

November 21, 2013

TO: All Persons Interested in Subdivision Map Preparation in
Los Angeles County and Our Contract Cities

FROM: Gail Farber
Director of Public Works

GUIDE FOR THE PREPARATION OF TRACT MAPS AND PARCEL MAPS

This manual has been prepared as a replacement and complete revision of the outdated 1982 Los Angeles County Engineer *Guidelines for the Filing of Final Maps*.

This new manual reflects changes, which have taken place over the years in the Subdivision Map Act and Los Angeles County Subdivision Ordinance relating to policies, practices, and requirements for the preparation of Tract and Parcel Maps as well as changes in the Professional Land Surveyors' Act and Board Rules.

Copies of this manual can be obtained by visiting Public Works' website at <http://dpw.lacounty.gov/idd/index.cfm?p=recordmap>.

If you have any questions regarding the manual, please contact Fabrizio Pachano at (626) 458-4902 or fpachano@dpw.lacounty.gov.

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FUTURE AMENDMENTS TO THIS MANUAL

Amendments to this manual may be issued from time to time.

Users of this publication may contact Land Development Division to determine the latest revision date.

The latest version of this manual is available free on Public Works' website:

<http://dpw.lacounty.gov/ldd/index.cfm?p=recordmap>

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**GUIDE FOR THE PREPARATION
OF
FINAL MAPS AND PARCEL MAPS**

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS



NOVEMBER 2013

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CHAPTER 1–GENERAL

PURPOSE:

The purpose of this manual is to assist the surveyor/engineer in processing a Final Subdivision Map through the County of Los Angeles Department of Public Works' Land Development Division. The general practices, policies, and procedures stated in this manual apply to all subdivision maps processed by Land Development Division in the unincorporated territory of Los Angeles County.

These same practices, policies, and procedures also apply to all contract cities subject to their respective subdivision ordinances. In a situation where there is no specific city ordinance for part or all of these general practices, policies, and procedures stated in this manual, the city has agreed to adopt the County's general practice, policy, and/or procedure for said situation.

STATUTES AND REQUIREMENTS:

All maps submitted for recording shall conform to all of the following applicable statutes and requirements:

- Subdivision Map Act (Government Code §§ 66410-66499.58);
- Professional Land Surveyors' Act (Business and Professions Code §§ 8700-8805);
- Professional Engineers' Act (Business and Professions Code §§ 6700-6799);
- Rules of the Board for Professional Engineers and Land Surveyors (California Code of Regulations Title 16, Division 5 §§ 400-476)
- Los Angeles County Code (Title 21–Subdivisions, Title 22–Planning and Zoning, and Title 8–Consumer Protection and Business Regulations);
- Contract City's Subdivision Ordinances
- Countywide Design Standards and Guidelines;
- Approved Tentative Map and its Conditions of Approval;
- This Manual.

The following are the general Public Works requirements for subdivision improvements:

Road
Water Mains, Appurtenances, and Fire Hydrants
Sewer
Drainage
Street Lighting
Street Trees
Sidewalk
Grading

CHAPTER 2—DRAFTING STANDARDS

Code References:

Subdivision Map Act Sections 66433 and 66444 Los Angeles County Code—Title 21, Chapters 21.44, Part 2

The following drafting standards apply to all subdivision maps processed by Land Development Division in the unincorporated territory of the County of Los Angeles and all contract cities.

2.1 Format

The map shall be legibly drawn, printed, or reproduced in black on polyester base film by a process guaranteeing a permanent record.

The size of each sheet shall be 18 by 26 inches. A marginal line shall be drawn completely around each sheet, leaving an entirely blank margin of one inch.

The scale of the map shall be large enough to show all details clearly and enough sheets shall be used to accomplish this end.

2.2 Layout

Each sheet of a final map or parcel map, excepting the title sheet or sheets thereof, shall bear the main title of the map, the scale of the map, a north arrow, and sheet number, together with a designation of the relation (if any) between each sheet and each other sheet thereof. (21.44.150)

Main title of the map shall be placed at the top center of the sheet(s).

Scale shall be shown at the upper left corner of the map sheet(s).

North arrow shall be located near the top left corner of the map sheet and oriented in such a way that it points up, to the left, or anywhere in between. (21.44.140)

Sheet numbering (e.g., Sheet 1 of 2 sheets) is to be located at the upper right corner of the sheet.

Legend for the distinctive border shall be placed near the top right corner of the map sheet.

2.3 Lettering

Lettering for labels, notes, bearings, and dimensions on the map shall be solid upper case and shall have a minimum height of 1/8" and shall have a minimum line weight of "0" (Leroy pen). Shadow, ghost, or outline fonts are not allowed.

Lettering should read from left to right or from bottom to top. (21.44.140)

2.4 Blocks

Except where necessitated by a scale sufficiently large to show all details clearly, no block shall be divided between two or more sheets.

Each block may be numbered or lettered. (21.44.160)

2.5 Lots/Parcels

Each lot shall be shown entirely on one sheet.

Final tract and parcel maps shall be numbered or lettered. (21.44.170)

Final tract and parcel maps are to show area designations upon each lot/parcel to the nearest square foot if the lot area is less than three acres. For lots/parcels with an area of three acres or more, the designation shall be shown to the nearest one-hundredth (1/100) of an acre.

2.6 Bearings and Length of Lines

All street centerlines, subdivision boundary lines, lot lines, and block lines must be dimensioned. However, either the bearing or distance may be omitted from each interior parallel lot line in a series of lots having the same dimensions. Ditto marks shall not be used for dimensioning. (21.44.180)

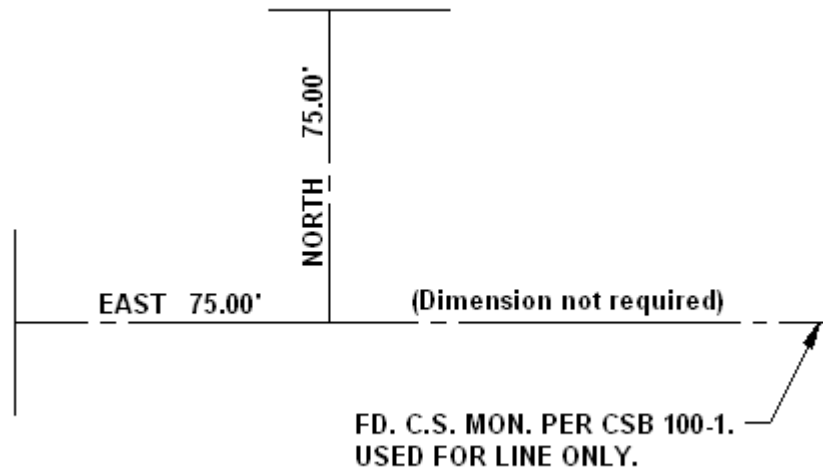
The centerline of each highway, street, or way shall be shown. The total width thereof, the width of each side of the centerline, and the width of any portion to be dedicated. On each such centerline shall be shown the bearing and length of each tangent and radius, central angle, and length of each curve. (21.44.230 A)

The width of each railroad right-of-way, flood control, or drainage easement and each other easement shall be shown. The width of easements or the lengths and bearings of the lines thereof and sufficient ties thereto to definitely locate such easements with respect to a division of land shall be shown. (21.44.230 B)

Bearings and distances on the sidelines of lots, which are cut by easements, shall be arrowed or so shown as to indicate clearly the actual length of each lot line. (21.44.280)

Dimensions on off-site access are required only adjacent to or on the last course coming into the subdivision boundary. The remainder of off-site access need not be dimensioned or established. A pictorial representation, not necessarily to scale, with reference is all that is needed. However, proof of the access is still needed.

Bearing and distance need not be shown if note at the found monument indicates it was used for control of line or direction only. See example below:



2.7 Curve Data

The length, radius, tangent, and total central angle shall be shown for all street centerlines.

The length, radius, and total central angle or bearings of terminal radii of each curve and the bearing of each radial line to each lot corner on each curve, or the central angle of each segment within each lot, shall be shown thereon. (21.44.190)

The data may be placed along the curve, in a list shown close to the curve or in a curve data table.

Curve data tables should only be used for clarity and to avoid cluttering, if utilized. The curve data table shall be located on the same sheet with which the table is associated.

2.8 Monuments

Monuments found, "set," or "to be set" on the map sheet shall not be represented by any symbol. Their location shall be indicated by a lead-in line.

2.9 Details

Details must be used to clarify congested and tight areas of the map. If more than one is used, each detail shall be identified using a different and consecutive letter.

Details must not be shown inside a lot or within the subdivision boundary, if possible, details should be shown on the same sheet as the area detailed and oriented in the same position as the map, otherwise note the sheet number in the detail call-out and include the north arrow in the detail.

Lot or parcel numbers should not be repeated in a detail unless accompanied by the wording "Detail of Lot/Parcel ____." Details shall show the street name if applicable and appropriate survey data.

Details may be drawn to scale or out of scale with the corresponding scale, or the wording "not to scale," noted under the detail title.

Details, including title and labels, must be enclosed with a heavy dash line.

If the detail shows a part of the subdivision boundary, that part must be shown with a distinctive border.

2.10 Distinctive Border

The exterior boundary of the land included within the subdivision shall be indicated by distinctive symbols and clearly so designated.

The word "Legend" is to be type written in bold lettering with the distinctive border symbol underneath along with the description "Indicates the boundary of the land being subdivided by this map."

2.11 City Boundary Line

The city boundary line symbol is a heavy line separated by two short dashed lines. The city boundary line is required to be shown if less than 1 lot width away, adjacent to, on centerline, or on opposite sideline adjacent to the map, such line shall be clearly designated and tied in. (21.44.210)

When the city boundary line occupies the same location of a tract, lot, parcel, or right-of-way line, only the city boundary line shall be delineated with appropriate label describing the subdivision and adjacent land.

2.12 Easement Right of Way, Flood Hazard Areas and Geological Hazard Areas

Easement right of way, flood hazard areas, and geological hazard areas shall be shown with a fine dashed line.

Each easement shall be clearly labeled and identified, and if of record, the record reference shall be shown thereon. (21.44240)

If any portion of a lot or parcel of a division of land is subject to flood hazard, inundation or geological hazard, such fact and portion shall be clearly shown on the final map or parcel map by a prominent note on each sheet of such map whereon any such portion is shown. A dedication of building restriction rights over the flood hazard, inundation, or geological hazard area may be required. (21.44320 C)












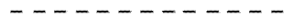
The lengths and bearings of the lines thereof and sufficient ties thereto to definitely locate such easements and flood and geological hazard areas with respect to a division of land shall be shown on the final map or parcel map. (21.44270)

2.13 Highway and Street Names

Highway and street names are to be spelled out in full. Abbreviations are not allowed. (21.44.220 D)

The name of each newly dedicated portion of any highway shall be shown in or arrowed to such newly dedicated portion. (21.44.220 E)

2.14 Line Weights and Symbols

ILLUSTRATION	PEN SIZE	DESCRIPTION
	3	Sheet Marginal Line
	3	Distinctive Border
	2	Street Right of Way Fronting PIQ and When Both Sidelines are Delineated
	0	Street Right of Way
	0	Center line
	3	City Boundary Line
	0	Lot Line, Parcel Line (new)
	0	Lot Line, Parcel Line (existing)
	0	Deed Line, Easement Right of Way, Flood Hazard Area, Geological Hazard Area
	3	Detail Enclosure
	0	Dimension Line, Lead-in Line
	0	Radial Line, Prolongation Line

CHAPTER 3—TITLE SHEET

Code References:

Subdivision Map Act Sections 66433, 66434, 66436, 66441, 66442, 66444, 66445, and 66450

Los Angeles County Code—Title 21, Chapters 21.44, Part 2

3.1 GENERAL

The following policies, practices, and procedures apply to the preparation of title sheets for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities. Applicable standard notes, acceptances, dedications, certificates, signature forms, and acknowledgements can be found in the respective chapter.

The title sheet is the first sheet and consists of the tract/parcel number and a brief legal description of the map along with all certificates and statements as required by the Subdivision Map Act and the Los Angeles County Code.

The title sheet shall comply with the requirements concerning size, material, sheet numbering, etc., as specified in Sections 66434 and 66445 of the Subdivision Map Act.

Leave a 3" x 4" space at the upper right corner for the County Recorder's stamp.

The subdivider must provide evidence that all parties having any record title interests in the property are represented. This information is provided by the title company.

The owners, trustees, and easement holders shown on the Subdivision/Parcel Map Guarantee shall match exactly, in name, number, and type with the owners, trustees, and easement holders on the title sheet. Any changes that occur after the first issue of the Guarantee shall be reflected in subsequent amended guarantees from the title company.

All signatures and acknowledgements shall be signed in permanent ink. Statements may be stamped or reproduced, but no stamping or reproduction of signatures or acknowledgments is permitted.

A copy of all operating partnership agreements and/or joint venture agreements is to be provided for all partnerships, and limited liability companies (LLC), stating who is authorized to sign on behalf of the record title interest. For corporations, a copy of the Articles of Organization, Corporate Resolution, or Bylaws showing who is authorized to sign on behalf of the record title interest must also be provided.

3.2 SUBTITLE

In the subtitle, each reference to any subdivision of land shall be spelled out in words identically with the original record and must show complete reference to the book and page of records of the county.

The words "State of California" are not required in the subtitle.

3.3 OWNER'S STATEMENT

An Owner's Statement is required for all final maps. A Subdivider's Statement is allowed on parcel maps where no dedications are required and the subdivision is 4 or fewer parcels. In County unincorporated areas, and in some cities that waive record title interest signatures, only a Record Owner's Statement may be used (see Section 14, page 1, for statements).

3.4 DEDICATIONS

If dedications, or offers of dedication, are required, they may be made either by statement on the final/parcel map or by separate instrument as provided by local ordinance. If dedications, or offers of dedication, are made by separate instrument, they shall be recorded concurrently or prior to the final/parcel map filed for record.

If dedications, or offers of dedication, are made by the map, a statement shall be added to the Owner's Statement of the final or parcel map, signed, and acknowledged by those parties having any record title interest in the real property being subdivided, subject to the provisions of Section 66436 of the Subdivision Map Act (see Section 12 for dedication statements).

Dedications, or offers of dedication, shall contain a certificate (for unincorporated County maps) or statement for execution by the clerk of each approving legislative body (for contract city maps) stating that the body approved map and accepted or rejected, on behalf of the public, any real property offered for dedication for public use in conformity with the terms of the offer of the dedication (see Section 13 for Acceptance Certificates).

3.5 NOTARY ACKNOWLEDGEMENT

All signatures on final maps and parcel maps, where signatures are not waived, shall be acknowledged by the proper notary certificate (see Section 15 for Notary Acknowledgement).

3.6 EASEMENTS

Easements shown on the Subdivision/Parcel Map Guarantee are to be stated on the Signature Omissions Section of the title sheet. Section 66436 of the Subdivision Map Act requires a statement signed and acknowledged by all parties having any record title interest in the subdivided real property, consenting to the preparation and recordation of the final/parcel map is required. Under certain circumstances, Section 66436 allows for the omission of signatures if their names and the natures of their respective interests are stated on the map. Signature Omission certificates are used to identify these cases (see Section 16 for certificates).

3.7 SURVEYOR'S STATEMENT

Subdivision Map Act Section 66441 requires a Statement of Engineer or Surveyor responsible for the survey. His or her survey shall give the date of the survey, state that the survey and the map were made by him or her or under his or her direction, and that the survey is true and complete as shown. The statement shall also state that all the monuments are of the character and occupy the positions indicated or that they will be set in those positions on or before a specified later date. The statement shall also state that the monuments are, or will be, sufficient to enable to survey to be retraced (see Section 14, pages 2 and 3, for the statements).

3.8 BASIS OF BEARINGS

Upon the title sheet, or upon at least one map sheet, shall appear a basis of bearings (for field surveyed maps) or a record data note (for compiled maps) making reference to a recorded subdivision map, county surveyor's map, or other record acceptable to the county engineer (see Section 26 for basis of bearings note).

3.9 CONDOMINIUM NOTE

When a subdivision is a condominium or an RDP, the title sheet shall show the appropriate notes (see Section 26 for notes).

3.10 CITY/COUNTY ENGINEER CERTIFICATE

Per Sections 66442 and 66450 of the Subdivision Map Act, if the subdivision for which a final map or parcel map is required lies within an unincorporated area, a certificate or statement by the county surveyor is required. If a subdivision lies within an incorporated city, a certificate or a statement by the city engineer or city surveyor is required (see Section 14, pages 3-5, for City/County Engineer Certificates).

The appropriate official shall sign, date, and below or immediately adjacent to the signature indicate his or her registration or license number with expiration date (as of January 1, 2010, AB 645 no longer requires the licensee's expiration date be included on either their LS and RCE stamps/seals or on any applicable survey certificates on parcel maps and tract maps). The certificate must also comply with at least Section 66442 (Tract Maps) or Section 66450 (Parcel Maps) (a) (1) (2) (3), which can be signed by a registered civil engineer or a licensed land surveyor. Sections 66442/66450 (a) (4) shall be signed by a pre-1982 registered civil engineer or a licensed land surveyor signifying that he or she is satisfied that the map is technically correct. This can be included in the initial City/County Engineer Certificate if he or she signing the map is qualified to do so or it can be a separate certificate signed by the qualified pre-1982 registered civil engineer or licensed land surveyor.

3.11 TAX CERTIFICATES

Affix the Tax Clearance and Tax Bond Certificates to the title sheet. The Tax Bond Certificate is only needed during the bonding period of January 1 through September 30 of each year (see Section 14, page 6, for Tax Certificates).

3.12 CITY CERTIFICATES

Add the appropriate city certificates (see Section 29 for appropriate city certificates).

3.13 SPECIAL NOTES

Add notes coinciding with conditions of approval requirements (see Sections 13 and 26 for various notes/certificates).

CHAPTER 4—MAP SHEETS

Code References:

Subdivision Map Act Sections 66433 and 66444 Los Angeles County Code—Title 21, Chapters 21.44, Part 2

The following policies, practices, and procedures apply to the preparation of map sheets for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

4.1 Layout

The same layout requirements given in Chapter 2–2.2 are to be followed on map sheets.

4.2 Boundary Line

The exterior boundary of the land included within the subdivision shall be completely established, dimensioned, and labeled. No label is necessary where an exterior boundary abuts a public dedicated street.

The label shall indicate deed, RS, MB, or PMB references for the exterior boundary, and the method and reference used for the establishment. The reference to the adjacent boundary line should reflect the most recent adjacent subdivision.

If the boundary is a "cut" line or a "deed" line, it should be labeled by a grant deed reference. If a grant deed does not exist, then any recorded document, including leases, may be used for a boundary reference.

If the subdivision lies entirely in one tract or parcel map, the MB or PMB reference does not need to be repeated on notes on the title sheet or map sheets. If the MB or PMB reference is used in the notes, the tract or parcel map number does not need to be repeated. If a subdivision covers all of one lot or parcel of a tract, parcel map, or approved record of survey, no boundary reference needs to be shown.

4.3 Easement Line

Concentric or parallel easements do not need to be completely dimensioned. Only control dimensions need to be shown (radius, width, etc.).

4.4 Highway and Street Sidelines

The existing full width and true configuration of streets fronting and adjacent to the distinctive border must be shown with solid lines.

If one sideline of a street is shown as a solid line, it must be the true depiction of its configuration (watch for intersecting alleys or other streets and jogs).

Street widths on streets not adjacent to the boundary are not required. If a street name extends into a street intersection, it does not need to be moved out of the intersection. A street name does not have to be spread out over the length of the street. The words "Private Street" or "Private and Future Street" do not need to be placed between the street name and the suffix (e.g., Main Street [Private and Future Street] would be acceptable).

When delineating street widths, overall street widths should include the widening being dedicated by the subdivision (see Exhibits 4-1 and 4-2 for Street Width samples).

4.5 City and County Boundary Lines

Notes labeling a city or county boundary do not need to be on same side as the city or county. The following forms are acceptable:

- City of _____
- N'ly boundary of City of _____
- _____ City limits
- S'ly boundary of _____

When direction is not shown (n'ly boundary, s'ly boundary, etc.), labeling should be shown on the side the city or county is on. The County of Los Angeles' boundary is only labeled when abutting another county.

4.6 Gross Areas

An engineer/surveyor can show lot areas less than 3/4 of an acre if he desires. Area can be shown to nearest thousandths if desired. On county maps, and in those cities which have adopted the County Subdivision Ordinance, the area is required to be shown to the nearest square foot or to one hundredth if it is over 3 acres.

4.7 Net Areas

The following types of areas will be subtracted from the gross area of a lot/parcel to obtain the net area that is shown on maps processed by this office:

- Private streets
- Future streets
- Private and future streets
- Flood hazard areas
- Geological restricted-use areas
- Slope easements (private slope easements are not to be deducted)
- Public riding, hiking, and equestrian (bridle) trail easements
- Public sidewalk easements (if delineated on map)
- Public pedestrian walkway easements (if delineated on map)

- Ingress and egress easements (if meandering through a lot or serving more than one lot or parcel of land)
- Ingress and egress easements to be reserved in documents for the use of 3 or more lots or parcels
- Fire lanes
- Flood Control District easements
- Private driveways (labeled as private driveways on the final map and serving 3 or more lots, parcels or units)
- Any storm drain, or flood control easement that meanders through a lot
- Private driveways (if labeled like a private street with a name on the map)
- City of Los Angeles Department of Water and Power transmission line easements
- Overhead highway easements
- Overhead power line easements 100' or more in width
- Flood Control, drainage, or storm drain easements that are adjacent to a property line and 20' or more in width
- Fire road easements (if meandering across lot)
- Drainage easements that are not adjacent to the property line regardless of width
- Maintenance District easements
- Roadway easements for public use

Slope deductions from gross areas apply only to public slopes (next to streets, etc.) and not to private slopes (planting, etc.) (see Exhibit 4-3 for labeling sample).

4.8 Not A Part Areas

The delineation of a "Not A Part" area is required only in the following situations:

- The area not within the distinctive border is bounded on all sides by solid or dashed lines.
- The remainder of an approved tentative map is being delineated in conformance with the conditions of approval.
- The remainder of the original parcel is being delineated in conformance with Section 66434 (e) or 66445 (e) of the State Subdivision Map Act. The area can be labeled as "Not a Part".

Not A Part areas delineated in conformance with the conditions of approval or the State Subdivision Map Act must be completely dimensioned, established, and labeled if less than 5 acres. If 5 acres or more, it must be pictorially shown to scale with labeling of the lines. Distances are needed on two lines (basically north-south and east-west to give an idea of the extent of the Not A Part area). Also dimensions are required along the lines that are not to scale and lines which are not lines of record.

The complete label for this area is "NOT A PART OF THIS SUBDIVISION" (see Exhibit 4-4 for Not A Part sample).

4.9 Data Tables

Tabulated data is permitted. Any numbering system is acceptable provided the tabulation is on the same sheet as the drawing. Each sheet may start with tabulation No. 1 or a sheet could have numbers continuing from a previous sheet. Numbers can be duplicated on different sheets and numbers do not have to be consecutive. The letters "L," "T," and "R" may not be used unless they refer to a length, tangent distance, or radius respectively (see samples below).

CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	93°20' 13"	43.00'	70.05'	45.58'
C2	61°23'23"	43.00'	46.07'	25.53'
C3	26°37'31"	43.00'	19.98'	10.17'
C4	34°45'52"	43.00'	26.09'	13.46'
C5	206°59'44"	43.00'	155.35'	179.14'

LINE DATA

LINE	BEARING	DISTANCE
L1	N 10°15'42"E	9.45'
L2	N 25°24'33"W	67.94'
L3	N 40°42'33"E	41.47'
L4	N 24°25'26"W	192.54'
L5	N 34°45'41"E	121.28'

4.10 Monuments

Legible symbols (e.g., 1 or A, which would not be obliterated in microfilming) may be used to indicate set, found, or deferred monuments; existing easements; etc. The legend does not need to appear on each sheet.

Acceptable monuments are:

- 2" (O.D.) iron pipe of 2 1/2' length with cement plug, brass tack, and brass tag and with the depth of the top of the pipe relative to the ground surface properly noted
- 6" spike and stamped washer
- lead, brass tack, and brass tag

a. Boundary Monuments

Every "set" boundary monument must be inspected. Tagged "no reference" boundary control monuments must be inspected. Untagged "no reference" boundary control monuments must be tagged and inspected.

Every "set" boundary monument must be at a boundary corner (first preferred), be within 5 feet of the boundary corner on the map's boundary (second preferred), or be within 5 feet of the boundary corner in the street right of way along a prolongation of a line in the map's boundary (last preferred).

b. Centerline Monuments

Every “set” centerline monument must be of acceptable durability with an engraved number, stamped washer, or engraved brass tag and have a minimum of 4 tagged, tangent ties (preferred) or a minimum of 3 tagged, swing (or pull) ties (acceptable in certain situations) set outside of the vehicle traveled portions of the street.

4.11 Labels and Notes

In sectionalized property, the Township and Range is required in the subtitle only.

Abbreviations for County of Los Angeles on dedication notes and labeling of existing easements (Co. of LA, COLA, etc.) are permitted.

The centerline tangent distance does not need to be shown unless setting a monument or finding a monument at the Point of Intersection (PI).

We will allow an engineer/surveyor to show the deed reference for a dedicated street if he desires.

If an existing ground lease does not agree with the lots or parcels shown on the final map, there is no need to show said lease on the final map if a letter is provided, which is signed by all the owners and notarized that they agree to have the leases adjusted to agree with the map after it files.

Alternate section can be used if all the following apply:

- Sidewalk is being built adjacent to curb.
- Standard parkway is being used.
- Owner owns fee underlying alternate section area.

If there is a question about the ownership of underlying fee for the alternate section area, the engineer/surveyor shall provide a letter from the title company. Only a part of the 6 feet can be used if the fee owner(s) is not the same as for the subdivision. If so, the alternate section note must be modified

EXHIBIT 4-1

STREET WIDTH SAMPLE

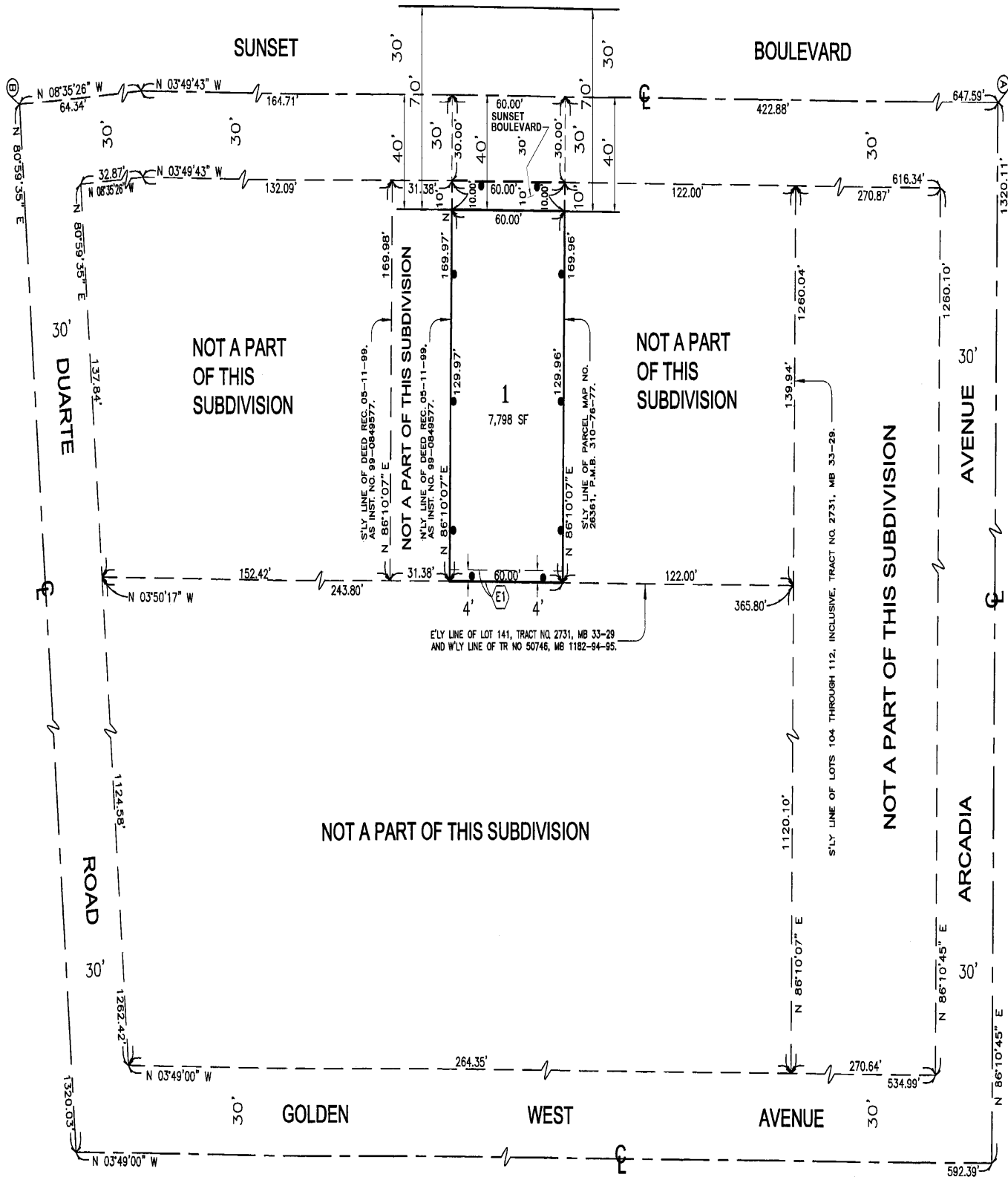


EXHIBIT 4-2

STREET WIDTH SAMPLE

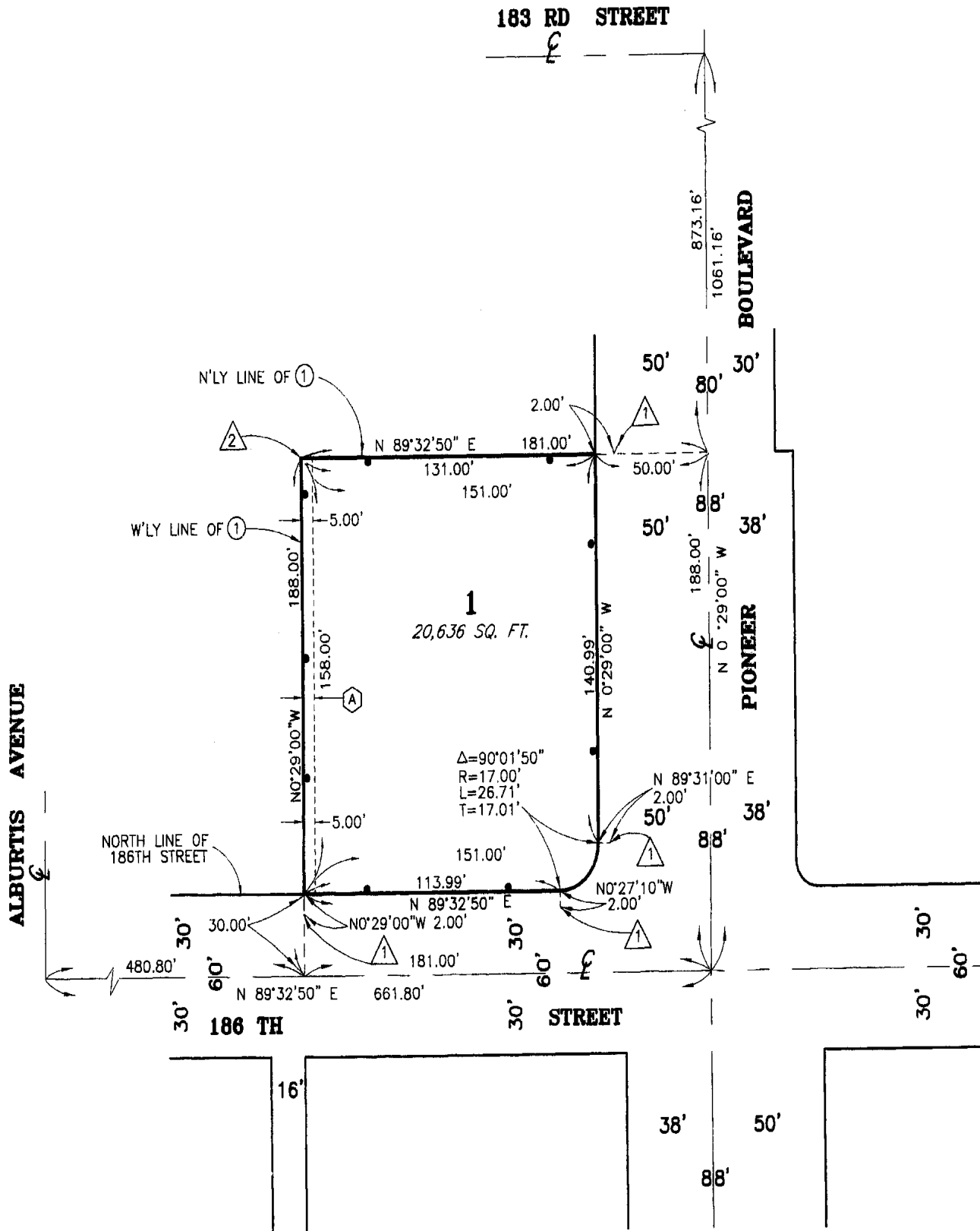


EXHIBIT 4-3 LABELING SAMPLE

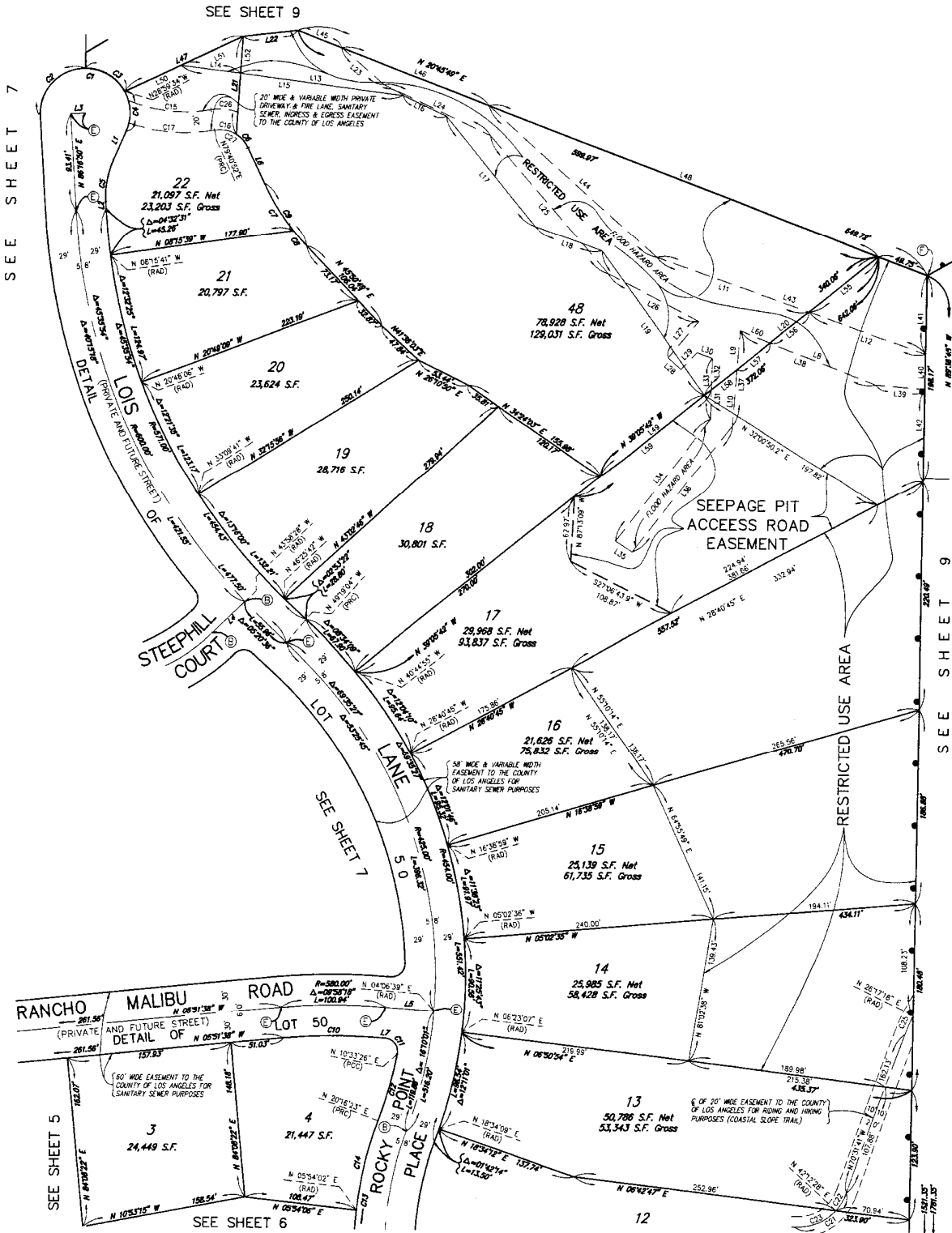
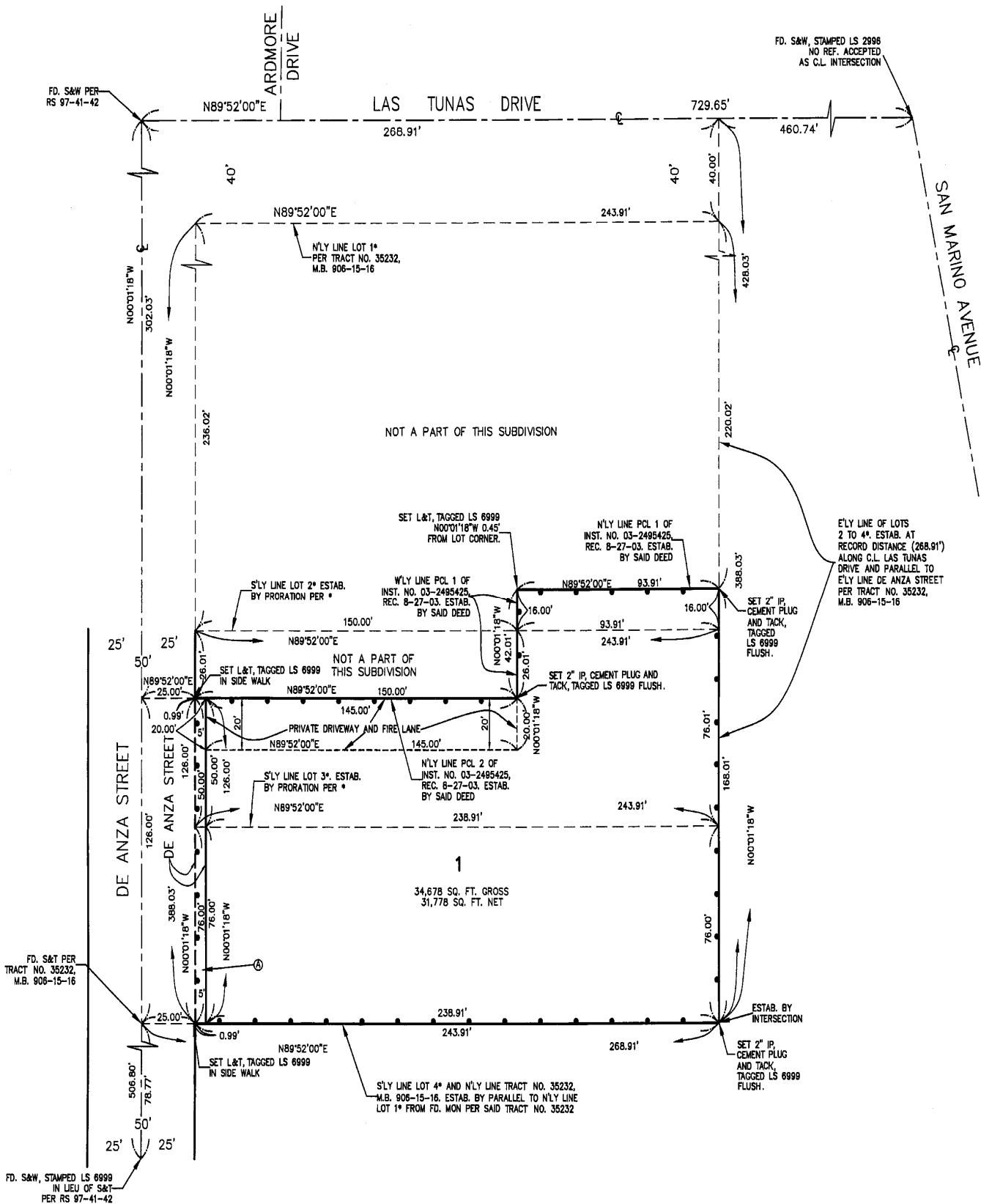


EXHIBIT 4-4

NOT A PART SAMPLE



CHAPTER 5—BOUNDARY SURVEY

Code References:

Professional Land Surveyors Act—(8700-8805 Business and Professions Code)

<http://www.leginfo.ca.gov/cgi-bin/calawquery?codesection=bpc&codebody=&hits=20>

Subdivision Map Act—(66410-66499.58 Government Code)

<http://www.leginfo.ca.gov/cgi-bin/calawquery?codesection=gov&codebody=&hits=20>

Los Angeles County Code—Title 21, Chapter 21.20

<http://search.municode.com/html/16274/index.htm>

The following policies, practices, and procedures apply to the boundary survey for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities

BOUNDARY SURVEY REQUIRED

With very limited exception, all final and parcel maps require a boundary survey to be made. The survey must meet the following standards:

STANDARDS FOR SURVEY WORK

The procedure and practice of all survey work done on any division of land, whether for preparation of a final tract map or parcel map, shall conform to the standards and details set forth in Chapter 15, Division 3, of the Business and Professions Code (Land Surveyors Act).

<http://www.leginfo.ca.gov/cgi-bin/calawquery?codesection=bpc&codebody=&hits=20>

The allowable error of closure of any portion of a final tract map or parcel map shall be 1/10,000. Closure calculations shall be submitted to the plan checker for verification.

In the event that the Director of Public Works, the State Highway Engineer, or any city engineer shall have established the centerline of any street or alley, in or adjoining a division of land, the final tract map or parcel map shall show such centerline, together with reference to a field book or map showing such centerlines and the monuments which determines its position. If determined by ties, that fact shall be stated on the final tract map or parcel map.

Not A Part or remainder parcel areas are not required to be monumented.

A surveyor/engineer shall not be required to remove a monument which does not meet local agency durability standards and replace it with a monument that does.

A surveyor/engineer shall not be required to replace tagged no reference monuments with his/her tag.

A survey/engineer shall be allowed to use tagged/no reference monuments on the final/parcel map to support their establishment of the exterior boundary. The tagged/no reference monument must be inspected.

Where tagged or untagged/no reference monuments are accepted in establishing a boundary, as part of our map check process, copies of the evidence that the surveyor/engineer is relying on to support his/her decision may be required for the County's subdivision file.

When relying on various types of non-standard monuments lacking the appropriate tag and/or reference, the surveyor/engineer may be asked to set witness monuments with his/her tag which meet County standards of durability for the purpose of perpetuating the existing accepted substandard monument. Accepted untagged no-reference monuments must be inspected.

CHAPTER 6—METHOD OF ESTABLISHMENT & PROCEDURE

Code References:

Los Angeles County Code—Title 21, Chapter 21.20
California State Professional Land Surveyors Act
California State Subdivision Map Act
California State Public Resources Code

The following policies, practices, and procedures apply to the method and procedure of boundary establishment for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

6.1 Form and Content

The method of establishment needs not be shown on the final map, if it is stated in the establishment note and the establishment, can be followed on the engineer's/surveyor's hard copy or from the filed/recorded survey information in the area. The hard copy must clearly indicate how lines were established. If the hard copy does not show the necessary information, then it should be rejected.

A surveyor/engineer is allowed to show the deed reference for a dedicated street if he/she desires.

Proportioning notes need not be fully explained (e.g., along and between) if lines used for proportioning are labeled and dimensioned. If lines used to proportion between and along are not shown and dimensioned, the proportioning note should be complete to indicate along and between what lines the proportioning was done.

If a corner or a line of a map is labeled as such, and is established by proportioning or record, the phrase "per said map" is not required if the map referenced in the labeling is the map being used for the establishment.

General notes for establishment, labeling of boundaries, etc., will be permitted.

All monuments found and/or used for boundary establishment and all newly set monuments shall be labeled with the information for perpetuation purposes as required by Chapter 17 of this manual.

Material discrepancies as defined by 8762(b) of the Professional Land Surveyors' Act may be described in the Purpose of Survey Statement as required by Chapter 5 of this manual.

6.2 Establishing/Retracing Boundaries Created by Subdivisions

6.2.1 Establishing/Retracing Non-sectionalized Land Boundaries

For the establishment of a boundary line that is an interior lot line, it is optional to prorate or establish at record angle(s) and distance(s) when compiling from record data.

If the parcel map adjoins a recently recorded map (in same block), the method of establishment of the common boundary, or boundary/lot lines based on which the common boundary was established, must be identical; prorate if such boundary line was previously prorated (e.g., per the recorded maps listed in Appendix 6.1, PM 64770/MB 361-23-24 adjoins PM 63309/MB 359-74-75 in the west) and was recorded after the latter. It is a subdivision of "Lot 13 and east 2.15 feet of Lot 14, and the west 23.23 feet of the south 176.47 feet of Lot "A" of Tract No. 4207/MB 74-59." PM 63309 established the SE Corner of Lot 13 of TR 4207/MB 74-59 by the prorated distance of 315.49 feet from the southeasterly block corner then used the prorated distance 47.94' for the southerly line of lot 13 and 2.15 feet per the Deed ($47.94' + 2.15' = 50.09'$) to establish the common boundary line. To comply with this establishment, PM 64770 also used the distance of 315.49 per PM 63309 to establish the said corner, meaning proration was also used. Otherwise, if the record distance 315.88' per TR 4207 is used for establishing the said SE Corner of Lot 13, PM 64770 would encroach $315.88' - 315.49' = 0.39'$ into PM 63309).

If establishment of a boundary is by record angle and/or distance, and the parcel/final map does not adjoin another previously recorded subdivision in the block, a discrepancy of 0.03 feet between record data map and actual record may be allowed (e.g., per the recorded maps listed in Appendix 6.1, Tract No. 62356/MB 1361-9-10 is a subdivision of Lots 23 and 24 of Oakwood Tract/MB 9-33, and adjoins Tract No. 62070/MB 1321-94-95 on the south. The southerly line of Tract No. 62356 was established by record distance 205.00 ($154.00' + 51.00'$) per TR 62070. This establishment resulted in a discrepancy of 0.02' between the record data ($51' + 52' = 103'$) and the actual record ($103.02'$). Since TR 62356 did not adjoin another recorded subdivision on the north when the map was being processed and the discrepancy was less than 0.03, the establishment was allowed).

If proration is used:

- Block surveys shall be encouraged.
- If a line of occupation is shown on a map that was filed at the time the second engineer/surveyor did his survey, the second map should stop at the line of occupation or substantiate by showing/stating on his map why the line of occupation was not accepted. Line of occupation is defined as:
 - A monumented line which has been there for a sufficient time or has been used by other surveys.
 - Physical occupation.

If more than one map in a block are being reviewed and one is using a line of occupation and others are not, the other maps will be advised of the line of occupation but will not be required to hold to it.

If two maps are adjacent to each other, the same monuments should show at any common points. If maps cannot agree on a common location, the second map filing must address any differences and show/state on the map why the other's location was not accepted.

If distances approach discrepancies of 1' in 1000' with other survey information, the plan checker should look into having the engineer/surveyor verify his/her distances.

Any record angle or distance per recorded map, filed map, or checked field book page may be used to establish a line even if the resultant bearings and distances are different from those shown on the record data map.

Proration measurements cannot be extended beyond any undisturbed original monuments.

Monuments called for on the subdivision maps, if properly identified and undisturbed, shall control the positions of the original lot lines or subdivision boundary lines.

Monuments other than the original monuments may be used for boundary establishment under due surveying practice.

Non-referenced monuments shall not be used for boundary establishment.

Proration measurements shall be implemented separately for straight lines and curves and shall not be extended beyond a beginning of curb and/or ending of curb of a curve.

Public streets shall retain their full dimensions as described by associated subdivision maps.

Proration measurements shall be confined within a block.

Adjoining senior subdivisions shall retain full dimensions as described by associated subdivision maps.

Adjoining lands described by senior deeds shall be retraced with due surveying practices. Full dimensions described by the senior deeds shall be retained and senior rights observed.

6.2.2 Establishing/Retracing Sectionalized Land Boundaries

When retracing or subdividing sectionalized lands created under federal laws, the Manual of Instructions for the Survey of the Public Lands of the United States (1973), prepared by the Bureau of Land Management of the United States Department of the Interior, shall be consulted.

6.3 Establishing/Retracing Boundaries Created by Deeds

Unwritten rights and senior rights shall be observed when interpreting deeds describing adjoining lands.

The boundaries of lands described by a deed shall be established in accordance with the written terms of the deed.

Due basis of bearings shall be applied when interpreting deeds.

Priority of calls according to common laws shall be followed in interpreting deeds.

When the boundary is dependent on legal descriptions on deeds, all deed references controlling the boundary shall be delineated on the final map for the purpose of retracement. The method of establishment must be clearly noted. Appropriate data must be shown on map to verify procedures and data.

If a boundary deed recites a half of a lot with no indication of how the half is to be created, the half should be by area with the dividing line established by one of the following principles.

- When the easterly half of a lot is conveyed and the other half or remainder has not been conveyed, the dividing line is made parallel to the easterly line of the lot.
- When the easterly and westerly lines of a lot are shown as parallel on the original map, and in fact are nearly parallel, and the easterly half and westerly half are conveyed, the dividing line between the easterly and westerly half is made on the mean bearing of the two lines.
- When a deed reads, "East one-half of Lot 1" and the second deed reads "Lot 1, except the east one-half," it is commonly assumed that the west line of the east one-half is parallel with the east line of the lot, provided the east line of the lot is nearly in a cardinal direction.
- When the easterly and westerly lines of a lot are not parallel or north and the lot is divided into the east half and west half, make the dividing line run north and south.

The engineer/surveyor should check with the title company to determine which half was originally conveyed first. The map should conform to the applicable principle and the boundary should be labeled with a deed with the senior description (Not necessarily the senior deed). If the map does not conform to the applicable principle and the engineer/surveyor is not willing to change, an exchange of quitclaims is required. If an exchange of quitclaims cannot be obtained, a quitclaim from the owner(s) of the map to the adjacent owner(s) is required.

6.4 Monuments

If a monument is to be used for boundary line establishment, it shall meet the requirements as stated in Chapter 17.

Untagged and non-referenced monuments shall not be used for boundary line establishment.

For a tagged but non-referenced monument, the surveyor preparing the final map or parcel map shall contact the surveyor with the tagged license number for the actual purposes of the monument and bring it into record if possible.

Priority of monument calls according to common laws shall be followed.

Boundary lines newly established shall be properly monumented. The Monuments set for such purposes shall be perpetuated with due surveying practice and meet the requirements as stated in Chapter 17.

When a "split" is used in establishing a street, railroad right of way, etc. the actual split and distances to the physical curb, rail, etc. can be shown or a note to the fact that a split was used to establish the location of the centerline together with setting acceptable monuments on the centerline is permissible.

Split distances should be shown in at least two locations along the line being established. Distances should be shown to the nearest hundredth.

6.5 Traverse Closures/Precision Requirements

In a section breakdown all loops created must close 1:10,000. Adjustments to non record bearings and distances by any method may be made in order to meet this requirement, e.g., if only perimeter section line data is available, the quarter section lines may be computed then adjusted by any method so that closure falls within 1:10,000.

Traverse closure calculations shall be done for distinctive border lines, centerline loops, block loops, not-a-part areas, lot loops, and easements. Precision in ratio shall be provided in the traverse calculation report.

6.6 State Plane Coordinates

The use of the State Plane Coordinates is optional. California State Public Resources Code shall be consulted for the requirements.

6.7 Submittal Requirements

Hard copy (Establishment Sketch and Information) and calculations are required whenever the complete establishment of a line cannot be shown on a map due to space limitation or if needed for substantiation of data shown on the final map. It is also needed to satisfy map submittal requirements.

Complete copies of all deeds, field book pages and other documents/information referenced on the subdivision map not available at the Department of Public Works must be submitted by the surveyor/engineer.

Reference material is required to be submitted pursuant to Section 21.44.050, Title 21 of the County Code.

Appendix 6.1

Parcel Map No. 64770/MB 361-23-24

<http://survey.dpw.lacounty.gov/landrecords/parcel/PM361/PM361-023.pdf>

Parcel Map No. 63309/MB 359-74-75

<http://survey.dpw.lacounty.gov/landrecords/parcel/PM359/PM359-074.pdf>

Tract No. 4207/MB 74-59

<http://survey.dpw.lacounty.gov/landrecords/Tract/MB0074/TR0074-059.pdf>

Tract No. 62356/MB 1361-9-10

<http://survey.dpw.lacounty.gov/landrecords/Tract/MB1361/TR1361-009.pdf>

Tract No. 62070/MB 1321-94-95

<http://survey.dpw.lacounty.gov/landrecords/Tract/MB1321/TR1321-094.pdf>

Oakwood Tract/MB 9-33

<http://survey.dpw.lacounty.gov/landrecords/Tract/MB0009/TR0009-033.pdf>

CHAPTER 7–FINAL MAP

Code References:

Subdivision Map Act Sections 66433–66443 and 66456–66462.5 Los Angeles County Code–Title 21, Chapters 21.20 and 21.44

The following policies, practices, and procedures apply to the preparation of all final maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities. Subdivision Ordinances for contract cities are included in Exhibit 20.

7.1 Final Map Requirements

The final map shall be prepared by or under the direction of a registered civil engineer or licensed land surveyor, shall be based upon a survey, and shall conform to all of the following provisions:

It shall be legibly drawn, printed, or reproduced by a process guaranteeing a permanent record in black on tracing cloth or polyester base film. Certificates, affidavits, and acknowledgements may be legibly stamped or printed upon the map with opaque ink. If ink is used on polyester base film, the ink surface shall be coated with a suitable substance to assure permanent legibility.

The size of each sheet shall be 18 by 26 inches. A marginal line shall be drawn completely around each sheet, leaving an entirely blank margin of one inch. The scale of the map shall be large enough to show all details clearly and enough sheets shall be used to accomplish this end. The particular number of the sheet and the total number of sheets comprising the map shall be stated on each of the sheets, and its relation to each adjoining sheet shall be clearly shown.

All survey and mathematical information and data necessary to locate all monuments and to locate and retrace any and all interior and exterior boundary lines appearing thereon shall be shown, including bearings and distances of straight lines, and radii and arc length or chord bearings and length for all curves, and any information which may be necessary to determine the location of the centers of curves and ties to existing monuments used to establish the subdivision boundaries.

Each lot shall be numbered and each block may be numbered or lettered. Each street shall be named or otherwise designated.

The map on each sheet and the lettering thereon should be oriented so that, the north point is directed consistently to the top or to the left of the map to ease plan checking.

The exterior boundary of the land included within the subdivision shall be clearly marked by distinctive symbols and clearly so designated. The map shall show the definite location of the subdivision, and particularly its relation to surrounding surveys.

If the map includes a "designated remainder" parcel, and the gross area of the "designated remainder" parcel or similar parcel is five acres or more, that remainder parcel need not be shown on the map and its location need not be indicated as a matter of survey, but only by deed reference to the existing boundaries of the remainder parcel. A parcel designated as "not a part" shall be deemed to be a "designated remainder" for purposes of this section.

Typical non condominium final map layouts are shown in Exhibits 7-1 and 7-2.

7.2 NET AREA

Typical areas that must appear on the final map are listed below:

Gross Area

Computed to the boundary of each lot and/or sidelines of dedicated streets.

Net Area

Net lot areas are primarily for the benefit of the Assessor Map Section. To conform more closely with the procedures followed by the Assessor Map Section, the following types of areas will be subtracted from the gross area of a lot to obtain the net lot area that is shown on maps processed by this office:

- 1) Private Streets.
- 2) Future Streets.
- 3) Private and Future Streets.
- 4) Flood Hazard Areas.
- 5) Geological Restricted Use Areas.
- 6) Slope Easements.
- 7) Public Riding, Hiking, and Equestrian (bridle) Trail Easements.
- 8) Public Sidewalk Easements (if delineated on map).
- 9) Public Pedestrian Walkway Easements (if delineated on map).
- 10) Ingress and Egress Easements (if meandering through a lot or serving more than one lot or parcel of land).
- 11) Ingress and Egress Easements to be reserved in documents for the use of three or more lots or parcels.
- 12) Fire Lanes.
- 13) Flood Control District Easements.
- 14) Private Driveways (labeled as private driveways on the final map and serving three or more lots, parcels or units).
- 15) Any storm drain or flood control easement that meanders through a lot.
- 16) Private Driveways (if labeled like a private street with a name on the map).
- 17) City of Los Angeles Water & Power Department Transmission Line
- 18) Easements.
- 19) Overhead Highway Easements.
- 20) Overhead power line easements 100' or more in width.
- 21) Flood Control, drainage, or storm drain easements that are adjacent to a property line and 20' or more in width.
- 22) Fire Road Easements (if meandering across lot).

- 23) Drainage easements that are not adjacent to the property line regardless of width.
- 24) Roadway Easements for public use.

NOTE: Do not show zero net area for open space/common lots even if construction rights are dedicated over said lots. Just deduct applicable items a-w shown above.

Sample final maps are provided in Exhibits 7-3, 7-4, and 7-5.

SHEET 1 OF 8 SHEETS
56 LOTS
23.78 ACRES

TRACT NO. 31803-03

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 6 AND A PORTION OF PARCEL 5 OF
PARCEL MAP NO. 061466 PER MAP FILED IN BOOK 329 PAGES 93 THROUGH
99, INCLUSIVE, OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.

FILED
AT REQUEST OF OWNER
 11 AM
 PART 3RD
 1365
 AT PAGE 51-58
 OF MAP
 LOS ANGELES COUNTY, CA
 Prepared: Records County Clerk
 By: *Steve Burger*
 Date: 3/15/11
 FEE \$ 32
 F.A. Fee Code 20 \$ 3

Map is Great



OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

AND ALSO DEDICATE TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT THE EASEMENT FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES AN EASEMENT PERTAINING TO ALL AIR SPACE ABOVE A PLANE THREE (3) FEET ABOVE THE "TOP OF CURB" GRADE LINE AS ESTABLISHED BY THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS FOR THE PURPOSE OF MAINTAINING UNOBSTRUCTED VISIBILITY AS SHOWN ON SAID MAP.

WE FURTHER STATE THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF GOLDEN VALLEY ROAD WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ABUTTING LOTS TO THE SAID STREET, IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF RESIDENTIAL BUILDINGS OR OTHER STRUCTURES WITHIN LOT 42.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS RESTRICTED USE AREAS IN LOTS 1, 2, AND 3

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE CONSTRUCTION OF MORE THAN ONE RESIDENTIAL BUILDING WITHIN LOTS 1 TO 13 INCLUSIVE.

KB HOME COASTAL, INC., A CALIFORNIA CORPORATION, (OWNER)

Ron Mertz
RON MERTZ
MANAGER, LAND ACQUISITION AND PLANNING

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON February 10, 2011
BEFORE ME, *Karen A. Stewart*, a Notary Public,
PERSONALLY APPEARED *Ron Mertz*
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED
CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR
THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS IF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *Karen A. Stewart*
PRINTED NAME: *Karen A. Stewart*
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NUMBER 1826864
MY COMMISSION EXPIRES Dec 14, 2012



SIGNATURE OMISSIONS

THE SIGNATURE(S) OF THE PARTY(ES) NAMED HEREINAFTER AS OWNER(S) OF THE INTEREST SET FORTH, MAY BE OMITTED UNDER PROVISIONS OF SECTION 66436(g) 3A (I-VII) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURE(S) IS (ARE) NOT REQUIRED BY THE LOCAL AGENCY.

GROUP SEVEN FINANCIAL, LLC HOLDER OF AN EASEMENT FOR INGRESS AND EGRESS PURPOSES, RECORDED SEPTEMBER 14, 1999 AS INSTRUMENT NO. 99-1744114 OF OFFICIAL RECORDS (SAID EASEMENT IS INDETERMINATE IN NATURE).

PLUM CANYON COMMUNITY ASSOCIATION, A CALIFORNIA NONPROFIT MUTUAL BENEFIT CORPORATION, HOLDER OF AN EASEMENT FOR MAINTENANCE PURPOSES, RECORDED OCTOBER 11, 2007, AS INSTRUMENT NO. 20072324280 OF OFFICIAL RECORDS. (SAID EASEMENT IS INDETERMINATE IN NATURE)

ABANDONMENT NOTE

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE EASEMENTS FOR SLOPE PURPOSES ACQUIRED BY THE COUNTY OF LOS ANGELES ON PARCEL MAP NO. 061466 FILED IN BOOK 329 PAGES 93 THROUGH 99, INCLUSIVE, OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY, NOT SHOWN ON THIS MAP.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: *Steve Burger* DATE: 3/15/11
Steve Burger, DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KB HOME COASTAL, INC., A CALIFORNIA CORPORATION, IN AUGUST 2010, I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE AS SHOWN HEREON.

Danny T. Davis
DANNY T. DAVIS
L.S. 7586, EXPIRES 12/31/2011



INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF SOUTH 34°56'18" WEST ALONG THE SOUTHEASTERLY LINE OF THAT 330 FT. WIDE RIGHT-OF-WAY OF THE CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER AS SHOWN ON A RECORD OF SURVEY FILED IN BOOK 102, PAGES 61 TO 69, INCLUSIVE, OF RECORDS OF SURVEY.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER
DATED: 3/15/11 BY: *Steve Burger* DEPUTY
L.S.: 8704 EXPIRATION DATE: 12/21/11

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED UNDER THE AUTHORITY OF TITLE 21 OF THE LOS ANGELES COUNTY CODE ADOPTED BY THE BOARD OF SUPERVISORS OF SAID COUNTY. THE GRANTEE HEREBY CONSENTS TO THE RECORDED THEREOF BY ITS DULY AUTHORIZED OFFICER.

DATE: 3/15/11 BY: *Steve Burger* DEPUTY COUNTY ENGINEER

IN REFERENCE TO TRACT NO. 31803-03, IT IS ORDERED THAT THE MAP OF TRACT NO. 31803-03 IS HEREBY APPROVED. I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD ON THE 15TH DAY, OF March, 2011.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE: 3/15/11 BY: *Pats Manda* DEPUTY EXECUTIVE OFFICER, BOARD OF SUPERVISORS

NOTE
PORTIONS OF LOTS 1 THROUGH 3, INCLUSIVE, ARE SUBJECT TO GEOLOGICAL HAZARDS.

TRACT NO. 31803-03

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

L.A.C.F.C.D. ACCEPTANCE CERTIFICATE

UNDER THE AUTHORITY CONFERRED BY RESOLUTION DULY AND REGULARLY ADOPTED BY THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT ON THE 6TH DAY OF MARCH, 1962 A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK D1543, PAGE 439, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, AND AMENDED BY SUPPLEMENTAL RESOLUTION ON THE 23RD DAY OF DECEMBER, 1969 THE UNDERSIGNED HEREBY ACCEPTS THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY, AND CONSENTS TO THE RECORDATION BEHALF OF SAID DISTRICT.

BY Steve Burger DATE 3/15/0

OPEN SPACE NOTE

LOT 42 IS APPROVED AS AN OPEN SPACE LOT TO BE HELD IN COMMON BY THE OWNER OF LOTS 1 TO 41 AND 43 TO 56 INCLUSIVE OR BY ANY SUCCESSORS IN INTEREST OF ANY LOTS CREATED BY THE FURTHER DIVISION OF SAID LOTS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Peter Marki DATE 3/15/11



RESIDENTIAL PLANNED DEVELOPMENT NOTE

THIS SUBDIVISION IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT WHEREBY THE COMMON AREAS WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNER OF THE INDIVIDUAL LOT. LOT 42, INCLUSIVE, IS A COMMON LOT. MEMBERSHIP IN THE HOMEOWNERS ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 90,075.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 31803-03 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Peter Marki DATE 3/15/11



LINE TABLE

LINE	BEARING	LENGTH
L1	S08°54'04"E	19.81'
L2	N75°56'41"E	29.53'
L3	N72°16'44"E	24.05'
L4	S62°50'29"E	1.91'
L5	N71°44'09"E	46.47'
L6	N74°57'24"E	3.77'
L7	N74°57'24"E	62.80'
L8	N78°01'33"E	50.99'
L9	N74°57'24"E	1.86'
L10	N42°20'54"E	0.90'
L11	N80°31'00"E	52.12'
L12	N45°00'41"E	2.18'
L13	N83°19'05"E	51.07'
L14	N47°22'19"E	3.58'
L15	N88°24'15"E	24.71'
L16	S89°51'24"E	26.38'
L17	N85°05'08"E	7.18'
L18	S78°50'22"E	10.65'
L19	S01°35'30"E	20.51'
L20	S50°36'56"W	9.66'
L21	S15°02'37"W	47.37'
L22	S88°14'43"W	21.20'
L23	S88°14'43"W	6.91'
L24	S76°07'30"W	45.08'
L25	N77°23'30"W	10.51'
L26	N72°23'30"W	11.31'
L27	N39°22'34"W	16.89'
L28	N68°20'11"W	27.67'
L29	S85°58'40"W	13.22'
L30	S85°58'40"W	17.21'
L31	S56°04'59"W	28.86'
L32	S78°53'05"W	12.71'
L33	S78°53'05"W	5.76'
L34	S83°23'16"W	25.83'

LINE TABLE

LINE	BEARING	LENGTH
L35	S87°17'34"W	24.02'
L36	S87°17'34"W	56.22'
L37	S87°17'34"W	49.86'
L38	N83°29'55"W	7.30'
L39	N83°29'55"W	29.74'
L40	S79°36'49"W	26.79'
L41	S35°36'27"W	16.04'
L42	S35°36'27"W	64.01'
L43	S35°36'27"W	66.79'
L44	N51°30'35"E	5.15'
L45	N85°48'55"E	49.93'
L46	S00°57'18"E	59.30'
L47	S44°29'24"W	54.10'
L48	S44°29'24"W	54.23'
L49	S44°29'24"W	57.69'
L50	S44°29'24"W	14.75'
L51	N89°22'49"E	10.54'
L52	N44°29'24"E	9.11'
L53	N44°29'24"E	57.70'
L54	N44°29'24"E	52.43'
L55	N44°29'24"E	61.53'
L56	N00°57'18"W	79.82'
L57	N89°22'49"E	38.70'
L58	N89°22'49"E	21.35'
L59	N16°08'33"W	21.39'
L60	N16°08'33"W	11.48'
L61	N16°08'33"W	200.23'
L62	N16°08'26"W	63.65'
L63	N16°08'26"W	11.47'
L64	N16°08'26"W	172.53'
L65	N08°54'04"W	99.37'
L66	N08°54'04"W	12.46'
L67	N08°54'04"W	142.84'
L68	S00°57'18"E	177.48'
L69	N16°08'33"W	47.63'

CURVE TABLE

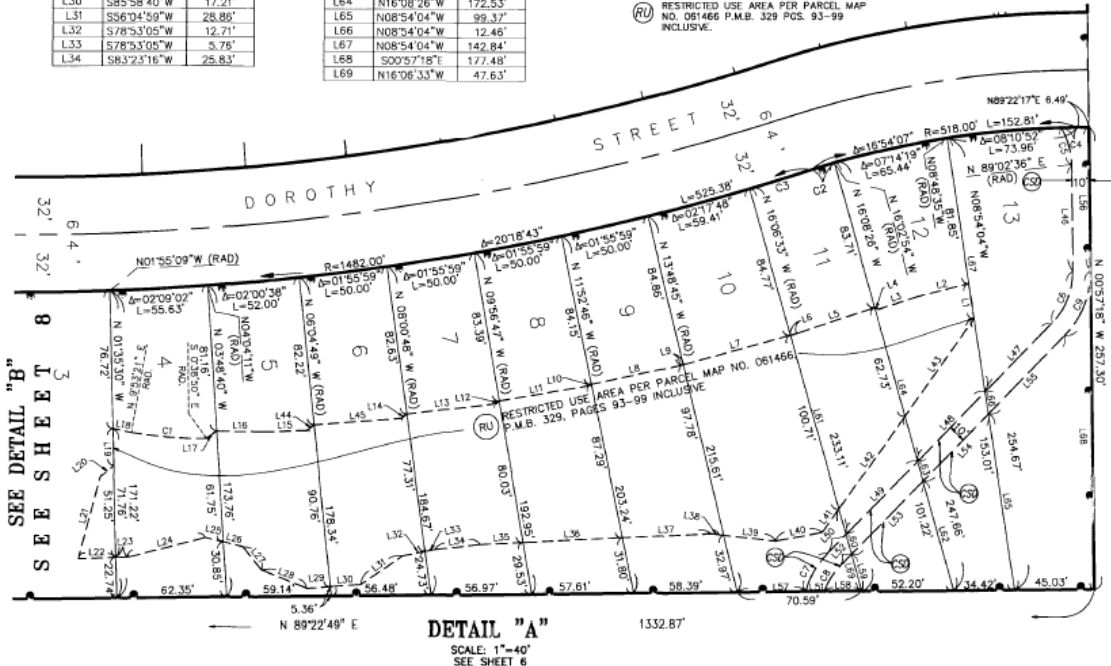
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	42.68	232.08	21.40	10°32'11"
C2	13.40	518.00	6.70	1°28'56"
C3	36.77	1482.00	18.39	1°25'17"
C4	9.02	518.00	4.51	0°59'51"
C5	21.50	40.97	11.00	30°04'00"
C6	31.73	40.00	16.75	45°26'42"
C7	25.01	50.00	12.77	28°39'49"
C8	17.02	40.00	8.64	24°23'04"
C9	39.66	50.00	20.94	45°26'42"

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

⊙ EASEMENT TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR COVERED STORM DRAINS AND APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES.

Ⓜ RESTRICTED USE AREA PER PARCEL MAP NO. 061466 P.M.B. 329 P.CS. 93-99 INCLUSIVE.



DETAIL "A"
SCALE: 1"=40"
SEE SHEET 6

TRACT NO. 31803-03

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SOILS AND / OR GEOLOGIC REPORTS
FOR INFORMATIONAL PURPOSES ONLY

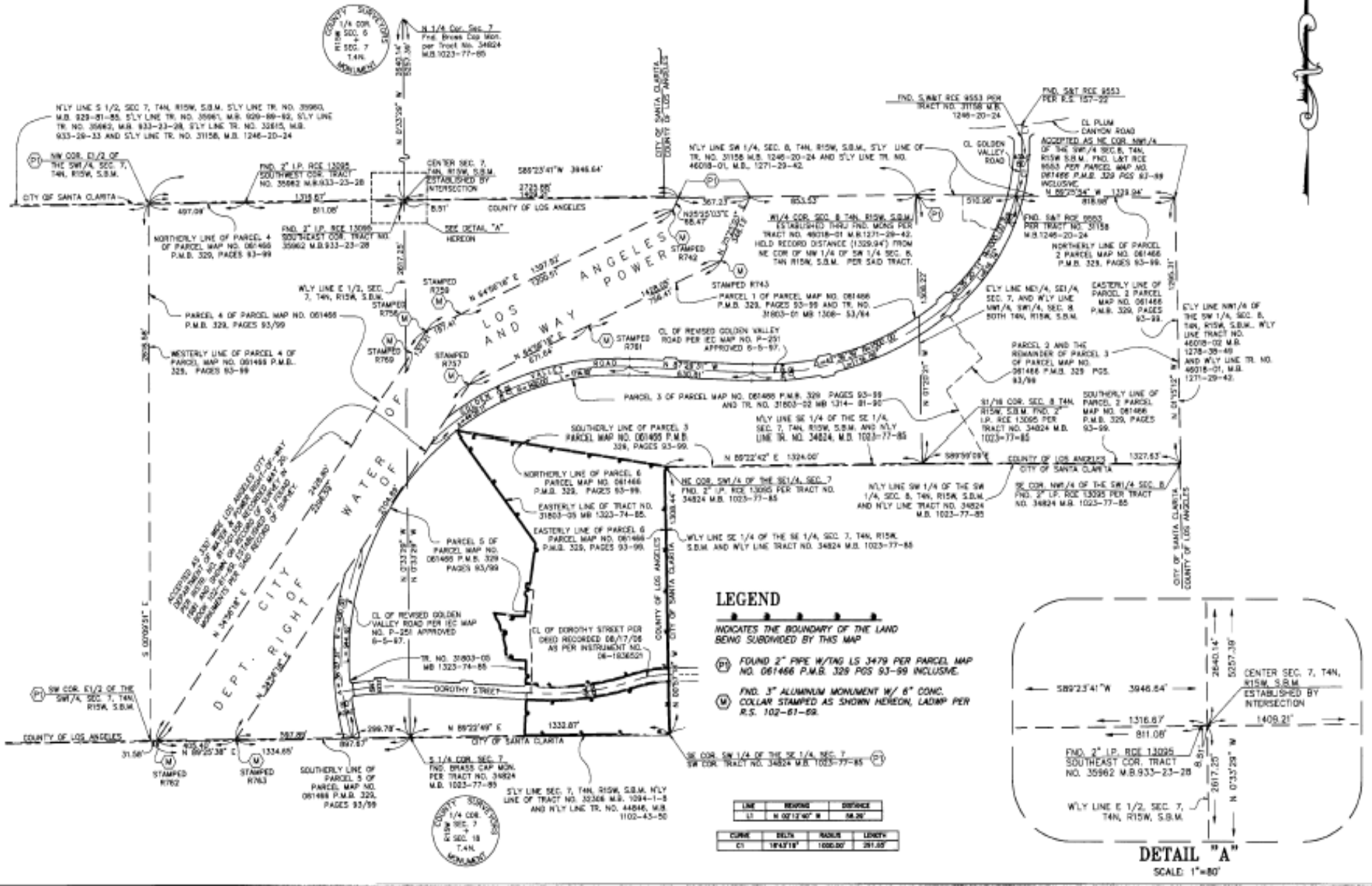
1. LEIGHTON AND ASSOCIATES, INC., DATED AUGUST 9, 1989, PRELIMINARY GEOTECHNICAL INVESTIGATION OF VESTING TENTATIVE TRACT NO. 31803, SAUGUS AREA, COUNTY OF LOS ANGELES COUNTY, CALIFORNIA.
2. LEIGHTON AND ASSOCIATES, INC., DATED AUGUST 9, 1989, GEOTECHNICAL REVIEW OF REVISED TENTATIVE TRACT 31803, SAUGUS AREA, COUNTY OF LOS ANGELES COUNTY, CALIFORNIA.
3. LEIGHTON AND ASSOCIATES, INC., DATED JUNE 7, 1990, GEOTECHNICAL REVIEW OF REVISED TENTATIVE TRACT 31803 AND RESPONSE TO REVIEW BY LOS ANGELES COUNTY, DEPARTMENT OF GEOLOGY AND GEOTECHNICAL ENGINEERING, SAUGUS AREA, COUNTY OF LOS ANGELES, CALIFORNIA.
4. LEIGHTON AND ASSOCIATES, INC., DATED DECEMBER 7, 1990, GEOTECHNICAL REVIEW OF REVISED TENTATIVE TRACT MAP AND GEOTECHNICAL RESPONSE TO REVIEW BY LOS ANGELES COUNTY, LAND DEVELOPMENT SECTION DATE JULY 17 AND 18, 1990 OF VESTING TENTATIVE TRACT 31803, PLUM CANYON, SAUGUS, LOS ANGELES COUNTY, CALIFORNIA
5. LEIGHTON AND ASSOCIATES, INC., DATED JANUARY 22, 1991, ERRATA TO GEOTECHNICAL REVIEW OF REVISED TENTATIVE TRACT MAP AND GEOTECHNICAL RESPONSE TO REVIEW BY LOS ANGELES COUNTY, LAND DEVELOPMENT SECTION DATED JULY 17 AND 18, 1990 OF VESTING TENTATIVE TRACT 31803, PLUM CANYON, SAUGUS, LOS ANGELES COUNTY, CALIFORNIA
6. LEIGHTON AND ASSOCIATES, INC., DATED DECEMBER 8, 1992, GEOTECHNICAL REVIEW OF REVISIONS DATED SEPTEMBER 21, 1992 TO VESTING TENTATIVE TRACT 31803, CANYON COUNTRY, LOS ANGELES COUNTY, CALIFORNIA
7. LEIGHTON AND ASSOCIATES, INC., DATED APRIL 6, 1993 GEOTECHNICAL RESPONSE TO COUNTY OF LOS ANGELES GEOLOGIC REVIEW DATED JANUARY 14, 1993, VESTING TENTATIVE TRACT 31803, CANYON COUNTRY, LOS ANGELES COUNTY, CALIFORNIA
8. LEIGHTON AND ASSOCIATES, INC., DATED OCTOBER 8, 1993, RESPONSE TO COUNTY OF LOS ANGELES GEOLOGIC REVIEW DATED JUNE 15, 1993, AND GEOTECHNICAL ENGINEERING REVIEW DATED MAY 18, 1993, VESTING TENTATIVE TRACT 31803, CANYON COUNTRY, LOS ANGELES COUNTY, CALIFORNIA
9. LEIGHTON AND ASSOCIATES, INC., DATED DECEMBER 30, 1993, RESPONSE TO COUNTY OF LOS ANGELES GEOLOGIC REVIEW DATED DECEMBER 2, 1993, AND GEOTECHNICAL ENGINEERING REVIEW DATED NOVEMBER 24, 1993, VESTING TENTATIVE TRACT 31803, CANYON COUNTRY, LOS ANGELES COUNTY, CALIFORNIA
10. MAA ENGINEERING CONSULTANTS, INC., DATED NOVEMBER 18, 1996, PRELIMINARY GEOTECHNICAL INVESTIGATION REPORT, VESTING TENTATIVE TRACT 31803, CANYON COUNTRY, LOS ANGELES COUNTY, CALIFORNIA
11. MAA ENGINEERING CONSULTANTS, INC., DATED OCTOBER 31, 1997 ADDENDUM NO. 1 FOR THE PRELIMINARY GEOTECHNICAL INVESTIGATION REPORT, VESTING TENTATIVE TRACT NO 31803, CANYON COUNTRY, LOS ANGELES COUNTY, CALIFORNIA.
12. MAA ENGINEERING CONSULTANTS, INC. DATED MARCH 25, 1998, ADDENDUM NO. 2 FOR THE PRELIMINARY GEOTECHNICAL INVESTIGATION REPORT, VESTING TENTATIVE TRACT NO 31803, CANYON COUNTRY, LOS ANGELES COUNTY, CALIFORNIA.
13. MAA ENGINEERING CONSULTANTS, INC., DATED NOVEMBER 9, 1998, ADDENDUM NO. 3 FOR PRELIMINARY GEOTECHNICAL INVESTIGATION REPORT, VESTING TENTATIVE TRACT NO 31803, CANYON COUNTRY, LOS ANGELES COUNTY, CALIFORNIA.
14. MAA ENGINEERING CONSULTANTS, INC., DATED JANUARY 25, 1999, ADDENDUM NO 4, PRELIMINARY GEOTECHNICAL INVESTIGATION, VESTING TENTATIVE TRACT 31803, CANYON COUNTRY, CALIFORNIA.
15. LEIGHTON AND ASSOCIATES, INC., DATED SEPTEMBER 25, 2000, IMPACT OF LANDSLIDE OOLS-4 ON TENTATIVE TRACT 31803, SOUTH OF PLUM CANYON ROAD, SAUGUS, CALIFORNIA.
16. LEIGHTON AND ASSOCIATES, INC., DATED NOVEMBER 5, 2001, FINAL GEOTECHNICAL REPORT OF 100- SCALE BULK GRADING FOR MITIGATION OF OLDER LANDSLIDES 3 AND 4 (OOLS-3 AND OOLS-4), WITHIN A PORTION OF TENTATIVE TRACT 48018, PLUM CANYON AREA, LOS ANGELES COUNTY, CALIFORNIA
17. GEOSOLS CONSULTANTS, INC. DATED DECEMBER 10, 2002, SUMMARY OF GEOTECHNICAL CONDITIONS, TRACT 31803, VALENCIA, CALIFORNIA.
18. LEIGHTON AND ASSOCIATES, INC., DATED DECEMBER 13, 2002, RESPONSE TO LOS ANGELES COUNTY REVIEW COMMENTS CONCERNING "FINAL GEOTECHNICAL REPORT OF 100- SCALE BULK GRADING FOR MITIGATION OF OLDER LANDSLIDES 3 AND 4 (OOLS-3 AND OOLS-4), WITHIN A PORTION OF TENTATIVE TRACT 48018, PLUM CANYON AREA, LOS ANGELES COUNTY, CALIFORNIA.
19. LEIGHTON AND ASSOCIATES, INC., DATED SEPTEMBER 25, 2000, IMPACT OF LANDSLIDE OOLS ON TENTATIVE TRACT 31803
20. GEOSOLS CONSULTANTS, INC. DATED DECEMBER 23, 2003 VOLUME I - IV, GEOLOGIC AND GEOTECHNICAL ENGINEERING REVIEW 40-SCALE GRADING PLANS, TRACT 31803, COUNTY OF LOS ANGELES (SANTA CLARITA), CALIFORNIA.
21. GEOSOLS CONSULTANTS, INC. DATED AUGUST 20, 2003, SUMMARY OF ADDITIONAL FIELD EXPLORATION, TRACT 31803, VALENCIA, CALIFORNIA
22. GEOSOLS CONSULTANTS, INC. DATED JANUARY 20, 2004 ADDENDUM TO GEOLOGIC AND GEOTECHNICAL ENGINEERING REVIEW OF 40-SCALE GRADING PLANS, TRACT 31803, COUNTY OF LOS ANGELES, SANTA CLARITA, CALIFORNIA.
23. GEOSOLS CONSULTANTS, INC. DATED FEBRUARY 10, 2004, ADDENDUM NO. 2 TO GEOLOGIC AND GEOTECHNICAL ENGINEERING REVIEW OF 40-SCALE GRADING PLANS, TRACT 31803, SANTA CLARITA, COUNTY OF LOS ANGELES, CALIFORNIA.
24. GEOSOLS CONSULTANTS, INC. DATED APRIL 12, 2004, RESPONSE TO COUNTY OF LOS ANGELES - DEPARTMENT OF PUBLIC WORKS GEOLOGIC REVIEW SHEET DATED FEBRUARY 3, 2004 AND SOILS ENGINEERING REVIEW SHEET DATED MARCH 15, 2004, REGARDING GEOSOLS CONSULTANTS, INC. REPORT DATED DECEMBER 23, 2003 FIR TRACT 31803 SANTA CLARITA, COUNTY OF LOS ANGELES, CALIFORNIA.
25. GEOSOLS CONSULTANTS, INC. DATED MAY 4, 2004, REVIEW OF CLEARING/REMOVAL AND RECOMPACTION PLAN, TRACT 31803, SANTA CLARITA, COUNTY OF LOS ANGELES, CALIFORNIA.
26. GEOSOLS CONSULTANTS, INC. DATED MAY 10, 2004, REVIEW OF REVISED DEBRIS BASIN DESIGN, TRACT 31803, SANTA CLARITA, COUNTY OF LOS ANGELES, CALIFORNIA.
27. GEOSOLS CONSULTANTS, INC. DATED MAY 11, 2004, 111 STATEMENT FOR CLEARING/REMOVAL AND RECOMPACTION PLAN, TRACT 31803, SANTA CLARITA, COUNTY OF LOS ANGELES, CALIFORNIA.
28. A.G.I GEOTECHNICAL, INC. DATED AUGUST 27, 2004, SECOND RESPONSE TO REVIEW SHEETS, TRACT 31803, SANTA CLARITA AREA OF LOS ANGELES COUNTY, CALIFORNIA.
29. A.G.I GEOTECHNICAL, INC. DATED SEPTEMBER 10, 2004, GEOTECHNICAL RECOMMENDATIONS, TRACT 31803, PLUM CANYON, SANTA CLARITA AREA OF LOS ANGELES COUNTY, CALIFORNIA.
30. A.G.I GEOTECHNICAL, INC. DATED SEPTEMBER 15, 2004, THIRD MONTHLY PROGRESS REPORT, TRACT 31803, PLUM CANYON, SANTA CLARITA AREA OF LOS ANGELES COUNTY, CALIFORNIA.

SCALE: 1"=300'
UNIT OF TRACT NO. 31803

TRACT NO. 31803-03

SHEET 4 OF 8 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



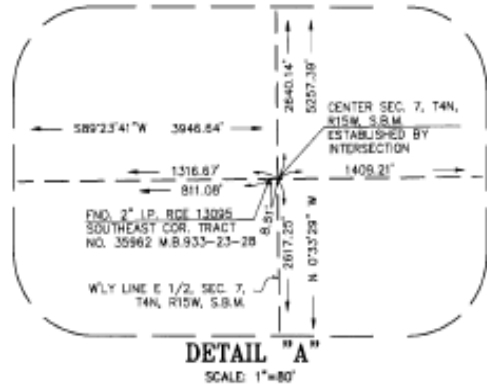
LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

FOUND 2" PIPE W/TAG LS 3479 PER PARCEL MAP NO. 061466 P.M.B. 329 PGS 93-99 INCLUSIVE

FOUND 3" ALUMINUM MONUMENT W/ 6" CONC. COLLAR STAMPED AS SHOWN HEREON, LADMP PER R.S. 102-61-68

LINE	BEGINN	END	LENGTH
11	N 02°12'40" W	54.20'	
12	S 89°22'41" W	1000.00'	201.62'



DETAIL "A"
SCALE 1"=80'

1365/54

BOOK 1345 PAGE 54

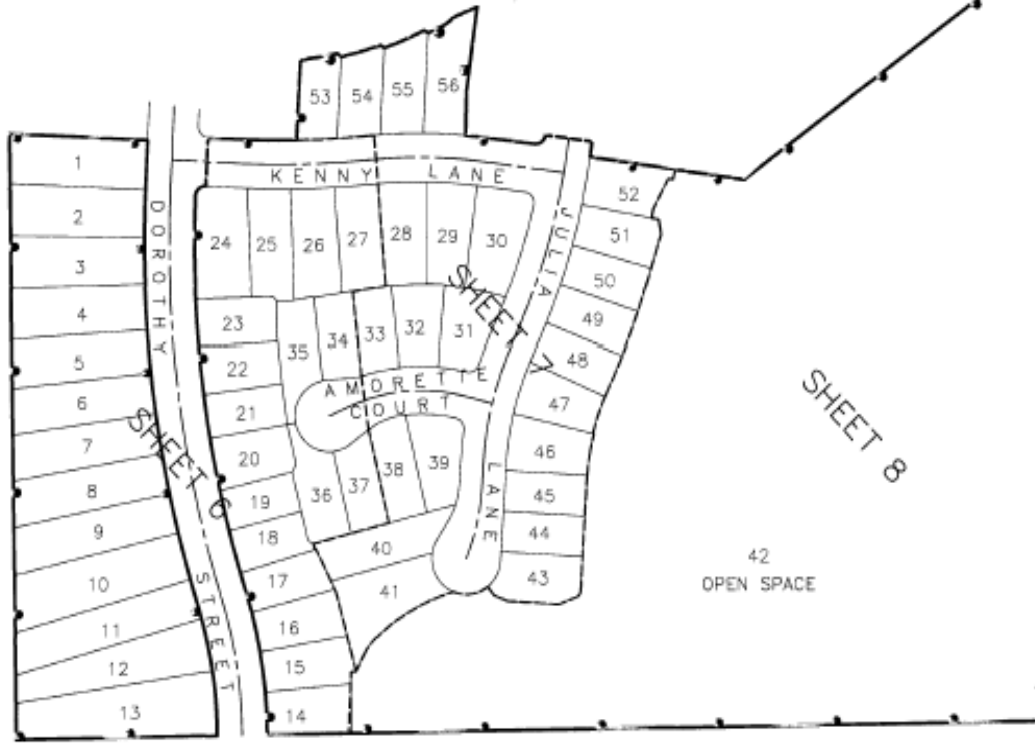
SCALE: 1" = 100'
UNIT OF TRACT NO. 31803

TRACT NO. 31803-03

SHEET 5 OF 8 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

TRACT NO. 31803-05
M.B. 1323 PGS. 74-85



TRACT NO. 31803-02
M.B. 1514 PGS. 81-90

KEYMAP
SCALE: 1" = 100'

1365/55

BOOK 1545 PAGE 55

SCALE: 1" = 40'
UNIT OF TRACT NO. 31803

TRACT NO. 31803-03

SHEET 6 OF 8 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

NOTE
PORTIONS OF LOTS 1
THROUGH 3, INCLUSIVE,
ARE SUBJECT TO
GEOLOGICAL HAZARDS.

SEE SHEET 7

SEE SHEET 7

LINE DATA			LINE DATA		
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L12	N 52°30'08" W	13.17	L33	N 42°23'06" E	1.44
L14	N 89°22'17" E	8.37	L34	S 88°59'43" W	94.48
L16	N 58°11'42" E	11.13	L35	S 88°59'43" W	4.01
L17	N 87°16'16" W	28.98	L36	S 88°59'43" W	2.81
L18	N 53°18'54" E	9.54	L37	S 05°18'15" E	108.67
L19	N 59°25'58" E	6.82	L38	S 05°18'15" E	108.47
L30	N 51°34'43" E	5.72	L39	S 09°36'31" E	101.29
L31	N 47°39'44" E	4.68	L40	N 77°19'09" E	18.02
L32	N 45°11'23" E	2.73	L41	S 09°36'31" E	13.01
			L42	S 09°36'31" E	10.75
			L43	S 59°28'48" E	10.37

CURVE DATA				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C25	87°22'01"	9.35	10.99	6.37
C30	50°29'28"	48.06	35.35	16.66
C31	87°56'44"	582.00	40.00	20.95
C32	92°23'37"	582.00	4.90	2.60
C33	01°10'26"	582.00	2.80	1.30
C34	202°21'1"	44.30	15.39	7.77
C35	02°30'22"	1438.00	13.00	7.50
C36	23°30'18"	40.00	16.64	8.44
C37	28°30'32"	40.00	18.61	9.47
C38	08°48'41"	1418.00	20.89	10.94

LINE DATA		
LINE	BEARING	DISTANCE
L1	N 89°22'17" E	6.49
L2	N 89°22'17" E	6.17
L3	N 07°13'48" W	8.28
L4	N 87°39'29" W	14.71
L5	N 64°10'14" E	4.14
L6	N 00°44'36" W	1.12
L7	N 71°26'00" E	7.77
L8	N 87°13'07" W	362.65
L9	N 87°13'07" W	676.11
L10	N 37°29'19" W	39.88
L11	N 87°15'23" W	30.00
L12	N 87°45'02" E	16.97
L13	N 87°31'50" E	32.41
L14	N 87°31'50" E	15.30
L15	N 03°02'37" W	19.21
L16	N 38°31'10" E	2.08
L17	N 38°29'27" E	3.27
L18	N 44°28'59" E	8.27
L19	N 38°23'15" E	13.87
L21	N 87°15'23" W	60.00

CURVE DATA				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C19	37°34'30"	40.97	21.90	11.90
C20	49°28'42"	40.00	31.73	16.79
C21	49°28'42"	50.00	39.68	20.94
C22	38°39'49"	50.00	25.01	12.77
C23	14°23'03"	40.00	17.02	8.64
C24	57°43'17"	554.01	34.20	18.07
C25	04°33'54"	331.27	28.30	13.30
C26	04°37'52"	201.90	18.32	8.17
C27	00°59'51"	518.00	9.02	4.51
C28	13°14'03"	636.00	145.57	73.98

CURVE DATA				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	07°13'52"	1482.00	5.90	2.99
C2	07°28'56"	518.00	13.40	6.70
C3	07°25'17"	1482.00	26.77	13.38
C4	02°27'44"	582.00	25.01	12.51
C5	07°51'34"	1418.00	25.38	12.70
C6	09°25'36"	1130.00	6.41	3.21
C7	09°25'48"	13.00	20.82	13.10
C8	09°23'28"	88.00	14.43	7.23
C9	06°25'24"	44.00	4.93	2.47
C10	30°48'33"	44.00	23.68	12.12
C11	13°14'03"	636.00	138.59	69.80
C12	06°33'53"	570.00	5.82	2.81
C13	13°14'03"	570.00	121.66	61.12
C14	12°58'57"	88.00	18.88	9.37
C15	38°48'08"	225.00	151.85	76.94
C16	07°32'34"	1836.34	48.20	24.80
C17	23°58'18"	13.00	5.42	2.75
C18	06°15'58"	1418.00	204.50	102.47

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- FOUND 2" PIPE W/ TAG LS 3479 SET PER PARCEL MAP NO. 061466 P.M.B. 329 PGS 93-98 INCLUSIVE
- LOCATION OF 2" P. W/ TAG LS 3479 TO BE SET PER TRACT NO. 31803-03 M.B. 1323 PGS. 74/75
- SPIKE & WASHER TO BE SET TAGGED LS 7586
- FOUND SPIKE & WASHER TAGGED LS 3479 PER TRACT NO. 31803-03 M.B. 1323 PGS. 74/75
- AIRSPACE EASEMENT TO THE COUNTY OF LOS ANGELES FOR AIRSPACE VISIBILITY PURPOSES
- STORM DRAIN EASEMENT TO H.O.A. TO BE RESERVED BY A SEPARATE DOCUMENT.
- SLOPE MAINTENANCE EASEMENT TO THE H.O.A. TO BE RESERVED BY A SEPARATE DOCUMENT.
- EASEMENT TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR COVERED STORM DRAINS AND APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES.
- RESTRICTED USE AREA PER PARCEL MAP NO. 061466 P.M.B. 329 PGS. 93-99 INCLUSIVE.
- RESTRICTED USE AREA
- NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING. H.O.A. - HOME OWNERS ASSOCIATION



1265/57

SCALE: 1" = 40'
UNIT OF TRACT NO. 31803

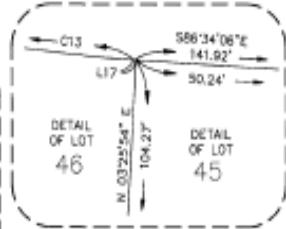
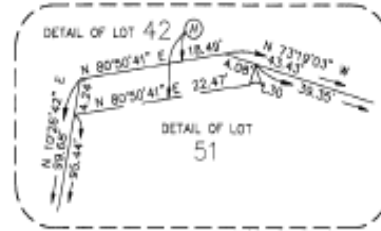
TRACT NO. 31803-03

SHEET 7 OF 8 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	09°12'48"	1830.30'	6.82'	3.41'
C2	85°41'48"	13.00'	21.71'	14.36'
C3	09°44'41"	438.00'	43.11'	21.58'
C4	82°42'43"	13.00'	18.99'	11.85'
C5	02°45'16"	88.00'	4.33'	2.12'
C6	01°17'16"	198.00'	4.48'	2.20'
C7	28°18'01"	88.00'	43.67'	22.19'
C8	09°16'08"	428.00'	36.45'	18.74'
C9	85°28'08"	13.99'	18.36'	12.01'
C10	22°51'51"	44.00'	17.56'	8.90'
C11	20°35'30"	88.00'	24.44'	12.35'
C12	85°24'51"	10.99'	11.43'	6.42'
C13	08°38'24"	208.00'	36.22'	18.14'
C14	01°28'01"	371.00'	8.51'	4.36'
C15	19°08'07"	271.48'	96.87'	48.78'
C16	11°10'33"	408.00'	78.00'	39.15'
C17	10°43'28"	408.00'	74.87'	37.95'
C18	12°08'57"	88.00'	18.66'	9.37'
C19	20°25'54"	198.00'	88.09'	35.32'
C20	01°53'02"	800.00'	26.30'	13.15'
C21	06°11'53"	836.00'	2.87'	1.43'
C22	89°34'54"	13.99'	20.33'	12.91'
C23	09°47'47"	1070.00'	52.22'	26.12'
C24	06°12'59"	528.93'	47.86'	23.95'
C25	02°09'03"	1070.00'	40.17'	20.09'
C26	06°47'30"	519.37'	52.36'	26.30'
C27	01°21'13"	638.00'	14.88'	7.44'
C28	07°10'00"	444.93'	55.85'	27.86'
C29	21°33'17"	44.25'	16.85'	8.42'
C30	04°33'11"	408.43'	32.46'	16.24'
C31	04°54'06"	638.00'	54.28'	27.15'
C32	01°55'23"	638.00'	21.14'	10.57'
C33	19°28'12"	88.00'	23.76'	11.95'
C34	12°48'46"	88.00'	18.71'	9.86'
C35	00°45'34"	838.00'	11.00'	5.60'
C36	01°32'40"	371.00'	10.00'	5.00'



SEE SHEET 8

DETAIL "A"
SCALE: 1" = 10'

DETAIL "B"
SCALE: 1" = 10'

LINE DATA

LINE	BEARING	DISTANCE
L1	N 37°57'34" E	1.31'
L2	N 48°45'14" E	0.82'
L3	N 07°23'32" E	1.56'
L4	N 06°28'28" E	15.20'
L5	N 88°34'06" W	20.85'
L6	N 87°44'12" E	15.04'
L7	N 58°44'36" W	1.13'
L8	N 71°20'08" E	7.77'
L9	N 62°31'14" W	24.33'
L10	N 64°10'14" E	15.29'
L11	N 21°09'15" W	23.21'
L12	N 64°10'14" E	15.29'
L13	N 21°09'15" W	23.21'
L14	N 22°58'48" E	17.89'
L15	N 51°52'51" E (RAD)	13.49'
L16	N 88°34'06" W	11.01'
L17	N 88°34'06" W	0.26'
L18	N 77°54'42" W	21.78'
L19	N 88°34'06" W	4.86'
L20	N 62°19'25" E	1.78'
L21	N 80°50'41" E	18.49'
L22	N 79°33'16" W	11.80'
L23	N 01°38'17" E	6.10'
L24	N 74°51'30" W	12.23'
L25	N 07°23'32" E	83.38'
L26	N 88°34'06" W	29.66'
L27	N 02°25'54" E	15.00'
L28	N 24°30'43" W	28.74'
L29	N14°09'22" E (RAD)	37.04'
L30	N 17°43'21" E	2.48'
L31	N07°48'34" E (RAD)	80.00'
L32	N07°48'34" E (RAD)	30.95'
L33	N 82°11'22" W	16.39'
L34	N 39°45'15" E	6.69'
L35	N 38°49'38" E	5.84'
L36	N 32°45'18" E	5.74'
L37	N 25°07'12" W	22.19'
L38	S 77°54'42" E	10.00'
L39	S 77°54'42" E	11.78'
L40	S 88°34'06" E	4.00'
L41	S 88°34'06" E	4.00'



SEE SHEET 6

LEGEND

- Boundary Of The Land Being Subdivided By This Map
 - SPIKE & WASHER TO BE SET TAGGED LS 7585
 - FOUND SPIKE & WASHER TAGGED LS 3478 PER TRACT NO. 31803-05, M.B. 1323 - 74 - 85
 - STORM DRAIN EASEMENT TO H.O.A. TO BE RESERVED BY A SEPARATE DOCUMENT.
 - NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.
- H.O.A. - HOME OWNERS ASSOCIATION

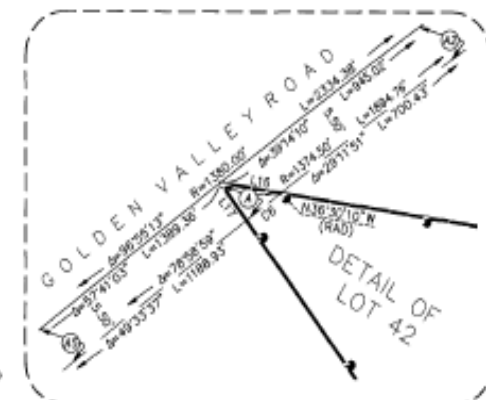
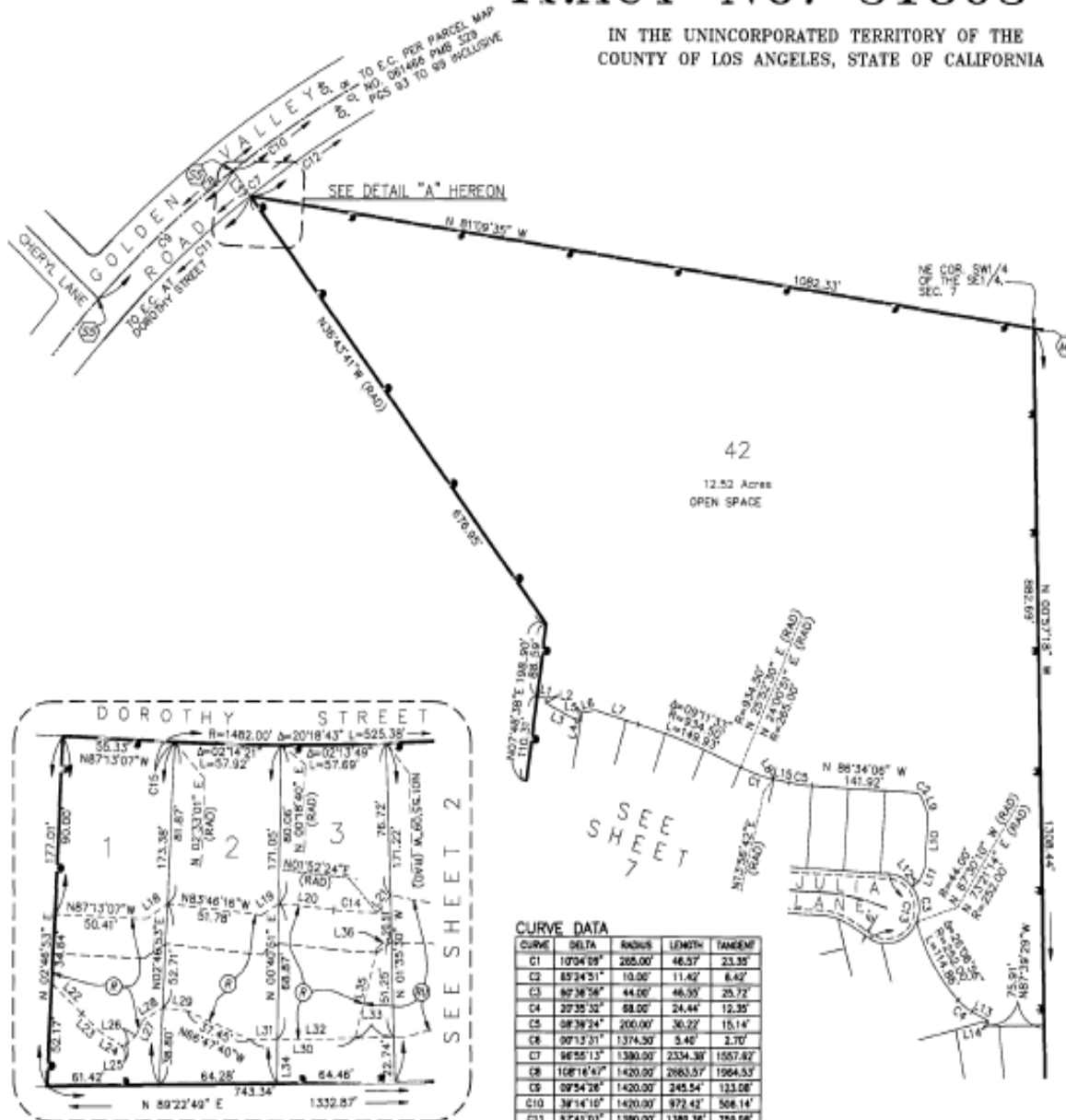
BOOK 1345 PAGE 57

SCALE: 1" = 100'
UNIT OF TRACT NO. 31803

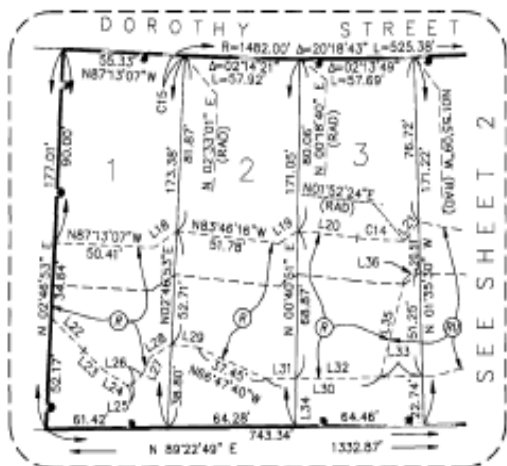
TRACT NO. 31803-03

SHEET 8 OF 8 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



DETAIL "A"
SCALE: 1" = 10'



DETAIL "B"
SCALE: 1" = 40'
SEE SHEET 6

CURVE DATA

CURVE	DELTA	ANGLES	LENGTH	TANGENT
C1	107°48'59"	285.00'	46.57'	23.35'
C2	85°34'51"	10.00'	11.42'	6.42'
C3	67°36'36"	44.00'	46.30'	25.72'
C4	37°35'32"	88.00'	24.44'	12.35'
C5	58°39'24"	200.00'	30.22'	15.14'
C6	99°13'31"	1374.30'	5.40'	2.70'
C7	66°55'13"	1380.00'	2334.30'	1557.82'
C8	108°16'47"	1420.00'	2683.57'	1984.53'
C9	09°54'28"	1420.00'	245.54'	133.08'
C10	38°14'10"	1420.00'	872.42'	506.14'
C11	57°41'03"	1380.00'	1389.36'	759.98'
C12	39°14'10"	1380.00'	845.02'	481.09'
C13	208°18'01"	44.00'	159.98'	---
C14	04°21'20"	211.27'	23.06'	11.84'
C15	99°13'53"	1482.00'	5.98'	2.98'

LINE DATA

LINE	BEARING	DISTANCE
L1	N 74°51'30" W	12.33'
L2	N 01°28'17" E	5.19'
L3	N 82°48'00" W	43.02'
L4	N 72°33'18" W	11.00'
L5	N 10°58'45" E	9.08'
L6	N 82°50'41" E	18.48'
L7	N 73°12'03" W	60.40'
L8	N 62°18'20" E	1.70'
L9	N 21°09'15" W	23.21'
L10	N 03°28'47" E	66.40'
L11	N 22°58'46" E	17.82'
L12	N 51°52'51" E (RAD)	13.48'
L13	N 83°31'14" W	24.33'
L14	N 07°15'48" W	5.28'
L15	N 77°54'42" W	21.78'
L16	N 81°09'35" W	7.72'
L17	N 58°43'41" W (RAD)	5.50'
L18	N 58°01'17" E	13.81'
L19	N 58°01'40" E	11.13'
L20	N 83°45'18" W	29.94'
L21	N 38°57'00" E	11.71'
L22	N 48°54'18" W	22.70'
L23	N 48°01'15" W	14.08'
L24	N 59°53'41" W	12.87'
L25	N 88°28'22" E	3.60'
L26	N 47°50'04" E	8.80'
L27	N 28°25'33" E	8.75'
L28	N 60°16'50" E	15.50'
L29	N 87°59'58" W	13.48'
L30	N 88°08'43" E	57.21'
L31	N 82°58'43" E	14.82'
L32	N 39°58'43" E	42.38'
L33	N 88°14'43" E	21.90'
L34	N 09°40'31" E	22.12'
L35	S 15°02'37" W	47.37'
L36	S 56°30'58" W	9.88'
L37	S 38°43'41" E	40.00'

LEGEND

- Boundary Of The Land Being Subdivided By This Map
- FOUND 2" IP. TAGGED RICE 13095 PER PARCEL MAP NO. 081466 P.M.S. 329 PGS. 93-99 INCLUSIVE.
- FOUND SPIKE & WASHER TAGGED LS 3479 PER TRACT NO. 31803-05, M.S. 1303 - 74 - 85
- AIRSPACE EASEMENT TO THE COUNTY OF LOS ANGELES FOR AIRSPACE VISIBILITY PURPOSES.
- AIRSPACE EASEMENT OF THE COUNTY OF LOS ANGELES FOR AIRSPACE VISIBILITY PURPOSES PER TRACT NO. 31803-02, M.S. 1314 PGS 01 - 90
- AIRSPACE EASEMENT OF THE COUNTY OF LOS ANGELES FOR AIRSPACE VISIBILITY PURPOSES PER TRACT NO. 31803-05, M.S. 1303 PGS 74 - 85
- RESTRICTED USE AREA PER PARCEL MAP NO. 081466 BK. 329, PGS. 93-99 INCLUSIVE OF PARCEL MAPS
- RESTRICTED USE AREA

* NOTE: DASHED LINES WITHIN STREET RIGHTS OF WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREA AND BUILDING SETBACKS; AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.

NOTE
PORTIONS OF LOTS 1 THROUGH 3, INCLUSIVE, ARE SUBJECT TO GEOLOGICAL HAZARDS.

1355/98

BOOK 1355 PAGE 58

5 LOTS
73,061 SQ. FT. APR 13 2011

SHEET 1 OF 4 SHEETS

TRACT NO. 69958

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 76 OF TRACT NO. 808, AS PER MAP RECORDED IN BOOK 16, PAGES 82 AND 83 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FILED
AT REQUEST OF OWNER
01 MAY 12 2011
IN BOOK 1366
AT PAGE 7-10
LOS ANGELES COUNTY CLERK
By: [Signature]
Fees \$ 17.00 + 3.00 DA



Maps & G.M.A.T

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

AND ALSO DEDICATE TO THE CITY OF ARCADIA THE EASEMENTS FOR STORM DRAIN AND RIDING AND HIKING TRAILS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

DEXTER 8TH AVE., LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)
BY: CHARLES HUANG (MANAGING MEMBER)

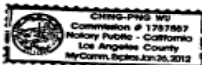
[Signature]

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON 8/30/2010 BEFORE ME, Ching-Ping Wu A NOTARY PUBLIC, PERSONALLY APPEARED Charles Huang WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL



SIGNATURE [Signature]
NAME PRINTED Ching-Ping Wu
MY COMMISSION NUMBER: 1787507
MY COMMISSION EXPIRES: 1/26/2012
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY

CATHAY BANK, A CALIFORNIA BANKING CORPORATION, AS BENEFICIARY, UNDER A DEED OF TRUST RECORDED APRIL 09, 2011 AS INSTRUMENT NO. 20110494302, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

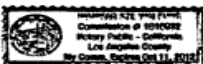
NAME EDDIE CHANG TITLE EVP & MANAGER
NAME FLORENCE SHAN TITLE VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON 4/12/2011 BEFORE ME, Wan-Tar Sze Wai Tung A NOTARY PUBLIC, PERSONALLY APPEARED EDDIE CHANG AND FLORENCE SHAN WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL



SIGNATURE [Signature]
NAME PRINTED WAN-TAR SZE WAI TUNG
MY COMMISSION NUMBER: 1816932
MY COMMISSION EXPIRES: 10/11/2012
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

SIGNATURE OMISSIONS NOTES:

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3A)-(viii) OF THE SUBDIVISION ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RISE INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A BODY POLTIC AND CORPORATE, HOLDER OF AN EASEMENT FOR FLOOD CONTROL PURPOSES, BY DEEDS RECORDED OCTOBER 31, 1939 AS INSTRUMENT NO. 1230, IN BOOK 16934, PAGE 372, ALSO AS INSTRUMENT NO. 1231, RECORDED OCTOBER 31, 1939, IN BOOK 17010, PAGE 99, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. (SUBJECT TO QUITCLAIM DEEDS RECORDED AUGUST 30, 1965 AS INSTRUMENT NOS. #123 AND #124, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY)

THE COUNTY OF LOS ANGELES, A BODY POLTIC AND CORPORATE, HOLDER OF AN EASEMENT FOR RIDING AND HIKING TRAILS PURPOSES BY DOCUMENT RECORDED JULY 22, 2010 AS INSTRUMENT NO. 20104004912 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN NOVEMBER, 2008, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DEXTER 8TH AVE., LLC, ON AUGUST 8, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" OR "TO BE SET" ARE OR WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN 24 MONTHS FROM THE FILING DATE HEREON.

ALFREDO J. THELWELL 8/31/2010
DATE
LS 6999 EXPIRES: 9/30/2011



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N00°22'46"W OF THE CENTERLINE OF 10TH AVENUE AS SHOWN ON THE MAP OF TRACT NO. 45986 RECORDED IN BOOK 1123, PAGES 11 AND 12, RECORDS OF LOS ANGELES COUNTY.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER

4/13/11 DATE
By: Steve Burger, DEPUTY
L.S. NO. 9704



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO ALL THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

4/12/11 DATE
CITY ENGINEER, PHILIP WRAY
L.S. 7305 EXPIRES: 12/31/2012



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ARCADIA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

4-6-11 DATE
CITY TREASURER - CITY OF ARCADIA

PLANNING COMMISSION CERTIFICATE

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF TRACT NO. 69958 WAS APPROVED AT A MEETING HELD ON THE 7TH DAY OF APRIL 2009. I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

April 12, 2011 DATE
SECRETARY OF THE PLANNING COMMISSION
- CITY OF ARCADIA

FINANCE DIRECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FEE REQUIRED BY SECTION 9116.4 OF THE MUNICIPAL CODE HAS BEEN PAID TO THE CITY OF ARCADIA.

4/12/11 DATE
FINANCE DIRECTOR - CITY OF ARCADIA

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARCADIA BY MOTION PASSED ON APRIL 2, 2011 APPROVED THE ATTACHED MAP, AND ACCEPTED THE DEDICATION OF STREET TO PUBLIC USE AND THE EASEMENTS TO THE CITY OF ARCADIA FOR RIDING AND HIKING TRAILS, AND STORM DRAIN PURPOSES SHOWN HEREON.

4-12-11 DATE
Lise Hernandez, Chief Deputy
CITY CLERK - CITY OF ARCADIA

TRACT NO. 69958

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 45,375.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 69958 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: DEPUTY
DATE: 04-13-11



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITIONS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

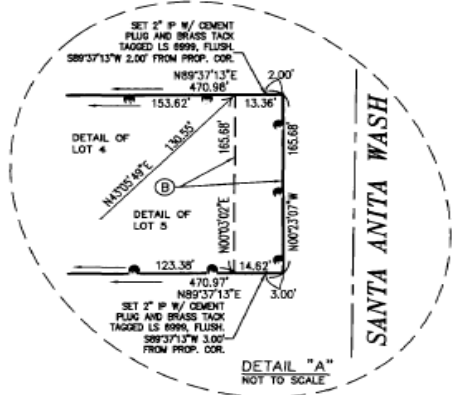
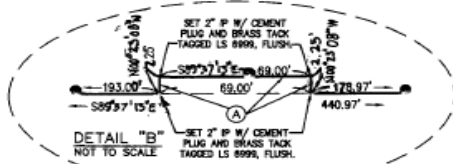
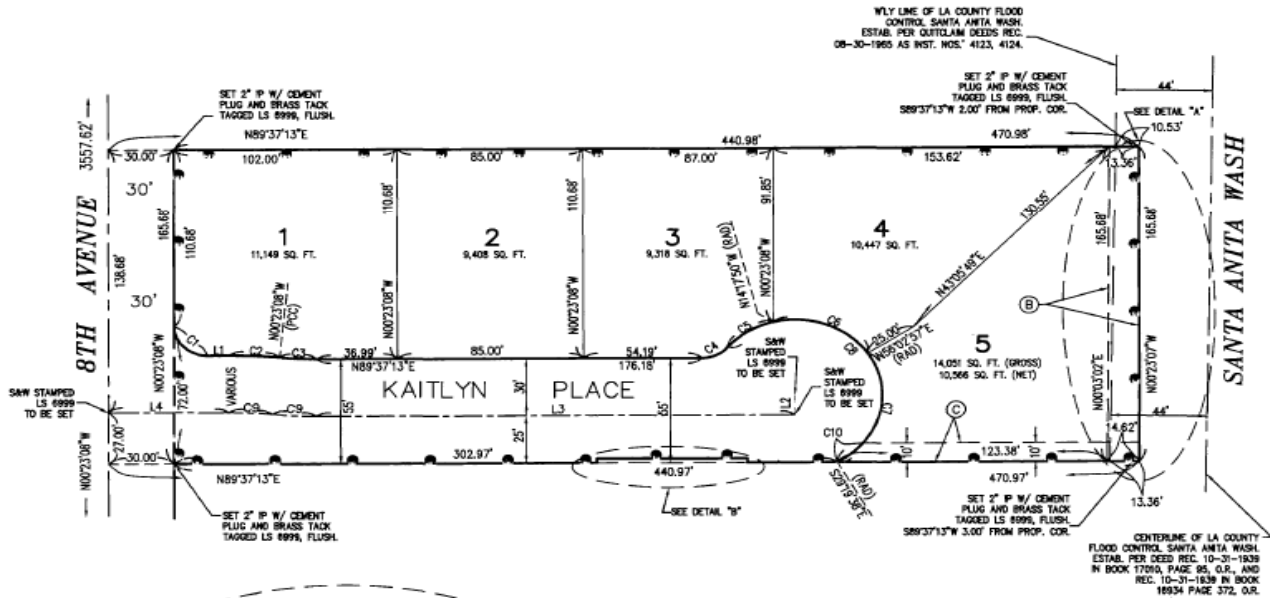
BY: DEPUTY
DATE: 04-13-11



LOTS DETAIL SCALE: 1" = 40'

CURVE TABLE		
CURVE	RADIUS	LENGTH
C1	15.00	23.58
C2	230.00	23.01
C3	170.00	17.01
C4	15.00	13.22
C5	40.00	25.52
C6	40.00	49.11
C7	40.00	66.06
C8	40.00	140.70
C9	200.00	20.03
C10	40.00	4.68

LINE TABLE		
LINE	LENGTH	BEARING
L1	10.07	N89°37'13"E
L2	10.00	N00°22'47"W
L3	216.62	N89°37'13"E
L4	55.00	N89°37'13"E



LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

- (A) 2.25' x 69.00' OF A STRIP LAND OF GWENDOLYN EATON JOHNSON, TRUSTEE OF THE GWENDOLYN EATON JOHNSON REVOCABLE LIVING TRUST ESTABLISHED PER DEED REC. 03-10-2010 AS INST. NO. 20100325344, O.R.
- (B) VARIABLE WIDTH EASEMENT FOR RIDING AND HIKING TRAILS PURPOSES OF THE COUNTY OF LOS ANGELES PER DOCUMENT REC. 07-22-2010 AS INSTRUMENT NO. 20101004012, O.R.
- (C) 10' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE CITY OF ARCADIA

SCALE: 1" = 60'

SHEET 3 OF 4 SHEETS

TRACT NO. 69958

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SEE LOTS DETAIL ON SHEET 2

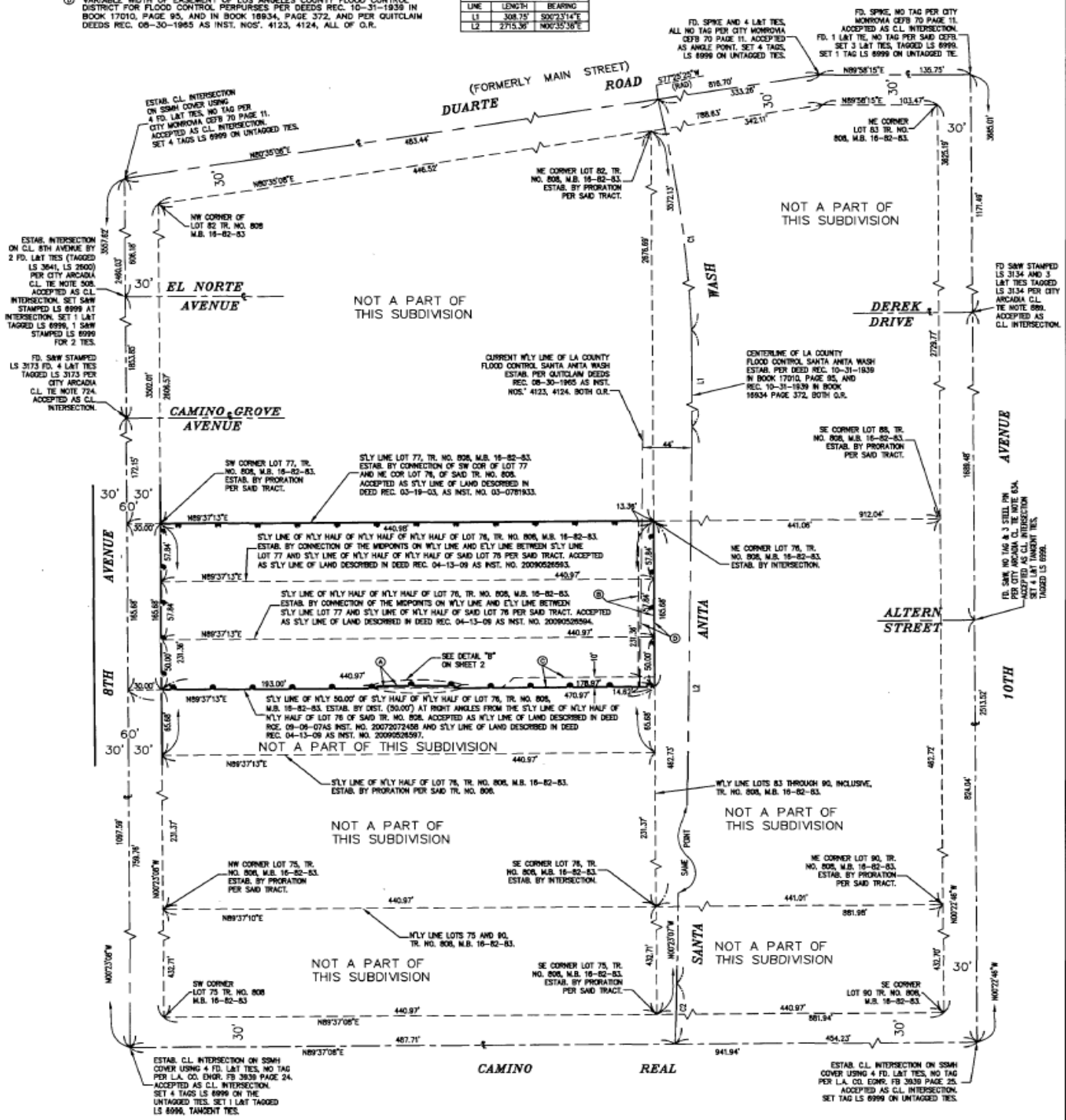
LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

- Ⓐ 2.25' X 88.00' OF A STRIP LAND OF OWEN DOLYN EATON JOHNSON, TRUSTEE OF THE OWEN DOLYN EATON JOHNSON REVOCABLE LIVING TRUST ESTABLISHED PER DEED REC. 03-10-2010 AS INST. NO. 20100329344, O.R.
- Ⓑ VARIABLE WIDTH EASEMENT FOR RIDING AND HORSE TRAILS PURPOSES OF THE COUNTY OF LOS ANGELES PER DOCUMENT REC. 07-22-2010 AS INSTRUMENT NO. 20101004012, O.R.
- Ⓒ 10' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE CITY OF ARCADIA
- Ⓓ VARIABLE WIDTH OF EASEMENT OF LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES PER DEEDS REC. 10-31-1939 IN BOOK 17010, PAGE 95, AND IN BOOK 18934, PAGE 372, AND PER QUITCLAIM DEEDS REC. 06-30-1965 AS INST. NOS. 4123, 4124, ALL OF O.R.

CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA
C1	2600.00'	553.13'	121°11'21"
C2	2000.00'	60.88'	01°44'38"

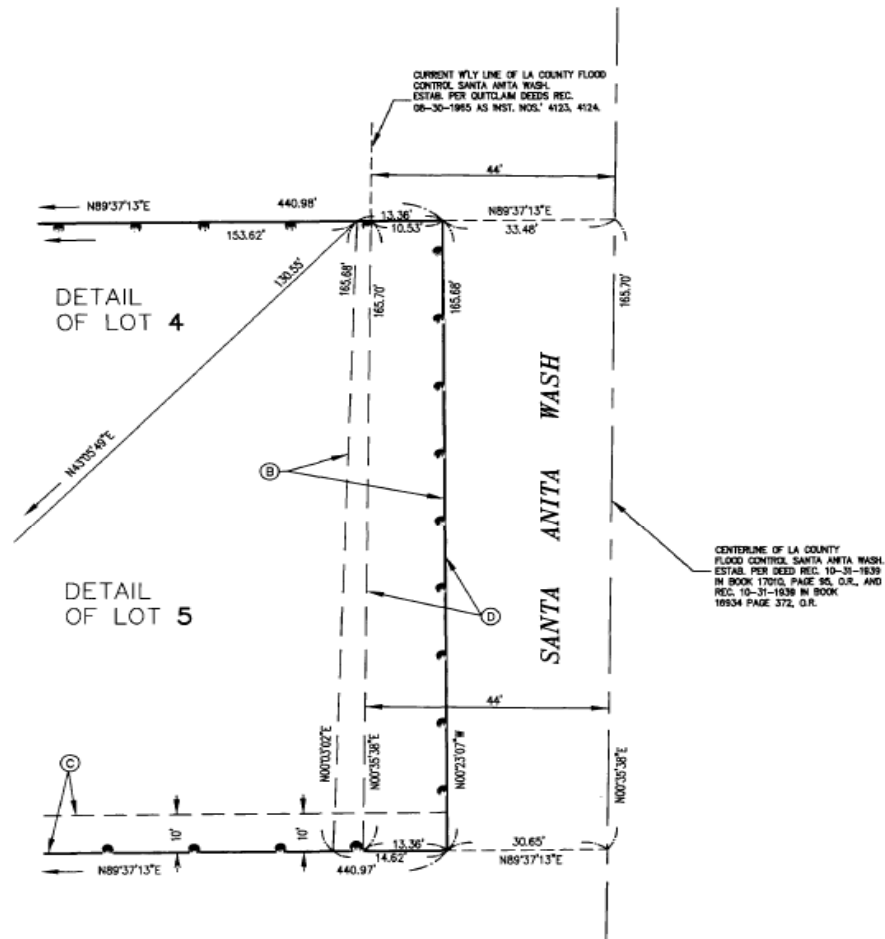
LINE TABLE		
LINE	LENGTH	BEARING
L1	308.75'	S00°23'14"E
L2	2715.36'	N06°30'36"E



TRACT NO. 69958

IN THE CITY OF ARCADIA
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EASEMENTS DETAIL NOT TO SCALE



LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

- (B) VARIABLE WIDTH EASEMENT FOR RIDING AND HIKING TRAILS PURPOSES OF THE COUNTY OF LOS ANGELES PER DOCUMENT REC. 07-22-2010 AS INSTRUMENT NO. 20101004012, O.R.
- (C) 10' WIDE EASEMENT FOR STORM DRAIN PURPOSES TO THE CITY OF ARCADIA
- (D) VARIABLE WIDTH OF EASEMENT OF LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR FLOOD CONTROL PURPOSES PER DEEDS REC. 10-31-1939 IN BOOK 17010, PAGE 95, AND IN BOOK 16934, PAGE 372, AND PER QUITCLAIM DEEDS REC. 08-30-1965 AS INST. NOS. 4123, 4124, ALL OF O.R.

6 LOTS
40,222 SQ.FT.

AUG 25 2011



TRACT NO. 71261

IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF
LOT 10, BLOCK 11, TRACT NO. 1685, AS
PER MAP RECORDED IN BOOK 21, PAGE
98 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

5:22 P.M.
1367
46-47
11

83.09

Map

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREET, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WE FURTHER STATE THAT WE KNOW OF NO EASEMENT OR STRONGHOLD EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, AND THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENT.

GEORGE E. RENFRO, III, SUCCESSOR TRUSTEE OF THE NEVA C. RENFRO 1995 TRUST, DATED JANUARY 24, 1995 (OWNER)

George E. Renfro, III
GEORGE E. RENFRO, III

NOTARY ACKNOWLEDGMENT:
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON April 19, 2011, 2011, BEFORE ME, Kathy A. Pew A NOTARY PUBLIC, PERSONALLY APPEARED GEORGE E. RENFRO, III, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: Kathy A. Pew
SIGNATURE: Kathy A. Pew
PRINTED NAME: Kathy A. Pew

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO. 1832085
MY COMMISSION EXPIRES: January 19, 2013

SIGNATURE OMISSION NOTES:

THE SIGNATURE OF THE PARTY NAMED HEREINAFTER AS OWNER OF THE INTEREST SET FORTH, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(A)-(VII) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

CITY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR SEWER PURPOSES BY DOCUMENT RECORDED IN BOOK 2383, PAGE 215 OF DEEDS, RECORDS OF LOS ANGELES COUNTY; SAID EASEMENT IS INDETERMINATE IN NATURE.

THE SIGNATURE OF THE PARTY NAMED HEREINAFTER AS OWNER OF THE INTEREST SET FORTH, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(C) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

JOHN F. MARTIN, AS TO ALL OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW THE SURFACE OF SAID LAND, AS PROVIDED IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 27, 1953 AS INSTRUMENT NO. 1752 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$1,025.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 71261 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY [Signature] DEPUTY 08 / 25 / 2011 DATE

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY [Signature] DEPUTY 08 / 25 / 2011 DATE



ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JULY, 2010, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CRAIG MAPLES ON JULY 22, 2010. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Gary J. Roehl 4 / 19 / 2011
GARY J. ROEHL, R.C.E. NO. 30626 DATE

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N00°02'07"W OF THE CENTERLINE OF HILLCREST STREET, AS SHOWN ON MAP OF TRACT NO. 32963, AS PER MAP RECORDED IN BOOK 905, PAGES 17 AND 18 OF MAPS, RECORDS OF SAID COUNTY.

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF EL SEGUNDO, TO WHICH THE LAND INCLUDED WITHIN THIS SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Reynold S. Sanchez 8 / 3 / 2011
CITY TREASURER OF THE CITY OF EL SEGUNDO DATE

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF EL SEGUNDO BY MOTION ADOPTED AT ITS SESSION HELD ON THE 16th DAY OF August, 2011 APPROVED THE ANNEXED MAP, AND SAID COUNCIL DID ACCEPT THE DEDICATION TO THE PUBLIC USE OF ALL STREET, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

Cathy Brennan 8 / 18 / 2011
CITY CLERK, CITY OF EL SEGUNDO DATE

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF EL SEGUNDO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66441, (a)(1)(2) AND (3) HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

Stephanie Katsoulas 7 / 27 / 2011
STEPHANIE KATSOULAS, R.C.E. NO. 61997
ACTING CITY ENGINEER, CITY OF EL SEGUNDO DATE

PLANNING COMMISSION'S CERTIFICATE:

I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF EL SEGUNDO BY RESOLUTION NO. 2678 ADOPTED AT ITS SESSION HELD ON THE JULY 22, 2010 APPROVED THE ATTACHED MAP.

Greg Carpenter 7 / 25 / 2011
GREG CARPENTER, SECRETARY,
CITY OF EL SEGUNDO PLANNING COMMISSION DATE

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY Steve Burger DEPUTY 8 / 25 / 2011 DATE
L.S. NO. 8704



SCALE: 1"=30'

TRACT NO. 71261

IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR SUBDIVISION PURPOSES

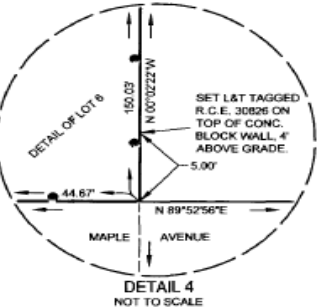
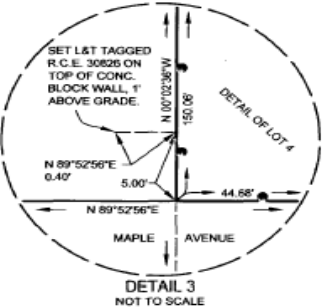
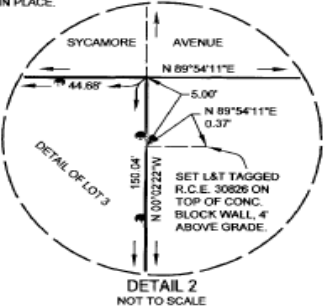
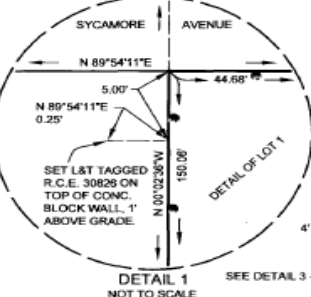
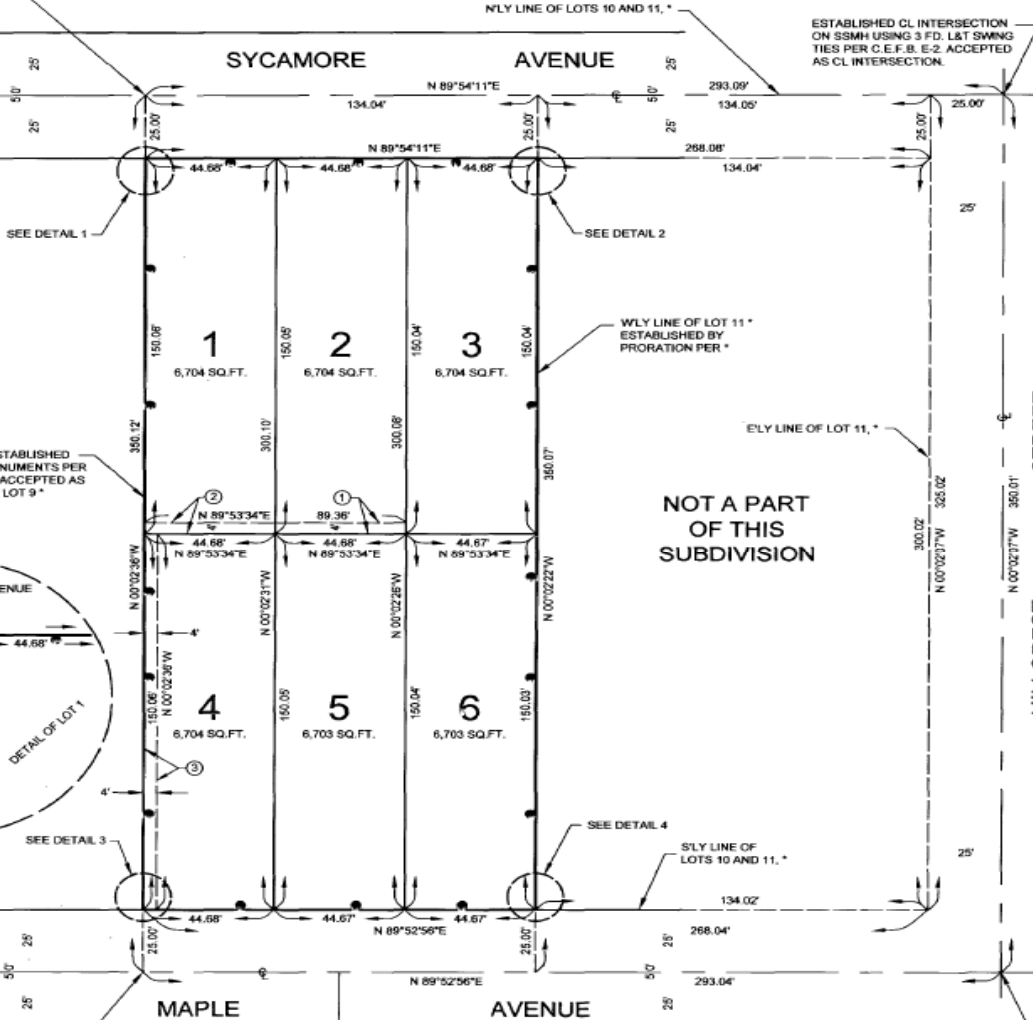
LEGEND:

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- * BLOCK 11, TRACT NO. 1685, M.B. 21-96.
- ** TRACT NO. 32963, M.B. 905-17-18.
- ① 4' WIDE EASEMENT FOR STORM DRAIN PURPOSES IN FAVOR OF LOT 3 TO BE RESERVED IN DOCUMENTS
- ② 4' WIDE EASEMENT FOR STORM DRAIN PURPOSES IN FAVOR OF LOTS 2 AND 3 TO BE RESERVED IN DOCUMENTS
- ③ 4' WIDE EASEMENT FOR STORM DRAIN PURPOSES IN FAVOR OF LOTS 1, 2 AND 3 TO BE RESERVED IN DOCUMENTS



FD SPK&W, ILLEGIBLE, PER ** ACCEPTED AS INTERSECTION OF THE CL SYCAMORE AVENUE AND THE PROLONGATION OF THE ELY LINE OF **. ALSO ACCEPTED AS THE NWLY CORNER OF LOT 10. THIS UNMARKED SPIKE'S REMOVAL AND REPLACEMENT MAY CAUSE IRREPARABLE DAMAGE TO THE ROAD SURFACE AND WAS LEFT IN PLACE.

ESTABLISHED CL INTERSECTION ON SSMH USING 3 FD. L&T SWING TIES PER C.E.F.B. E-2. ACCEPTED AS CL INTERSECTION.



FD SPK&W, ILLEGIBLE, PER ** ACCEPTED AS INTERSECTION OF THE CL MAPLE AVENUE AND THE PROLONGATION OF THE ELY LINE OF **. THIS UNMARKED SPIKE'S REMOVAL AND REPLACEMENT MAY CAUSE IRREPARABLE DAMAGE TO THE ROAD SURFACE AND WAS LEFT IN PLACE.

ESTABLISHED CL INTERSECTION ON SSMH USING 4 FD. L&T SWING TIES PER C.E.F.B. F-2. ACCEPTED AS CL INTERSECTION.

EXHIBIT 7-4

1367/50

BOOK 1367 PAGE 50

5 LOTS
5.61 AC

SHEET 1 OF 3 SHEETS

TRACT NO. 54341

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 3 OF TRACT NO. 9058, AS PER
MAP RECORDED IN BOOK 144, PAGES 98 TO 100 INCLUSIVE OF MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FILED
REQUEST FOR OFFER
30 3 P.M.
BOOK 1367
PAGES 50-52
BY J. JONES
DATE 11-30-2009

#13.00
D.A. FEF Code 20



Map / Deed

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

HARMONY FAMILY LIMITED PARTNERSHIP (OWNER)

Signature of Joseph Y. Chau
JOSEPH Y. CHAU (CHIEF EXECUTIVE OFFICER)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON Nov. 24, 2009 BEFORE ME CHEN TEH TANG
NOTARY PUBLIC, PERSONALLY APPEARED JOSEPH Y. CHAU, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Chen Teh Tang
NOTARY PUBLIC IN AND FOR SAID STATE
NAME PRINTED Chen Teh Tang
COMMISSION EXPIRES: 11/20/2012

BASIS OF BEARINGS:

THE BEARING SHOWN HEREON ARE BASED ON THE BEARING S89°28'00"W OF THE SOUTH LINE OF LOT 3, AS SHOWN ON MAP OF TRACT NO. 9058, INCLUSIVE, AS RECORDED IN BOOK 144 PAGES 98 THROUGH 100, RECORDS OF LOS ANGELES COUNTY.

SIGNATURE OMISSION NOTES:

THE SIGNATURE OF EDWARD P. BAQUE AND BERTHA E. BAQUE HOLDERS OF OIL, GAS OR MINERAL RIGHTS BY DEED RECORDED FEBRUARY 20, 1950, AS INSTRUMENT NO. 408, IN BOOK 32310 PAGE 5 OF OFFICIAL RECORDS HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436, (a)(3)(C) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF THE PARTY NAMED HERINAFTER AS OWNER OF THE INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(A)(i)-(iii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

COUNTY OF LOS ANGELES, EASEMENT HOLDER FOR PUBLIC ROAD, HIGHWAY, AND SLOPE OF CUT OR FILL DRAINAGE PURPOSES BY DEED RECORDED IN BOOK 7717 PAGE 15 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.
SAID EASEMENT IS INDEMNITATE IN NATURE.

VERIZON CALIFORNIA, INC., A CALIFORNIA CORPORATION, FORMERLY INCORPORATED AS THE GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES BY DEED RECORDED MAY 3, 1966, AS INSTRUMENT NO. 3456, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES BY DEED RECORDED MAY 3, 1966 AS INSTRUMENT NO. 3456, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

JAMES O. HAMILTON, HOLDER OF AN EASEMENT FOR PIPELINE PURPOSES BY DEED RECORDED JUNE 11, 1964 AS INSTRUMENT NO. 945, IN BOOK D-2505 PAGE 553, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

WALNUT VALLEY WATER DISTRICT, A CALIFORNIA WATER DISTRICT, HOLDER OF AN EASEMENT FOR PIPELINE PURPOSES BY DEED RECORDED MARCH 3, 2009, AS INSTRUMENT NO. 2009-0294253, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN AUGUST, 2008, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSEPH Y. CHAU ON DECEMBER 14, 2008. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN THOSE POSITIONS WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" OR "TO BE SET" ARE OR WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Signature of Jack C. Lee
JACK C. LEE LS 8407 DATE 11-30-2009
EXPIRES: 8-30-2012



COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER
8/31/11
Steve Burger
L.S. NO. 8704 EXPIRES: 12/31/11



CERTIFICATE OF ACCEPTANCE:

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED UNDER THE AUTHORITY OF TITLE 21 OF THE LOS ANGELES COUNTY CODE ADOPTED BY THE BOARD OF SUPERVISORS OF SAID COUNTY. THE GRANTEE HEREBY CONSENTS TO THE RECORDED THEREOF BY ITS DULY AUTHORIZED OFFICER.

DATE 8/31/11 BY Steve Burger DEPUTY EXECUTIVE OFFICER

ON THE SUBJECT OF TRACT NO. 54341, IT IS ORDERED THAT THE MAP OF TRACT NO. 54341 IS HEREBY APPROVED. I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT MEETING HELD ON THE 29TH DAY OF AUGUST 2011.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE 08-31-11 BY Deputy Executive Officer, Board of Supervisors

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE 08-31-11 BY Deputy Executive Officer, Board of Supervisors



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 21,200.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 54341 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE 08-31-11 BY Deputy Executive Officer, Board of Supervisors

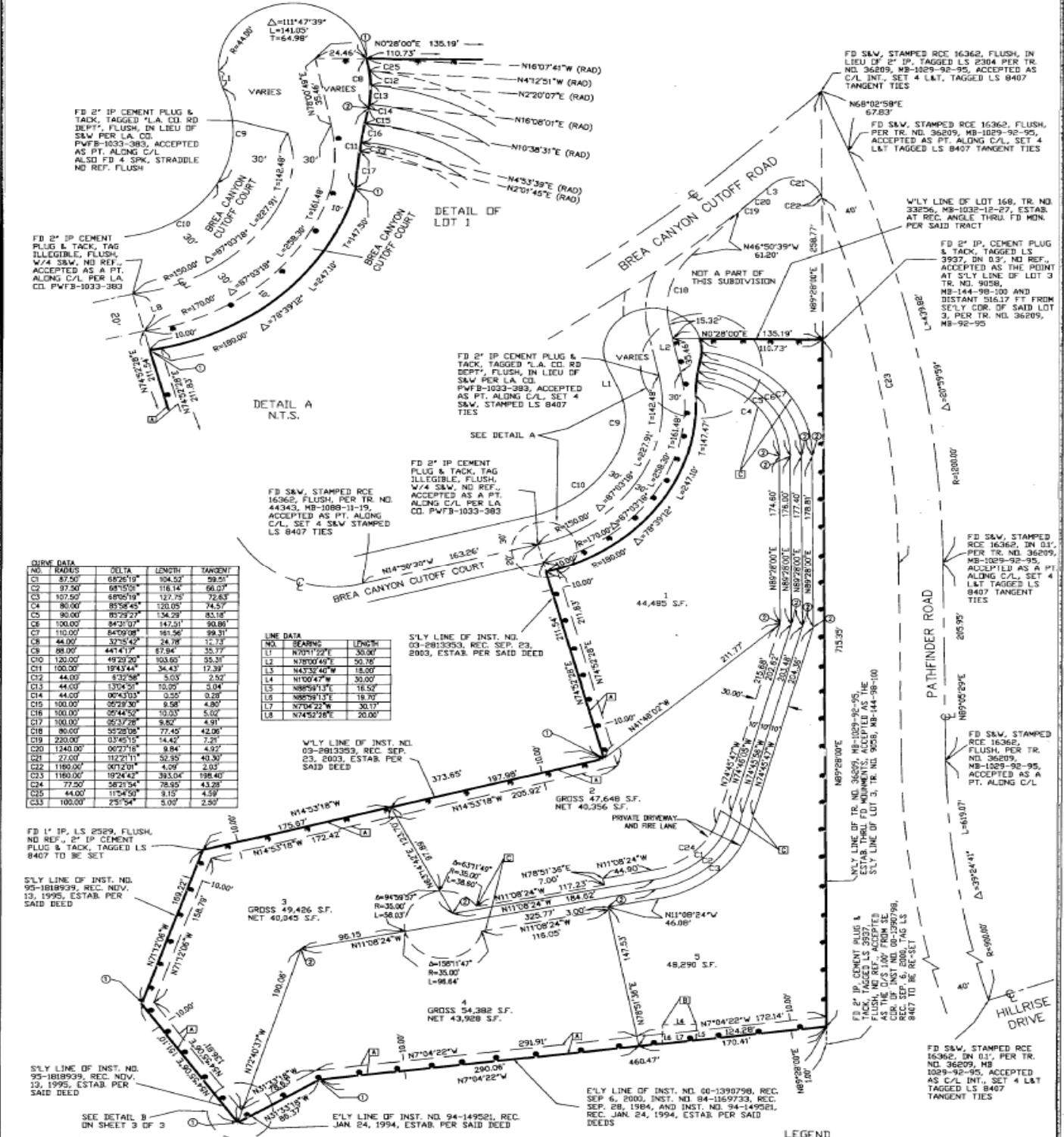


SCALE: 1" = 60'

TRACT NO. 54341

SHEET 2 OF 3 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



CURVE DATA

NO.	BEARINGS	DELTA	LENGTH	TANGENT
C1	87.50	68°26'19"	104.52	59.51
C2	97.30	68°15'01"	116.14	66.07
C3	107.57	89°06'19"	127.78	72.63
C4	80.00	85°58'45"	120.03	74.57
C5	90.00	85°29'27"	134.29	83.18
C6	100.00	84°21'07"	147.51	90.85
C7	110.00	84°09'08"	161.56	99.31
C8	44.00	32°35'42"	24.78	15.73
C9	88.00	44°14'17"	47.94	35.77
C10	120.00	49°29'20"	103.65	65.31
C11	100.00	19°43'44"	34.43	17.39
C12	44.00	5°32'58"	5.03	2.52
C13	44.00	13°04'50"	10.00	5.04
C14	44.00	06°43'03"	0.55	0.28
C15	100.00	26°29'30"	0.86	4.80
C16	100.00	26°44'52"	10.73	5.02
C17	100.00	26°37'28"	9.82	4.91
C18	80.00	35°28'04"	77.45	42.06
C19	220.00	03°45'15"	14.42	7.21
C20	1240.00	06°27'18"	9.84	4.92
C21	27.00	112°21'11"	52.85	40.30
C22	1160.00	00°12'01"	4.09	2.03
C23	1160.00	19°24'42"	393.04	196.40
C24	77.50	56°21'34"	78.59	43.28
C25	44.00	11°54'50"	3.15	4.39
C33	100.00	2°31'54"	3.02	2.92

LINE DATA

NO.	BEARINGS	LENGTH
L1	N0°11'22"E	30.00
L2	N78°00'49"E	50.78
L3	N43°52'40"W	18.00
L4	N100°47"W	30.00
L5	N88°59'13"E	18.52
L6	N86°59'13"E	18.70
L7	N70°22"W	30.17
L8	N45°22'58"E	20.00

EASEMENT NOTES:

- [A] 10' WIDE EASEMENT OF JAMES O. HAMILTON FOR PIPELINE PURPOSES, PER INSTRUMENT NO. 945, IN BOOK D-2505 PAGE 553, RECORDED JUNE 11, 1964, O.R.
- [B] 30' WIDE EASEMENT OF VERIZON CALIFORNIA, INC. AND SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES, PER INSTRUMENT NO. 66-3456, RECORDED MAY 3, 1986, O.R., RECORDS OF LOS ANGELES COUNTY
- [C] 20' AND VARIABLE WIDE RECIPROCAL EASEMENT FOR INGRESS AND EGRESS, DRAINAGE, SANITARY SEWER, WATER AND UTILITIES TO BE RESERVED BY DOCUMENT FOR THE USE OF LOTS 1, 2, 3, 4 AND 5

MONUMENT NOTES:

- ① 2" P. CEMENT PLUG & TACK, TAGGED LS 8407, FLUSH TO BE SET
- ② L&T, TAGGED LS 8407 TO BE SET

OPEN SPACE NOTE:

THE DEVELOPMENT OF THOSE AREAS WITHIN PORTIONS OF ALL THE LOTS, SHALL COMPLY WITH THE 70 PERCENT OPEN SPACE MINIMUM OF NET 3.9 ACRES AND NO STRUCTURES OR DEVELOPMENT SHALL OCCUR IN THIS AREA PER MASTER COVENANT AND AGREEMENT RECORDED MAY 10, 2011 AS INSTRUMENT NO. 2011066510, D' OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY AND AS DELINEATED ON EXHIBIT B ATTACHED THERETO.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SCALE: 1" = 40'

TRACT NO. 54341

SHEET 3 OF 3 SHEETS

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

CURVE DATA

NO.	RADIUS	DELTA	LENGTH	TANGENT
C1	87.50'	68°26'19"	104.52'	59.51'
C2	97.50'	68°15'09"	116.14'	66.07'
C3	107.50'	68°05'19"	127.75'	72.63'
C4	80.00'	85°58'45"	120.05'	74.57'
C5	90.00'	85°29'27"	134.29'	83.18'
C6	100.00'	84°31'07"	147.51'	90.86'
C7	110.00'	84°09'08"	161.56'	99.31'
C24	77.50'	68°21'54"	78.95'	43.28'
C26	115.00'	84°25'01"	169.44'	104.31'
C27	75.00'	86°01'28"	112.61'	68.03'
C28	112.50'	68°05'19"	133.69'	76.01'
C29	72.50'	68°05'19"	86.16'	48.98'
C30	35.00'	23°46'51"	14.53'	7.37'
C31	35.00'	33°43'23"	2.18'	1.09'
C32	35.00'	289°02'18"	176.56'	24.95'

LINE DATA

NO.	BEARING	LENGTH
L9	N89°28'00"E	179.46'
L10	N89°28'00"E	178.81'
L11	N89°28'00"E	177.40'
L12	N89°28'00"E	175.00'
L13	N89°28'00"E	174.60'
L14	N89°28'00"E	174.23'
L15	N11°08'24"W	46.08'
L16	N78°51'33"E	7.00'
L17	N11°08'24"W	44.90'

EASEMENT NOTES:

- 26' AND VARIABLE WIDE RECIPROCAL EASEMENT FOR INGRESS AND EGRESS, DRAINAGE, SANITARY SEWER, WATER AND UTILITIES TO BE RESERVED BY DOCUMENT FOR THE USE OF LOTS 1, 2, 3, 4 AND 5
- 40' WIDE AND VARIABLE WIDTH EASEMENT OF WALNUT VALLEY WATER DISTRICT FOR WATER AND PIPELINE PURPOSES REC. MARCH 3, 2009, AS INSTRUMENT NO. 20090294233, O.R., RECORDS OF LOS ANGELES COUNTY

OPEN SPACE NOTE:

THE DEVELOPMENT OF THOSE AREAS WITHIN PORTIONS OF ALL THE LOTS, SHALL COMPLY WITH THE 70 PERCENT OPEN SPACE MINIMUM OF NET 3.9 ACRES AND NO STRUCTURES OR DEVELOPMENT SHALL OCCUR IN THIS AREA PER MASTER COVENANT AND AGREEMENT RECORDED MAY 10, 2011 AS INSTRUMENT NO. 20110663100, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY AND AS DELINEATED ON EXHIBIT B ATTACHED THERETO.

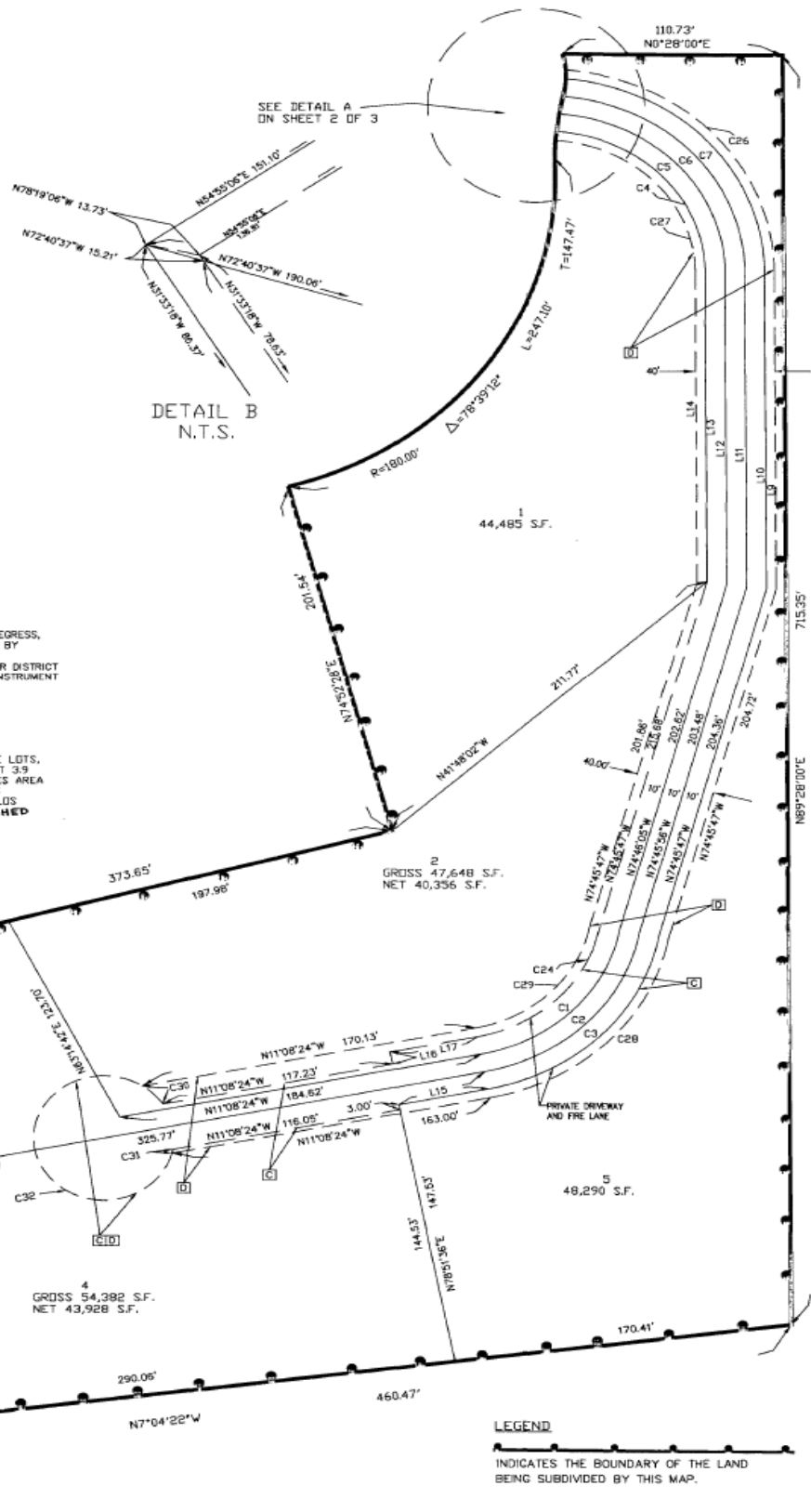


EXHIBIT 7-5

BOOK 1345 PAGE 66

SHEET 1 OF 3 SHEETS

8 LOTS
39,679 SQ. FT. GROSS
39,652 SQ. FT. NET

TRACT NO. 64538

IN THE CITY OF LOMITA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 4 AND 5, TRACT
No. 543, AS PER MAP RECORDED IN BOOK 17, PAGE 22, OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID
COUNTY.

FOR RESIDENTIAL PLANNED DEVELOPMENT

FILED
AT REQUEST OF OWNER

44 MIN
PAST 4:00 PM
IN BOOK 1345
AT PAGE 66-68
OF MAPS
ELES COUNTY, CA

Order County Clerk
BY: [Signature]
FEE: \$14.00
+ 2.00 DA

JAN 23 2008



Map Grant

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION; WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREET, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP, AND WE HEREBY DEDICATE TO THE CITY OF LOMITA THE EASEMENT FOR SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP. WE FURTHER CERTIFY THAT WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENT.

OWNER: LOMITA BLVD. INVESTMENTS, LLC

BY: ELITE HOMES, INCORPORATED, A CALIFORNIA CORPORATION, MANAGING MEMBER

BY: [Signature]
LUIGI SCHIAPPA, PRESIDENT

BY: [Signature]
PAOLO SCHIAPPA, SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON THIS 12th DAY OF NOVEMBER 2007, BEFORE ME, CINDY S. DENNIS, A NOTARY PUBLIC, PERSONALLY APPEARED LUIGI SCHIAPPA AND PAOLO SCHIAPPA, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OF THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

[Signature]
NOTARY PUBLIC

NAME: CINDY S. DENNIS
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.
MY COMMISSION EXPIRES: 3/20/2008
MY COMMISSION No. 147174

VINEYARD BANK, N.A., BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 25, 2006, AS INSTRUMENT No. 06-1897946, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

BY: [Signature]
A. H. WILL, EYE

BY: [Signature]
DAVID N. JOHNSON, EYE

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON THIS 30th DAY OF OCTOBER 2007, BEFORE ME, CAROLYN J. THOMPSON, A NOTARY PUBLIC, PERSONALLY APPEARED A. H. WILL & DAVID N. JOHNSON, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OF THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

[Signature]
NOTARY PUBLIC

NAME: CAROLYN J. THOMPSON
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.
MY COMMISSION EXPIRES: 2/22/09
MY COMMISSION No. 1554692

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature]
DEPUTY

DATE 1-19-07



ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN APRIL 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LUIGI SCHIAPPA ON APRIL 4, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON WILL BE IN PLACE WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED; AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN 24 MONTHS FROM THE FILING DATE SHOWN HEREON.



VICTOR J. PAJAL, R.C.E. 20327
EXPIRES: 09-30-09
DATE 1/6/07

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N62°47'30"W OF THE SIDELINE OF LOMITA BOULEVARD, FORMERLY WILMINGTON AND SALT WORKS ROAD, AS SHOWN ON MAP OF TRACT No. 543, FILED IN BOOK 17, PAGE 22, OF MAPS, RECORDS OF SAID COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LOMITA, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE: 12/19/07

DONALD L. WOLFE
CITY ENGINEER
DEPUTY: [Signature]
R.C.E. No. 48714 EXPIRES: 9-30-08



SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LOMITA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 1-8-08

BY: [Signature]
CITY CLERK, CITY OF LOMITA



CITY COUNCIL CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOMITA BY MOTION ADOPTED AT ITS SESSION ON THE 27th DAY OF JANUARY 2008 APPROVED THE ANNEXED MAP AND ACCEPTED THE OFFER OF DEDICATION OF ALL STREET, HIGHWAYS AND OTHER WAYS SHOWN ON SAID MAP AND ALSO ACCEPTED THE DEDICATION OF THE EASEMENT FOR SANITARY SEWER PURPOSES AS SHOWN ON SAID MAP.

DATE: 1-8-08

BY: [Signature]
CITY CLERK, CITY OF LOMITA



COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE: 1/23/08

COUNTY ENGINEER
BY: [Signature]
DEPUTY
L.S. No. 7274 EXPIRES: 12-31-08



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 44,050.00 HAS BEEN FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT No. 64538 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature]
DEPUTY

DATE 1-23-08



SEE SHEET 2 FOR SIGNATURE OMISSION NOTES

TRACT NO. 64538

IN THE CITY OF LOMITA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR RESIDENTIAL PLANNED DEVELOPMENT

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66438, (a)(3)(A)(i)-(iii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

NARBONNE RANCH WATER CO, No. 2, HOLDER OF AN EASEMENT FOR WATER PIPES, CONDUITS AND INCIDENTAL PURPOSES RECORDED MARCH 17, 1921, IN BOOK 540, PAGE 137, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
NOTE: SAID EASEMENT IS BLANKET IN NATURE OVER LOT 4, TRACT No. 543, AS SHOWN ON MAP FILED IN BOOK 17, PAGE 22, OF MAPS, RECORDS OF SAID COUNTY.

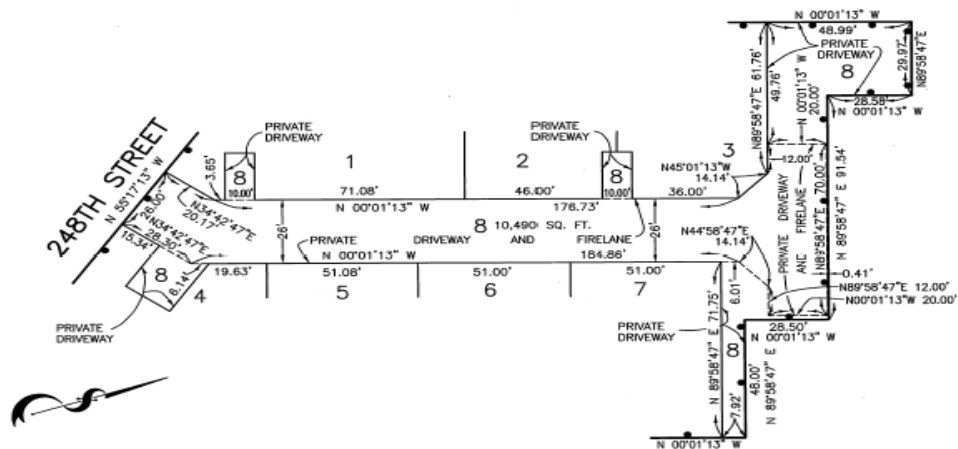
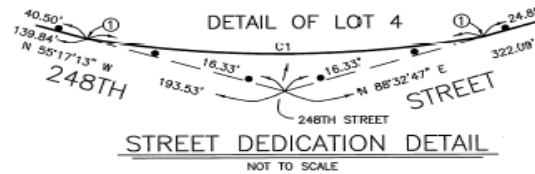
NARBONNE RANCH WATER CO, No. 2, HOLDER OF AN EASEMENT FOR WATER PIPES, CONDUITS AND INCIDENTAL PURPOSES RECORDED NOVEMBER 25, 1912, IN BOOK 5305, PAGE 12, OF DEEDS, RECORDS OF LOS ANGELES COUNTY.
NOTE: SAID EASEMENT IS BLANKET IN NATURE OVER LOT 5, TRACT No. 543, AS SHOWN ON MAP FILED IN BOOK 17, PAGE 22, OF MAPS, RECORDS OF SAID COUNTY.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, HOLDER OF AN EASEMENT FOR PIPELINES AND CONDUIT PURPOSES RECORDED MAY 25, 2007 AS INSTRUMENT No. 20071278151, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
NOTE: SAID EASEMENT IS INDETERMINATE IN NATURE.

THIS SUBDIVISION IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT WHEREBY THE COMMON AREAS WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF THE INDIVIDUAL LOTS. MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

LOT 8 IS A COMMON PRIVATE DRIVEWAY TO BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF LOTS 1 THROUGH 7, INCLUSIVE, FOR EASEMENTS OF ACCESS, UTILITIES, AND MAINTENANCE PURPOSES. MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

CURVE DATA				
NUMBER	DELTA	RADIUS	TANGENT	LENGTH
C1	36°10'00"	50.00'	16.33'	31.56'



SCALE: 1"=30'

SCALE: 1"=30'

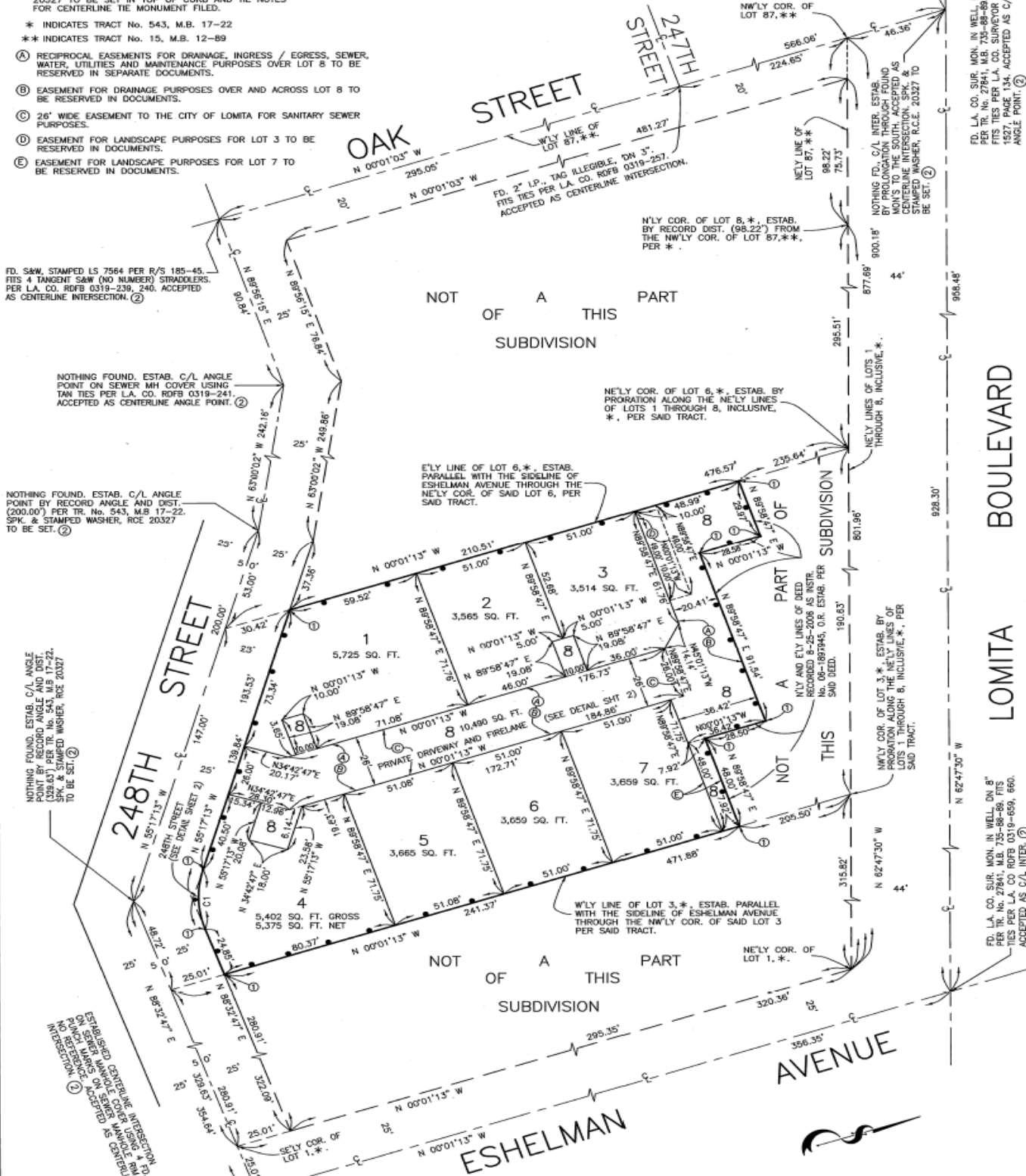
LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

- ① 2" I.P., CEMENT PLUG, TACK & TAG, R.C.E. 20327, TO BE SET (FLUSH).
- ② 4 TANGENT TIES OF LEAD, TACK AND TAG R.C.E. 20327 TO BE SET IN TOP OF CURB AND THE NOTES FOR CENTERLINE TIE MONUMENT FILED.
- * INDICATES TRACT No. 543, M.B. 17-22
- ** INDICATES TRACT No. 15, M.B. 12-89
- Ⓐ RECIPROCAL EASEMENTS FOR DRAINAGE, INGRESS / EGRESS, SEWER, WATER, UTILITIES AND MAINTENANCE PURPOSES OVER LOT 8 TO BE RESERVED IN SEPARATE DOCUMENTS.
- Ⓑ EASEMENT FOR DRAINAGE PURPOSES OVER AND ACROSS LOT 8 TO BE RESERVED IN DOCUMENTS.
- Ⓒ 26' WIDE EASEMENT TO THE CITY OF LOMITA FOR SANITARY SEWER PURPOSES.
- Ⓓ EASEMENT FOR LANDSCAPE PURPOSES FOR LOT 3 TO BE RESERVED IN DOCUMENTS.
- Ⓔ EASEMENT FOR LANDSCAPE PURPOSES FOR LOT 7 TO BE RESERVED IN DOCUMENTS.

TRACT NO. 64538

IN THE CITY OF LOMITA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR RESIDENTIAL PLANNED DEVELOPMENT



FD. S&W, STAMPED LS 7564 PER R/S 185-45.
FITS 4 TANGENT S&W (NO NUMBER) STRADDLERS.
PER L.A. CO. ROFB 0319-239, 240, ACCEPTED
AS CENTERLINE INTERSECTION. ②

NOTHING FOUND, ESTAB. C/L ANGLE
POINT ON SEWER MH COVER USING
TAN TIES PER L.A. CO. ROFB 0319-241.
ACCEPTED AS CENTERLINE ANGLE POINT. ②

NOTHING FOUND, ESTAB. C/L ANGLE
POINT BY RECORD ANGLE AND DIST.
(200.00') PER TR. No. 543, M.B. 17-22.
SPK & STAMPED WASHER, RICE 20327
TO BE SET. ②

NOTHING FOUND, ESTAB. C/L ANGLE
POINT BY RECORD ANGLE AND DIST.
(326.63') PER TR. No. 543, M.B. 17-22.
SPK & STAMPED WASHER, RICE 20327
TO BE SET. ②

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP. ②

CURVE DATA				
NUMBER	DELTA	RADIUS	TANGENT	LENGTH
C1	36°10'00"	50.00'	16.33'	31.56'

FD. L.A. CO. SUR. MON. IN WELL, DN 10'
PER TR. No. 27841, M.B. 735-88-89.
FITS TIES PER L.A. CO. SURVEYOR F.B.
1527, PAGE 134, ACCEPTED AS C/L
ANGLE POINT. ②

LOMITA BOULEVARD

LOMITA

FD. L.A. CO. SUR. MON. IN WELL, DN 8'
PER TR. No. 27841, M.B. 735-88-89.
FITS TIES PER L.A. CO. ROFB 0319-659, 660.
ACCEPTED AS C/L INTER. ②

CHAPTER 8–PARCEL MAP–FIELD SURVEY

Code References:

**Subdivision Map Act Sections 66444–66450 and 66463–66463.5
Los Angeles County Code–Title 21, Chapters 21.44 and 21.48**

The following policies, practices and procedures apply to the preparation of all field surveyed parcel maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities. Subdivision Ordinances for contract cities are included in Exhibit 20.

8.1 Parcel Map Requirements

The parcel map shall be prepared by, or under the direction of, a registered civil engineer or licensed land surveyor. It shall show the location of streets and property lines bounding the property, and shall conform to Items A1, A2, A4, A5, and all of the following provisions:

It shall be legibly drawn, printed, or reproduced by a process guaranteeing a permanent record in black on tracing cloth or polyester base film. Certificates, affidavits, and acknowledgements may be legibly stamped or printed upon the map with opaque ink. If ink is used on polyester base film, the ink surface shall be coated with a suitable substance to assure permanent legibility.

The size of each sheet shall be 18 by 26 inches. A marginal line shall be drawn completely around each sheet, leaving an entirely blank margin of one inch. The scale of the map shall be large enough to show all details clearly and enough sheets shall be used to accomplish this end. The particular number of the sheet and the total number of sheets comprising the map shall be stated on each of the sheets, and its relation to each adjoining sheet shall be clearly shown.

All survey and mathematical information and data necessary to locate all monuments and to locate and retrace any and all interior and exterior boundary lines appearing thereon shall be shown, including bearings and distances of straight lines, and radii and arc length or chord bearings and length for all curves, and any information which may be necessary to determine the location of the centers of curves and ties to existing monuments used to establish the subdivision boundaries.

Each lot shall be numbered and each block may be numbered or lettered. Each street shall be named or otherwise designated.

The map on each sheet and the lettering thereon should be oriented so that, the north point is directed consistently to the top or to the left of the map to ease plan checking.

The exterior boundary of the land included within the subdivision shall be indicated by distinctive symbols and clearly so designated.

The map shall show the location of each parcel and its relation to surrounding surveys. If the map includes a "designated remainder" parcel or similar parcel and the gross area of the "designated remainder" parcel or similar parcel is five acres or more, that remainder parcel need not be shown on the map and its location need not be indicated as a matter or survey, but only by deed reference to the existing boundaries of the remainder parcel.

A parcel designated as "not a part" shall be deemed to be a "Designated remainder" for purposes of this section.

Subject to the provisions of Section 66436 of the California Government Code, a statement, signed and acknowledged by all parties having any record title interest in the real property subdivided, consenting to the preparation and recordation of the parcel map is required, except that less inclusive requirements may be provided by local ordinance.

With respect to a division of land into four or fewer parcels, where dedications or offers of dedications are not required, the statement shall be signed and acknowledged by the subdivider only. If the subdivider does not have a record title ownership interest in the property to be divided, the local agency may require that the subdivider provide the local agency with satisfactory evidence that the persons with record title ownership have consented to the proposed division. For purposes of this paragraph, "record title ownership" shall mean fee title of record unless a leasehold interest is to be divided, in which case "record title ownership" shall mean ownership of record of the leasehold interest. "Record title ownership" does not include ownership of mineral rights or other subsurface interests which have been severed from ownership of the surface.

On and after January 1, 1987, no additional survey and map requirements shall be included on a parcel map which does not affect record title interests. However, the map shall contain a notation of reference to survey and map information required by a local ordinance adopted pursuant to Section 66434.2 of the California Government Code.

Whenever a certificate or acknowledgment is made by separate instrument, there shall appear on the final map a reference to the separately recorded document. This reference shall be completed by the county recorder pursuant to Section 66468.1 of the California Government Code.

If a field survey was performed, the parcel map shall contain a statement by the engineer or surveyor responsible for the preparation of the map that states that all monuments are of the character and occupy the positions indicated, or that they will be set in those positions on or before a specified date, and that the monuments are, or will be, sufficient to enable the survey to be retraced.

Typical parcel map layouts are shown in Chapter 26.

All easements of record that affect the parcels in the division of land shall be shown on the final parcel map. A preliminary title report or preliminary guarantee will be required on all parcel maps.

Signatures of subdividers of the division of land will not be required on County parcel maps. Signatures of all parties having any record title interest in the division of land will be required if dedications are made by certificate on the final parcel map.

The record owner's note is required to be shown on all maps that do not have an owner's certificate.

Sample parcel maps are provided in Exhibits 8-1 and 8-2.

EXHIBIT 8-1

341/24

BOOK 341 PAGE 24

ONE PARCEL
3,351 SF

SHEET 1 OF 2 SHEETS

VESTING

PARCEL MAP NO. 60279
IN THE CITY OF MANHATTAN BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 14 OF BLOCK C, TRACT NO. 3451,
AS PER MAP RECORDED IN BOOK 37, PAGE 70 OF MAPS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.
FOR CONDOMINIUM PURPOSES

08 1484633
06 1484632

FILED
AT REQUEST OF OWNER

21 MIN 02 PM
PAST

IN BOOK 341

AT PAGE 24-25
OF PARCEL MAPS
LOS ANGELES COUNTY, CA

Registrar-Recorder/County Clerk
D. M. Maloney
Deputy

FEE \$ 11

JUL 05 2006

DA FEE 006020 \$ 2.00

SUBDIVIDER'S STATEMENT

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

Steven R. Legare
STEVEN R. LEGARE
SUBDIVIDER

RECORD OWNER: STEVEN R. LEGARE AND ALICE LEGARE

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR TWO UNITS WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

THE CITY OF MANHATTAN BEACH, BY APPROVAL OF AN AIR SPACE CONDOMINIUM, DOES NOT GUARANTEE THE ALLOWABLE DENSITY OF UNITS LOCATED ON THE SUBJECT PARCEL AT ANY TIME IN THE FUTURE.

UNIT OWNERSHIP IS AN INTANGIBLE PORTION OF MULTIPLE RESIDENTIAL PROPERTY AND OWNERSHIP OF A UNIT DOES NOT PARALLEL OR EMULATE OWNERSHIP OF SINGLE-FAMILY PROPERTY OR USE.

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE CITY OF MANHATTAN BEACH PLANNING COMMISSION IN ACCORDANCE WITH THE REQUIREMENTS OF LAW AT A DULY AUTHORIZED MEETING ON

April 28, 2004
Ronald Thompson
SECRETARY OF PLANNING COMMISSION
OF THE CITY OF MANHATTAN BEACH
DATE 6/26/06

I HEREBY CERTIFY THAT THE ATTACHED MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF MANHATTAN BEACH ON

June 15, 2004
Ken C. (Acting)
CITY CLERK OF THE CITY OF MANHATTAN BEACH
DATE 6/23/06

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
ON June 20, 2006
BEFORE ME, *Elizabeth C. Sorour* THE UNDERSIGNED NOTARY PUBLIC,
PERSONALLY APPEARED STEVEN R. LEGARE

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

Elizabeth C. Sorour
NAME: Elizabeth C. Sorour
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES 4-25-07
MY COMMISSION NO. IS: 477766

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 50,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. (PARCEL MAP NO. 60279) AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *John S. DeLong* 7-3-06
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *John S. DeLong* 7-3-06
DEPUTY



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STEVEN R. LEGARE, ON APRIL 15, 2006.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO ALL CENTER LINE MONUMENTS SHOWN AS SET ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

Jan Soloff
LEWIS SOLOFF PLS 5344,
BASIS OF BEARINGS EXPIRES 12-31-07

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF N70°22'30"E OF THE CENTERLINE OF 28TH STREET AS SHOWN ON TRACT NO. 35914, M.B. 954-41-42

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF MANHATTAN BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

Don Bond
CITY ENGINEER OF MANHATTAN BEACH 6/23/06
DATE
R.C.E. 24729 EXPIRATION DATE 12-31-07

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

DATE 7/3/06 COUNTY ENGINEER *Jeffrey A. Swann*
L.S. 7395 BY DEPUTY
EXPIRATION 12/31/07

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DIRECTOR OF COMMUNITY DEVELOPMENT IN ACCORDANCE WITH THE REQUIREMENTS OF LAW ON

April 28, 2004 / 6-23-2006
John S. DeLong
DIRECTOR OF COMMUNITY DEVELOPMENT
OF THE CITY OF MANHATTAN BEACH DATE 6-23-06

SPECIAL ASSESSMENTS CERTIFICATE

TOTAL OUTSTANDING ASSESSMENT (EXCLUDING ACCRUED INTEREST) \$ 9838.13

THE UNDERSIGNED HEREBY CERTIFIES THAT THE ABOVE AMOUNT IS THE CURRENT ASSESSMENT ACCRUED ON THE SUBJECT PROPERTY BUT NOT YET PAYABLE AND THAT THE AMOUNTS DUE AND THE RESULTING LIENS SHALL BE PRO-RATED PROPORTIONATELY, CONSISTENT WITH SPECIAL ASSESSMENT DISTRICT 1 ON THE PARCELS RESULTING FROM THIS SUBDIVISION AND SHALL RUN WITH THE LAND.

DATE: 6-22-06
BY *John S. DeLong* 6-22-06
FINANCE DIRECTOR OF THE CITY OF MANHATTAN BEACH

MAP ONLY



541/25

BOOK 341 PAGE 25

SCALE: 1"=20'

SHEET 2 OF 2 SHEETS

VESTING
PARCEL MAP NO. 60279
 IN THE CITY OF MANHATTAN BEACH, COUNTY OF LOS ANGELES
 STATE OF CALIFORNIA
 FOR CONDOMINIUM PURPOSES



LEGEND:
 INDICATES THE BOUNDARY OF
 THE LAND BEING SUBDIVIDED
 BY THIS MAP

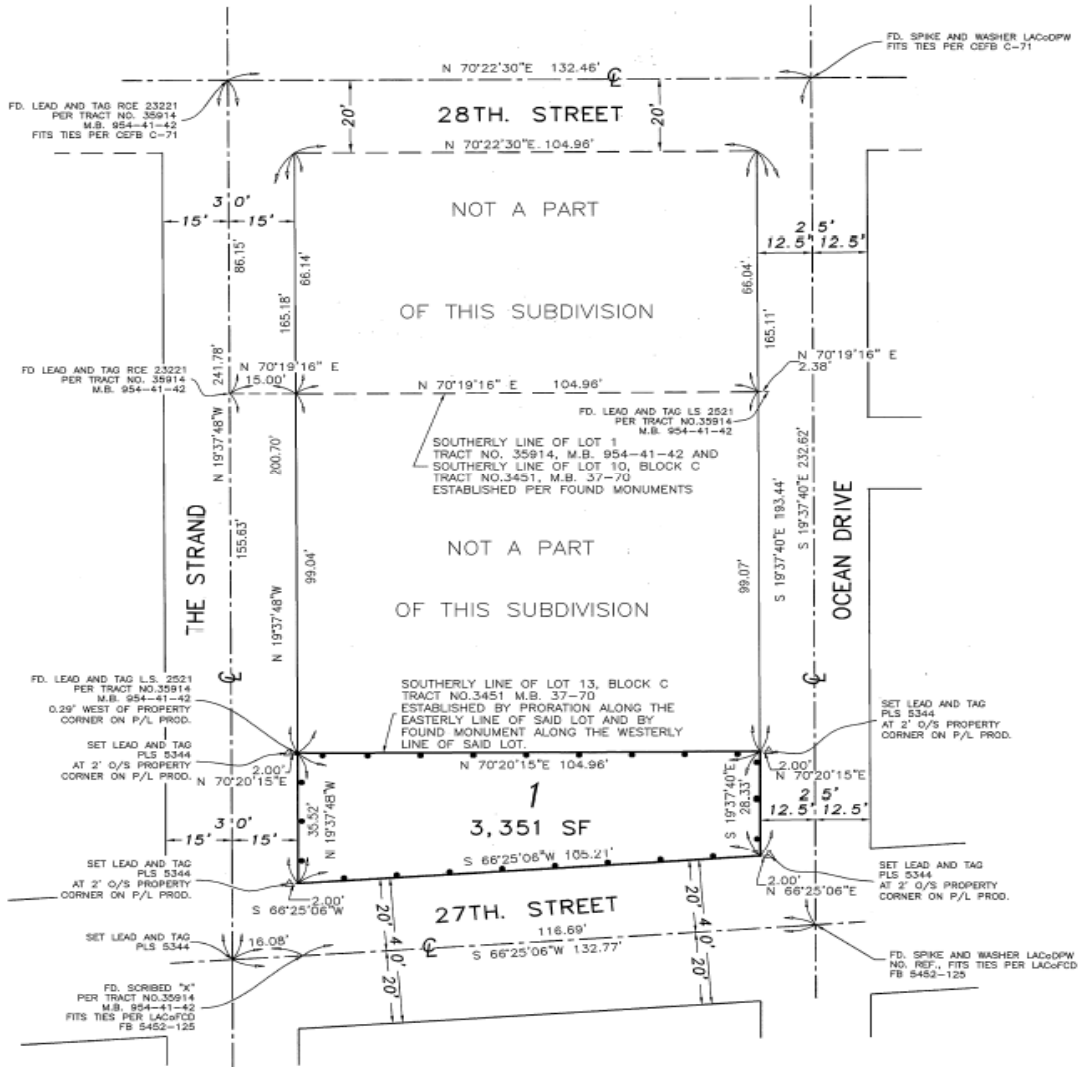


EXHIBIT 8-2

341/95

341 95

1 LOT
8,793 Sq. Ft.

PARCEL MAP NO. 062868

SHEET 1 of 2 SHEETS

06 1657172
06 1657172

IN THE CITY OF CLAREMONT
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF ALL OF LOT 2 IN BLOCK 55
OF OBERLIN AVENUE ADDITION TO CLAREMONT, AS PER
MAP RECORDED IN BOOK 12, PAGE 26 AND 27 OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF
SAID COUNTY.

LOREN PHILLIPS & ASSOCIATES, INC.
MARCH 14, 2005
FOR CONDOMINIUM PURPOSES

21 2 PM
341
95-96
AT 10:00 AM
REGISTERED BY
TY *[Signature]*
DATE
FEE \$ 1100 + 2.00 DA

OWNERS STATEMENT:

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST
IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP, AND WE CONSENT TO THE
PREPARATION AND RECORDECTION OF THIS SUBDIVISION MAP.

DARYL E. McCANCE AND JULIANNE McCANCE, OWNERS

[Signatures]
DARYL E. McCANCE JULIANNE McCANCE

SURVEYOR'S STATEMENT:

THIS MAP, CONSISTING OF (2) SHEETS, WAS PREPARED BY ME OR UNDER MY SUPERVISION AND WAS
BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF DARYL E. McCANCE AND JULIANNE McCANCE MARCH 14, 2005.
I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED,
OR WILL BE SET WITHIN ONE YEAR OF MAP RECORDECTION AND THAT SAID MONUMENTS ARE SUFFICIENT TO
ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS
TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



[Signature]
LOREN C. PHILLIPS L.S. 3173
EXPIRES JUNE 30, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION BY
ASSIGNMENT RECORDED MAY 23, 2005, INSTRUMENT NO. 05-1202336, OF
OFFICIAL RECORDS, BENEFICIARY UNDER A DEED OF TRUST RECORDED
FEBRUARY 24, 2004, INSTRUMENT NO. 04-0418223, OFFICIAL RECORDS

[Signature]
Shelley Hammer
Vice President



[Signature]
Gail Ramberg
Secretary Vice Pres.

CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE
WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION AND
THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND SUBDIVISION ORDINANCES OF THE CITY OF CLAREMONT APPLICABLE
AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.
DATED THIS 6th DAY OF July, 2006

[Signature]
Craig L. Bradshaw
CITY ENGINEER
OF CITY OF CLAREMONT

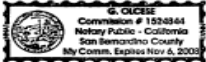
R.C.E. # 39425 L.S. # 4881
EXPIRES 12-31-07 EXPIRES 12-31-06

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF San Bernardino SS.

ON THIS 17th DAY OF May, 2006, BEFORE ME, G. Olcese
A NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY PERSONALLY APPEARED,
Daryl E. McCance and Julianne McCance
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE
ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL



[Signature]
G. Olcese
NOTARY PUBLIC
MY PRINCIPAL OFFICE IS IN San Bernardino COUNTY
MY COMMISSION EXPIRES: Nov 6, 2008



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CLAREMONT BY RESOLUTION No. 2006-10
PASSED ON May 9, 2006 APPROVED THE ATTACHED MAP.

DATE July 5, 2006 *[Signature]*
CITY CLERK, CITY OF CLAREMONT



NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Polk } SS.

ON THIS 13th DAY OF June, 2006, BEFORE ME, Penne A. Leary,
A NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY PERSONALLY APPEARED,
Shelley Hammer and Gail Ramberg
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE
ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
Penne A. Leary
NOTARY PUBLIC
MY PRINCIPAL OFFICE IS IN Polk COUNTY
Commission # 715624 MY COMMISSION EXPIRES: 4/2/08

SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF
CLAREMONT TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT TO,
AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE 7-5-06 *[Signature]*
ACTING CITY TREASURER, CITY OF CLAREMONT

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF
\$ 3800.00 HAS BEEN FILED WITH THE
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE
LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO.
02868 AS REQUIRED BY LAW.

EXECUTIVE OFFICER - CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
[Signature]
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN
FILED AND DEPOSITS HAVE BEEN MADE THAT ARE
REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492
AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER - CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY *[Signature]*
DEPUTY



341/96

341 96

SCALE: 1" = 40'

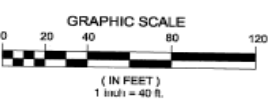
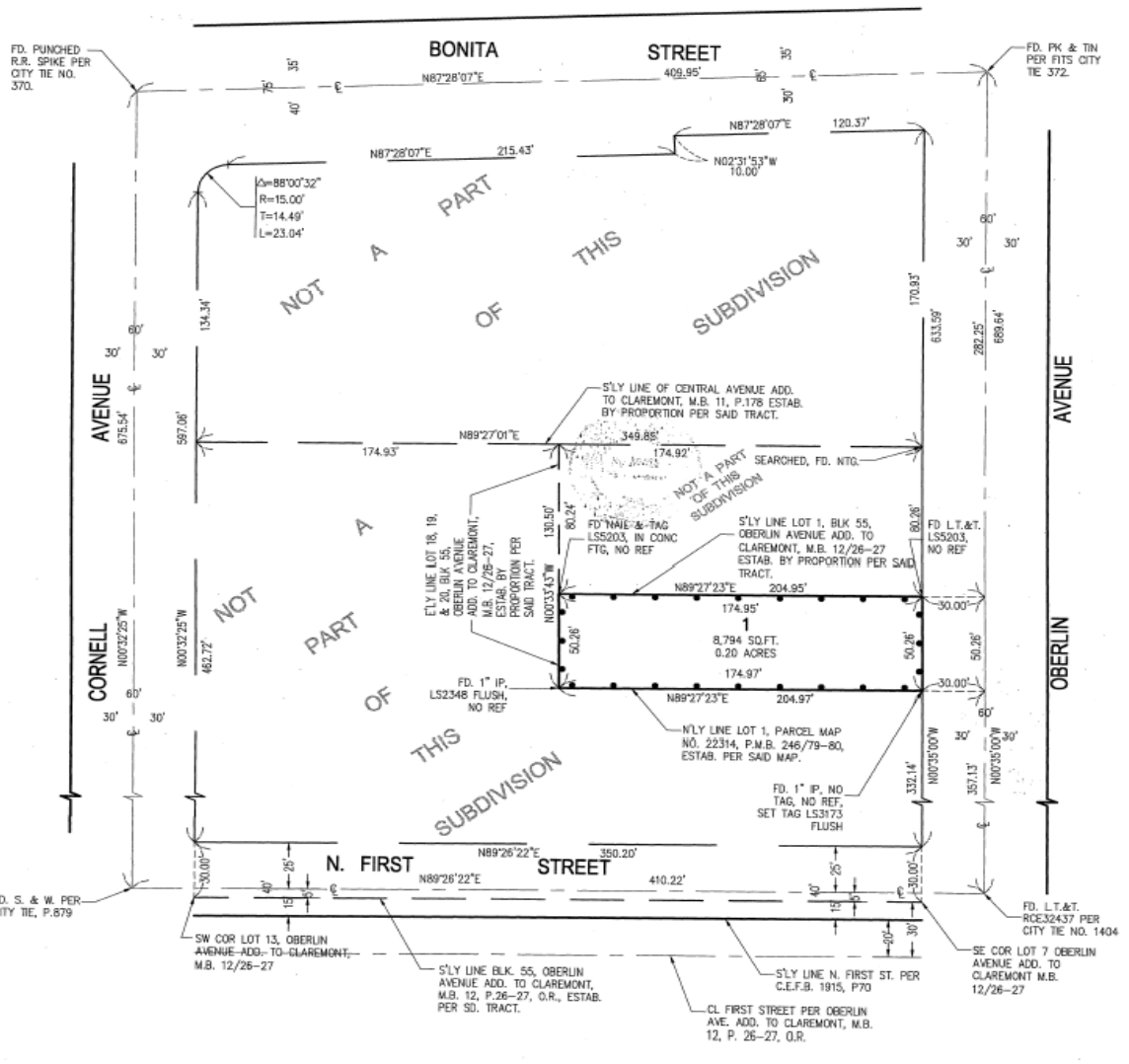
PARCEL MAP NO. 062868

SHEET 2 of 2 SHEETS

IN THE CITY OF CLAREMONT
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF ALL OF LOT 2 IN BLOCK 55
OF OBERLIN AVENUE ADDITION TO CLAREMONT, AS PER
MAP RECORDED IN BOOK 12, PAGES 26 AND 27 OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF
SAID COUNTY.

LOREN PHILLIPS & ASSOCIATES, INC.
MARCH 14, 2005
FOR CONDOMINIUM PURPOSES



BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF
N00°33'00"W ALONG THE EASTERLY LINE OF OBERLIN AVENUE AS SHOWN
ON MAP OF OBERLIN AVENUE ADDITION TO CLAREMONT, M.B. 12/P.26-27
O.R.

LEGEND:
— INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

P:\1879-01-PARCEL MAP-SHEET 2 PARCEL MAP.dwg

CHAPTER 9—PARCEL MAP—RECORD DATA

Code References:

Subdivision Map Act Section 66448

Los Angeles County Code—Title 21, Chapters 21.44 and 21.48

The following policies, practices, and procedures apply to the preparation of all record data parcel maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities. Subdivision Ordinances for contract cities can be found in Exhibit 20.

ACCEPTABLE STANDARDS ON COMPILED PARCEL MAPS

Data may be compiled from any record which closes within allowable limits. No need to compare with adjacent records.

Compile from any compiled map, including an Official Map, even if the new parcel map is not within the boundary of the compiled map.

No need to distribute error in section breakdown if each traverse closes within allowable limits.

We will allow acceptance of lines on a compiled map and statement on the map if said acceptance is reasonable or apparent from analysis.

Plus or minus deed calls can be shown as fixed calls provided the line is labeled with the deed reference and the control point(s) or line(s) is labeled.

Proration is allowed on a compiled map.

When compiling from a County Survey (C.S.) or County Survey Book (C.S.B.), show all record data per the record data map. Missing lines may be established from survey data on "checked" field book pages or from other record maps using the record data map as the basis of bearings.

A compiled map may be used as record data map.

A Filed Map (FM) may be used to compile from as long as it is not obviously just a deed map or deed picture. The FM must be based on field surveyed data.

Record of Survey (RS) maps, not approved for subdivision purposes, may be used for compilation. However, the parcel lines of the RS cannot be used to reference the parcel lines. The parcel lines must be referenced as deed lines or other record lines.

If record data consists of two or more recorded maps, record data note should reflect only the map(s) from which exact bearings (unrotated) and distances are taken from.

A map that does not show bearings on boundary, street or lot lines cannot be used as a record map for compiling unless there is another recorded map which shows the angular relationship of said lines. Record data note will then show both map references. (MR 15-89-90, by itself, cannot be used for compiling.)

If compiling from a map where the record data has been changed by a certificate of correction, the record data note should be modified to read, "Record data is ____ as modified by Document Number ____, recorded on _____."

Los Angeles County Code—Title 21 is silent on the issue of compiled parcel maps. Therefore, per Section 66448 of the California Government Code, compiled parcel maps are allowed in the County of Los Angeles. Section 66448 requires that if a parcel map is allowed to be compiled that it be from recorded or filed data when sufficient recorded or filed survey monumentation presently exists to enable the retracement of the exterior boundary lines of the parcel map and the establishment of the interior parcel or lot lines of the parcel map.

CHAPTER 10—CERTIFICATE OF COMPLIANCE—PARCEL MAP WAIVER

Code References:

Subdivision Map Act Sections 66428(a)

Los Angeles County Code—Title 21, Sections 21.48.130 through 21.48.180

The following policies, practices, and procedures apply to the preparation of all Certificates of Compliance/Parcel Map Waivers processed by LDD in the unincorporated area of Los Angeles County and all contract cities.

10.1 General

Certain minor land divisions are eligible for waiver of the parcel map requirement discussed in Chapters 8 and 9. Eligibility requirements are outlined in Los Angeles County Code Chapter 21.48. If eligible, the applicant may, during the tentative map process, request from the Department of Regional Planning said waiver. The approved conditions from Regional Planning shall state if a parcel map waiver is allowed.

The applicant initiates the parcel map waiver process with Regional Planning by filling out the Certificate of Compliance/Parcel Map Waiver (COC/PMW) form requesting the waiver of the requirement that an approved parcel map be filed. The applicant along with the request submits the following:

- Exhibits for legal descriptions and plats of the parcels being defined by the COC/PMW. Said legal descriptions and plats are prepared by a licensed professional authorized to practice Land Surveying.
- An exhibit for any notes required to be shown on the parcel map being waived.
- An exhibit showing private driveway(s) and fire lane(s), if any.

Regional Planning then sends several copies of the above-mentioned COC/PMW and exhibits to LDD for review.

The applicant still has to comply with all the conditions specified on the tentative map approval. The requirement of filing a parcel map is the only thing waived. This means that the applicant still has to obtain clearances from all the different department(s), division(s), section(s) and/or groups that have imposed conditions on the subdivision.

Compliance with all requirements of dedication(s) and/or offers of dedications shall be accomplished by separate documents (please refer to Chapter 11). The COC/PMW shall not record until all clearances have been obtained.

LDD shall review all exhibits associated with the COC/PMW. Upon approval of said exhibits, LDD shall transmit back the COC/PMW and all exhibits back to DRP for execution by its Director of Planning. Subsequently, the COC/PMW shall be sent back to LDD for recordation.

10.2 Submittal Requirements

- Copy of Certificate of Compliance/Parcel Map Waiver document from Regional Planning.
- Legal descriptions and plats, on 8.5" X 11" paper, for each of the following:
 - Each parcel
 - Each grant, dedication, and offer conditioned by the tentative map approval
- Above-mentioned legal descriptions and plats shall be prepared by a licensed professional authorized by the State of California to practice Land Surveying. Legal description and plat should be signed and dated by aforementioned licensed professional with his/her seal affixed on it.
- Preliminary Subdivision Report as discussed in Chapter 21–Subdivision Reports.
- All submittal requirements listed in Chapter 11–Separate Documents for each legal description and plat.
- Copy of all documents referenced by above mentioned Preliminary Subdivision Report.
- Copies of all maps and documents referenced by above-mentioned legal descriptions and plats.
- Copy of receipt which includes all of the following applicable fees:
 - Parcel Map Waiver analysis
 - Verification of Conditions
 - Easement checking
 - Agreements and/or improvement security/bond processing
 - Document Recording (for Parcel Map Waiver document)
 - \$1,000.00/deed initial deposit for deed preparation.

Sample Parcel Map Waiver documents are provided in Exhibits 10-1 and 10-2.

EXHIBIT 10-1

RECORDING REQUESTED BY AND MAIL TO:

DEPARTMENT OF REGIONAL PLANNING
320 WEST TEMPLE STREET
ROOM 1362 HALL OF RECORDS
LOS ANGELES CA 90012

Space Above This Line Reserved for Recorder's Use

GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE

..... REQUEST FOR WAIVER PARCEL MAP NO. 27121

I/We the undersigned owner(s) of record of real property within the unincorporated territory of the County of Los Angeles, hereby DECLARE OUR INTENTION TO DIVIDE said real property into the following described parcels:

- SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION
- SEE ATTACHED EXHIBIT "B" FOR PLAT
- SEE ATTACHED EXHIBIT "C" FOR NOTES
- SEE ATTACHED EXHIBIT "D" FOR PRIVATE DRIVEWAY AND FIRE LANE

and pursuant to the provisions of the Subdivision Map Act (Section 66410 et seq., Government Code, State of California) and the County Subdivision Ordinance (Ordinance 4478, County of Los Angeles), REQUEST WAIVER of the requirement that an approved parcel map of said division of real property be filed with the Registrar-Recorder/County Clerk's Office prior to the sale, lease, financing or transfer of the parcels comprising the division.

Signature

RONALD L. RAMBIN
Name (typed or printed)

30501 BOUQUET CANYON ROAD
Address

SAUGUS, CA 91351

Signature

BRENDA J. RAMBIN
Name (typed or printed)

30501 BOUQUET CANYON ROAD
Address

SAUGUS, CA 91351

Signature

Name (typed or printed)

Address

..... GRANT OF WAIVER AND DETERMINATION OF COMPLIANCE

I hereby certify that I have reviewed the above described division of real property and have found it substantially conforms to approved TENTATIVE MAP NO. 27121 and that all other requirements of the Subdivision Map Act and of the County Subdivision Ordinance precedent to COMPRISING THE DIVISION MAY BE SOLD, LEASED, FINANCED, OR TRANSFERRED IN FULL COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND OF THE COUNTY SUBDIVISION ORDINANCE.



DERPARTMENT OF REGIONAL PLANNING
County of Los Angeles, State California
Bruce W. McClendon, FAICP
Planning Director

By _____

Title: _____

Date: _____

LEGAL DESCRIPTION

PARCEL 1:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 15 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE APRIL 22, 1880, LYING WITHIN THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED TO RONALD L. RAMBIN AND BRENDA J. RAMBIN RECORDED ON APRIL 27, 1977 AS DOCUMENT NO. 77-429650, OF OFFICIAL RECORDS, IN THE OFFICE OF THE REGISTRAR-RECORDER / COUNTY CLERK OF THE COUNTY OF LOS ANGELES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE NORTH LINE OF SAID SECTION 28 AND SAID INSTRUMENT NO. 77-429650 SOUTH 89° 59' 13" WEST, 663.98 FEET; THENCE LEAVING SAID NORTH LINE SOUTH 20° 32' 17" WEST, 281.13 FEET; THENCE SOUTH 89° 21' 24" EAST, 205.40 FEET; THENCE NORTH 20° 32' 17" EAST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 150.00 FEET; THENCE SOUTH 20° 32' 17" WEST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 515.00 FEET TO A POINT IN THE NORTHWESTERLY LINE OF BOUQUET CANYON ROAD, 60 FEET WIDE, AS DESCRIBED IN THE DEED RECORDED ON APRIL 21, 1933, AS INSTRUMENT NO. 714, IN BOOK 12113, PAGE 214, OF OFFICIAL RECORDS IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK, SAID POINT BEING 340.20 FEET SOUTHERLY OF THE SOUTHERLY TERMINUS OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1030.00 FEET; THENCE SOUTHERLY ALONG SAID NORTHWESTERLY LINE OF BOUQUET CANYON ROAD SOUTH 05° 28' 51" WEST, 212.49 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 320.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 60° 09' 32", AND LENGTH OF 335.99 FEET TO THE **TRUE POINT OF BEGINNING**, A RADIAL LINE TO SAID POINT BEARS SOUTH 24° 21' 37" EAST; THENCE CONTINUING SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 2° 39' 08" AND LENGTH OF 14.81 FEET; THENCE CONTINUING ALONG SAID NORTHWESTERLY LINE SOUTH 68° 17' 31" WEST, 193.05 FEET TO A POINT BEING THE NORTHEASTERLY TERMINUS OF THAT CERTAIN CURVE THEREIN CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 530.00 FEET; THENCE LEAVING SAID NORTHWESTERLY LINE OF BOUQUET CANYON ROAD, ALONG THE SOUTHERLY LINE OF SAID INSTRUMENT NO. 77-429650 NORTH 69° 27' 43" WEST, 1076.27 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28; THENCE NORTH 00° 38' 36" EAST, 670.83 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28; THENCE ALONG THE NORTH LINE OF SAID SECTION 28 NORTH 89° 59' 13" EAST, 275.00 FEET TO A POINT LYING 1059.66 FEET WESTERLY FROM THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE LEAVING SAID NORTH LINE SOUTH 00° 38' 36" WEST, 624.62 FEET; THENCE SOUTH 69° 27' 43" EAST, 988.14 FEET TO THE TRUE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

EXHIBIT "A"

PAGE 1 OF 4

LEGAL DESCRIPTION

PARCEL 2:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 15 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE APRIL 22, 1880, LYING WITHIN THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED TO RONALD L. RAMBIN AND BRENDA J. RAMBIN RECORDED ON APRIL 27, 1977 AS DOCUMENT NO. 77-429650, OF OFFICIAL RECORDS, IN THE OFFICE OF THE REGISTRAR-RECORDER / COUNTY CLERK OF THE COUNTY OF LOS ANGELES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE NORTH LINE OF SAID SECTION 28 AND SAID INSTRUMENT NO. 77-429650 SOUTH 89° 59' 13" WEST, 663.98 FEET; THENCE LEAVING SAID NORTH LINE SOUTH 20° 32' 17" WEST, 281.13 FEET TO A POINT HEREIN AFTER NAMED POINT "A" FOR THE PURPOSE OF THIS DESCRIPTION; THENCE SOUTH 89° 21' 24" EAST, 205.40 FEET; THENCE NORTH 20° 32' 17" EAST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 150.00 FEET; THENCE SOUTH 20° 32' 17" WEST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 515.00 FEET TO A POINT IN THE NORTHWESTERLY LINE OF BOUQUET CANYON ROAD, 60 FEET WIDE, AS DESCRIBED IN THE DEED RECORDED ON APRIL 21, 1933, AS INSTRUMENT NO. 714, IN BOOK 12113, PAGE 214, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK, SAID POINT BEING 340.20 FEET SOUTHERLY OF THE SOUTHERLY TERMINUS OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1030.00 FEET; THENCE SOUTHERLY ALONG SAID NORTHWESTERLY LINE OF BOUQUET CANYON ROAD SOUTH 05° 28' 51" WEST, 212.49 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 320.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30° 46' 22", AND LENGTH OF 171.87 FEET TO THE **TRUE POINT OF BEGINNING**, A RADIAL LINE TO SAID POINT BEARS SOUTH 53° 44' 47" EAST; THENCE LEAVING SAID NORTHWESTERLY LINE OF BOUQUET CANYON ROAD PARALLEL TO THE SOUTHERLY LINE OF SAID INSTRUMENT NO. 77-429650 NORTH 69° 27' 43" WEST, 801.96 FEET; THENCE NORTH 0° 38' 36" EAST, 324.47 FEET TO SAID POINT "A"; THENCE NORTH 20° 32' 17" EAST, 281.13 FEET TO THE NORTH LINE OF SAID SECTION 28, SAID POINT BEING 663.98 FEET WESTERLY OF THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE NORTH LINE OF SAID SECTION 28 SOUTH 89° 59' 13" WEST, 395.67 FEET TO A POINT BEING WESTERLY 1059.66 FEET OF THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE LEAVING SAID NORTH LINE SOUTH 00° 38' 36" EAST, 624.62 FEET; THENCE SOUTH 69° 27' 43" EAST, 988.14 FEET TO A POINT ON THE NORTHWESTERLY LINE OF BOUQUET CANYON ROAD, PER SAID INSTRUMENT NO. 714, SAID POINT IS ON A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 320.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 24° 21' 37" EAST; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 29° 23' 10" AND LENGTH OF 164.12 TO THE TRUE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

EXHIBIT "A"

PAGE 2 OF 4

LEGAL DESCRIPTION

PARCEL 3:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 15 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE APRIL 22, 1880, AND THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION, BOTH LYING WITHIN THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED TO RONALD L. RAMBIN AND BRENDA J. RAMBIN RECORDED ON APRIL 27, 1977 AS DOCUMENT NO. 77-429650, OF OFFICIAL RECORDS, IN THE OFFICE OF THE REGISTRAR-RECORDER / COUNTY CLERK OF THE COUNTY OF LOS ANGELES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE NORTH LINE OF SAID SECTION 28 AND SAID INSTRUMENT NO. 77-429650 SOUTH 89° 59' 13" WEST, 663.98 FEET; THENCE LEAVING SAID NORTH LINE SOUTH 20° 32' 17" WEST, 281.13 FEET TO THE **TRUE POINT OF BEGINNING**, THENCE SOUTH 89° 21' 24" EAST, 205.40 FEET; THENCE NORTH 20° 32' 17" EAST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 150.00 FEET; THENCE SOUTH 20° 32' 17" WEST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 515.00 FEET TO A POINT IN THE NORTHWESTERLY LINE OF BOUQUET CANYON ROAD, 60 FEET WIDE, AS DESCRIBED IN THE DEED RECORDED ON APRIL 21, 1933, AS INSTRUMENT NO. 714, IN BOOK 12113, PAGE 214, OF OFFICIAL RECORDS IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK, SAID POINT BEING 340.20 FEET SOUTHERLY OF THE SOUTHERLY TERMINUS OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1030.00 FEET; THENCE SOUTHERLY ALONG SAID NORTHWESTERLY LINE OF BOUQUET CANYON ROAD SOUTH 05° 28' 51" WEST, 212.49 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 320.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 30° 46' 22" AND LENGTH OF 171.87 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 53° 44' 47" EAST; THENCE LEAVING SAID NORTHWESTERLY OF BOUQUET CANYON ROAD, PARALLEL TO THE SOUTHERLY LINE OF SAID INSTRUMENT NO. 77-429650 LINE NORTH 69° 27' 43" WEST, 801.96 FEET; THENCE NORTH 0° 38' 36" EAST, 324.47, TO THE TRUE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

EXHIBIT "A"

PAGE 3 OF 4

LEGAL DESCRIPTION

PARCEL 4:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 15 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE APRIL 22, 1880, AND THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION, BOTH LYING WITHIN THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED TO RONALD L. RAMBIN AND BRENDA J. RAMBIN RECORDED ON APRIL 27, 1977 AS DOCUMENT NO. 77-429650, OF OFFICIAL RECORDS, IN THE OFFICE OF THE REGISTRAR-RECORDER / COUNTY CLERK OF THE COUNTY OF LOS ANGELES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 28; THENCE ALONG THE NORTH LINE OF SAID SECTION 28 AND INSTRUMENT NO. 77-429650 SOUTH 89° 59' 13" WEST, 663.98 FEET; THENCE SOUTH 20° 32' 17" WEST, 281.13 FEET; THENCE SOUTH 89° 21' 24" EAST, 205.40 FEET; THENCE NORTH 20° 32' 17" EAST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 150.00 FEET; THENCE SOUTH 20° 32' 17" WEST, 150.00 FEET; THENCE SOUTH 69° 27' 43" EAST, 515.00 FEET TO A POINT IN THE NORTHWESTERLY LINE OF BOUQUET CANYON ROAD, 60 FEET WIDE, AS DESCRIBED IN THE DEED RECORDED ON APRIL 21, 1933, AS INSTRUMENT NO. 714, IN BOOK 12113, PAGE 214, OF OFFICIAL RECORDS IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK, SAID POINT BEING 340.20 FEET SOUTHERLY OF THE SOUTHERLY TERMINUS OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 1030.00 FEET; THENCE NORTHERLY ALONG SAID NORTHWESTERLY LINE, NORTH 05° 28' 51" EAST, 340.20 FEET TO THE BEGINNING OF SAID CURVE CONCAVE EASTERLY, HAVING A RADIUS OF 1030.00 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08° 51' 37" AND LENGTH OF 159.28 FEET, TO THE NORTH LINE OF SAID SECTION 28, A RADIAL LINE TO SAID POINT BEARS NORTH 75° 39' 32" WEST; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SECTION 28 NORTH 88° 20' 24" WEST, 125.44 FEET TO THE POINT OF BEGINNING.

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF



LEGAL DESCRIPTION BY:

Brandon M. Hahn
BRANDON M. HAHN, L.S. NO. 7582

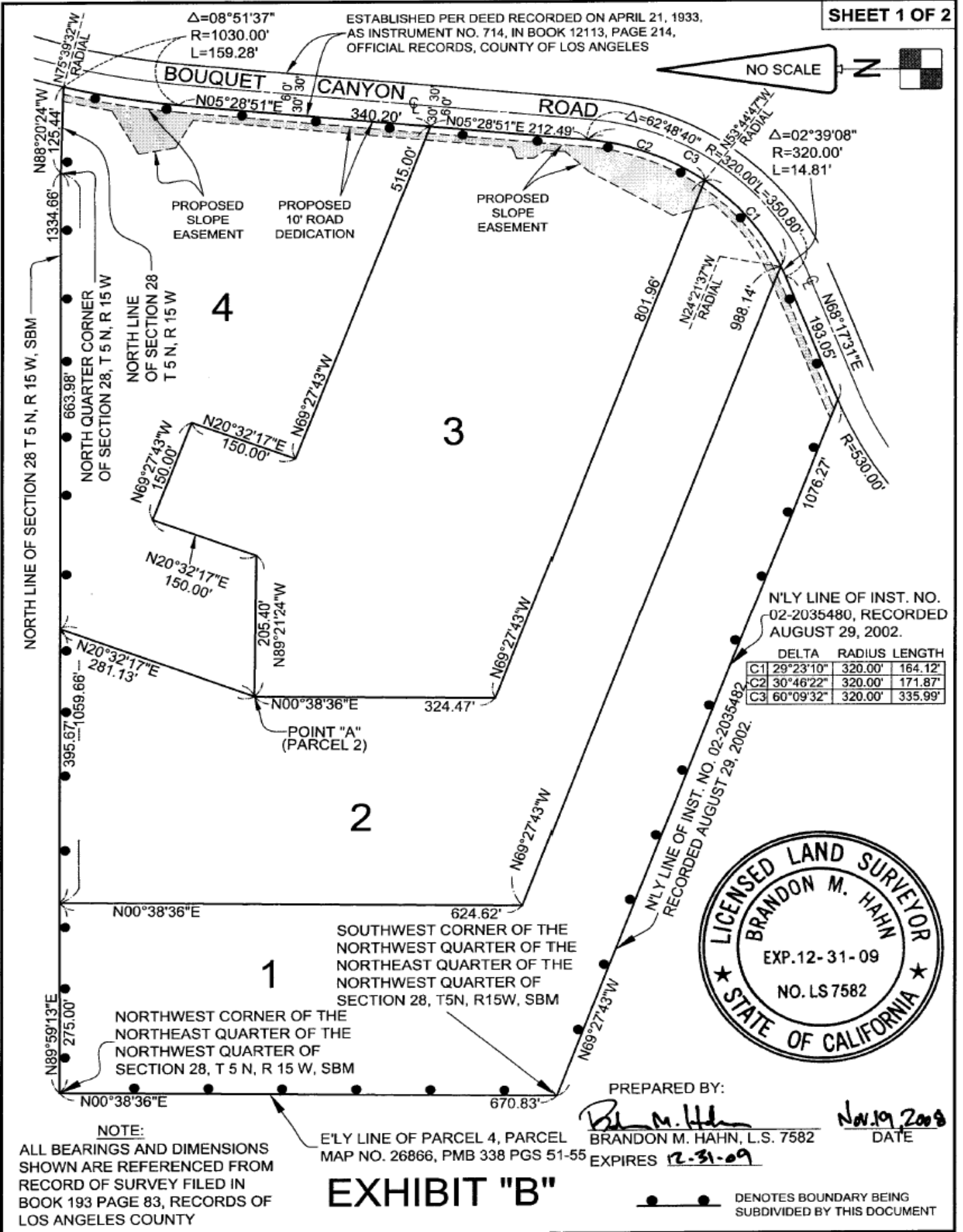
Nov. 19, 2008
DATE

EXPIRES: 12-31-09

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

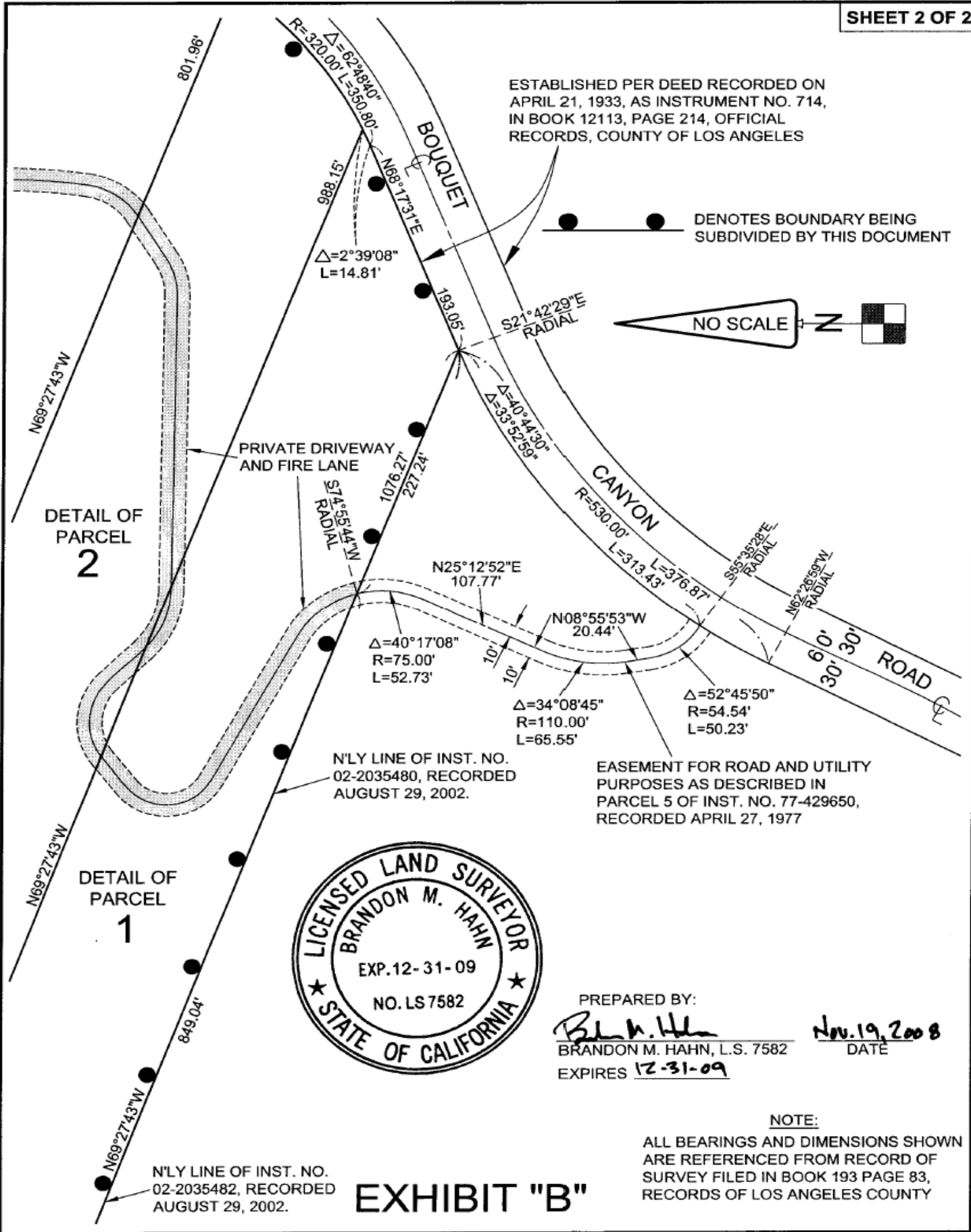
EXHIBIT "A"

ESTABLISHED PER DEED RECORDED ON APRIL 21, 1933,
AS INSTRUMENT NO. 714, IN BOOK 12113, PAGE 214,
OFFICIAL RECORDS, COUNTY OF LOS ANGELES



ESTABLISHED PER DEED RECORDED ON
APRIL 21, 1933, AS INSTRUMENT NO. 714,
IN BOOK 12113, PAGE 214, OFFICIAL
RECORDS, COUNTY OF LOS ANGELES

DENOTES BOUNDARY BEING
SUBDIVIDED BY THIS DOCUMENT



PREPARED BY:
Brandon M. Hahn
BRANDON M. HAHN, L.S. 7582
EXPIRES 12-31-09

Nov. 19, 2008
DATE

NOTE:
ALL BEARINGS AND DIMENSIONS SHOWN
ARE REFERENCED FROM RECORD OF
SURVEY FILED IN BOOK 193 PAGE 83,
RECORDS OF LOS ANGELES COUNTY

EXHIBIT "B"

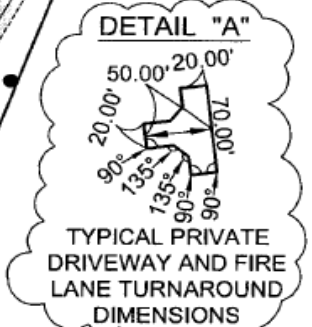
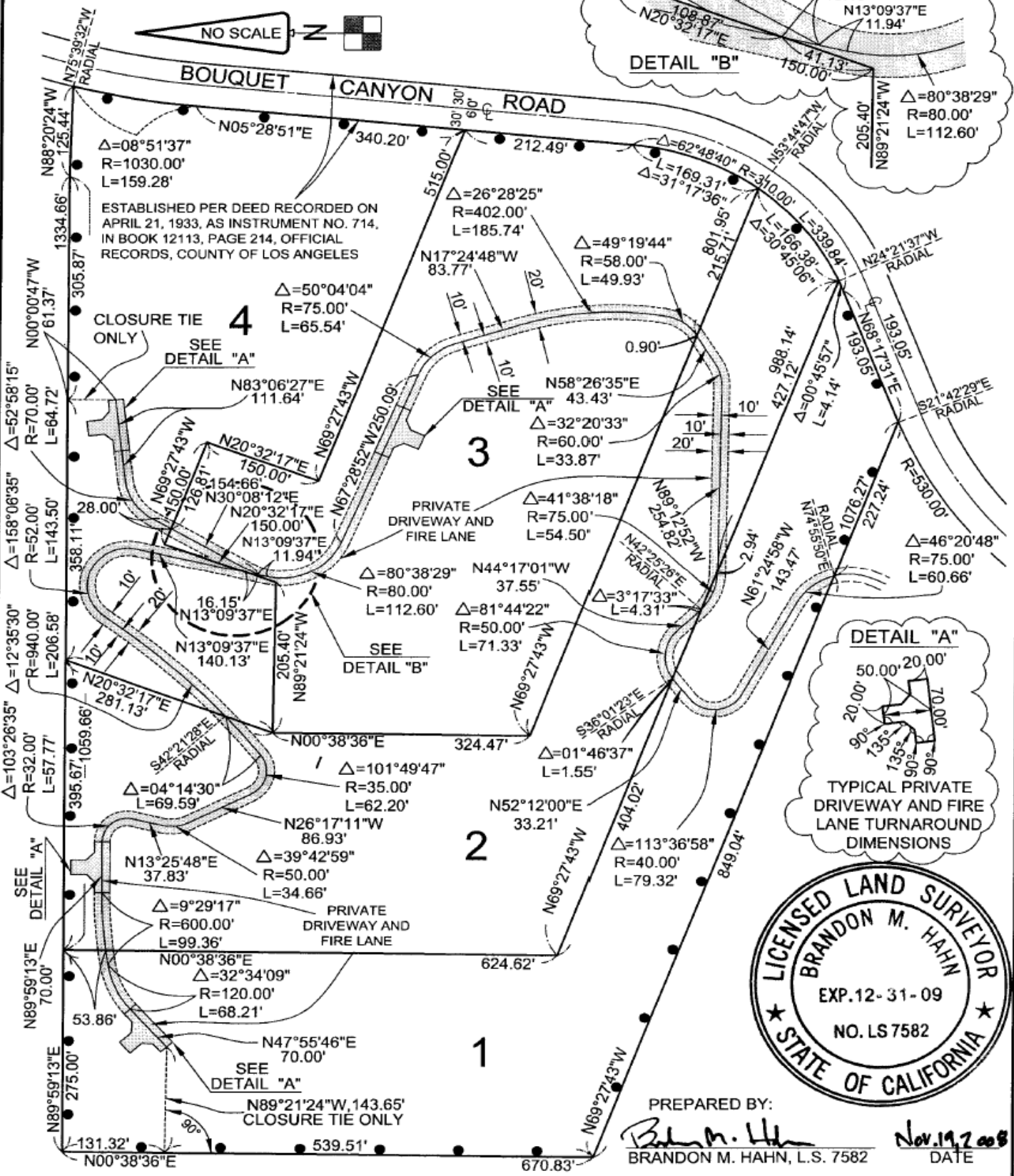
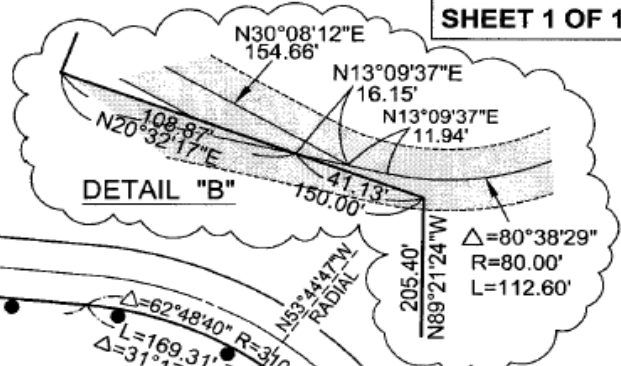
NOTES

1. FURTHER DIVISION OF THIS PROPERTY TO LOT/PARCEL SIZES BELOW FIVE ACRES WILL REQUIRE STANDARD IMPROVEMENTS BE COMPLETED AS A CONDITION OF APPROVAL. THE IMPROVEMENTS WILL INCLUDE BUT NOT LIMITED TO PROVIDING ACCESS, INSTALLATION OF WATER MAINS, APPURTENANCES AND FIRE HYDRANTS, AND CONFORMANCE TO LOS ANGELES COUNTY DEVELOPMENT STANDARDS.

2. THE SIGNATURES OF IRVING LANDAY, SUCCESSOR OR ASSIGNEE, THE OWNERS OF THE LEASEHOLD ESTATE UNDER AN OIL AND GAS LEASE RECORDED SEPTEMBER 23, 1960 AS INSTRUMENT NO. 932 IN BOOK D984 PAGE 133, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) 3C OF THE SUBDIVISION MAP ACT.

EXHIBIT "C"

NOTE:
ALL BEARINGS AND DIMENSIONS SHOWN ARE REFERENCED FROM RECORD OF SURVEY FILED IN BOOK 193 PAGE 83, RECORDS OF LOS ANGELES COUNTY



PREPARED BY: *Brandon M. Hahn*
BRANDON M. HAHN, L.S. 7582
DATE: *Nov. 19, 2008*

●●● DENOTES BOUNDARY BEING SUBDIVIDED BY THIS DOCUMENT

EXHIBIT "D"

EXPIRES 12-31-09

EXHIBIT 10-2

2



RECORDING REQUESTED BY:

Department of Regional Planning
320 West Temple Street
Room 1360, Hall of Records
Los Angeles, California 90012

WHEN RECORDED MAIL TO:

Department of Regional Planning
Land Divisions Section, Rm. 1382
320 W. Temple Street
Los Angeles, CA 90012



SPACE ABOVE THIS LINE FOR RECORDER'S USE

6

TITLE(S)

GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE

PARCEL MAP NO. 062347



RECORDING REQUESTED BY:

Department of Regional Planning
320 West Temple Street
Room 1360, Hall of Records
Los Angeles, California 90012

3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

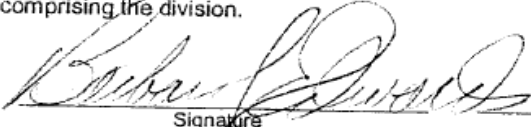
GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE

REQUEST FOR WAIVER | PARCEL MAP NO. 062347

I/We, the undersigned owner(s) of record of real property within the unincorporated territory of the County of Los Angeles, hereby DECLARE OUR INTENTION TO DIVIDE said real property into the following described parcels:

SEE ATTACHED EXHIBITS FOR TWO (2) PARCELS.

And, pursuant to the provisions of the Subdivision Map Act (Sec. 66410 et seq., Government Code, State of California), and the County Subdivision Ordinance (Ord. 4478, County of Los Angeles), REQUEST WAIVER of the requirement that an approved parcel map of said division of real property be filed with the County Recorder prior to the sale, lease, financing or transfer of the parcels comprising the division.



Signature

Signature

Signature

Barbara J. Edwards, Trustee
Name (typed or printed)

Name (typed or printed)

Name (typed or printed)

6343 West Avenue L-12
Address

Address

Address

Lancaster, CA 93536

GRANT OF WAIVER AND DETERMINATION OF COMPLIANCE

I hereby certify that I have reviewed the above described division of real property and have found it substantially conforms to approved TENTATIVE PARCEL MAP NO. _____ and that all other requirements of the Subdivision Map Act and the County Subdivision Ordinance precedent to COMPRISING THE DIVISION MAY BE SOLD, LEASED, FINANCED OR TRANSFERRED IN FULL COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND OF THE COUNTY SUBDIVISION ORDINANCE.

DEPARTMENT OF REGIONAL PLANNING
County of Los Angeles, State of California
JON SANABRIA
ACTING DIRECTOR OF PLANNING

By

Title

Date



Dep. Director


11-4-2010

State of California }
 }ss.
County of Los Angeles }

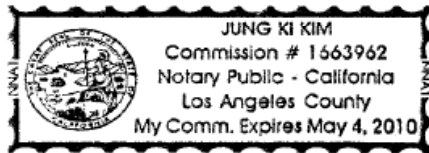
On **October 27th, 2009**, before me, **Jung ki Kim**, Notary Public, personally
Appeared **Barbara J. Edwards** proved to me on the basis of satisfactory
evidence to be the person whose name is subscribed to the within instrument and
acknowledged to me that she executed the same in her authorized capacity and that
by her signature on the instrument the person, or the entity upon behalf of which
the person acted, executed the instrument.

I certify under **PENALTY OF PREJURY** under the laws of the State of California that
The foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public



Document Title: GRANT OF WAIVER AND CERTIFICATE OF COMPLIANCE

Date : October 27th, 2009

Page:1

5

LEGAL DESCRIPTION

PARCEL 1:

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, DESCRIBED IN A DEED RECORDED ON NOVEMBER 26, 2001, AS INSTRUMENT NO. 01-2229967 OF OFFICIAL RECORDS, IN THE OFFICE OF THE REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY.

EXCEPTING THEREFROM THE WESTERLY 660 FEET.

PARCEL 2:

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, DESCRIBED IN A DEED RECORDED ON NOVEMBER 26, 2001, AS INSTRUMENT NO. 01-2229967 OF OFFICIAL RECORDS, IN THE OFFICE OF THE REGISTRAR-RECORDER/COUNTY CLERK OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WESTERLY 660 FEET OF SAID LAND.

PREPARED BY OR UNDER THE DIRECT SUPERVISION OF:

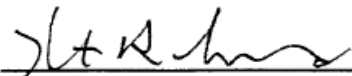
	<u>7/27/10</u>
KENTON R. MAEVERS	DATE
PLS 7850	
EXPIRES 12-31-10	



EXHIBIT "A"

PAGE 1 OF 1 PAGES

**PORTION OF THE EAST HALF OF THE SOUTHEAST QUARTER
OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 11 WEST, SBM.**

PREPARED BY OR UNDER THE
DIRECT SUPERVISION OF:

KRM 7/27/10
KENTON R. MAEVERS DATE
PLS 7850
EXPIRES 12-31-10

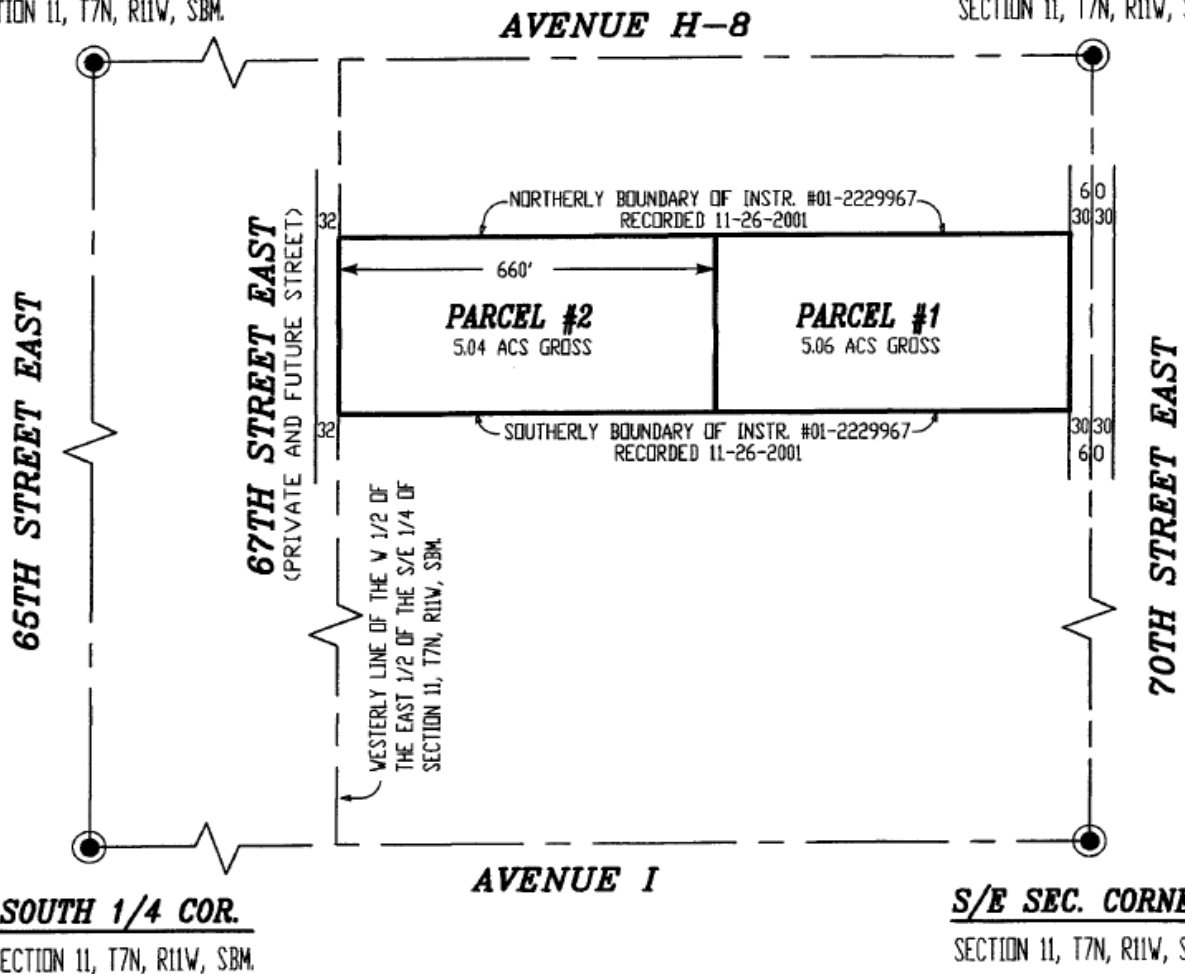


CENTER SECTION

EAST 1/4 COR.

SECTION 11, T7N, R11W, SBM.

SECTION 11, T7N, R11W, SBM.



FOR PM 62347
REF: R/S 196-04

EXHIBIT "B"

PAGE 1 OF 1 PAGES

NOTES

- FURTHER DIVISION OF THIS PROPERTY TO LOT/PARCEL SIZES BELOW FIVE ACRES WILL REQUIRE STANDARD IMPROVEMENTS BE COMPLETED AS A CONDITION OF APPROVAL. THE IMPROVEMENTS WILL INCLUDE BUT NOT BE LIMITED TO PROVIDING ACCESS, INSTALLING WATER MAINS, APPURTENANCES AND FIRE HYDRANTS, AND CONFORMING TO LOS ANGELES COUNTY DEVELOPMENT STANDARDS.
- THE SIGNATURES OF HOWARD E. WILBUR AND RUTH M. WILBUR, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS, PER DEED RECORDED APRIL 2, 1954 AS INSTRUMENT NO. 316 IN BOOK 44234, PAGE 64, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) 3C OF THE SUBDIVISION MAP ACT.

EXHIBIT "C"

CHAPTER 11—SEPARATE DOCUMENTS

Code References:

Subdivision Map Act Section 66434.2, 66435.1, 66435.2, 66445(f), 66445(h), and 66447

Los Angeles County Code—Title 21, Sections 21.28.010

The following policies, practices, and procedures apply to the preparation of all separate documents processed by Land Development Division (LDD) in the unincorporated territory of Los Angeles County and all contract cities.

11.1 General

Following is a list of grants/dedications by separate documents currently processed by LDD:

- Road Deeds
- Private and Future Streets
- Slope and Future Slope Easements
- Sewer Easements
- Ingress and Egress Easements
- Dedication of Vehicular Access Rights
- Dedication of Right to Restrict Vehicular Access
- Sight Distance Dedications
- Certificate of Compliance/Lot Line Adjustments (for City Engineer cities)

11.2 Submittal Requirements

Following is a list of items to be submitted for checking/processing a separate document:

- Referral by group/section/entity requiring separate document dedication. Referral shall state project number and short description of required dedication(s)
- Full-size copy of Assessor's map of property that will be encumbered by the easement dedication.
- Preliminary Title Report of property that will be encumbered by separate document dedication showing the following information
 - Current owner(s)
 - Existing easements encumbering property
 - Legal description
- Copy of documents referenced by above-mentioned Preliminary Title Report.
- Legal description and plat of easement (on 8.5" X 11" paper) prepared by a Land Surveyor licensed in the State of California or a Professional Engineer that is permitted by said state to practice Land Surveying. Legal description and plat should be signed and dated by aforementioned Land Surveyor/Professional Engineer with his/her seal affixed on it.

- Copies of all maps and documents referenced by above mentioned legal description and plat.
- Copy of receipt in the amount \$1,000.00 per deed initial deposit for deed preparation.

11.3 General Procedures

Separate Document process is initiated with a referral from the section requiring the dedication/offer. It is also initiated by the conditions specified on a Parcel Map wherein the applicant elects to file a Certificate of Compliance/Parcel Map Waiver.

Upon approval of the legal description(s) and plat(s), a Title sheet will be provided with the signed legal description and plat to the applicant for execution by the owner. Once executed the applicant, shall submit the document(s) back to LDD for the Division Head's acceptance and recordation.

Sample separate instrument documents are provided in Exhibits 11-1, 11-2, and 11-3.

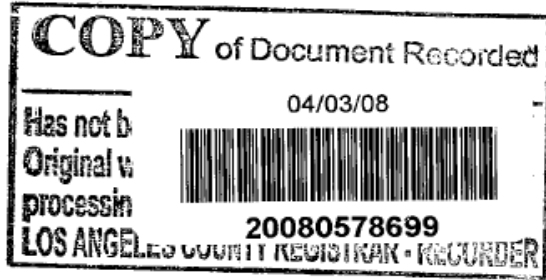
EXHIBIT 11-1

RECORDING REQUESTED BY

County of Los Angeles

WHEN RECORDED MAIL TO:

County of Los Angeles
Department of Public Works
Land Development Division, 3rd Floor
Subdivision Mapping Section
P.O. Box 1460
Alhambra, CA. 91802-1460
Attention: Fabrizio Pachano



SPACE ABOVE THIS LINE FOR RECORDER'S USE



ROAD DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CROWN VALLEY INVESTMENTS, LLC, a California limited liability company,


hereinafter referred to as "Grantor", does hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic, an easement for public road and highway purposes in, on, over, and across the real property in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit "A" and shown on Exhibit "B", both exhibits attached hereto and by this reference made a part hereof.

SEE ATTACHED EXHIBITS "A" AND "B"

It is understood that the undersigned Grantor grants said easement in, on, over, and across only that portion of the above described land, which is owned by said Grantor or which said Grantor has an interest.

IN WITNESS WHEREOF, on February 27th, 2008, Crown Valley Investments, LLC, a California limited liability company, has caused the Easement to be executed by its duly authorized officers pursuant to its by-laws or pursuant to a resolution adopted by its duly authorized members.

Crown Valley Investments, LLC, a California limited liability company

By: 
Emil Fish, Manager

Road Dedication for Tentative Tract No. 43766
A.P.N. 3217-020-041 & 042 (Portions)
T.G. 4375 (B-4)
I.M. 294-217
S.D. 5

NOTE: ACKNOWLEDGEMENT FORMS ON REVERSE SIDE

ACKNOWLEDGMENT FORM

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On Feb. 27, 2008, before me, ROWENA L. VOLFANGO, NOTARY PUBLIC, a Notary Public,
(INSERT NAME OF THE OFFICER) (INSERT TITLE OF THE OFFICER)

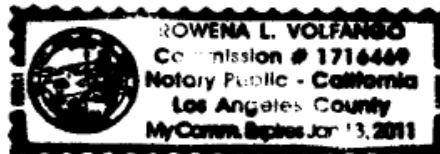
personally appeared EMIL FISH, Manager.
(INSERT NAME(S) AND TITLE(S))

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature Rowena L. Volfango



(Seal)

NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

**ACKNOWLEDGMENT FORM
(FOR COUNTY USE ONLY)**

State of California)
County of Los Angeles) ss.

On _____, before me, DEAN C. LOGAN, Acting Registrar-Recorder/County Clerk of the County of Los Angeles, personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

DEAN C. LOGAN, Acting Registrar-Recorder/
County Clerk of the County of Los Angeles

By _____
Deputy County Clerk

(Seal)

RECOMMENDED FOR ACCEPTANCE

Dated ORIGINAL DATED, 2008

DEPARTMENT OF PUBLIC WORKS,
Land Development Division

By ORIGINAL SIGNED

Jeffrey L. Owens
Supervising Cadastral Engineer II

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of September 1995, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated ORIGINAL DATED, 2008

By ORIGINAL SIGNED
Dennis Hunter

ASSISTANT DEPUTY DIRECTOR - LAND DEVELOPMENT DIVISION

LEGAL DESCRIPTION

PARCEL 1 (Easement for public road and highway purposes):

That portion of the Northeast Quarter of the Northwest Quarter of Section 24, Township 5 North, Range 13 West, San Bernardino Meridian, in the County of Los Angeles, State of California, within a strip of land 64 feet wide, lying 32 feet on each side of the following described centerline:

Beginning at the southwest corner of the Northeast Quarter of the Northwest Quarter of said section; thence, along the west line of the Northeast Quarter of the Northwest Quarter of said section, North 00° 38' 19" West 100.46 feet to the beginning of a tangent curve, concave easterly and having a radius of 1800.00 feet; thence, northerly along said curve through a central angle of 35° 31' 10", an arc length of 1115.87 feet; thence, tangent to said curve, North 34° 52' 51" East 196.48 feet to the north line of the Northwest Quarter of said section; thence, continuing North 34° 52' 51" East 127.00 feet to a point hereby designated as Point "A".

The easterly sideline of said 64-foot wide strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in the south line of the Northeast Quarter of the Northwest Quarter of said section.

To be known as Crown Valley Road.

PARCEL 2 (Easement for public road and highway purposes):

Those portions of the Northeast Quarter of the Northwest Quarter of above mentioned Section 24 and the Northwest Quarter of the Northeast Quarter of said section, within a strip of land 64 feet wide, lying 32 feet on each side of the following described centerline:

Beginning at above described Point "A"; thence, South 55° 07' 09" East 79.39 feet to the beginning of a tangent curve, concave northeasterly and having a radius of 350.00 feet, said curve also being tangent to the north line of the Northeast Quarter of the Northwest Quarter of said section; thence, southeasterly along said curve through a central angle of 34° 10' 56", an arc length of 208.81 feet to said north line; thence, along said north line, South 89° 18' 05" East 534.52 feet, to the North Quarter Corner of said section, said corner being an angle point in the north line of said section; thence, along the north line of the Northwest Quarter of the Northeast Quarter of said section, South 89° 18' 14" East 658.97 feet to the northeast corner of the West Half of the Northwest Quarter of the Northeast Quarter of said section.

The sidelines of said 64-foot wide strip of land shall be prolonged or shortened so as to terminate at their points of intersection and at the end thereof so as to terminate in the east line of the West Half of the Northwest Quarter of the Northeast Quarter of said section.

To be known as Westcoatt Street.

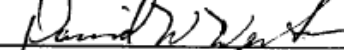
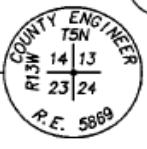
Date: 2/14/08 Legal Description By: 
David W. Weston, R.C.E. No. 20228
Expires: September 30, 2009



EXHIBIT "A"



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	24°47'41"	1832.00'	792.80'
C2	35°31'10"	1768.00'	1096.04'
C3	35°31'10"	1800.00'	1115.87'

O.R. 06-2175609
 O.R. 04-2546126
 HIGHPOINTE ACTON, LLC

NW 1/4 OF NW 1/4 OF SEC. 24, T.5N., R.13W., S.B.M.
 (TENT. TRACT NO. 52883)

PARCEL 1

EAST LINE OF NE 1/4 OF NW 1/4 OF SEC. 24, T5N, R13W, SBM
 O.R. 04-2751992
 CROWN VALLEY INVESTMENTS, LLC

NE 1/4 OF NW 1/4 OF SEC. 24, T.5N., R.13W., S.B.M.

(TENT. TRACT NO. 43766)

LINE TABLE

LINE	BEARING	DISTANCE
L1	N00°38'19"W	100.46'
L2	N34°52'51"E	174.74'
L3	N89°18'05"W	38.68'
L4	N34°52'51"E	218.21'
L5	N00°38'19"W	50.70'
L6	N00°38'19"W	50.44'
L7	N89°25'20"W	32.01'
L8	N34°52'51"E	196.48'

N79°54'50"W (RAD.)
 GOVERNOR MINE ROAD (PROPOSED)

WEST LINE OF NW 1/4 OF NW 1/4 OF SEC. 24, T5N, R13W, SBM

EAST LINE OF NW 1/4 OF NW 1/4 AND WEST LINE OF NE 1/4 OF NW 1/4, BOTH OF SEC. 24, T5N, R13W, SBM

SOUTH LINE OF NW 1/4 OF NW 1/4 OF SEC. 24, T5N, R13W, S.B.M.

SOUTH LINE OF NE 1/4 OF NW 1/4 OF SEC. 24, T5N, R13W, SBM. AND NORTH LINE OF TRACT NO. 42366, M.B. 1087-50-54

P.O.B. PARCEL 1: SOUTHWEST CORNER OF NE 1/4 OF NW 1/4 OF SEC. 24, T5N, R13W, SBM

BANDELL STREET (PROPOSED)
 BANDELL STREET



David W. Weston
 2/14/08

NOT TO SCALE

EXHIBIT "B"

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	23°36'26"	382.00'	157.39'
C2	34°10'56"	350.00'	208.81'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N34°52'51"E	127.00'
L2	N89°18'05"W	38.68'
L3	N55°07'09"W	79.39'
L4	N00°59'12"E	32.01'

EAST LINE OF W 1/2 OF
W 1/2 OF SE 1/4 OF
SEC. 13, T5N, R13W, SBM.

NOT TO SCALE

(TENT. TRACT NO. 52883)
O.R. 06-2175609
O.R. 04-2546126
HIGHPOINTE ACTON, LLC

SE 1/4 OF SW 1/4 OF
SEC. 13, T.5N.,
R.13W., S.B.M.

SOUTH LINE OF SE 1/4
OF SW 1/4 OF SEC. 13,
T5N, R13W, SBM

O.R. 94-140170
SOUTHERN CALIFORNIA
EDISON COMPANY

P.O.B. PARCEL 2
POINT "A", PARCEL 1.

WEST LINE OF SE 1/4 OF SW 1/4
OF SEC. 13, T5N, R13W, SBM

O.R. 04-2751992
CROWN VALLEY
INVESTMENTS, LLC

EAST LINE OF W 1/2 OF NW 1/4
OF NE 1/4 OF SEC. 24, T.5N.,
R.13W., S.B.M.

EASEMENT TO THE COUNTY OF
LOS ANGELES FOR PUBLIC ROAD
AND HIGHWAY PURPOSES.



David W. Weston
2/14/08

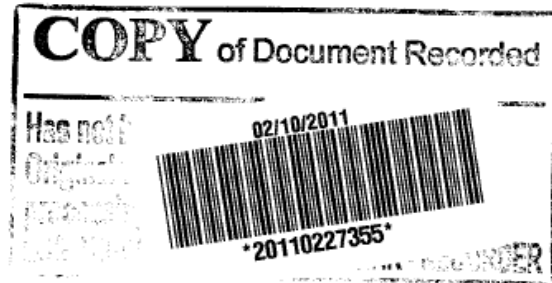
SHEET 2 OF 2

EXHIBIT "B"

EXHIBIT 11-2

RECORDING REQUESTED BY
County of Los Angeles
Department of Public Works

WHEN RECORDED MAIL TO:
Department of Public Works
Land Development Division
Subdivision Mapping Section
P.O. Box 1460
Alhambra, CA. 91802-1460
Attn: Fabrizio Pachano



THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO
SECTION 27383 OF THE GOVERNMENT CODE.

IRREVOCABLE OFFER TO DEDICATE AND GRANT OF EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Newhall Land and Farming Company,
A California limited partnership,**

do hereby irrevocably offer to dedicate to the COUNTY OF LOS ANGELES, a body corporate and politic, an easement for street and highway purposes in, over, upon, and across the real property in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit "A" and shown on Exhibit "B", both exhibits attached hereto and by this reference made a part hereof:

SEE ATTACHED EXHIBITS "A" AND "B"

OWNER does also hereby grant to the general public a non-exclusive easement for ingress and egress and road purposes in the real property above offered for dedication to the County of Los Angeles, SUBJECT, however, to the following:

1. Upon the recordation of a RESOLUTION OF ACCEPTANCE by the County of Los Angeles of the above offer to dedicate, the grant of non-exclusive easement herein contained shall terminate and be of no further force or effect.
2. If the County of Los Angeles abandons its right to accept the offer of dedication, the OWNER specifically reserves the right to withdraw the above grant of non-exclusive easement by recording a NOTICE OF REVOCATION thereof in the office of the Recorder of the County of Los Angeles. Upon such recordation, the grant shall be deemed conclusively revoked.

This irrevocable offer is made pursuant to Section 7050 of the Government Code. Said offer shall be binding upon the grantor, their heirs, successors and assigns and shall continue in full force and effect until said offer is accepted by the Board of Supervisors of the County of Los Angeles or any public body having jurisdiction or until the right to accept has been abandoned by the Board of Supervisors or by the public body having jurisdiction in the manner prescribed for the summary vacation of streets and highways by Part 3 (commencing with Section 8300) of Division 9 of the Streets and Highways Code.

TRACT NO. 61105

A.P.N. 2826-008-036 (Portion)
T.G. 4550 (A-2, A-3, B-2, B-3,
C-2 and C-3)
I.M. 264-097 and 249-097
S.D. 5

NOTE: ACKNOWLEDGEMENT FORMS ON REVERSE SIDE

IN WITNESS WHEREOF, on February 4, 2011, ~~2010~~, Newhall Land and Farming Company, a California limited partnership, has caused the irrevocable offer to be executed by its duly authorized officer pursuant to its by-laws or pursuant to a resolution adopted by its board of directors.

**The Newhall Land and Farming Company,
A California limited partnership**

**By: NWHL GP, LLC,
a Delaware limited liability company,
Its General Partner**

**By: LandSource Holding Company, LLC,
a Delaware limited liability company,
Its sole member**

**By: Newhall Land Development, LLC
a Delaware limited liability company,
Its sole member**

**By: Newhall Holding Company, LLC,
a Delaware limited liability company,
Its Manager**

By: 
Name: **STEVEN D. ZIMMER**
Title: **Executive Vice President**



NOTE: ACKNOWLEDGEMENT FORMS ON REVERSE SIDE

ACKNOWLEDGMENT FORM

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 4, 2011, before me, JOHANNA PALMER, a Notary Public,
(INSERT NAME OF THE OFFICER) (INSERT TITLE OF THE OFFICER)

personally appeared STEVEN P. ZIMMER
(INSERT NAME(S) AND TITLE(S))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature *Johanna Palmer*



NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

**ACKNOWLEDGMENT FORM
(FOR COUNTY USE ONLY)**

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On _____, before me, DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles,

personally appeared _____
(INSERT NAME(S) AND TITLE(S))

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

DEAN C. LOGAN, Registrar-Recorder/
County Clerk of the County of Los Angeles

By _____

RECOMMENDED FOR RECORDATION

Dated 2/8, 2011

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION

By: *Fabrizio Pachano*
FABRIZIO PACHANO
Senior Civil Engineer

CONSENT TO RECORDATION

The County of Los Angeles consents to the recordation of the attached Offer to Dedicate under the authority conferred by Ordinance No.95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of September 1995, this consent is not an acceptance of the offer to dedicate.

Dated 2/7, 2011

By: *Dennis Hunter*
Dennis Hunter
~~ASSISTANT~~ DEPUTY DIRECTOR - LAND DEVELOPMENT DIVISION

Legal Description

PARCEL 1: (AN IRREVOCABLE OFFER TO DEDICATE AN EASEMENT FOR STREET AND HIGHWAY PURPOSES):

THAT PORTION OF THE RANCHO SAN FRANCISCO, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 1, PAGES 521 AND 522, OF PATENTS, IN THE OFFICE OF THE REGISTRAR-RECORDER / COUNTY CLERK OF SAID COUNTY, WITHIN A STRIP OF LAND 1,000 FEET WIDE, LYING 500 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT THE MOST WESTERLY CENTER LINE INTERSECTION OF MAGIC MOUNTAIN PARKWAY AND OF THE OLD ROAD AS SAID INTERSECTION IS SHOWN ON RECORD OF SURVEY FILED IN BOOK 169, PAGES 49 THROUGH 52, OF RECORD OF SURVEY, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK; THENCE ALONG THE CENTER LINE OF SAID MAGIC MOUNTAIN PARKWAY AND CONTINUING ON ITS SOUTHWESTERLY PROLONGATION, THE FOLLOWING SIX (6) COURSES:

1. SOUTH 45 DEGREES 50 MINUTES 53 SECONDS WEST A DISTANCE OF 300.08 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 1,800.00 FEET; THENCE
2. SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 35 DEGREES 37 MINUTES 11 SECONDS A DISTANCE OF 1,119.03 FEET; THENCE
3. SOUTH 81 DEGREES 28 MINUTES 04 SECONDS WEST TANGENT TO LAST MENTIONED CURVE A DISTANCE OF 427.73 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 2,500.00 FEET; THENCE

Legal Description

4. WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 25 DEGREES 26 MINUTES 39 SECONDS A DISTANCE OF 1,110.21 FEET; THENCE
5. SOUTH 56 DEGREES 01 MINUTES 25 SECONDS WEST TANGENT TO LAST MENTIONED CURVE A DISTANCE OF 493.20 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTH AND HAVING A RADIUS OF 4,000.00 FEET; THENCE
6. WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26 DEGREES 02 MINUTES 05 SECONDS A DISTANCE OF 1,817.57 FEET TO THE EASTERLY LINE OF PARCEL MAP NO. 24500-01, IN SAID UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, FILED IN BOOK 293, PAGES 34 THROUGH 67, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

THE ABOVE DESCRIBED LAST SIX COURSES ARE ALSO THE PROPOSED CENTERLINE ALIGNMENT FOR MAGIC MOUNTAIN PARKWAY AS SHOWN ON THE INTERDEPARTMENTAL ENGINEERING COMMITTEE DRAWING NOS. P-264 AND P-268 AS IT EXISTED ON SEPTEMBER 23, 2010

EXCEPTING THEREFROM ANY PORTION LYING EASTERLY OF THE WESTERLY LINE OF THE OLD ROAD AS DESCRIBED IN THE DEED RECORDED IN BOOK 29881, PAGE 252 AND WITHIN THE VENTURA-SAUGUS ROAD AS DESCRIBED IN THE DEED RECORDED IN BOOK 29838 PAGE 302, BOTH OF OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN QUITCLAIM DEED RECORDED NOVEMBER 7, 2005 AS INSTRUMENT NO. 05-2684842, OF

Legal Description

OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

ALSO EXCEPTING THEREFROM THE LANDS WITHIN PARCEL MAP NO. 18654, FILED IN BOOK 330 PAGES 45 THROUGH 53 OF PARCEL MAPS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

ALSO EXCEPTING THEREFROM MAGIC MOUNTAIN PARKWAY, 100 FEET WIDE, AS DEDICATED BY DEED RECORDED APRIL 6, 1971 AS INSTRUMENT NO. 3104 IN BOOK D5018, PAGE 704, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

ALSO EXCEPTING THEREFROM MAGIC MOUNTAIN PARKWAY, AS DEDICATED BY DEEDS RECORDED FEBRUARY 9, 2006 INSTRUMENT NO.S 06-0307031 AND 06-0307032, BOTH, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

ALSO EXCEPTING THEREFROM THE OLD ROAD, AS DEDICATED BY DEED RECORDED FEBRUARY 9, 2006 INSTRUMENT NO. 06-0307028, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

ALSO EXCEPTING THEREFROM THE LANDS WITHIN PARCEL MAP NO. 12337, FILED IN BOOK 127, PAGES 99 AND 100, OF PARCEL MAPS, IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

THE SIDE LINES OF SAID STRIP ARE TO BE EXTENDED OR SHORTENED SO AS TO TERMINATE WESTERLY AT THE EASTERLY LINE OF SAID PARCEL MAP NO. 24500-01 AND EASTERLY AT THE WESTERLY LINE OF SAID LAND AS DESCRIBED IN QUITCLAIM DEED RECORDED NOVEMBER 7, 2005 AS

Exhibit "A"

Page 3 of 4

Legal Description

INSTRUMENT NO. 05-2684842, OFFICIAL RECORDS AND AT THE WESTERLY LINE OF SAID PARCEL MAP NO. 18654, FILED IN BOOK 330, PAGES 45 THROUGH 53, INCLUSIVE, OF PARCEL MAPS, ALL IN THE OFFICE OF SAID REGISTRAR-RECORDER / COUNTY CLERK.

THIS LEGAL DESCRIPTION IS DELINEATED ON ACCOMPANYING EXHIBIT "B" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

PREPARED BY OR UNDER THE DIRECT SUPERVISION OF



11.12.2020

A handwritten signature in black ink that reads "Robert C. Olson".

ROBERT C. OLSON, PLS 5490

PSOMAS

Exhibit "A"

Page 4 of 4

SCALE: 1" = 600'

SHEET 1 OF 1 SHEET

EXHIBIT "B"

"IRREVOCABLE OFFER TO DEDICATE AN EASEMENT FOR STREET AND HIGHWAY PURPOSES"
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
SUPPLEMENTAL EXHIBIT TO LEGAL DESCRIPTION - EXHIBIT "A"

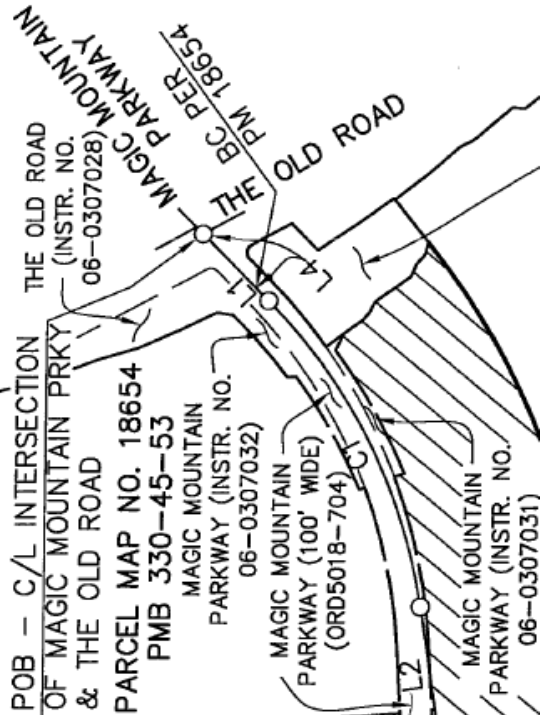


PREPARED UNDER THE DIRECT
SUPERVISION OF



Robert C. Olson
ROBERT C. OLSON
PLS 5490
EXPIRES: 9/30/2012
DATE 11/17/2010

PARCEL MAP NO. 12337
PMB 127-99-100



LAND AS DESCRIBED IN
QUITCLAIM DEED, RECORDED
NOVEMBER 7, 2005 AS
INTRUMENT NO. 05-2684842,
OR

C/L MAGIC MOUNTAIN
PARKWAY PER IEC P-268.

E'LY LINE OF PARCEL MAP
NO. 24500-01, PMB
293-34-67.

LINE TABLE		CURVE TABLE				
LINE	LENGTH	BEARING	CURVE	LENGTH	RADIUS	DELTA
L1	300.08'	N45°50'53"E	C1	1119.03'	1800.00'	35°37'11"
L2	427.73'	N81°28'04"E	C2	1110.21'	2500.00'	25°26'39"
L3	493.20'	N56°01'25"E	C3	1817.57'	4000.00'	26°02'05"
L4	242.58'	N45°50'53"E				

PSOMAS

EXHIBIT 11-3

2

RECORDING REQUESTED BY
County of Los Angeles
Department of Public Works

WHEN RECORDED MAIL TO:
Department of Public Works
Land Development Division
Subdivision Mapping Section
P.O. Box 1460
Alhambra, CA. 91802-1460
Attn: Fabrizio Pachano

10/02/07



20072262740

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

AMELCO PROPERTIES, INC., a California corporation,

hereinafter referred to as "Grantor", does hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic, hereinafter referred to as "County", an easement for, and the right to construct, operate, maintain, and use a sanitary sewer and appurtenant structures, and for all uses incidental thereto, including the right to make connections therewith from any adjoining properties, in, on, over, and across the real property in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit "A" and shown on Exhibit "B", both exhibits attached hereto and by this reference made a part hereof.

SEE ATTACHED EXHIBITS "A" AND "B"

Together with the right to enter upon, pass, and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon, by said County, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purposes above set forth.

It is understood that the undersigned Grantor grants said easement in, on, over, and across only that portion of the above described land, which is owned by said Grantor, or which said Grantor has an interest.

IN WITNESS WHEREOF, on 9-25, 2007, Amelco Properties, Inc., a California corporation, has caused the Easement to be executed by its duly authorized officers pursuant to its by-laws or pursuant to a resolution adopted by its board of directors.

AMELCO PROPERTIES, INC., a California corporation

PRIVATE CONTRACT NO. 11960
A.P.N. 7351-032-043 (Portion)
T.G. 764 (B-3)
I.M. 054-197
S.D. 4
SEWER MAP 1704 PG: S-1704

(Signature) [Handwritten Signature]
(Print name and title) MARK S. ANKELICH, PRESIDENT

(Signature) _____
(Print name and title) _____

NOTE: ACKNOWLEDGEMENT FORMS ON REVERSE SIDE



ACKNOWLEDGMENT FORM

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

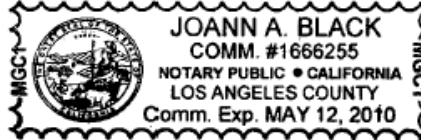
On 9-25-07 before me, Joann A Black a Notary Public,
(INSERT NAME OF THE OFFICER) (INSERT TITLE OF THE OFFICER)

personally appeared MARK S Angelich
(INSERT NAME(S) AND TITLE(S))

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Handwritten Signature]



(Seal)

NOTARIES: ATTACH ADDITIONAL OR OTHER FORMS, IF REQUIRED

**ACKNOWLEDGMENT FORM
(FOR COUNTY USE ONLY)**

State of California)
County of Los Angeles) ss.

On _____ before me, CONNY B. McCORMACK, Registrar-Recorder/County Clerk of the County of Los Angeles, personally appeared _____

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CONN Y B. McCORMACK, Registrar-Recorder/
County Clerk of the County of Los Angeles

By _____
Deputy County Clerk

(Seal)

RECOMMENDED FOR ACCEPTANCE

Dated SEPTEMBER 26, 2007.

DEPARTMENT OF PUBLIC WORKS,
Land Development Division

By [Handwritten Signature]
Jeffrey L. Owens
Supervising Cadastral Engineer II

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of September 1995, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated October 1, 2007
By [Handwritten Signature]
Dennis Hunter
ASSISTANT DEPUTY DIRECTOR - LAND DEVELOPMENT DIVISION

LEGAL DESCRIPTION

PARCEL 1 (Easement for sanitary sewer and appurtenant structures):

That portion of the westerly 335.45 feet of the northerly 155.02 feet of Lot 52, Tract No. 4671, in the County of Los Angeles, State of California, as shown on map recorded in Book 56, pages 30 and 31, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of the northerly 155.02 feet of said lot and the easterly line of the westerly 25 feet of said lot; thence northerly along said easterly line to a line parallel with and 10 feet northerly, measured at right angles, from said southerly line; thence easterly along said parallel line a distance of 270.45 feet; thence, northerly along a line parallel with the easterly line of the westerly 335.45 feet of said lot, a distance of 15.00 feet to a line parallel with and 25 feet northerly, measured at right angles, from said southerly line; thence easterly along said last mentioned parallel line a distance of 40.00 feet to said last mentioned easterly line; thence, southerly along said last mentioned easterly line a distance of 25.00 feet to said southerly line; thence, westerly along said southerly line a distance of 310.45 feet to the **POINT OF BEGINNING.**

Area is 3733.0 Sq. Ft. (0.085 Acres)
Private Contract No. 11960

Legal Description By:

Zvi Plotnik 9/21/07
Zvi Plotnik Date
R.C.E. No. 29604
Expires: 3-31-09



Zvi Plotnik 9/21/07

EXHIBIT "A"

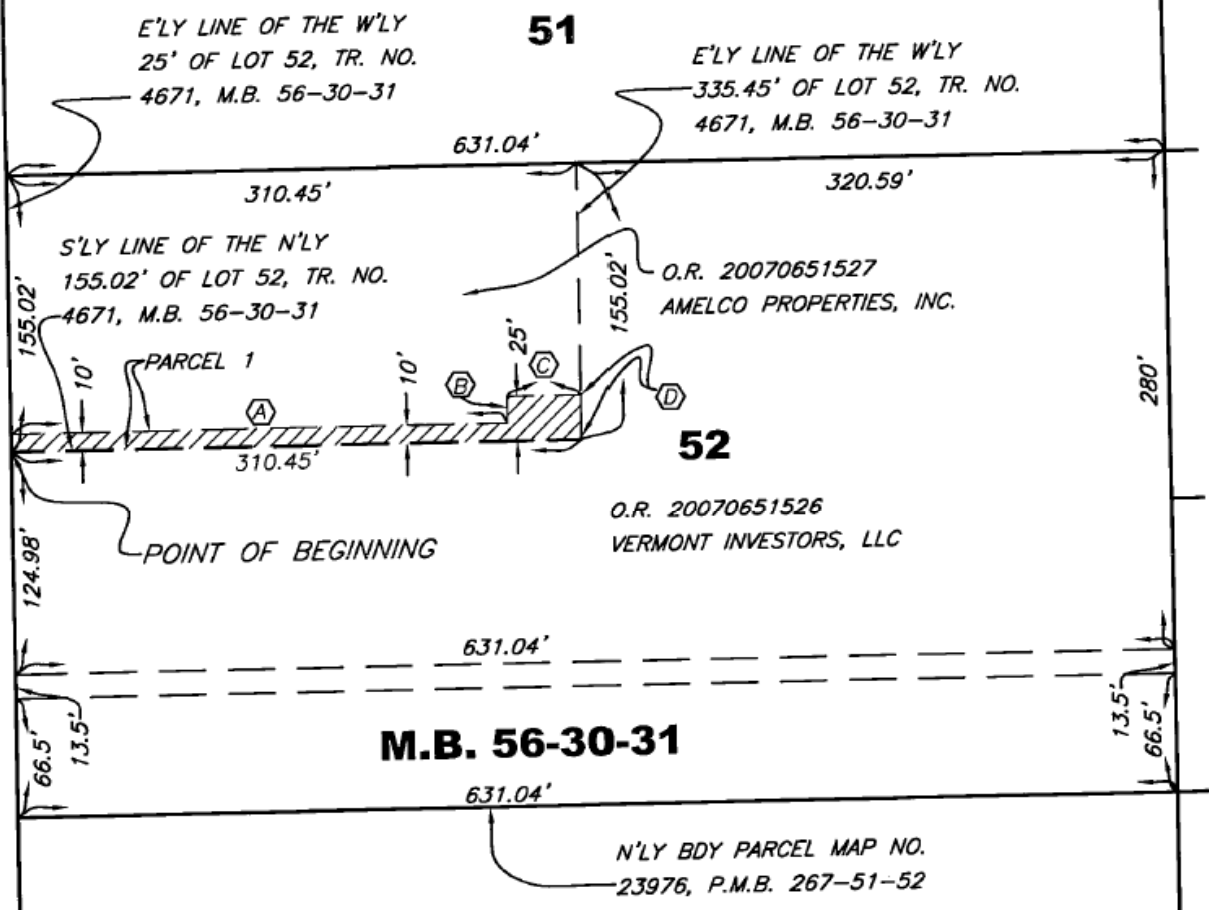
TRACT NO. 4671

SCALE: 1"=100'



VERMONT AVE.

100'
50'
50'
50'
50'
100'



LINE TABLE

	DISTANCE
(A)	270.45'
(B)	15.00'
(C)	40.00'
(D)	25.00'



PARCEL 1:
EASEMENT TO THE COUNTY OF LOS ANGELES
FOR SANITARY SEWER & APPURTENANT STRUCTURES



EXHIBIT "B"

Zvi Plotnik 9/21/07

CHAPTER 12—DEDICATION STATEMENTS

Code References:

Subdivision Map Act Section 66475-66478
Los Angeles County Code—Chapter 21.28

The following standard language, as appropriate, shall be used in the owner's statement for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

12.1 OWNER'S CERTIFICATE/SUBDIVIDER'S CERTIFICATE

12.1.1 Regular Form

We hereby state that we are the owners of or are interested in the lands included within the subdivision shown on this map within the distinctive border lines, and we consent to the preparation and filing of said map and subdivision.

12.1.2 Parcel Map Form With No Dedications or Offers of Dedication and Four or Fewer Parcels

We hereby state that we are the subdividers of the lands included within the subdivision shown on this map within the distinctive border lines, and we consent to the preparation and filing of said map and subdivision.

12.1.3 Condominium Maps With Units of Air Space Shown

We hereby state that we are the owners of, record holders of security interests therein, or are interested in the land included within the subdivision and project shown on this map within the distinctive border lines and that we consent to the filing of the within condominium plan pursuant to Chapter 1, Title 6, Part 4, Division Second of the Civil Code and to the preparation and filing of said map and subdivision.

12.1.4 Record Owner(s) Note:

When an owner's certificate is not required, use the following note:

Record owner(s) is/are: _____.

12.2 DEDICATIONS (To be Added to Owner's Certificate when Applicable)

12.2.1 Dedication of Streets

We hereby dedicate to the public use all streets, highways, and other public ways shown on said map.

12.2.2 Dedication of Easements

And also dedicate to the County of Los Angeles the easement(s) for (sanitary sewer, drainage, storm drain, etc.) purposes so designated on said map and all uses incidental thereto including the right to make connections therewith from any adjoining properties.

12.2.3 Dedication of Future Interest

We hereby offer for public use for (storm drain, etc.) purposes the certain strip(s) of land designated as "Future _____" on this map reserving to ourselves all ordinary uses of said land except the erection or construction of any structure not ordinarily placed in (storm drain easements, etc.) until such time as said easement is accepted by the governing body.

12.2.4 Dedication of Private Streets and Private and Future Streets

We hereby offer to the public use the Private (and Future) Streets shown on said map, reserving to ourselves all ordinary uses of said land except the erection or construction of any structure not ordinarily placed in public streets, until such time as said street is accepted and opened for public use. [We do hereby, and for our heirs, executors, administrators, successors, and assigns, jointly and severally agree that all Private (and Future) Streets shown on this map will accept drainage water discharged from any adjoining street, whether it be a public street, or a Private and Future Street, and further agree that the County of Los Angeles is hereby held free and clear of any claims or damages arising from said drainage.]

12.2.5 Dedication of Future Street

We hereby offer for public use for street purposes the certain strip(s) of land designated as "Future Street" on this map reserving to ourselves all ordinary uses of said land except the erection or construction of any structure not ordinarily placed in public streets until such time as said street is opened for public use. [We do hereby, and for our heirs, executors, administrators, successors, and assigns, jointly and severally agree that all Future Streets shown on this map will accept drainage water discharged from any adjoining street, whether it be a public street, or a Private and Future Street, and further agree that the County of Los Angeles is hereby held free and clear of any claims or damages arising from said drainage.]

12.2.6 Streets Are Offered or Dedicated and Structures Exist That Require A Map To Be Filed With The Director of Public Works.

We further state that, except as shown on a copy of this map on file in the office of the Director of Public Works, we know of no easement or structure existing within the easements herein offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains, that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easements.

12.2.7 Streets or Easements Are Offered or Dedicated and No Structures Exists.

We further state that we know of no easement or structure existing within the easements herein offered for dedication to the public, other than publicly owned water lines, sewers, or storm drains, and that we will grant no right or interest within the boundaries of said easements offered to the public, except where such right or interest is expressly made subject to the said easement.

12.2.8 Dedication of Access Rights

As a dedication to public use, while all of (street name) within or adjacent to this subdivision remain(s) (a) public street(s), we hereby abandon all rights of direct (vehicular) ingress and egress from abutting lots to the said street(s). If any portion of said street(s) within or adjacent to this subdivision (is/are) vacated, such vacation terminates the above dedication as to the part vacated.

12.2.9 Dedication of Limited Access Rights

As a dedication to public use, while all of (street name) within or adjacent to this subdivision remain(s) (a) public street(s), we hereby (abandon all rights, except for _____ driveway opening[s] for lot[s]/parcel[s] _____, of) (grant to the County of Los Angeles the right to restrict) direct [vehicular] ingress and egress to the said street(s). If any portion of said street(s) within or adjacent to this subdivision (is/are) vacated such vacation terminates the above dedication as to the part vacated.

12.2.10 Dedication of Future Access Rights

We hereby offer as a dedication to public use, when all or any portion of the easements being offered hereon to the County of Los Angeles for public street purposes over those certain strips of land labeled as (Private and) Future Streets within lot(s)/parcel(s) _____ to be known as (street name) are accepted, and for such time as the same remain public highway easements, we hereby abandon all rights of direct (vehicular) ingress and egress to these accepted public highways except for the (easterly) (westerly) (northerly) (southerly) _____ feet of Lot(s)/Parcel(s) _____ so that the owners of said lots abutting these highways, during such time as the same highways are public easements, will have no rights of access whatever in the highways as such except as noted above and except the general easement of travel which belongs to the whole public. If any change of alignment or width of such highways result in the vacation of any part thereof within this subdivision, such vacation terminates the above dedication as to the part vacated.

12.2.11 Grant of Physical Sewer

We hereby grant and dedicate to the County of Los Angeles for public use all sanitary sewers and appurtenant structures within (and without) said subdivision constructed as part of the improvement thereof.

12.2.12 Building Restriction (Geological) (Flood Hazard)

We hereby dedicate to the County of Los Angeles the right to restrict the erection of buildings or other structures within those areas designated on the map as (restricted use) (flood hazard) areas.

Building setback dedications are treated like building restriction rights dedicated within the setback area.

12.2.13 Flood Hazard Statements (add to owner's certificate)

For lots/parcels entirely subject to flood hazard, the following should be added to the above note:

[A residential structure and related structures will be allowed on (each lot/parcel) (Lots/Parcels _____) provided the flood hazard has been eliminated to the satisfaction of the Director of Public Works.]

12.2.14 Building Restriction (Double Area and Condominium)

We hereby dedicate to the County of Los Angeles the right to prohibit the construction of (more than one) (additional residential building(s) within Lot(s)/Parcel(s) _____ [except that portion within units _____ to _____ and except for additional parking or recreational facilities and appurtenances]).

12.2.15 Building Restriction (Special Area)

We hereby dedicate to the County of Los Angeles the right to prohibit the construction of residential buildings or other structures within those areas designated on the map as building restriction areas.

12.2.16 Grant in Fee Simple

We hereby grant Lot(s)/Parcel(s) _____ in fee simple to the (County of Los Angeles) (Los Angeles County Flood Control District).

12.2.17 Dedication of Future Floodway Easement

We hereby offer to dedicate to the Los Angeles County Flood Control District, for the uses and purposes now or hereafter described in the Los Angeles County Flood Control Act, the certain strip(s) of land designated as "Future Variable Width Easement to the Los Angeles County Flood Control District", reserving to ourselves all ordinary uses of said land, except the erection or construction of any structure or improvement for which a building permit is required, until such time as said easement is accepted by the governing body of said District.

12.2.18 Dedication of Easement When Local Agency is Fee Holder

We hereby set aside for public use (all streets, highways, and other public ways) (the easement for storm drain purposes) (the easement for sanitary sewer purposes) shown on said map.

12.2.19 Dedication of Future Water Distribution System Easement

We hereby offer to the County of Los Angeles the certain strip(s) of land designated as "Future water distribution system easement" on this map with the right to grant said easement to others, reserving to ourselves all ordinary uses of said land except the erection or construction of any structure not ordinarily placed in water distribution system easements until such time as said easement is accepted by the governing body.

12.2.20 Dedication to Waterworks Districts

We hereby grant to Los Angeles County Waterworks District No. _____ an easement for water pipelines and ingress and egress purposes so designated on said map and the right to construct, maintain, operate, and use said pipelines and appurtenant structures, in and across said easement shown on said map together with the right to enter upon and to pass and repass over and along said easement and right-of-way and to deposit tools, implements, and other materials thereon by said district, its officers, agents and employees, and by any contractor, his agents and employees engaged by said district whenever and wherever necessary for the purposes above set forth.

For limited access rights dedications, where driveways are accepted, and as long as the driveway or driveway opening is shown and labeled, limits of dedication need not be labeled on the final map.

The "Easements with Structures Letter" (also known as the "Section 21.28.040 Letter") is required whenever public streets are being dedicated or Private and/or Future streets are being offered.

Easements can be dedicated to County of Los Angeles on a city map as long as the County will accept them. This is to be accepted in the same manner as on a parcel map.

When the local agency owns the property and wants to create easements, the following apply:

- Streets and easements are shown as being "set aside."
- Private and Future streets cannot be set aside. They must be shown as "to be reserved for street purposes at time of conveyance" or shown "to be reserved in documents for the use of _____."

When a map is filed over existing Private and Future Street, the Future portion is automatically abandoned. If the map rededicates Private and Future streets in and over the general area where the existing Private and Future Street was, we can say that the new map is substituting a street for the existing street and the existing Private and Future street need not be shown.

If private and Future Street dedicate on the map, add below:

We hereby grant to the general public, a nonexclusive easement for ingress and egress and road and utility purposes in the real property herein offered as "Private and Future Street" to said county; subject however, to the following:

1. Upon the recordation of a resolution of acceptance by the County of Los Angeles of the above offer to dedicate, the grant of nonexclusive easement herein contained shall terminate and be of no further force or effect.
2. If the county of Los Angeles abandons its right to accept the offer of dedication, the owners specifically reserves the right to withdraw the above grant of nonexclusive easement by recording a notice of revocation thereof in the office of the recorder of the County of Los Angeles. Upon such recordation, the grant shall be deemed conclusively revoked.

12.2.21 Airspace Dedication:

We hereby dedicate to the County of Los Angeles an easement pertaining to all airspace above a plane three(3)feet above the "top of curb" grade line as established by the County of Los Angeles Department of Public Works for the purpose of maintaining airspace visibility as shown on said map.

12.2.22 Dedication Statement: (re-conveyance case)

Pursuant to section 66477.5 of the Subdivision Map Act, the County of Los Angeles shall reconvey "Lot 48" to the subdivider named below if a determination is made that the same public purpose for which the fee dedication was required does not exist, except for all or any portion of the property that is required for that same public purpose or for public utilities.

Subdivider: BMIF/BSLF II Rancho Malibu. LP
18401 Von Karman Avenue, No. 350
Irvine, CA 92612

CHAPTER 13—ACCEPTANCE STATEMENTS

Code References:

Subdivision Map Act Section 66440, 66477.1, and 66473

The following standard language, as appropriate shall be used in all acceptance statement for subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities

13.1 Flood Control District Consent to Record:

"Under the authority conferred by Resolution duly and regularly adopted by the Board of Supervisors of the Los Angeles Flood Control District on the 6th day of March, 1962, a certified copy of which was recorded in Book D1543, page 439, of Official Records, Records of Los Angeles County, and amended by Supplemental Resolution on the 23rd day of December 1969, the undersigned consents to the recordation of the within offer to dedicate on behalf of said District. That the _____ shown on said map and herein offered for dedication be and the same is hereby rejected. This consent is not an acceptance of the offer to dedicate."

Signature _____ (SEAL or STAMP)

Date: _____

By: _____

13.2 Flood Control District Acceptance Certificate:

Under the authority conferred by Resolution duly and regularly adopted by the Board of Supervisors of the Los Angeles County Flood Control District on the 6th day of March, 1962, a certified copy of which was recorded in Book D1543, page 439, of Official Records, Records of Los Angeles County, and amended by Supplemental Resolution on the 23rd day of December, 1969, the undersigned hereby accepts the interest in real property conveyed by the within dedication or grant to the Los Angeles County Flood Control District, a governmental agency and consents to the recordation on behalf of said District."

Signature _____ (SEAL or STAMP)

Date: _____

13.3 Waterworks District Acceptance:

This is to certify that the interest in real property conveyed by the within deed or grant to Los Angeles County Waterworks District No. _____, a governmental agency, is hereby accepted and the grantee consents to the recordation thereof.

County Engineer

Deputy County Engineer

Date: _____

13.4 Certificate of acceptance for dedication (tract map):

In re: Tract No. _____, it is ordered that the map of Tract No. _____ is hereby approved.

This is to certify that the interest in real property conveyed by the within dedication or grant to the County of Los Angeles, a governmental agency is hereby accepted and the grantee consents to the recordation thereof by its authorized officer.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting held on the ____ day, of _____, 20___. (Board meeting date).

Executive Officer, Board of Supervisors of the County of Los Angeles,
State of California

By: _____ Date: _____
Deputy

13.5 Consent to Recordation for Private and Future Street, or Future Street (Tract Map):

In re: Tract No. _____, it is ordered that the map of Tract No. _____ is hereby approved.

The County of Los Angeles consents to the recordation of the within offer to dedicate. That the offers of dedication shown on said map and herein offered for dedication be and the same is hereby rejected. This consent is not an acceptance of the offer to dedicate.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting held on the ____ day of _____, 20___. (Board meeting date).

Executive Officer, Board of Supervisors of the County of Los Angeles, State of California

By: _____ Date: _____
Deputy

13.6 Certificate of Acceptance for dedication (Parcel Map):

This is to certify that the interest in real property conveyed by the within dedication or grant to the County of Los Angeles, a governmental agency, is hereby accepted under authority of Title 21 of the Los Angeles County Code adopted by the Board of Supervisors of said County and the grantee consents to the recordation thereof by its authorized officer.

County Engineer

Date: _____

By: _____
Deputy

13.7 Consent to recordation for private and Future Street or future street (Parcel Map):

The County of Los Angeles consents to the recordation of the within offer to dedicate. That the (private and future street or future street) shown on said map and herein offered for dedication be and the same is hereby rejected pursuant to the authority of Title 21 of the Los Angeles County Code adopted by the Board of Supervisors this consent is not an acceptance of the offer to dedicate.

County Engineer

Date: _____

By: _____
Deputy

CHAPTER 14—CERTIFICATES

Code References:

Subdivision Map Act Sections: 66435.1, 66441, 66442, 66442.5, 66443, 66445(f), 66449(a), 66450, 66477.5, 66492, and 66499(b)

Los Angeles County Code—Title 21, Section 21.44.100

The following standard language, as appropriate, shall be used in all required certificates for subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

14.1 OWNER'S STATEMENT/SUBDIVIDER'S STATEMENT

A. Regular Form

We hereby state that we are the owners of or are interested in the lands included within the subdivision shown on this map within the distinctive border lines, and we consent to the preparation and filing of said map and subdivision.

B. Parcel Map Form With No Dedications or Offers of Dedication and Four or Fewer Parcels

We hereby state that we are the subdividers of the lands included within the subdivision shown on this map within the distinctive border lines, and we consent to the preparation and filing of said map and subdivision.

C. Condominium Maps With Units of Air Space Shown

We hereby state that we are the owners of, record holders of security interests therein, or are interested in the land included within the subdivision and project shown on this map within the distinctive border lines, and that we consent to the filing of the within condominium plan pursuant to Chapter 1, Title 6, Part 4, Division Second of the Civil Code and to the preparation and filing of said map and subdivision.

14.2 RECORD OWNER(S) NOTE:

When an owner's certificate is not required and signature is waived, use the following note:

Record owner(s) is/are: _____

14.3 ENGINEER'S OR SURVEYOR'S STATEMENT

14.3.1 Tracts

This map was prepared by me or under my direction and is based upon a true and complete field survey by me or under my direction in (month, year), in conformance with the requirements of the subdivision map act and local ordinance at the request of (name of person authorizing map) on (date). I hereby state that this final map substantially conforms to the conditionally approved tentative map; that all the monuments are of the character and occupy the positions indicated (or that they will be set in those positions within ____ months from the filing date of this map); (and) and that the monuments are (or will be) sufficient to enable the survey to be retraced; [and that tie notes for all centerline monuments (or for all centerline tie monuments (where only ties are required to be set) are (or will be) on file in the office of the Director of Public Works (or on file in the office of the City Engineer) (within ____ months from the filing date shown hereon)].

(signature)

_____ (printed name)

_____ Date

R.C.E. (L.S.) No. _____



14.3.2 Parcel Maps

A. Map is Compiled from Record Data

This map was prepared by me or under my direction and was compiled from record data in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of (name of person authorizing map) on (date). I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

(signature)

_____ (printed name)

_____ Date

R.C.E. (L.S.) No. _____



B. Map is Based Upon a Field Survey

This map was prepared by me or under my direction and is based upon a true and complete field survey by me or under my direction in (month, year), in conformance with the requirements of the subdivision map act and local ordinance at the request of (name of person authorizing map) on (date). I hereby state that this final map substantially conforms to the conditionally approved tentative map, if any; that all the monuments are of the character and occupy the positions indicated (or that they will be set in those positions within ___ months from the filing date of this map); (and) and that the monuments are (or will be) sufficient to enable the survey to be retraced; [and that tie notes for all centerline monuments (or for all centerline tie monuments (where only ties are required to be set) are (or will be) on file in the office of the Director of Public Works (or on file in the office of the City Engineer) (within ___ months from the filing date shown hereon)].

(signature)

_____ (printed name)

_____ Date

R.C.E. (L.S.) No. _____



14.4 COUNTY ENGINEER CERTIFICATES

14.4.1 FOR UNINCORPORATED COUNTY MAPS

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER

BY: _____

DATE: _____

DENNIS F. HUNTER, DEPUTY
L.S.NO. 8539



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14.4.2 - CITY ENGINEER MAPS WHERE COUNTY ENGINEER SIGNS AS THE "CITY ENGINEER"

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF _____ APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

(NAME), CITY ENGINEER

BY: _____ DATE: _____
DENNIS F. HUNTER, DEPUTY
R.C.E. NO. 36624



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14.4.3 - FOR "CONTRACT CITY"

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER

BY: _____ DATE: _____
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8539

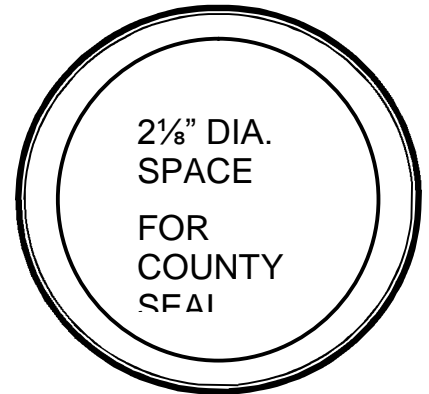


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14.5 TAX CERTIFICATES

14.5.1 - Tax Bond Certificate required between January 1 and September 30 of each year.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT/PARCEL MAP NO. _____ AS REQUIRED BY LAW.

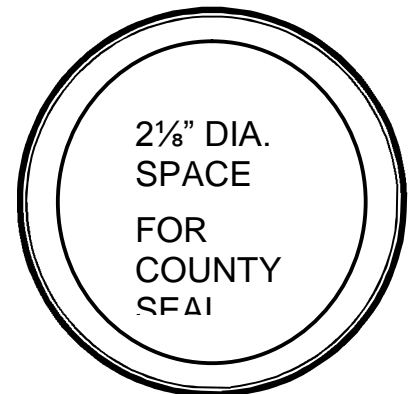


EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____
DEPUTY DATE

14.52 - Tax Clearances

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.



EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____
DEPUTY DATE

CHAPTER 15—SIGNATURE AND ACKNOWLEDGEMENT FORMS

Code References:

Subdivision Map Act Sections 66436(c) & 66445(e)
Los Angeles County Code—Title 21 Section 21.28.020
California Civil Code Sections 1189, 1190, 1193, 1196, 1197, and 1198

The following policies, procedures and standard language, as appropriate shall be used for signatures and notary acknowledgement forms for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities

Partnership statements and joint venture agreements must be recorded to provide a public record and constructive notice.

INDIVIDUAL

(PRINT NAME)

CORPORATION

ABC Corporation, a California Corporation

By: _____ By: _____
(PRINT NAME AND TITLE) (PRINT NAME AND TITLE)

*Two signatures are required. If they are the same individual, he or she must hold Corporate offices in each of the following two categories: 1) Chairman of the Board, President, or any Vice President; **and** 2) Secretary, any Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer.*

PARTNERSHIP

XYZ, a partnership

By: _____
(PRINT NAME), Partner
Limited partners' signatures are not required.

CORPORATION AS A PARTNER IN A PARTNERSHIP

XYZ, a partnership

By: ABC Corporation, a California Corporation
Partner

By: _____ By: _____
(PRINT NAME AND TITLE) (PRINT NAME AND TITLE)

Two signatures are required. If they are the same individual, he or she must hold corporate offices in each of the following two categories: 1) Chairman of the Board,

President, or any Vice President; and 2) Secretary, any Assistant Secretary, the Chief Financial Officer, or any Assistant Treasurer.

PARTNERSHIP AS A PARTNER IN ANOTHER PARTNERSHIP

XYZ, a partnership

By: LMN, a partnership

Partner

By: _____ By: _____
(PRINT NAME), Partner (PRINT NAME), Partner

TRUSTEE (OR BENEFICIARY) UNDER A DEED OF TRUST

(Name), trustee (or beneficiary) under deed of trust recorded (date) as Document No. _____ (or Book _____, Page _____) of Official Records.

(PRINT NAME)

Except on parcel maps of four or fewer parcels, where dedications or offers of dedications are not required, the signature(s) of either the beneficiary or the trustee under a deed of trust, but not both, may be omitted. Refer to subdivision guarantee for guidance.

ATTORNEY IN FACT

(Owner's name signed by Attorney in Fact)

By: _____
Attorney in Fact

PUBLIC CORPORATION, AGENCY OR POLITICAL SUBDIVISION

(NAME OF PUBLIC CORPORATION, AGENCY OR POLITICAL SUBDIVISION)

(PRINT NAME AND TITLE OF OFFICER)

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON _____, 20____, BEFORE ME, (*insert name of Notary Public*), A NOTARY PUBLIC, PERSONALLY APPEARED (*insert name of person(s) acknowledged and title(s)*), WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

(*or*)

WITNESS MY HAND AND OFFICIAL SEAL. (*Optional if seal is to be affixed*)

SIGNATURE _____

NAME: _____
(*legibly printed*)

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES: _____

INSERT TYPE WRITTEN NAMES WHERE INDICATED AND ADJUST PRONOUNS AND VERBS TO SINGULAR OR PLURAL ACCORDINGLY FOR ONE OR MORE PERSONS ACKNOWLEDGED.

All acknowledgements must be in accordance with the provisions of Sections 1189 of the California Civil Code. The following procedures apply:

- (b) Any certificate of acknowledgment taken in another place shall be sufficient in this state if it is taken in accordance with the laws of the place where the acknowledgment is made.
- (c) On documents to be filed in another state or jurisdiction of the United States, a California notary public may complete any acknowledgment form as may be required in that other state or jurisdiction on a document, provided the form does not require the notary to determine or certify that the signer holds a particular representative capacity or to make other determinations and certifications not allowed by California law.

- (d) An acknowledgment provided prior to January 1, 1993, and conforming to applicable provisions of former Sections 1189, 1190, 1190a, 1190.1, 1191, and 1192, as repealed by Chapter 335 of the Statutes of 1990, shall have the same force and effect as if those sections had not been repealed.

California Civil Code Section 1190

The certificate of acknowledgment of an instrument executed on behalf of an incorporated or unincorporated entity by a duly authorized person in the form specified in Section 1189 shall be prima facie evidence that the instrument is the duly authorized act of the entity named in the instrument and shall be conclusive evidence thereof in favor of any good faith purchaser, lessee, or encumbrancer. "Duly authorized person," with respect to a domestic or foreign corporation, includes the president, vice president, secretary, and assistant secretary of the corporation.

California Civil Code Section 1193

Officers taking and certifying acknowledgments or proof of instruments for record, must authenticate their certificates by affixing thereto their signatures, followed by the names of their offices; also, their seals of office, if by the laws of the State or country where the acknowledgment or proof is taken, or by authority of which they are acting, they are required to have official seals.

CERTIFICATE OF ACKNOWLEDGEMENT (SUBSCRIBING WITNESS)

California Civil Code Section 1195

- (a) Proof of the execution of an instrument, when not acknowledged, may be made any of the following:
1. By the party executing it, or either of them.
 2. By a subscribing witness.
 3. By other witnesses, in cases mentioned in Section 1198.
- (b) Proof of the execution of a grant deed, mortgage, deed of trust, quitclaim deed, or security agreement is not permitted pursuant to Section 27287 of the Government Code, though proof of the execution of a trustee's deed or deed of reconveyance is permitted.

(c) Any certificate for proof of execution taken within this state may be in the following form, although the use of other, substantially similar forms is not precluded:

STATE OF CALIFORNIA)
COUNTY OF _____)

ON _____ (DATE), BEFORE ME, (*insert name of Notary Public*), A NOTARY PUBLIC FOR THE STATE, PERSONALLY APPEARED _____ (SUBSCRIBING WITNESS'S NAME), PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE OATH OF _____ [CREDIBLE WITNESS'S NAME], WHO IS PERSONALLY KNOWN TO ME) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AS A WITNESS THERETO, WHO, BEING BY ME DULY SWORN, DEPOSED AND SAID THAT HE/SHE WAS PRESENT AND SAW ____ (NAME[S] OF PRINCIPAL[S]), THE SAME PERSON(S) DESCRIBED IN AND WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN AND ANNEXED INSTRUMENT IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AS (A) PARTY(IES) THERETO, EXECUTE THE SAME, AND THAT SAID AFFIANT SUBSCRIBED HIS/HER NAME TO THE WITHIN INSTRUMENT AS A WITNESS AT THE REQUEST OF _____ (NAME[S] OF PRINCIPAL[S]).

WITNESS MY HAND.

(or)

WITNESS MY HAND AND OFFICIAL SEAL. (*Optional if seal is to be affixed*)

SIGNATURE _____

NAME: _____
(legibly printed)

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY

MY COMMISSION NO. _____

MY COMMISSION EXPIRES: _____

California Civil Code Section 1196

A witness shall be proved to be a subscribing witness by the oath of a credible witness who provides the officer with any document satisfying the requirements of paragraph (3) or (4) of subdivision (b) of Section 1185.

California Civil Code Section 1197

The subscribing witness must prove that the person whose name is subscribed to the instrument as a party is the person described in it, and that such person executed it, and that the witness subscribed his name thereto as a witness.

California Civil Code Section 1198

The execution of an instrument may be established by proof of the handwriting of the party and of a subscribing witness, if there is one, in the following cases:

1. When the parties and all the subscribing witnesses are dead; or,
2. When the parties and all the subscribing witnesses are non-residents of the State; or,
3. When the place of their residence is unknown to the party desiring the proof, and cannot be ascertained by the exercise of due diligence; or,
4. When the subscribing witness conceals himself, or cannot be found by the officer by the exercise of due diligence in attempting to serve the subpoena or attachment; or,
5. In case of the continued failure or refusal of the witness to testify, for the space of one hour, after his appearance.

CHAPTER 16—SIGNATURE OMISSIONS

Code References:

Subdivision Map Act Sections 66436(a) & 66445(e)

16.1 PURPOSE

Per Subdivision Map Act 66436(a), A statement, signed and acknowledged by all parties having any record title interest in the subdivided real property, consenting to the preparation and recordation of the final map is required, except in certain circumstances. In those instances, signature omission notes are required.

The following standard language, as appropriate shall be used for all signature omission notes on all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

A signature omission note should not be shown for an interest being abandoned pursuant to Section 66499.20^{1/2} of the Subdivision Map Act. If the final guarantee still shows the interest which is being abandoned by the map, the checker should place a note on the guarantee indicating that such interest is being abandoned by the map pursuant to said section.

16.2 OMISSION PROCEDURE AND STANDARD NOTES

TRACT MAPS AND PARCEL MAPS WITH FIVE OR MORE PARCELS AND/OR DEDICATIONS REQUIRED

Section 66436 of the Subdivision Map Act requires a statement, signed and acknowledged by all parties having any record title interest in the real property subdivided by Tract Maps, Parcel Maps containing five or more parcels or Parcel Maps offering dedications on the map. The following three exceptions to this requirement are permitted if the names and the nature of their interests are stated on the map, and the procedures of said section are followed:

SMA 66436(a)(3)(A)(i)

Rights-of-way, easements or other interests which cannot ripen into a fee, except those owned by a public entity, public utility, or subsidiary of a public utility for conveyance to the public utility for rights-of-way. If, however, the legislative body or advisory agency determines that division and development of the property in the manner set forth on the approved or conditionally approved tentative map will not unreasonably interfere with the free and complete exercise of the public entity or public utility right-of-way or easement, the signature of the public entity or public utility may be omitted. In order to utilize this omission for a public entity or utility, the following procedure shall be followed:

The subdivider shall do one of the following:

- 1) Obtain a letter from the public entity or utility stating that it is aware of 66436(a)(3)(A), and that the division and development of the property as set forth on the final map will not unreasonably interfere with the free and complete exercise of any of the entity's easements on the property in question. See attached sample letter.
- 2) Send, by certified mail, a sketch of the proposed final map, together with a copy of Section 66436(a)(3)(A), to the public entity or utility.

If the public entity or utility objects to either the recording of the final map without its signature, or to a finding of non-interference, then the procedures outlined within 66436(a)(3)(A) must be followed before recordation of the final map.

Place the following note on the title sheet:

The signature of _____, present owner of an easement for _____, as disclosed by deed recorded (date) as Document No. _____ (or in Book _____, Page _____) of Official Records of Los Angeles County, has been omitted under the provisions of Section 66436(a)(3)(A) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signature is not required by the governing body.

SMA 66436(a)(3)(B)

Rights-of-way, easements, or reversions, which by reason of changed conditions, long disuse, or laches appear to be no longer of practical use or value and signatures are impossible or impractical to obtain. A statement of the circumstances preventing the procurement of the signatures shall also be stated on the map.

Place the following note on the title sheet:

The signature of _____, present owner of an easement for _____, as disclosed by deed recorded (date) as Document No. _____ (or in Book _____, Page _____) of Official Records of Los Angeles County, has been omitted under the provisions of Section 66436(a)(3)(B) of the Subdivision Map Act, since by reason of changed conditions, long disuse, or laches said interest appears to be no longer of practical use or value and signature is impossible or impractical to obtain because _____.

SMA 66436(a)(3)(C)

Interests in, or rights to, minerals, including but not limited to, oil, gas, or other hydrocarbon substances.

Place the following note on the title sheet:

The signature of _____, owner of (*nature of interest*), as disclosed by deed recorded (*date*) as Document No. _____ (*or in Book _____, page _____*) of Official Records of Los Angeles County, has been omitted under the provisions of Section 66436(a)(3)(C) of the Subdivision Map Act.

PARCEL MAPS WITH FOUR OR FEWER PARCELS AND NO DEDICATIONS REQUIRED

For Parcel Maps with four or fewer parcels, where dedications or offers of dedication are not being made on the map, the following procedures should be used:

SMA 66445(e)

The signatures of lessees, trustees or beneficiaries under deeds of trust, public entities or public utilities who are easement owners are omitted pursuant to Section 66445(e) of the Subdivision Map Act. *Place the following note on the title sheet:*

The signature of _____, present owner of an easement for _____ as disclosed by deed (*or trustee under deed of trust*) recorded [date] as Document No. _____ (*or in Book _____, page _____*) of Official Records of Los Angeles County, has been omitted under the provisions of Section 66445(e) of the Subdivision Map Act.

The signatures of private easement owners are omitted pursuant to Section 66436(a)(3)(A) of the Subdivision Map Act.

Place the following note on the title sheet:

The signature of _____, present owner of an easement for _____ as disclosed by deed recorded (*date*) as Document No. _____ (*or in Book _____, Page _____*) of Official Records of Los Angeles County, has been omitted under the provisions of Section 66436(a)(3)(A) of the Subdivision Map Act.

The signatures of mineral rights owners are omitted pursuant to Section 66436(a)(3)(C) of the Subdivision Map Act.

Place the following note on the title sheet:

The signature of _____, owner of (*nature of interest*), as disclosed by deed recorded [date] as Document No. _____ (*or in Book _____, page _____*) of Official Records of Los Angeles County, has been omitted under the provisions of Section 66436(a)(3)(C) of the Subdivision Map Act.

16.3 SAMPLE PUBLIC UTILITY/PUBLIC ENTITY LETTERS

Public Utility/Public Entity letters are required from public utilities and public entities to assure compliance with Section 66436(a)(3)(A)(i-vii) of the Subdivision Map Act. Public Utility/Public Entity Letters are to be submitted directly to the Department of Public Works, Land Development Division, Subdivision Mapping Section.

Sample 1

Date

Honorable Board of Supervisors
County of Los Angeles
California

or

Honorable City Council
City of _____
California

Ladies/Gentlemen:

TRACT NO./PARCEL MAP NO. _____

Please be advised that the division and development of the property in the manner set forth on the map of (Tract) (Parcel Map) No. _____ will not unreasonably interfere with the free and complete exercise of any easement held by (name of public utility or public entity) within the boundaries of said map.

Sincerely yours,
(Public Utility or Entity)
(Signature)
(Title)

Note: If Public Utility/Public Entity includes language regarding conditions or future costs, then owner must sign letter, and signature must be acknowledged.

If the public utility or public entity does not file an objection or place its signature on the map within 30 days of receiving the subdividers request, the subdivider may file a Subdivider's Certification for Public Utility/Public Entity Letter, shown in Sample 2:

Sample 2

Date

Director of Public Works
County of Los Angeles
900 South Fremont Avenue
Alhambra, CA 91803-1331

Attention Subdivision Mapping Section
Land Development Division

Dear Sir:

TRACT NO./PARCEL MAP NO. _____

I (We) hereby declare under penalty of perjury that I am (we are) the subdivider(s) or the subdivider's agent(s) of the subject division of land and that I (we) have complied with the provisions of Section 66436(a)(3)(A)(i-vii) of the State Subdivision Map Act relative to public entity/public utility rights-of-way/easements. I (We) further declare that the thirty day period specified by Section 66436(a) 3A (i-vii) has passed and that I (we) have received no response from a public entity/public utility objecting to the omission of their signature or objecting to the finding that the division and development of the property within the subject division of land will not unreasonably interfere with the full and complete exercise of its right-of-way or easement.

(Name if other than an individual)

/s/ _____ (Name if an individual)

(Title if other than an individual)

/s/ _____

(Title if other than an individual)

Note: All signatures must be acknowledged.

CHAPTER 17–MONUMENTS

Code References:

Subdivision Map Act Sections 66495 - 66498
Professional Land Surveyors Act Sections 8771 and 8772
Los Angeles County Code–Title 21 Chapter 21.20

The following practices, procedures, policies and standard language, as appropriate shall be used for all monumentation required for subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

17.1 Types of Monuments

Surface	Monument
Permanent concrete, masonry, asphaltic concrete or cement concrete pavements	Lead, brass tack and brass tag marked with the license number of the engineer or surveyor under whose supervision the survey was made.
Bituminous macadam pavement	A spike at least 6 inches long and a washer stamped with the license number of the engineer or surveyor under whose supervision the survey was made.
Any other surface not mentioned above	2-inch outside diameter iron pipe of 30 inches in length set at least 2 feet into the ground, with cement plug, brass tack, and brass tag marked with the license number of the engineer or surveyor under whose supervision the survey was made.

17.2 BOUNDARY MONUMENTS

17.2.1 Requirements

Each final tract map or parcel map shall show durable monuments found or set at or near each boundary corner and at intermediate points, approximately 1,000 feet apart, or at such lesser distances as may be made necessary by topography or culture to insure accuracy in the reestablishment of any point or line without unreasonable difficulty. The precise position and the character of each such monument shall be shown on such map. The approximate elevation of the top of each such monument with respect to the surface of the ground shall be shown on said map.

17.2.2 "SET" Boundary Monuments

Where any type of monument is “SET” at a boundary corner, it must be of acceptable durability as stated in Section 17.1 of this chapter. The monument shall be set at a boundary corner (first preferred), be within 5 feet of the boundary corner on the map’s boundary (second preferred), or be within 5 feet of the boundary corner along a prolongation of a line in the map’s boundary (last preferred).

17.2.3 "FOUND" Boundary Monuments

Where any type of monument is found and used for the establishment of a boundary, it must have a recorded/filed reference. Its complete, existing details (does not have a tag or a number, does not have a reference, appears disturbed or damaged, etc.) and recorded/filed references shall be duly noted in the monument note on the map. It shall be “ACCEPTED AS (THE SPECIFIC RECORD BOUNDARY CORNER BEING PERPETUATED)” on the same note.

Where a found boundary corner monument located at a record corner is acceptable in all ways except it is missing a tag, the monument shall be retagged, replaced, or rehabilitated as necessary until it is acceptable in all required details.

Where a no reference monument is at an established record point and is acceptable in all ways, the monument shall be retagged, replaced, or rehabilitated as necessary until it is acceptable in all required details.

17.3 STREET CENTERLINE MONUMENTS

17.3.1 Requirements

Centerline monuments shall be set to mark the intersections of streets, intersections of streets with the tract boundary, or to mark either the beginning and end or the points of intersection of tangents thereof, or other intermediate points.

17.3.2 "SET" Street Centerline Monuments

Where any type of monument is set at a centerline intersection, it must be of acceptable durability as stated in Section 17.1 of this chapter. The monument shall have a minimum of 4 tagged, tangent ties (preferred) or a minimum of 3 tagged, swing (or pull) ties (acceptable in certain situations) set outside of the vehicle traveled portions of the street. If the centerline intersection falls on a manhole cover, 4 tagged tangent ties are set outside of the vehicle traveled portions of the street. All ties must satisfy the durability requirements stated in Section 17.1

17.3.3 "FOUND" Street Centerline Monuments

Where any type of monument is found and used for the establishment of a centerline intersection, it must have a recorded/filed reference. Its complete, existing details (does not have a tag or a number, does not have a reference, appears disturbed or damaged, etc.) and recorded/filed references shall be duly noted in the monument note on the map. It shall be “ACCEPTED AS CENTERLINE INTERSECTION” on the same note. In all cases where ties exist and are shown on a recorded/filed reference (i.e. a County Engineer Field Book), the ties shall be recovered and measured to support the

centerline intersection's establishment. If only two or three acceptable ties exist from a set of four, the monument note shall duly state that fact and shall state that additional tangent ties are being set thereby leaving 4 tangent ties at the intersection. If all information on the tie note matches the current surveyed information, the monument note on the map shall cite "FITS ALL TIES PER CITE REFERENCE".

Every "FOUND" centerline intersection monument will have the same centerline tie monument requirement as stated on Section 17.3.2. If any centerline tie monument is unacceptable in any detail, it shall be retagged, reset, replaced, or rehabilitated as required. Any changes to the information shown on an existing tie note reference shall be resolved by the filing of a new centerline tie note.

Where a solidly set spike and washer with "NO REFERENCE" and/or "NO TAG" is found and is "ACCEPTED AS CENTERLINE INTERSECTION", the spike and washer may be considered acceptable if the centerline tie monument requirement stated in Section 17.3.2 is set, retagged, or rehabilitated by the current surveyor. The "NO REFERENCE" and "NO TAG" spike and washer shall have a new centerline tie note filed.

Where a centerline intersection is established other than by a found monument, it must be "ACCEPTED AS CENTERLINE INTERSECTION", will be required to have a monument set that satisfies Section 17.1 of this chapter.

In all cases where any centerline monument or centerline tie monument is set, reset, retagged, or rehabilitated in any manner, or where any measurement or detail on a filed tie note changes, the surveyor shall file a new, original tie note with the County Surveyor for field inspection (where applicable) and, after passing inspection, shall file the original tie note with the County Surveyor or City Engineer (where applicable).

17.3.4 Centerline intersection monuments – Notes to county surveyor

- a. For each centerline intersection monument set, the engineer or surveyor under whose supervision the survey has been made shall furnish to the county surveyor a set of notes showing clearly the ties between such monument and a sufficient number (normally four) of durable distinctive reference points or monuments.
- b. Such reference points or monuments shall conform to section 17.1 of this chapter.
- c. Such set of notes shall be of such quality, form and completeness, and shall be on paper of such quality and size, as may be necessary to conform to the standardized office records of the county surveyor. All such notes shall be indexed and filed by the county surveyor as a part of the permanent public records of this office.

17.4 Miscellaneous Notes

Interior lot or parcel boundary monuments, if required, may be a less substantial monument and are at the authority and discretion of the County Surveyor or City Engineer, where applicable. If other monument types are found and used, their acceptability is at the discretion of the County Surveyor or City Engineer where applicable.

Pipes of less than 2-inch (O.D.) and less than 30 inches long, concrete nails, magnetized nails, small spikes, spikes less than 6 inches long, PK nails, wood stakes, chiseled crosses, rebar, punch marks on manhole rims or covers, and any monument set in a vertical surface are NOT acceptable for setting and or establishing a boundary or centerline intersection.

17.5 Boundary Monuments: Time for Setting and Deferment Conditions

All boundary monuments should be set prior to filing of the final tract map or parcel map unless extensive grading operations or improvement work makes it impractical to set monuments. At a minimum, one exterior boundary line of the land being subdivided shall be adequately monumented or referenced before the map is recorded. In the event any of the remaining boundary monuments required are to be set subsequent to filing of the parcel map or final map, the engineer or surveyor making the survey shall furnish evidence acceptable to the Director of Public Works at the time the map is submitted for checking. Interior street centerline monuments may be set subsequent to filing of the map. The map shall show which monuments are in place and are to be set. Prior to approval of the final map by the Board of Supervisors or of a parcel map by the advisory agency, the subdivider shall submit a written agreement and a cash bond in which he or she agrees that the monuments so deferred will be set within a specified time, and that the notes required in Section 21.20.040 of Title 21 of LA County Code will be furnished within a specified time.

17.6 Inspection and Approval of Monuments

All monuments within County unincorporated areas shall be subject to inspection and approval by the Department of Public Works. Inspection may be done by either Land Development Division or Survey/Mapping & Property Management Division. Those monuments within contract cities may be subject to inspection and approval depending upon the City's agreement with the County.

17.7 Survey Monument Faithful Performance Security

The survey monument faithful performance security guarantees the setting of survey monuments which are not required to be set prior to filing of a tract map or surveyed parcel map. The amount of security required to secure the setting of the deferred monuments is determined by an estimate provided by the licensed land surveyor of record. Section 66497 of the Subdivision Map Act allows payment to the engineer or surveyor from the deposit in the event that no evidence of payment is provided by the subdivider. Therefore, it is in the best interest of each engineer or surveyor to insure that the faithful performance security accurately reflects his estimated costs for setting the monuments. In the event that the engineer or surveyor is not paid for his work and an action against the deposit is necessary, it will be impossible to recover an amount in

excess of the faithful performance security. Agreement forms are available at the Land Development Division public counter. Faithful performance security must be in cash. Negotiable bonds, savings and loan shares, instruments of credit and surety bonds are not acceptable.

17.8 Deferred Monument Security Release

In the event that the monumentation for a final map is incomplete, a letter will be sent to the surveyor and/or subdivider/ principal 60 days prior to the two year expiration date. At this time said principal will have the option of having the required work completed as scheduled or request by letter a one year extension accompanied with the current processing fee. Upon completion of said work the principal must present evidence of payment to the surveyor. Once said evidence is received the security deposited with this office will be released. However, if evidence of payment is not received the surveyor can request that payment for work done, be paid from said deposit. This request must be done by letter accompanied with a cost breakdown of all work done (see sample letters).

- * See Exhibit 17-1 for sample letter for "Request for Monument Inspection" letter per SMA 66497.
- * See Exhibit 17-2 for sample letter for "Paid" letter for the setting of deferred monuments.
- * See Exhibit 17-3 for sample letter for "Not Paid" letter for the setting of deferred monuments.

EXHIBIT 17-1

SAMPLE – REQUEST FOR MONUMENT INSPECTION LETTER

DATE

County of Los Angeles
Department of Public Works
Land Development Division
Subdivision Mapping Section
P.O. Box 1460
Alhambra, CA 91802-1460

Attention _____

Subject _____

This letter is to request the inspection of the monuments as shown on the map for Tract No. _____. All of the monuments shown and described on the map are in place, easily accessible, clearly located, and ready for inspection. In addition, all of the monuments comply with Chapter 21.20 of the Los Angeles County Code. If you have any questions, please contact _____ at _____.

I understand that if any monument does not pass the inspection and review of the County Engineer, I will perform all required work to ensure that the monument complies with the aforementioned County code. I further understand that each monument inspection requires the payment of the current inspection fee.

Regards,

(Name of the Licensed Land Surveyor that prepared the map)
Licenses Land Surveyor
Company Name

EXHIBIT 17-2

SAMPLE – "PAID" LETTER FOR THE SETTING OF DEFERRED MONUMENTS

(DATE)

County of Los Angeles
Department of Public Works
Land Development Division, 3rd Floor
900 South Fremont Avenue
Alhambra, CA 91803-1331

MONUMENT SECURITY

TRACT NO./PARCEL MAP NO. _____

We hereby certify that the centerline monuments and survey notes for Tract No./Parcel Map No. _____ have been submitted and accepted by the County and that satisfactory financial arrangements have been made with this office. We, therefore, request that the monument security be released.

Very truly yours,

cc: (Principal)

EXHIBIT 17-3

SAMPLE – "NOT PAID" LETTER FOR THE SETTING OF DEFERRED MONUMENTS

(DATE)

County of Los Angeles
Department of Public Works
Land Development Division, 3rd Floor
900 South Fremont Avenue
Alhambra, CA 91803-1331

MONUMENT SECURITY
TRACT NO./PARCEL MAP NO. _____

We have not been paid for performing the monumentation work for the subject division of land. In accordance with the Subdivision Map Act and the monumentation agreement, we hereby request that your office release the monumentation security to us up to the amount shown on the attached list of itemized costs.

Very truly yours,

cc: (Principal)

CHAPTER 18—CERTIFICATE OF CORRECTION

Code References:

Subdivision Map Act Sections: 66469 - 66472

The following policies, practices and procedures apply to the preparation of Certificates of Correction for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

18.1 Purpose

A Certificate of Correction is used to make minor changes to a recorded final map or parcel map per Section 66469 of the Subdivision Map Act. In general, the types of changes are as follows:

1. To correct an error in any course or distance shown on the map.
2. To show any course or distance that was omitted from the map.
3. To correct an error in the description of the real property shown on the map.
4. To indicate monuments set after the death, disability, retirement from practice, or replacement of the engineer or surveyor charged with responsibilities for setting monuments.
5. To show the proper location and/or character of any monument which was shown at the wrong location and/or its character incorrectly described.
6. To correct any additional information filed or recorded pursuant to Section 66434.2, if the correction does not impose any additional burden on the present fee owners of the real property and does not alter any right, title, or interest in the real property reflected on the recorded map.
7. To correct any other type of map error or omission as approved by the county surveyor or city engineer that does not affect any property right, including, but not limited to, lot numbers, acreage, street names, and identification of adjacent record maps.

An “error” does not include changes in courses or distances from which an error is not ascertainable from the data shown on the final or parcel map.

18.2 Submittal Requirements

The list below shows all items needed for the submittal of a Certificate of Correction on a recorded subdivision map in the unincorporated territory of the County of Los Angeles and certain contract cities. All materials and fees/deposits must be submitted at the Land Development Division public counter. The Certificate of Correction will be assigned to the map checker that reviewed the map before recordation. The general list of the materials and fees/deposits required for submittal is as follows:

1. Payment of the recording fees for each page of the certificate: \$9.00 for the first page and \$3.00 for each additional page.
2. Payment of an initial deposit of \$350 for the review of the Certificate of Correction which will be charged against on an hourly basis (21.36.010D). For more complicated Certificates of Correction, a supplemental deposit may be required. If the Certificate of Correction involves a change in the character or location of a deferred monument, a monument inspection fee will also be collected.
3. The name of the original map checker who reviewed the map before recording. This information can be obtained from the Land Development Division's public counter staff. If the public counter staff cannot determine the map checker's name or if the map checker no longer works in the Division, the submittal package will be forwarded to the Subdivision Mapping Section Head for assignment.
4. Legible, full-size copies of every sheet of the recorded and/or filed map. Illegible copies and reduced sized copies are not acceptable and will delay the review.
5. If a dimension was transposed, provide signed and sealed printouts of traverse closure calculations clearly supporting any changes to a labeled dimension.
6. The original dated signature and seal of the licensed land surveyor or pre-1982 registered civil engineer (#33965 or less) on the Certificate of Correction with equally sufficient space for the dated signature and seal of the Deputy County Surveyor/Engineer.
7. Contact information for the submitting surveyor or engineer including full name, address, telephone number, and email address.
8. Updated Title Report or other evidence of present ownership.

18.3 Review Process

The certificate will be reviewed for compliance with Subdivision Map Act Sections 66469 and 66470 and County Code Title 21. Additional materials and fees may be needed that cannot be determined at this time. If additional materials and fees are needed, the applicant will be notified to provide them. The turnaround time for the review in most cases will be 20 working days. If the correction cannot be done by a Certificate of Correction, the surveyor or engineer will be notified as soon as possible.

When physical problems associated with the development of the site and/or technical problems occur after subdivision map recordation that require a change in the approved subdivision design and/or tentative map conditions of approval, the subdivider would need to process a Modification to a Recorded Map under Subdivision Map Act Section 66472.1. See Chapter 20 for more details.

The applicant shall use the standard Certificate of Correction form as shown in Exhibit 18-1 for County subdivision maps and Exhibit 18-2 for contract city maps. Examples of recorded Certificates of Correction are included in Exhibits 18-3, 18-4 and 18-5.

EXHIBIT 18-1

RECORDING REQUESTED BY:

(Engineer or Surveyor)

WHEN RECORDED RETURN TO:

County of Los Angeles
Department of Public Works
Land Development Division
P.O. Box 1460
Alhambra, CA. 91802-1460
Attn: Fabrizio Pachano

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

I, _____, hereby state:
(Name of Engineer or Surveyor)

That the following corrections or amendments to the map of _____ as filed in Book _____, page(s) _____ of _____ in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles are made by me in accordance with Sections 66469 and 66470 of the Subdivision Map Act:

Notes:

- If additional pages are needed, move certificates and signatures lines to last page.
- Make 1 Conforming Copy: Conforming Copy to LDD File, Copy of Conforming Copy to Engineer.
- Forward Recorded Original to Survey Division Upon Receipt from Recorder's Office.

Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date _____, 20____

County Surveyor

Deputy

(Print Name of Deputy)

RCE No. _____ LS No. _____
(Seal Req. Pre-1982) (Seal Req.)

Exp. Date _____, 20____

Date _____, 20____

(Signature of Engineer or Surveyor)

(Print Name of Engineer or Surveyor)

RCE No. _____ LS No. _____
(Seal Req. Pre-1982) (Seal Req.)

Exp. Date _____, 20____

Listed below are the fee owners of property reflected on the original recorded map:

EXHIBIT 18-2

RECORDING REQUESTED BY:

(Engineer or Surveyor)

WHEN RECORDED RETURN TO:

County of Los Angeles
Department of Public Works
Land Development Division
P.O. Box 1460
Alhambra, CA. 91802-1460
Attn: Fabrizio Pachano

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

I, _____, hereby state:
(Name of Engineer or Surveyor)

That the following corrections or amendments to the map of _____ as filed in Book _____, page(s) _____ of _____ in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles are made by me in accordance with Sections 66469 and 66470 of the Subdivision Map Act:

Notes:

- If additional pages are needed, move certificates and signatures lines to last page.
- Make 1 Conforming Copy: Conforming Copy to LDD File, Copy of Conforming Copy to Engineer.
- Forward Recorded Original to Survey Division Upon Receipt from Recorder's Office.

Date _____, 20____

(Signature of Engineer or Surveyor)

(Print Name of Engineer or Surveyor)

RCE No. _____ LS No. _____
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date _____, 20____

Listed below are the fee owners of property reflected on the original recorded map:

Certificate of City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date _____, 20____

City Engineer for the City

of _____

Deputy

(Print Name of Deputy)

RCE No. _____ LS No. _____
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date _____, 20____

Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date _____, 20____

County Surveyor

Deputy

(Print Name of Deputy)

RCE No. _____ LS No. _____
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date _____, 20____

EXHIBIT 18-3

This page is part of your document - DO NOT DISCARD



20120342060



Pages:
0003

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

03/05/12 AT 12:15PM

FEES:	21.00
TAXES:	0.00
OTHER:	0.00
PAID:	21.00



LEADSHEET



201203050760201

00005462819



003837541

SEQ:
01

DAR - Mail (Hard Copy)



THIS FORM IS NOT TO BE DUPLICATED

ES38755

2.9

RECORDING REQUESTED BY:

Justin Edward Coons
(Engineer or Surveyor)

WHEN RECORDED RETURN TO:
County of Los Angeles
Department of Public Works
Land Development Division
P.O. Box 1460
Alhambra, CA. 91802-1460
Attn: Fabrizio Pachano



SPACE ABOVE THIS LINE FOR RECORDER'S USE

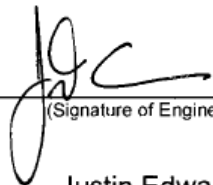
CERTIFICATE OF CORRECTION

I, Justin Edward Coons, hereby state:
(Name of Engineer or Surveyor)

That the following corrections or amendments to the map of Tract No. 46798-01 as filed in Book 1308, page(s) 38-41 of Maps in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles are made by me in accordance with Sections 66469 and 66470 of the Subdivision Map Act:

All property corners, excepting the southeast property corner, for Lot 1 called out as "2" I.P. To Be Set" on Sheet 3 of 4, shall be 2" iron pipe set with tag stamped LS 8790.

Date February 20, 2012


(Signature of Engineer or Surveyor)

Justin Edward Coons
(Print Name of Engineer or Surveyor)

RCE No. _____ LS No. 8790
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date 12/31, 2012

Listed below are the fee owners of property reflected on the original recorded map:

Forum Engineering & Construction Inc.

Moshe Tzemach, President

3

Certificate of City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date _____, 20____

City Engineer for the City

of _____.

Deputy

(Print Name of Deputy)

RCE No. _____ LS No. _____
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date _____, 20____

Certificate of County Surveyor

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act.

Date 2/23, 2012

County Surveyor

[Handwritten Signature]
Deputy

FABRIZIO G. PACHANO
(Print Name of Deputy)

RCE No. _____ LS No. 7274
(Pre-1982 Seal Req.) (Seal Req.)

Exp. Date 12/31, 2012



COPY

EXHIBIT 18-4

RECORDING REQUESTED BY

Theodore M. Krull
(Engineer or Surveyor)

WHEN RECORDED RETURN TO

Theodore M. Krull
California Surveying Corporation
18200 West McDermott, Suite E
Irvine, CA 92614

(Engineer or Surveyor)

COPY c

04/14/2010



Has not been
Original will be returned when processing has been completed.
LOS ANGELES COUNTY REGISTRAR - RECORDER

20100507713

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

I, Theodore M. Krull, hereby state:
(Name of Engineer or Surveyor)

That the following corrections or amendments to the map of Parcel Map No. 26720, as filed in Book 316, Page(s) 48 and 49 of Parcel Maps in the office of the Registrar-Recorder of the County of Los Angeles are made by me in accordance with Section 66469 of the Subdivision Map Act.

Area shown on sheet 1 in the upper left hand corner reads "14,785 SQUARE FEET, revised to read "47,785 SQUARE FEET.



Certificate of City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.



Theodore M. Krull 3-16-10
(Signature of Engineer or Surveyor)

RCE No. _____ LS No. 5848
EXP DATE 12-31-2010 (Seal req.)

Listed below are the fee owners of the property reflected on the original recorded map:

Centex Homes
By Centex Real Estate Corporation

April 13, 2010, (Seal req.)
Dennis F. Hunter
RCE NO. 8539 EXP DATE 12/31/2010
PLS

EXHIBIT 18-5

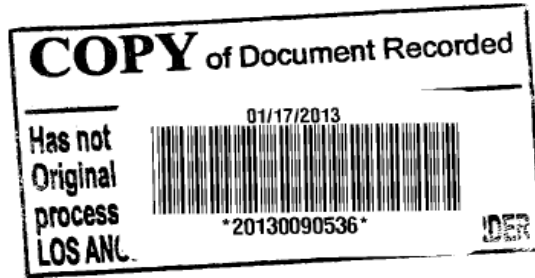
COPY

RECORDING REQUESTED BY

Glen L. Aalbers, PLS4494
2362 N Oxnard Blvd, Suite 201
Oxnard, CA 93036

WHEN RECORDED MAIL TO:

County Surveyors Office
County of Los Angeles
900 S Fremont Street
Alhambra, CA 91802



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

The following corrections to the map of Parcel Map No. 21951, in the County of Los Angeles, as per map recorded in Book 303 Pages 83 through 87, inclusive of Parcel Maps in the office of the County Recorder of Los Angeles County were made by me (or under my direction) in accordance with Section 66469 of the Subdivision Map Act.

On sheet 1 of 5 sheets the NOTE: should read "ALL 2" I.P. AND S. & T.'S "TO BE SET" FLUSH PLS 6617"

On sheets 2 and 3 of 5 sheets, the monument notes A & B should read PLS 6617 rather than LS 4494.

The fee owner of the real property as reflected on the original recorded map is:
MALIBU CANYON DEVELOPMENT, INC.



Glen L. Aalbers 11-27-12
SURVEYOR Glen L. Aalbers LS No. 4494 Date

I hereby certify that the changes hereon are authorized by Section 66469 of the Subdivision Map Act of the State of California.

Fabrizio G. Pachano 1/16/13
Date
Fabrizio G. Pachano
Deputy County Surveyor
County of Los Angeles
LS No. 7274
Expiration date 12/31/14



CHAPTER 19—AMENDING MAP

Code References:

Subdivision Map Act Sections: 66469 - 66472

The following policies, practices and procedures apply to the preparation of an Amending Map for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

19.1 Purpose

An Amending Map is used to make minor changes to a recorded final map or parcel map per Section 66469 of the Subdivision Map Act. In general, the types of changes are as follows:

1. To correct an error in any course or distance shown on the map.
2. To show any course or distance that was omitted from the map.
3. To correct an error in the description of the real property shown on the map.
4. To indicate monuments set after the death, disability, retirement from practice, or replacement of the engineer or surveyor charged with responsibilities for setting monuments.
5. To show the proper location and/or character of any monument which was shown at the wrong location and/or its character incorrectly described.
6. To correct any additional information filed or recorded pursuant to Section 66434.2, if the correction does not impose any additional burden on the present fee owners of the real property and does not alter any right, title, or interest in the real property reflected on the recorded map.
7. To correct any other type of map error or omission as approved by the county surveyor or city engineer that does not affect any property right, including, but not limited to, lot numbers, acreage, street names, and identification of adjacent record maps.

An "error" does not include changes in courses or distances from which an error is not ascertainable from the data shown on the final or parcel map.

19.2 Submittal Requirements

The list below shows all items needed for the submittal of an Amending Map to modify a recorded subdivision map in the unincorporated territory of the County of Los Angeles and certain contract cities. All materials and fees/deposits must be submitted at the

Land Development Division public counter. The Amending Map will be assigned to the map checker that reviewed the map before recordation. The general list of the materials and fees/deposits required for submittal is as follows:

1. Payment of the recording fees for each page of the Amending Map: \$9.00 for the first page and \$3.00 for each additional page.
2. Payment of an initial deposit of \$700 for the review of the Amending Map which will be charged against on an hourly basis (21.36.010D). For more complicated Amending Maps, a supplemental deposit may be required. If the Amending Map involves a change in the character or location of deferred monuments, a monument inspection fee will also be collected.
3. The name of the original map checker who reviewed the map before recording. This information can be obtained from the Land Development Division's public counter staff. If the public counter staff cannot determine the map checker's name or if the map checker no longer works in the Division, the submittal package will be forwarded to the Subdivision Mapping Section Head for assignment.
4. Legible, full-size copies of every sheet of the recorded map. Illegible copies and reduced sized copies are not acceptable and will delay the review.
5. If a dimension was transposed, provide signed and sealed printouts of traverse closure calculations clearly supporting any changes to a labeled dimension.
6. The signature and seal of the licensed land surveyor or pre-1982 registered civil engineer (#33965 or less) who prepared the Amending Map.
7. The Amending Map must contain the certificates and note shown below. If the Advisory Agency approved a Modification to a Recorded Map under Subdivision Map Act Section 66472.1, include the additional language in the parenthesis:

Surveyor's Amending Map certificate

I hereby state that I am a licensed land surveyor of the State of California, and the corrections shown on this Amending Map are those provided for in Section 66469 (and 66472.1) of the Subdivision Map Act, and are as follows: {describe error and/or omission.....}

Date

Name PLS/PE
License expires:

County Engineer's Amending Map certificate

I hereby certify that I have examined the amendments made on this Amending Map and it conforms to the provisions of Section 66469 (and 66472.1) of the Subdivision Map Act and I am satisfied that this map is technically correct.

Date

Name

PLS/PE

License expires:

Record owner note

Record owner(s) is/are: _____.

1. Contact information for the submitting surveyor or engineer including full name, address, telephone number, and email address.
2. Updated Title Report or other evidence of present ownership.

19.3 Review Process

The Amending Map will be reviewed for compliance with Subdivision Map Act Sections 66469 and 66470 and County Code Title 21. Additional materials and fees may be needed that cannot be determined at this time. If additional materials and fees are needed, the applicant will be notified to provide them. The turnaround time for the review in most cases will be 20 working days. If the correction cannot be done by an Amending Map, the surveyor or engineer will be notified as soon as possible.

An Amending Map requires **none** of the following:

- Tax clearance
- Tax bond
- Final guarantee
- Owner signatures

An example of a recorded Amending Map and the original recorded final map is shown in Exhibits 19-1 and 19-2.

When physical problems associated with the development of the site and/or technical problems occur after subdivision map recordation that require a change in the approved subdivision design and/or tentative map conditions of approval, the subdivider would need to first process a Modification to a Recorded Map under Subdivision Map Act Section 66472.1 and Section 21.52.030 of Los Angeles County Code. See Chapter 20 for more details.

EXHIBIT 19-1

1365 196

BOOK 1365 PAGE 96

5 LOTS
41,559 S.F. GROSS

AMENDING

SHEET 1 OF 4 SHEETS

TRACT NO. 43749-A

IN THE UNINCORPORATED AREA OF LOS ANGELES COUNTY
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 68 OF TRACT NO. 701 AS PER
MAP RECORDED IN BOOK 16, PAGES 110 AND 111 OF MAPS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

MAP 29 2/11



FILED
AT REQUEST OF OWNER
25 12 PM
BOOK 1365
AT PAGE 96-98
OF THE
LOS ANGELES COUNTY GIS
Register-Recorder/Clerk
TO [Signature]
FEE \$ 20

DATED 3/27/11

Map Grant

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINGUISHED
BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP
AND SUBDIVISION.

WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS SHOWN ON
SAID MAP, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE
ERECTOR OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC
STREETS UNLESS SUCH THE AS SAID STREET IS ACCEPTED AND OPENED FOR PUBLIC
USE. WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS,
AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE
STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY
ADJACENT STREET WHETHER IT BE A PUBLIC STREET OR A PRIVATE AND FUTURE
STREET, AND FURTHER AGREE THAT THE COUNTY OF LOS ANGELES IS HEREBY HELD
FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

WE FURTHER STATE THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN
THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS, WE KNOW OF NO EASEMENT OR
STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO
THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM
DRAINS THAT WE WILL GRANT NO RIGHT OF INTEREST WITHIN THE BOUNDARIES OF
SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OF INTEREST
IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

ALSO, GRANT TO THE GENERAL PUBLIC, A NONEXCLUSIVE EASEMENT FOR INGRESS AND
EGRESS AND ROAD PURPOSES IN THE REAL PROPERTY HEREIN OFFERED AS "PRIVATE
AND FUTURE STREET" TO SAID COUNTY SUBJECT, HOWEVER, TO THE FOLLOWING:

- 1. UPON THE RECORDATION OF A RESOLUTION OF ACCEPTANCE BY THE COUNTY OF
LOS ANGELES OF THE ABOVE OFFER TO DEDICATE, THE GRANT OF NONEXCLUSIVE
EASEMENT HEREIN CONTAINED SHALL TERMINATE AND BE OF NO FURTHER FORCE
OR EFFECT.
- 2. IF THE COUNTY OF LOS ANGELES ABANDONS ITS RIGHT TO ACCEPT THE OFFER OF
DEDICATION, THE OWNER SPECIFICALLY RESERVES THE RIGHT TO WITHDRAW THE ABOVE
GRANT OF NONEXCLUSIVE EASEMENT BY RECORDING A NOTICE OF REVOCATION
HEREIN BY THE OWNER OF THE COUNTY OF LOS ANGELES. UPON
SUCH RECORDATION, THE GRANT SHALL BE DEEMED CONCLUSIVELY REVOKED.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE
CONSTRUCTION OF MORE THAN ONE RESIDENTIAL BUILDING WITHIN LOT 5.

AND ALSO DEDICATE TO THE COUNTY OF LOS ANGELES THE EASEMENT FOR
SANITARY SEWER PURPOSES SO DESCRIBED ON SAID MAP AND ALL USES INCIDENTAL
THEREIN, INCLUDING THE RIGHT TO MAKE CONNECTIONS THERETO FROM ANY
ADJACENT PROPERTIES.

[Signature] DENNIS KEAT LE, OWNER

[Signature] MY LINDA KEAT LE, OWNER

[Signature] JANE KEAT-HEEY, OWNER

[Signature] JANE KEAT-HEEY, OWNER

[Signature] JANNY THE LE, OWNER

[Signature] CHENY HUNG LE, OWNER

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE
AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN OCTOBER,
2010, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF HARRY THE LE ON SEPTEMBER 12, 2010. I
HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY
APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND
OCCUPY THE POSITIONS INDICATED; AND THAT THE MONUMENTS ARE SUFFICIENT TO
ENABLE THE SURVEY TO BE RETRACED.

THIS AMENDED MAP WAS PREPARED BY ME, THE CORRECTIONS OR AMENDMENTS TO THE
MAP OF TRACT NO. 43749-A FILED IN BOOK 1321 PAGES 3 TO 8 INCLUSIVE OF MAPS,
RECORDS OF LOS ANGELES COUNTY, ARE MADE BY ME IN ACCORDANCE WITH SECTION
86449 AND 86472.1 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA,
(a)(1)(C) and (c)

THIS AMENDED MAP IS BEING FILED TO MOVE THE NORTHEASTERLY BOUNDARY 15.00
FEET SOUTHWESTERLY, INGRESS AND FUTURE STREETS BEING OFFERED FOR
DEDICATION ARE REVISED TO 15.00 FEET, ALSO, TO CORRECTLY LABEL THE 24 FEET
WIDE INGRESS & EGRESS, PRIVATE UTILITY & DRAINAGE EASEMENTS TO RECIPROCAL
EASEMENTS TO BE RECEIVED IN DOCUMENTS.

[Signature] DENNIS C. FARNSWORTH, RCE 31653, EXP. 12/31/12

DATE 2/7/11

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING
MEASUREMENTS OF THE CENTERLINE OF POTRERO GRANDE DRIVE
AS SHOWN ON MAP OF TRACT NO. 33715, FILED IN BOOK 520,
PAGES 7 AND 8 OF MAPS, RECORDS OF SAID COUNTY.

COUNTY ENGINEER'S CERTIFICATE (AMENDING MAP)

I HEREBY CERTIFY THAT I HAVE EXAMINED THE AMENDMENTS MADE ON THE AMENDED
AMENDING MAP AND IT CONFORMS TO THE PROVISIONS OF SECTION 86449 AND 86472.1 OF
THE SUBDIVISION MAP ACT, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT.



COUNTY ENGINEER

DATE 3/27/11

BY [Signature] Steve Burger, DEPUTY
L.S. NO. 8784

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY COMPOSED BY THE
WITHIN DEDICATION OF GRANT TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL
AGENCY, IS HEREBY ACCEPTED UNDER THE AUTHORITY OF TITLE 21 OF THE LOS
ANGELES COUNTY CODE ADOPTED BY THE BOARD OF SUPERVISORS OF SAID COUNTY.
THE GRANTEE HEREBY CONSENTS TO THE RECORDATION THEREOF BY ITS DULY
AUTHORIZED OFFICER.

DATE 3/27/11

BY [Signature] Steve Burger, DEPUTY EXECUTIVE OFFICER,
BOARD OF SUPERVISORS

CONSENT TO RECORDATION

THE COUNTY OF LOS ANGELES CONSENTS TO THE RECORDATION OF THE
WITHIN OFFER TO DEDICATE THE PRIVATE AND FUTURE STREET SHOWN ON
SAID MAP AND HEREIN OFFERED FOR DEDICATION TO THE COUNTY OF LOS
ANGELES BE AND THE SAME IS HEREBY REJECTED PURSUANT TO THE
AUTHORITY OF TITLE 21 OF THE LOS ANGELES COUNTY CODE ADOPTED
BY THE BOARD OF SUPERVISORS. THIS CONSENT IS NOT AN ACCEPTANCE
OF THE OFFER TO DEDICATE.

DATE 3/27/11

BY [Signature] Steve Burger, DEPUTY EXECUTIVE OFFICER,
BOARD OF SUPERVISORS

IN PREFERENCE TO TRACT NO. 43749-A, IT IS ORDERED THAT THE MAP
OF TRACT NO. 43749-A IS HEREBY APPROVED. I HEREBY CERTIFY THAT
THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS
AT A MEETING HELD ON THE DATE OF 30, 2011.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE BY [Signature] DEPUTY EXECUTIVE OFFICER,
BOARD OF SUPERVISORS

ABANDONMENT NOTE

I HEREBY CERTIFY THAT PURSUANT TO SECTION 86449(b) OF THE SUBDIVISION MAP ACT,
THE FILING OF THIS AMENDING MAP CONSTITUTES ABANDONMENT OF THOSE SANITARY
SEWER EASEMENT AND BUILDING RESTRICTION RIGHTS ACQUIRED BY THE COUNTY OF LOS
ANGELES ON TRACT NO. 43749, FILED IN BOOK 1321, PAGES 3 THROUGH 8, INCLUSIVE,
OF MAPS, RECORDS OF SAID COUNTY, NOT SHOWN ON THIS MAP.

EXECUTIVE OFFICER-BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE
OF CALIFORNIA.

BY [Signature] Steve Burger, DEPUTY DATE 3/28/11

SEE SHEET 2 FOR THE NOTARY ACKNOWLEDGMENTS

SIGNATURE OMISSION NOTES

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET
FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 86436 (a) 3C OF THE
SUBDIVISION MAP ACT.

POTRERO HEIGHTS WATER COMPANY, EASEMENT HOLDER FOR WATER PIPES AND
CONDUITS PURPOSES, RECORDED JUNE 27, 1937, IN BOOK 15683, PAGE 80 OF
OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES, SAID EASEMENT IS
BLANKET IN NATURE.

CHARTER COMMUNICATIONS ENTERTAINMENT & LLC, HOLDER OF AN INDI-EXCLUSIVE
EASEMENT FOR PULLING, INSTALLATION, MAINTENANCE, IMPROVEMENT, SERVICE,
OPERATION AND REMOVAL OF WIRING AND EQUIPMENT USED IN THE PROVISION OF
MULTI-CHANNEL VIDEO TELEVISION PROGRAMMING AND OTHER COMMUNICATION
SERVICES PURPOSES, RECORDED SEPTEMBER 20, 2006, AS INSTRUMENT NO.
06-2041204, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES, SAID
EASEMENT IS BLANKET IN NATURE.

INGRESS AND EGRESS, PRIVATE UTILITY & DRAINAGE EASEMENTS SHOWN ON TRACT
NO. 43749, FILED IN BOOK 1321, PAGES 3 THROUGH 8, INCLUSIVE, OF MAPS,
RECORDS OF THE COUNTY OF LOS ANGELES.

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET
FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 86436 (a) 3C OF THE
SUBDIVISION MAP ACT.

COURTNEY AITE AND MONICA S. HITE, HOLDER OF INTEREST IN OR RIGHTS TO,
WATER MINERALS, WHICH MAY INCLUDE BUT NOT LIMITED TO, GAS OR
OTHER HYDROCARBON SUBSTANCES, RECORDED JULY 15, 1994, IN BOOK 27122,
PAGE 46 OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

TERMINATION NOTE

THE COUNTY OF LOS ANGELES IS THE HOLDER OF AN OFFER TO DEDICATE AN EASEMENT FOR
PRIVATE AND FUTURE STREET PURPOSES BY TRACT NO. 43749, FILED IN BOOK 1321, PAGES 3
THROUGH 8, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY. SAID OFFER TO BE
TERMINATED BY THE FILING OF THIS AMENDING MAP PER SECTION 86472.2(a) OF THE
SUBDIVISION MAP ACT.

AMENDING

TRACT NO. 43749-A
IN THE UNINCORPORATED AREA OF LOS ANGELES COUNTY
STATE OF CALIFORNIA

NOTARY ACKNOWLEDGMENT
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

ON February 9, 2011, BEFORE ME TIEN THANH NGUYEN, A NOTARY PUBLIC, PERSONALLY APPEARED DUONG HOAI LE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
Tien T Nguyen
NOTARY PUBLIC
NAME TIEN THANH NGUYEN
(PRINT NAME)
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES: APR 23, 2012
MY COMMISSION NO. 1796156

NOTARY ACKNOWLEDGMENT
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

ON February 9, 2011, BEFORE ME TIEN THANH NGUYEN, A NOTARY PUBLIC, PERSONALLY APPEARED HANG THE LC AND JADE THAI-MUET CHENG, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
Tien T Nguyen
NOTARY PUBLIC
NAME TIEN THANH NGUYEN
(PRINT NAME)
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES: APR 23, 2012
MY COMMISSION NO. 1796156

NOTARY ACKNOWLEDGMENT
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

ON February 9, 2011, BEFORE ME TIEN THANH NGUYEN, A NOTARY PUBLIC, PERSONALLY APPEARED TUNG QUANG LE AND MY LINH HOANG, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
Tien T Nguyen
NOTARY PUBLIC
NAME TIEN THANH NGUYEN
(PRINT NAME)
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES: APR 23, 2012
MY COMMISSION NO. 1796156

NOTARY ACKNOWLEDGMENT
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

ON February 9, 2011, BEFORE ME TIEN THANH NGUYEN, A NOTARY PUBLIC, PERSONALLY APPEARED DINH HUNG LE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
Tien T Nguyen
NOTARY PUBLIC
NAME TIEN THANH NGUYEN
(PRINT NAME)
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES: APR 23, 2012
MY COMMISSION NO. 1796156

SUNSHINE CREST LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WAS THE FEE OWNER OF THE ORIGINALLY RECORDED TRACT NO. 43749, IN BOOK 1321, PAGES 3 THROUGH 5, INCLUSIVE, OF MAPS, RECORDS OF THE COUNTY OF LOS ANGELES, RECORDED ON AUGUST 9, 2006.

1305/108

AMENDING

TRACT NO. 43749-A

IN THE UNINCORPORATED AREA OF LOS ANGELES COUNTY
STATE OF CALIFORNIA

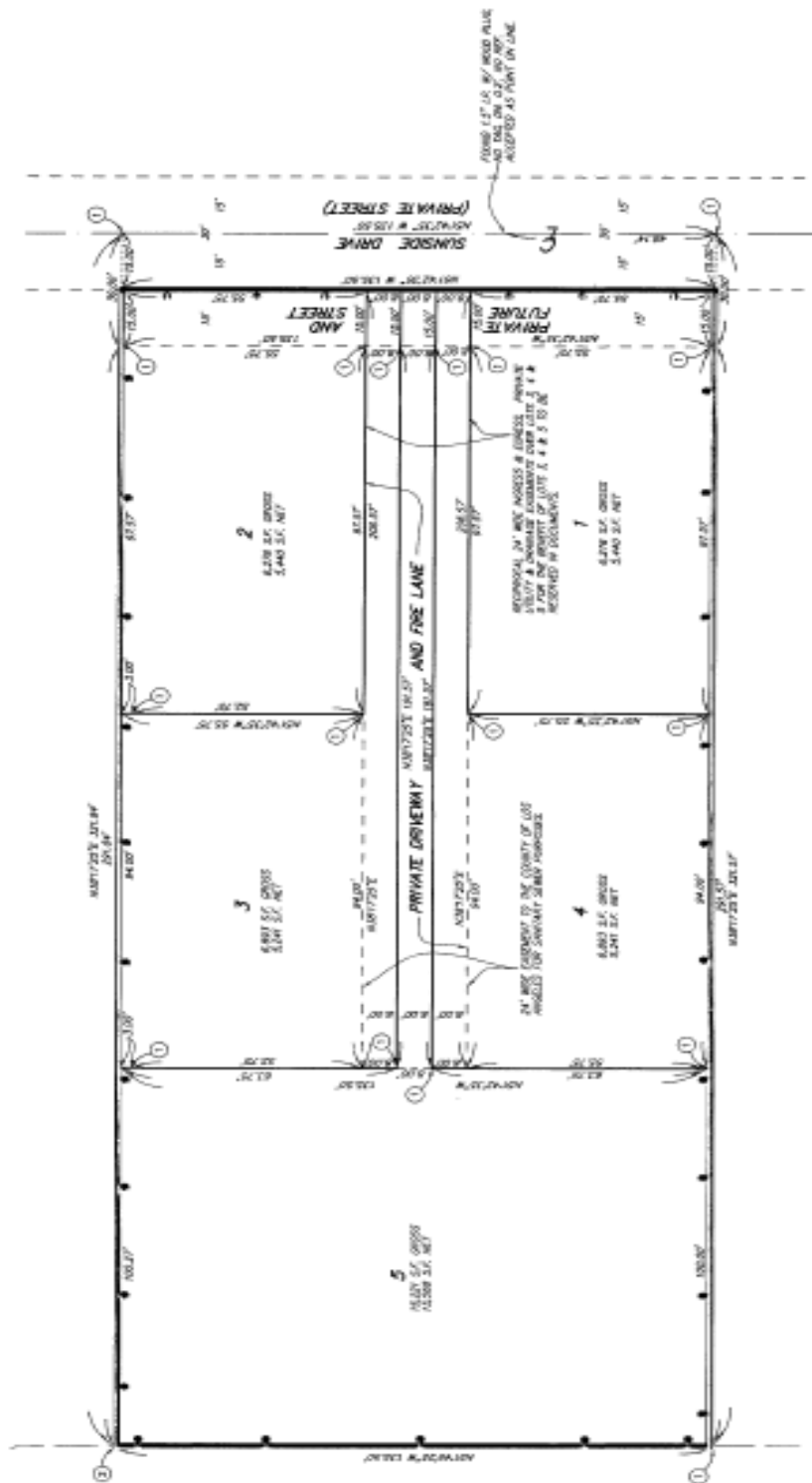


ENGINEERING NOTES

- ① SET 2" P. IRONED N.C. IRON SET FLUSH
- ② FOUND 2" P. IRON N.C. FLUSH SET TO N.C. IRON.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



SCALE: 1" = 50'

AMENDING

SHEET 3 OF 4 SHEETS

TRACT NO. 43749-A

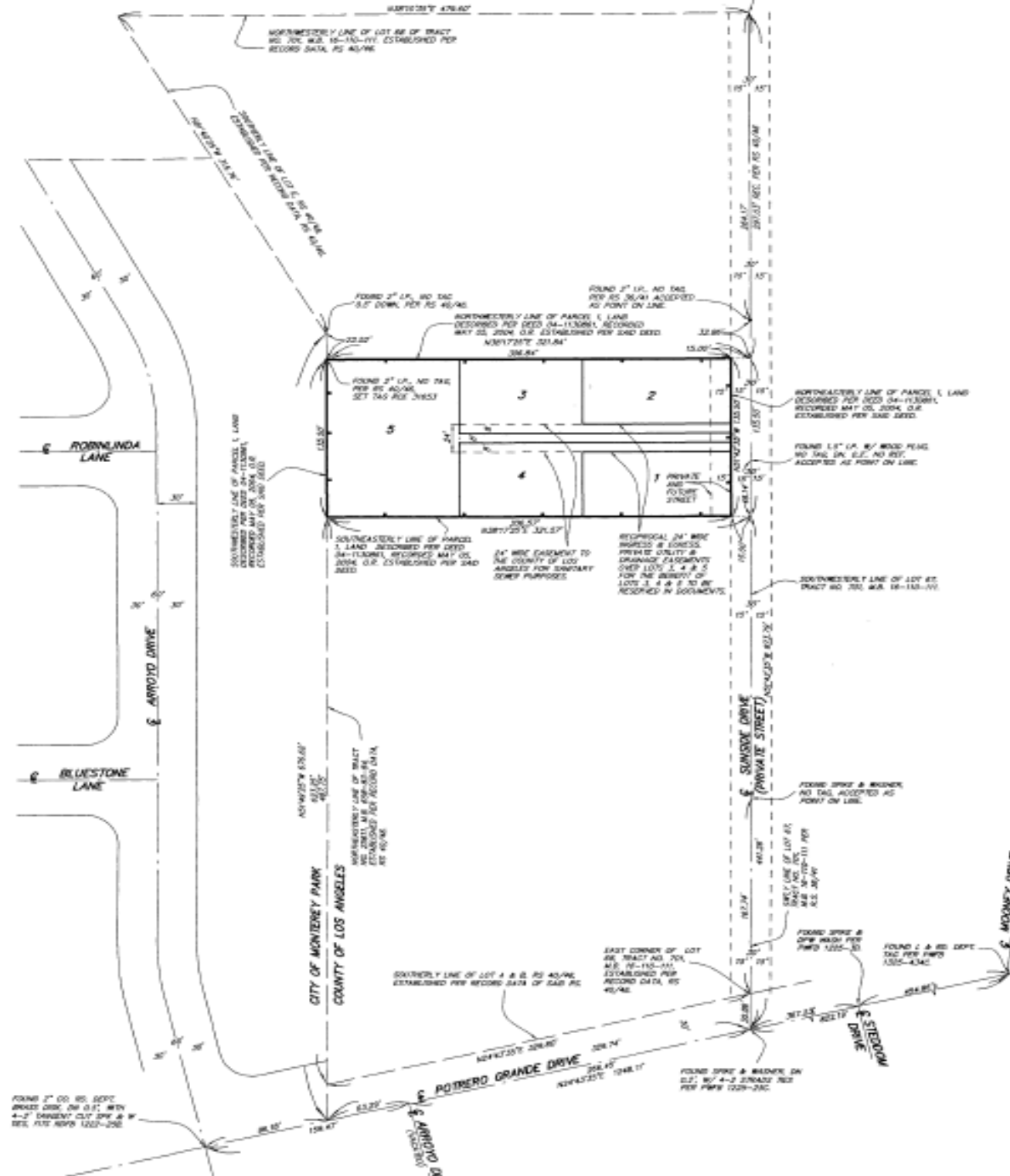
IN THE UNINCORPORATED AREA OF LOS ANGELES COUNTY
STATE OF CALIFORNIA

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



NORTH CORNER OF LOT 66, TRACT NO. 702, M.S. 15-110-111, BEARING F008E N07W, ESTABLISHED PER RECORD 0474, 85 46-94E.



FOUND 2" O.S. 85.50%
DIPED SPIKE 289 0.17' WITH
4-2" DIAMENT CUT SPIKE & W
RECORD 1177 NOV 1227-228

EXHIBIT 19-2

1321/3

1321 3

5 LOTS
43,591 S.F. GRO'IS

SHEET 1 OF 3 SHEETS

TRACT NO. 43749

IN THE UNINCORPORATED AREA OF LOS ANGELES COUNTY
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 6B OF TRACT NO. 701 AS PER
MAP RECORDED IN BOOK 16, PAGES 110 AND 111 OF MAPS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

41 11 03
1321
3-5

06 1779036
6 1773038

18.00
18.00

MAP & OFFER

OWNER'S CERTIFICATE

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE
BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP
AND SUBDIVISION.

WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS SHOWN
ON SAID MAP, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT
THE ERECTION OF CONSTRUCTION OF ANY STRUCTURE NOT OTHERWISE PLACED IN
PUBLIC STREETS, UNTIL SUCH TIME AS SAID STREET IS ACCEPTED AND OPENED FOR
PUBLIC USE. WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS,
SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND
FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED
FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND
FUTURE STREET, AND FURTHER AGREE THAT THE COUNTY OF LOS ANGELES IS
HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID
DRAINAGE.

WE FURTHER STATE THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN
THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS, WE KNOW OF NO EASEMENT OR
STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO
THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM
DRAINAGE, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF
SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST
IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

WE ALSO GRANT TO THE GENERAL PUBLIC, A NONEXCLUSIVE EASEMENT FOR INGRESS
AND EGRESS, UTILITY AND DRAINAGE PURPOSES IN THE REAL PROPERTY HEREIN
OFFERED AS "PRIVATE AND FUTURE STREET" TO SAID COUNTY; SUBJECT, HOWEVER,
TO THE FOLLOWING:

- 1. UPON THE RECORDATION OF A RESOLUTION OF ACCEPTANCE BY THE COUNTY OF LOS
ANGELES OF THE ABOVE OFFER TO DEDICATE, THE GRANT OF NONEXCLUSIVE
EASEMENT HEREIN CONTAINED SHALL TERMINATE AND BE OF NO FURTHER FORCE OR
EFFECT.
- 2. IF THE COUNTY OF LOS ANGELES ABANDONS ITS RIGHT TO ACCEPT THE OFFER OF
DEDICATION, THE OWNER SPECIFICALLY RESERVES THE RIGHT TO WITHDRAW THE ABOVE
GRANT OF NONEXCLUSIVE EASEMENT BY RECORDING A NOTICE OF REVOCATION
THEREOF IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES. UPON
SUCH RECORDATION, THE GRANT SHALL BE DEEMED CONCLUSIVELY REVOKED.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO PROHIBIT THE
CONSTRUCTION OF MORE THAN ONE RESIDENTIAL BUILDING WITHIN LOT 5.

AND ALSO DEDICATE TO THE COUNTY OF LOS ANGELES THE EASEMENT FOR
SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT
THEREIN, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY
ADJOINING PROPERTIES.

SUNSIDE CREST, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)

THOMAS CHUNG, MANAGING MEMBER

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD
SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF SUNSIDE CREST, LLC ON SEPTEMBER 11, 2006. I
HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE
POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE
SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE
CONDITIONALLY APPROVED TENTATIVE MAP.

DENNIS C. FARNSWORTH, P.E. 12/31/08

DATED 7/17/06



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N24°43'25"E OF THE
CENTERLINE OF POTRERO GRANDE DRIVE AS SHOWN ON TRACT NO. 35715, M.S.
220-7-2.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY
TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL
PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT
THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT
I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.



DATE 8/8/06

COUNTY ENGINEER
BY Thomas L. Chung
L.S. NO. 7395
EXPIRES 12/31/07

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON July 18, 2006, before me, ALINA T. CHU, a Notary Public,
personally appeared THOMAS CHUNG, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person whose name is
subscribed to the within instrument and acknowledged to me that he executed the
same in his authorized capacity, and that by his signature on the
instrument the person or the entity upon behalf of which the person acted,
executed the instrument.

WITNESS MY HAND

NAME ALINA T. CHU
(PRINT NAME)
MY PRINCIPAL PLACE OF BUSINESS
IS IN SAN ANGELES, COUNTY
MY COMMISSION EXPIRES Dec. 18, 2009
MY COMMISSION NO. 162312

SIGNATURE COMMISSIONS NOTE

THE SIGNATURES OF THE PARTIES NAMED HERENAFTER AS OWNERS OF THE
INTEREST SET FORTH, HAVE BEEN OBTAINED UNDER PROVISIONS OF THE
SUBDIVISION MAP ACT SECTION 66436 (a) 3A (1-18), AS THEIR INTEREST IS
SUCH THAT IT CANNOT RISE IN A FEE AND SAID SIGNATURES ARE NOT
REQUIRED BY THE LOCAL AGO 12.

1. ELIZABETH HITE, EASEMENT HOLDER FOR ROAD PURPOSES, RECORDED FEBRUARY
17, 1978, IN BOOK 6798, P. 62 OF DEEDS, OFFICIAL RECORDS.

2. POTRERO HEIGHTS WATER COMPANY, EASEMENT HOLDER FOR WATER PIPES AND
CONDUITS PURPOSES, RECORDED JUNE 21, 1937, IN BOOK 78081, PAGE 82 OF
OFFICIAL RECORDS. SAID EASEMENT IS BLANKET IN NATURE.

THE SIGNATURES OF THE PARTIES NAMED HERENAFTER AS OWNERS OF THE
INTEREST SET FORTH, HAVE BEEN OBTAINED UNDER PROVISIONS OF SECTION
66436 (a) 3C OF THE SUBDIVISION MAP ACT.

1. COURTNEY MITT AND MONICA S. HITE, HOLDERS OF INTEREST IN OR RIGHTS TO
WATER, MINERALS, WHICH MAY INCLUDE BUT NOT LIMITED TO, GAS, OIL OR
OTHER HYDROCARBON SUBSTANCES, RECORDED JULY 13, 1944, IN BOOK 27122,
PAGE 46 OF OFFICIAL RECORDS.

IN RE TRACT NO. 43749 IT IS ORDERED THAT THE MAP
OF TRACT NO. 43749 IS HEREBY APPROVED

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY
COVERED BY THE WITHIN EASEMENTS GRANT TO THE
COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS
HEREBY ACCEPTED AND THE GRANTEE CONSENTS TO THE
RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

THE COUNTY OF LOS ANGELES CONSENTS TO THE RECORD
ATION OF THE WITHIN OFFER TO DEDICATE, THAT THE OFF
ERS OF DEDICATION SHOWN ON SAID MAP AND HEREON
OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY
RETTED. THIS COMMENT IS NOT AN ACCEPTANCE OF THE
TERRIN TO BE DEDICATE.

I HEREBY CERTIFY THAT THE FOREGOING ORDER
WAS ADOPTED BY THE BOARD OF SUPERVISORS AT
A MEETING HELD

August 8, 2006

CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF
7025.00 HAS BEEN FILED WITH THE
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND APPELLATE ASSESSMENTS COLLECTED AS TAXES ON THE
LAND SHOWN ON MAP OF TRACT NO. (PARCEL MAP NO.
43749 AS REQUIRED BY LAW.

ESTATE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA.

BY August 8, 2006

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN
FILED AND DEPOSITED HAVE BEEN MADE THAT ARE
REQUIRED UNDER THE PROVISIONS OF SECTIONS 66496
AND 66492 OF THE SUBDIVISION MAP ACT.

ESTATE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA.

BY August 8, 2006



1321/4

1321 4

SCALE: 1" = 50'

SHEET 2 OF 3 SHEETS

TRACT NO. 43749

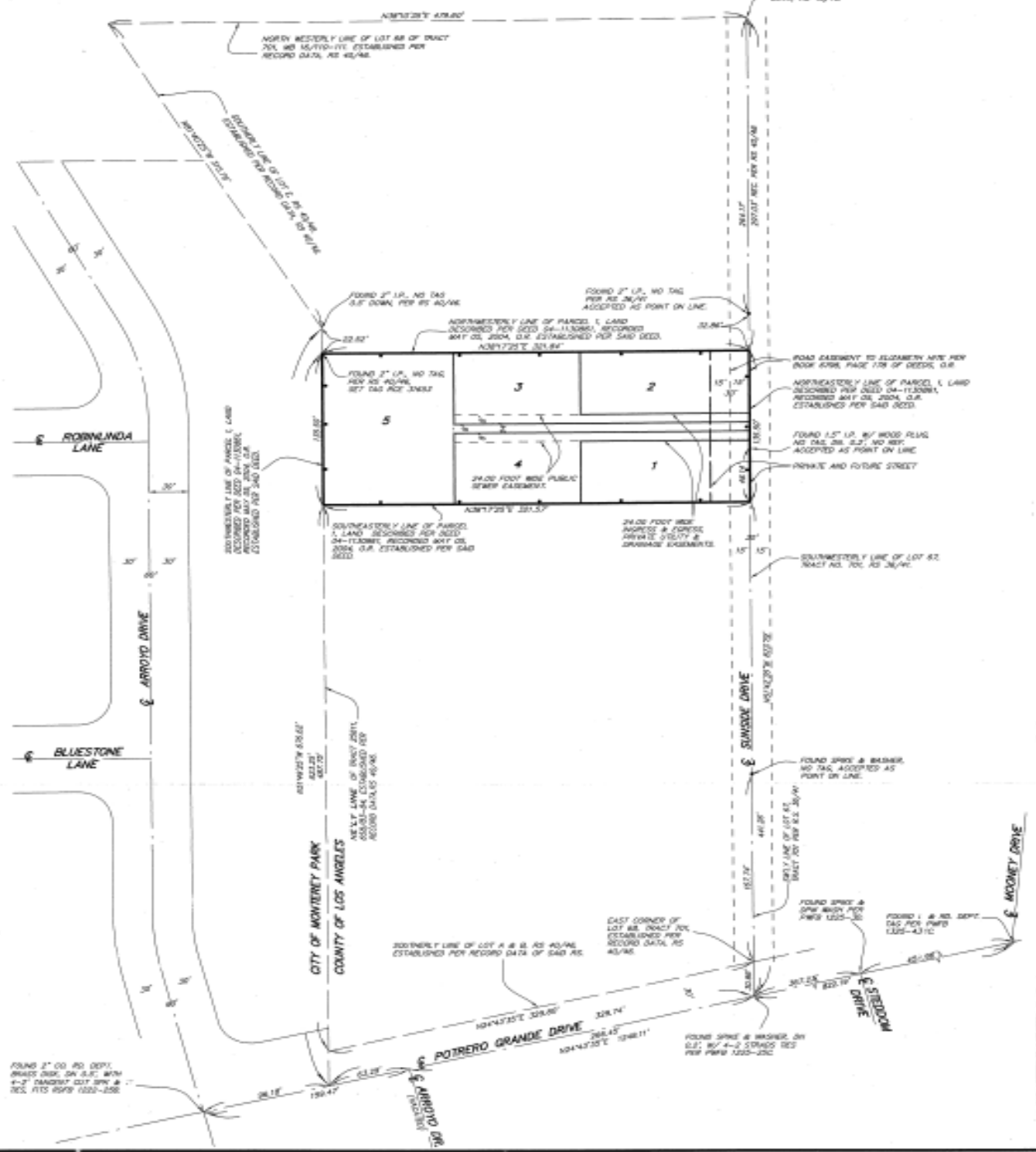
IN THE UNINCORPORATED AREA OF LOS ANGELES COUNTY
STATE OF CALIFORNIA



ENGINEERING NOTES

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

ADJACENT CORNER OF LOT 26 TRACT 702, 88 15 1/2 AC. AS SEARCHED FOUND NOTHING ESTABLISHED PER RECORD DATA, 45 42 1/4 AC.



SCALE: 1" = 20'
43,591 S.F. GROSS
34,930 S.F. NET

TRACT NO. 43749

SHEET 3 OF 3 SHEETS

IN THE UNINCORPORATED AREA OF LOS ANGELES COUNTY
STATE OF CALIFORNIA

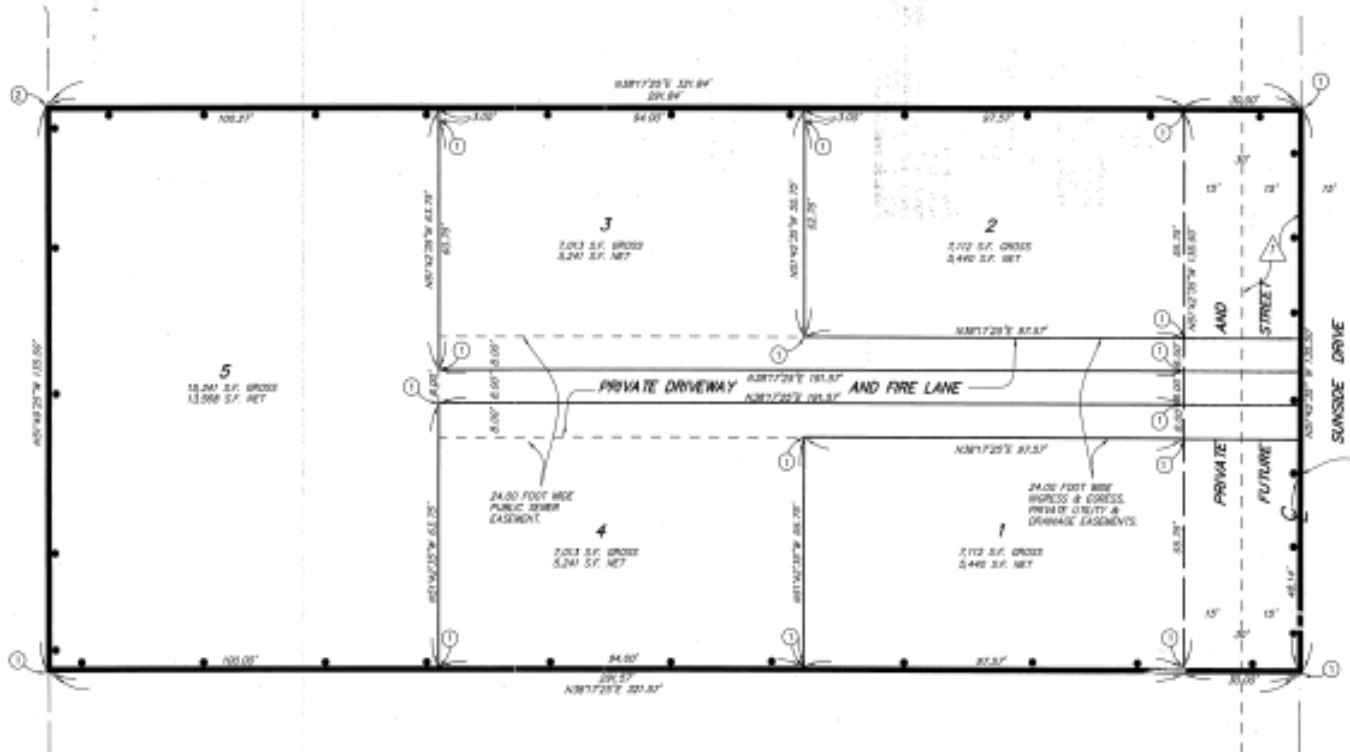
EASEMENT NOTES

ELIZABETH NITE, HOLDER OF AN EASEMENT FOR ROAD PURPOSES, RECORDED IN BOOK 6798, PAGE 178 OF DEEDS, OFFICIAL RECORDS.

ENGINEERING NOTES

- ① SET 2" IP TAGGED RCE 31853, SET FLUSH
- ② FOUND 2" IP NO TAG, FLUSH, SET TAG RCE 31853

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



FOUND 1.5" LP. 8" WOOD FLAG NO TAG, DN. S.Z. NO REC. ADOPTED AT POINT ON LINE

1321/B

CHAPTER 20—MODIFICATION TO A RECORDED MAP

Code References:

Subdivision Map Act Section: 66472.1

Los Angeles County Code - Title 21 Section 21.52.030

The following policies, practices and procedures apply to the preparation of all modifications to a recorded map processed by Land Development Division in the unincorporated area of Los Angeles County.

20.1 Purpose

At times there are circumstance that arise after the recordation of a final map or parcel map that are above and beyond the types of corrections that can be made through the use of a Certificate of Correction or an Amending without the involvement of the Advisory Agency.

In cases where there are changes in circumstances that make any or all of the design features and/or conditions of approval no longer appropriate or necessary due to physical problems associated with the development of the site or technical problems, the applicant may file an application with Regional Planning to request the Advisory Agency to hold a public hearing in conformance with Chapter 21.16 and consider a Modification to a Recorded Map under Section 66472.1 of the Subdivision Map Act and Section 21.52.030 of Los Angeles County Code.

20.2 Application Package

The application package for a proposed modification to a final map or parcel map shall include the materials specified in Section 21.40.040 of Los Angeles County Code; or Section 21.48.040 in the case of a minor land division (four or fewer lots or units). Fees for the modification of a final map or parcel map shall be the same as those specified for a tentative map in Sections 21.40.100 and 21.48.030, respectively

20.3 Public Hearing

The public hearing is confined to consideration and action on only the proposed modification. In order to approve a Modification to a Recorded Map, the Advisory Agency must make certain specific findings as follows, after conducting a public hearing:

- That there are changes in circumstances which make any or all of the conditions or the design of such a map no longer appropriate or necessary;
- That the proposed modifications do not impose any additional burdens on the present fee owner of the property;
- That such modifications would not alter any right, title or interest in the real property;

- That the modifications requested result from either physical problems associated with the development of the site or technical difficulties arising which are not under the control of the developer and which make it impossible to comply with certain conditions;
- That the modifications requested do not result in an increased number of dwelling units or a greater density than the recorded map;
- That the proposed map and the design and improvements of the proposed subdivision are consistent with applicable general and specific plans;
- That the site is physically suitable for the type and proposed density of the development;
- That the design of the subdivision or the proposed improvements will not cause substantial environmental damage or serious public health problems, or conflict with public easements.

20.4 Submittal Requirements

If the Modification to the Recorded Map is approved by the Advisory Agency, the applicant shall comply with Advisory Agency's conditions of approval and submit the following, as determined by the Local Agency, to the County Engineer:

- A Certificate of Correction; or
- An Amending Map

Refer to Chapter 18 for the processing of a Certificate of Correction and Chapter 19 for the processing of an Amending Map. Where the Advisory Agency approves a Modification to a Recorded Map, the Surveyor Certificate and the County Engineer certificates shall also make reference to Section 66472.1 of the Subdivision Map Act.

The types of changes that are not in substantial compliance with the approved tentative map and recorded final or parcel map that could trigger the need to process a Modification to a Recorded Map include, but are not limited to the following:

- Changes in storm drain design and/or alignment.
- Changes in the size or location of surface infrastructure improvements (debris basins, retention basins, pump stations, water tanks, water wells, etc.).
- Changes in height and/or location of slopes and pad elevations due to grading design (e.g., changes in approved import/export quantities or site balancing).
- Changes in road alignments.
- Changes in retaining wall heights and lengths.

CHAPTER 21–TITLE REPORTS

Code References:

Subdivision Map Act Sections: 66465

Los Angeles County Code - Title 21 Sections 21.44.020, 21.28.020 & 21.28.030

The following policies, practices and procedures apply to the submittal of all preliminary title reports and final guarantees provided for subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

21.1 Preliminary Subdivision Reports

A preliminary subdivision report is required on all parcel map and tract map submittals. The preliminary subdivision report must be prepared by a title insurance company licensed by the state to do this work. This report contains all record owner title interest information including all encumbrances and easement holders. The preliminary subdivision report is the working document during the subdivision plan check process and is the precursor to the issuance of the final subdivision guarantee. A final subdivision guarantee is required on all tracts and parcel maps containing owner's statements and dedications. Not all parcel maps require a final subdivision guarantee as stated in 21.4.2 and 21.4.3 below.

21.2 Contents of Preliminary Subdivision Reports and Final Guarantees

A preliminary subdivision report contains a legal description or an abstract of the legal description of the subject property. The report lists the names of the titleholders and how title is held, any encumbrances such as mortgages, liens, deeds of trusts, any recorded judgments and easements. Initially a preliminary subdivision report is issued and used during the map checking process. A final guarantee is issued just prior to the recordation of the final map or parcel map. A verbal dated-down is confirmed between the County and the title office on the morning of the day of recordation to ensure no changes have occurred since issuance of the final guarantee.

A final guarantee's accuracy is insured by title insurance which requires the insurance company to either correct any error or pay damages resulting from a "cloud of title", encumbrance or title flaw in the final guarantee.

21.3 Tract Maps

All tract maps require a final subdivision guarantee regardless of dedications.

21.4 Parcel Maps

There are 3 types of parcel maps:

- Parcel maps with owners statements and dedications
- Subdivider parcel maps.
- Record owner parcel maps

21.4.1 Parcel Maps with Owners Statements and Dedications

Parcel maps with owner's statements and dedication require a final subdivision guarantee due.

21.4.2 Parcel Maps – Subdivider's Map

A subdivider's parcel map does not require a final subdivision guarantee.

21.4.3 Parcel Maps – Record Owner's Map

A record owner's parcel map does not require a final subdivision guarantee.

An example of a preliminary Subdivision Report is included in Exhibit 21-1.

An example of a Subdivision Final Guarantee is included in Exhibit 21-2.

EXHIBIT 21-1



Chicago Title Company

700 South Flower, Suite 800 Los Angeles, CA 90017 (213) 488-4300

PRELIMINARY SUBDIVISION REPORT

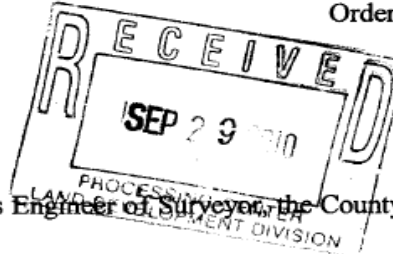
Dated as of: May 19, 2010 at 7:30 am

Order No.: 91152958-X19

Subdivision Map of:

PM No: 2009-2874

For the benefit of the Subdivider, the Subdivider's Engineer of Surveyor, the County of Los Angeles and any City within which the subdivision is located.



A preliminary examination of those public records which, under the recording laws, impart constructive notice of matters affecting the title to the land covered by a map of the above referenced subdivision, prepared by


Iacobellis & Associates

and received by this office on <k> discloses that at the date hereof the only parties whose signatures may be required under the provisions of the Subdivision Map Act, on the map of said land to be filed with the County Recorded of said County are as set forth in Schedule A.

This report is furnished as an accommodation, for the sole purpose of preliminary planning and facilitating compliance with requirements necessary for the issuance of a Subdivision Guarantee. It is understood that our liability is solely that expressed in such Guarantee, and that our liability separate from or other than our liability under said Guarantee is assumed by this report, except that if no Guarantee is issued under this order the amount paid for this report shall be the maximum liability of the Company.

Issuing Office:
700 S. Flower St., Ste. 800
Los Angeles, CA 90017

CHICAGO TITLE INSURANCE COMPANY

By: 
Authorized Signatory

SCHEDULE A

The map hereinbefore referred to is a subdivision of:

LOT 13, IN BLOCK C, OF TRACT NO. 6447, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 75, PAGES 80 TO 83, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The parties hereinbefore referred to are:

1. Cullen Street Homes LLC, a California limited liability company, owner.
2. The signature of The City of Los Angeles, a Municipal corporation, easement holder(s) by deed(s) recorded in book 2829 page 176 Official Records, may be omitted if the name(s) and the nature of their interest are stated on the map and if not required by the governing body in accordance with Section 66436, (a)3A(I-VIII) of the Subdivision Map Act, as their interest cannot ripen into a fee.
3. The signature of Citizens Trust and Savings Bank, a corporation, easement holder(s) by deed(s) recorded in book 5125 page 217 Official Records, may be omitted if the name(s) and the nature of their interest are stated on the map and if not required by the governing body in accordance with Section 66436, (a)3A(I-VIII) of the Subdivision Map Act, as their interest cannot ripen into a fee.
4. The signature of The City of Los Angeles, successor to Los Angeles Gas and Electric Corporation, easement holder(s) by deed(s) recorded in book 15499 page 271, Official Records, may be omitted if the name(s) and the nature of their interest are stated on the map and if not required by the governing body in accordance with Section 66436, (a)3A(I-VIII) of the Subdivision Map Act, as their interest cannot ripen into a fee.
5. The signature of Standard Oil Company of California, a corporation, successor or assignee, the owners of the leasehold estate under an oil and gas lease recorded October 15, 1964 as Instrument no. 3593, Official Records, may be omitted under the provisions of Section 66436, (a)3C of the Subdivision Map Act.

This company will require a full copy of the operating agreement be submitted for the LLC owner and the operating agreement for any underlying member that is also an LLC for our examination for map signing purposes.

Note: A requirement that a copy of a final map be submitted to Chicago Title and to the county/city engineer for our final map check before we can issue a final subdivision guarantee.

END OF SCHEDULE A

EXHIBIT 21-2



Chicago Title Insurance Company

700 South Flower, Suite 800 Los Angeles, CA 90017 (213) 488-4300

SUBDIVISION GUARANTEE

Order No.: 91152958-X19
Fee: \$ 600.00
/PM No: 2009-2874
Consisting of 3 Sheet(s)

Dated: July 18, 2011 at 7:30 am

Issued for the benefit and protection of the County of Los Angeles and any City within which said subdivision is located.

After an examination of the Public Records which, under the recording laws, impart constructive notice of matters affecting the title to the land hereinafter described,

CHICAGO TITLE INSURANCE COMPANY
a Nebraska corporation

hereby guarantees, for the benefit of said county and city, in a sum not to exceed \$1,000.00, that as shown by said records the only parties having any record title interest in said land, and whose signatures are or may be required, under the requirements of the Subdivision Map Act of said land and offering for dedication any streets roads, avenues and other easements offered for dedication by said Subdivision Map are as set forth in Schedule A.

CHICAGO TITLE INSURANCE COMPANY

Issuing Office:
700 S. Flower St., Ste. 800
Los Angeles, CA 90017

President

Secretary

Countersigned by:

Tony Reupido
Title Officer

SCHEDULE A

The map hereinbefore referred to is a subdivision of:

LOT 13, IN BLOCK C, OF TRACT NO. 6447, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 75, PAGES 80 TO 83, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The parties hereinbefore referred to are:

1. Cullen Street Homes LLC, a California limited liability company, owner.
2. The signature of The City of Los Angeles, a Municipal corporation, easement holder(s) by deed(s) recorded in book 2829 page 176 Official Records, may be omitted if the name(s) and the nature of their interest are stated on the map and if not required by the governing body in accordance with Section 66436, (a)3A(I-VIII) of the Subdivision Map Act, as their interest cannot ripen into a fee.
3. The signature of Citizens Trust and Savings Bank, a corporation, easement holder(s) by deed(s) recorded in book 5125 page 217 Official Records, may be omitted if the name(s) and the nature of their interest are stated on the map and if not required by the governing body in accordance with Section 66436, (a)3A(I-VIII) of the Subdivision Map Act, as their interest cannot ripen into a fee.
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5. The signature of Standard Oil Company of California, a corporation, successor or assignee, the owners of the leasehold estate under an oil and gas lease recorded October 15, 1964 as Instrument no. 3593, Official Records, may be omitted under the provisions of Section 66436, (a)3C of the Subdivision Map Act.

END OF SCHEDULE A

BEING A SUBDIVISION OF:

LOT 13, IN BLOCK C, OF TRACT NO. 6447, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 75, PAGES 80 TO 83, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Containing 3 Parcel(s) Lettered A,B and C inclusive

GUARANTEE CONDITIONS AND STIPULATIONS

1. DEFINITION OF TERMS

The following terms when used in the Guarantee mean:

- (a) "land": the land described, specifically or by reference, in this Guarantee and improvements affixed thereto which by law constitute real property;
- (b) "public records": those records which impart constructive notice of matters relating to said land;
- (c) "date": the effective date;
- (d) the "Assured": the party or parties named as the Assured in this Guarantee, or in a supplemental writing executed by the Company;
- (e) "mortgage": mortgage, deed of trust, trust deed, or other security instrument.

2. EXCLUSIONS FROM COVERAGE OF THIS GUARANTEE

The Company assumes no liability for loss or damage by reason of the following:

- (a) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- (b) Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
- (c) Title to any property beyond the lines of the land expressly described in the description set forth in this Guarantee, or title to streets, roads, avenues, lanes, ways, or waterways on which said land abuts, or the right to maintain therein vaults, tunnels, ramps or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
- (d) Defects, liens, encumbrances, adverse claims against the title as guaranteed or other matters (1) created, suffered, assumed or agreed to by on or more of the Assured; or (2) resulting in no loss to the Assured.

GUARANTEE CONDITIONS AND STIPULATIONS
(continued)

3. PROSECUTION OF ACTIONS

- (a) The Company shall have the right at its own cost, to institute and prosecute any action or proceeding or do any other act which in its opinion may be necessary or desirable to establish or confirm the matters herein guaranteed; and the Company may take any appropriate action under the terms of this Guarantee whether or not it shall be liable thereunder and shall not thereby concede liability or waive any provision hereof.
- (b) In all cases where the Company does so institute and prosecute any action or proceeding, the Assured shall permit the Company to use, at its option, the name of the Assured for such purpose. Whenever requested by the Company, the Assured shall give the Company all reasonable aid in prosecuting such action or proceeding, and the Company shall reimburse the Assured for any expense so incurred.

4. NOTICE OF LOSS – LIMITATION OF ACTION

A statement in writing of any loss or damage for which it is claimed the Company is liable under this Guarantee shall be furnished to the Company within sixty days after such loss or damage shall have been determined, and no right of action shall accrue to the Assured under this Guarantee until thirty days after such statement shall have been furnished, and no recovery shall be had by the Assured under this Guarantee unless action shall be commenced thereon within two years after expiration of said thirty day period. Failure to furnish such statement of loss or damage or to commence such action within the time hereinbefore specified, shall be a conclusive bar against maintenance by the Assured of any action under this Guarantee.

5. OPTION TO PAY, SETTLE, OR COMPROMISE CLAIMS

The Company shall have the option to pay or settle or compromise for or in the name of the Assured any claim which could result in loss to the Assured within the coverage of this Guarantee, or to pay the full amount of this Guarantee or, if this Guarantee is issued for the benefit of a holder of a mortgage, the Company shall have the option to purchase the indebtedness secured by said mortgage. Such purchase, payment or tender of payment of the full amount of the Guarantee shall terminate all liability of the Company hereunder. In the event after notice of claim has been given to the Company by the Assured the Company offers to purchase said indebtedness, the owner of such indebtedness shall transfer and assign said indebtedness and the mortgage securing the same to the Company upon.

GUARANTEE CONDITIONS AND STIPULATIONS (continued)

6. LIMITATION OF LIABILITY – PAYMENT OF LOSS

- (a) The liability of the Company under this Guarantee shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurances herein set forth, but in no event shall such liability exceed the amount of the liability stated on the face page hereof.
- (b) The Company will pay all costs imposed upon the Assured in litigation carried on by the Company for the Assured, and all costs and attorney's fees in litigation carried on by the Assured with the written authorization of the Company.
- (c) No claim for damages shall arise or be maintainable under this Guarantee (1) if the Company after having received notice of an alleged defect, lien or encumbrance not shown as an Exception or excluded herein removes such defect, lien or encumbrance within a reasonable time after receipt of such notice, or (2) for liability voluntarily assumed by the Assured in settling any claim or suit without written consent of the Company
- (d) All payments under this Guarantee, except for attorneys fees as provided for in paragraph 6(b) hereof, shall reduce the amount of the liability herein pro tanto, and no payment shall be made without producing this Guarantee for endorsement of such payment unless the Guarantee be lost or destroyed, in which case proof of such loss or destruction shall be furnished to the satisfaction of the Company.
- (e) When liability has been definitely fixed in accordance with the conditions of this Guarantee, the loss or damage shall be payable within thirty days thereafter.

7. SUBROGATION UPON PAYMENT OR SETTLEMENT

Whenever the Company shall have settled a claim under this Guarantee, all right of subrogation shall vest in the Company unaffected by any act of the Assured, and it shall be subrogated to and be entitled to all rights and remedies which the Assured would have had against any person or property in respect to such claim had this Guarantee not been issued. If the payment does not cover the loss of the Assured, the Company shall be subrogated to such rights and remedies in the proportion which said payments bears to the amount of said loss. The Assured if requested by the Company, shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect such right or subrogation, and shall permit the Company to use the name of the Assured in any transaction or litigation involving such rights or remedies.

8. GUARANTEE ENTIRE CONTRACT.

Any action or actions or rights of action the Assured may have or may bring against the Company arising out of the subject matter hereof must be based on the provisions of this Guarantee. No provision or condition of this Guarantee can be waived or changed except by a writing endorsed or attached hereto signed by the President, a Vice President, the Secretary, an Assistant Secretary or other validating officer of the Company.

GUARANTEE CONDITIONS AND STIPULATIONS

(continued)

9. **NOTICES, WHERE SENT**

All notices required to be given the Company and any statement in writing required to be furnished the Company shall be addressed to it at the office which issued this Guarantee.

10. **The fee specified on the face of this Guarantee is the total fee for title search and examination and for this Guarantee.**

CHAPTER 22—REVERSION TO ACREAGE MAP

Code References:

Subdivision Map Act Sections: 66499.11 - 66499.203/4

Los Angeles County Code – Title 21 Sections 21.08.020, 21.28.150 & 21.44.110

The following policies, practices and procedures apply to the preparation of all reversion to acreage maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

22.1 Purpose

A reversion to acreage map is used to restore subdivided real property back to acreage per Article 1 of Chapter 6 of the Subdivision Map Act. In general, this is done to undo an obligation to construct certain specific public improvements to serve the subdivided real property as called for in the executed subdivision agreement and release the associated improvement security in lieu of forfeiture proceedings. In exchange for being released from this obligation, the subdivider files a new map which restores the property back, in general, to its previous configuration.

22.2 Proceedings of the Legislative Body

A reversion to acreage may be initiated by the legislative body on its own motion, or by petition of all of the owners of record of the real property within the subdivision. If initiated by the current owners of record, the petition shall include:

1. Adequate evidence of title to the real property within the subdivision.
2. Sufficient data to enable the legislative body to make all of the determinations and findings required in Section 66499.16 of the Subdivision Map Act.
3. A final map which delineates dedications which will not be vacated and dedications which are a condition to reversion.
4. Such other pertinent information as may be required by the local agency.

Subdivided real property may be reverted to acreage only if the legislative body finds the following:

1. Dedications or offers to be vacated or abandoned by the reversion are unnecessary for present or prospective public purposes; and
2. Either:
 - a) All owners of an interest in the real property within the subdivision have consented to the reversion; or
 - b) None of the improvements required to be made have been made within two years from the date the final map or parcel map was filed for record,

or within the time allowed by agreement for completion of the improvements, whichever is later; or

- c) No lots shown on the final map or parcel map have been sold within five years from the date the map was filed for record.

The legislative body may impose certain conditions on the reversion to acreage as follows:

1. Dedications or offers of dedication needed for public purposes.
2. Retention of all previously paid fees if needed to accomplish the intended public purpose.
3. Retention of any portion of an improvement security or deposit, if needed to accomplish the intended public purpose.

22.3 Submittal Requirements

The list below shows all items needed for the submittal of a reversion to acreage map in the unincorporated territory of the County of Los Angeles and certain contract cities. All materials and fees/deposits must be submitted at the Land Development Division public counter. The reversion to acreage map, if possible, will be assigned to the map checker that reviewed the previous recorded subdivision map. The general list of the materials and fees/deposits required for submittal is as follows:

1. Payment of the recording fees for each page of the map: \$10.00 for the first sheet and \$3.00 for each additional sheet.
2. Payment of the map analysis fee and prints of the final map as indicated in Item No. 1 of Exhibit 23-1.
3. Date of approval/expiration of the legislative action authorizing the reversion.
4. Preliminary title report/guarantee.
5. Complete copies of all deeds referenced on the map or required for interpretation of the deeds referenced on the map. Complete copies of all field book pages.
6. Mathematical traverses. Refer to Item No. 7 on Exhibit 23-1.
7. Two exact scale duplicates of the most recent Assessor Map Book page(s) with the boundary of the reversion to acreage outlined.
8. Digital disk (map in digital format).

9. Legible, full-size copies of every sheet of the recorded. Illegible copies and reduced sized copies are not acceptable and will delay the review.

22.4 Plan Check Process

The reversion to acreage map will be reviewed for compliance with Subdivision Map Act and County Code Title 21. Additional materials and fees may be needed that cannot be determined at this time.

On the title sheet of a map filed for the purpose of reverting subdivided land to acreage, the subtitle shall consist of the words "A Reversion to Acreage of . . ." (insert the legal description of the land being reverted).

A parcel map may be used, in lieu of a final map to revert to acreage, land previously subdivided, which results in four or fewer contiguous parcels under the same ownership.

Dedication of land for public streets, highways, ways or easements may be accepted on a final map submitted for the purpose of reverting to acreage land previously subdivided. Any public streets or public easements to be left in effect after the reversion to acreage shall be adequately delineated on the map.

The filing of the reversion to acreage map shall constitute abandonment of all public streets and public easements not shown on the map, provided that a written notation of each abandonment is listed by reference to the recording data creating these public streets or public easements, and certified to on the map by the clerk of the legislative body or the designee of the legislative body approving the map.

22.5 Recordation Requirements and Release of Security

Once the reversion to acreage map is determined to be technically correct, the following additional items will be needed to transmit the map to the Registrar/Recorder for recordation:

1. Tax clearance (a regular tax bond is not required).
2. A supplemental tax bond if there has been a change in ownership.
3. A Final Guarantee from the Title Company

When a reversion to acreage map records and becomes effective, all fees/deposits and improvement security shall be returned to the current owner(s), except those retained pursuant to Section 66499.17 of the Subdivision Map Act.

An example of a recorded Reversion to Acreage Map is included in Exhibit 22-1.

EXHIBIT 22-1

1173/78

BOOK 1173 PAGE 78

SHEET 1 OF 3 SHEETS

TRACT NO. 46778

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

91 721901
91 721901

BEING A SUBDIVISION OF PORTIONS OF LOTS 9, 12, 14, 15, 18 AND ALL OF LOTS 10 AND 11, WASHBURN'S SUBDIVISION OF LOT 8, DIV. C BERRY AND ELLIOTT'S TRACT, AS SHOWN ON MAP RECORDED IN BOOK 5, PAGE 510 OF MISCELLANEOUS RECORDS; PORTIONS OF LOTS 1, 2, 3, 4, AND ALL OF LOTS 5 THROUGH 12 INCLUSIVE, DR. L.A. WRIGHT'S SUBDIVISION OF LOTS 16 & 17 OF WASHBURN'S SUBDIVISION OF LOT 8, DIV. C OF THE BERRY AND ELLIOTT TRACT, AS SHOWN ON MAP RECORDED IN BOOK 21, PAGE 24 OF MISCELLANEOUS RECORDS; PORTIONS OF LOTS 3 THROUGH 11, INCLUSIVE AND ALL OF LOTS 12 AND 2, THOMAS F. FLYNN'S SUBDIVISION OF THE WESTERLY PORTION OF THE SOUTH FOUR AND THREE QUARTERS ACRES OF LOT 8 BERRY & ELLIOTT'S SUBDIVISION OF A PORTION OF THE LANDS OF THE SAN GABRIEL ORANGE GROVE ASSOCIATION, AS SHOWN ON MAP RECORDED IN BOOK 14, PAGE 50 OF MISCELLANEOUS RECORDS; ALL RECORDS OF LOS ANGELES COUNTY AND GERTRUDE COURT VACATED AND ABANDONED BY CITY OF PASADENA RESOLUTION NO. 5943, DATED MARCH 7, 1988.

FILED AT REQUEST OF OWNER
31 MIN PAST 4 p.m.
MAY 16 1991 IN BOOK 1173
AT PAGE 78
OF MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder
Linda J. Bookin
Deputy
FEE \$ 10.00

REVERSION TO ACREAGE

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WORLDWIDE CHURCH OF GOD, A CALIFORNIA NONPROFIT CORPORATION

CEROY NEFF, SECRETARY/TREASURER
GENE MICHEL, ASSISTANT SECRETARY

ENGINEER'S STATEMENT:

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA. THAT THIS FINAL MAP CONSISTING OF 3 SHEETS IS A TRUE AND COMPLETE SURVEY AS SHOWN AND WAS MADE BY ME OR UNDER MY DIRECTION APRIL 15, 1990; THAT THE DIMENSIONS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

10-11-90
DATE
LAWRENCE G. SPEIGHT, R.C.E. NO. 15528
EXP. 12/31/92

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION MAP AND LOCAL ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

3-1-91
DATE
WILLIAM D. SOTO
CITY ENGINEER, R.C.E. NO. 15106
EXP. 3/31/93
CITY OF PASADENA

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE BOARD OF DIRECTORS OF THE CITY OF PASADENA BY RESOLUTION NO. 5345 ADOPTED ON THE 19th DAY OF MARCH 1991, APPROVED THE ATTACHED MAP.

3-22-91
DATE
MARCUS L. KERN
CITY CLERK - CITY OF PASADENA

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING WEST 0° OF THE CENTERLINE OF WALL STREET AS SHOWN MAP OF WASHBURN'S SUBDIVISION OF LOT 8 DIV. C, BERRY AND ELLIOTT'S TRACT M.R. 5-510.

SIGNATURE OMISSIONS:

THE SIGNATURES OF NETTIE MAXEY, FANNY BATTIS, HATTIE MOORE, WILLIAM MAXEY AND JAMES MAXEY, EASEMENT HOLDERS FOR INGRESS AND EGRESS, UTILITIES, WATER PIPELINES AND SANITARY SEWER PURPOSES OR OTHER DEEDS RECORDED JULY 1, 1947 AS INSTRUMENT NO. 673 IN BOOK 24749 PAGE 199; JULY 30, 1947 AS INSTRUMENT NOS. 937, 939, 940, AND 944; AND AUGUST 29, 1947 AS INSTRUMENT NO. 2604, IN BOOK 26041 PAGE 55. ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) (9)(1)-(VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT BE PLEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES)

ON April 3, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CEROY NEFF, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE SECRETARY/TREASURER AND GENE MICHEL, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE ASSISTANT SECRETARY OF WORLDWIDE CHURCH OF GOD, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND SEAL THIS 18th DAY OF JUNE, 1993.
JEANNE E. KLOSTER, NOTARY PUBLIC
COMMISSIONED IN LOS ANGELES COUNTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 39,600.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 46778 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature] DEPUTY



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature] DEPUTY

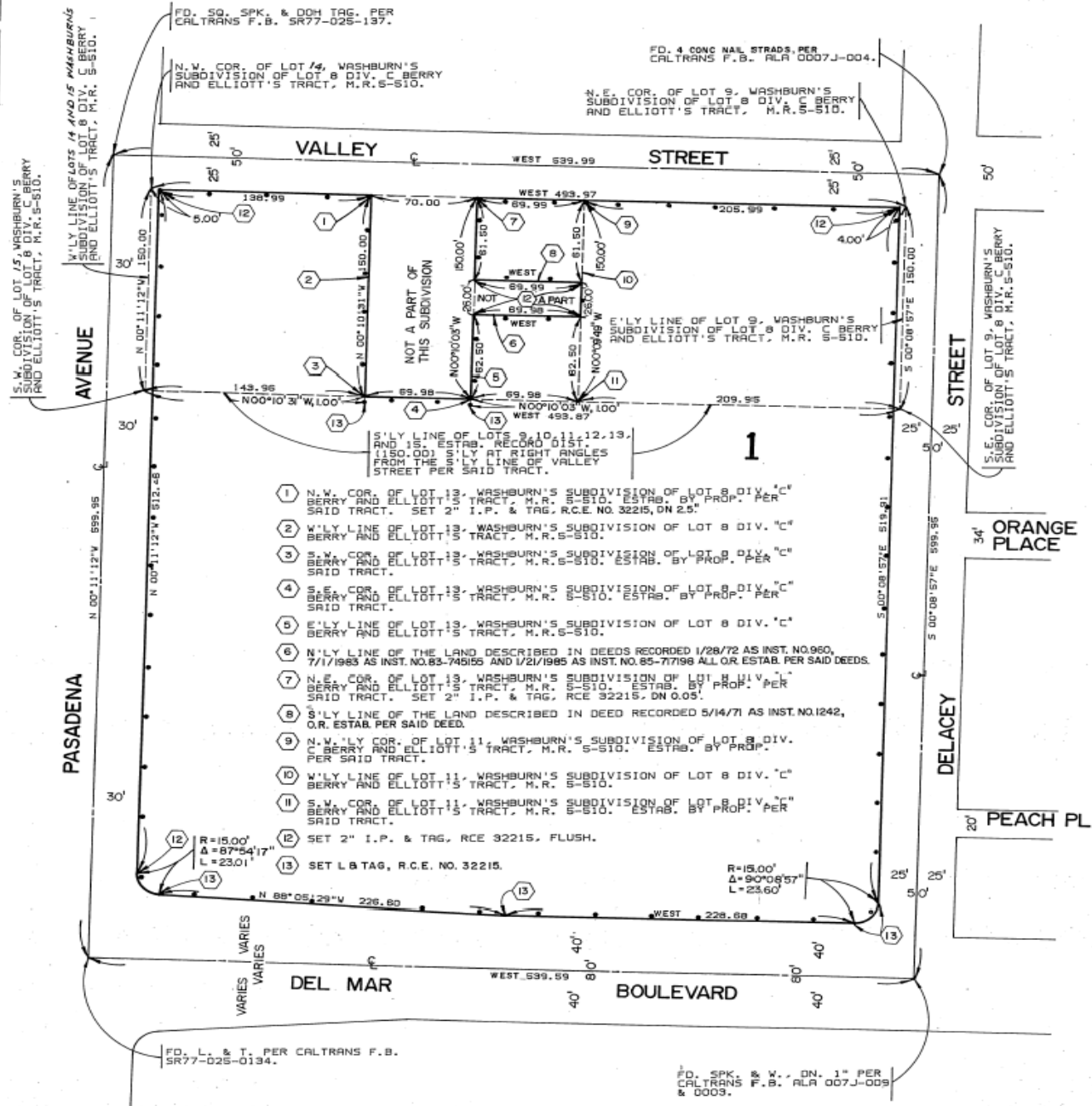


SCALE: 1"=50'

SHEET 2 OF 3 SHEETS

TRACT NO. 46778

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
REVERSION TO ACREAGE



- List of 13 numbered items describing specific lot boundaries and survey details, including bearings, distances, and references to previous deeds.

LEGEND:
INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.

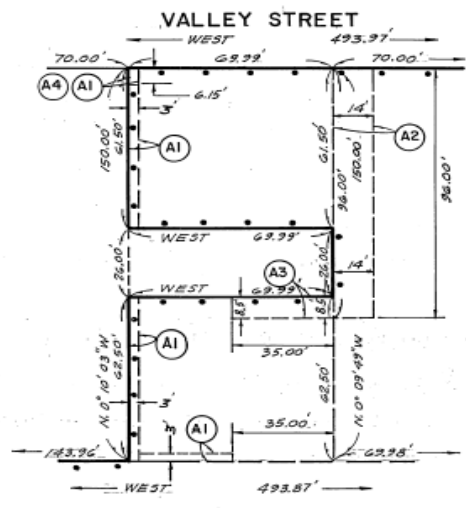
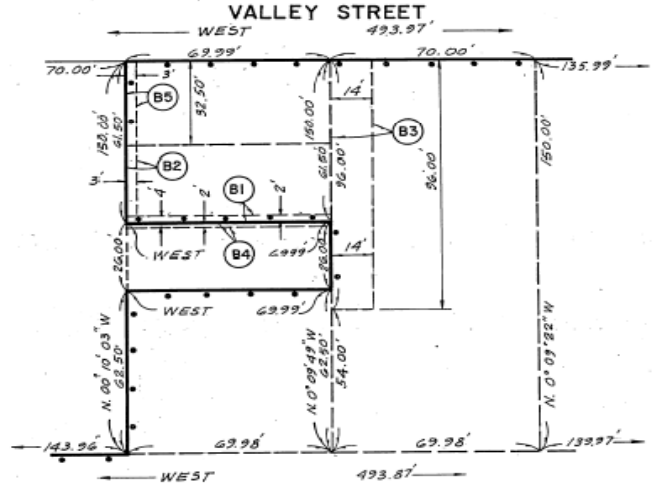
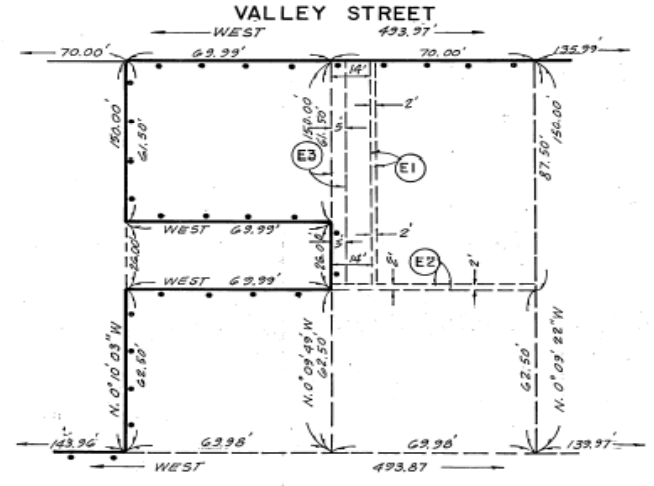
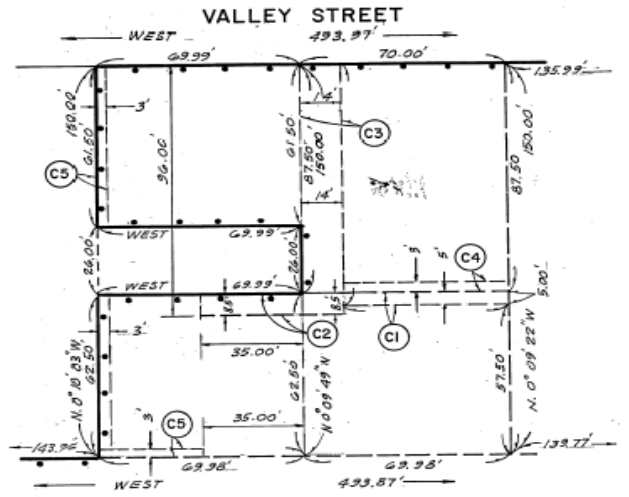
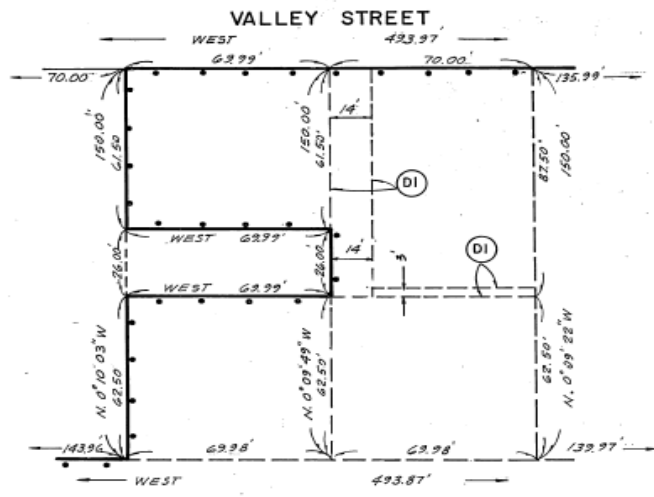
SCALE: 1" = 30'

SHEET 3 OF 3 SHEETS

TRACT NO - 46778

IN THE CITY OF PASADENA COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

REVERSION TO ACREAGE EASEMENT DETAILS



EASEMENT NOTES

- EASEMENTS NETTIE MAXEY, FANNY BATTIS, HATTIE MOORE, WILLIAM MAXEY AND JAMES MAXEY FOR THE PURPOSES AND IN THE DOCUMENTS SHOWN BELOW:
- A. EASEMENTS RECORDED 7/30/1947 AS INST. NO. 939, IN BOOK 24884 PAGE 42 OF OFFICIAL RECORDS.
 - A1. 4.00' WIDE RESERVATION FOR UTILITY PURPOSES
 - A2. 14.00' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES
 - A3. 8.50' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES
 - A4. 3.00' WIDE EASEMENT FOR UTILITY PURPOSES
 - B. EASEMENTS RECORDED 7/30/1947 AS INST. NO. 940, IN BOOK 24884 PAGE 58 OF OFFICIAL RECORDS.
 - B1. 3.00' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES
 - B2. 4.00' WIDE EASEMENT FOR UTILITY PURPOSES
 - B3. 14.00' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES
 - B4. 3.00' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES
 - B5. 3.00' WIDE EASEMENT FOR UTILITY PURPOSES
 - C. EASEMENTS RECORDED 7/30/1947 AS INST. NO. 944, IN BOOK 24879 PAGE 47 OF OFFICIAL RECORDS.
 - C1. 8.50' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES
 - C2. 14.00' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES
 - C3. 14.00' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES
 - C4. 14.00' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES
 - C5. 3.00' WIDE EASEMENT FOR UTILITY PURPOSES
 - D. EASEMENTS RECORDED 7/1/1947 AS INST. NO. 679, IN BOOK 24749 PAGE 199 OF OFFICIAL RECORDS.
 - D1. 3.00' AND 14.00' EASEMENTS FOR INGRESS AND EGRESS PURPOSES
 - E. EASEMENTS RECORDED 8/39/1947 AS INST. NO. 2604, IN BOOK 25041 PAGE 53 OF OFFICIAL RECORDS.
 - E1. 2.00' WIDE EASEMENTS FOR WATER PIPES
 - E2. 2.00' WIDE EASEMENT FOR WATER PIPES
 - E3. 5.00' EASEMENT FOR SEWER PURPOSE

LEGEND

• • • • • INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

CHAPTER 23—SUBMITTAL & PROCESSING REQUIREMENTS

Code References:

**Subdivision Map Act Sections: 66433–66443; 66444–66450; 66465 and 66474.10, 66452.6, 66452.11, 66452.13, 66452.22, 66463.5, 66427.1, and 66452.17–66452.20
Los Angeles County Code—Title 21, Chapter 21.44, and Title 8, Chapter 8.48**

The following policies, practices and procedures apply to the submittal and processing requirements for all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities. For the purposes of this chapter, the term subdivision map shall also mean: final map, parcel map, tract map, and reversion to acreage map or amending map.

23.1 Submittals

All document submittals for subdivision maps are to be submitted to the Land Development Division public counter. Subdivision maps may be submitted at any time during the initial life of a tentative map that has been approved. The initial life is usually two years, but may include an additional year if the local ordinance provides such additional time. Time extensions may be granted at end of the tentative map initial life, if warranted. These maps must be prepared by a licensed land surveyor or registered civil engineer qualified to practice land surveying. Subdivision maps will be evaluated by Land Development Division for compliance with local ordinances and the State Subdivision Map Act.

A subdivision map must comply with all of the Tentative Map's Conditions of Approval and conform to the mapping standards of this manual. If the subdivision map is within the unincorporated County or one of our contract cities, the items listed on Exhibit 23-1 constitute a complete package and must be provided upon the first submittal. Incomplete packages may be returned to the applicant unchecked.

If the subdivision map lies within a non-contract city, Land Development Divisions responsibilities are limited to verifying property tax payments/bonding, proper owner signatures and filing the subdivision map with the County Recorder. The items listed on Exhibit 23-2 constitute a complete non-contract city package and must be provided upon the first submittal to Land Development Division.

23.2 Payment of Fees and Deposit

Upon the first submittal, the appropriate subdivision map fees must be paid as follows:

1. Subdivision Maps in Unincorporated County Territory, and Contract Cities

If the subdivision map is located in the unincorporated county or one of our contract cities, the following fees are collected: map analysis, verification of conditions, and tax clearance processing. This may include the collection of certain fees for other County Departments such as Parks & Recreation and Fire. Additional fees may be charged during the map review process depending on what

items the map contains. See Exhibit 23-3 for current subdivision map fees and deposits.

2. Subdivision Maps in Non-Contract Cities

If the subdivision is located in a non-contract city with its own City Engineer and Planning Department, the following fees are required: tax clearance processing, Recording Fee, and tax bond processing.

23.3 Review, Verification and Clearance

The Subdivision Mapping Section reviews the subdivision map, all of the submitted information and determines if it conforms to State code and local ordinances. For efficiency purposes, standard correction lists for final maps and parcel maps are utilized by the map checker. These standard correction lists are included in Exhibits 23-4 & 23-5. Included with these Exhibits is a matrix which identifies whether the standard correction is required by state law, local ordinance or agency policy. They are used in the review process to indicate typical corrections, errors and omissions. The correction list is included with the marked up check print and returned to the applicant when the review is completed. Before final approval, all tentative map conditions of approval must be satisfied and clearance letters received from each applicable agency. The typical agencies for which the subdivision map checker must receive a subdivision map clearance are listed below. Contact information for each agency can be found in Exhibit 23-6. The Land Development Division subdivision map clearance memos are shown in Exhibits 23-7 thru 23-11. The final map review involves processing documents and obtaining clearances from the following Departments:

DEPARTMENT OF REGIONAL PLANNING	HEALTH SERVICES DEPARTMENT
DEPARTMENT OF PUBLIC WORKS	FORESTER & FIRE WARDEN
PARKS AND RECREATION	OFFICE OF ASSESSOR
TREASURER-TAX COLLECTOR	

23.3.1 Subdivision Mapping

Before the subdivision map checker can issue a clearance to record a subdivision map, they must determine whether there is a need to post security for tax payments in order to meet the requirements of Part 0.5 of the California Revenue and Taxation Code.

A Tax Bond Declaration must be completed in order to make a determination whether or not a supplemental tax bond will be required. According to the Government Code, a subdivision map cannot be recorded with a tax lien. The Tax Bond Estimate Declaration Instructions in Chapter 25 must be followed in the completion of the Bond Estimate Declaration. An original and a signed copy are required.

The completed original and the copy of the Tax Bond Declaration Form are sent to the Subdivision Section for verification of the tax parcels listed as being within the boundaries of the subdivision. Once verified, the original signed form is sent to the Treasurer-Tax Collector. The other copy is retained in the subdivision map file. The Treasurer-Tax Collector searches the records using the information on the Form to verify property ownership and to establish a regular or supplemental tax bond amount.

In order to obtain a tax clearance, the "Five-Year Tax Information" from the Treasurer Tax Collector must be submitted. The developer has the option of obtaining the information from a Title Company and submitting an original signed copy to Land Development Division or the information will be obtained by Land Development personnel and the cost for obtaining this information will be charged to the applicant.

The subdivision map checker is responsible for verifying that permanent survey monuments have been set according to County Code. The subdivision map checker visits the site and marks on the subdivision map that he has located all the monuments. This copy of the subdivision map becomes part of the verification and clearance process. The monument inspection print is kept in the file until the map records. In addition, the map checker must determine that adequate deferred monument security has been posted. More details on monumentation can be found in Chapter 17.

23.3.2 Storm Drain

A map clearance report that all storm drain conditions of tentative map approval have been met must be submitted to the subdivision map checker. This may involve the approval of a storm drain plan (PD or MTD) to be transferred for public maintenance. This includes coordination with Flood Maintenance Division on operational and maintenance aspects of the storm drain system. The storm drain plan checker must review and approve bond amounts to guarantee completion for storm drains. Any off-site easement documents, regulatory maintenance agreements/permits and fees must be submitted and appropriate approvals obtained prior to the issuance of the storm drain clearance.

For cities that handle their final subdivision map processing, the Storm Drain Section must also provide some subdivision map processing services. This responsibility consists of verifying that all Flood Control District easements and other restrictions have been shown on the subdivision map.

23.3.3 - Grading & Drainage

A map clearance report that all grading and drainage conditions of tentative map approval have been met must be submitted to the subdivision map checker. This involves a determination that the flood hazard or local drainage impacts have been mitigated. This may involve the approval of grading plan and a storm drain plan to be privately

maintained. The Grading plan checker must also review and approve deed restriction letters, off-site grading and drainage letters, off-site slope easement documents and drainage agreements as specified by the tentative map conditions of approval. Fees must be submitted and appropriate approvals obtained prior to the issuance of the grading and drainage clearance.

23.3.4 Road

The road plan checker is responsible for verifying that the subdivision map and road improvement plans, including tree lists and street lighting requirements are compatible. This includes coordination with Road Maintenance Division and Traffic & Lighting Division, respectively. The road plan checker must also verify that the applicable agreements and sufficient bond amounts have been submitted to guarantee completion of the road improvements.

If the subdivision is located within a proposed "Bridge and Major Thoroughfare (B & T) Construction Fee District," the fee rate noted in the Tentative Map Conditions of Approval, based on acreage or number of units shall be used to determine the obligation. If it is within an approved district, the current applicable fee must be paid. If it is a proposed district, a secured agreement providing for payment of the fee at the time of district formation must be submitted. Security for the agreement shall be a letter of credit, or other acceptable form of negotiable security. Once the conditions of tentative map approval have been met and proof of fee payments and security deposits have been received, the road plan checker can issue a subdivision map clearance.

23.3.5 Sewer

The sewer plan checker is responsible for verifying that the subdivision map and the sewer improvement plans are compatible. This includes coordination with Sewer Maintenance Division on operational and maintenance aspects of the main line sewer and pump station systems. Once all conditions are met, a subdivision map clearance is issued stating that the Private Contract Sewer requirements have been met and/or the plans have been approved and bonds posted to guarantee sewer completion.

23.3.6 Water

The water plan checker is responsible for verifying that the subdivision map and the water system requirements have been satisfied and/or that the water facility plans have been approved and bonds have been posted to guarantee project completion. This includes coordination with Waterworks Division if the subdivision lies within the service area of one of the County Waterworks Districts. The water plan checker may also need to review and approve landscape irrigation plans. Once satisfied, a subdivision map clearance is issued.

23.3.7 Bond Administration & Public Counter

The Bond Administration unit reviews and holds all submitted bonds and agreements required to record a subdivision map to determine if they meet the requirements of tentative map approval, State law and County Code. A report that all the required bonds guaranteeing the complete development of the subdivision have been received is entered into a computer record by the Bond Administration unit.

All subdivision clearances from Drainage, Grading, Road, Sewer, Water, Geology and Soils are sent to the public counter. The clearances are noted in the subdivision map computer record, and the bond amounts noted and verified. The clearances are then placed in the subdivision file.

23.3.8 Soils and Geology

The procedures to obtain clearance of a final map for recordation from this Division are on the guidelines and check list provided in Exhibit 23-12. Reviews for the Geotechnical & Materials Engineering Division are coordinated and sent to the public counter by the Geology Development Review Unit.

The Geology Development Review Unit reviews the subdivision maps and the "Restricted Use Area" report if required, and verifies that tentative map conditions have been met and required Restricted Use Areas have been properly defined on the final map. The "Restricted Use Area" geotechnical report must include a statement on the presence or absence of "Restrictive Use Areas."

If grading is proposed, an approved grading plan is required. A geologic corrective improvement bond may be required for mitigation measures. The amount of this bond is determined by the design consultant in coordination with the geotechnical consultants. The geologic bond can be released when all grading and subdivision corrective work is completed and approved by final geotechnical reports and the Division approves all rough grading.

If required by the tentative map conditions of approval, the Geotechnical Engineering Development Review Unit reviews the final subdivision maps and associated reports to determine if conditions of final approval have been met. This service is required only when geotechnical engineering judgment is required such as establishing or revising Restricted Use Areas or verifying buildable sites and safe access to each lot.

Once the reviews and/or site inspections have been completed and it has been determined that the development is in compliance with the conditions of tentative map approval, a written approval review is completed and sent to the public counter. In addition, if Restrictive Use Areas exist, three copies of the approved final map are required. One copy is sent to the appropriate Building and Safety District Office for use in controlling the issuance of permits until the map is recorded. The second copy is sent to the Land Development public counter with the clearance review sheet and the third copy is retained in the Geotechnical & Materials Engineering Division's files.

23.4 Re-Submittals

Additional information and revised subdivision maps must be submitted in the same manner that the original information was submitted. The name of the subdivision map checker should be indicated on the transmittal cover sheet to expedite routing of the package to the appropriate map checker.

23.5 Final Approval and Recordation

Once the review process is completed and clearances are obtained from all the affected units, sections, divisions, and agencies; and all required receipts for prepayments, bonds and agreements to guarantee faithful performance are received, the City or County Engineer's statement and the City or County Surveyor's Statement must be placed on the map. The final subdivision map can then be sent to the appropriate agency for approval.

If the subdivision is within a City, it is sent to the City. A sample city letter for subdivision recordation is shown in Exhibit 23-13. If the subdivision is within the unincorporated County territory, a letter is sent to the Board of Supervisors for final map approval as shown in Exhibit 23-14. A parcel map within the unincorporated County is approved by the Deputy County Engineer.

Once the subdivision map is approved, it is filed with the office of the Register Recorder by the Subdivision Mapping Section. In general, before any lots or parcels within a subdivision can be sold, leased or financed, a public report describing all aspects of the subdivision is required to be submitted by the developer to the State Real Estate Commission. This procedure is described in the following:

http://www.dre.ca.gov/pdf_docs/sprag.pdf

23.6 Fees

Subdivision processing fees can be found in Exhibit 23-3.

When recordation (filing) fees are paid, the amounts are deposited in the departmental trust account and are not transferable. The map checker should advise the subdivider to pay the exact amount because excess deposit amounts will not be refunded. Recordation (filing) fees are not required to be paid prior to transmitting a map to a city or prior to approval of a map by the Board of Supervisors. Filing fees are not required to be paid if a local agency is sole owner of property being subdivided.

Easement checking fees are not charged if easements of the local agency such as an incorporated City or the County are delineated on the final map. LACFCD, Sanitation District, Waterworks District and State of California easements are commonly mistaken for but are not easements of the local agency.

The tax clearance processing fee is charged only once unless the subdivision boundary changes. The tax bond processing fee is required each time a tax bond is processed.

All required processing fees must be paid prior to transmitting a map to a city or prior to scheduling the approval of a map by the Board of Supervisors.

23.7 Condominium Conversion Map Processing

The legislative body shall not approve a final map for a subdivision to be created from the conversion of residential rental property into a condominium project unless it finds that each tenant or person applying for a rental unit has or will receive all applicable notices and provided the necessary information pertaining to their rights. These notices are as follows:

- 66452.17 Notice – to likely renters starting at a date not less than 60 days before filing a TM application.
- 66452.18 Notice – to tenants 60 days before filing a TM application.
- 66452.19 Notice – 180 days prior to termination of tenancy.
- 66452.20 Notice – Within 5 days of receiving the DRE public report.
- 66427.1(a)(2)(D) Notice – Within 10 days after approval of a final map.

During final map processing, the subdivision map checker is responsible for the following condominium conversion activities in the unincorporated County territory:

- To compare the number of units being notified with the number of existing units shown on the tentative map or owner's statement. If the number of units being notified by the owner/subdivider is less than the number of existing units, a notarized affidavit signed by all of the owners must be submitted listing all vacant units.
- To obtain a mailing label for each unrelated tenant from the owner/subdivider. (Assume that tenants with different last names are unrelated.)

The Subdivision Mapping Section Head is responsible for these additional condominium conversion activities in the unincorporated County territory:

- Pursuant to Los Angeles County Code 8.48.100, send the notice to all tenants of the intent of the Department of Public Works to recommend final approval of the condominium conversion final map to the Board of Supervisors. This notice, by policy is sent at least thirty days prior to making the anticipated recommendation. This notice must be sent by first class mail (see Exhibit 23-15).

- The 30-Day Notice (8.48.100) may be waived if the owner obtains waivers from all tenants (see Exhibit 23-16).
- Acting on all complaints received from the tenants during this thirty day period in which the Section Head will have to determine if the complaint is legitimate and take either of the following two actions:
 - If the complaint is not legitimate, a response in writing must be sent stating that the complaint is not covered under the Covenant & Agreement (C&A) and that the Department has no power to help the tenant.
 - If the complaint is legitimate, the supervisor must determine the following:
 - The tenant has received the 180-Day Notice (66452.19) sent by the Department of Regional Planning. If not, the owner is informed that a 66452.19 Notice must be sent and the 180-day time period will begin when the tenant receives the notice.
 - The tenant has received the C&A in accordance with the above procedure. If not, the owner/subdivider is informed that the tenant must receive the C&A before the Department can act on the complaint.
 - If the above is satisfactory, a hearing must be scheduled within five working days of receipt of the complaint and all parties must be notified of the time and place of the hearing.
- Records of any hearing must be kept on a tape or a transcript in case the matter is appealed to the courts. Within 30 days, a decision must be reached on notification compliance.

The Section Head cannot recommend final approval to the Board of Supervisors until he determines that there is complete compliance with the Covenant & Agreement in accordance with the requirements of Chapter 8.48 of Title 8 of the County Code.

23.8 Life of the Approved Tentative or Vesting Tentative Map

Once a tentative map has been approved, a “timely filing” of a final map or parcel map must occur prior to the tentative map’s expiration date. The expiration of an approved tentative map shall terminate all proceedings and no final map or parcel map of all or any portion of the real property included within the tentative map shall be filed with the legislative body without first processing a new tentative map. However, once a “timely filing” is made with the County Engineer, subsequent actions by the local agency including but not limited to processing, approving and recording the final map or parcel

map may lawfully occur after the tentative map expiration date. Delivery to the County Engineer shall be deemed a “timely filing” for this purpose. It is critical to understand what constitutes a “timely filing”; based on the following two court cases:

- McPherson v. City of Manhattan Beach 78 Cal.App.4th 1252, 93 Cal.Rptr.2d 725, (Cal.App. 2 Dist.2000).
- Ailanto Properties, Inc. v. City of Half Moon Bay, 142 Cal.App.4th 572, 48 Cal.Rptr.3d 340, (Cal.App. 1 Dist. 2006);

The permissible scope of actions that can be taken after the tentative map expiration date **cannot** include substantive corrections to the filed map or actions by the developer to satisfy tentative map conditions of approval. Once a tentative map has expired, the only action on a “timely filed” map that can occur is the unilateral processing by the County. If the final map is approvable as submitted/delivered, the County's unilateral processing can lawfully result in the ultimate approval of the final map or parcel map. However, if the final map or parcel map, as submitted, is deficient in some manner, the unilateral processing would necessarily result in rejection or denial.

It is often misunderstood that the initial or subsequent map check submittals qualify as a “timely filing” with the County Engineer. That is not the case since these submittals in most all cases result in the return of map check corrections. In Los Angeles County, the practical point in the process when a “timely filing” of the map occurs is when the following actions have been completed by the subdivider:

- All signatures appear on the map
- There are no further map corrections to be made
- All public entity/public utility letters or subdivider certification letters are filed
- All agency clearances for Conditions of Approval have been submitted
- All outstanding fees have been paid
- All agreements have been executed and appropriate security submitted

The subdivider should be aware of the life of their tentative map and all of the opportunities provided in the Subdivision Map Act to extend it. It should be noted that all of them apply to the filing of final maps; however not all apply to the filing of parcel maps. An application for a tentative map time extension must be filed prior to its expiration date. Once a tentative map time extension application has been submitted to the Advisory Agency, the tentative map is automatically extended for 60 days or until the application for the time extension is approved or denied, whichever occurs first. If the Advisory Agency denies the application, the subdivider may appeal to the legislative body within 15 days after the Advisory Agency's action.

The following table summarizes all of the types of time extensions authorized by the Subdivision Map Act. Refer to the specific sections in the Subdivision Map Act for a complete understanding of these provisions.

<u>Tentative Map Extension Category</u>	<u>Final Map</u>	<u>Parcel Map</u>
2 years: Initial Life	66452.6(a)	66463.5(a)
6 years: Legislative ext. 2 yr - 9/13/1993	66452.11 @	66452.11
1 yr - 5/15/1996	66452.13	@ 66452.13
1 yr - 7/15/2008	66452.21	@ 66452.21
2 yr - 7/15/2009	66452.22 @	
8 years: max for phased unit final maps > \$178K	66452.6(a)	@ #
6 years: Six – one year discretionary extensions	66452.6(e)	% 66463.5(c)
5 years: max. stay for moratorium (120 day min)	66452.6(b)	@ 66463.5(d)
5 years: max. stay for litigation (120 day min)	66452.6(c)	% 66463.5(e)
Negotiated: Development agreement	66452.6(a)	% 66452.6(a)

@ Automatic extension, does not require approval of the Advisory Agency

Does not apply to parcel maps

% Requires Advisory Agency approval

EXHIBIT 23-1



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
PARCEL MAP AND TRACT
(County, City Engineer, and Contract City Maps)

ENGINEER _____ PHONE NO. _____
DATE _____ [] PLANS ACCEPTED
PARCEL MAP/TRACT NO. _____ [] PLANS REJECTED

In order to expedite and properly process your submittal, the items listed below are required. It is our policy to review only complete submittals.

- 1. Prints or final maps:
 - County and City Engineer Maps: Five (5) sets - file, check, monument inspection, digital, and tax, plus one (1) extra set for each required clearance. (Delete one (1) set if a monument inspection is not required.)
 - Contract City Map: Five (5) sets - file, check, tax, monument inspection and digital. Delete one (1) set if a monument inspection is not required.)
- 2. Date of approval/expiration of tentative map for city maps, and a copy of the conditions of approval for cities where verification of conditions are required.
- 3. Preliminary title report/guarantee or the name and order number of the company who will prepare it.
- 4. Complete copies of all deeds referenced on the map or required for the interpretation of deeds referenced on the map.
- 5. Complete copies of all field book pages referenced on the map.
- 6. Complete copies of all other documents and information referenced on the map.
- 7. Mathematical traverses of the boundary of the division of land, block boundaries, not-a-part areas, centerline loops, and each lot or parcel shown on the map. The mathematical traverses can be copies of hand run or computer/calculator printouts and must show latitudes and departures or coordinates, areas in square footage, curve data (including tangents), and errors of closure. Traverses are also required for any revisions made on the map after first submittal.
- 8. Two (2) exact scale duplicates of the most recent Assessor Map book page or pages with the boundary of the proposed division of land outlined in red.
- 9. Submit tax bond declaration plus \$379 processing fee.
- 10. The following items must be shown on the final map:
 - a. Labeling of all boundary lines with the reference which established the line.
 - b. Record data note for compiled parcel maps.
 - c. Basis of bearing for surveyed maps.
- 11. Processing fees (minimum of the following for first submittals):
 - a. Map analysis (depends on number of lots/parcels - see fee schedule).
 - b. Tax clearance:
 - \$408 with 5-year tax history by a title company (must be on original and signed by a title officer).
 - c. Verification of conditions fee. (collected for County and City Engineer projects only)
 - \$2,000 for Parcel Map
 - \$5,000 for Tract
 - d. Fire Dept. fees (County jobs only) – see attached fee schedule.
 - e. Parks and Rec. fees (County jobs only, collected only when applicable) – see att. fee schedule.
- 12. Digital disk (map in Digital format).

EXHIBIT 23-2



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS LAND DEVELOPMENT DIVISION

PARCEL MAP AND TRACT (L.A. CITY AND L.A. CITY-TYPE MAPS)

ENGINEER _____ PHONE No. _____

DATE _____ PLANS ACCEPTED

PARCEL MAP/TRACT No. _____ PLANS REJECTED

In order to expedite and properly process your submittal, the items listed below are required. It is our policy to review only complete submittals.

- 1. Prints or final maps:
Two (2) sets of final map (tax and digital disk copies)
- 2. Digital Disk (map in Digital format).
- 3. Date of approval/expiration of tentative map for city maps.
- 4. Tax Clearance: - \$408 with 5-year tax history by a title company (must be an original and signed by a title officer.)
- 5. Two (2) exact scale (usually 11" by 17") duplicates of the most recent Assessor Map Book page or pages with the boundary of the proposed division of land outlined in red.
- 6. Submit original tax bond declaration and 2 copies and a \$379 processing fee.
- 7. Recording fee (First sheet \$10. Additional pages \$3 each additional page).
- 8. Title Report/Guarantee. A preliminary subdivision report is required for the initial submittal. An original final guarantee with the wet signature of the title officer is required for all tracts and for any parcel maps for which the owners statement certificate is required on the title sheet. The guarantee must be received by this office prior to recordation. The County Recorder will not record any subdivision which has an owners statement on the title sheet unless it is accompanied by said original final guarantee with the wet signature of a title officer.

EXHIBIT 23-3

LAND DEVELOPMENT DIVISION SUBDIVISION PROCESSING & PLAN CHECK FEES/DEPOSITS (EFFECTIVE JULY 1, 2011)

	Public Works Fees	Fire Dept. Fees	Parks & Recs Fees**
Map Analysis for Parcel Maps, Waiver or Certificate of Compliance (up to three reviews)			
Waiver or Certificate Of Compliance (up to 3 reviews)	\$ 1,843.00	\$ 185.00	
1- 4 Parcels (with a 30% reduction for County Unincorporated Infill projects)	\$ 5,704.00	\$ 365.00	\$ 207.00
5- 10 Parcels	\$ 5,704.00	\$ 441.00	\$ 488.00
11- 50 Parcels	\$ 9,768.00	\$ 541.00	\$ 599.00
51 or more Parcels	\$ 13,836.00	\$ 630.00	\$ 1,106.00
Fourth and Fifth submittal of originals and/or prints	\$ 2,217.00	\$ 126.00	\$ 219.00
Sixth and Seventh submittal of originals and/or prints	\$ 2,011.00	\$ 126.00	\$ 219.00
Eighth and each subsequent submittal of original and/or prints	\$ 1,875.00	\$ 126.00	\$ 219.00
Map Analysis for Tracts (up to three reviews)			
1- 5 Lots (with a 30% reduction given for County Unincorporated Infill projects)	\$ 5,729.00	\$ 365.00	\$ 1,263.00
6- 10 Lots (with a 30% reduction given for County Unincorporated Infill projects)	\$ 5,729.00	\$ 441.00	\$ 1,263.00
11- 25 Lots (\$16/Lot is in excess of 10 lots)**	\$ 12,448.00	\$ 630.00	\$1,263+\$16/Lot
26- 50 Lots (\$16/Lot is in excess of 10 lots)**	\$ 12,448.00	\$ 756.00	\$1,263+\$16/Lot
51-100 Lots (\$10/Lot is in excess of 50 lots)**	\$ 15,957.00	\$ 756.00	\$1,949+\$10/Lot
101-150 Lots (\$ 5/Lot is in excess of 100 lots)**	\$ 24,808.00	\$ 756.00	\$ 2,521+\$ 5/Lot
151 or more Lots (\$ 5/Lot is in excess of 100 lots)**	\$ 32,248.00	\$ 756.00	\$ 2,521+\$ 5/Lot
Fourth and Fifth submittal of originals and/or prints	\$ 2,636.00	\$ 126.00	\$ 651.00
Sixth and Seventh submittal of originals and/or prints	\$ 2,217.00	\$ 126.00	\$ 651.00
Eighth and each subsequent submittal of original and/or prints	\$ 1,875.00	\$ 126.00	\$ 478.00
Easement Checking for Tracts	\$ 844.00		\$ 464.00
Easement Checking for Parcels	\$ 464.00		\$ 272.00
Monument Inspection, each	\$ 307.00		
Verification of Conditions on Final Subdivision Map			
Tract	\$ 801.00	\$ 168.00	\$ 674.00
Parcel	\$ 375.00	\$ 168.00	\$ 383.00
Bond Agreement Processing, Tract or Parcel	\$ 509.00		
Bond Extension Processing, Tract or Parcel	\$ 480.00		
Tax Bond Processing, Tract or Parcel	\$ 379.00		
Tax Clearance Processing			
5 years history provided by applicant, Tract or Parcel	\$ 408.00		
Subdivision Conditions for Final Map Clearance			
Tract *	\$ 5,000.00		
Parcel *	\$ 2,000.00		
Deed Preparation (no Tract or Parcel Map) *	\$ 1,000.00		
Recording Fee			
First sheet	\$ 10.00		
Additional sheets, each	\$ 3.00		
Certificate of Correction plan checking fee	\$ 375.00		

* Deposit is required to review documents and plans for Final map clearance. When 80% of the deposit is expended, additional funds will be required to restore the initial deposit. Remaining balance of the deposit account will be refunded upon final map recordation.

**Parks & Recs fees are to be paid only if the map includes any Quimby parks, publicly dedicated trails, or open space.

EXHIBIT 23-4



**COUNTY OF LOS ANGELES,
DEPARTMENT OF PUBLIC WORKS,
LAND DEVELOPMENT DIVISION,
SUBDIVISION MAPPING SECTION**
(626) 458-4915
(626) 458-4949 FAX

CORRECTION LIST FOR PARCEL MAP NO. _____
(CIRCLE ONE) 1ST 2ND 3RD 4TH 5TH 6TH 7TH 8TH 9TH 10TH SUBMITTAL
SURVEYOR/ENGINEER: _____
ASSIGNED MAP CHECKER: _____
SUPERVISING MAP CHECKER: _____
REVIEW COMPLETED: _____

LEGEND: CC = County Code; SMA = Subdivision Map Act;

PLS Act = Professional Land Surveyors Act; BR = Board Rules.

This parcel map has been checked and the necessary corrections, additions, and instructions are circled below. The attached check print(s) and Correction List must be returned with the tracing when submitting a recheck. Please address every correction note and comment on the attached check print(s). If you make additional changes that were not requested, please inform the map checker. If you have a question, please speak to or correspond with the map checker or his/her supervisor. Make all corrections or additions as noted on the attached check print(s) before resubmitting for another check. Only complete, formal submittals will be accepted and reviewed.

1. **Payment** of the following Recorder's Fees are required (reference the current fee schedule):
 - a. Map filing - \$10.00 for first sheet, plus \$3.00 for each additional sheet.
 - b. Document Recording (Separate easement dedication, etc.) - \$9.00 for first page, plus \$3.00 each additional page (a double-sided document is two pages).
2. Payment of the following fees are required (reference the current fee schedule):

a. Map Analysis	\$ _____	e. Verification of Conditions	\$ _____
b. Map Analysis ___ Chk	\$ _____	f. Tax Clearance	\$ _____
c. Easement Checking	\$ _____	g. Tax Bond/Security	\$ _____
d. Monument Checking	\$ _____	h. Other (monument bond, etc.)	\$ _____
3. Submit the original tracings to this office for final review after completion of all reviews and when instructed (SMA 66434(a))
4. Trim the mylar(s) to 18" by 26" overall with a blank 1" margin on all sides. The mylar(s) will be measured (SMA 66434(b)).
5. Ink must be black (no grayscale), opaque, and permanent in nature. All required certificates should be stamped or printed with black, opaque, and permanent ink. Execute signatures with *extra-fine* point black marker or 1.0 mm, black, gel-roller ball pen (NO BALL POINT PENS). All printed information must be on the front side of the mylar.
6. The minimum size of all text must be 0.10", Arial 10.5 point, or similar; do no overlap or obscure text; use only black, solid lettering; no shadow text; no ghost text; no block outline text.
7. Draft the map at a scale that clearly shows all delineated line work, labels, dimensioning, and text. The map must be clearly readable for referencing and retracement in perpetuity by all professionals after recordation and digital archiving by the County.
8. Show/correct/change map scale and/or detail scale (CC 21.44 Part 2). Use engineering scale measurements, not architectural.
9. Show/reposition north arrow with proper angular orientation to the drawing (CC 21.44.140).
10. Correct all spelling/grammar errors and activate the "Spell-Check" tool on your CAD application.
11. Show Sheet _____ of _____ Sheet(s) beginning with the title sheet first (CC 21.44 Part 2).
12. Provide a 3" across by 4" down rectangular space for the Recorder in the upper right corner of Sheet 1.
13. Show title on all sheets. PARCEL MAP NO. ___ IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA; or PARCEL MAP NO. ___ IN THE CITY OF ___, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA (CC 21.44 Part 2).
14. Show/correct the subtitle (legal description) on the map and/or on the preliminary subdivision report/guarantee.
15. Use only formal language/verbiage throughout the title sheets. Spell-out all words; no abbreviations except in legal names/titles.
16. Reference street vacation(s) in the subtitle.
17. Reference off-site easement dedication(s) in the subtitle.
18. Show purpose on each sheet below the title or subtitle: "FOR CONDOMINIUM PURPOSES", "FOR CONDOMINIUM CONVERSION PURPOSES", "DIVISION OF LAND FOR PURPOSES OF LEASE ONLY", or "FOR RESIDENTIAL PLANNED UNIT DEVELOPMENT".
19. Show/correct distinctive border on the front side of the mylar inside the boundary of new lots and streets being created. Show distinctive border on details and throughout the map sheets. Do not obliterate or obscure any figures, lines, or text. Use solid, bold line style with equidistant, solid circles inside the subdivision and tangent to the border.
20. Show/correct distinctive border legend on the bottom of the title sheet or on the top of every mapping sheet.
21. Lot and/or unit numbering designation is/are in error (CC 21.44 Part 2).
22. Show/correct recorded conveyance deed references and recorded map references for exterior boundaries of the parcel map except where an exterior boundary abuts a dedicated public street. Certificates of Compliance do not convey fee title interests.
23. Provide a copy of the dedication document as noted (See # 31 below) where the exterior boundary abuts dedicated public street.
24. Label "NOT A PART OF THIS SUBDIVISION" where noted on the check print.
25. Show the location of the one remainder area within the subdivision that will not be subdivided and label it as "Remainder Parcel".
26. If units are filed, submit a key map indicating all of the units and the order of filing.
27. Show references to adjoining sheets and compare duplicated information on adjoining sheet (CC 21.44 Part 2).
28. Submit a copy of the signed and approved tentative map conditions and copies of other signed and approved official documents showing the date of tentative map approval. Tentative map expires _____.
29. Request an extension of time from the Planning Department prior to expiration of tentative map approval.
30. Map does not conform to tentative map and conditions of approval. See condition number(s) _____.
31. Submit **COMPLETE, FULL-SIZE, LEGIBLE** copies of all deeds, field book pages, and other documents/information references shown on the map and needed to interpret all references on the map. The recorded/filed/indexed numbers (book and page) must be clearly

- visible. Copies of Corner Records must include both pages; reductions, partial copies, and illegible text are not acceptable.
32. Show/correct/state method of establishment of all public street centerlines, boundary lines, lot lines, easement lines, and/or corners on the map. Cite references of recorded/filed evidence where noted and comply with #31 above.
 33. Submit sketch/drawing and traverse calculations of establishment method of easement(s) originating outside the boundary.
 34. Submit sketch/drawing, traverse calculations, dimensioning, and point # locations clearly indicating proportionate measurement methods, references, and calculations.
 35. Correctly label archived locations of every field book reference: CITY ENG. F.B.; CITY ENG. T.B. (Tie book); COUNTY ENG. F.B; L.A. CO. P.W.F.B.; L.A. CO. R.D.F.B.; L.A.C.F.C.D. F.C.; L.A. CO. C.S.F.B.
 36. Comply with all State law provisions when using/referencing the California Coordinate System.
 37. Show/correct basis of bearing note. Place under the Surveyor's/Engineer's Statement.
 38. Comply with the monument requirements of the County Engineer and CC Chapter 21.20 for all monuments.
 39. Label all found monuments with recorded/filed references or state "NO REFERENCE". For every monument, cite the LS#, RCE#, or agency name on the tag/washer or cite "NO WASHER", "NO TAG", and/or "NO #". A "NO REFERENCE" monument is not acceptable without supporting record evidence proving its position. Every unmarked boundary corner monument and unmarked centerline tie monument of acceptable durability must be marked OR durable, marked monuments must be set at offsets. Unmarked centerline monuments may require marking and will require 4 durable marked ties. In cities, coordinate the filing of tie notes with the city engineer. In unincorporated areas, file Corner Records with the County Surveyor through this division.
 40. Describe, clearly and thoroughly, the details of every monument found or set. Every iron pipe, found or set, must cite the depth/height above/below surrounding grade. Points falling on maintenance holes (manholes) shall describe the type of maintenance hole such as SSMH for sanitary sewer maintenance hole or SDMH for storm drain maintenance hole.
 41. Every monument set at an offset to perpetuate a record point or found at an offset from the record point must have clearly labeled bearings and distances along each tie line from the record point to the offset monument; dimension perpendicular offsets from boundary lines or prolongations of boundary lines (Reference the County Surveyor's Monument Requirements).
 42. All monuments must be set, inspected, and approved before submittal for legislative body approval. Boundary corner monuments and centerline monuments on dedicated/offered interior streets may be deferred after verified compliance with CC 21.20.060.
 43. Request a monument inspection by signed letter from the map's surveyor to this office addressed to the County Engineer and stating that all monuments are set, ready for inspection, and comply with CC & SMA; include Corner Records and/or city tie notes.
 44. Label all monuments approved for deferral as "TO BE SET"; modify the Surveyor's/Engineer's Statement accordingly.
 45. Submit a copy of the posted monument bond receipt from the city for all approved, deferred monument settings.
 46. Show/correct the record data note; use formal language/verbiage; no abbreviations.
 47. Show/correct the record owner's note; use formal language/verbiage; no abbreviations. Dedications require an Owner's Statement.
 48. Show/correct the Subdivider's Statement. Dedications require an Owner's Statement.
 49. (County) Comply with SMA 66448 and the monument durability and perpetuation requirements of CC Chapter 21.20. All boundary corner monuments must be found marked and durable with a reference. All abutting public street centerlines and all public street centerlines used to establish the boundary must be established from found, durable, and marked centerline monuments per a recorded/filed reference with four supporting marked, durable tie monuments per a filed reference. Per CC 21.44.130(B), the County Engineer may require that a field survey be performed to establish the boundary.
 50. (City) Comply with SMA 66448 and CC Chapter 21.20 for record data (compiled) parcel maps. Per CC 21.44.130(B), the County Engineer may require that a field survey be performed to establish the boundary; monument setting requires a field survey.
 51. Show/correct adjoining streets and/or street widths and/or street names. Clearly show transitioning by duplicating data/labels/line work.
 52. Show/correct bearings and distances on all lines; use leader lines and leader arrows where necessary.
 53. Show/correct curve data for every street centerline, street sideline, and property line corner returns. Label the radial line bearings where noted. Label the radial line bearings at each delineated termini along non-tangent curves.
 54. Show/correct parcel areas (both net and gross when appropriate) to the nearest square foot or 0.01 acre when over 3 acres.
 55. Lot areas do not meet present zoning. Contact the Planning Department.
 56. Show/correct/enclose detail. Details are required where dimensioning is not clearly visible at the sheet's scale. Enclose the detail, labels, and dimensioning in a bold, dashed, enclosure line style (**— — — — —**).
 57. Delineate/label/tie-in all city boundaries adjoining or crossing the map's boundary. Verify any proposed annexations prior to filing.
 58. Submit traverse closure calculations clearly showing/labeling the POB and location of each traverse, the sequence of courses, the bearing and length to close, the precision ratio, the length of the traverse, the error in latitude, the error in departure, and the angular error. Show lengths to the nearest 1/100 of a foot (0.01') and bearings to the nearest second of angle (0° 00' 00").
 59. The following traverses do not close within allowable limits of error (see map for specific area(s)). Submit revised traverse closures for the following:

a. Distinctive border	c. Block loops	e. Lot(s) revised lot(s)_____.
b. Centerline loops	d. Not a part areas	f. Any of the above reflecting revised data
 60. Verify centerline to sideline width and centerline to centerline width where noted on check print. Always use leader lines where dimensioned width crosses any line.
 61. The sum of parts does not equal the total where noted on check print.
 62. Show/correct the Surveyor's/Engineer's Statement; LS/RCE signature must be dated; affixed seal must be legible, 1.5" to 2.0" diameter, and show the licensee's expiration date. Provide sufficient space to easily affix the seal with no overlap of data.
 63. Submit a letter from _____ releasing this parcel map to _____.
 64. Complete/correct the title sheet as to Owner's Statement, dedications, offers, restrictions, etc. Clearly delineate, dimension, and label all dedications on the map sheets.
 65. Verify that dedications, grants, and/or offers to dedicate easements/rights to the County or to the City as cited in the Owner's Statement are accepted or rejected in the appropriate certificate executed by the Asst. Deputy Director/Deputy County Engineer (County Maps), executed by the City Clerk (City Maps), or executed by the City Engineer (City Maps) in certain cities. Every easement or right offered/dedicated in the Owner's Statement must be delineated, labeled, and tied-out every map sheet(s) and accepted/rejected using the same easement nature described in the Owner's Statement.
 66. (County Maps Only) Verify grants, dedications, and/or offers to dedicate easements to the L.A.C.F.C.D., County Sanitation District, and

- Waterworks District are accepted or rejected in a certificate executed by an Assistant Deputy Director/Deputy Executive Officer.
67. Show (future) slope easement and appropriate ties on the map sheet. Dedicate (future) slope easement in the Owner's Statement.
 68. The title sheet does not agree with the preliminary subdivision guarantee dated _____ with respect to owners/trustees/beneficiaries/easement holders/interest holders. Need authority for the signatures of _____.
 69. Show/correct signature omissions. State verbatim from the recorded easement document the purpose/nature of every easement cited in the signature omissions and on the map sheet. Verify 'indeterminate' or 'blanket in nature' designations. Have the preliminary subdivision report/guarantee revised accordingly.
 70. (County maps) Submit all public utility/public entity letters for every applicable signature omission to this office and addressed to the Board of Supervisors or submit the signed statement that State law has been met with respect to public utility/public entity signature omissions. (City maps) Submit all public utility/public entity letters for every applicable signature omission to the City Engineer's office addressed to the City Council or submit a signed statement that State law has been met with respect to public utility/public entity signature omissions.
 71. Show/correct/label every easement affecting the parcels and show ties to parcel lines. If easements are verified as blanket in nature, indeterminate, or within an area being dedicated for public street, so state in the signature omission note.
 72. Submit a preliminary subdivision guarantee dated within the last 90 days.
 73. Submit a revised preliminary subdivision guarantee.
 74. Complete/correct the title sheet with respect to signatures, seals, acknowledgments, and spelling.
 75. Dedicate building restriction rights over the restricted use area(s) in the Owner's Statement.
 76. Show/correct flood hazard note and/or geological hazard note on each sheet of the map showing each hazard. Label a summary note on the title sheet with ¼" boldface lettering. Dedicate building restriction rights over the hazard areas in the Owner's Statement.
 77. Show/correct/label natural drainage course(s), flood hazard area(s), geological hazard area(s), and/or the accompanying note(s).
 78. Show/correct street alternate section note on each sheet of map.
 79. Show/correct condominium note indicating that common areas/parcels will provide access and utility easements.
 80. Show/correct residential planned unit development notes.
 81. Show/correct Certificates. (City Engineer's, City Clerk's, Special Assessment's, County Engineer's, Tax Certificates (2), etc.)
 82. Provide 2¼" dia. space to affix County Seal next to the tax certificates and for any required City Seals next to the City Clerk's Certificate.
 83. Contact the following Departments, Divisions, or Sections marked below for clearances and clearance requirements. Submit necessary improvement plans, improvement security agreements, and/or other documents:

<input type="checkbox"/> Road Section, LDD, LACDPW	<input type="checkbox"/> Department of Fire	<input type="checkbox"/> Geology Section, GMED, LACDPW
<input type="checkbox"/> Department of Regional Planning	<input type="checkbox"/> Drainage Section, LDD, LACDPW	<input type="checkbox"/> Grading Section, LDD, LACDPW
<input type="checkbox"/> Department of Parks and Rec.	<input type="checkbox"/> Sewer Section, LDD, LACDPW	<input type="checkbox"/> Street Names, MPM, LACDPW
<input type="checkbox"/> Department of Health Services	<input type="checkbox"/> Water Section, LDD, LACDPW	<input type="checkbox"/> Building and Safety, BSD, LACDPW
 84. Submit a confirmation letter from City Engineer verifying compliance with all conditions of tentative map approval.
 85. Tax clearance is outstanding.
 86. Submit bond estimate declaration signed by all owners of record.
 87. Post the tax bond or other security, for \$ _____.
 88. Submit _____ prints of the revised map. (Check, File, Monument Inspection, Tax, Road, Planning, Parks & Rec, Health, Fire, Drainage, Sewer, Water, Geology, Grading, Street Names, Building & Safety, and other.)
 89. Comply with the Los Angeles County Condominium Conversion Ordinance requirements.
 90. Submit a notarized affidavit, signed by all owners of record at the time of filing the map with the Registrar-Recorder/County Clerk's Office, stating that the proposed condominium building has not been constructed or that the building has not been, and will not be, occupied or rented until after the filing of the map with the Registrar-Recorder/County Clerk's Office.
 91. Send a copy of the latest version of the final map to your title company and/or to the City Engineer for review.

EXHIBIT 23-5

Revised: January 20, 2009



**COUNTY OF LOS ANGELES,
DEPARTMENT OF PUBLIC WORKS,
LAND DEVELOPMENT DIVISION,
SUBDIVISION MAPPING SECTION**
(626) 458-4915
(626) 458-4949 FAX

LEGEND: CC = County Code; SMA = Subdivision Map Act;
PLS Act = Professional Land Surveyors Act; BR = Board Rules.

CORRECTION LIST FOR TRACT NO. _____
(CIRCLE ONE) 1ST 2ND 3RD 4TH 5TH 6TH 7TH 8TH 9TH 10TH SUBMITTAL
SURVEYOR/ENGINEER: _____
ASSIGNED MAP CHECKER: _____
SUPERVISING MAP CHECKER: _____
REVIEW COMPLETED: _____

This tract has been checked and the necessary corrections, additions, and instructions are circled below. The attached check print(s) and Correction List must be returned with the tracing when submitting a recheck. Please address every correction note and comment on the attached check print(s). If you make additional changes that were not requested, please inform the map checker. If you have a question, please speak to or correspond with the map checker or his/her supervisor. Make all corrections or additions as noted on the attached check print(s) before resubmitting for another check. Only complete, formal submittals will be accepted and reviewed.

1. Payment of the following Recorder's Fees are required (reference the current fee schedule):
 - a. Map filing - \$10.00 for first sheet, plus \$3.00 for each additional sheet.
 - b. Document Recording (Separate easement dedication, etc.) - \$9.00 for first page, plus \$3.00 each additional page (a double-sided document is two pages).
2. Payment of the following fees are required (reference the current fee schedule):

a. Map Analysis	\$ _____	e. Verification of Conditions	\$ _____
b. Map Analysis ____Chk	\$ _____	f. Tax Clearance	\$ _____
c. Easement Checking	\$ _____	g. Tax Bond/Security	\$ _____
d. Monument Checking	\$ _____	h. Other (monument bond, etc.)	\$ _____
3. Submit original tracings on polyester based film or mylar to this office for final review after completion of all reviews and when instructed by your map checker.
4. Trim the original tracing(s) to 18" by 26" overall with a blank 1" margin on all sides. The mylar(s) will be measured (SMA 66434(b)).
5. Ink must be black (no grayscale), opaque, and permanent in nature. All required certificates must be preprinted or stamped in black, opaque, and permanent ink. Execute all signatures with extra-fine point black marker or 1.0 mm, black, gel-roller ball pen (**NO BALL POINT PENS**) without obscuring other text. All printed information must be on the front side of the mylar. Non-permanent printing will require replacement or clear coating of each affected sheet to assure permanent legibility. (SMA 66434 (a))
6. The minimum size of all text shall be 0.10", Arial 10.5 point, or similar; do no overlap or obscure any text; use only black, solid lettering, no shadow text, no ghost text, and no block outline text.
7. Draft the map at a scale that legibly shows all delineated line work, labels, dimensioning, and text. The map must be clearly readable for referencing and retracement in perpetuity by all professionals after recordation and digital archiving by the County.
8. Show/correct map scale and/or detail scale (CC 21.44 Part 2). Use engineering scale measurements, not architectural.
9. Show the north arrow with the proper angular orientation to the drawing (CC 21.44.140).
10. Correct all spelling/grammar errors and activate the "Spell-Check" tool on your CAD application.
11. Show "Sheet _____ of _____ Sheet(s)" beginning with the title sheet first (CC 21.44 Part 2).
12. Provide a 3" across by 4" down rectangular space for the County Recorder's use in the upper right corner of Sheet 1.
13. Show title on all sheets: TRACT NO. ____, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA; TRACT NO. ____, IN THE CITY OF _____, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA (CC 21.44, Part 2).
14. Show/correct the subtitle (caption) on the map and/or on the preliminary subdivision report/guarantee.
15. Use only formal language/verbiage throughout the title sheets. Spell-out all words; no abbreviations except in legal names/titles.
16. Reference street vacation(s) in the subtitle.
17. Reference off-site easement dedication(s) in the subtitle.
18. Show purpose on each sheet below the title or subtitle: "FOR CONDOMINIUM PURPOSES", "FOR CONDOMINIUM CONVERSION PURPOSES", "DIVISION OF LAND FOR PURPOSES OF LEASE ONLY", or "FOR RESIDENTIAL PLANNED UNIT DEVELOPMENT".

19. Show/correct distinctive border on the front side of the mylar inside the boundary of new lots and streets being created. Show distinctive border on details and throughout the map sheets. Do not obliterate or obscure any figures, lines, or text. Use solid, bold line style with equidistant, solid circles inside the subdivision and tangent to the border.
20. Show/correct distinctive border legend on the title sheet or on every mapping sheet. Place near the top of each sheet.
21. Lot and/or unit numbering designation is/are in error (CC 21.44 Part 2).
22. Show/correct recorded conveyance deed references and recorded map references for exterior boundaries of the tract except where an exterior boundary abuts a dedicated public street. Certificates of Compliance do not convey fee title interests.
23. Provide a copy of the dedication document as noted (See # 31 below) where the exterior boundary abuts dedicated public street.
24. Label "NOT A PART OF THIS SUBDIVISION" where noted on the check print.
25. Show the location of the one remainder area within the subdivision that will not be subdivided and label it as "Remainder Parcel".
26. If units are filed, submit a key map indicating all of the units and the order of filing.
27. Show references to adjoining sheets and compare duplicated information on adjoining sheet (CC 21.44 Part 2).
28. Submit a copy of the signed and approved tentative map conditions and copies of other signed and approved official documents showing the date of tentative map approval and the expiration date. The tentative map conditions and approval expire on _____.
29. Request an extension of time from the Planning Department prior to expiration of tentative map approval.
30. Map does not conform to tentative map and conditions of approval. See condition number(s) _____.
31. Submit **COMPLETE, FULL-SIZE, LEGIBLE** copies of all deeds, field book pages, and other documents/information references shown on the map and needed to interpret references on the map. The recorded/filed/indexed numbers (book and page) must be clearly visible. Copies of Corner Records must include both pages; reductions, partial copies, and illegible text are not acceptable.
32. Show/correct/state method of establishment of all public street centerlines, boundary lines, supporting boundary lines, lot lines, easement lines, and corners on the map. Cite references of recorded/filed evidence where noted and comply with #31 above.
33. Submit sketch/drawing and traverse calculations of establishment method of easement(s) originating outside the boundary.
34. Submit sketch/drawing with traverse calculations, dimensioning, and point # locations clearly indicating proportionate measurement methods, references, and calculations.
35. Correctly label archived locations of every field book reference: CITY ENG. F.B.; CITY ENG. T.B. (Tie book); COUNTY ENG. F.B.; L.A. CO. P.W.F.B.; L.A. CO. R.D.F.B.; L.A.C.F.C.D. F.C.F.B. or L.A. CO. F.C.F.B.; L.A. CO. C.S.F.B. or CO. SURVEYOR F.B.
36. Comply with all State law provisions when using/referencing the California Coordinate System.
37. Show/correct the basis of bearing note and use only formal verbiage. Place note under the Surveyor's/Engineer's Statement.
38. Comply with the monument requirements of the County Engineer and CC Chapter 21.20 for all monuments.
39. Label all found monuments with recorded/filed references or state "NO REFERENCE". For every monument, cite the LS#, RCE#, or agency name on the tag/washer or cite "NO WASHER", "NO TAG", and/or "NO #". A "NO REFERENCE" monument is not acceptable without supporting record evidence proving its position. Every unmarked boundary corner monument and unmarked centerline tie monument of acceptable durability must be marked OR durable, marked monuments must be set at offsets. Unmarked centerline monuments may require marking and will require 4 durable marked ties. In cities, coordinate the filing of tie notes with the city engineer. In unincorporated areas, file Corner Records with the County Surveyor through this division.
40. Clearly describe all details of every monument found or set. Every iron pipe, found or set, must cite the depth/height above/below surrounding grade and the outside diameter (O.D.). Points falling on maintenance holes (manholes) shall describe the type of maintenance hole such as SSMH for sanitary sewer maintenance hole or SDMH for storm drain maintenance hole.

41. Every monument set at an offset to perpetuate a record point or found at an offset from the record point must have clearly labeled bearings and distances along each tie line from the record point to the offset monument; dimension perpendicular offsets from boundary lines or prolongations of boundary lines (Reference the County Surveyor's Monument Requirements).
42. All monuments must be set, inspected, and approved before submittal for legislative body approval. Boundary corner monuments and centerline monuments on dedicated/offered interior streets may be deferred after verified compliance with CC 21.20.060.
43. Request a monument inspection by signed letter from the map's surveyor to this office addressed to the County Engineer and stating that all monuments are set, ready for inspection, and comply with CC & SMA; include Corner Records and/or city tie notes.
44. Label all monuments approved for deferral as "TO BE SET"; modify the Surveyor's/Engineer's Statement accordingly.
45. Submit a copy of the posted monument bond receipt from the city for all approved, deferred monument settings.
46. Show/correct adjoining streets, widths, and names. Clearly show transitioning by duplicating data/labels/line work.
47. Show/correct bearings and distances on all lines; use leader lines and leader arrows where necessary.
48. Show/correct curve data for every street centerline, street sideline, and property line corner returns. Label the radial line bearings where noted. Label the radial line bearings at each delineated termini along non-tangent curves.
49. Show lot areas (both net & gross when appropriate) to the nearest square foot or 0.01 acre when over 3 acres.
50. Lot areas do not meet present zoning. Contact the Planning Department.
51. Show/correct/enclose every drawing detail. Drawing details are required where dimensioning is not clearly visible at the sheet's scale. Enclose the detail, labels, and dimensioning in a bold, dashed, enclosure line style (— — — —).
52. Delineate/label/tie-in all city boundaries adjoining or crossing the tract's boundary. Verify any proposed annexations prior to filing.
53. Submit traverse closure calculations clearly showing/labeling the POB and location of each traverse, the sequence of courses, the bearing and length to close, the precision ratio, the length of the traverse, the error in latitude, the error in departure, and the angular error. Show lengths to the nearest 1/100 of a foot (0.01') and bearings to the nearest one second of angle (0° 00' 01").
54. The following traverses do not close within allowable limits of error (See map for specific area(s)). Submit revised traverse closure(s) for the following:
 - a. Distinctive border
 - b. Centerline loops
 - c. Block loops
 - d. Not a part areas
 - e. Lot(s) revised lot(s)_____.
 - f. Any of the above reflecting revised data
55. Verify centerline to sideline width and centerline to centerline width where noted on check print. Always use leader lines where any dimensioned width crosses any line.
56. The sum of parts does not equal the whole where noted on the check print.
57. Show/correct the Surveyor's/Engineer's Statement; LS/RCE signature must be dated; affixed seal must be legible, 1½ " minimum diameter, and show the licensee's expiration date. Provide sufficient space to easily affix the seal with no overlap of data.
58. Submit a letter from _____ releasing this tract to _____.
59. Complete/correct the title sheet as to the Owner's Statement, grants, dedications, offers, restrictions, etc. Clearly delineate, dimension, and label all grants, dedications, offers, restrictions, etc., on the map sheets.
60. Verify that dedications, grants, and/or offers to dedicate easements/rights to the County (County Map) or to the City (City Map) as cited in the Owner's Statement are accepted or rejected in the Asst. Deputy Director's/Executive Officer's Certificate or in the City Clerk's Certificate. Every easement/right granted, dedicated, or offered must be delineated and tied-out on the map sheet(s) and accepted/rejected using the same easement nature described in the Owner's Statement.
61. (County Map) Verify that grants, dedications, and/or offers to dedicate easements to the L.A.C.F.C.D., County Sanitation District, and Waterworks District are accepted or rejected in a certificate executed by an Asst. Deputy Director/Deputy Executive Officer.
62. Show (future) slope easement and appropriate ties on the map sheet. Dedicate (future) slope easement in the Owner's Statement.

63. The title sheet does not agree with the preliminary subdivision guarantee dated _____ with respect to owners/trustees/beneficiaries/easement holders/interest holders. Need authority for the signatures of _____.
64. Show/correct signature omissions. State verbatim from the recorded easement document the purpose/nature of every easement cited in the signature omissions and on the map sheet. Verify 'indeterminate' or 'blanket in nature' designations. Have the preliminary subdivision guarantee revised accordingly.
65. (County maps) Submit all public utility/public entity letters for every applicable signature omission to this office and addressed to the Board of Supervisors or submit the signed statement that State law has been met with respect to public utility/public entity signature omissions. (City maps) Submit all public utility/public entity letters for every applicable signature omission to the City Engineer's office addressed to the City Council or submit a signed statement that State law has been met with respect to public utility/public entity signature omissions.
66. Show/correct/label every easement affecting the lots and show ties to lot lines. If easements are blanket, indeterminate, or within an area being dedicated for public street, so state in the signature omission note.
67. Submit a preliminary subdivision guarantee dated within the last 90 days.
68. Submit a revised preliminary subdivision guarantee.
69. Complete/correct the title sheet with respect to signatures, seals, acknowledgments, and spelling.
70. Dedicate building restriction rights over the restricted use area(s) in the Owner's Statement.
71. Show/correct flood hazard note and/or geological hazard note on each sheet of the map showing each hazard. Label a summary note on title sheet with ¼" boldface lettering. Dedicate building restriction rights over the hazard area(s) in the Owner's Statement.
72. Show/correct/label natural drainage course(s), flood hazard area(s), geological hazard area(s), and/or the accompanying note(s).
73. Show/correct street alternate section note on each sheet of map.
74. Show/correct condominium note indicating that common areas/lots will provide access and utility easements.
75. Show/correct residential planned unit development notes.
76. Show/correct Certificates. (City Engineer's, City Clerk's, Special Assessment's, County Engineer's, Tax Certificates (2), etc.)
77. Provide 2¼" diameter space to affix County Seal next to tax certificates and for required City Seals next to City Clerk's Certificate.
78. Contact the following Departments, Divisions, or Sections marked below for clearances and clearance requirements. Submit necessary improvement plans, improvement security agreements, and/or other documents:

<input type="checkbox"/> Road Section, LDD, LACDPW	<input type="checkbox"/> Department of Fire	<input type="checkbox"/> Geology Section, GMED, LACDPW
<input type="checkbox"/> Department of Regional Planning	<input type="checkbox"/> Drainage Section, LDD, LACDPW	<input type="checkbox"/> Grading Section, LDD, LACDPW
<input type="checkbox"/> Department of Parks and Rec.	<input type="checkbox"/> Sewer Section, LDD, LACDPW	<input type="checkbox"/> Street Names, MPM, LACDPW
<input type="checkbox"/> Department of Health Services	<input type="checkbox"/> Water Section, LDD, LACDPW	<input type="checkbox"/> Building and Safety, BSD, LACDPW
79. Submit a confirmation letter from City Engineer verifying compliance with all conditions of tentative map approval.
80. Current tax clearance is outstanding.
81. Submit the tax bond estimate declaration signed by all owners of record.
82. Post security to cover the tax bond of \$_____.
83. Submit _____ prints of the revised map. (Check, File, Monument Inspection, Tax, Road, Planning, Parks & Rec, Health, Fire, Drainage, Sewer, Water, Geology, Grading, Street Names, Building & Safety, and other.)
84. Comply with the Los Angeles County Condominium Conversion Ordinance requirements.
85. Submit a notarized affidavit, signed by all owners of record at the time of filing the map with the Registrar-Recorder/County Clerk's Office, stating that the proposed condominium building has not been constructed or that the building has not been, and will not be, occupied or rented until after the filing of the map with the Registrar-Recorder/County Clerk's Office.
86. Send a copy of the latest version of the final map to your title company and/or to the City Engineer for review.

EXHIBIT 23-6

AGENCIES CLEARING FINAL TRACTS/PARCEL MAPS

<p><u>REGIONAL PLANNING DEPARTMENT - (213) 974-6433</u></p> <p>320 West Temple Street, Room 1382 Los Angeles, CA 90012 Land Divisions – Susie Tae</p> <p>Lot Line Adjustments/Certificates of Compliance – (213) 974-5035 (Room 1341)</p> <p><u>COUNTY CLERK - (562) 462-2177</u></p> <p>12400 E Imperial Highway, Second Floor Norwalk, CA</p> <p>SHEILA JONES (562) 462-2056</p> <p><u>DEPARTMENT OF PUBLIC WORKS</u></p> <p>900 South Fremont Avenue Alhambra, CA 91803</p> <p><u>LAND DEVELOPMENT DIVISION - 3RD FLOOR</u></p> <p><u>SUBDIVISION MANAGEMENT SECTION</u></p> <p><u>Public Counter - 3rd Floor (626) 458-4930</u> (Status and Submittals Only)</p> <p><u>TRANSPORTATION PLANNING & SUBDIVISION REVIEW</u></p> <p><u>Building & Safety Clearance (removal of structure)</u></p> <p>HENRY WONG (626)458-4915 please provide him a copy of the final demolition permit from Building and Safety Division)</p> <p><u>SUBDIVISION MAPPING SECTION</u></p> <p>FABRIZIO PACHANO (626) 458-4915</p> <p><u>Sewer & Water/Lands Section (626) 458-4910</u></p> <p>SEWER - TONY KHALKHALI WATER – TONY HUI</p> <p><u>Storm Drain Unit (626) 459-4921</u></p> <p>CHRIS SHEPPARD</p> <p><u>Road & Grading Section</u></p> <p>GRADING – DAVID ESFANDI ROAD – MATTHEW DUBIEL</p> <p><u>GEOTECHNICAL & MATERIALS ENGR. DIVISION</u> 4TH FLOOR (626) 458-4925</p> <p><u>GEOLOGY - CHARLES NESTLE</u></p>	<p><u>PARKS AND RECREATION - (213) 351-5117</u></p> <p>510 South Vermont Avenue Los Angeles, CA 90020</p> <p>CLEMENT LAU – (213) 351-5120 <u>Park Dedication</u> – JAMES BARBER (213) 351-5117 <u>Trails Coordinator</u> – ROBERT ETTLEMAN - (213) 351-5134</p> <p><u>PUBLIC HEALTH DEPARTMENT - (626) 430-5262</u> FAX (626) 960-2740</p> <p>5050 Commerce Drive Baldwin Park, CA 91706-1423</p> <p><u>Bureau of Environmental Protection</u></p> <p>KEN HABARADAS</p> <p><u>FORESTER AND FIRE WARDEN - (323) 890-4243</u></p> <p>5823 Rickenbacker Road Commerce, CA 90040</p> <p><u>Fire Protection Engineering</u></p> <p>CAPTAIN - JEFF VROOMAN INSPECTOR - JANNA MASI</p> <p><u>OFFICE OF ASSESSOR - (213) 974-3455</u></p> <p>Kenneth Hahn Hall of Administration 500 West Temple Street, 2nd Floor Los Angeles, CA 90012</p> <p><u>Tax Security Estimate</u></p> <p>REBECCA LANDIG (213) 974-3455 FAX (213) 626-0850</p> <p><u>TREASURER-TAX COLLECTOR - (213) 974-7242</u> FAX (213) 620-7948</p> <p>Kenneth Hahn Hall of Administration North Hill Street, Room 115 Los Angeles, CA 90012</p> <p><u>Tax Clearance</u></p> <p>EVA LABARDA</p> <p><u>Release of Bond</u></p> <p>EVA LABARDA- (213) 974-7242 FAX (213) 620-7948</p> <p><u>REGISTRAR-RECORDER OFFICE - (562) 462-2019</u></p>
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EXHIBIT 23-7



Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



Richard J. Bruckner
Director

May 5, 2011

Department of Public Works
Land Development Division
900 South Fremont Avenue
Alhambra, California 91803

Ladies/Gentlemen:

**SUBJECT: PROJECT NO: 86237 – (5)
VESTING TENTATIVE TRACT MAP NO.: 31803
ZONED DISTRICT: Sand Canyon
SUPERVISORIAL DISTRICT: 5th**

It is recommended that the final map of the subject tract map received by the Los Angeles County Department of Public Works on April 5, 2011 be certified for filing with the Los Angeles County Recorder. Pursuant to Section 66474.1 of the Subdivision Map Act, the Advisory Agency finds that the final map is in substantial compliance with the vesting tentative map dated June 18, 1996 approved by the Los Angeles County Regional Planning Commission on April 26, 2000 and as amended on May 4, 2004, January 10, 2005 and August 17, 2010.

It is determined, pursuant to Section 66473.5 and 66474 (A through G) of the Subdivision Map Act, that this project is consistent with the Los Angeles Countywide General Plan and that neither the design of the subdivision nor the proposed improvements are likely to cause substantial environmental damage. It has been determined that no violation of sewer discharge requirements would occur pursuant to Section 66474.6 of the Map Act.

Respectfully submitted,

DEPARTMENT OF REGIONAL PLANNING
Richard J. Bruckner
Director

A handwritten signature in black ink, appearing to read "Susan Tae".

Susan Tae, AICP, Supervising Regional Planner
Land Divisions Section

SMT:rec

c: Ron Mertz, KB Homes

EXHIBIT 23-8



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy Director

ANGELO J. BELLOMO, REHS
Director of Environmental Health

ALFONSO MEDINA, REHS
Director of Environmental Protection Bureau

KEN HABARADAS, MS, REHS
Environmental Health Staff Specialist
Land Use Program
5050 Commerce Drive
Baldwin Park, California 91706
TEL (626) 430-5262 • FAX (626) 960-2740

www.publichealth.lacounty.gov

December 17, 2010

TO: Fabrizio Pachano
Land Development Division
Department of Public Works

FROM: Ken Habaradas, M.S., REHS
Environmental Health Division
Department of Public Health

A handwritten signature in black ink, appearing to read "KH" followed by a stylized flourish.

RE: TRACT MAP 31803

The Los Angeles County Department of Public Health recommends approval of Final Tract Map No. 31803.

If there are any questions, please let me know.

KH:kh



BOARD OF SUPERVISORS

Gloria Molina
First District

Mark Ridley-Thomas
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

EXHIBIT 23-9

gk

pw-sub



**COUNTY OF LOS ANGELES
FIRE DEPARTMENT**

5823 Rickenbacker Road
Commerce, California 90040-3027

DATE: December 22, 2010

Department of Public Works
Attn: Subdivisions
900 South Fremont Avenue
Alhambra, CA 91801-1331

Ladies and Gentlemen:

SUBJECT: TR 31803 MAP DATE: December 14, 2010

The final map which has been submitted to this Department for review has fulfilled the conditions of approval recommended by this Department for access only.

Sincerely,

JAMES G. BAILEY 
ENGINEERING SECTION CHIEF
Fire Prevention Division
Engineering Section

EXHIBIT 23-10



COUNTY OF LOS ANGELES DEPARTMENT OF PARKS AND RECREATION



Russ Guiney, Director

December 28, 2010

Land Development Division
Department of Public Works
County of Los Angeles
900 South Fremont Avenue
Alhambra, California 91803

CLEARANCE TO RECORD

Map # 31803

DPW Map Date 12/14/2010

The Subdivision Ordinance, Title 21, Section 21.24.340, 21.24.350, 21.28.120, 21.28.130, and 21.28.140 of the Los Angeles County Code, requires the dedication of park land or the payment of a fee-in-lieu thereof, or a combination of both as a condition for final approval of maps of residential subdivision. The park land obligation for this Tract has been fulfilled for the following

\$74,226 Fee paid for 75 units on December 28, 2010.

Sincerely,

James Barber
Land Acquisition & Development
(213)351-5117

SD	PPA	Account No.
5th	35D	68975

Executive Offices 433 South Vermont Avenue Los Angeles, CA 90020-1975 (213) 738-2961

QMB04F.FRX

EXHIBIT 23-11

*J**



**COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR**



MARK J. SALADINO
TREASURER AND TAX COLLECTOR

KENNETH HANN HALL OF ADMINISTRATION
225 NORTH HILL STREET, ROOM 115
P.O. BOX 512102
LOS ANGELES, CALIFORNIA 90051-0102

(213) 974-7242

August 11, 2011

TO: Ruben Cruz
Land Development Division
Department of Public Works

FROM: Eva Labarda, Deputy *EL*
Tax Clearance Unit
Public Service Division

SUBJECT: **TAX CLEARANCE # 31803**

We hereby certify that as of the above date, the Treasurer and Tax Collector's Office, Secured Tax Roll, indicates all taxes assessed for any part of the land in Tract Map # **31803** as paid for tax year 2010-000 annual tax year.

This does not include any assessments pending with the Offices of the Assessor or the Auditor- Controller.

EL.el
CC/ RL. Assessor's



JOHN R. NOGUEZ • ASSESSOR
 500 WEST TEMPLE STREET
 LOS ANGELES, CALIFORNIA 90012-2770
 assessor.lacounty.gov
 1.888.807.2111



Date 08-08-2011

HONORABLE BOARD OF SUPERVISORS
 COUNTY OF LOS ANGELES

I hereby certify that the real property included in:

Tract/PM 31803

is subject to a lien for taxes of special assessments, not yet payable,
 for the year 20 11 - 2012 in an amount hereby estimated not
 to exceed \$ 135,000

Section 75 et sequentes of the Revenue and Taxation Code
 provide for Supplemental Assessments due to changes in
 ownership and/or completion of new construction after
 the lien date.

The taxes or special assessments, not yet payable, due to
 Supplemental Assessments for the above-referenced year are
 estimated not to exceed:

0

Ownership New Const. From _____ to _____ (1) \$ _____

ASSESSOR PARCEL NUMBER(S) INCLUDED IN THIS SUBDIVISION						
MAP BOOK	PAGE	PARCEL		MAP BOOK	PAGE	PARCEL
2812	098	004				
		005				
				TOTAL PARCELS: <i>2</i>		

Total estimated taxes due, but not yet payable: \$ _____

Contact Person: Rebecca Landig
 Phone Number: (213) 974-3455

EXHIBIT 23-12

ADMINISTRATIVE MANUAL
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION

GS051.0
5/8/01

GEOTECHNICAL FINAL MAP CLEARANCE GUIDELINES

A copy of the Final Map and payment of geotechnical verification fees are required to initiate the review process. The minimum deposit is usually six hours of review time, but depends upon the subdivision and geotechnical conditions. The following items must be submitted by the subdivider or his agent together to the Geotechnical Development Review Section, via the Processing Center, to expedite processing and approval:

1. (a) One (1) copy of the final map. It must be dated and logged in (stamped) by the Processing Center.

or
- (b) Three (3) copies of the final map, if geotechnical Restricted Use Areas (RUA) or Geotechnical Notes (GN) are on the final map (see 2 below). Maps must be logged in at the Processing Center. For maps with RUA each sheet of all three sets of the final map must be signed by the private consultant geologist and soils engineer, by manual, original (wet) signatures and indicate their approval of the boundaries of the RUA.
2. A Restricted Use Area Letter is required. If no RUA or GN are required [Situation 1(a) above] then a letter from the consultant geologist and soils engineer must be submitted, which states that there are no RUA or GN required for the subdivision. If RUA or GN are required [Situation 1(b) above], provide a report and geotechnical map that describes and shows the hazards(s). Submit two copies of the letter/report.
3. One copy of the receipt showing that the verification fees (for technical clearance) have been paid.
4. One copy of the Geologic and Soils Review Sheets, which approve the grading plan for the subdivision, is required.
5. One copy of the Bond Agreement form showing the amount of Geologic Corrective Bonds required for this project.

Note: Not all projects require Geologic Corrective Bonds. These bonds are required (when grading has not been completed) for corrective geologic grading, such as buttresses fills, stabilization fills, deep removals, etc. Bond Amounts: \$4.00/cu. yard for faithful performance + \$2.00/yard for Labor and Materials. The consulting civil engineer in coordination with the consultant determines the amounts.

6. All conditions of the geotechnical approval of the tentative subdivision must be met.

CHECK LIST FOR ABOVE REQUIREMENTS

- ___ 1.
 - a. 1 copy of map (No Restricted Use Areas)
 - b. 3 signed copies of map with Restricted Use Areas.
 - c. 3 copies of the map with Geotechnical Notes.
- ___ 2. Restricted Use Area Letter or report/map.
- ___ 3. Receipt for fees paid.
- ___ 4. Geologic and Soils Review Sheets approving grading plan.
- ___ 5. Bond agreement.

Flow Chart for Submittal of Final Maps to the Geology Development Review Section

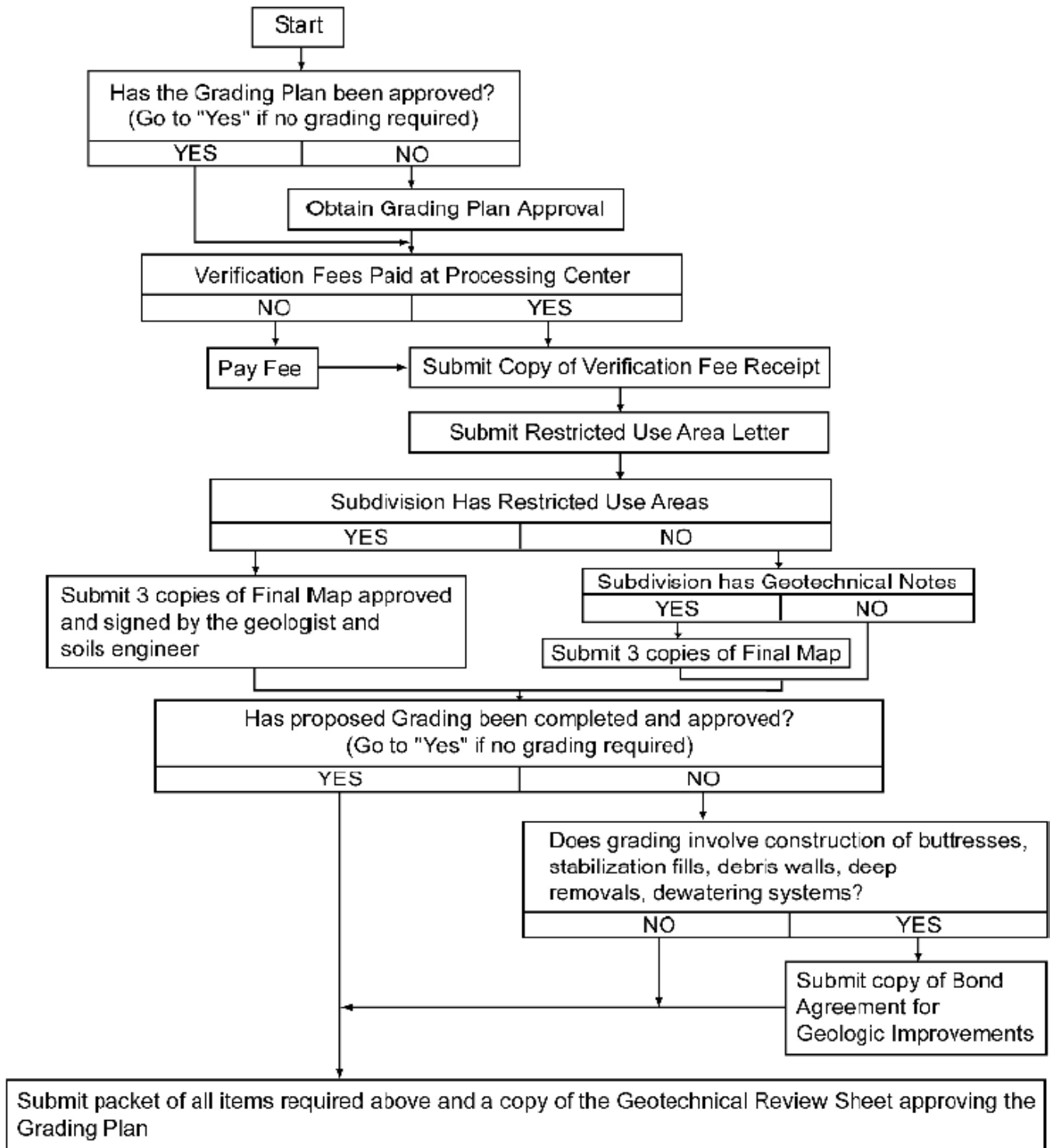


EXHIBIT 23-13



GAIL FARBER, Director

August 4, 2011

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: **LD-2**

Mr. Anthony Antich
City Engineer
City of Santa Monica
1685 Main Street
Santa Monica, CA 90401-3295

Dear Mr. Antich:

TRACT NO. 71241

Tract No. 71241 (enclosed) has been reviewed and approved by Public Works for mathematical accuracy, survey analysis, title information, and for compliance with the State Subdivision Map Act. It is ready for your examination and certification as to compliance with the conditions of approval and applicable City ordinances.

The City Council or Advisory Agency should make the findings required by the State Environmental Quality Act and the Subdivision Map Act.

After your approval and the approval of the City Council or Advisory Agency, the final map should be returned to the County of Los Angeles Department of Public Works' Land Development Division, Subdivision Mapping Section, for filing with the Registrar-Recorder/County Clerk's office.

If you have any questions, please contact Mr. Art Castro of Subdivision Mapping Section at (626) 458-4915 or acastro@dpw.lacounty.gov.

Very truly yours,

GAIL FARBER
Director of Public Works


f. ANTHONY E. NYIVIH
Assistant Deputy Director
Land Development Division

AC:ca
P:\dpub\SUBMAP\FORMS\TRACT-LTR.doc

Enc.

EXHIBIT 23-14



GAIL FARBER, Director

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

March 15, 2011

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**APPROVAL OF FINAL MAP FOR TRACT NO. 52833 AND
ACCEPTANCE OF DEDICATIONS IN CONNECTION THEREWITH
IN THE UNINCORPORATED SANTA CLARITA AREA
(SUPERVISORIAL DISTRICT 5)
(3 VOTES)**

SUBJECT

This action provides for the approval of the final map for Tract No. 52833 in the unincorporated County area of Santa Clarita and acceptance of dedications as indicated on the final map for Tract No. 52833.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Make findings as follows:

- a. That the proposed subdivision conforms to the applicable requirements and conditions imposed pursuant to the State Subdivision Map Act (Government Code Section 66410, et seq.) and the County of Los Angeles' Subdivision Ordinance (Title 21) and is in substantial compliance with the previously approved tentative map.
- b. That division and development of the property, in the manner set forth on the approved tentative map for this subdivision, will not unreasonably interfere with the free and complete exercise of any rights of way or easements owned by any public entity and/or public utility, in accordance with Government Code Section 66436(a)(3)(A)(i) of the State Subdivision Map Act.

2. Approve the final map for Tract No. 52833.

3. Accept grants and dedications as indicated on the final map for Tract No. 52833.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to approve the final map for Tract No. 52833. A vesting tentative tract map for this subdivision was approved by the Regional Planning Commission on December 12, 2001, with an amended vesting tentative tract map dated February 10, 2004, approved by the Hearing Officer on March 2, 2004. The subdivider has complied with all requirements imposed as a condition of the approval of the tentative map, and the final map is in substantial compliance with the approved tentative map.

Pursuant to the State Subdivision Map Act, a local agency must approve a final map if the subdivider has complied with all applicable requirements of State and local law and the legislative body finds that the final map is in substantial compliance with the approved tentative map.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provision of Community and Municipal Services (Goal 3) by coordinating with other departments to ensure that this final map is in compliance with all conditions of the previously approved tentative map.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. The 96 lots created by the recordation of this final map will provide additional property tax revenue.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The approval of the final map is subject to the following provisions of the State Subdivision Map Act (Government Code Section 66410, et seq.):

Government Code Section 66458(a) provides: "The legislative body shall, at the meeting at which it receives the map or, at its next regular meeting after the meeting at which it receives the map, approve the map if it conforms to all the requirements of this chapter and any local subdivision ordinance applicable at the time of approval or conditional approval of the tentative map and any rulings made thereunder. If the map does not conform, the legislative body shall disapprove the map."

Government Code Section 66473 provides, in pertinent part: "A final map shall be disapproved only for failure to meet or perform requirements or conditions which were applicable to the subdivision at the time of approval of the tentative map; and provided further that such disapproval shall be accompanied by a finding identifying the requirements or conditions which have not been met or performed."

Government Code Section 66474.1 provides: "A legislative body shall not deny approval of a final or parcel map if it has previously approved a tentative map for the proposed subdivision and if it finds that the final or parcel map is in substantial compliance with the previously approved tentative map."

Government Code Section 66436(a)(3)(A)(i) provides: "A statement, signed and acknowledged by

all parties having any record title interest in the subdivided real property, consenting to the preparation and recordation of the final map is required, except in the following circumstances: (3) Signatures of parties owning the following types of interests may be omitted if their names and the nature of their respective interests are stated on the final map: (A)(i) Rights-of-way, easements or other interests which cannot ripen into a fee, except those owned by a public entity, public utility, or subsidiary of a public utility for conveyance to the public utility for rights-of-way. If, however, the legislative body or advisory agency determines that division and development of the property in the manner set forth on the approved or conditionally approved tentative map will not unreasonably interfere with the free and complete exercise of the public entity or public utility right-of-way or easement, the signature of the public entity or public utility may be omitted. Where that determination is made, the subdivider shall send, by certified mail, a sketch of the proposed final map, together with a copy of this section, to any public entity or public utility which has previously acquired a right-of-way or easement."

The proposed final map consists of 290.17 acres and creates 96 lots. The final map has been reviewed by the Department of Public Works (Public Works) for mathematical accuracy, survey analysis, title information, and for compliance with local ordinances and the State Subdivision Map Act. Public Works' review indicates that the subdivision is substantially the same as it appears on the approved tentative map, that all State and local provisions and legal requirements have been met on this final map, and that the final map is technically correct.

All agreements and improvement securities, which were required as a condition of the approval of the final map, have been accepted on behalf of the County by the appropriate official.

ENVIRONMENTAL DOCUMENTATION

A Mitigated Negative Declaration for Tentative Tract No. 52833 was adopted by the Regional Planning Commission on December 12, 2001, and there is no substantial evidence the project will have a significant effect on the environment.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There will be no negative impact on current County services or projects as a result of approving the final map for Tract No. 52833.

CONCLUSION

Please return one adopted copy of this letter to Public Works, Land Development Division.

The Honorable Board of Supervisors
3/15/2011
Page 4

Respectfully submitted,

A handwritten signature in black ink that reads "Gail Farber". The signature is written in a cursive, flowing style.

GAIL FARBER
Director

GF:AEN:ca

c: Chief Executive Office (Rita Robinson)
County Counsel
Executive Office
Department of Regional Planning

EXHIBIT 23-15

Chapter 29 cont.

THIRTY-DAY NOTICE SAMPLE LETTER

Date:

Dear:

TRACT NO. _____

The County of Los Angeles is preparing to approve the subject final map in approximately one month authorizing conversion of your apartment building to a condominium or stock cooperative. Pursuant to Chapter 8.48 "Condominium Conversion" of Title 8 of the County Code, you may be entitled to relocation assistance if you are not planning to purchase your present rental unit.

If you were not informed prior to occupying your present rental unit or signing a rental agreement, whichever occurred first, that an application to convert was pending, then the applicant for the conversion should have provided you with a copy of a covenant and agreement which lists the assistance available to you. If you have not received a copy of this covenant and agreement for your unit, please contact the following applicant:

If after you have reviewed the covenant and agreement you believe the applicant has not complied with the conditions therein, please notify this office at the following address of this lack of compliance:

The notification must be in writing and must state the specific section of the covenant and agreement for which compliance has not been met. This written notification must be received by _____.

Very truly yours,

Subdivision Section

sample1:2

EXHIBIT 23-16

Chapter 29 cont.

SAMPLE OF 30-DAY NOTICE WAIVER

I(We), the tenant(s) of Unit Number _____, understand that this building is being considered under Tentative Tract No. _____ for conversion to a condominium. I(We), understand my (our) rights under Chapter 8.48 "Condominium Conversion" of Title 8 of the Los Angeles County Code for tenant relocation assistance.

I(We), have received the 30-day notice sent out by the County Engineer and I(We), the undersigned, do hereby acknowledge and agree that the Applicant has complied with each and all of the applicable terms of the Covenant and Agreement recorded against the property as required by Section 8.48.080(B) of this Code and, accordingly, do hereby waive the 30-day notice period and right of hearing specified in Section 8.48.100(A) of this Code.

Signature of Tenant

Signature of Tenant

State of California)
County of Los Angeles)

On this ____ day of _____, 19__ before me

_____, a Notary Public in and for said State, personally appeared _____, known to me to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that (he)(she)(they) executed the same.

Notary Public

CHAPTER 24—AGREEMENTS AND SECURITY

Code References:

Subdivision Map Act Sections: 66499 -66499.10

Los Angeles County Code—Title 21, Chapters 21.32 and 21.36

The following policies, practices and procedures apply to the submittal of the various agreements and securities (monuments, improvements, traffic signal and taxes) processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities

24.1 Monuments

The monument security amount shall be based on the surveyor of record's cost estimate to install all of the deferred monuments; including installation of all necessary centerline tie points (typically a lead, tack and tag) and associated centerline tie note sheets.

The County will not accept a faithful performance surety bond as security for setting monuments. Only negotiable securities are acceptable on County maps. This can be cash, check, letter of credit or certificate of deposit. The submittal of the financial security transaction will be documented on a "Deposit of Improvement Security" which is included as Exhibit 24-1.

24.2 Improvements

The subdivider shall improve, or agree to improve all land dedicated on a final map or parcel map, or by separate instrument. These improvements may include public streets, private and future streets, storm drains, sewers, fencing, masonry walls, driveway paving, parks, riding and trails, geologic corrective work, survey monuments, water system, street trees, traffic signals, street lights laid out on a final map or parcel map, needed for the general use of the lot owners in the division of land, and for neighborhood traffic and drainage.

24.3 Taxes

In order to record subdivision maps at certain times of the year, a tax bond agreement and tax bond security must be submitted to Land Development Division. The "Tax Bond Agreement" can be found in Exhibit 24-2 and the "Deposit of Tax Security" in Exhibit 24-3. More information on tax clearance and tax bonds can be found in Chapter 25.

24.4 Traffic Signals

Certain subdivision projects creating traffic impacts will be required to enter into an “Agreement” and post a financial security to guarantee their fair share cost of one or more traffic signals which will be constructed when the intersection meets one of the nationally accepted traffic signal warrants. The traffic signal “Agreement” is included as Exhibit 24-4.

24.3 Bonds, Agreements and Deposits - General

Before commencing any improvement or requesting the issuance of a final map or parcel map clearance, the subdivider shall enter into a “Subdivision Multiple Agreement”, which is included as Exhibit 24-5 and deposit a financial security that covers both “Faithful Performance” (Exhibit 24-6) and “Labor & Materials” (exhibit 24-7) for those improvements required in the Conditions of Approval.

The amount of the financial security will be reviewed and approved by the appropriate plan checker based on an estimate prepared by the consultant. The “Bond Estimate Calculation Worksheet” can be found in Exhibit 24-8. At times an entitled project changes ownership and the new owner elects to accept the responsibility to fulfill the obligations of the Subdivision Multiple Agreement. This is accomplished by the execution of a “Default Judgment Agreement” (see Exhibit 24-9) between the County and the new owner/subdivider along with the filing of a suitable replacement financial security.

In some cases where the prospective water purveyor also requires improvements to be guaranteed as part of committing to provide water service to the proposed subdivision, to avoid double bonding, the County has a “Three Party Water Agreement” for these instances.

24.4 Bonds and Agreement Processing

24.4.1. Processing

1. The applicant should plan his schedule to allow up to 2 weeks for the 1st review, and be aware that additional reviews may be required.
2. Obtain the proper forms from the Land Development Processing Center at (626) 458-4930. We are open Monday through Thursday from 6:45 a.m. until 5:30 p.m. (we are closed on Fridays).
3. All forms must be signed by the OWNER/SUBDIVIDER (Principal) and the signatures acknowledged by a Public Notary. Also noted are special requirements as follows:

All agreements (contracts) and bonds or securities must be signed by the same parties. For improvement bonds and agreements, the principal/subdivider must be tied to the land. Securities with expiration dates will not be accepted. Securities for less than \$1,500 shall be cash.

4. Execute the bonds with a surety company and attach the Power of Attorney statement. All signatures (both surety and principal) must be acknowledged by a Public Notary.
5. Have bonds stamped by the County Clerk to verify that the Insurance Company is acceptable. Call the County Clerk at (562) 462-2177 for further information:

County of Los Angeles County Clerk
12400 East Imperial Highway, 2nd Floor, Suite 2001
Norwalk, CA 90650

6. Return to the Land Development Processing Center the following

Property Tax Bonds: Two original bonds (plus current processing fee).

Improvement Securities: Two original agreements and bonds (plus the current processing fee per improvement shown on the agreement, road and street trees are considered one fee item).

Three Party Water Agreement: Two original agreements and bonds or securities.

24.4.2 Signature of Bonds and Agreements

Individuals

The signatures and acknowledgement must agree exactly.

Corporations

1. The corporate name and acknowledgement must be in exact agreement with each other.
2. The name of the corporation must appear above the signature of the officers signing on its' behalf.
3. The title of the officers signing must be shown with their signatures, along with the corporate seal.
4. The agreement/bond may be signed by:

The president or Chairman of the Board together with the Secretary or Chief Financial Officer, as shown on the most recent information statement filed pursuant to Corporations Code Section 1502, which must be submitted with the bond(s) and/or agreement(s) along with all subsequent "no change" statements. All statements must bear the state filing stamp.

Any Vice-President (in lieu of the President or Chairman) and/or any Assistant Secretary or Assistant Treasurer (in lieu of the Secretary or Chief Financial Officer) provided that the corporation submits corporate bylaws, a resolution, or the minutes of a meeting of the corporate directors stating that these officers are authorized to execute agreements/bonds on behalf of the corporation and such bylaws, resolution, or minutes are certified to still be in effect (as of the date of signing of the bond/agreement) by the Secretary or Assistant Secretary of the corporation.

Any other combination of officers or any single officer provided that corporate bylaws, a resolution, or the minutes of a meeting of the corporate directors are provided, which specifically indicate which officer or officers is/are authorized to execute agreements/bonds on behalf of the corporation. Said bylaws, etc., must be certified by the Secretary or the Assistant Secretary of the corporation to still be in effect as of the date of signing of the agreement/bond.

Partnership and Joint Ventures

1. A copy of the partnership or joint venture operating agreement must be presented.
2. The signature block for the principal should indicate by what authority the signatory is signing under, for example:

ABC, LLC by, DEF CORPORATION, its managing member by, John Smith, President and Secretary.
3. The partnership or joint venture name acknowledgment must be in exact agreement.
4. The name of the partnership or joint venture must appear above the signatures of the partners or ventures executing on behalf of the partnership or joint venture.
5. The titles of the parties signing for the partnership or joint venture must be shown with their signature.

Limited Liability Companies (LLC)

1. A copy of the LLC operating agreement must be presented to this office.
2. Provide a copy of the most recent Information Statement, filed with the Secretary of State pursuant to Corporations Code Section 17060, indicating the current manager(s) of the LLC(s).

3. If the most recent information statement is a "no change: statement, please provide a copy of the most recent information statement showing the name(s) of the managing member(s) along with any subsequent "no change: statement. Please provide statements which have been endorsed by the State of California so that we can verify that the LLC is allowed to do business in the State.
4. The name of the LLC must appear above the signature(s) of the managing member(s) executing on behalf of the LLC.
5. The titles of the parties signing for the LLC must be shown with their signature (i.e., managing member).

MISSING OR OMITTED ITEMS WILL BE A CAUSE FOR REJECTION OF THESE BONDS AND AGREEMENTS. After the bonds are screened by the counter personnel, they are forwarded for final approval. Additional items may be requested prior to final approval.

24.4.3 Other Forms of Security

In some cases a subdivider may choose some other form of security instead of surety bonds or cash. The County also accepts Letters of Credit, Time Deposits, Certificates of Deposit, and Passbook Savings Accounts. The submittal, handling, processing and safekeeping of these types of financial instruments are addressed in the Department's Reporting Procedure 77, titled "Letters of Credit, Time Deposits, Certificates of Deposit, and Other Noncash Securities." RP 77 can be found in Exhibit 24-10.

<http://intranet/fis/procedures/RP77.pdf>

Public Works front counter staff can assist in the coordination with our Fiscal Division who manages these types of financial instruments.

24.5 Release of Security

Information related to the release of improvement security and the transfer and acceptance of subdivision improvements for public maintenance can be found in the latest version of the "Facility Transfer and Improvement Security Release Procedures Manual." It can be found at the following location:

<\\pw01\pwpublic\ldpub\ADMIN\Policy Memos>

EXHIBIT 24-1

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION

DEPOSIT OF IMPROVEMENT SECURITY

Date _____
Tract/Parcel Map No. _____
Depositor _____ Phone (____) _____
Address _____ Zip _____

Deposit For:		Faithful Performance	Labor and Materials
Storm Drains / Drainage	(V09-7724)	_____	_____
Water System	(V09-7724)	_____	_____
Sanitary Sewer	(V09-7724)	_____	_____
Fence / Wall	(V09-7724)	_____	_____
Geologic Improvements	(V09-7724)	_____	_____
Paving	(V09-7724)	_____	_____
Street Trees	(TF2-7769)	_____	_____
Road Improvements (To Guarantee Improvements)	(TF2-7704)	_____	_____
Road Security (in lieu of Imp.)	(V07-7704)	_____	_____
Traffic Signal Security (in lieu)	(V08-7704)	_____	_____
Monuments	(V09-7724)	_____	_____
Pre-Final Plan Check For	(TF2-7704)	_____	_____
Total		_____	_____

Financial Institution _____
Address _____

C / D No. _____ Letter of Credit No. _____
Passbook No. _____ Cash Dr. No. _____
Dated _____ Other _____

Original – File
Copy – Cashier/Accounting

Note: TF2 – Road Guarantee Fund
V09 – County Engineer Trust Fund

EXHIBIT 24-2

BOND FOR PAYMENT OF TAXES IN SUBDIVISION OF LAND

For Tract/Parcel Map No. _____

KNOW ALL MEN BY THESE PRESENTS

THAT WE _____

as Principal(s), and _____

_____ as Surety, are held and firmly bound unto the County of Los Angeles, State of California, in the penal sum of _____ dollars (\$ _____) for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, successors and assigns, jointly and severally, by these presents:

THE CONDITION of the above obligation is such that whereas, the owner(s) of a division of land representing a certain subdivision of real estate, to-wit: Tract/Parcel Map No. _____, intend(s) to file a map thereof with the Registrar-Recorder County Clerk's office.

AND WHEREAS, the provisions of the State Codes require that this bond be filed with the Clerk of the Board of Supervisors of said County.

NOW THEREFORE, if the said principal(s) shall pay, or cause to be paid, when due, all taxes, and all special assessments collected like taxes, which at the time of filing said map, are a lien against such subdivision, or any part thereof, but not yet payable or for which a tax bill has not been prepared, then this obligation shall cease and be void, otherwise it shall remain in full force and effect until said taxes, which include amounts shown on the regular assessment roll and any supplemental roll, are paid in full, including any penalties and interest incurred. If legal action is required to recover under this bond, the protection afforded by it shall cover the payment of reasonable attorney's fees. The provisions of Section 2845 of the Civil Code are not a condition precedent to the surety's obligation hereunder and are hereby waived by the surety.

IN WITNESS thereby, the PRINCIPAL and SURETY caused this bond to be executed on this date of _____, 20 _____.

Principal _____

Surety _____

Address _____

By _____

APPROVED AS TO FORM;

OFFICE OF THE COUNTY COUNSEL

By _____
Deputy

(Seal)

Note: All signatures, both principal and surety, must be acknowledged before a notary public.

By _____
Deputy

Date: _____

"I HEREBY CERTIFY:

1. That _____ has been certified by the State Insurance Commissioner as an admitted surety insurer and that such authority is in full force and effect.
2. That the person executing the within bond on behalf of the surety is authorized to do so under a power of attorney on file with this office.
3. That there is on file in this office the financial statement of the surety for the period ending _____ showing capital and surplus not less than ten times the amount of this bond."

COUNTY CLERK

By _____
Deputy

Dated _____



GAIL FARBER, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

February 9, 2009

IN REPLY PLEASE
REFER TO FILE: LD-1

PROCESSING BONDS AND AGREEMENTS FOR LAND DEVELOPMENT

A. **PROCESSING (allow up to 2 weeks for 1st review, additional reviews may be required)**

1. Obtain the proper forms from the Land Development Processing Center at (626) 458-4930. We are open Monday through Thursday from 6:45 A.M. until 5:30 P.M.(we are closed on Fridays)
2. All forms must be signed by the OWNER/SUBDIVIDER (Principal) and the signatures acknowledged by a Public Notary. Also noted are special requirements as follows:

All agreements (contracts) and bonds or securities must be signed by the same parties. **For improvement bonds and agreements, the principal/subdivider must be tied to the land.** Securities with expiration dates will not be accepted. Securities for less than \$1,500 shall be cash.

3. Execute the bonds with a surety company and attach the Power of Attorney statement. All signatures (both surety **and** principal) must be acknowledged by a Public Notary.
4. Have bonds stamped by the:

**County of Los Angeles County Clerk – (562) 462-2177
12400 East Imperial Highway, 2nd Floor, Suite 2001
Norwalk, CA 90650-(To verify that the Insurance Co. is acceptable)**

5. Return to the Land Development Processing Center the following
 - a. PROPERTY TAX BONDS: Two original bonds (plus \$363 processing fee).
 - b. IMPROVEMENT SECURITIES: Two original agreements and bonds (plus \$487 processing fee per improvement shown on the agreement, road and street trees are considered one fee item).
 - c. THREE PARTY WATER AGREEMENT: Two original agreements and bonds or securities.

B. DIRECTIONS FOR SIGNING BONDS AND AGREEMENTS

1. Individuals

The signatures and acknowledgement must agree exactly.

2. Corporations

- a. The corporate name and acknowledgement must be in exact agreement with each other.
- b. The name of the corporation must appear above the signature of the officers signing on its' behalf.
- c. The title of the officers signing must be shown with their signatures, along with the corporate seal.
- d. The agreement/bond may be signed by:

The president or Chairman of the Board together with the Secretary or Chief Financial Officer, as shown on the most recent information statement filed pursuant to Corporations Code Section 1502, which must be submitted with the bond(s) and/or agreement(s) **along with all subsequent "no change" statements. All statements must bear the state filing stamp.**

Any Vice-President (in lieu of the President or Chairman) and/or any Assistant Secretary or Assistant Treasurer (in lieu of the Secretary or Chief Financial Officer) provided that the corporation submits corporate bylaws, a resolution, or the minutes of a meeting of the corporate directors stating that these officers are authorized to execute agreements/bonds on behalf of the corporation and such bylaws, resolution, or minutes are certified to still be in effect **(as of the date of signing of the bond/agreement)** by the Secretary or Assistant Secretary of the corporation.

Any other combination of officers or any single officer provided that corporate bylaws, a resolution, or the minutes of a meeting of the corporate directors are provided, which specifically indicate which officer or officers is/are authorized to execute agreements/bonds on behalf of the corporation. Said bylaws, etc., must be certified by the Secretary or the Assistant Secretary of the corporation to still be in effect as of the date of signing of the agreement/bond.

3. Partnership and Joint Ventures

- a. A copy of the partnership or joint venture operating agreement must be presented.

- b. **The signature block for the principal should indicate by what authority the signatory is signing under i.e.:**

**ABC, LLC
by, DEF CORPORATION, its managing member
by, John Smith, President and Secretary.**

(for example)

- c. The partnership or joint venture name acknowledgment must be in exact agreement.
- d. The name of the partnership or joint venture must appear above the signatures of the partners or ventures executing on behalf of the partnership or joint venture.
- e. The titles of the parties signing for the partnership or joint venture must be shown with their signature.

4. Limited Liability Companies (LLC)

- a. A copy of the LLC operating agreement must be presented to this office.
- b. Provide a copy of the most recent Information Statement, filed with the Secretary of State pursuant to Corporations Code Section 17060, indicating the current manager(s) of the LLC(s).
- c. **If the most recent information statement is a "no change: statement, please provide a copy of the most recent information statement showing the name(s) of the managing member(s) along with any subsequent "no change: statement. Please provide statements which have been endorsed by the State of California so that we can verify that the LLC is allowed to do business in the State.**
- d. The name of the LLC must appear above the signature(s) of the managing member(s) executing on behalf of the LLC.
- e. The titles of the parties signing for the LLC must be shown with their signature (i.e., managing member).

MISSING OR OMITTED ITEMS WILL BE A CAUSE FOR REJECTION OF THESE BONDS AND AGREEMENTS

After the bonds are screened by the counter personnel, they are forwarded for final approval. Additional items may be requested prior to final approval.

EXHIBIT 24-3



**COUNTY OF LOS ANGELES
DEPUTY CLERK OF THE BOARD OF SUPERVISORS
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION**

DEPOSIT OF TAX SECURITY

= REGULAR

Date _____

= SUPPLEMENTAL

TRACT/PARCEL MAP NO. _____

Depositor _____ Phone _____

Address _____

_____ Zip _____

Deposit for Taxes: \$ _____

Financial Institution _____

Address _____

_____ Zip _____

C/D No. _____ Letter of Credit No. _____

Passbook No. _____ Cash DR. No. _____

Dated _____ Other _____

White - File
Yellow - Cashier/Accounting
Pink - Assessor's Office

EXHIBIT 24-4

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

AGREEMENT

THIS AGREEMENT made and entered into this _____ day of _____, 20_____, by and between the County of Los Angeles, State of California (hereinafter referred to as COUNTY) and _____

(hereinafter referred to as CONTRACTOR).

WITNESSETH

WHEREAS, CONTRACTOR desires to enter into a secured AGREEMENT with COUNTY to satisfy the condition of approval for Tract No. _____ requiring the installation of traffic signals at the intersection of _____
_____. The estimated amount to design, install, and inspect the traffic signals is \$_____.

NOW, THEREFORE, the parties hereto agree as follows:

FIRST: CONTRACTOR agrees to file with COUNTY a good and sufficient security in the amount of \$_____.

SECOND: COUNTY agrees to use the security provided by CONTRACTOR to design, install, and inspect the traffic signals if conditions warrant the installation.

THIRD: If COUNTY determines, up to five (5) years after the date of occupancy of the last unit, that conditions do not warrant traffic signals at said location, COUNTY agrees to release security to CONTRACTOR. COUNTY shall have sole right to make this determination.

FOURTH: This AGREEMENT shall expire upon disbursement of the security by the COUNTY or upon refund to CONTRACTOR by COUNTY.

FIFTH: It is further agreed that this contract firmly binds the parties, their heirs, executors, administrators, successors, or assignees jointly and severally.

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IN WITNESS WHEREOF, COUNTY and CONTRACTOR have executed this AGREEMENT by and through their respective officers thereunto authorized and as of the first date hereinabove written.

APPROVED:

GAIL FARBER
Director of Public Works

By _____
Deputy

APPROVED AS TO FORM

RAYMOND G. FORTNER, JR
County Counsel

By _____
Deputy

CONTRACTOR

By _____
President

By _____
Secretary

ALL SIGNATURES MUST BE WITNESSED BY NOTARY
(Attached appropriate jurats)

EXHIBIT 24-5

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS MULTIPLE AGREEMENT

For Tract No./Parcel Map No. _____

THIS AGREEMENT, made and entered into on _____, 20____, by and between the COUNTY OF LOS ANGELES and the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT (LACFCD), State of California, acting by and through the Director of Public Works, hereinafter collectively called the COUNTY, and _____

(Name)

(Address)

hereinafter called the SUBDIVIDER.

WITNESSETH:

This Agreement is entered into between the parties pursuant to Title 7, Division 2 of the Government Code ("The Subdivision Map Act"), together with Title 16, Division 1 ("The Highway Permit Ordinance"), and Title 21, Division 1 ("The Subdivision Ordinance") of the Los Angeles County Code.

Whereas the SUBDIVIDER wishes to file with the COUNTY a final map or parcel map pursuant to all applicable State and County requirements, and will, by the filing of such map or other instrument, dedicate or offer for public use easements for certain roads, streets, highways, alleys, sanitary sewers, storm drains or other purposes to the COUNTY, needed for the public benefit and the general use of the lot owners in the subdivision;

Whereas the COUNTY, before acceptance of any easement offered for dedication on the final map or parcel map, including easements for roads, streets, highways, alleys, sanitary sewers, and storm drains, desires to insure that all improvements proposed to be constructed within said easements meet and comply with standards and plans previously approved and implemented by the COUNTY;

Whereas the COUNTY, before approving any road, street, highway, alley, sanitary sewer, storm drain or other improvements as complete and accepting such improvements for maintenance, desires to insure that all such improvements are constructed according to standards and plans previously approved and implemented by the COUNTY;

FIRST: The SUBDIVIDER for and in consideration of the approval of the final map of that certain land division known as Tract No./Parcel Map No. _____ hereby agrees, at the SUBDIVIDER'S own cost and expense, to furnish all labor, materials and equipment necessary to perform and complete, and within twenty-four (24) months from the date of filing of said map, or such extensions as the COUNTY approves, to perform and complete in a good and workmanlike manner, the following improvement(s) and/or work indicated below, to wit:

- [] A 5-foot CHAIN LINK FENCE per latest revision of Standard Plans for Public Works Construction No. 600 at the rear and/or side of lots/parcels _____ (inclusive) adjacent to _____ The estimated cost of this work is the sum of _____ dollars (\$ _____).

- [] A COMBINATION MASONRY WALL AND CHAIN LINK FENCE per latest revision of standard Plans for Public Works Construction No. 621-1 at the rear and/or side of lots/parcel _____ (inclusive) adjacent to _____
The estimated cost of this work is the sum of _____ dollars (\$ _____).

- [] A 5-foot MASONRY WALL per the latest revision of Standard Plans for Public Works Construction No. 601-1 at the rear and/or side of lots/parcels _____ (inclusive) adjacent to _____
_____. The estimated cost of this work is the sum of _____ dollars (\$ _____).

- [] CORRECTIVE GEOLOGIC IMPROVEMENTS. Said work shall be done under the provisions of Title 26 of the Los Angeles County Code. The estimated cost of this work is the sum of _____ dollars (\$ _____).

- [] SANITARY SEWERS and appurtenances thereto, under Private Contract (PC) No. _____, in streets and/or rights of way. The estimated cost of this work is the sum of _____ dollars (\$ _____).

- [] STORM DRAINS and appurtenances thereto, under Private Drain (PD) No. _____, in streets and/or rights of way. The estimated cost of this work is the sum of _____ dollars (\$ _____).

- [] Setting of SURVEY MONUMENTS AND TIE POINTS and furnishing to the Director of Public Works or other designated County official tie notes for said points, according to the provisions of Title 21 of the Los Angeles County Code regulating division and mapping of land, and paying the surveyor or engineer of record or his authorized substitute for the work performed by him and notice subdivider and Director of Public Works or other designated County official when monuments have been set as provided for in Division 2, Chapter 4, Article 9 of Title 7 of the Government Code (the Subdivision Map Act). The estimated cost of this work is the sum of _____ dollars (\$ _____).

- [] WATER SYSTEM FACILITIES including pump stations, water tanks, water mains, water wells, fire hydrants, and all other appurtenances thereto, in dedicated public streets, private streets and easements, in accordance with plans and specifications on file in the office of the Director of Public Works. The estimated cost of this work is the sum of _____ dollars (\$ _____).

- [] ROAD IMPROVEMENTS in accordance with the approved road plans for said land division on file in the office of the Director of Public Works. The estimated cost of this work and improvements is the sum of _____ dollars (\$ _____).

[] STREET TREE IMPROVEMENTS in accordance with the approved road plans for said land division on file in the office of the Director of Public Works. The estimated cost of this work and improvements is the sum of _____ dollars
(\$ _____).

[] _____ The estimated cost of this work is the sum of _____ dollars
(\$ _____).

[] _____ The estimated cost of this work is the sum of _____ dollars
(\$ _____).

The above-mentioned improvement(s) are to be constructed within and without the boundaries of said land division according to the approved plans and/or applicable Standard Specifications for Public Works Construction, as amended, which are hereby made a part of this agreement, on file in the office of the Director of Public Works and/or other County officials as applicable and hereby made a part of this contract as though fully set forth herein. That said work shall be done under the inspection of, and to the satisfaction of, the Director of Public Works and/or other County official as applicable, and shall not be deemed completed until all inspection fees are paid and the work and improvements are approved or approved and accepted for maintenance by the COUNTY as follows:

1. Fences and walls, as required by the Department of Regional Planning, when fully constructed according to standard plans. The COUNTY will not assume maintenance responsibility for these improvements.
2. Corrective geologic improvements when fully constructed according to the plans and geotechnical reports on file with the COUNTY. The COUNTY will not assume maintenance responsibility for these improvements.
3. Sanitary sewers when fully constructed according to PC No. _____ on file with the COUNTY. The acceptance for maintenance shall be effective on the date of the letter to the SUBDIVIDER giving notice of the release of the improvement security for the work, unless another date is specified in the letter.
4. Storm drains when fully constructed according to PD. No. _____ on file with the COUNTY. The acceptance for maintenance can only be approved by the Board of Supervisors. The acceptance for maintenance shall be effective on the date of the Board of Supervisors' action. The improvement security shall be released after the Board has acted to accept the storm drain(s).
5. Survey monuments when set according to the final tract map or final parcel map on file with the COUNTY and all tie points are submitted to the COUNTY. The improvement security shall be released after the COUNTY has inspected the monuments and indexed the tie notes.
6. Water system facilities when fully constructed according to plans on file with the COUNTY. The acceptance for maintenance by the private water utility or a County Waterworks District, as appropriate, shall be effective on the date of the letter to the SUBDIVIDER giving notice of the release of the improvement security for the work, unless another date is specified in the letter.

7. Road improvements when fully constructed according to plans on file with the COUNTY. Road improvements within dedicated public rights of way will be accepted for maintenance by the COUNTY. Private and future streets will not be accepted into the County roadway system for maintenance. The acceptance for maintenance of road improvements shall be effective on the date of the letter to the SUBDIVIDER giving notice of the release of the improvement security for the work, unless another date is specified in the letter. In the interest of public safety or necessity, the Director of Public Works may, at his or her sole discretion, accept for maintenance partial improvements completed under the inspection of and deemed satisfactory to the Director, or other designated County official. The acceptance for maintenance of partial improvements shall be effective on the date of the letter to the SUBDIVIDER indicating that the COUNTY will maintain these improvements.
8. Street tree improvements when fully constructed according to plans on file with the COUNTY. Street trees within dedicated public rights of way will be accepted for maintenance by the COUNTY. The COUNTY will not assume maintenance responsibility for trees on private and future streets. The acceptance for maintenance of street tree improvements shall be effective on the date of the letter to the SUBDIVIDER giving notice of the release of the improvement security for the work, unless another date is specified in the letter. The improvement security for the street trees will be released one year after the initial inspection if the trees are reinspected at that time and found to be healthy and the road improvements have been accepted as complete.

Furthermore, the SUBDIVIDER shall maintain these improvements until accepted by the COUNTY. Such maintenance includes, but is not limited to, graffiti removal, debris removal, brush/weed removal, rodent control, and concrete/asphalt and fence repairs.

SECOND: That the COUNTY shall not, nor shall any officer or employee thereof, be liable or responsible for any accident, loss or damage happening or occurring within the easements offered or dedicated for improvements or to the improvements specified in this agreement prior to the completion, approval, and acceptance for maintenance of same. Nor shall the COUNTY, nor any officer or employee thereof, be liable or responsible to persons or property damaged or injured by reason of said improvements or by reason of the acts, omissions or services of the SUBDIVIDER, its agents or employees, in performance of the construction of said improvements prior to acceptance of said improvements by the COUNTY. All of said liabilities shall be assumed by the SUBDIVIDER. The SUBDIVIDER further agrees to indemnify, defend and save harmless the COUNTY, its agents, officers and employees from and against any and all liability, expense, including defense costs and legal fees, and claims for damages of any nature whatsoever, including, but not limited to, bodily injury, death, personal injury, or property damage arising from or connected with the acts, omissions or services of the SUBDIVIDER, its agents or employees hereunder, including any workers' compensation suits, liability, or expense, arising from or connected with the acts, omissions or services by any person pursuant to this agreement, or arising out of the use of any patent or patented article in the construction of said improvements. For purposes of this paragraph, any work performed by the COUNTY, its agents or employees, under authority of Chapters 16.06 and/or 16.10 of Title 16 of the Los Angeles County Code, or under authority granted to the COUNTY by Government Code Section 831.3, where such work by the COUNTY has been initiated as a result of the failure of SUBDIVIDER to comply with any specification or requirement, or by failure of the SUBDIVIDER to complete any work contemplated by this Agreement, such work by the COUNTY shall be deemed to have arisen out of and from the acts, omissions or services of the SUBDIVIDER, and for which the SUBDIVIDER agrees to indemnify, defend, and save harmless the COUNTY.

THIRD: The SUBDIVIDER hereby grants to the COUNTY, the Surety upon any Bond, the financial institution of any improvement security, and to the agents, employees, and contractor of them the irrevocable permission to enter upon the lands of the subject land division for the purpose of completing the improvement. The permission shall terminate in the event that the SUBDIVIDER, financial institution, or the Surety has completed the work within the time specified or any extension thereof granted by the Director of Public Works or other designated County official.

FOURTH: The SUBDIVIDER will at all times, from the approval of said land division to the completion of said work or improvement and acceptance for maintenance by the COUNTY as provided in the first paragraph above by the COUNTY, give good and adequate warning of each and every dangerous condition caused by the construction of said improvements and will protect the traveling public therefrom.

FIFTH: It is further agreed that the SUBDIVIDER shall have such control of the ground/area reserved for the installation of such work, and the streets in which they are to be placed, as is necessary to allow him/her to carry out this Agreement.

SIXTH: The SUBDIVIDER hereby agrees to pay for the inspection of such work and improvements as may be required by the Director of Public Works or other designated County official prior to the acceptance of said improvements by the COUNTY.

SEVENTH: The SUBDIVIDER shall give notice to the Director of Public Works or other designated County official at least 24 hours before beginning any work or improvements contemplated by this Agreement and shall furnish said Director of Public Works all reasonable facilities for obtaining full information respecting the progress and manner of work.

EIGHTH: The SUBDIVIDER agrees to grant to the COUNTY such easements and/or fee rights as are necessary for the upkeep and maintenance by the COUNTY of the improvements agreed to be constructed herein.

NINTH: The SUBDIVIDER shall perform any changes or alterations necessitated by field conditions and based on applicable standard specifications in the construction and installation of such improvements required by the COUNTY, provided that all such changes or alterations do not exceed ten percent of the original total estimated cost of such improvements. Said cost is to be borne by the SUBDIVIDER.

TENTH: The SUBDIVIDER shall guarantee such improvements for a period of one year following acceptance for maintenance by the COUNTY against any defective work or labor done or defective materials in the performance of this agreement by the SUBDIVIDER.

ELEVENTH: The SUBDIVIDER hereby agrees that all work on any County Highway, which existed prior to the filing of said map, shall be completed in accordance with the terms and provisions of Title 16, Division 1, of the Los Angeles County Code (Highway Permits). Said Code requires, in part, that once work is commenced, it shall be prosecuted in a diligent and workmanlike manner to completion. If the COUNTY determines that the SUBDIVIDER has failed to perform as therein specified, the COUNTY reserves the right to exclude the SUBDIVIDER from the site and complete the work contemplated by COUNTY forces or by separate contract. The SUBDIVIDER further agrees to reimburse the COUNTY for all charges accruing as a result of such construction by COUNTY forces or separate contract.

TWELFTH: It is further agreed that the SUBDIVIDER has filed with the COUNTY, an acceptable and sufficient improvement security in an amount not less than the estimated cost of the work and improvements, as above specified, for the faithful performance of the terms and conditions and guarantees of this Agreement and has also deposited with the COUNTY a good and sufficient payment security for labor and materials in the amount prescribed by law to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code. If said improvement security or payment security becomes insufficient in the Opinion of the COUNTY, the SUBDIVIDER agrees to renew said improvement security and/or payment security with good and sufficient improvement security and/or payment security within ten days after receiving demand therefor.

THIRTEENTH: If the SUBDIVIDER neglects, refuses, or fails to prosecute the work with such diligence as to insure its completion within the time specified, or within such extensions of said time as have been granted by the Director of Public Works, or if the SUBDIVIDER violates or neglects, refuses, or fails to perform satisfactorily any of the provisions of the plans and specifications, or if the SUBDIVIDER neglects, refuses or fails to pay the inspection fees for the work and improvements, he shall be in default of this Agreement and notice in writing of such default shall be served upon him and upon any Surety or financial institution in connection with this Contract. The Director of Public Works, or other designated County official, shall have the power to terminate all rights of the SUBDIVIDER in such contract, but said termination shall not

affect or terminate any of the rights of the COUNTY as against the SUBDIVIDER, financial institution, or Surety then existing or which thereafter accrue because of such default. The determination by the Director of Public Works or other designated County official of the question as to whether any of the terms of the Contract or specifications have been violated, or have not been performed satisfactorily, shall be conclusive upon the SUBDIVIDER, his surety, and any and all other parties who may have any interest in the Contract or any portion thereof. The foregoing provisions of this section shall be in addition to all other rights and remedies available to the COUNTY under law.

FOURTEENTH: In the event legal action is brought upon this Contract, the SUBDIVIDER hereby agrees to pay to the COUNTY reasonable attorney's fees and costs incurred in prosecuting such action, until such time as the COUNTY accepts the work and improvements completed pursuant to this Agreement.

FIFTEENTH: It is further agreed by and between the parties hereto, including the Surety or Sureties on any Bond attached to this contract or the financial institution guaranteeing the improvement security and payment security, that in the event it is deemed necessary by the COUNTY to extend the time of completion of the work contemplated to be done under this Contract, said extension may be granted by the Director of Public Works or other designated County official either at his/her own option or upon request of the SUBDIVIDER, and shall in no way affect the validity of this contract or release the Surety or Sureties on any Bond attached hereto or the financial institution guaranteeing the improvement security and payment security. SUBDIVIDER further agrees to maintain said improvement security and payment security in full force and effect during the terms of this Agreement, including any extensions of time as may be granted therein. The Director of Public Works or other designated County official may condition any extension of time upon the provision of additional good and sufficient improvement security and payment security if the Director of Public Works or other designated County official determines, in his/her sole discretion, that the existing security is insufficient to guarantee the costs of completing the work and improvements.

SIXTEENTH: It is further agreed by and between the parties hereto that this contract firmly binds the parties, their heirs, executors, administrators, successors or assignees, jointly and severally. The SUBDIVIDER shall immediately notify the Director of Public Works or other designated County official of any change in ownership or other event which alters the responsibility for completing the work and improvements.

IN WITNESS thereby, SUBDIVIDER has affixed his name and seal.

(Seal)

By _____

By _____

Approved as to form

COUNTY COUNSEL

By _____
Deputy

Note: All signatures must be acknowledged before a notary public. (Attach appropriate acknowledgments/jurats.)

Accepted on behalf of the
County of Los Angeles by the
DIRECTOR OF PUBLIC WORKS

By _____
Deputy

Date _____

EXHIBIT 24-6

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS FAITHFUL PERFORMANCE BOND

For Tract/Parcel Map No. _____

KNOW ALL MEN BY THESE PRESENTS:

That WE, _____
Name
of _____
Address
as _____ PRINCIPAL and

_____ as SURETY, are firmly bound unto the COUNTY OF LOS ANGELES and each officer and employee thereof, hereinafter called the COUNTY, in the sum(s) indicated below, for the payment of which sum(s), we hereby bind ourselves, our heirs, executors, administrators, successors or assignees, jointly and severally.

The condition of the foregoing obligation is such that whereas said PRINCIPAL has entered into or is about to enter into the multiple agreement(s) with the COUNTY, pursuant to the authority granted in Division 2, Title 7, of the Government Code (Known as the "Subdivision Map Act".) and pursuant to the authority granted in Title 21 of the Los Angeles County Code, which said agreement(s), dated _____, 20 ____, are hereby referred to and made a part hereof, for the following work checked below for Tract/Parcel Map No. _____, to wit:

A 5-foot CHAIN LINK FENCE improvement in the sum of _____ dollars
_____ (\$ _____).

A COMBINATION MASONRY WALL AND CHAIN LINK FENCE improvement in the sum of _____ dollars
_____ (\$ _____).

A 5-foot MASONRY WALL improvement in the sum of _____ dollars
_____ (\$ _____).

[] CORRECTIVE GEOLOGIC improvement in the sum of _____

dollars
(\$ _____).

[] DRAINAGE FACILITIES improvement in the sum of _____

dollars
(\$ _____).

[] SANITARY SEWER improvement, under Private Agreement No. _____
in the sum of _____

dollars
(\$ _____).

[] STORM DRAIN improvement under Private Drain No. _____
in the sum of _____

dollars
(\$ _____).

[] WATER SYSTEM improvements in the sum of _____

dollars (\$ _____).

[] ROAD improvements in the sum of _____

dollars
(\$ _____).

[] STREET TREE improvements in the sum of _____

_____ dollars
(\$ _____).

[] _____ improvements in the sum of _____

_____ dollars
(\$ _____).
[] _____ improvements in the sum of _____

—
_____ dollars
(\$ _____).

All is in accordance with the attached agreement(s) and is required by said COUNTY to give this bond in connection with the execution of said agreement(s).

If the multiple agreements listed above include an agreement for monumentation, then a further condition of the foregoing obligation is for the payment of the amount of the bond to the COUNTY for the benefit of the authorized surveyor or engineer who has performed the work and has not been paid by the contractor as provided for in Division 2, Title 7, of the Government Code.

Now therefore, if the said PRINCIPAL shall completely perform all of the covenants and obligations of said agreement(s) and any alteration thereof made as therein provided, on his part to be performed at the times and in the manner specified therein, and in all respects according to its true intent and meaning, and shall indemnify and save harmless COUNTY, its officers, agents, and employees, as therein stipulated, and upon the expiration of a one year warranty period following acceptance of the conditioned improvement, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect. The SURETY hereby expressly consents to, and waives any prior notice of, the granting, from time to time by the COUNTY to the PRINCIPAL, of any extensions of time to perform and complete the work under the multiple agreement(s) or to the work or to any such changes or alterations to the work or to the specifications, ordered by the COUNTY pursuant to the provisions of said agreement(s). The SURETY further expressly agrees that any such extensions of time or any such changes or alterations shall not in any way affect its obligation on this bond.

The provisions of Section 2845 of the Civil Code are not a condition precedent to the SURETY'S obligation hereunder and are waived by the SURETY. As a part of the obligation secured hereby and in addition to the face amount specified therefore, the

protection afforded by it shall cover payment of any costs, expenses and fees, including without limitations attorneys' and experts' fees incurred by the COUNTY in enforcing such obligation, or enforcing any of the County's right under this bond, all to be added as costs and included in any judgment rendered.

Furthermore, the SURETY expressly agrees as follows:

(1) If the PRINCIPAL fails to complete any work herein above listed within the time specified in the multiple agreement(s), the COUNTY may, upon written notice to the PRINCIPAL, served in the time and manner provided in the applicable Code, determine that said work or any part thereof is uncompleted, and may cause to be forfeited to the COUNTY such portion of this obligation as may be necessary to complete such work.

(2) If the PRINCIPAL shall fail to complete more than one of the requirements hereinabove listed within the specified time, the COUNTY shall not be required to declare a forfeiture of this obligation or to requirements and may subsequently, from time to time, declare additional forfeitures or prosecute additional actions under this bond as to any one or more of the remaining uncompleted requirements, even though the COUNTY knows or has reason to know, at the time of the initial forfeiture, that the requirements to which the subsequent forfeitures or prosecutions of action pertain were not, as of the time of the initial forfeiture, completed within the time specified for completion.

(3) The COUNTY may expressly exonerate the SURETY with respect to any one or more of the multiple agreement(s) without waiving any of its rights against the PRINCIPAL or the SURETY under any other such agreement(s).

IN WITNESS thereby, the PRINCIPAL and SURETY caused this bond to be executed on this _____ date of _____, 20 _____.

Principal _____

(Seal)

Principal _____

No riders, endorsements, or attachments have been made hereto by the Surety except as noted hereon to the right.

Surety _____

Note: All signatures must be acknowledged before a notary public. (Attach appropriate acknowledgement jurats.)

Address _____

By

Received on behalf of the COUNTY OF LOS ANGELES by the DIRECTOR OF PUBLIC WORKS

Approved as to form

By _____
Deputy

COUNTY COUNSEL

Date: _____

By _____
Deputy

"I HEREBY CERTIFY:

1. That _____
has been certified by the State Insurance Commissioner as an admitted surety insurer and
that such authority is in full force and effect.

2. That the person executing the within bond on behalf of the surety is authorized to do
so under a power of attorney on file with this office.

3. That there is on file in this office the financial statement of the surety for the period
ending _____ showing capital and surplus not less than
ten times the amount of this bond."

COUNTY CLERK

By _____
Deputy

Dated _____

EXHIBIT 24-7

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS LABOR AND MATERIAL BOND

For Tract/Parcel Map No. _____

KNOW ALL MEN BY THESE PRESENTS:

That we, _____
Name
of _____
Address

as PRINCIPAL and _____ as SURETY, are firmly bound unto the COUNTY OF LOS ANGELES, hereinafter referred to as the COUNTY, in the sum(s) indicated below, for the payment of which sum(s), we hereby bind ourselves, our heirs, executors, administrators, successors, or assignees, jointly and severally.

The conditions of the foregoing is such that whereas said PRINCIPAL has entered into or is about to enter into the multiple agreement(s) with the COUNTY pursuant to the authority granted in Division 2, Title 7, of the Government Code (known as the Subdivision Map Act), which said contract(s) dated _____, 20_____, are hereby referred to and made a part hereof, for the following work checked below for Tract/Parcel Map No. _____ to wit:

- A 5-foot CHAIN-LINK FENCE, labor and materials, in the sum of _____

_____ dollars (\$_____).
- A COMBINATION MASONRY WALL AND CHAIN-LINK FENCE, labor and materials, in the sum of _____

_____ dollars (\$_____).
- A 5-foot MASONRY WALL, labor and materials, in the sum of _____

_____ dollars (\$_____).

[] CORRECTIVE GEOLOGIC improvements, labor and materials, in the sum of _____
dollars (\$_____).

[] DRAINAGE FACILITIES, labor and materials, in the sum of _____
dollars (\$_____).

[] SANITARY SEWERS, labor and materials, under Private Contract No. _____,
in the sum of _____
dollars (\$_____).

[] STORM DRAINS, labor and materials, under Private Drain No. _____,
in the sum of _____
dollars (\$_____).

[] WATER SYSTEM, labor and materials, in the sum of _____
dollars (\$_____).

[] ROAD improvements, labor and materials, in the sum of _____
dollars (\$_____).

[] STREET TREE, improvements labor and materials, in the sum of _____
dollars (\$_____).

[] _____,
labor and materials, in the sum of _____

_____ dollars (\$ _____).

[] _____,
labor and materials, in the sum of _____

_____ dollars (\$ _____).

WHEREAS, pursuant to said code, PRINCIPAL must give this bond for labor and materials before entering upon the performance of the work, to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, as a condition to the execution of said contract(s) by the COUNTY.

NOW, THEREFORE, if said PRINCIPAL fails to pay the contractor or subcontractor, or fails to pay persons renting equipment or furnishing labor or materials to the contractor or subcontractors, for the performance of said contract(s), including any materials, provisions, or other supplies or teams, equipment, implements, trucks, machinery, or power used in, upon, for, or about the performance of the work contracted to be done, including any changes or alterations ordered by the COUNTY pursuant to the provisions of said contract(s), or for any work or labor done thereon of any kind, or for amounts due under the Unemployment Insurance Act with respect to such work or labor, said SURETY will pay the same not exceeding the sum set forth above, and also, in case suit is brought upon this bond, will pay, in addition to the face amount thereof, costs and reasonable expenses and fees, including reasonable attorney's fees incurred by the COUNTY in successfully enforcing such obligation, to be fixed by the court, and to be taxed as costs, and to be included in the judgment therein rendered.

This bond shall insure to the benefit of any and all persons, companies, and corporations entitled to file claims under Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

Should the condition of this bond be fully performed, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

The SURETY hereby expressly consents to, and waives any prior notice of, the granting, from time to time by the COUNTY, to the PRINCIPAL, of any extensions of

time to perform and complete the work under the multiple agreement(s) and to any changes or alterations to the terms of the contract(s) or to the work or to the specifications ordered by the COUNTY pursuant to the provisions of said contract(s). SURETY further expressly agrees that any extensions of time or any such changes or alterations shall not in any way affect its obligation on this bond. The provisions of Section 2845 of the Civil Code are not a condition precedent to SURETY'S obligation hereunder and are waived by SURETY.

IN WITNESS thereby, PRINCIPAL and SURETY caused this bond to be executed on this _____ date of _____, 20_____.

(Seal)

Principal _____

Principal _____

Surety _____

Address _____

By _____

No riders, endorsements, or attachments have been made hereto by the Surety except as noted hereon to the right.

Note: All signatures must be acknowledged before a notary public. (Attach appropriate acknowledgement jurats.)

Received on behalf of the COUNTY OF LOS ANGELES by the DIRECTOR OF PUBLIC WORKS

By _____
Deputy

Approved as to form
COUNTY COUNSEL

Date: _____

By _____
Deputy

"I HEREBY CERTIFY:

1. That _____ has been certified by the State Insurance Commissioner as an admitted surety insurer and that such authority is in full force and effect.

2. That the person executing the within bond on behalf of the surety is authorized to do so under a power of attorney on file with this office.

3. That there is on file in this office the financial statement of the surety for the period ending _____ showing capital and surplus not less than ten times the amount of this bond."

COUNTY CLERK

By _____
Deputy

Dated _____

EXHIBIT 24-8

Los Angeles County Department Of Public Works

Land Development Division

Bond Calculation Sheets



Effective July 1, 2011

**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
ROADS
COST ESTIMATE FOR BOND PURPOSES**

ROAD IMPROVEMENTS FOR PARCEL MAP/TRACT NO. _____

LOCATION _____

PREPARED BY _____ DATE _____ CHECKED BY _____ DATE _____

Item	Quantity	Unit Cost		Total Cost
		>\$50k Unit Price	<\$50k Unit Price	
Pavement Asphalt				
A.C. (2") -Performance Grade		\$ 0.70 /S.F.	\$ 1.03	\$ -
A.C. (3") -Performance Grade		\$ 1.05 /S.F.	\$ 1.31	\$ -
A.C. (4") -Performance Grade		\$ 1.34 /S.F.	\$ 1.62	\$ -
A.C. (6") -Performance Grade		\$ 1.80 /S.F.	\$ 2.20	\$ -
RBAC- Rubberized Asphalt Concrete		\$ 2.70 /S.F.	\$ 3.50	\$ -
A.C. (removal)		\$ 2.15 /S.F.	\$ 3.00	\$ -
A.C. (coldmill)		\$ 0.75 /S.F.	\$ 1.29	\$ -
P.C. Concrete				
Sidewalk (4" Thick)		\$ 3.75 /S.F.	\$ 4.23	\$ -
Alley Intersection (6")		\$ 3.97 /S.F.	\$ 4.54	\$ -
Cross-Gutter (8")		\$ 5.06 /S.F.	\$ 5.74	\$ -
Local Depression (3")		\$ 3.92 /S.F.	\$ 4.54	\$ -
Driveway (4")		\$ 3.23 /S.F.	\$ 4.12	\$ -
Driveway (6" -commercial)		\$ 3.97 /S.F.	\$ 4.54	\$ -
Curb Ramp (with detectable warning surface)		\$ 1,612.12 Each	\$ 2,039.93	\$ -
Pavement (9")		\$ 5.48 /S.F.	\$ 6.15	\$ -
Grouted Rip Rap (6"-12")		\$ 8.60 /S.F.	\$ 14.50	\$ -
Grouted Rip Rap (12"-19")		\$ 9.70 /S.F.	\$ 16.64	\$ -
Gunite (3")		\$ 3.75 /S.F.	\$ 4.33	\$ -
Reinforced Concrete		\$ 644.85 /C.Y.	\$ 730.41	\$ -
Curb and Gutter				
P.C.C. Inverted Shoulder (7-1/2" CF)		\$ 15.13 /L.F.	\$ 18.78	\$ -
P.C.C. Curb and 2' Gutter (Type A2-6)		\$ 14.09 /L.F.	\$ 17.74	\$ -
P.C.C. Curb and 2' Gutter (Type A2-8)		\$ 15.13 /L.F.	\$ 18.78	\$ -
P.C.C. Curb and 2' Gutter (Type B1-6)		\$ 13.05 /L.F.	\$ 16.17	\$ -
P.C.C. Curb and 2' Gutter (Type B2,(3)-6)		\$ 14.09 /L.F.	\$ 17.74	\$ -
P.C.C. Curb Type C		\$ 13.05 /L.F.	\$ 16.17	\$ -
A.C. Curb Type D		\$ 13.05 /L.F.	\$ 16.17	\$ -
P.C.C. Alley Gutter		\$ 13.05 /L.F.	\$ 16.17	\$ -
Miscellaneous Items				
Street Name Signs		\$ 537.37 Each	\$ 537.37	\$ -
Unclassified Excavation		\$ 80.87 /C.Y.	\$ 80.87	\$ -
Clearing & Grubbing		\$ 80.87 /C.Y.	\$ 80.87	\$ -
Sawcut		\$ 2.19 /L.F.	\$ 2.72	\$ -
Concrete Removal Non Reinforced		\$ 322.42 /C.Y.	\$ 322.42	\$ -
Concrete Removal Reinforced		\$ 537.37 /C.Y.	\$ 537.37	\$ -
Crushed Agg. Base (under AC & PCC pavement)		\$ 53.74 /C.Y.	\$ 64.69	\$ -
Crushed Agg. Base (under sidewalk, c&g, driveway)		\$ 53.74 /C.Y.	\$ 64.69	\$ -
Crushed Agg. Base (removal)		\$ 45.39 /C.Y.	\$ 54.26	\$ -
6 Mil Polyethylene Film Membrane (30" deep)		\$ 10.95 /L.F.	\$ 13.05	\$ -
Trench Backfill Slurry (270-E-500)		\$ 161.73 /C.Y.	\$ 219.12	\$ -

ROAD IMPROVEMENTS FOR PARCEL MAP/TRACT NO. _____

Geotextile fabric	\$ 3.23 /S.F.	\$ 4.38	\$ -
Street Lights	\$ 15,651.63 Each	\$ 15,651.63	\$ -
Guard Rail	\$ 45.39 /L.F.	\$ 48.52	\$ -
Guide Markers	\$ 13.05 Each	\$ 16.17	\$ -
Chain Link Fence (5')	\$ 16.17 /L.F.	\$ 21.50	\$ -
Chain Link Fence (6')	\$ 20.95 /L.F.	\$ 29.22	\$ -
Tree Removal (Ave. 12" D)	\$ 462.25 Each	\$ 559.29	\$ -
Adjust manhole	\$ 419.46 Each	\$ 494.59	\$ -
Tree Well and Covers	\$ 97.04 Each	\$ 107.48	\$ -
Remove Temporary Turnaround	\$ 805.54 Each	\$ 805.54	\$ -
Construct Temporary Turnaround	\$ 1,503.60 Each	\$ 1,503.60	\$ -
Underground Utilities	\$ 214.95 /L.F.	\$ 214.95	\$ -
Drainage Facilities			
Curb Drain			
Curb Drain, 1 Pipe	\$ 1,074.75 Each	\$ 1,074.75	\$ -
Curb Drain, 2 Pipes	\$ 1,396.13 Each	\$ 1,396.13	\$ -
Curb Drain, 3 Pipes	\$ 1,718.55 Each	\$ 1,718.55	\$ -
Parkway Drain No. 1	\$ 3,221.10 Each	\$ 3,221.10	\$ -
Catch Basins			
Catch Basin No. 300, W=3.5'	\$ 4,298.98 Each	\$ 4,298.98	\$ -
Catch Basin No. 300, W=7'-10'	\$ 4,836.35 Each	\$ 4,836.35	\$ -
Catch Basin No. 300, W=14'	\$ 5,911.10 Each	\$ 5,911.10	\$ -
Catch Basin No. 300, W=17', 21'	\$ 7,523.22 Each	\$ 7,523.22	\$ -
Catch Basin No. 300, W=28'	\$ 8,597.96 Each	\$ 8,597.96	\$ -
Catch Basin No. 301, W=7' W/ 1 Grate	\$ 5,373.73 Each	\$ 5,373.73	\$ -
Catch Basin No. 301, W=10' W/ 1 Grate	\$ 6,448.47 Each	\$ 6,448.47	\$ -
Catch Basin No. 301, W=14' W/ 1 Grate	\$ 6,985.84 Each	\$ 6,985.84	\$ -
Catch Basin No. 301, W=14' W/ 2 Grate	\$ 8,060.59 Each	\$ 8,060.59	\$ -
Catch Basin No. 301, W=21' W/ 2 Grate	\$ 9,672.70 Each	\$ 9,672.70	\$ -
Catch Basin No. 301, W=28' W/ 2 Grate	\$ 11,822.20 Each	\$ 11,822.20	\$ -
Catch Basin No. 301, W=21' W/ 3 Grates	\$ 11,822.20 Each	\$ 11,822.20	\$ -
Catch Basin No. 301, W=28' W/ 3 Grates	\$ 12,896.94 Each	\$ 12,896.94	\$ -

Is Estimated Cost < \$50,000 (Yes or No) No
 Signing & Striping Plan? (Yes or No) No
 Traffic Control Plan? (Yes or No) No

Subtotal (A)	\$ -
Signing & Striping Plan (7% x A = B)	\$ -
Traffic Control Plan (5% x A = C)	\$ -
Contingency (15% x (A+B+C) = D)	\$ -
Inflation (12% x (A+B+C+D) = E)	\$ -
Improvement Total (A+B+C+D+E = F)	\$ -
Inspection (Use Table1) (G)	\$ -
Street Bond Amount (F+G = H)	\$ -

Roundup to nearest hundred

STREET TREE BOND			
Item	Quantity	Unit Cost	Total Cost
Street Trees		\$ 536.85 Each	\$ -
Subtotal (I)			\$ -
Contingency (15% x I = J)			\$ -
Inflation (12% x (I+J) = K)			\$ -
Improvement Total (I+J+K = L)			\$ -
Inspection (Use Table1) (M)			\$ -
Street Tree Bond Amount (L+M = N)			\$ -

Roundup to nearest hundred

PLAN CHECKING FEE VALUATION	
Improvement subtotal w/o St. Lights or U'ground Utilities (A-F62-F72 = N1)	\$ -
Signing and Striping based on N1 (7% x N1 = N2)	\$ -
15 % Contingency of N2 (15% x N2 = N3)	\$ -
Valuation for Plan Check Fee (F - E - C - St Lights - U'ground Utilities + L - K - (.15*(St. Lights + U'ground Utilities) - (.15*C)-(.15*B)-B+N2+N3= O)	\$ -
Total Plan Check Fee (See Table 2, based on valuation) (P)	\$ -

TABLE 1: Inspection Fee Calculation*			
Improvement Total (F)	Inspection Fee (G)		
\$1,625 or less	\$329		
\$1,626 to \$20,000	\$329	+ 20.11% over	\$1,625
\$20,001 to \$100,000	\$4,025	+ 11.32% over	\$20,000
\$100,001 to \$500,000	\$13,081	+ 5.98% over	\$100,000
\$500,001 & over	\$37,001	+ 3.14% over	\$500,000

*Inspection fees are an estimated amount and subject to change. Please verify with Land Development Division's Permit Section upon request of the permit issuance.

TABLE 2: Plan Check Fee Calculation			
Valuation Total (O)	Plan Check Fee (P)		
\$10,000 or less	\$1,562	+ 25.29% over	\$5,000
\$10,001 to \$100,000	\$2,827	+ 11.22% over	\$10,000
\$100,001 & over	\$12,925	+ 2.74% over	\$100,000

1. After the fourth submittal - \$321.00 per sheet
2. Revisions - Fee is based on \$321.00 per sheet

Deposit of \$600 required to review single lot grading encroachments (as part of referrals from Building and Safety)

**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
PRIVATE DRAIN (PD) / MISCELLANEOUS TRANSFER DRAIN (MTD)
COST ESTIMATE FOR BOND PURPOSES**

STORM DRAIN FOR PARCEL MAP/TRACT NO. _____ PD/MTD No. _____

LOCATION _____

PREPARED BY _____ DATE _____ CHECKED BY _____ DATE _____

<i>Item</i>	<i>Quantity</i>	<i>Unit Cost</i>	<i>Total Cost</i>
Reinforced Concrete Pipe			
18"		\$ - /L.F.	\$ -
24"		\$ - /L.F.	\$ -
30"		\$ - /L.F.	\$ -
36"		\$ - /L.F.	\$ -
42"		\$ - /L.F.	\$ -
48"		\$ - /L.F.	\$ -
54"		\$ - /L.F.	\$ -
60"		\$ - /L.F.	\$ -
Reinforced Concrete Box		\$ - /L.F.	\$ -
Catch Basins			
300		\$ - Each	\$ -
301		\$ - Each	\$ -
Manhole			
320		\$ - Each	\$ -
321		\$ - Each	\$ -
322		\$ - Each	\$ -
Junction Structures			
331		\$ - Each	\$ -
332		\$ - Each	\$ -
333		\$ - Each	\$ -
334		\$ - Each	\$ -
Transition Structures			
340		\$ - Each	\$ -
341		\$ - Each	\$ -
342		\$ - Each	\$ -
Concrete Collars			
18"		\$ - Each	\$ -
24"		\$ - Each	\$ -
36"		\$ - Each	\$ -
Miscellaneous Items			
Chainlink Fence		\$ - /L.F.	\$ -
4' Walk Gate		\$ - Each	\$ -
16' Double Drive Gate		\$ - Each	\$ -
Structural Concrete		\$ - /C.Y.	\$ -
Asphalt		\$ - /Ton	\$ -
Crushed Miscellaneous Base		\$ - /C.Y.	\$ -
Water Quality Devices		\$ - Each	\$ -
Inlet/Outlet Structures		\$ - Each	\$ -
Grouted Riprap		\$ - /Ton	\$ -

Energy Dissipator		\$ - Each	\$ -

Traffic Control Plan? (Yes or No) <input type="checkbox"/>	Subtotal (A)	\$ -
	Traffic Control Plan (5% x A = B)	\$ -
	Contingency (15% x (A+B) = C)	\$ -
	Inflation (12% x (A+B+C) = D)	\$ -
	Improvement Total (A+B+C+D = E)	\$ -
	Inspection (Use Table1) (F)	\$ -
	Storm Drain Bond Amount (E+F = G)	\$ -

Roundup to nearest hundred

PLAN CHECKING FEE VALUATION

Valuation for Plan Check Fee (E - D - B = H)	\$ -
Total Plan Check Fee (See Table 2, based on valuation) (I)	\$ -

TABLE 1: Inspection Fee Calculation*

Improvement Total (E)	Inspection Fee (F)		
\$0 to \$100,000	\$ 939.00	+ 19.32% over	\$2,000
\$100,001 to \$500,000	\$ 19,871.00	+ 6.41% over	\$100,000
\$500,001 & over	\$ 45,511.00	+ 4.82% over	\$500,000

*Inspection fees are an estimated amount and subject to change. Please verify with Land Development Division's Permit Section upon request of the permit issuance.

TABLE 2: Plan Check Fee Calculation

Valuation Total (H)	Plan Check Fee (I)		
\$10,000 or less	\$ 4,799.00		
\$10,001 to \$50,000	\$ 4,799.00	+ 10.82% over	\$10,000
\$50,001 to \$100,000	\$ 9,127.00	+ 6.18% over	\$50,000
\$100,001 to \$500,000	\$ 12,217.00	+ 4.17% over	\$100,000
\$500,001 to \$1,000,000	\$ 28,897.00	+ 1.49% over	\$500,000
\$1,000,001 & over	\$ 36,347.00	+ 0.26% over	\$1,000,000

1. After the fifth submittal - 10% of the original fee for each submittal
2. Minor revision - \$210.00 per sheet
3. Major revision - Fee is based on construction cost in accordance with table above

**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
SEWER SYSTEMS
COST ESTIMATE FOR BOND PURPOSES**

SEWER IMPROVEMENTS FOR PARCEL MAP/TRACT NO. _____ PC No. _____

LOCATION _____

PREPARED BY _____ DATE _____ CHECKED BY _____ DATE _____

Item	Quantity	Unit Cost	Total Cost
Sewer Pipe			
4" V.C.P. House Lateral Sewer		\$ 81.31 /L.F.	\$ -
6" V.C.P. House Lateral Sewer		\$ 83.48 /L.F.	\$ -
8" V.C.P. Main line Sewer		\$ 88.69 /L.F.	\$ -
10" V.C.P. Main line Sewer		\$ 93.91 /L.F.	\$ -
12" V.C.P. Main line Sewer		\$ 99.13 /L.F.	\$ -
15" V.C.P. Main line Sewer		\$ 104.34 /L.F.	\$ -
18" V.C.P. Main line Sewer		\$ 109.56 /L.F.	\$ -
Manhole			
Manhole		\$ 5,217.21 Each	\$ -
Break into Existing Manhole		\$ 2,086.88 Each	\$ -
Extra Depth Construction			
Extra Depth Construction (10' - 12')		\$ 10.95 /L.F.	\$ -
Extra Depth Construction (12' - 14')		\$ 16.17 /L.F.	\$ -
Extra Depth Construction (14' - 16')		\$ 27.13 /L.F.	\$ -
Extra Depth Construction (16' - 18')		\$ 32.35 /L.F.	\$ -
Extra Depth Construction (18' - 20')		\$ 38.09 /L.F.	\$ -
Miscellaneous Items			
Ductile Iron Pipe (Price per linear foot):			
(4": \$43, 6": \$ 53, 8": \$70, 10": \$74, 12": \$ 85)		/L.F.	\$ -
(14": \$91, 16": \$96, 18" & Above: \$107)		/L.F.	\$ -
Concrete Encasement or Cradle		\$ 27.13 /L.F.	\$ -
Special Encasement or Cradle		\$ 53.74 /L.F.	\$ -
Excavation in Rock Areas		\$ 27.13 /L.F.	\$ -
Unstable Bedding		\$ 21.92 /L.F.	\$ -
Jacking Steel Casing		\$ 590.59 /L.F.	\$ -
Breaking Pavement & Resurfacing - A.C.		\$ 6.78 /L.F.	\$ -
Breaking Pavement & Resurfacing - Concrete		\$ 12.00 /L.F.	\$ -
Backflow Preventer Valve		\$ 380.86 Each	\$ -
Cleanout (6")		\$ 762.75 Each	\$ -

Traffic Control Plan? (Yes or No)

Subtotal (A)	\$ -
Traffic Control Plan (5% x A = B)	\$ -
Contingency (15% x (A+B) = C)	\$ -
Inflation (12% x (A+B+C) = D)	\$ -
Improvement Total (A+B+C+D = E)	\$ -
Inspection (Use Table1) (F)	\$ -
Sewer Bond Amount (E+F = G)	\$ -

Roundup to nearest hundred

PLAN CHECKING FEE VALUATION

Valuation for Plan Check Fee (E - D - B = H)	\$ -
Total Plan Check Fee (See Table 2, based on valuation) (I)	\$ -

TABLE 1: Inspection Fee Calculation*

<u>Improvement Total (E)</u>	<u>Inspection Fee (F)</u>
\$600 or less	\$ 79.00
\$601 to \$1,000	\$ 158.00
\$1,001 to \$1,500	\$ 255.00
\$1,501 to \$2,000	\$ 359.00
\$2,001 to \$2,500	\$ 456.00
\$2,501 to \$3,000	\$ 547.00
\$3,001 to \$3,500	\$ 638.00
\$3,501 to \$4,000	\$ 729.00
\$4,001 to \$4,500	\$ 820.00
\$4,501 to \$5,000	\$ 899.00
\$5,001 to \$6,000	\$ 1,057.00
\$6,001 to \$7,000	\$ 1,196.00
\$7,001 to \$8,000	\$ 1,324.00
\$8,001 to \$9,000	\$ 1,445.00
\$9,001 to \$10,000	\$ 1,554.00

A. For each \$1,000 or fractional part thereof, of the total valuation of the proposed work in excess \$104.00 of \$10,000 and not exceeding \$50,000, an additional

B. For each \$1,000 or fractional part thereof, of the total valuation of the proposed work in excess of \$50,000 and not exceeding \$100,000, an additional \$79.00

C. For each \$1,000 or fractional part thereof, of the total valuation of the proposed work in excess of \$100,000 an additional \$61.00

D. For additional work approved by the County Engineer but not included in the original permit, the applicant shall pay a base fee of \$10 and an additional fee of \$10 for each \$100, or fractional part thereof, of the total valuation of such additional work.

***Inspection fees are an estimated amount and subject to change. Please verify with Land Development Division's Permit Section upon request of the permit issuance.**

TABLE 2: Plan Check Fee Calculation

<u>Valuation Total (H)</u>	<u>Plan Check Fee (I)</u>		
\$5,000 or less	\$1,389		
\$5,001 to \$20,000	\$1,389	+ 12.54% over	\$5,000
\$20,001 & over	\$3,270	+ 10.30% over	\$20,000

1. After the third submittal - Fee is based on \$130.00 per hour
2. Revisions - Fee is based on \$130.00 per hour
3. Sewer Area Study - Fee is based on \$130.00 per hour with an initial deposit of \$2000.00

**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
WATER SYSTEMS
COST ESTIMATE FOR BOND PURPOSES**

WATER IMPROVEMENTS FOR PARCEL MAP/TRACT NO. _____

LOCATION _____

PREPARED BY _____ DATE _____ CHECKED BY _____ DATE _____

<i>Item</i>	<i>Quantity</i>	<i>Unit Cost (1)</i>	<i>Total Cost</i>
Water Pipe			
4" D.I. Pipe (F)		\$ 43.91 /L.F.	\$ -
6" D.I. Pipe (G)		\$ 54.36 /L.F.	\$ -
8" D.I. Pipe (H)		\$ 71.10 /L.F.	\$ -
10" D.I. Pipe (I)		\$ 75.27 /L.F.	\$ -
12" D.I. Pipe (J)		\$ 86.78 /L.F.	\$ -
14" D.I. Pipe (K)		\$ 93.04 /L.F.	\$ -
16" D.I. Pipe (L)		\$ 97.75 /L.F.	\$ -
18" D.I. Pipe (M)		\$ 108.73 /L.F.	\$ -
Air Vac. Release Valve			
Less than or equal to 1"		\$ 3,345.58 Each	\$ -
2" Standard		\$ 4,286.53 Each	\$ -
Service End Meter Box			
Less than or equal to 1"		\$ 2,676.46 Each	\$ -
Greater than 1"		\$ 4,892.91 Each	\$ -
Detector Check Meter with Vault Backflow Detector Assembly Above Ground			
6" Lateral		\$ 22,791.77 Each	\$ -
8" Lateral		\$ 27,182.84 Each	\$ -
10" Lateral		\$ 32,567.14 Each	\$ -
Miscellaneous Items			
6" Fire Hydrant		\$ 7,318.46 Each	\$ -
Blow-Off or Flushout		\$ 4,391.07 Each	\$ -
Master Meter (above ground)		\$ 32,567.14 Each	\$ -
Master Meter, 6" (below ground) (2)		\$ 65,134.28 Each	\$ -
Pump Station and Vault		(3)	\$ -
Pressure Regulator Station		(3)	\$ -
Water Tank or Reservoir		(3)	\$ -
36" Boring and Casing Under Highway		\$ 325.67 /L.F.	\$ -
Existing St. (F.H.)		\$ 10,852.23 Each	\$ -
Steel Pipe		\$ 8.89 /IN/L.F.	\$ -
Gate Valves		\$ 2,195.54 Each	\$ -

Traffic Control Plan? (Yes or No)

Subtotal (A)	\$ -
Traffic Control Plan (5% x A = B)	\$ -
Contingency (15% x (A+B) = C)	\$ -
Inflation (12% x (A+B+C) = D)	\$ -
Improvement Total (A+B+C+D = E)	\$ -
Water Bond Amount (E)	\$ -

Roundup to nearest hundred

(1) The unit prices shown are for subdivisions in which the street will be constructed as part of the complete work of the subdivision. The unit prices for construction within existing streets will be higher.

(2) For unit cost for other sizes, add \$3,000 to cost shown per each 2 inch increment.

(3) Variations in requirements will require a cost estimate based on the construction plans and itemized materials list.

PLAN CHECKING FEE VALUATION

Total Water Pipe Length (F+G+H+I+J+K+L+M = N)	\$	-	ft
Plan Check Fee (See Table 1) (O)	\$	-	
(See Table 2) (P)	\$	-	
(See Table 3) (Q)	\$	-	
(See Table 4) (R)	\$	-	
(See Table 5) Public Works (S1)	\$	-	
(See Table 5) Fire Department (S2)	\$	-	
Total Plan Check Fee (T)	\$	-	

TABLE 1: Plan Check Fee Calculation

Valuation Length (N)	Plan Check Fee (O)
150 ft or less	\$ 949.00
151 ft to 500 ft	\$ 1,594.00
501 ft to 1,000 ft	\$ 2,240.00
1,001 ft to 2,000 ft	\$ 2,883.00
2,001 ft to 3,000 ft	\$ 3,143.00
3,001 ft to 4,000 ft	\$ 3,528.00
4,001 ft to 5,000 ft	\$ 4,175.00
5,001 ft & over	\$ 4,175.00
	+ \$692 for each 1,000 ft in excess over 5,000 ft

TABLE 2: Plan Check Fee Calculation

Where the water system includes fire hydrants a fee, to be applied to the Fire Department, of \$180.00 for the first ten hydrants and \$30.00 per hydrant in excess of ten

Number of Hydrants	Plan Check Fee (P)
1 to 10	\$180.00
11 and over	\$180.00 + \$30.00 /each over 10
Enter Number of Hydrants	<input type="text"/>

TABLE 3: Plan Check Fee Calculation

	Plan Check Fee (Q)
Booster Pump Station, Reservoirs, etc.	\$ 2,627.00 + 0.17% x (A+B+C)
Booster Pump Station, Reservoirs, etc. (Yes or No)	<input type="text"/>

TABLE 4: Plan Check Fee Calculation

Pursuant to Section 20.08.090 of Title 20 of the County Code, fees are collected as follows: (a) Processing a Certificate of Registration or a Water Utility Authorization \$470.00

Plan Check Fee (R)

Certificate of Registration or Water Utility Authorization \$ 483.00

Certificate of Registration or Water Utility Authorization
(Yes or No)

TABLE 5: Plan Check Fee Calculation

Pursuant to Section 20.08.091 of Title 20 of the County Code, fees are collected as follows: (a) Water Appeals Board filing fee \$1,541.00 to be applied to the Department of Public Works. (b) Water Appeals Board filing fee \$126.00 to be applied to the Fire Department.

Plan Check Fee (S1)

Water Appeals Board Filing Fee Public Works \$ 1,587.00

Water Appeals Board Filing Fee Public Works (Yes or
No)

Plan Check Fee (S2)

Water Appeals Board Filing Fee Fire Department \$ 184.00

Water Appeals Board Filing Fee Fire Department (Yes or
No)

1. Revisions - Fee is based on \$692.00 for each 1,000 ft of the affected length of the Water Main Line

**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION
REGIONAL PLANNING ITEMS
COST ESTIMATE FOR BOND PURPOSES**

REGIONAL PLANNING ITEMS MAP/TRACT NO. _____

LOCATION _____

PREPARED BY _____ DATE _____ CHECKED BY _____ DATE _____

<i>Item</i>	<i>Quantity</i>	<i>Unit Cost</i>	<i>Total Cost</i>
Pavement Asphalt			
A.C. (2")		\$ 1.03 /S.F.	\$ -
A.C. (3")		\$ 1.31 /S.F.	\$ -
A.C. (4")		\$ 1.62 /S.F.	\$ -
A.C. (6")		\$ 2.20 /S.F.	\$ -
P.C. Concrete			
Sidewalk (4" Thick)		\$ 4.23 /S.F.	\$ -
Driveway (4")		\$ 4.12 /S.F.	\$ -
Driveway (6")		\$ 4.54 /S.F.	\$ -
Curb Ramp (APWA 111-2 Case A Type 3)		\$ 2,039.93 Each	\$ -
Reinforced Concrete		\$ 730.41 /C.Y.	\$ -
Curb and Gutter			
P.C.C. Curb		\$ 12.52 /L.F.	\$ -
P.C.C. Curb and 1' Gutter		\$ 16.17 /L.F.	\$ -
P.C.C. Curb and 2' Gutter		\$ 18.78 /L.F.	\$ -
P.C.C. Curb Type C		\$ 16.17 /L.F.	\$ -
A.C. Curb Type D		\$ 16.17 /L.F.	\$ -
P.C.C. Alley Gutter		\$ 16.17 /L.F.	\$ -
Miscellaneous Items			
Unclassified Excavation		\$ 80.87 /C.Y.	\$ -
Clearing & Grubbing		\$ 80.87 /C.Y.	\$ -
Sawcut		\$ 2.72 /L.F.	\$ -
Concrete Removal Non Reinforced		\$ 322.42 /C.Y.	\$ -
Concrete Removal Reinforced		\$ 537.37 /C.Y.	\$ -
Crushed Agg. Base (under AC & PCC pavement)		\$ 64.69 /C.Y.	\$ -
Crushed Agg. Base (under sidewalk, c&g, driveway)		\$ 64.69 /C.Y.	\$ -
Crushed Agg. Base (removal)		\$ 54.26 /C.Y.	\$ -
6 Mil Polyethylene Film Membrane (30' deep)		\$ 13.05 /L.F.	\$ -
CMU/Concrete Wall (6')		\$ 32.35 /L.F.	\$ -
Chain Link Fence (5')		\$ 21.50 /L.F.	\$ -
Chain Link Fence (6')		\$ 29.22 /L.F.	\$ -
Tree Removal (Ave. 12' D)		\$ 559.29 Each	\$ -

Subtotal (A)	\$ -
Contingency (15% x A) = B	\$ -
Inflation (12% x (A+B) = C)	\$ -
Improvement Total (A+B+C=D)	\$ -
Regional Planning Bond Amount (D)	\$ -

Roundup to nearest hundred

REGIONAL PLANNING ITEMS MAP/TRACT NO. _____

LOT TREE BOND			
<i>Item</i>	<i>Quantity</i>	<i>Unit Cost</i>	<i>Total Cost</i>
Lot Trees		\$ 523.25 Each	\$ -
Subtotal (E)			\$ -
Contingency (15% x E = F)			\$ -
Inflation (12% x (E+F) = G)			\$ -
Improvement Total (E+F+G = H)			\$ -
Regional Planning Lot Tree Bond Amount (H)			\$ -
Roundup to nearest hundred			

P:\dpubl\General\Counter\Spreadsheets-To be modified every year\2011-2012 LDD Bond Calculation Sheets.xls

07/01/2011

EXHIBIT 24-9

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
DEFAULT JUDGMENT AGREEMENT**

THIS AGREEMENT, made and entered into this _____ day
of _____, _____, by and between the COUNTY OF LOS ANGELES,
State of California, a body corporate and politic, by and through the Director of Public Works
(hereinafter called the COUNTY) and _____

(Name)

(Address)

(hereinafter called the SUBDIVIDER) who is successor in interest to _____

hereinafter called PREVIOUS SUBDIVIDER.

RECITALS:

(a) On _____, PREVIOUS SUBDIVIDER entered into an
agreement(s) dated _____, to perform certain work, as described
therein, in Tract/Parcel Map No. _____ within _____ months.

(b) PREVIOUS SUBDIVIDER has heretofore provided improvement security to
ensure performance under said previous agreement(s).

(c) PREVIOUS SUBDIVIDER has failed to fully perform said work.

(d) SUBDIVIDER desires to negotiate a new agreement and improvement
security to cover the remaining work to be done in said division of land.

(e) COUNTY is willing to cancel said previous agreement(s) and release said
previous improvement security in consideration of SUBDIVIDER'S entering into a new
agreement, furnishing a new improvement security for the remaining work in said division of
land, agreeing to the added conditions in the new agreement authorizing COUNTY to obtain
a default judgment in case of breach of contract on the part of SUBDIVIDER, and agreeing
to pay an incidental fee to cover COUNTY'S costs for the preparation and processing of this
new AGREEMENT and for the clerical and incidental expenses incurred during the extended
period for performance.

WITNESSETH:

FIRST: SUBDIVIDER for and in consideration of the additional time granted herein by COUNTY to allow SUBDIVIDER to complete the subject subdivision work or improvements, and the AGREEMENT by COUNTY to cancel said Subdivision Agreement(s) dated _____ and to release improvement security in the sum of _____ dollars (\$_____) given for faithful performance and to rescind any legal action against said improvement security, hereby agrees, at SUBDIVIDER'S own cost and expense, to furnish all labor, materials, and equipment necessary to perform and complete, and within _____ months from the date of this AGREEMENT, to perform and complete in a good and workmanlike manner, for COUNTY where applicable, the following improvement(s) and/or work checked below, to wit:

- A five (5)-foot CHAINLINK FENCE per Public Works' standards at the rear and/or side of lots/parcels _____ (inclusive) adjacent to _____. The estimated cost of this work is the sum of _____ dollars (\$_____).
- A COMBINATION MASONRY WALL AND CHAINLINK FENCE per Public Works' standards at the rear and/or side of lots/parcels _____ (inclusive) adjacent to _____. The estimated cost of this work is the sum of _____ dollars (\$_____).
- A five (5)-foot MASONRY WALL per Public Works' standards at the rear and/or side of lots/parcels _____ (inclusive) adjacent to _____. The estimated cost of this work is the sum of _____ dollars (\$_____),

- [] SANITARY SEWERS and appurtenances thereto, under Private Contract No. _____, in streets and/or rights of ways. In addition, SUBDIVIDER hereby offers said improvements for dedication. The estimated cost of this work is the sum of _____ dollars (\$_____).
- [] CORRECTIVE GEOLOGIC IMPROVEMENTS. Said work shall be done under the provisions of Title 26 of the Los Angeles County Code. The estimated cost of this work is the sum of _____ dollars (\$_____).
- [] DRAINAGE FACILITIES and appurtenances thereto. The estimated cost of this work is the sum of _____ dollars (\$_____).
- [] STORM DRAINS and appurtenances thereto under Private Drain No. _____, in streets and/or rights of way. In addition, SUBDIVIDER hereby offers said improvements for dedication. The estimated cost of this work is the sum of _____ dollars (\$_____).
- [] Setting of SURVEY MONUMENTS and tie points and furnishing to the Director of Public Works tie notes for said points, according to the provisions of Title 21 of the Los Angeles County Code regulating division and mapping of land, and paying the surveyor or engineer of record or their authorized substitute for the work performed by them as provided for in Division 2 of Title 7 of the Government Code, the Subdivision Map Act. The estimated cost of this work is the sum of _____ dollars (\$_____).

- [] WATER SYSTEM FACILITIES including pump stations, water tanks, water mains, water well, fire hydrants, and all other appurtenances thereto, in dedicated public streets, private streets and easements, in accordance with plans and specifications consistent with the design requirements and standard specifications governing the installation of water systems as filed by the County Engineer with the Clerk of the Board of Supervisors of the COUNTY. The estimated cost of this work is the sum of _____
 _____ dollars (\$_____).
- [] _____
 The estimated cost of this work is the sum of _____
 _____ dollars (\$_____).
- [] ROAD IMPROVEMENTS in accordance with the road plans for said land division filed in the office of the Director of Public Works and to do all work incidental thereto according to the Standard Specifications for Public Works Construction, as amended, which are hereby made a part of this AGREEMENT. The estimated cost of this work and improvements is the sum of _____
 _____ dollars (\$_____).
- [] _____
 The estimated cost of this work is the sum of _____
 _____ dollars (\$_____).

The above-mentioned improvement(s) to be constructed within and without the boundaries of said land division according to plans and/or applicable standards on file in the office of the Director of Public Works and/or other County officials as applicable and hereby made a part of this contract as fully as though set forth herein. That said work shall be done under the inspection of, and to the satisfaction of, the Director of Public Works and/or other County official as applicable, and shall not be deemed completed until approved and accepted as completed by COUNTY. Said acceptance of the improvement shall also constitute acceptance of any offer of dedication contained herein.

SECOND: That COUNTY shall not, nor shall any officer or employee thereof, be liable or responsible for any accident, loss, or damage happening or occurring to the work specified in this AGREEMENT prior to the completion, approval, and/or acceptance of same; nor shall COUNTY, nor any officer or employee thereof, be liable for any reasons or property injured by reason of the nature of said work or by reason of the acts or omissions of SUBDIVIDER, his agents, or employees in performance of said work. All of said liabilities shall be assumed by SUBDIVIDER. SUBDIVIDER further agrees to indemnify, defend, and save harmless COUNTY, its agents, officers, and employees from and against

any and all liability, expense, including defense costs and legal fees, and claims for damages of any nature whatsoever, including, but not limited to, bodily injury, death, personal injury, or property damage arising from or connected with SUBDIVIDER'S operations, or its services hereunder, including any workers' compensation suits, liability, or expense, arising from or connected with services by any person pursuant to this AGREEMENT, or arising out of the use of any patent or patented article in the construction of said work.

THIRD: SUBDIVIDER hereby grants to COUNTY, the Surety upon any Bond, the financial institution of any improvement security, and to the agents, employees, and contractor of them the irrevocable permission to enter upon the lands of the subject land division for the purpose of completing the improvement. This permission shall terminate in the event that SUBDIVIDER, financial institution, or the Surety has completed the work within the time specified or any extension thereof granted by the Director of Public Works.

FOURTH: It is further agreed that SUBDIVIDER will at all times from the approval of said land division to the completion and acceptance of said work or improvement by COUNTY, give good and adequate warning of each and every dangerous condition caused by the construction of said improvements and will protect the traveling public therefrom.

FIFTH: It is further agreed that SUBDIVIDER shall have such control of the ground/area reserved for the installation of such work, and the streets in which they are to be place, as is necessary to allow them to carry out this AGREEMENT.

SIXTH: SUBDIVIDER hereby agrees to pay for the inspection of such work and improvements as may be required by the Director of Public Works and/or other County official.

SEVENTH: SUBDIVIDER shall give notice to the Director of Public Works at least 24 hours before beginning any work and shall furnish said Director of Public Works all reasonable facilities for obtaining full information respecting the progress and manner of work.

EIGHTH: SUBDIVIDER agrees to grant to COUNTY such easements as are necessary for the upkeep and maintenance by COUNTY of the improvements agreed to be constructed herein.

NINTH: SUBDIVIDER shall perform any changes or alterations in the construction and installation of such improvements required by COUNTY, provided that all such changes or alterations do not exceed ten percent of the original total estimated cost of such improvements. Said cost to be borne by SUBDIVIDER.

TENTH: SUBDIVIDER shall guarantee such improvements for a period of one (1) year following the completion by SUBDIVIDER and acceptance by COUNTY against any defective work or labor done, or defective materials furnished, in the performance of this agreement by SUBDIVIDER.

ELEVENTH: SUBDIVIDER hereby agrees that all work on any County Highway, which existed prior to the filing of said map, shall be completed in accordance with the terms and provisions of Title 16, Division 1, as amended, of the Los Angeles County Code (Highway Permit Ordinance). Said Code require in part, that once work is commenced, it shall be prosecuted in a diligent and workmanlike manner to completion. If COUNTY determines that SUBDIVIDER has failed to perform as therein specified, COUNTY reserves the right to exclude SUBDIVIDER from the site and complete the work contemplated by COUNTY forces or by separate contract. SUBDIVIDER further agrees to reimburse COUNTY for all charges accruing as a result of such construction by COUNTY forces or separate contract.

TWELFTH: It is further agreed that SUBDIVIDER has filed with COUNTY, an acceptable and sufficient improvement security in an amount not less than the estimated cost of the work and improvements, as above specified, for the faithful performance of the terms and conditions and guarantees of this AGREEMENT and has also deposited with COUNTY a good and sufficient payment security for labor and materials in the amount prescribed by law to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California. If said improvement security or payment security becomes insufficient in the opinion of COUNTY, SUBDIVIDER agrees to renew said improvement security and/or payment security with good and sufficient improvement security and/or payment security within ten days after receiving demand therefor.

THIRTEENTH: If SUBDIVIDER neglects, refuses, or fails to prosecute the work with such diligence as to insure its completion within the time specified, or within such extensions of said time as have been granted by the Director of Public Works, or if SUBDIVIDER violates or neglects, refuses, or fails to perform satisfactorily any of the provisions of the plans and specifications, he shall be in default of this AGREEMENT and notice in writing of such default shall be served upon him and upon any Surety or financial institution in connection with this contract. The Director of Public Works, and/or other County official, shall have the power to terminate all rights of SUBDIVIDER in such contract, but said termination shall not affect or terminate any of the rights of COUNTY as against SUBDIVIDER, financial institution, or Surety then existing or which thereafter accrue because of such default. The determination by the Director of Public Works of the question as to whether any of the terms of the contract or specifications have been violated, or have not been performed satisfactorily, shall be conclusive upon SUBDIVIDER, his Surety, and any and all other parties who may have any interest in the contract or any portion thereof. The foregoing provisions of this section shall be in addition to all other rights and remedies available to COUNTY under law.

FOURTEENTH: In case suit is brought upon this contract, SUBDIVIDER hereby agrees to pay to COUNTY a reasonable attorney's fee to be fixed by the Court.

FIFTEENTH: It is further agreed by and between the parties hereto, including the Surety or Sureties, on any Bond attached to this contract or the financial institution guaranteeing the improvement security, that in the event it is deemed necessary by

IN WITNESS WHEREOF the parties hereto have executed this Agreement or caused it to be executed as of the day, month, and year first above written.

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

By _____
Deputy

Approved as to form

RAYMOND G. FORTNER, JR
County Counsel

By _____
Deputy

By _____
SUBDIVIDER

By _____
WITNESS

(Seal)
Subdivider signatures must be acknowledged
before a notary public.
(Attach appropriate acknowledgments)

EXHIBIT 24-10

RP 77
ATTACHMENT 1

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

Policies and Procedures for the Acceptance of Securities (Letters of Credit, Certificates of Deposit, Time Deposits, Passbook Savings Accounts, or other Noncash Securities)

Applicant Information

Developers, permit applicants and/or contractors (hereafter referred to as applicants) of the Department of Public Works (DPW) wishing to present Securities (Letters of Credit, Certificates of Deposit, Time Deposits, Passbook Savings Accounts, or other Noncash Securities) in lieu of cash deposits for performance bonds, or to guarantee the payment of future improvements as stipulated by contracts with the County, must obtain Securities that meet the applicable approved minimum criteria and standards indicated below.

Prior to executing and presenting a Security, the applicant must obtain approval of the financial institution from the County of Los Angeles Department of Public Works' Fiscal Division, located on the 7th Floor of the Headquarters Building, 900 South Fremont Avenue, Alhambra, California 91803. Requests for approval need to be submitted on a Request for Approval of Financial Institution Form (included in this package). The Form must have been dated and signed by both the applicant and the responsible division's representative within 30 days of the date the Form is received by the Fiscal Division.

In addition, Securities must be dated within 30 days of Fiscal Division's approval date. The approval expires after the 30 days. Applicants should allow at least five business days for review and approval processing to ensure that there will be no delay in the approval of any pending project or permit. Fiscal Division staff will make an effort to expedite all reviews and approvals, however some of the process is outside their control.

Minimum Criteria and Standards

Letters of Credit (LOC)

1. LOCs shall be drawn on a financial institution with the following minimum ratings from Moody's and Standard and Poor's. If the financial institution is not listed in them, utilizes Bauer Financial and TheStreet.com (formerly Weiss Ratings, Inc.). These ratings will apply for any given terms and amounts (except with Moody's and Standard and Poor's – ratings listed below apply to a term less than three years. If the term is greater than three years, contact the Fiscal Division Revenue Management Section Securities Desk at (626) 458-5967 for additional information).

Moody's	A2 or better LT Issuer Credit and B or better for Bank Financial Strength
Standard and Poor's	A or better for LT Issuer Credit
Bauer Financial:	4 Stars or better
TheStreet.com Ratings:	B or better
	1 of 8

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS**

**Policies and Procedures for the Acceptance of Securities
(Letters of Credit, Certificates of Deposit, Time Deposits, Passbook Savings
Accounts, or other Noncash Securities)**

Letters of Credit (LOC) (Cont.)

NOTE: THE FOLLOWING LISTED REQUIREMENTS MUST BE INCLUDED IN
DETAIL IN THE UNDERLYING CONTRACT OR AGREEMENT

2. The LOC will not be accepted unless it is prepared using the format shown on the Required Format for Irrevocable Letter of Credit (included in this package), meets the standards below, and is issued by a financial institution meeting the above rating criteria.
3. The LOC shall be clean and irrevocable. A clean LOC serves as an indemnity covering a specified contract between the account party and the beneficiary. An irrevocable LOC is not revocable by either the issuing bank or the account party without the approval of the beneficiary.
4. The LOC shall be in the name of the County of Los Angeles, Department of Public Works.
5. The applicant must maintain acceptable LOCs or other approved collateral throughout the term of the underlying contract as such may be amended or extended.
6. The expiration date of the LOC may not be prior to the expiration date of the performance agreement or other provisions of the performance agreement.
7. The LOC at the time of opening shall be at least equal to the cash amount then required under the terms of the performance agreement.
8. DPW may request payment in the event of a default by the applicant as may be determined by DPW.
9. The events of default upon which the County may draw down on the LOC include:
 - a. Determination by DPW that the financial institution issuing the original LOC no longer meets the minimum rating criteria set forth above and the applicant has not replaced the original LOC with a new approved LOC or other acceptable collateral within 30 days of mailing of notification (to applicant's address last submitted to DPW).
 - b. Expiration of the original LOC prior to fulfillment of the underlying agreement and any related or contingent obligations, whichever comes first.

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS**

**Policies and Procedures for the Acceptance of Securities
(Letters of Credit, Certificates of Deposit, Time Deposits, Passbook Savings
Accounts, or other Noncash Securities)**

Letters of Credit (LOC) – Cont.

- c. Any other event of default as stated in the underlying agreement on the performance agreement by the applicant.
10. The applicant and the financial institution on which the LOC is drawn cannot be the same.

Certificates of Deposit, Time Deposits, and Passbook Savings Accounts

1. All deposits (CDs or passbooks) are to be federally insured through the FDIC or FSLIC (generally up to \$100,000) and shall meet the following Moody's, Standard and Poor's, Bauer Financial, or TheStreet.com (formerly Weiss Ratings, Inc.) ratings. These ratings will apply for any given terms and amounts (except with Moody's and Standard and Poor's – ratings listed below apply to a term less than three years. If the term is greater than three years, contact the Fiscal Division Revenue Management Section Securities Desk at (626) 458-5967 for additional information):

Moody's	A2 or better LT Issuer Credit <u>and</u> B or better for Bank Financial Strength
Standard and Poor's	A or better for LT Issuer Credit
Bauer Financial:	4 Stars or better
TheStreet.com Ratings:	B or better

**NOTE: THE REQUIREMENTS LISTED BELOW MUST BE INCLUDED IN
DETAIL IN THE UNDERLYING CONTRACT OR AGREEMENT**

- 2. The CD or passbook will not be accepted unless it is issued by a financial institution meeting the above rating criteria and meets the standards shown below.
- 3. The CD or passbook must be held in the name of the County of Los Angeles, Department of Public Works, or renewed appropriately in the name of the County of Los Angeles, Department of Public Works.

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS**

**Policies and Procedures for the Acceptance of Securities
(Letters of Credit, Certificates of Deposit, Time Deposits, Passbook Savings
Accounts, or other Noncash Securities)**

Certificates of Deposit, Time Deposits, and Passbook Savings Accounts (Cont.)

4. The events of default upon which the County may cash the CD or passbook include:
 - a. Determination by DPW that the financial institution issuing the original CD or passbook no longer meets the minimum rating criteria set forth above and the applicant has not replaced the original CD or passbook with a new approved CD or passbook or other acceptable collateral within 30 days of mailing of notification (to applicant's address last submitted to DPW).
 - b. Expiration of the original CD or passbook prior to fulfillment of the underlying agreement and any related or contingent obligations, whichever comes first.
 - c. Any other event of default as stated in the underlying agreement on the performance agreement by the applicant.
5. The CD or passbook at the time of opening shall be at least equal to the cash amount then required under the terms of the performance agreement.
6. Notification of determination by DPW of a default under the performance agreement is sufficient to cash the CD or passbook. The applicant agrees to be held responsible for any penalties or loss of interest associated with the early withdrawal of the CD or passbook in the event of a default as determined by DPW. Written notice of Public Works' determination of default shall be sent to the last submitted address of the applicant.
7. Any interest on the CD or passbook that may be paid to County by the financial institution issuing the CD or passbook shall be paid to the applicant by DPW within 60 working days of Public Works' receipt.
8. The applicant assumes all risk of lost principal and interest from the CD or passbook should the financial institution be declared insolvent or fall into default and fail to pay principal or interest. The applicant shall at such point provide adequate substitute collateral, or pay DPW amounts equal to such CD or passbook within 30 days of receipt of notice from DPW.
9. The applicant is responsible for payment of any taxes due on interest paid on the principal.



**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS**

REQUEST FOR APPROVAL OF FINANCIAL INSTITUTION

Present completed form to the Department of Public Works Securities Desk.

Letter of Credit Deposit Instrument _____

Applicant Name: _____

Address: _____

Telephone No.: _____

Type of Work Secured by Deposit
Instrument/Letter of Credit
(clearly state purpose of security):

Contract No.: _____ Date of Contract: _____

Expiration Date of Contract
(attach contract): _____

Dollar Amount Required: _____ Term (No. of
months/years): _____

Proposed Financial Institution
Branch Name and Address:

Name of Financial Institution Contact: _____ Telephone
No.: _____

Title: _____

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

REQUEST FOR APPROVAL OF FINANCIAL INSTITUTION

DPW Responsible
Division: _____

DPW Responsible
Division Contact: _____

Telephone
No.: _____

-----FISCAL DIVISION USE ONLY-----

Note: Attach copy of Moody's, Standard and Poor's, Bauer Financial, or TheStreet.com rating codes.

TTC Contact: _____

Date: _____

Comments: _____

Rating: _____

Meets policy (Y/N): _____

Fiscal Division
Approval:

Date: _____

Division Chief, Asst. Division Chief,
or Accounting Officer III only

Approval Expiration Date: _____

(Security date cannot be
beyond this date)

Fiscal Division
Rejection:

Date: _____

Division Chief, Asst. Division Chief,
or Accounting Officer III only

If Rejected, Reason
for Rejection: _____

**REQUIRED FORMAT FOR IRREVOCABLE
LETTER OF CREDIT**

(Must be on Financial Institution Letterhead)

IRREVOCABLE LETTER OF CREDIT NO. _____

Date and Place of Issue: _____

Amount: _____
(Thousand and 00/100)
United States Dollars

Applicant: _____

Beneficiary: Department of Public Works
County of Los Angeles
Attention: Fiscal Division Chief
900 South Fremont
Alhambra, CA 91803-1331

Expiration Date: _____
(Must be one (1) year minimum)

Reference No. _____ <specify contract or agreement number>

Ladies and Gentlemen:

By order of _____ <applicant>, we are instructed to open an Irrevocable Letter of Credit in your favor for U.S. \$ _____ <amount>.

Documents required:

We undertake that drawing under this Letter of Credit will be honored upon presentation of the below document drawn on _____ <financial institution> at _____ <address>. Partial drawings on this Letter of Credit by the beneficiary are permitted.

Any claims under this letter shall be presented in the following manner:

The County's written statement signed by the Fiscal Division Chief of the Department of Public Works that the amount of this draft or a portion thereof is due and payable.

The above statement will be all that is required to certify that the amount set forth under _____ <financial institution> Letter of Credit No. _____ dated this date or any part thereof is due and payable to you.

**REQUIRED FORMAT FOR IRREVOCABLE
LETTER OF CREDIT**

Automatic Extension:

It is a condition of this Letter of Credit that it shall be deemed to be automatically extended without amendment for one (1) year from the present or any future expiration date hereof, unless at least ninety (90) days prior to any such expiration date we shall notify the Department of Public Works Fiscal Division Chief by registered letter that we elect not to consider this Letter of Credit renewed for such additional one (1) year period. Notice hereunder shall be deemed to have been given when receipt is acknowledged by the Department of Public Works Fiscal Division Chief or a person acting in such capacity. Upon receipt of such notice you may draw on said Letter of Credit.

This Letter of Credit may be released in whole or in part at any time by the County of Los Angeles upon our receipt of a written notice signed by the Fiscal Division Chief.

(Authorized Signature)
(Authorized Counter Signature)
(Notarization)

Attach a statement signed by a corporate officer certifying that the person signing this Letter of Credit is authorized to sign on behalf of the financial institution.

CHAPTER 25–TAX CLEARANCE AND TAX BOND

Code References:

Subdivision Map Act Sections: 66492 – 66494.1

Los Angeles County Code - Title 21 Section 21.36.100

25.1 State Law

Per State law prior to the filing of any final map or parcel map with the legislative body, the subdivider shall, in accordance with procedures established by the county, file with the county recorder of the county in which any part of the subdivision is located, a certificate or statement from the official computing redemptions in any public agency in which any part of the subdivision is located, showing that, according to the records of that office, there are no liens against the subdivision or any part thereof for unpaid, state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

25.2 Overview of Los Angeles County Tax Clearance and Tax Bond Process

All subdivisions within the County of Los Angeles are subject to compliance for “Tax Clearance” and “Tax Bonding” prior to recordation per the Subdivision Map Act. Tax clearances are issued by and paid to the Los Angeles County Treasurer-Tax Collector’s office. In order to expedite a tax clearance a cashier’s check is the preferred method of payment for instant tax clearance. Tax bond amounts are determined by the Los Angeles County Office of the Assessor and paid to Land Development Division, 3rd floor, of Los Angeles County Department of Public Works. The tax year is on a fiscal year and runs from July 1st through June 30th.

25.3 Submittal Requirements for Processing of Tax Clearance and Tax Bond

In order to process a subdivision map for tax clearance and tax bond the following items need to be submitted in the tax package to Land Development Division, 3rd floor. The tax package includes:

- 2 sets or copies of the final map
- Digital disk
- Date of approval/expiration of tentative map
- Tax clearance processing fee and 5-year tax history provided by a title company
- 2 exact scale (11" x 17") duplicates of the most recent Assessor Map Book page or pages with the proposed division of land outlines in red.
- Submit original and 2 copies of the bond estimate declaration and tax bond processing fee
- Recording fees (\$10 for first sheet and \$3 for each additional sheet)
- Preliminary subdivision report/Final Guarantee. A preliminary subdivision report is required for the initial submittal. An original final guarantee with the wet signature of the title officer dated within the last 3 months is required for all tracts and for any parcel maps for which the owner's statement certificate is required on

the title sheet. The final guarantee must be received by this office prior to recordation. The Registrar-Recorder's office will not record any subdivision which has an owners statement on the title sheet unless it is accompanied by said original final guarantee with the wet signature of a title officer.

25.4 Tax Clearance

All tract and parcel maps eligible for recordation must have tax clearance. A tax clearance is the payment of all outstanding taxes due and payable which include the first year's installment due December 10 and the second year's installment due April 10. A tax clearance is issued from the County Treasurer-Tax Collector's office after verification is made that all property taxes for the property being subdivided have been paid. Property taxes become due every November 1st upon the generation of the new current year's tax bills. Therefore, a new tax clearance is required for all maps on or after this date even though a tax clearance may have been issued for a previous tax year.

25.5 Tax Bond Clearance

A tax bond is required when any tract or parcel map is eligible for recordation during the tax bonding period from January 1st through October 31st. A tax bond is required for all taxes due but not yet payable. Each calendar year a new Bond Estimate Declaration (original and 2 copies) must be filed with the Department of Public Works for processing with the Los Angeles County Office of the Assessor. A sample Bond Estimate Declaration form, along with instructions from the Office of the Assessor, is shown on Exhibit 25-1. The Assessor's office calculates and determines the tax bond amount. The tax bond must be paid to the Los Angeles County Department of Public Works prior to recordation of any parcel or tract map with the Registrar-Recorder's office. In addition to a tax bond a supplemental tax bond may be required whenever there is a change of ownership or new construction is started. The supplemental tax bond must be paid along with its processing fee in addition to the regular tax bond prior to the recordation of any parcel map or tract map with the Registrar-Recorder's office.


25.6 Tax Bond Not Required During the Non-Bonding Period

It is important to note that a tax bond is not required if a subdivision is to be filed for recordation during the non-bonding period. The non-bonding period is from November 1st to December 31st.

PDFs to be attached:

- Bond Estimate Declaration Form
- Agencies Clearing Final Tracts/Parcel Maps which include Office of Assessor and Treasurer-Tax Collector Contact Names and Telephone Numbers

EXHIBIT 25-1

 COUNTY OF LOS ANGELES • OFFICE OF ASSESSOR 500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012-2770 BOND ESTIMATE DECLARATION		NOTICE: THIS DECLARATION IS REQUIRED BY THE COUNTY ASSESSOR IN ORDER TO PROCEED WITH THE REQUIRED BOND ESTIMATE	
DECLARANT (MUST BE OWNER, AUTHORIZED AGENT, OR CORPORATE OFFICER)		DATE	
BUSINESS ADDRESS		ASSESSOR'S IDENTIFICATION NUMBER	
		MAPBOOK	PAGE
CITY		STATE	ZIP CODE
DECLARATION MUST BE FILLED OUT COMPLETELY		TRACT NUMBER	
		DATE OF ACQUISITION <i>SEE INSTRUCTIONS 1 (A)</i>	
ATTACHED IS A COPY OF THE LATEST TAX BILL(S) ON THE PROPERTY SUBJECT TO THIS DECLARATION WHICH INDICATES THE FOLLOWING:			
MARKET VALUE		TOTAL TAXES AND SPECIAL ASSESSMENTS <i>SEE INSTRUCTIONS 1 (b)</i>	
LOCATION OF PROPERTY (LEGAL DESCRIPTION OR SITUS ADDRESS) <i>SEE INSTRUCTIONS 1 (c)</i>		CITY	STATE
CURRENT OWNER AND ASSESSEE			
PURCHASE PRICE INFORMATION			
CASH DOWN		AMOUNT	
1st TRUST DEED	INTEREST RATE	TERM	AMOUNT
2nd TRUST DEED	INTEREST RATE	TERM	AMOUNT
OTHER TERMS (EXPLAIN)		AMOUNT	
TOTAL PURCHASE PRICE		AMOUNT	
NEW CONSTRUCTION SUBSEQUENT TO MARCH 1 OF PAST CALENDER YEAR (CHECK ONE) <i>SEE INSTRUCTIONS 1 (d)</i>			
<input type="checkbox"/> NO NEW CONSTRUCTION/BUILDING PERMITS		<input type="checkbox"/> NEW CONSTRUCTION-BUILDING PERMITS ISSUED <small>(DESCRIBE BELOW)</small>	
<input type="checkbox"/> GRADING PERMITS - DATE WORK STARTED _____		DATE WORK COMPLETED _____	
<input type="checkbox"/> STRUCTURE PERMITS - DATE WORK STARTED _____		DATE WORK COMPLETED _____	
SUBJECT PROPERTIES TO BE SUBDIVIDED TO CREATE (CHECK ONE) <input type="checkbox"/> COMMERCIAL INDUSTRIAL TRACT			
<input type="checkbox"/> NEW CONDOMINIUMS		<input type="checkbox"/> CONVERSION TO CONDOMINIUMS	
<input type="checkbox"/> RESIDENTIAL TRACT			
REQUEST FOR EXCLUSION PURSUANT TO SECTION 75.12 CALIFORNIA REVENUE AND TAXATION CODE (CHECK ONE IF APPLICABLE)			
<input type="checkbox"/> NOTIFICATION HAS BEEN GIVEN TO THE ASSESSOR THAT NEW CONSTRUCTION IS FOR SALE PURPOSES ONLY			
<input type="checkbox"/> ATTACHED IS COMPLETED NOTIFICATION AND REQUEST FOR EXCLUSION			
I AM A RESIDENT OF THE UNITED STATES AND OVER THE AGE OF EIGHTEEN (18). I UNDERSTAND THAT THIS DECLARATION IS TO BE USED FOR THE PURPOSE OF DETERMINING THE AMOUNT OF SECURITY TO BE REQUIRED (GOVERNMENT CODE 66493) FOR THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN ON THE ABOVE DESCRIBED PROPERTY, BUT ARE NOT YET PAYABLE.			
I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT			
DATE EXECUTED		CITY OR COUNTY	
SIGNATURE OF DECLARANT		, CALIFORNIA	
		TELEPHONE NUMBER (8:00 A.M. - 5:00 P.M.)	



KENNETH P. HAHN
ASSESSOR

COUNTY OF LOS ANGELES
OFFICE OF THE ASSESSOR
500 W. TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012-2770

(213) 974-3455

**INSTRUCTIONS FOR DECLARATION RE: SECURITY FOR
PAYMENT OF TAXES AND/OR SPECIAL ASSESSMENTS**

IMPORTANT NOTICE:

California law requires the posting of security for payment of taxes and special assessment prior to recording a final map on subdivisions. Section 75 et sequentes of the Revenue and Taxation Code provide for supplemental assessment due to changes in ownership and/or completion of the new construction after the lien date. These liens attach as of the date of change in ownership or completion of new construction. Section 66493 of the Government Code provides that whenever any part of the subdivision is subject to a lien for taxes or special assessments collected as taxes which are not yet payable, the final map shall not be recorded until the owner or subdivider executes and files with the Clerk of the Board of Supervisors of the County wherein any part of the subdivision is located, security conditioned, upon the payment of all State, County, municipal, and local taxes and the current installment of principal and interest of all special assessments collected as taxes, which at the time the final map is recorded are a lien against the property, but which are not yet payable.

If the land being subdivided is a portion of a larger parcel shown on the last preceding tax roll as a unit, the security for payment of taxes need be only for such sum as may be determined by the County to be sufficient to pay the current and delinquent taxes including penalties and costs on the land being subdivided. Separate assessor's parcels will be given to the portion not being submitted, as well as the parcel or parcels within the subdivision.

The Los Angeles County Assessor's Department requires that a Bond Estimate Declaration be filed on all subdivisions prior to recording the final map. The amount of the required security cannot be determined until the office of Assessor determines the full value of the real property subject to the bonding requirement. The office of Assessor needs current information in order to ensure that the value is correct and in accordance with the requirements of the Revenue and Taxation Code. If a declaration does not accompany your request, a demand for the declaration will be mailed to the applicant/assessee. Any delay caused by an untimely submission of the declaration may result in additional delays in your ability to record your final map.

INSTRUCTIONS FOR DECLARATION RE: SECURITY
FOR PAYMENT OF TAXES AND/OR SPECIAL ASSESSMENT
PAGE 2 OF 2

INSTRUCTIONS:

1.
 - (a) If the subdivision properties were acquired at different times, you may enter "see attached" and staple copies of escrow instructions to the declaration.
 - (b) If more than one tax bill is applicable, sum the market values and enter the sum of the total amount of taxes and/or special assessments of all tax bills in the spaces provided.
 - (c) If the legal description cannot be entered in the space provided, you may enter "see attached" and staple a separate legal description to the declaration.
 - (d) The Revenue and Taxation Code requires that all property be reappraised whenever there is a change of ownership or new construction is completed, absent an exclusion to the contrary. In order to properly process your bond estimate, you must fully provide all information as requested.
2. The declaration is to be signed under penalty of perjury by the owner of record, an authorized agent or corporate officer.
3. A new declaration is required for each year or fraction thereof for which a new estimate is made.
4. We will not process an incomplete declaration.

NOTE

After receipt from the Department of Public Works, non-priority estimates are processed in about fifteen working (15) days.

After receipt from the Department of Public Works, it will take the Office of Assessor approximately ten (10) working days to process the Bond Estimate provided you have obtained "priority status" from the Department of Public Works. Timely submission of your Bond Request is, therefore, very important. If you want to record early, request your estimate early.

CHAPTER 26—STANDARD NOTES

Code References:

**Subdivision Map Act Sections: 66443; 66436(a)(3), and 66445(e)
Los Angeles County Code—Title 21, Sections 21.16.080, 21.24.370, 21.24.390,
21.44.320, and 21.44.330**

The following standard language and notes, as dictated by the Conditions of Approval, shall be used on all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities

26.1 Signature Omission Note

Signatures of easement holders omitted from final map.

The signature of _____, holder of an easement for _____ purposes, as disclosed by deed recorded on _____ in Book _____, Page(s) _____ of (Deeds) (Official Records), Records of the County of Los Angeles, has been omitted under the provisions of Section 66436 (a) 3A (i-viii) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signature is not required by the local agency. **

** Public Utility/Public Entity letter required when used for a Public Utility or Public Entity. See **Sample Public Utility/Public Entity** in Chapter 28. If sample cannot be obtained from Public Utility/Public Entity, see **Sample Subdivider's Certification** in Chapter 28.)

Signature omitted due to non-existence of the easement holder or the current non-use of the easement by the easement holders.

The signature of _____, owner of _____, as disclosed by deed recorded in Book _____, Page(s) _____ of (Deeds) (Official Records), Records of the County of Los Angeles, has been omitted under the provisions of Section 66436 (a) 3B of the Subdivision Map Act, since by reason of changed condition, long disuse, or laches, said interest appears to be no longer of practical use or value and said signature is impossible or impractical to obtain.

Interest holders own the mineral rights and their signatures are omitted.

The signature of _____, owner of _____ (**type of mineral ownership**), per deed recorded in Book _____, Page(s) _____ of (Deeds) (Official Records), Records of the County of Los Angeles, has been omitted under the provisions of Section 66436 (a) 3C of the Subdivision Map Act.

26.2 Alternate Section Note

Shown on all map sheets:

Dashed lines within street rights of way indicate property lines for the purpose of computing required area and building setbacks, as provided in the Los Angeles County Code, Title 22, and are not for the purpose of conveying.

26.3 Flood Hazard Note

Portions/All of Lot(s)/Parcel(s) _____ (is/are) subject to flood hazard.

Show in 1/4" lettering on each affected map sheet, combine the map sheet notes on the title sheet.

26.4 Future Building Note

If the entire lot/parcel is subject to flood hazard show the following note:

Future buildings shall be constructed above the flood hazard elevation.

Show in 1/4" lettering on each affected map sheet, combine the map sheet notes on the title sheet.

26.5 Restricted Use Area

When "Restricted Use Area" is shown on the map, show the following note:

Portions of Lot(s)/Parcel(s) _____ (is/are) subject to geological hazard.

Show in 1/4" lettering on each affected map sheet, combine the map sheet notes on the title sheet, also "Dedicate building restriction rights" in owner's certificate.

26.6 Lot/Parcel Sizes of Five Acres or More

The following note shall be placed on all tracts and parcel maps with lot/parcel sizes of five acres or more:

Further division of this property to lot/parcel sizes below five acres will require standard improvements be completed as a condition of approval. The improvements will include but not be limited to providing access, installation water mains, appurtenances and fire hydrants, and conformance to Los Angeles County development standards.

26.7 Fee Lots Filed Over Lease Lots

Use when fee lots are filed over lease lots, both fee and lease lots must have identical descriptions. Show the following note:

"Lease lots/parcels ____ of Tract No./Parcel Map No. _____, MB/PMB _____ shall still exist after the filing of this (tract) (parcel map) and may be leased in full compliance with Los Angeles County Code, Title 21."

26.8 Basis of Bearings Note

General - Use only when map is based upon a field survey.
Basis of Bearings:

The bearings shown hereon are based on the bearing _____ of the (center, side, northerly, etc.) line of (street, section, etc.) as shown on map of (name of permanent record), Records of said County.

Rotated - Use only when map is based upon a field survey.
Basis of Bearings:

The bearings shown hereon are based on the (center, side, northerly, etc.) line of (street, section, etc.) shown as (bearing) on map of (name of permanent record), Records of said County and shown as (bearing) on this map.

26.9 Record Data Note

Use only when map is compiled.

Record data from (Tract No., R.S., etc.), Records of said County.

26.10 Flood Control District Consent to Record Note

Under the authority conferred by Resolution duly and regularly adopted by the Board of Supervisors of the Los Angeles County Flood Control District on the 6th day of March, 1962, a certified copy of which was recorded in Book D1543, Page 439 of Official Records, Records of Los Angeles County, and amended by Supplemental Resolution on the 23rd day of December, 1969, the undersigned consents to the recordation of the within offer to dedicate on behalf of said District. That the _____ shown on said map and herein offered for dedication be and the same is hereby rejected. This consent is not an acceptance of the offer to dedicate.

Date _____ By _____

Steve Burger, Deputy Executive Officer,
Board of Supervisors and
Principal Engineer, Land Development Division

26.11 Flood Control District Acceptance Note

Under the authority conferred by Resolution duly and regularly adopted by the Board of Supervisors of the Los Angeles County Flood Control District on the 6th day of March, 1962, a certified copy of which was recorded in Book D1543, Page 439, of Official Records, Records of Los Angeles County, and amended by Supplemental Resolution on the 23rd day of December, 1969, the undersigned hereby accepts the interest in real property conveyed by the within dedication or grant to the Los Angeles County Flood Control District, a governmental agency, and consents to the recordation on behalf of said District.

Date _____ By _____
Steve Burger, Deputy Executive Officer,
Board of Supervisors and
Principal Engineer, Land Development Division

26.12 Abandonment Note

For County Easements, Etc.

Pursuant to Section 66434(g) (TRs) and/or 66445(J) (PMs) of the Subdivision Map Act, the filing of this (tract) (parcel map) constitutes abandonment of those (streets) (including access restrictions) (and) (easements) (including building restriction rights) acquired by the County of Los Angeles (on Tract No. _____ MB _____) (on Parcel Map No. _____ PMB _____) (by Document No. _____ recorded _____). All portions of said easement(s) (and _____ restriction rights) within the boundary of this map are hereby abandoned and are not shown on this map.

Date _____ By _____
Steve Burger, Deputy Executive Officer,
Board of Supervisors and
Principal Engineer, Land Development Division

For Flood Control Easements Only

Under the authority conferred by Section 21.16.080 of Title 21, Subdivisions, of the Los Angeles County Code, the filing of this tract constitutes the abandonment of those certain flood control easements within the boundary of this tract acquired by the Los Angeles County Flood Control District on map of Tract No. _____, filed in Book _____, Page(s) _____ to _____, inclusive, of Maps, Records of Los Angeles County. Said easements are not shown on this map.

Date _____ By _____
Steve Burger, Deputy Executive Officer,
Board of Supervisors and
Principal Engineer, Land Development Division

26.13 Waterworks District Certificate of Acceptance

This is to certify that the interest in real property conveyed by the within deed or grant to Los Angeles County Waterworks District No. _____, a governmental agency, is hereby accepted and the grantee consents to the recordation thereof.

Date _____ By _____
Steve Burger, Deputy Executive Officer,
Board of Supervisors and
Principal Engineer, Land Development Division

26.14 Non-Abandonment Note

The filing of this (tract/parcel map) does not constitute abandonment of the following easements acquired by the County of Los Angeles: _____,
_____.

26.15 Condominium Note

On condominium maps, one of the following notes should be used:

a. This subdivision (tract) is approved as a condominium project [for _____ units], whereby the owners of the units of air space will hold an undivided interest in the common areas that will, in turn, provide the necessary access and utility easements for the units.

b. This subdivision (tract) is approved as a condominium project [for _____ units], whereby the owners of the units of air space will hold an undivided interest in all the common areas that will, in turn, provide the necessary access and utility easements for the units. Lot(s)/Parcel(s) _____ through _____ are common areas.

Note: "b" is to be used if there is more than 1 parcel or lot shown on the final map. The phrase [for _____ units] is required only on maps in the unincorporated territory and on city maps if required in the conditions of approval. The word "subdivision" must be used on parcel maps and may be used on tract maps. (If the condominium is for commercial/industrial purposes, substitute [for _____ buildings] in place of [for _____ units.]).

26.16 Lease Purpose Only Maps

On lease only maps in the unincorporated territory the following note should be used if more than 1 building is to be built on the parcel or lot:

Note: (number) buildings and appurtenant structures, built in compliance with local building ordinances, are permitted on Lot(s)/Parcel(s) _____ for lease purposes only.

If there is more than 1 parcel or lot on a "lease purpose only" map, the note should show the number of buildings allowed on each parcel or lot.

26.17 Leasehold Condominium Note

This subdivision (tract) is approved as a leasehold condominium project whereby the lessees of the units of air space will hold a lease on the common area that will, in turn, provide the necessary access and utility easements for the units. The underlying fee will be held by the lessor.

26.18 Residential Planned Development Note

a. This subdivision (tract) is approved as a residential planned development project whereby the common areas will be held in fee by an association made up of the owners of the individual lots/parcels. Membership in the Homeowner's Association is inseparable from ownership in the individual lots/parcels.

b. If applicable, show the following note:

Lot(s)/Parcel(s) _____ (is/are) a common private driveway(s), to be held in fee by an association made up of the owners of Lot(s)/Parcel(s) _____ through _____, inclusive, for access, utility easement, and maintenance purposes. Membership in the Homeowner's Association is inseparable from ownership in the individual lots/parcels.

On Residential Planned Development (RPD) type maps, if there are no open space lots, the standard RPD notes should not be used. If there are open space lots, a determination must be made as to how maintenance of these lots will be handled and if the standard RPD notes would be appropriate.

26.19 Commercial Planned Development

On Commercial Planned Development (CPD) and Manufacturing Planned Development (MPD) type projects, a note like the RPD type note is not required.

26.20 Open-Space Note

a. Not Residential Planned Development Type:

Lot(s)/Parcel(s) _____ is/are approved as (an) open space Lot(s)/Parcel(s) to be held in common by the owners of Lot(s)/Parcel(s) _____ through _____ inclusive or by any successors in interest of any lots/parcels created by the further division of said lots/parcels.

b. Not Residential Planned Development Type, use this note when Lot/Parcel is subsequently accepted for park purposes:

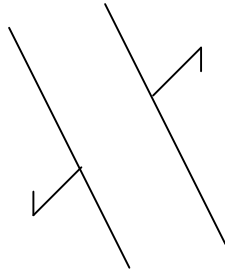
Lot(s)/Parcel(s) _____ is/are approved as (an) open space Lot(s)/Parcel(s) to be held in common by the owners of (lots/parcels) _____ through _____ inclusive or by any successors in interest of any Lot(s)/Parcel(s) created by the further division of said lots (parcels) _____ through _____ until said Lot(s)/Parcel(s) _____ is/are accepted by the County of Los Angeles for park purposes.

26.21 Lot or Parcel is separated by a Right of Way

- a. Notes used on a tract or parcel map where a lot or parcel is separated by a right of way of a public entity or public utility:

“Lot/Parcel _____, includes property on both sides of (name of right of way), which must be conveyed as one unit and cannot be separated without further action of the Advisory Agency.”

Show this symbol across the right of way:



This symbol denotes a unit lot

- b. If separated by a government boundary, show the following without a land hook symbol:

“Lots/Parcels _____ and _____ must be conveyed as one unit and cannot be separated without further action of the Advisory Agencies.”

- c. If separated by a private and future street, show the following without a land hook symbol:

“When (name of street) is accepted as a public street, Lot/Parcel _____ will include property on both sides of said street, which must be conveyed as one unit and cannot be separated without further action of the Advisory Agency.”

- d. If separated by a future street, show the following without a land hook symbol:
“When the future street in Lot(s)/Parcel(s) _____ is/are accepted as (a) public street(s), Lot(s)/Parcel(s) _____ will include property on both sides of said street, which must be conveyed as one unit and cannot be separated without further action of the Advisory Agency.”

26.22 Lots/Parcels with 20 Acres

The following note shall be placed on tract or parcel maps with 20 acre lots when there are geological problems:

“Based on preliminary geologic information contained in reports by _____, there are geological problems that may require corrective measures within the boundary of this division of land. Prior to issuance of building or grading permits or construction of the proposed street pattern or further division of the land, additional geologic and/or soil engineering reports will be required by the County of Los Angeles.”

26.23 - Cluster Type Maps

Technically cluster type maps are not considered to be RPD maps. However, they are similar to RPD maps in that they have lots in a cluster and may have common areas. If a map is first filed to separate the cluster lots from the common lots, show the following note:

"The owners and subsequent owners of lots (cluster lots) will hold an undivided interest within lots (common lots) ."

The second map filing should show the following note on the title sheet:

"Lots (common lots) of Tract No. _____ are common areas and will be held in fee by an association made up of the owners of lots (cluster lots) of this tract. Membership in the Homeowner's Association is inseparable from ownership in the individual lots."

Cluster developments need not have any common lots. As long as the aggregate of lots averages out to the required area.

For example: A subdivision in a "R1-20,000" zone would allow 3 lots with 10,000 square feet in area and 3 lots with 30,000 square feet in area. Thus the average lot area would be 20,000 square feet as required by the provisions of Title 22 of the County Code.

The maintenance of common areas and open space areas or portions thereof may be handled by a Landscape Maintenance District. The fee ownership of the common area and open space area may be granted to the Landscape Maintenance District or retained by a Homeowner's Association.

Fee title transfers of open space areas and/or common areas can occur only if all of the participants in the total maintenance district have equal rights within said open space and common areas.

CHAPTER 27–EASEMENTS

Code References:

Subdivision Map Act Sections: 66436

Los Angeles County Code–Title 21, Sections 21.44.240 and 21.44.300

The following language, practices, procedures, and policies, as appropriate, shall be used for all existing and proposed easements associated with all subdivision maps processed by Land Development Division in the unincorporated area of Los Angeles County and all contract cities.

Southern California Gas Company occasionally sends a public utility letter which sets conditions that are not in the original easement grant. The County will accept these letters if all the owners affected by the easement sign the public utility letter and signatures are notarized agreeing to the conditions specified on the public utility letter. We will not accept letter if signed by the subdivider only.

CalTrans clearance is not required unless specified in the conditions of approval. Need public entity letter if the title company picks them up as an interest holder under Section 66436(c)(1). It is the engineer's/surveyor's responsibility to provide a print or sketch of the final map to CalTrans.

A Flood Control District clearance is necessary if a District right of way or easement is adjacent to or within the subdivision. On a City Engineer map if the District's signature is being omitted pursuant to Section 66436(c)(1) of the Subdivision Map Act, a public entity letter is required. The clearance from the District is satisfactory as a public entity letter if it contains the statement about the District's interest not being interfered with by the subdivision.

Purpose of existing easements must be shown on either the note on the map or in the signature omission note. It is not required to be shown in both places,,

On any easement, we must be able to find that the project does not unreasonably interfere with the exercise of the easement. If surveyor/engineer has difficulty with the easement description, it is recommended that the title company take a calculated risk and eliminate said easement from the title report.

If all easements of record are being delineated on the final map, but some are blanket, indeterminate, or in a street being offered for dedication, a statement about it being blanket, indeterminate, or in a street should be in the omission note or easement note. Collect \$100 if an easement, other than those of the local agency, is blanket, indeterminate, or in a street offered on the map is so stated in omission note or easement note. We will consider this as a "word" delineation. If easements are not delineated on the final map, a statement should not appear in the omission note or easement note.

If the preliminary guarantee/title report shows both forms of the recording reference (Doc. No. and date, Book and Page), the signature omission note and the labeling of the easement on the final map need only show either form of the recording reference. If the preliminary guarantee /title report shows only one form of the recording reference, the signature omission note and the labeling of the easement on the final map can show both forms of the recording reference.

When a street has been abandoned or vacated and two years has not elapsed from the date of vacation, the title company may show an owner of an ingress and egress easement within the vacated street. This is due to the provisions of Civil Code Section 812. The interest will normally be shown pursuant to Section 66436 (c)(2) of the Subdivision Map Act.

If a street has been vacated pursuant to the provisions of the Streets and Highway Code, the title company may show easement interests for storm drains, sewers, waterlines, or public utilities as a result of reservations made in the vacation documents. This reservation is normally made for any facilities which may exist within the vacated right of way. The title company should attempt to determine what facilities exist. We should attempt to have the owner of the facilities record a document establishing the location of the easement necessary for their facilities.

If an existing easement runs through a subdivision, the easement does not need to be tied to each lot line. Ties need only be shown at the two ends or at one end with the bearing of the easement shown. Labeling of existing easements as "easement to" is permitted except for local agency easements which must still be labeled as "easement of."

We do not have to show existing easements within off-site easements being dedicated unless they are not consistent with the easement being dedicated. Signature omission note should be modified to indicate it is within the off-site dedication. No public utility letter is required for existing easements in the off-site area.

On tentative maps in the unincorporated territory dated May 18, 1979, or later, all existing easements must be accounted for on the tentative map. If all easements have not been correctly accounted for, another tentative map must be submitted to the Department of Regional Planning for approval by the Advisory Agency or acceptance as an accompaniment to the approved tentative map. Only easements of the County and those required by the conditions of tentative approval are required to be delineated on the final map.

If a net area is shown on the final map which excludes areas of easements not shown on the final map, then all existing easements must be shown or the net area corrected to exclude only those deductible easements required above.

The purpose of existing easements must be shown in either the note on the map or in the signature omission note on the final subdivision map. It is not required to be shown in both places.

We will allow a signature omission note for a local agency easement if it is already on the map.

A signature omission note should not be shown for an interest being abandoned pursuant to Section 66499.20-1/2 of the California Government Code (Subdivision Map Act). If the final guarantee still shows the interest which is being abandoned by the map, the checker should place a note on the guarantee indicating that such interest is being abandoned by the map pursuant to said section.

If the preliminary guarantee/title report shows an easement interest with the name of the easement holder we will assume that the easement is still in use and signature(s) may be omitted under Section 66436 (a) 3A (I-VII) of the California Government Code.

The names of the easement or interest holders must show on the title report if omitted under Sections 66436 (a) 3A (I-VII), (a) 3B, (a) 3C and (a) 4 of that Code. In order for a signature to be omitted under Section 66436 (a) 3B, the title company must indicate in their report that it can be omitted under Section 66436 (a) 3B. If they do not, the signature must be omitted under Section 66436 (a) 3A (I-VII).

The Public Utility/Public Entity letter is required for all County and City Engineer city maps when an owner's certificate is shown.

The alternate Public Utility/Public Entity letter, properly executed, covers all public utility or public entity easements affecting the subdivision. A separate letter for each easement will not be required.

A utility company may occasionally send a public utility letter which sets conditions that are not in the original easement grant. We will accept these letters if all the owners affected by the easement sign the public utility letter agreeing to the conditions specified in the public utility letter. All signatures must be notarized. We will not accept the letter if signed by subdivider only.

Caltrans clearance is not required unless specified in the conditions of approval. A public entity letter is needed if the title company picks them up as an interest holder under Section 66436 (a) 3A (I-VII) of the California Government Code (Subdivision Map Act). It is the surveyor's/engineer's responsibility to provide a print or sketch of the final map to Caltrans.

Existing easements within off-site easements being dedicated do not have to be shown unless they are not consistent with the easement being dedicated. Signature omission note should be modified to indicate it is within the off-site dedication.

If an easement is appurtenant to a piece of land, it passes with the conveyance of the land as described in "Title Handbook" published by TICOR Insurance Co.

Ingress and Egress easements "to be reserved in documents," are only shown within the property being subdivided.

CHAPTER 28—CONTRACT CITY CERTIFICATES

28.1—CERTIFICATES

ARCADIA CERTIFICATES (Parcel Maps)

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ARCADIA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF ARCADIA

PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF PARCEL MAP NO. _____ WAS APPROVED AT A MEETING HELD ON THE _____ DAY OF _____, 20____. I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

DATE

SECRETARY OF THE PLANNING
COMMISSION, CITY OF ARCADIA

FINANCE DIRECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FEE REQUIRED BY SECTION 9118.4 OF THE MUNICIPAL CODE HAS BEEN PAID TO THE CITY OF ARCADIA.

DATE

FINANCE DIRECTOR, CITY OF ARCADIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

PARCEL MAP CHECKED BY THIS OFFICE – YES

COMPILED PARCEL MAPS ALLOWED – YES

MONUMENTS INSPECTED BY THIS OFFICE - YES

VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

352/66

BOOK 362 PAGE 36

2 PARCELS
30,292 S.F.

SHEET 1 OF 2 SHEETS

JUN 11 2008

PARCEL MAP NO. 70292

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 11 AND A PORTION OF LOT 10 OF TRACT NO. 9860, AS PER MAP RECORDED IN BOOK 139, PAGE 3, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND A PORTION OF EL CAMPO AVENUE AS VACATED PER CITY OF ARCADIA ORDINANCE NO. 285.

FILED
AT REQUEST OF OWNER
52 MIN
PAST 12:00 PM
IN BOOK 362
AT PAGE 66-67
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder/County Clerk
MAYE HICKERSON

SUBDIVIDER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

ELITE DECOR CENTER, INC., A CALIFORNIA CORPORATION
BY:

Ken Ma
KEN MA, PRESIDENT
Linda Ma
LINDA MA, SECRETARY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON 11/12/08 BEFORE ME, Cheng-Ping Wu A
NOTARY PUBLIC, PERSONALLY APPEARED Ken Ma and Linda Ma

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITHNESS MY HAND AND OFFICIAL SEAL



SIGNATURE Cheng-Ping Wu
NAME PRINTED Cheng-Ping Wu
MY COMMISSION NUMBER: 01199384
MY COMMISSION EXPIRES: 07/30/2012
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF CLARENCE S. HEARN AND JOSEPHINE M. HEARN, HOLDERS OF AN EASEMENT RESERVED FOR ELECTRICAL AND TELEGRAPH PURPOSES RECORDED FEBRUARY 15, 1950 IN BOOK 6688 PAGE 334 OFFICIAL RECORDS, RECORDS OF SAID COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (c)(3)(A)(i)-(vii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 76,000.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 70292 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Teresa Pao 6-10-09
DEPUTY DATE



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Teresa Pao 6-10-09
DEPUTY DATE



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN 1967, 2006, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ELITE DECOR CENTER, INC., A CALIFORNIA CORPORATION, ON JANUARY 4, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS AND ALL CENTERLINE THE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

Alfred J. Thelwell 11-4-08
ALFRED J. THELWELL DATE
LS 8999 EXPIRES: 9/30/09



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N89°01'10" E OF THE CENTERLINE OF LAS FLORES AVENUE, AS SHOWN ON MAP OF TRACT NO. 13113 FILED IN BOOK 283, PAGE 50, OF MAPS, RECORDS OF SAID COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

6/08/09
DATE
Philip Wray
CITY ENGINEER - PHILIP WRAY
L.S. 7305 EXPIRES: 12/31/2010



CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ARCADIA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

5/29/09
DATE
Shannon Huang
CITY TREASURER - CITY OF ARCADIA

PLANNING COMMISSION'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF PARCEL MAP NO. 70292 WAS APPROVED AT A MEETING HELD ON THE 11TH DAY OF MARCH, 2008. I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

6-4-09
DATE
Juan
SECRETARY OF THE PLANNING COMMISSION - CITY OF ARCADIA

FINANCE DIRECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE FEE REQUIRED BY SECTION 9118.4 OF THE MUNICIPAL CODE HAS BEEN PAID TO THE CITY OF ARCADIA.

5/29/09
DATE
H
FINANCE DIRECTOR - CITY OF ARCADIA

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY Dennis F. Hunter DATE: 6/11/2009
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8539
EXPIRES: 12/31/2010



MAP

302/67

SCALE: 1" = 20'

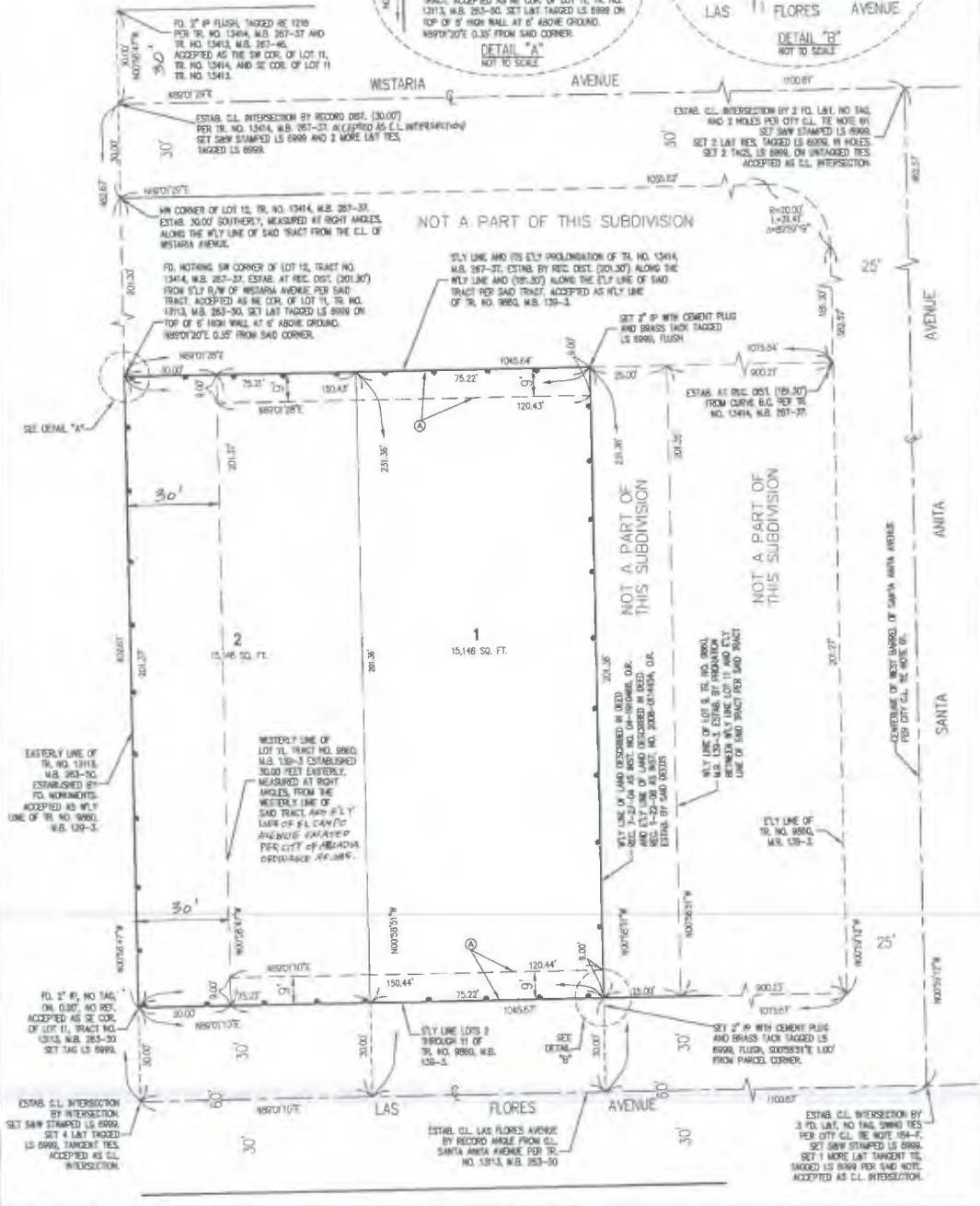
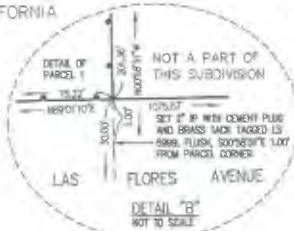
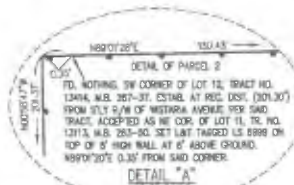
SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 70292

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- ① 6" WIDE EASEMENT RESERVED FOR ELECTRICAL AND TELEGRAPH PURPOSES RECORDED 02-15-1950 BY BOOK 5856 PAGE 334,018.



363/18

BOOK 363 PAGE 18

6705 S.F.
1 PARCEL

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 68551

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 13, BLOCK 2 OF TRACT NO. 101, AS PER MAP
RECORDED IN BOOK 13, PAGE 52 OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES



FILED
AT REQUEST OF OWNER
12:44 PM 2pm
363
N BOOK
AT PAGE 18-19
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
REGISTER RECORDER/COUNTY CLERK
Marian Smith
Deputy
D.A. FEE CODE 20
JUL 21 2009
FEE \$ 11.00
3.00 DA

SUBDIVIDER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

Bruce Hsu
BRUCE HSU I SHEN (SUBDIVIDER)
Su Chin Lin Shen
SU CHIN LIN SHEN (SUBDIVIDER)

Dolly L.P. Hwang
DOLLY L.P. HWANG (SUBDIVIDER)

RECORD OWNER:

RECORD OWNERS ARE BRUCE HSU I SHEN AND SU CHIN LIN SHEN, TRUSTEES OF THE SHEN FAMILY TRUST 11/21/01, AUGUST 31, 2005, AND DOLLY L.P. HWANG.

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
ON March 4, 2009 BEFORE ME, Margaret O. Chiu, a NOTARY PUBLIC, PERSONALLY APPEARED BRUCE HSU I SHEN, SU CHIN LIN SHEN, AND DOLLY L.P. HWANG, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE *M. O. Chiu*
PRINT NAME: MARGARET O. CHIU
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION NO. 1586491
MY COMMISSION EXPIRES JUNE 10 2011



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREIN ARE BASED ON THE BEARING N89°36'00"E OF THE CENTERLINE OF LITTLE STREET AS SHOWN ON MAP OF TRACT NO. 36356 RECORDED IN BOOK 935 PAGES 66 AND 67 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 2 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *Veron Pan* DATE 7-20-09
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 7,650.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 68551 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *Veron Pan* DATE 7-20-09
DEPUTY



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETED FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JANUARY, 2008, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DOLLY L.P. HWANG, ON MARCH 21, 2009. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL THE MONUMENTS OF THE CHARACTER AND THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN TWELVE MONTHS FROM THE FILING DATE OF THIS MAP, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE IN FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE 5/12/2009
Jack C. Lee
JACK C. LEE L.S. 8407
EXPIRES: 6-30-2010



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE 6/24/09
Philip A. Wray
CITY ENGINEER, CITY OF ARCADIA
PHILIP A. WRAY
L.S. 7905 EXPIRES 12-31-2010
CITY OF ARCADIA



CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ARCADIA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE 6/17/09
Thomas J. Hwang
CITY TREASURER
CITY OF ARCADIA

PLANNING COMMISSION'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF PARCEL MAP NO. 68551 WAS APPROVED AT A MEETING HELD ON THE 9th DAY OF FEBRUARY, 2009. I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

DATE June 24, 2009
William
SECRETARY OF THE PLANNING COMMISSION
CITY OF ARCADIA

FINANCE DIRECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE FEE REQUIRED BY SECTION 91184 OF THE MUNICIPAL CODE HAS BEEN PAID TO THE CITY OF ARCADIA.

DATE 6/18/09
William
FINANCE DIRECTOR - CITY OF ARCADIA
CITY OF ARCADIA

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE 7/20/09
Dennis F. Hunter
DENNIS F. HUNTER
L.S. NO. 8539 EXPIRES: 12/31/2010



SIGNATURE OMISSION NOTE:

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR PIPELINES PURPOSES AS DISCLOSED BY DEED RECORDED NOVEMBER 7, 2007 AS INSTRUMENT NO. 2007-2503986 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(C)-(viii) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT IS CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.
NOTE: SAID EASEMENT IS INDETERMINATE IN NATURE.

MAP

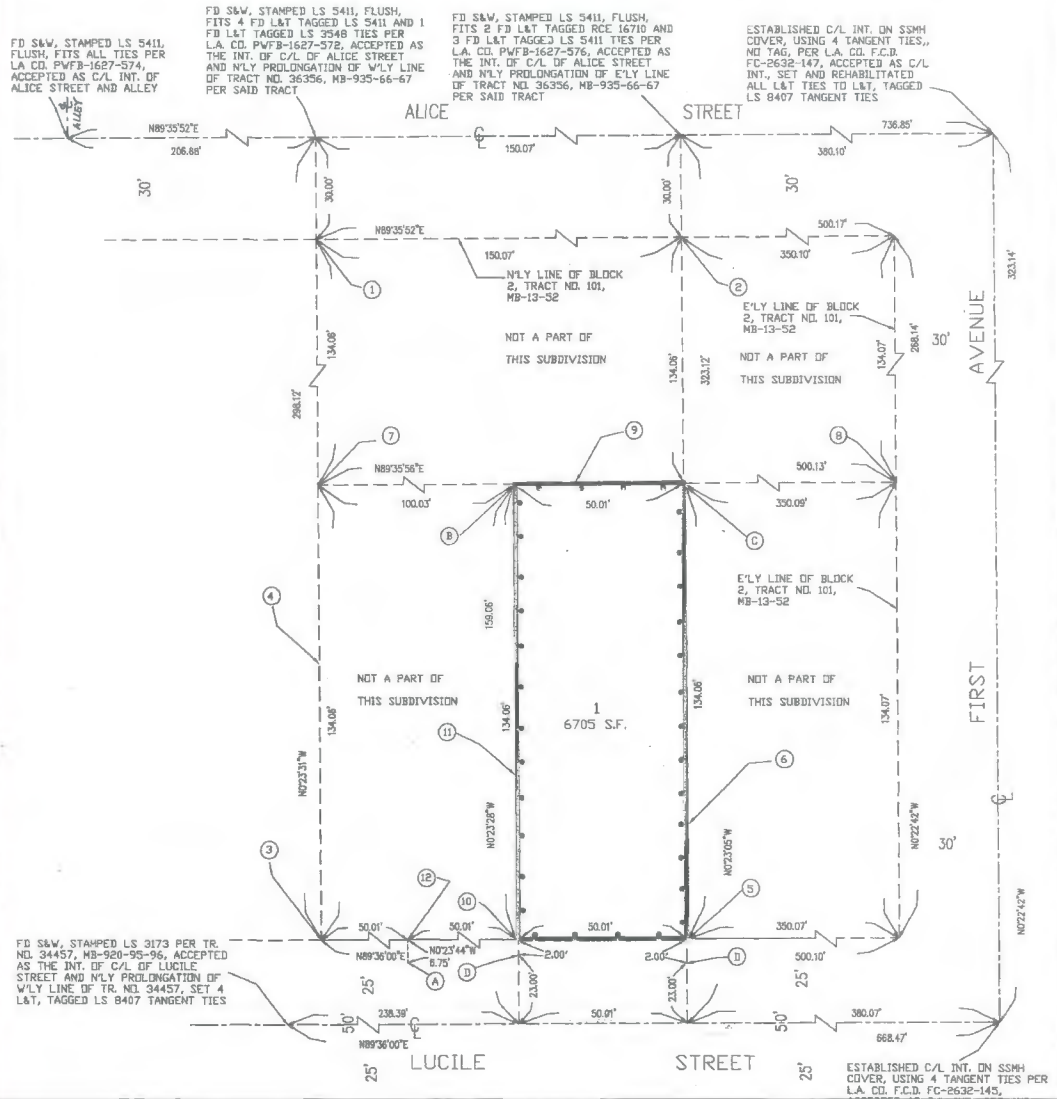
SCALE: 1" = 20'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 68551

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



BOUNDARY NOTES:

- ① NW CORNER OF TR. NO. 36356, MB-935-66-67, NOTHING FD, ESTAB. BY INTERSECTION, ACCEPTED AS THE NW CORNER OF LOT 30, BLK 2, TR. NO. 101, MB-13-52
- ② NE CORNER OF TR. NO. 36356, MB-935-66-67, NOTHING FD, ESTAB. BY INTERSECTION, ACCEPTED AS THE NE CORNER OF LOT 28, BLK 2, TR. NO. 101, MB-13-52
- ③ SE CORNER OF LOT 10, BLK 2, TR. NO. 101, MB-13-52, NOTHING FD OR SET, ESTAB. BY REC. DISTANCE (50.01') W/LY FROM SE CORNER OF PM NO. 27157, PNB-326-52-53
- ④ E/LY LINE OF LOTS 10 AND 31, BLK 2, TR. NO. 101, MB-13-52, ESTAB. BY FD MONUMENTS AND SE CORNER OF LOT 10, BLK 2, TR. NO. 101, MB-13-52
- ⑤ SW CORNER OF LOT 14, BLK 2, TR. NO. 101, MB-13-52, ESTAB. BY PRORATION BETWEEN SW CORNER OF LOT 12 AND SE CORNER OF LOT 20 PER SAID TRACT
- ⑥ W/LY LINE OF LOTS 14 AND 27, BLK 2, TR. NO. 101, MB-13-52, ESTAB. BY FD D/S MONUMENT AT NE CORNER OF TR. NO. 36356, MB-935-66-67 AND PRORATION ALONG S/LY LINE OF BLK 2, TR. NO. 101, MB-13-52, ACCEPTED AS THE W/LY LINE OF PM NO. 25164, PNB-289-9-10
- ⑦ SW CORNER OF LOT 30, BLK 2, TR. NO. 101, MB-13-52, ESTAB. BY PRORATION PER SAID TRACT, ACCEPTED AS THE SW CORNER OF TR. NO. 36356, MB-935-66-67
- ⑧ SE CORNER OF LOT 23, BLK 2, TR. NO. 101, MB-13-52, ESTAB. BY PRORATION PER SAID TRACT
- ⑨ S/LY LINE OF LOTS 23 THROUGH 30, INCLUSIVE, BLK 2, TR. NO. 101, MB-13-52, ESTAB. BY PRORATION PER SAID TRACT, ACCEPTED AS THE S/LY LINE OF TR. NO. 36356, MB-935-66-67
- ⑩ SE CORNER OF LOT 12, BLK 2, TR. NO. 101, MB-13-52, ESTAB. BY PRORATION BETWEEN SW CORNER OF LOT 12 AND SE CORNER OF LOT 20 PER SAID TRACT
- ⑪ E/LY LINE OF LOT 12, BLK 2, TR. NO. 101, MB-13-52, ESTAB. BY PRORATION PER SAID TRACT
- ⑫ SW/LY COR. OF LOT 12, BLK 2, TR. NO. 101, MB-13-52, ALSO BEING SE COR. OF PM NO. 27157, PNB-326-52-53, NOTHING FD OR SET, ESTAB. BY REC. BEARING (N0°23'44\"/>

MONUMENT NOTES:

- A) FD L&T, TAGGED LS 3134, PER PM NO. 27157, PNB 326-52-53, ACCEPTED AS A POINT ON S/LY PROD. OF E/LY LINE OF SAID PARCEL MAP
- B) NE CORNER OF LOT 12, BLK 2, TR. NO. 101, MB-13-52, ESTAB. BY PRORATION PER SAID TRACT, L&T, TAGGED LS 8407 TO BE SET ON TOP OF 6 FT HIGH WALL
- C) SE CORNER OF TR. NO. 36356, MB-935-66-67, NOTHING FD, ESTAB. BY INTERSECTION, ACCEPTED AS NW CORNER OF LOT 14, BLK 2, TR. NO. 101, MB-13-52, L&T, TAGGED LS 8407 TO BE SET ON TOP OF 6 FT HIGH WALL
- D) L&T, TAGGED LS 8407 TO BE SET

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

ARCADIA CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARCADIA BY MOTION PASSED ON _____ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF ARCADIA

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ARCADIA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF ARCADIA

PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF TRACT NO. _____ WAS APPROVED AT A MEETING HELD ON THE _____ DAY OF _____, 20____. I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

DATE

SECRETARY OF THE PLANNING COMMISSION, CITY OF ARCADIA

FINANCE DIRECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FEE REQUIRED BY SECTION 9118.4 OF THE MUNICIPAL CODE HAS BEEN PAID TO THE CITY OF ARCADIA.

DATE

FINANCE DIRECTOR, CITY OF ARCADIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

TRACT MAP CHECKED BY THIS OFFICE – YES

MONUMENTS INSPECTED BY THIS OFFICE - YES

VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

135A/89

BOOK 1354 PAGE 89

1 LOT
25,680 SQ. FT.

TRACT NO. 70231

SHEET 1 OF 3 SHEETS

MAR 11 2009

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FILED
AT REQUEST OF: WMBP
41 4th DIST 12pm
IN BOOK 1354
AT PAGE 89-91
OF MAPS
LOS ANGELES COUNTY, CA
Recorder/Recorder/County Clerk
T. M. ...
DA FILED: 03/11/09



BEING A SUBDIVISION OF LOT B OF TRACT NO. 5220, AS PER MAP
RECORDED IN BOOK 55, PAGE 2 OF MAPS IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN
THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN
THE DISTRICTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION
AND FILING OF SAID MAP AND SUBDIVISION.

DEXTER FARVIEW, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Charles H. Hagan
MANAGING MEMBER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
ON 12/10/08 BEFORE ME, GENEVEVE T. CHEN
NOTARY PUBLIC, PERSONALLY APPEARED
GENEVEVE T. CHEN WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE
SAME IN HIS/HER/OTHER AUTHORIZED CAPACITIES, AND THAT BY
HIS/HER/OTHER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL:



SIGNATURE: Genevieve T. Chen
NAME PRINTED: GENEVEVE T. CHEN
MY COMMISSION NUMBER: 12312
MY COMMISSION EXPIRES: 12/11/2009
MY PRINCIPAL PLACE OF BUSINESS IS
IN LOS ANGELES COUNTY

CITIBANK, A CALIFORNIA BANKING CORPORATION, BENEFICIARY UNDER A
DEED OF TRUST RECORDED JUNE 5, 2008 AS INSTRUMENT NO.
2008-1004025, OF OFFICIAL RECORDS.

NAME: Eddie Chan TITLE: VICE PRESIDENT
NAME: Florence Shan TITLE: VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
ON 12/10/08 BEFORE ME, GENEVEVE T. CHEN
NOTARY PUBLIC, PERSONALLY APPEARED
EDDIE CHAN WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE
SAME IN HIS/HER/OTHER AUTHORIZED CAPACITIES, AND THAT BY
HIS/HER/OTHER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL:



SIGNATURE: Genevieve T. Chen
NAME PRINTED: GENEVEVE T. CHEN
MY COMMISSION NUMBER: 12312
MY COMMISSION EXPIRES: 12/11/2009
MY PRINCIPAL PLACE OF BUSINESS IS
IN LOS ANGELES COUNTY

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 8 UNITS,
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY
ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SEE SIGNATURE OMISSION NOTES ON SHEET 2

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 866,875.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND
SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF
TRACT NO. 70231 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature] DEPUTY DATE: 3-20-09



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A
TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN
OCTOBER, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCE AT THE REQUEST OF DEXTER FARVIEW, LLC, A
CALIFORNIA LIMITED LIABILITY COMPANY ON OCTOBER 10, 2007. I HEREBY STATE
THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED
TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND QUANTITY
THE POSITIONS INDICATED; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE
SURVEY TO BE RE-TRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS
AND ALL CENTERLINE THE MONUMENTS NOTED AS "DELT" ARE ON FILE IN THE OFFICE
OF THE CITY ENGINEER.

DATE: 12-9-08
ALFRED J. THELWELL
L.S. 6999 EXPIRES: 9/30/09



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING MONUMENTS OF THE
CENTERLINE OF FARVIEW AVENUE AS SHOWN ON MAP OF TRACT NO. 52021 FIELD
IN BOOK 1281, PAGES 28 AND 29, OF MAPS, RECORDS OF SAID COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF,
THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED
WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH
RESPECT TO CITY RECORDS.

DATE: 3/10/09
CITY ENGINEER: Philip Gray
L.S. 7305 EXPIRES: 12/31/2010



CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF ARCADIA TO WHICH THE LAND INCLUDED IN
THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY
BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 3/10/09
CITY TREASURER: Stamm...

PLANNING COMMISSION CERTIFICATE:

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF TRACT NO. 70231 WAS APPROVED
AT A MEETING HELD ON THE 12TH DAY OF FEBRUARY, 2008. I HEREBY CERTIFY THAT
THIS MAP SUBSTANTIALLY COMPLES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

DATE: 3/10/09
SECRETARY OF THE PLANNING COMMISSION: [Signature]
CITY OF ARCADIA

FINANCE DIRECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE FEE REQUIRED BY SECTION 9116.4 OF THE
MUNICIPAL CODE HAS BEEN PAID TO THE CITY OF ARCADIA.

DATE: 3/10/09
FINANCE DIRECTOR: [Signature]
CITY OF ARCADIA

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARCADIA BY
MOTION PASSED ON March 2, 2009 APPROVED THE ATTACHED
MAP.

DATE: 3-5-09
CITY CLERK: Lisa...
CITY OF ARCADIA

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLES WITH ALL
PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL
RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
DATE: 3/10/2009
BY: Dennis F. Hunter
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8839
EXPIRES: 12/31/2010



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE
BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492
AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature] DEPUTY DATE: 3-20-09



5703/11

135A/89

BOOK 1354 PAGE 89

1 LOT
25,680 SQ. FT.

SHEET 1 OF 3 SHEETS

TRACT NO. 70231

MAR 11 2009

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 8 OF TRACT NO. 5220, AS PER MAP
RECORDED IN BOOK 55, PAGE 2 OF MAPS IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
41 APR 12 PM
IN BOOK 1354
AT PAGE 89-91
OF MAPS
LOS ANGELES COUNTY, CA
Register/Recorder/County Clerk
T. M. Monahan
Deputy
FE 9 14
DIA. FEE CODE 20 \$ 200



OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

DEXTER FAIRVIEW, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Charles Huang
CHARLES HUANG, MANAGING MEMBER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) GENEVIEVE T. CHEN
ON 12/10/09 BEFORE ME
NOTARY PUBLIC, PERSONALLY APPEARED
CHARLES HUANG WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.



SIGNATURE
NAME PRINTED GENEVIEVE T. CHEN
MY COMMISSION NUMBER: 1235027
MY COMMISSION EXPIRES: 02/13/2011
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

CITIBANK, A CALIFORNIA BANKING CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 8, 2008 AS INSTRUMENT NO. 2008-1004082, OF OFFICIAL RECORDS.

NAME EDDIE CHANG FLORENCE SHAN
TITLE EXECUTIVE VICE PRESIDENT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
ON 12/10/09 BEFORE ME GENEVIEVE T. CHEN
NOTARY PUBLIC, PERSONALLY APPEARED
EDDIE CHANG FLORENCE SHAN WHO
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.



SIGNATURE
NAME PRINTED GENEVIEVE T. CHEN
MY COMMISSION NUMBER: 1235027
MY COMMISSION EXPIRES: 02/13/2011
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 8 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SEE SIGNATURE OMISSION NOTES ON SHEET 2

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 50,875.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 70231 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature] 3-9-09
DEPUTY DATE



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN OCTOBER, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DEXTER FAIRVIEW, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON OCTOBER 10, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS AND ALL CENTERLINE TIE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

ALFRED J. THELWELL 12-9-08
DATE
LS 6999 EXPIRES: 9/30/09



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING 168°10'15"E OF THE CENTERLINE OF FAIRMEN AVENUE AS SHOWN ON MAP OF TRACT NO. 53831 FIELD IN BOOK 1281, PAGES 28 AND 29, OF MAPS, RECORDS OF SAID COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

3/04/09
DATE
CITY ENGINEER, PHILIP WRAY
L.S. 7305 EXPIRES: 12/31/2010



CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ARCADIA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

3/10/09
DATE
CITY TREASURER - CITY OF ARCADIA

PLANNING COMMISSION CERTIFICATE:

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF TRACT NO. 70231 WAS APPROVED AT A MEETING HELD ON THE 12TH DAY OF FEBRUARY, 2008. I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

3/5/09
DATE
SECRETARY OF THE PLANNING COMMISSION - CITY OF ARCADIA

FINANCE DIRECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE FEE REQUIRED BY SECTION 9116.4 OF THE MUNICIPAL CODE HAS BEEN PAID TO THE CITY OF ARCADIA.

3/10/09
DATE
FINANCE DIRECTOR - CITY OF ARCADIA

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARCADIA BY MOTION PASSED ON March 3, 2009 APPROVED THE ATTACHED MAP.

3-5-09
DATE
CITY CLERK - CITY OF ARCADIA

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
3/10/2009
DATE
BY: Dennis F. Hunter
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8539
EXPIRES: 12/31/2010



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature] 3-9-09
DEPUTY DATE



1358 / 51

BOOK 1358 PAGE 51

16000 S.F.
1 LOT

SHEET 1 OF 2 SHEETS

TRACT NO. 67893

OCT 01 08

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 23 AND 24, BLOCK 63 1/2, TRACT NO. 866, AS PER MAP RECORDED IN BOOK 16, PAGES 198 AND 199, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

26th
PAST 3

IN BOOK 1358

AT PAGE 51-52
OF MAPS
LOS ANGELES COUNTY, CA

Register/Recorder/County Clerk

[Signature]

DATE

11-10

\$ 3.10-04



Map

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP, WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

EL DORADO DEL SOL, L.L.C., A CALIFORNIA LIMITED LIABILITY COMPANY

[Signature]
TERRY J. LI (MEMBER)

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON 2/22/08, BEFORE ME *[Signature]* A NOTARY PUBLIC, PERSONALLY APPEARED TERRY J. LI, WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: *[Signature]*
NAME: *[Signature]*
COMMISSION NO. 1764859

COUNTY IN WHICH COMMISSIONED
Los Angeles
COMMISSION EXPIRES 9-7-2011

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TERRY J. LI OF EL DORADO DEL SOL, LLC. ON JUNE 19, 2008, I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWELVE MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWELVE MONTHS FROM THE FILING DATE SHOWN HEREON.

DATE: 2/10/08

[Signature]
WILLIAM C. SHEN
REG. 27460
EXPIRES: 8-30-2009



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE: 8/19/09

[Signature]
PHILIP A. WRAY, CITY ENGINEER
L.S. NO. 7305 EXPIRES: 10/31/2010
CITY OF ARCADIA



CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ARCADIA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 8/19/09

[Signature]
CITY TREASURER - CITY OF ARCADIA

PLANNING COMMISSION'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF TRACT NO. 67893 WAS APPROVED AT A MEETING HELD ON THE 18th DAY OF December, 2008. I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

DATE: August 20, 2009

[Signature]
SECRETARY OF THE PLANNING COMMISSION
CITY OF ARCADIA

FINANCE DIRECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE FEE REQUIRED BY SECTION 916.4 OF THE MUNICIPAL CODE HAS BEEN PAID TO THE CITY OF ARCADIA.

DATE: 8/19/09

[Signature]
DIRECTOR OF FINANCE - CITY OF ARCADIA

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE: 9/30/2009

[Signature]
DEPUTY
L.S. NO. 8539 EXPIRES: 12/31/2010



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N90°00'00"E OF THE CENTERLINE OF FAND STREET AS SHOWN ON TRACT NO. 48792 AS PER MAP FILED IN BOOK 1289, PAGES 15 AND 16 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE:

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT, FOR 6 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

BENEFICIARY'S STATEMENT:

AMERICAN CONTINENTAL BANK, BENEFICIARY, UNDER A DEED OF TRUST RECORDED SEPTEMBER 13, 2007 AS INSTRUMENT NO. 20072112560 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

NAME AND TITLE:
Terry Li / C.E.O.

NAME AND TITLE:
TERRY LI / C.E.O.

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON 2/22/08, BEFORE ME *[Signature]* A NOTARY PUBLIC, PERSONALLY APPEARED *[Signature]* WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: *[Signature]*
NAME: *[Signature]*
COMMISSION NO. 1764859

COUNTY IN WHICH COMMISSIONED
Los Angeles
COMMISSION EXPIRES 9-7-2011

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *[Signature]* DATE: 9-30-09
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ WAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 67893 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: _____ DATE: _____
DEPUTY

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARCADIA BY MOTION PASSED ON MAY 18, 2009, APPROVED THE ATTACHED MAP.

[Signature]
CITY CLERK - CITY OF ARCADIA

DATE: 6-20-09

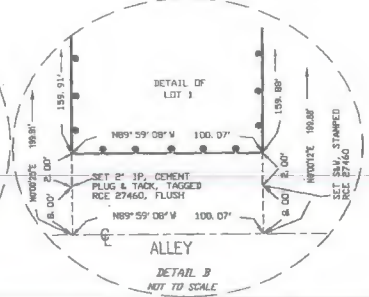
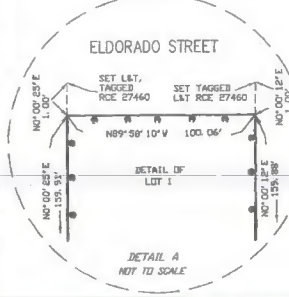
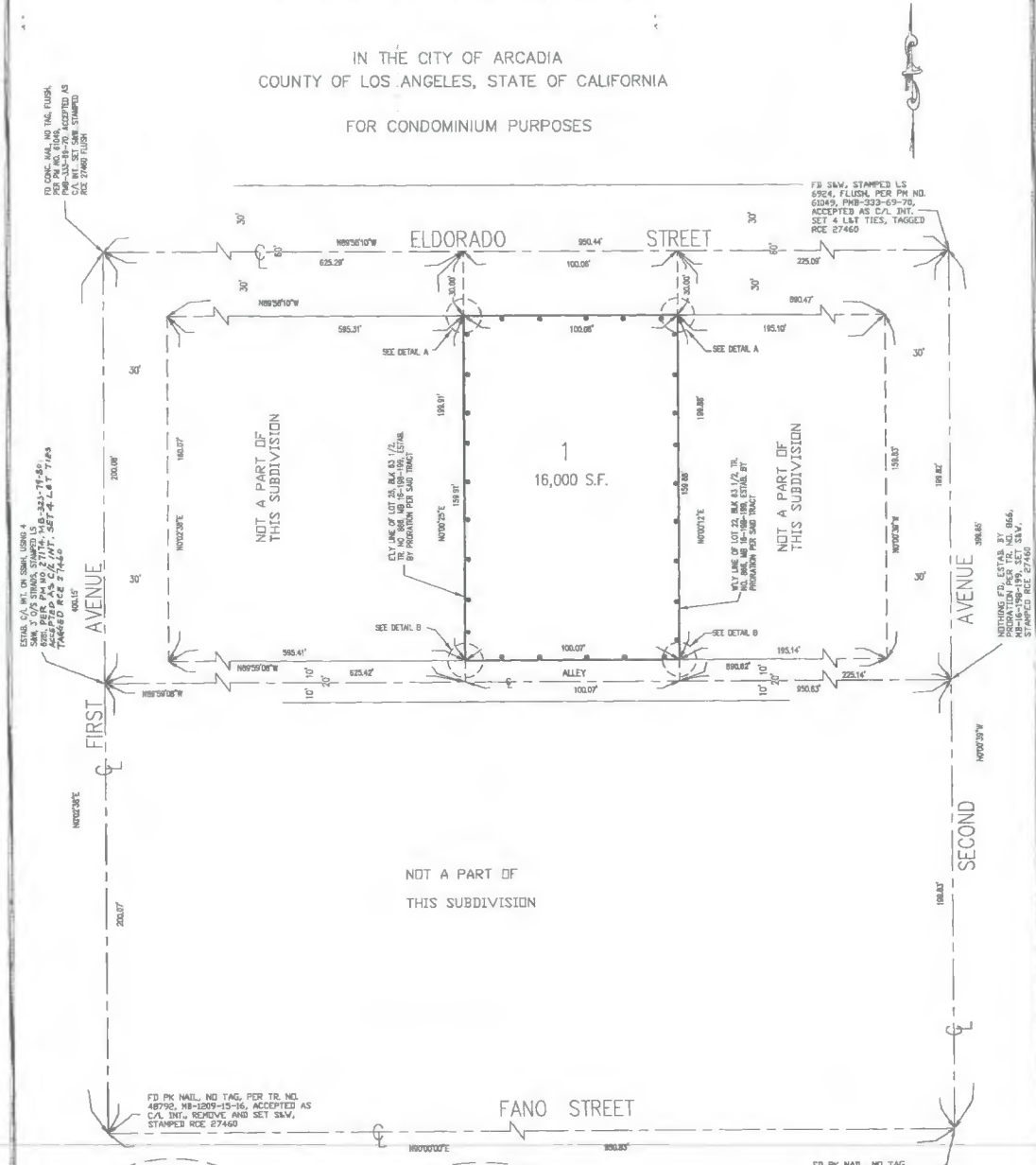
SCALE: 1" = 30'

SHEET 2 OF 2 SHEETS

TRACT NO. 67893

IN THE CITY OF ARCADIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



FD PK NAIL, NO TAG, FLUSH PER TR. NO. 48792, NB-1509-15-16, ACCEPTED AS CAL. INT. NO. 27460, SET 3/4", STAMPED RCE 27460

LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

CITY OF ARTESIA (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARTESIA AT A MEETING HELD ON _____ APPROVED THE ATTACHED AND MAP ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF ARTESIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARTESIA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE - YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 7) ALL BOUNDARY MONUMENTS MUST BE SET PRIOR TO RECORDING.
- 8) LETTERS OF WAIVER ARE REQUIRED FOR AN EASEMENT IN A RIGHT OF WAY OFFERED FOR PUBLIC USE.
- 9) IMPROVEMENT BONDS ARE NOT ACCEPTABLE FOR SECURITY PER CITY PLANNING DIRECTOR BY MARY LOWE, ONLY CASH, L.C. OR C.D. MS 6-6-91

358/29

BOOK 358 PAGE 29

1 PARCEL
30,965 S.F.

PARCEL MAP NO. 26370

SHEET 1 OF 2 SHEETS



SEP 04 2008

IN THE CITY OF ARTESIA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 12 THROUGH 16, INCLUSIVE, OF TRACT NO. 7991, AS PER MAP RECORDED IN BOOK 115, PAGES 7 AND 8, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND A PORTION OF ALLEY VACATED BY THE CITY COUNCIL OF THE CITY OF ARTESIA PER RESOLUTION NO. 1298 ADOPTED MAY 13, 1996 AND RECORDED OCTOBER 16, 2007 AS INSTRUMENT NO. 2007236039 IN OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

FILED
AT REQUEST OF OWNER
59 Wm
PST
BOOK 358
PAGE 29-30
OF 10-11-08
NOT RECORDED
RECORDED COUNTY CLERK
Pamela Yarbrough
DATE
FEE \$ 11.00
CA.FEEBOOK 3-2008

Map

SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

James D. Root
JAMES D. ROOT, SUBDIVIDER

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

ON March 28 2008 BEFORE ME, Franklin H. G. Jones NOTARY PUBLIC, PERSONALLY APPEARED JAMES D. ROOT, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT ON HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND.

SIGNATURE *Franklin H. G. Jones*
PRINT NAME Franklin H. G. Jones
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NUMBER: 1655972
MY COMMISSION EXPIRES: April 1, 2010

RECORD OWNER'S NOTE:

RECORD OWNERS ARE JAMES D. ROOT AND PAMELA J. ROOT AND WANDA M. BOGGS TRUSTEES OF THE VINITA M. ROOT REVOCABLE TRUST DATED MAY 22, 1998.

RECORD DATA NOTE:

RECORD DATA IS OBTAINED FROM TRACT NO. 7991, MAP 415-7-B.

BASIS OF BEARINGS:

THE BEARING BEARING 31°E FOR THE CENTERLINE OF MAIN STREET AS SHOWN ON RECORD OF SURVEY R. S. 146-39, WAS USED AS BASIS OF BEARINGS FOR THIS MAP.

SIGNATURE OMISSION NOTE:

THE SIGNATURE OF BRANSON'S TON SERVICE, INC. BRANSON'S TON SERVICE, LESSEE OF A SUBORDINATED LEASE AGREEMENT HAS BEEN OMITTED UNDER PROVISION OF SECTION 64022-0098 (LAW) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT FIT INTO A FEE AND SVD SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

RECORDED AUGUST 13, 2008, AS INSTRUMENT NO. 08-2577486 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES D. ROOT, IN AUGUST, 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Charles S. Shen 8/16/08
CHARLES S. SHEN P.C.E. 18908
EXPIRATION DATE: 6-10-2009



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARTESIA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO THE CITY RECORDS.

Carlos A. Hilda 8-04-08
CITY ENGINEER, CITY OF ARTESIA DATE
P.O. NO. 57573 EXP. 6-30-10
642 W. 66TH ST. - RT. 15-21-08



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARTESIA, AT A MEETING HELD 8-11-08, APPROVED THE ATTACHED MAP.

Daryl Baker 8-15-08
CITY CLERK, CITY OF ARTESIA DATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

LS 6583 8-09-08
DATE



I HEREBY CERTIFY THAT ALL DIFFERENCES HAVE BEEN FILED AND DISCREPANCY MAPS MADE, THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 64022-0098 OF THE SUBDIVISION MAP ACT.

EXECUTIVE CLERK OF COUNTY SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
Franklin H. G. Jones DATE 08-04-08

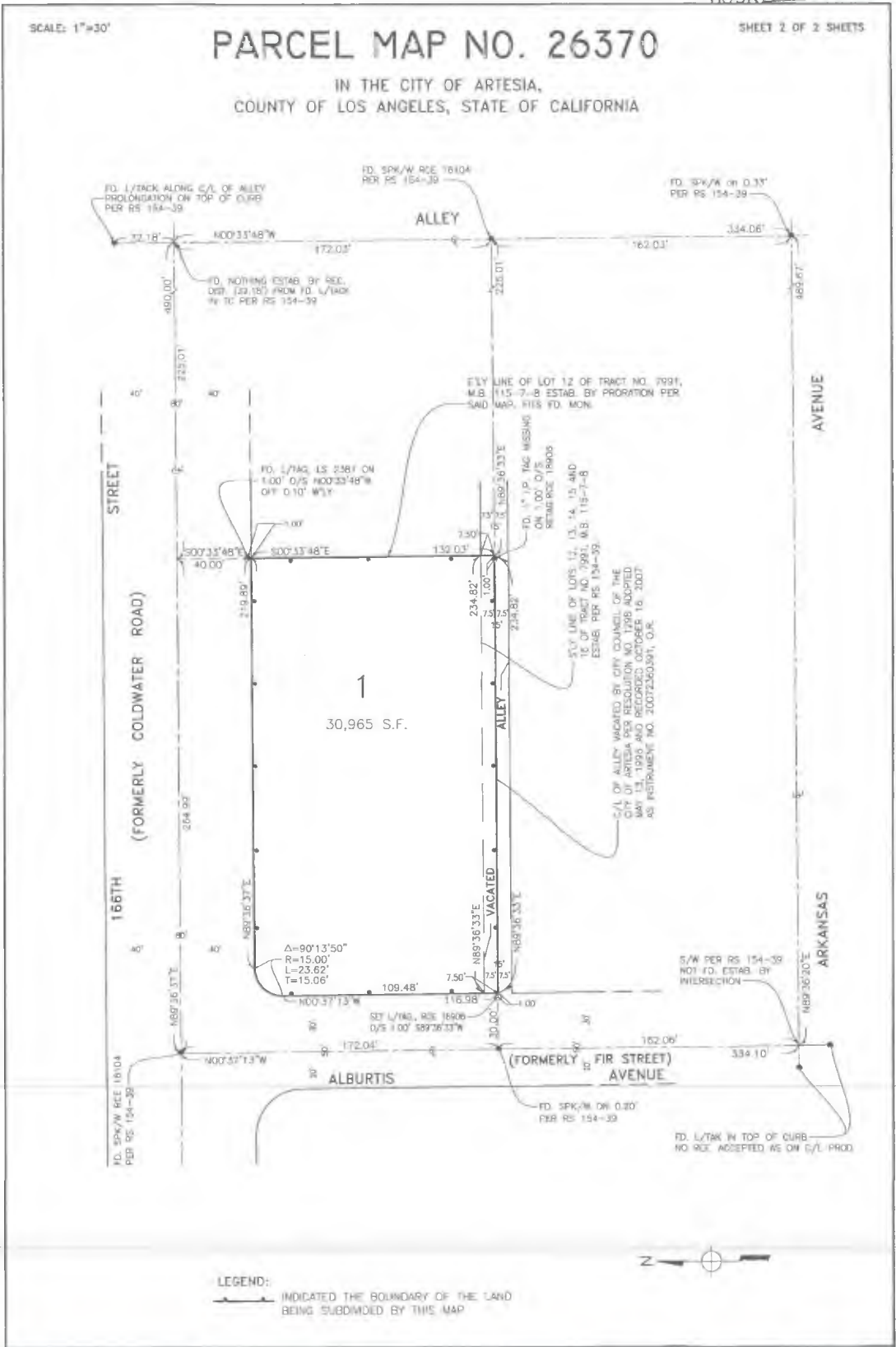


I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 18,950.00 HAS BEEN FILED WITH THE CLERK OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. THE AMOUNT IS BEING HELD FOR THE PAYMENT OF SAID SUBDIVISION MAP ACT FEE. COLLECTED AS FEES ON THE LAND OFFICIAL MAP OF TRACT NO. 7991, MAP 415-7-B.

26370 AS REQUIRED BY LAW
I HEREBY CERTIFY, UNDER PENALTY OF PERJURY, THAT THE FOREGOING IS TRUE AND CORRECT.
Franklin H. G. Jones DATE 8-9-08



704/3



358/64

ORIGINAL
BOOK 358 PAGE 64

2 PARCELS
26,266 SQ. FT. SEP 17 2008

SHEET 1 OF 2 SHEETS

161111



PARCEL MAP NO. 66275

IN THE CITY OF ARTESIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 12 WEST, RANCHO LOS COYOTES, AS PER MAP RECORDED IN BOOK 41819 PAGE 141 ET SEQ., OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CallLand Engineering, Inc.

FILED
AT REQUEST OF OWNER

15 min
15 min
358

IN BOOK
64-65
AT PAGE
108-109
FOR ARLESLEY COUNTY, CA

REGISTERED COUNTY CLERK
11.00

DATE FILED 06/20 2:24 PM

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OR INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DEFINITIVE BOUNDARY LINES AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

I HEREBY DEED TO THE PUBLIC AND THE SUBDIVISION FOR PUBLIC PURPOSES, PURSUANT TO THE PUBLIC USE ACT, CHAPTER 10, DIVISION 1, ARTICLE 1, SECTION 10000, AS AMENDED BY THE CALIFORNIA CONSTITUTION.

AS A CONDITION TO PUBLIC USE, WHILE ALL OF GROBLEY ROAD WITHIN THE BOUNDARY OF THIS SUBDIVISION REMAINS A PUBLIC STREET, I HEREBY GRANT TO THE CITY OF ARTESIA THE RIGHT TO CONVEY TO THE CITY OF ARTESIA THE RIGHT OF WAY FOR THE GROBLEY ROAD DEPARTMENT (OWNING THE PARCELS) AND IF OF DIRECT VEHICULAR INTEREST AND ADJACENT TO THE SAID STREET, IN ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS ACQUIRED, SUCH ACQUISITION TERMINATES THE ABOVE OBLIGATION AS TO THE PARTY HEREIN.

IN WITNESS WHEREOF, I HAVE SIGNED THIS INSTRUMENT DATED AUGUST 14, 2008 (OWNER)

BY: Lin Hung

OR NAME

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY BY ME OR UNDER MY SUPERVISION AND IS CONFORMANT WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES OF THE CITY OF ARTESIA AND LOS ANGELES COUNTY. I HEREBY STATE THAT THIS MAP WAS SUBMITTED TO THE APPLICABLE AGENCIES AND IS CONDITIONALLY APPROVED. I STATE THAT THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES OF THE CITY OF ARTESIA AND LOS ANGELES COUNTY HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE: 8/14/08
EXPIRES: 8-17-08
1/30/08



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE DEFINITIVE MAP AND ALL APPLICABLE ORDINANCES THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES OF THE CITY OF ARTESIA AND LOS ANGELES COUNTY HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE: 8-20-08

CITY ENGINEER, CITY OF ARTESIA
RES. NO. 29443 Exp. 6-28-10
PLS. NO. 6538 Exp. 12-31-09

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON 8/14/08 BEFORE ME, Jack Fong, a Notary Public, personally appeared Lin Hung, known to me to be the owner of the above described premises, and acknowledged to me that he executed the same in his authorized capacity and that he is the signatory on the instrument the execution of which he is authorized to execute on behalf of the person or entity upon behalf of which the instrument is being executed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Los Angeles, California, this 14th day of August, 2008.
NAME PRINTED: Jack Fong



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON 8/14/08 BEFORE ME, Jack Fong, a Notary Public, personally appeared Lin Hung, known to me to be the owner of the above described premises, and acknowledged to me that he executed the same in his authorized capacity and that he is the signatory on the instrument the execution of which he is authorized to execute on behalf of the person or entity upon behalf of which the instrument is being executed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Los Angeles, California, this 14th day of August, 2008.
NAME PRINTED: Jack Fong

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RECORDS OF THE COUNTY RECORDER OF SAID COUNTY.

SIGNATURE OMISSIONS NOTE:

THE SIGNATURE OF CITY OF ARTESIA ENGINEER CHARLES A. ALEXANDER AND CITY ENGINEER CHARLES A. ALEXANDER HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66009, CIVIL CODE OF CALIFORNIA, AS AMENDED BY THE CALIFORNIA CONSTITUTION, IN THAT THE CITY OF ARTESIA HAS ADEQUATELY PROVIDED FOR THE PUBLIC USE OF THE LANDS SHOWN ON THIS MAP.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLES WITH ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES OF THE CITY OF ARTESIA AND LOS ANGELES COUNTY. I HEREBY STATE THAT THIS MAP WAS SUBMITTED TO THE APPLICABLE AGENCIES AND IS CONDITIONALLY APPROVED. I STATE THAT THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES OF THE CITY OF ARTESIA AND LOS ANGELES COUNTY HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE: 8/14/08
EXPIRES: 8-17-08



I HEREBY CERTIFY THAT SECTION 66009 OF THE SUBDIVISION MAP ACT HAS BEEN FILED WITH THE COUNTY ENGINEER OF THE COUNTY OF LOS ANGELES AS REQUIRED FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 66275 AS REQUIRED BY LAW.

DATE: 8-20-08



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND CERTIFICATES HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 66009 AND 66010 OF THE SUBDIVISION MAP ACT.

DATE: 8-20-08



CITY COUNCIL'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARTESIA AT A MEETING HELD ON THE 12TH DAY OF AUGUST 2008 APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE CASEMENT FOR PUBLIC USE OF THE LANDS SHOWN ON THIS MAP.

DATE: 8-8-08

CITY CLERK
CITY OF ARTESIA

2008/7

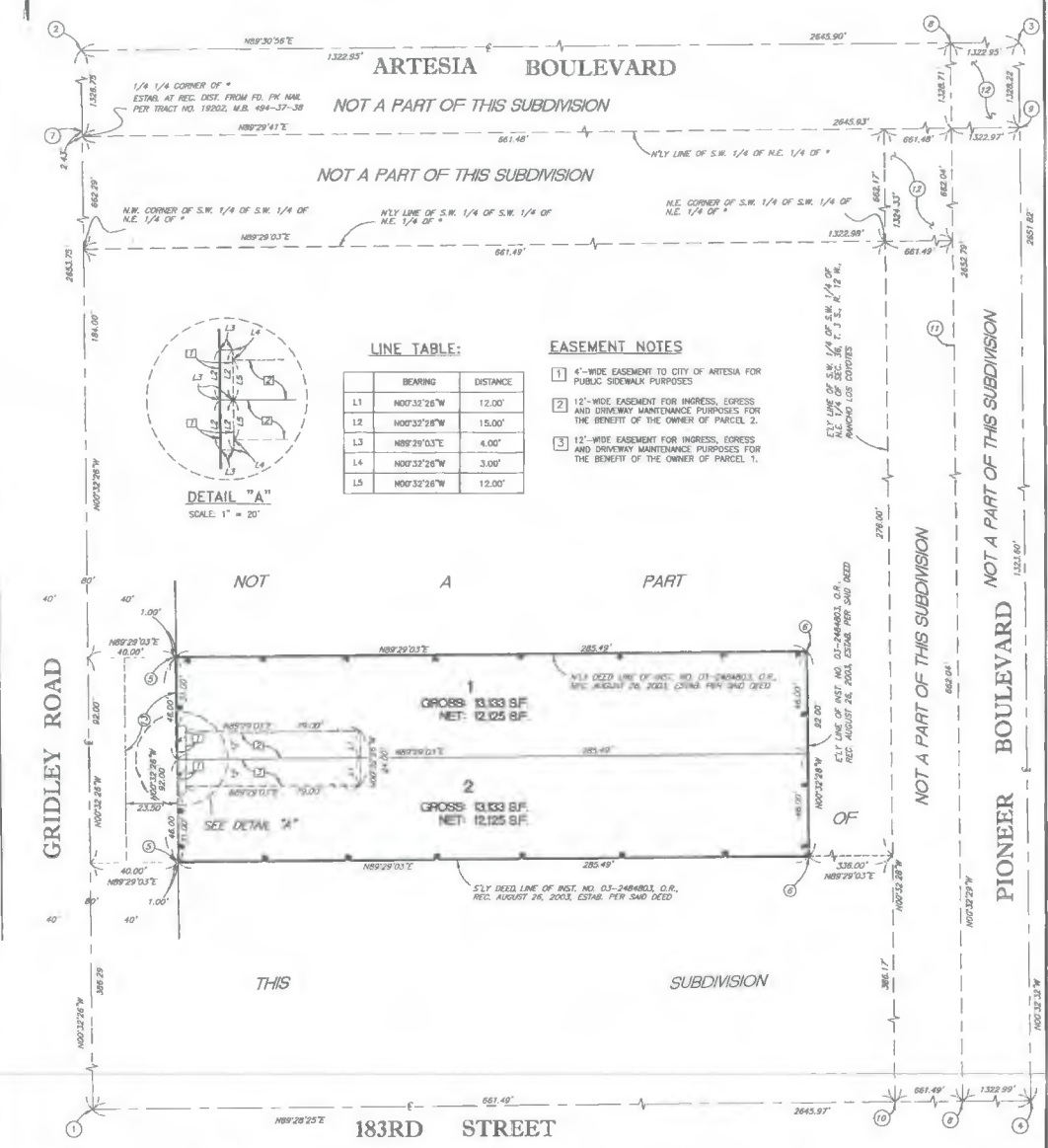
SCALE: 1" = 30'

SHEET 2 of 2 SHEETS

PARCEL MAP NO. 66275

IN THE CITY OF ARTESIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

CalLand Engineering, Inc.



LEGEND

* SECTION 36, T. 3 S., R. 12 W., RANCHO LOS COYOTES.
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

NOTES:

- CENTER OF * FD C NAIL PER TRACT NO. 19202, M.B. 494-36-37, FITS TIES PER PWPB 0626 PAGE 1352, ACCEPTED AS C/L INT. REPLACE C NAIL WITH SPK & W, RCE 28903.
- N 1/4 CORNER OF * FD, S&W PER TRACT NO. 19202, M.B. 494-36-37, FITS TIES PER PWPB 0626 PAGE 1326, ACCEPTED AS C/L INT.
- NE CORNER OF * FD, SPIKE PER TRACT NO. 19202, M.B. 494-36-37, FITS TIES PER PWPB 0626 PAGE 1457, ACCEPTED AS C/L INT.
- E 1/4 CORNER * FD R.D.M.ON IN R.H., FITS TIES PER PWPB 0626 PAGE 3182.
- L & T RCE 28903, 1.00' O/S IN SIDEWALK, FLUSH, TO BE SET.
- L & T RCE 28903, ON TOP OF WALL, TO BE SET.
- FD, PK NAIL PER TRACT NO. 19202, M.B. 494-36-37.
- 1/4 1/4 CORNER, SEC. 36, T. 3 S., R. 12 W., RANCHO LOS COYOTES ESTAB. BY PROPORTION.
- 1/4 1/4 CORNER, SEC. 36, T. 3 S., R. 12 W., RANCHO LOS COYOTES ESTAB. AT REC. DIST. FROM N.E. CORNER OF SAID SEC. 36, ALONG THE ELY LINE OF SAID SECTION 36.
- S.E. CORNER OF S.W. 1/4 OF S.W. 1/4 OF N.E. 1/4 OF SEC. 36, T. 3 S., R. 12 W., RANCHO LOS COYOTES
- ELY LINE OF S.W. 1/4 OF N.E. 1/4 OF SEC. 36, T. 3 S., R. 12 W., RANCHO LOS COYOTES
- NOT A PART OF THIS SUBDIVISION
- A 23.50' WIDE EASEMENT OF CITY OF ARTESIA FOR PUBLIC ROAD AND HIGHWAY PURPOSES.

CITY OF ARTESIA (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARTESIA AT A MEETING HELD ON _____ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF ARTESIA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ARTESIA TO WHICH THE LAND INCLUDED WITHIN THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF ARTESIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARTESIA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE - YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 5) ALL BOUNDARY MONUMENTS MUST BE SET PRIOR TO RECORDING.
- 6) LETTERS OF WAIVER ARE REQUIRED FOR AN EASEMENT IN A RIGHT OF WAY OFFERED FOR PUBLIC USE.
- 7) IMPROVEMENT BONDS ARE NOT ACCEPTABLE FOR SECURITY PER CITY PLANNING DIRECTOR BY MARY LOWE, ONLY CASH, L.C. OR C.D. MS 6-6-91

1301/48

BOOK 1301 PAGE 48

SHEET 1 OF 3 SHEETS
13 LOTS
73,728 SQUARE FEET

TRACT NO. 060622

IN THE CITY OF ARTESIA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 12 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE RANCHO LOS COYOTES, PER BOOK 1, PAGES 493 AND 494 OF PATENTS, RECORDS OF LOS ANGELES COUNTY.

05 0425982
05-0425982

INCLEDON KIRK ENGINEERS, MICHAEL INCLEDON, P.L.S. 7714

FILED
AT REQUEST OF OWNER
FEB 24 2005
41 MIN
02 PM
IN BOOK 1301
AT PAGE 48-60
OF MAPS
LOS ANGELES COUNTY, CA
Registrar/Recorder/County Clerk
By SC
Deputy
FEE \$ 14.
D.A. FEE CODE 20 \$ 2.00

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP, AND ALSO DEDICATE TO THE CITY OF ARTESIA THE EASEMENTS FOR PUBLIC UTILITY AND INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF 19TH STREET WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ADJOINING LOTS TO THE SAID STREET. IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PARTY VACATED.

GRACE COURT INVESTORS, L.P., A CALIFORNIA LIMITED PARTNERSHIP (OWNER),
BY: GRACE COURT DEVELOPMENT LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (GENERAL MANAGER)
BY: CHARLES ZHANG (MEMBERING MEMBER)

CHARLES ZHANG
FAR EAST NATIONAL BANK, BENEFICIARY, UNDER A DEED OF TRUST RECORDED JULY 28, 2004 AS INSTRUMENT NO. 04-1897995, OFFICIAL RECORDS.

Jade Liu
JADE LIU
Senior Vice-President

THE CHURCH IN CERRITOS, A CALIFORNIA NON-PROFIT CORP. BENEFICIARY, UNDER A DEED OF TRUST RECORDED AUGUST 12, 2004 AS INSTRUMENT NO. 04-2076473, OFFICIAL RECORDS.

Abraham Ho
ABRAHAM HO

THE CHURCH IN CERRITOS, A CALIFORNIA NON-PROFIT CORP. BENEFICIARY, UNDER A DEED OF TRUST RECORDED AUGUST 12, 2004 AS INSTRUMENT NO. 04-2076474, OFFICIAL RECORDS.

Abraham Ho
ABRAHAM HO

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF Orange) SS

ON THIS 12/20/05 BEFORE ME, JoAnne Tang PERSONALLY APPEARED
Charles Zhang

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE: JoAnne Tang
NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY
NAME PRINTED: JoAnne Tang
MY COMMISSION EXPIRES 11/4/2007

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON THIS 1/19/2005 BEFORE ME, Xin Li Wang PERSONALLY APPEARED
Ming Chieh Wu aka Jade Wu

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE: Xin Li Wang
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY
NAME PRINTED: Xin Li Wang
MY COMMISSION EXPIRES 10/30/2006

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF Orange) SS

ON THIS 1/12/2005 BEFORE ME, JoAnne Tang PERSONALLY APPEARED
Abraham Ho

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE: JoAnne Tang
NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY
NAME PRINTED: JoAnne Tang
MY COMMISSION EXPIRES 11/4/2007

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF GRACE COURT INVESTORS, L.P., A CALIFORNIA LIMITED PARTNERSHIP ON DECEMBER 18, 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Michael Incledon 1-7-05
MICHAEL INCLEDON
P.L.S. NO. 7714 EXPIRATION DATE 12-31-08

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF ARTESIA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORD.

Carlos Alba, P.E., P.L.S.
CITY ENGINEER OF THE CITY OF ARTESIA
R.C.E. NO. 54843 EXPIRATION DATE: 6-30-08
P.L.S. NO. 6583 EXPIRATION DATE: 12-31-07

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

DATE 02/23/05
BY: Thomas W. Howard
DEPUTY R.C.E. NO. 920273
EXPIRATION DATE: 9-30-05

CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARTESIA AT A MEETING THEREOF HAS APPROVED THE ATTACHED MAP AND ACCEPTED THE DEDICATION OF VEHICULAR ACCESS RIGHTS AND THE EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITY PURPOSES AS SHOWN ON SAID MAP.

Gloria Conzidine 2/17/05
GLORIA CONZIDINE
CITY CLERK OF THE CITY OF ARTESIA

SIGNATURE OMISSION NOTES:

THE SIGNATURE OF RALPH E. HOWARD AND LOUISE E. HOWARD; AND CHARLES S. HUNTINGTON, SUCCESSORS AND ASSONS, EASEMENT HOLDERS BY AGREEMENT RECORDED SEPTEMBER 8, 1947 AS INSTRUMENT NO. 284 IN BOOK 24861 PAGE 432, OFFICIAL RECORDS HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436 (c)(3)(4)-(vii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE-TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS BLANKET IN NATURE.

LOT A IS A COMMON PRIVATE DRIVEWAY, TO BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF LOTS 1 THROUGH 12, INCLUSIVE, FOR ACCESS, UTILITY EASEMENT, AND MAINTENANCE PURPOSES. MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS INSEPARABLE FROM THE OWNERSHIP IN THE INDIVIDUAL LOTS.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 12,900.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 060622 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Rebecca Flaw 2-23-05
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF STATUTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Rebecca Flaw 2-23-05
DEPUTY



MAP & GRANT

2039-19

1301 / 49

BOOK 1301 PAGE 49

SHEET 2 OF 3 SHEETS
SCALE: 1"=30'

TRACT NO. 060622

IN THE CITY OF ARTESIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
INCLEDON KIRK ENGINEERS, MICHAEL INCLEDON, P.L.S. 7714

- ① EASEMENT TO CITY OF ARTESIA FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSE.
- ② 10-FOOT WIDE EASEMENT TO HOMEOWNER'S ASSOCIATION FOR MAINTENANCE PURPOSES TO BE RESERVED IN DOCUMENTS.
- ③ EASEMENT TO HOMEOWNER'S ASSOCIATION FOR MAINTENANCE PURPOSES TO BE RESERVED IN DOCUMENTS.

LEGEND

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

CURVE DATA				
○	△	R	L	T
1	00°40'25"	46.00'	0.54'	0.27'
2	33°14'26"	46.00'	26.86'	13.73'
3	33°54'51"	46.00'	27.23'	14.03'
4	123°50'06"	36.00'	77.81'	67.47'
5	124°07'04"	36.00'	77.99'	67.67'
6	34°02'19"	46.00'	27.33'	14.08'
7	33°08'53"	46.00'	26.61'	13.69'
8	00°53'26"	46.00'	0.72'	0.36'
11	79°05'58"	36.00'	49.70'	28.73'
12	44°44'08"	36.00'	28.11'	14.81'
13	44°52'20"	36.00'	28.20'	14.86'
14	79°14'44"	36.00'	49.79'	29.81'

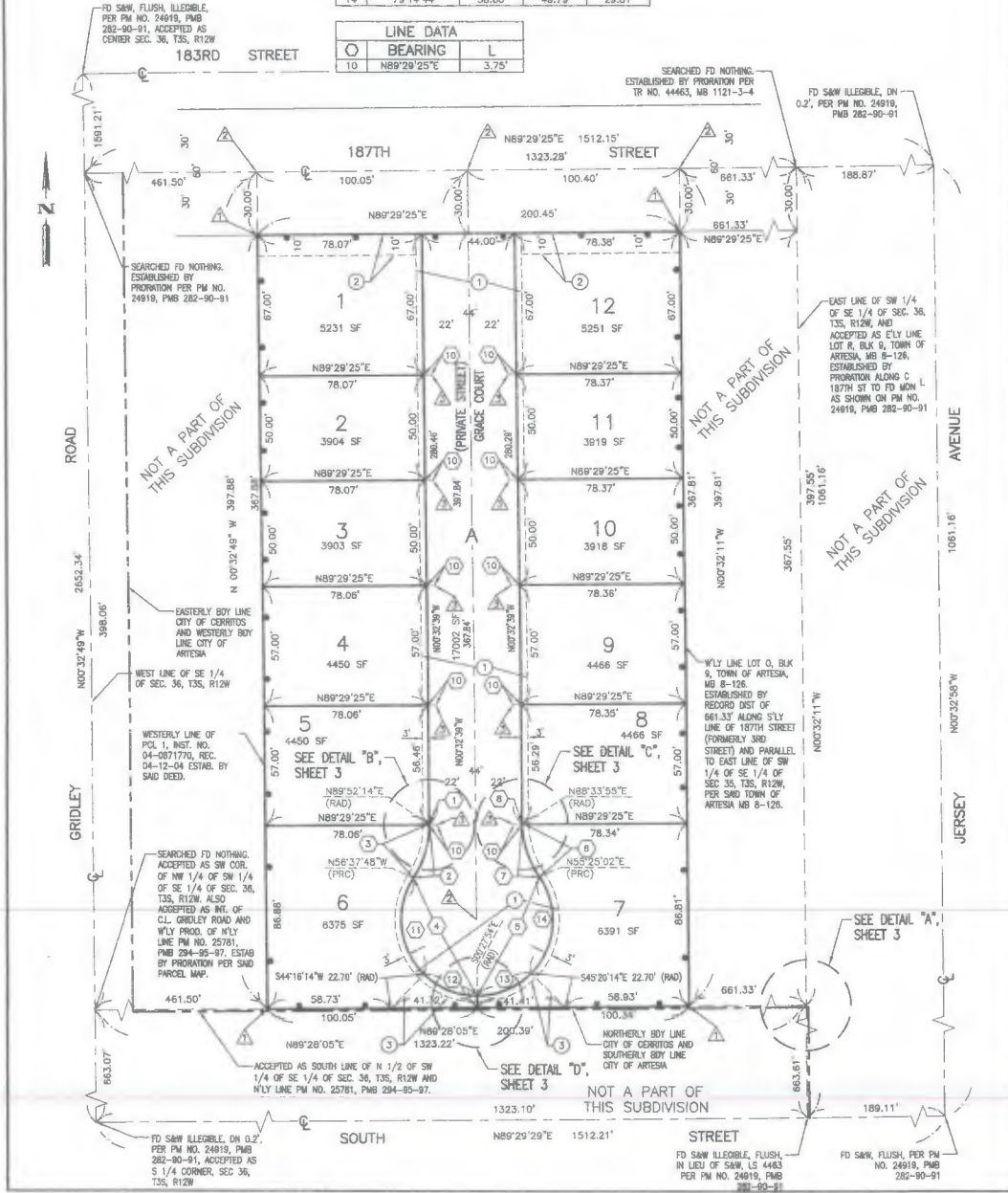
BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF THE CENTERLINE OF 187TH STREET BEING N89°29'25"E AS SHOWN ON PARCEL MAP NO. 24919, PER P.M.B. 282-90-91.

MONUMENT NOTES

- △ DENOTES A 2" IP TAGGED LS 7714 DN 12" TO BE SET
- △ DENOTES SPIKE & WASHER TAGGED LS 7714 TO BE SET
- △ DENOTES LEAD & TACK TAGGED LS 7714 TO BE SET

LINE DATA	
○	BEARING L
10	N89°29'25"E 3.75'



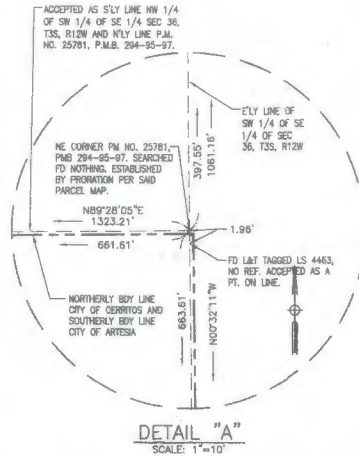
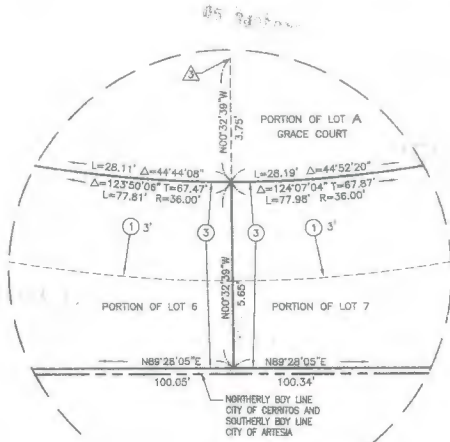
1301 / 50

BOOK 1301 PAGE 50

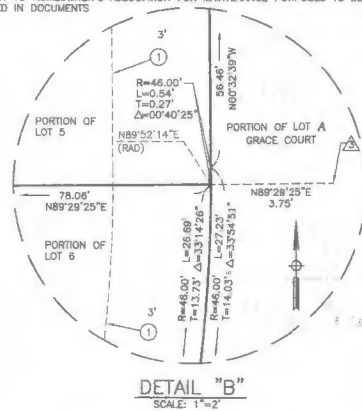
SHEET 3 OF 3 SHEETS
SCALE: 1"=30'

TRACT NO. 060622

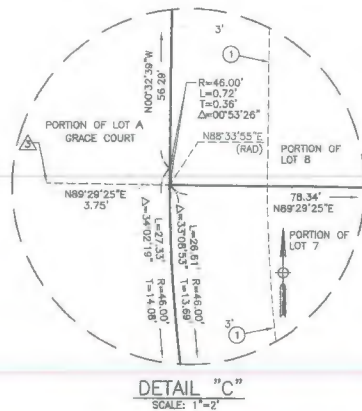
IN THE CITY OF ARTESIA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
INCLEDON KIRK ENGINEERS, MICHAEL INCLEDON, P.L.S. 7714



- ① EASEMENT TO CITY OF ARTESIA FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES
- ③ EASEMENT TO HOMEOWNER'S ASSOCIATION FOR MAINTENANCE PURPOSES TO BE RESERVED IN DOCUMENTS



△ LEAD & TACK, TAGGED LS 7714, TO BE SET.



1304 / 14

1304 14

1 LOT
2.10 ACRES

SHEET 1 OF 3 SHEETS
05-1093460

TRACT NO. 54214

IN THE CITY OF ARTESIA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 26428 AS PER MAP
FILED IN BOOK 320 PAGES 1 THROUGH 3, INCLUSIVE OF PARCEL MAPS
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY,
FOR CONDOMINIUM PURPOSES

MAP NO. 26428
PROJECT NO. 26428
DATE 02-14-14
SCALE 1/4" = 1'-0"
BY [Signature]
DATE 14-14

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANCES ENCLOSED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DETAILED BORDER LINES AND WE CONSENT TO THE INFORMATION AND TERMS OF SAID MAP AND SUBDIVISION.

THE ZAIN GROUP, INC., A CALIFORNIA CORPORATION
OWNER

[Signature]
JAMES E. DAVIS, PRESIDENT

ZON ENTERPRISES, LLC, A DELAWARE LIMITED LIABILITY COMPANY
OWNER

[Signature]
CHARLES ZHANG, TITLE: MANAGER

YEOU-CHERING WU
OWNER

[Signature]
YEOU-CHERING WU, OWNER

SAN EAST NATIONAL BANK
AS BULKY FIDELIARY
ASSIGNOR-TITLE COMPANY
NO. 000000 UNDER DEED OF TRUST BY OCCUPANT RECORDED MARCH 02, 2004 AS INSTRUMENT
NO. 04-000000 OF ORIGINAL RECORDS

NAME: ALICIA CHAU
TITLE: VICE PRESIDENT
NAME: THOMAS W. LITTLE
TITLE: VICE PRESIDENT

ACKNOWLEDGMENTS:

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON THE 14th day of March 2014 before me Alicia Chau and
James E. Davis a Notary Public in and for said state, personally appeared
YOUNG CHANG who sign by [Signature] as his attorney in fact
PERSONALLY KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THAT HE PERSONALLY EXECUTED THE SAME IN HIS OWN FREE AND VOLUNTARY CAPACITY AND THAT BY HIS SIGNATURE AND EXECUTION OF THE INSTRUMENT HE PERSONALLY OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE: [Signature]
PRINT NAME: Alicia Chau
MY OFFICIAL PLACE OF BUSINESS IS IN Los Angeles
COUNTY
MY COMMISSION EXPIRES: Jan 8, 2016

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON THE 14th day of March 2014 before me Joseph Tang
a Notary Public in and for said state, personally appeared
YOUNG CHANG who sign by [Signature] as his attorney in fact
PERSONALLY KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THAT HE PERSONALLY EXECUTED THE SAME IN HIS OWN FREE AND VOLUNTARY CAPACITY AND THAT BY HIS SIGNATURE AND EXECUTION OF THE INSTRUMENT HE PERSONALLY OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE: [Signature]
PRINT NAME: Joseph Tang
MY OFFICIAL PLACE OF BUSINESS IS IN Los Angeles
COUNTY
MY COMMISSION EXPIRES: Nov 28, 2017

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON THE 14th day of March 2014 before me Alicia Chau and
James E. Davis a Notary Public in and for said state, personally appeared
YOUNG CHANG who sign by [Signature] as his attorney in fact
PERSONALLY KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THAT HE PERSONALLY EXECUTED THE SAME IN HIS OWN FREE AND VOLUNTARY CAPACITY AND THAT BY HIS SIGNATURE AND EXECUTION OF THE INSTRUMENT HE PERSONALLY OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE: [Signature]
PRINT NAME: Alicia Chau
MY OFFICIAL PLACE OF BUSINESS IS IN Los Angeles
COUNTY
MY COMMISSION EXPIRES: Jan 8, 2016

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON THE 14th day of March 2014 before me Joseph K. Chau
a Notary Public in and for said state, personally appeared
YOUNG CHANG who sign by [Signature] as his attorney in fact
PERSONALLY KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THAT HE PERSONALLY EXECUTED THE SAME IN HIS OWN FREE AND VOLUNTARY CAPACITY AND THAT BY HIS SIGNATURE AND EXECUTION OF THE INSTRUMENT HE PERSONALLY OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE: [Signature]
PRINT NAME: Joseph K. Chau
MY OFFICIAL PLACE OF BUSINESS IS IN Los Angeles
COUNTY
MY COMMISSION EXPIRES: September 15, 2016

SURVEYOR'S STATEMENT:

THIS MAP WAS ENCLARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES E. DAVIS ON MAY 20, 2013. I HEREBY STATE THAT THIS PARCEL MAP WAS CAREFULLY CONFORMED TO THE CONDITIONALLY APPROVED TENTATIVE MAPS THAT THE MONUMENTS OF THE CHAINING AND LOCATOR WORKS WERE IN PLACE THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPEATED.

[Signature]
KIMBERLY FURBER-REINART, L.S. 7702 EXP. 12-31-05
DATE: 2-24-09
LICENSED LAND SURVEYOR
NO. 7880
Exp. 12/31/05
STATE OF CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARTESIA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY REQUIREMENTS.

[Signature]
CARLOS A. ALBA - PLS. NO. 2285, EXP. 12-31-02
CITY ENGINEER, CITY OF ARTESIA
DATE: 4-01-05

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT DEFERRED TO BY THE CITY ENGINEER.

[Signature]
THOMAS W. LITTLE, CIVIL
DATE: 5/3/05
LIC. NO. 41202

CITY COUNCIL'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ARTESIA AT A MEETING HELD 4/13/05 APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENTS FOR SANITARY STREETS, PEDESTRIAN ACCESS AND PUBLIC UTILITY PURPOSES.

[Signature]
MARCIA COSSADINE
CITY CLERK, CITY OF ARTESIA
DATE: 4/26/05

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LIENED UNDER THE JURISDICTION OF THE CITY OF ARTESIA AS SHOWN ON THE MAP ENCLOSED WITHIN THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHOM ANY BE PAID IN FULL HAVE BEEN PAID IN FULL.

[Signature]
MARCIA COSSADINE
CITY CLERK, CITY OF ARTESIA
DATE: 4/26/05

CONDOMINIUM NOTE:

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 62 UNITS, WHEREBY THE OWNERS OF THE UNITS OF THIS SPACE WILL HOLD AN ENCLOSED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT SUFFICIENCY IN THE AMOUNT OF \$ 51,552.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS DULY ON THE SAID TRACT ON MAP OF TRACT NO. 54214 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
[Signature]
DATE: Feb 17-04

I HEREBY CERTIFY THAT ALL CERTIFICATED HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 66000 AND 66040 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
[Signature]
DATE: [Signature]

MAP & GRANT

1304 / 15 BOOK 1304 PAGE 16

SCALE: 1"=200'

SHEET 2 OF 3 SHEETS

TRACT NO. 54214

IN THE CITY OF ARTESIA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA FOR CONDOMINIUM PURPOSES

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 55423 (C) OF THE SUBDIVISION MAP ACT, WHEN INTEREST IS SUCH THAT IT CANNOT APPEAR INTO A RECITATIVE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENTS.

THE STEWARTS RAMONDS COMPANY, A CORPORATION, SUCCESSORS AND ASSIGNS, EASEMENT HOLDER FOR OCEANIC AND MINERAL STREAMING RIGHTS BY DEEDS RECORDED IN BOOK 187 PAGE 157 OF RECORDS AND IN BOOK 369 PAGE 203 OF DEEDS, SAID EASEMENT IS NOTTERMINATE IN NATURE.

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 55423 (C) OF THE SUBDIVISION MAP ACT.

JOHN W. BRUNN AND MARGARET BRUNN, OWNERS OF OIL AND MINERAL RIGHTS BY DEED RECORDED APRIL 7, 1970 AS INSTRUMENT NO. 790 OF OFFICIAL RECORDS.

TRACT NO. 54214

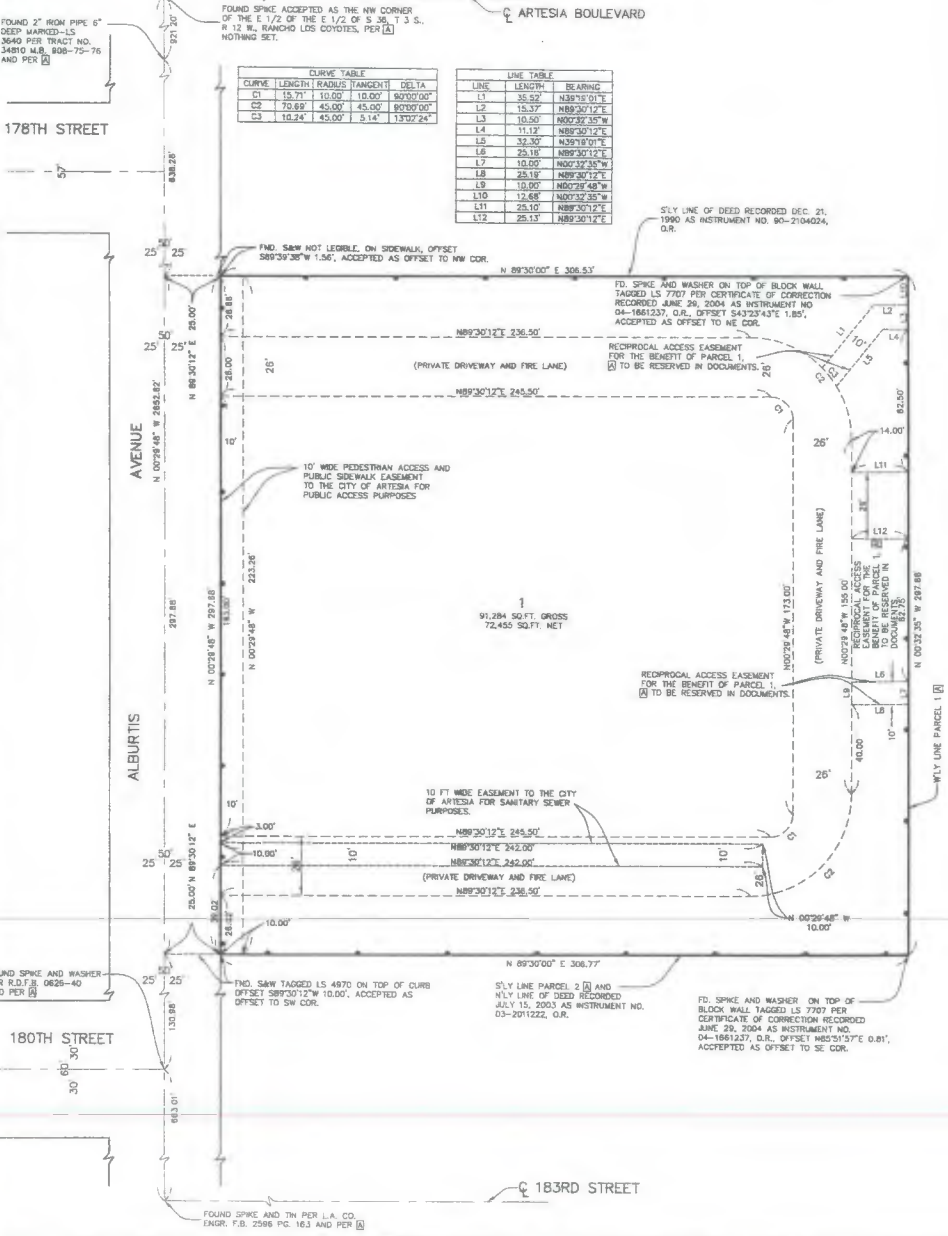
IN THE CITY OF ARTESIA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA FOR CONDOMINIUM PURPOSES



BASIS OF BEARING
 THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 00°04'45" W OF THE CENTERLINE OF ALBURTIS AVENUE AS SHOWN ON MAP OF P.M. NO. 25428 FILED IN BOOK 320 PAGES 1 TO 3, INCLUSIVE OF PARCEL MAPS RECORDS OF LOS ANGELES COUNTY.

LEGEND

— INDICATES BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
 P.M. NO. 28428 P.M.B. 320-1-3



CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	15.71	10.00	10.00	90°00'00"
C2	70.89	45.00	45.00	90°00'00"
C3	10.24	45.00	5.14	13°00'24"

LINE TABLE

LINE	LENGTH	BEARING
L1	35.52	N89°30'01"E
L2	15.37	N89°30'12"E
L3	10.30	N89°30'35"W
L4	11.12	N89°30'12"E
L5	32.30	N39°18'01"E
L6	25.18	N89°30'12"E
L7	10.00	N89°30'25"W
L8	25.18	N89°30'12"E
L9	10.00	N89°30'48"W
L10	12.68	N89°30'25"W
L11	25.10	N89°30'12"E
L12	25.13	N89°30'12"E

BELL GARDENS CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BELL GARDENS BY MOTION PASSED ON THE _____ DAY OF _____, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK - CITY OF BELL GARDENS

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF BELL GARDENS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER - CITY OF BELL GARDENS

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BELL GARDENS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF BELL GARDENS



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 7) PER GARY DYSART, WILDAN ENGINEERING, CITY ENGINEER OFFICE, THE COUNTY ENGINEER IS TO INSPECT ALL BOUNDARY CONTROL MONUMENTS, INCLUDING CENTERLINE MONUMENTS ARE TO BE TO COUNTY STANDARDS.
- 8) IF A FOUND MONUMENT IS A BOUNDARY CONTROL MONUMENT, IT MUST BE TO COUNTY STANDARDS. IF IT IS NOT, IT MUST BE RESET.

54311

343 1

1 LOT
6.89 ACRES

SHEET 1 OF 5 SHEETS

PARCEL MAP NO. 62461

06 1980511

IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1 THROUGH 17 OF BLOCK 1, AND LOTS 9, 10, 13 AND 14 OF BLOCK 2 OF TRACT 11263, AS PER MAP FILED IN BOOK 199, PAGES 19 AND 20 OF MAPS, AND A PORTION OF LOT 12 OF THE I HEYMAN TRACT, AS PER MAP FILED IN BOOK 7, PAGE 249 OF DEEDS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THAT PORTION OF FRY STREET AND THOSE CERTAIN 20-FOOT WIDE ALLEYS LYING WITHIN SAID BLOCK 1, VACATED BY RESOLUTION NO. 2005-28, RECORDED FEBRUARY 08, 2006 AS INSTRUMENT NO. 06-0302013, OFFICIAL RECORDS OF SAID COUNTY.

FOR COMMERCIAL PURPOSES

PASCAL R. APOTHELOZ, L.S. 7734
DEVELOPMENT RESOURCE CONSULTANTS
DATE OF SURVEY: MAY 2005

4:30 pm
343
1-5

a Smith
20,012,00 DA

Map of G Mont

SUBDIVIDER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION, WE HEREBY DEDICATE TO THE PUBLIC, THE EASEMENTS SHOWN HEREON FOR SIDEWALK AND UTILITY PURPOSES.

OWNERS:

BELL GARDENS COMMUNITY DEVELOPMENT COMMISSION FKA THE BELL GARDENS REDEVELOPMENT AGENCY, A PUBLIC BODY, CORPORATE AND POLITICAL AKA CITY OF BELL GARDENS COMMUNITY DEVELOPMENT COMMISSION.

BY: [Signature] BY: [Signature]
PRINT NAME: Pedro Acetuno PRINT NAME: John A. Orsini
PRINT TITLE: Chairperson PRINT TITLE: Executive Officer

MONTABELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY

BY: _____ BY: _____
PRINT NAME: _____ PRINT NAME: _____
PRINT TITLE: _____ PRINT TITLE: _____

CITY OF BELL GARDENS, A GOVERNMENTAL BODY, CORPORATE AND POLITICAL

BY: [Signature] BY: _____
PRINT NAME: Pedro Acetuno PRINT NAME: _____
PRINT TITLE: Mayor PRINT TITLE: _____

NOTARY ACKNOWLEDGMENT

STATE OF California
COUNTY OF Los Angeles

ON THIS 5th DAY OF January, 2006, BEFORE ME, Elizabeth Henshaw NOTARILY PERSONALLY APPEARED Pedro Acetuno and John A. Orsini PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE: [Signature] MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
NOTARY PUBLIC IN AND FOR SAID STATE
ELIZABETH HENSHAW MY COMMISSION EXPIRES 8-31-07
(PRINT NAME) MY COMMISSION NO. 1421378

NOTARY ACKNOWLEDGMENT

STATE OF California
COUNTY OF Los Angeles

ON THIS 9th DAY OF January, 2006, BEFORE ME, Elizabeth Henshaw NOTARILY PERSONALLY APPEARED MARCIA ZERMEÑO PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE: [Signature] MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.
NOTARY PUBLIC IN AND FOR SAID STATE
ELIZABETH HENSHAW MY COMMISSION EXPIRES 5-31-07
(PRINT NAME) MY COMMISSION NO. 1421378

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature] 1-5-06



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE PRIMEFOR DEVELOPMENT, IN APRIL 2005 I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature] 12-12-05
PASCAL R. APOTHELOZ, L.S. NO. 7734 DATE
REGISTRATION EXPIRATION DATE 12/31/07



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BELL GARDENS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (c)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

12-27-2005 [Signature]
DATE CITY ENGINEER, CITY OF BELL GARDENS
R.C.E. 58112
EXPIRES 6-30-2006



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

12/20/05 [Signature]
DATE PETER GAMBINO CITY SURVEYOR, CITY OF BELL GARDENS
P.L.S. 7687
EXPIRES: 12/31/06



CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF BELL GARDENS, BY MOTION PASSED ON THE 24th DAY OF October, 2005, APPROVED THE ATTACHED MAP AND DO ACCEPT ON BEHALF OF THE PUBLIC, THE EASEMENTS SHOWN HEREON FOR SIDEWALK AND UTILITY PURPOSES.

1-4-06 [Signature]
DATE CITY CLERK
CITY OF BELL GARDENS

SPECIAL ASSESSMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF BELL GARDENS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

1-5-06 [Signature]
DATE CITY TREASURER
CITY OF BELL GARDENS

NOTARY ACKNOWLEDGMENT

STATE OF California
COUNTY OF Los Angeles

ON THIS 5th DAY OF January, 2006, BEFORE ME, Elizabeth Henshaw NOTARILY PERSONALLY APPEARED MARCIA ZERMEÑO PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE: [Signature] MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
NOTARY PUBLIC IN AND FOR SAID STATE
ELIZABETH HENSHAW MY COMMISSION EXPIRES 5-31-07
(PRINT NAME) MY COMMISSION NO. 1421378

SEE SHEET 2 FOR ADDITIONAL NOTARY ACKNOWLEDGMENTS
SEE SHEET 3 FOR SIGNATURE OMISSIONS

343/2

BOOK 343 PAGE 2

1 LOT
6.69 ACRES

SHEET 2 OF 5 SHEETS

PARCEL MAP NO. 62461

IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
FOR COMMERCIAL PURPOSES

PASCAL R. APOTHELOZ, L.S. 7734
DEVELOPMENT RESOURCE CONSULTANTS
DATE OF SURVEY: MAY 2005

ADDITIONAL NOTARY ACKNOWLEDGMENTS

NOTARY ACKNOWLEDGMENT

STATE OF _____)
 COUNTY OF _____)
 ON THIS _____ DAY OF _____, 20____, BEFORE ME,
 PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE _____ MY PRINCIPAL PLACE OF BUSINESS
 NOTARY PUBLIC IN AND FOR SAID STATE IS IN _____ COUNTY.
 _____ MY COMMISSION EXPIRES _____
 (PRINT NAME)

NOTARY ACKNOWLEDGMENT

STATE OF _____)
 COUNTY OF _____)
 ON THIS _____ DAY OF _____, 20____, BEFORE ME,
 PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE _____ MY PRINCIPAL PLACE OF BUSINESS
 NOTARY PUBLIC IN AND FOR SAID STATE IS IN _____ COUNTY.
 _____ MY COMMISSION EXPIRES _____
 (PRINT NAME)

NOTARY ACKNOWLEDGMENT

STATE OF _____)
 COUNTY OF _____)
 ON THIS _____ DAY OF _____, 20____, BEFORE ME,
 PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE _____ MY PRINCIPAL PLACE OF BUSINESS
 NOTARY PUBLIC IN AND FOR SAID STATE IS IN _____ COUNTY.
 _____ MY COMMISSION EXPIRES _____
 (PRINT NAME)

NOTARY ACKNOWLEDGMENT

STATE OF _____)
 COUNTY OF _____)
 ON THIS _____ DAY OF _____, 20____, BEFORE ME,
 PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE _____ MY PRINCIPAL PLACE OF BUSINESS
 NOTARY PUBLIC IN AND FOR SAID STATE IS IN _____ COUNTY.
 _____ MY COMMISSION EXPIRES _____
 (PRINT NAME)

NOTARY ACKNOWLEDGMENT

STATE OF _____)
 COUNTY OF _____)
 ON THIS _____ DAY OF _____, 20____, BEFORE ME,
 PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE _____ MY PRINCIPAL PLACE OF BUSINESS
 NOTARY PUBLIC IN AND FOR SAID STATE IS IN _____ COUNTY.
 _____ MY COMMISSION EXPIRES _____
 (PRINT NAME)

NOTARY ACKNOWLEDGMENT

STATE OF _____)
 COUNTY OF _____)
 ON THIS _____ DAY OF _____, 20____, BEFORE ME,
 PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE _____ MY PRINCIPAL PLACE OF BUSINESS
 NOTARY PUBLIC IN AND FOR SAID STATE IS IN _____ COUNTY.
 _____ MY COMMISSION EXPIRES _____
 (PRINT NAME)

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 433,975.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 62461 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 BY [Signature] DEPUTY



343/3

BOOK 343, PAGE 31

1 LOT
9.49 ACRES

SHEET 3 OF 5 SHEETS

PARCEL MAP NO. 62461

IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
FOR COMMERCIAL PURPOSES

PASCAL R. APOTHELOZ, L.S. 7734
DEVELOPMENT RESOURCE CONSULTANTS
DATE OF SURVEY: MAY 2005

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436 (a) & (c) OF THE SUBDIVISION MAP ACT:

THE SIGNATURE(S) OF L.A. DECOMPOSED GRANITE OIL, A CORPORATION, HOLDER OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED IN BOOK 18421, PAGE 216; IN BOOK 18495, PAGE 250; IN BOOK 18481, PAGE 448; IN BOOK 18421, PAGE 103; IN BOOK 19377, PAGE 56; IN BOOK 18465, PAGE 191; IN BOOK 19057, PAGE 8; IN BOOK 17789, PAGE 68; IN BOOK 19064, PAGE 243; IN BOOK 19221, PAGE 174; IN BOOK 20348, PAGE 265; IN BOOK 20682, PAGE 147; IN BOOK 20554, PAGE 84; IN BOOK 21147, PAGE 142; IN BOOK 21217, PAGE 389; IN BOOK 21236, PAGE 339; IN BOOK 21772, PAGE 79; IN BOOK 22205, PAGE 248; IN BOOK 22267, PAGE 87; IN BOOK 23216, PAGE 137; IN BOOK 24023, PAGE 459 AND IN BOOK 24200, PAGE 153, ALL OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF OIL, BECK ORGANIZATION, A CORPORATION, HOLDER OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED IN BOOK 10200, PAGE 17, OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF SCOTT B. ZADENBY JR., HOLDER OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED IN BOOK 47443, PAGE 201, OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF CLARA HELFELD, HOLDER OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED JUNE 18, 1910 AS INSTRUMENT NO. 152, OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF ELADY LOUISE HOFFMAN, HOLDER OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED DECEMBER 31, 1928 AS INSTRUMENT NO. 69-1634632, OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF LOUIS FISHER AND ZORA FISHER, HOLDERS OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED JANUARY 12, 1928 AS INSTRUMENT NO. 87-82009, OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF JOHN MADONAN AND ELIZABETH MADONAN, HOLDERS OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED MARCH 10, 1937 AS INSTRUMENT NO. 87-323554, OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF JAMES H. WOODS AND LOIS H. WOODS, HOLDERS OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED MARCH 11, 1937 AS INSTRUMENT NO. 87-323077, OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF LUIS H. ORTIZ AND ESTELA R. ORTIZ, HOLDERS OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED AUGUST 20, 1937 AS INSTRUMENT NO. 87-1329485, OFFICIAL RECORDS.

THE SIGNATURE(S) OF ABELARDO CHAVEZ, MERCEDES CHAVEZ, AND DANIEL B. DIAZ, HOLDERS OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED SEPTEMBER 25, 1937 AS INSTRUMENT NO. 87-1340884, OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF FRANCISCO COMET, HOLDER OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED SEPTEMBER 26, 1938 AS INSTRUMENT NO. 88-1006162, OFFICIAL RECORDS.

THE SIGNATURE(S) OF THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY, A BODY CORPORATE AND POLICE OF THE STATE OF CALIFORNIA, HOLDER OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED OCTOBER 9, 1980 AS INSTRUMENT NO. 90-1719589, OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF CHARLES GASTAR AND SANDRA GASTAR, HOLDERS OF OIL, GAS OR MINERAL RIGHTS BY DEED (LEASE) RECORDED OCTOBER 19, 1990 AS INSTRUMENT NO. 90-1780381, OF OFFICIAL RECORDS.

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436 (a) & (c) OF THE SUBDIVISION MAP ACT:

THE SIGNATURE(S) OF THE COUNTY OF LOS ANGELES, A BODY CORPORATE AND POLICE, HOLDER OF AN EASEMENT FOR DRAINAGE PURPOSES, BY DEED RECORDED IN BOOK 7181, PAGE 241, OF OFFICIAL RECORDS (DOES NOT APPLY)

THE COUNTY OF LOS ANGELES, A BODY CORPORATE AND POLICE OF THE STATE OF CALIFORNIA, EASEMENT HOLDER BY DECLARATION AS SHOWN UPON THE MAP OF TRACT NO. 11262, AS PER MAP RECORDED IN BOOK 109, PAGES 10 AND 20 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY (PLOTTED HEREON AS SYMBOL (A))

THE SIGNATURE(S) OF THE SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPE LINE AND BUSINESS AND SERVICE PURPOSES, BY DEED RECORDED IN BOOK 16100, PAGE 94, OF OFFICIAL RECORDS (CANNOT BE PLOTTED FROM RECORD)

THE SIGNATURE(S) OF L.A. DECOMPOSED GRANITE CO., A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, BY DEED RECORDED IN BOOK 18008, PAGE 349; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 18278, PAGE 339; (BLANKET IN NATURE)
IN BOOK 18008, PAGE 278; (BLANKET IN NATURE)
IN BOOK 17328, PAGE 123; (BLANKET IN NATURE)
IN BOOK 17430, PAGE 334; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 18112, PAGE 182; (BLANKET IN NATURE)
IN BOOK 18117, PAGE 104; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 18356, PAGE 339; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 18461, PAGE 348; (BLANKET IN NATURE)
IN BOOK 18422, PAGE 123; (BLANKET IN NATURE)
IN BOOK 18974, PAGE 142; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 19218, PAGE 254; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 19377, PAGE 92; (BLANKET IN NATURE)
IN BOOK 19391, PAGE 305; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 19482, PAGE 131; (BLANKET IN NATURE)
IN BOOK 19587, PAGE 8; (BLANKET IN NATURE)
IN BOOK 19794, PAGE 93; (BLANKET IN NATURE)
IN BOOK 19804, PAGE 248; (BLANKET IN NATURE)
IN BOOK 19975, PAGE 174; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 20285, PAGE 226; (BLANKET IN NATURE)
IN BOOK 20262, PAGE 111; (BLANKET IN NATURE)
IN BOOK 21147, PAGE 348; (BLANKET IN NATURE)

IN BOOK 21217, PAGE 282; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 21236, PAGE 130; (BLANKET IN NATURE)
IN BOOK 21312, PAGE 79; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 22205, PAGE 248; (BLANKET IN NATURE)
IN BOOK 22274, PAGE 97; (BLANKET IN NATURE)
IN BOOK 22274, PAGE 121; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 22918, PAGE 230; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 23094, PAGE 308; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 23224, PAGE 245; (CANNOT BE PLOTTED FROM RECORD)
IN BOOK 24000, PAGE 439; (BLANKET IN NATURE) AND
IN BOOK 24300, PAGE 125; (BLANKET IN NATURE), ALL OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF PACIFIC BELL, ALSO KNOWN AS PACIFIC BELL TELEPHONE COMPANY, A CORPORATION, SUCCESSOR TO SOUTHERN CALIFORNIA TELEPHONE COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, BY DEED RECORDED IN BOOK 18120, PAGE 158 OF OFFICIAL RECORDS (PLOTTED HEREON AS SYMBOL (B))

THE SIGNATURE(S) OF THE COUNTY OF LOS ANGELES, A BODY CORPORATE AND POLICE, HOLDER OF AN EASEMENT FOR SANITARY SEWER PURPOSES, BY DEED RECORDED IN BOOK 16486, PAGE 44, OF OFFICIAL RECORDS (PLOTTED HEREON AS SYMBOL (C))

THE SIGNATURE(S) OF SUBURBAN LAND COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, BY DEED RECORDED IN BOOK 18158, PAGE 181, OF OFFICIAL RECORDS (BLANKET IN NATURE)

THE SIGNATURE(S) OF THE COUNTY OF LOS ANGELES, A BODY CORPORATE AND POLICE, HOLDER OF AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES, BY DEED RECORDED IN BOOK 18233, PAGE 195 AND IN BOOK 19941, PAGE 133, BOTH OF OFFICIAL RECORDS (PLOTTED HEREON AS SYMBOL (D) AND BLANKET IN NATURE)

THE SIGNATURE(S) OF ISABEL PAULY, HOLDER OF AN EASEMENT FOR ROAD PURPOSES, BY DEED RECORDED IN BOOK 18282, PAGE 178, OF OFFICIAL RECORDS (BLANKET IN NATURE)

THE SIGNATURE(S) OF OIL, BECK ORGANIZATION, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, BY DEED RECORDED IN BOOK 18800, PAGE 71, OF OFFICIAL RECORDS (BLANKET IN NATURE)

THE SIGNATURE(S) OF SOUTHERN CALIFORNIA Edison COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, BY DEED RECORDED JULY 1, 1928, IN BOOK D-183, PAGE 374, OF OFFICIAL RECORDS (PLOTTED HEREON AS SYMBOL (E))

THE SIGNATURE(S) OF TELLIE ADAM BROWN, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, BY DEED RECORDED NOVEMBER 26, 1938, IN BOOK D-287, PAGE 71, OF OFFICIAL RECORDS (BLANKET IN NATURE)

THE SIGNATURE(S) OF THE CITY OF BELL GARDENS, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT FOR TRAFFIC SIGNAL DEVICES, BY DEED RECORDED MARCH 15, 1985 AS INSTRUMENT NO. 85-302034, OF OFFICIAL RECORDS (PLOTTED HEREON AS SYMBOL (F))

THE SIGNATURE(S) OF DROG K. CONNEMERT STORES INC., A TEXAS CORPORATION, HOLDER OF A LEASEHOLD INTEREST DISCLOSED BY A MEMORANDUM OF LEASE, RECORDED MARCH 15, 1997 AS INSTRUMENT NO. 97-1342232, OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF LOS ANGELES CELLULAR TELEPHONE COMPANY, A CALIFORNIA GENERAL PARTNERSHIP, HOLDER OF A LEASEHOLD INTEREST DISCLOSED BY A MEMORANDUM OF LEASE, RECORDED NOVEMBER 18, 1991 AS INSTRUMENT NO. 91-1816163, OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF ARJO PRODUCTS COMPANY, A DIVISION OF ATLANTIC RICHFIELD COMPANY, A DELAWARE CORPORATION, HOLDER OF A LEASEHOLD INTEREST DISCLOSED BY A MEMORANDUM OF LEASE, RECORDED MAY 19, 1997 AS INSTRUMENT NO. 97-190606, OF OFFICIAL RECORDS.

THE SIGNATURE(S) OF PROMISOR EL PORTAL, L.L.C., A CALIFORNIA LIMITED LIABILITY COMPANY, HOLDER OF A LEASEHOLD INTEREST DISCLOSED BY A MEMORANDUM OF LEASE, RECORDED JANUARY 3, 2005 AS INSTRUMENT NO. 05-0001002, OF OFFICIAL RECORDS.

343/4 BOOK 43 PAGE 4

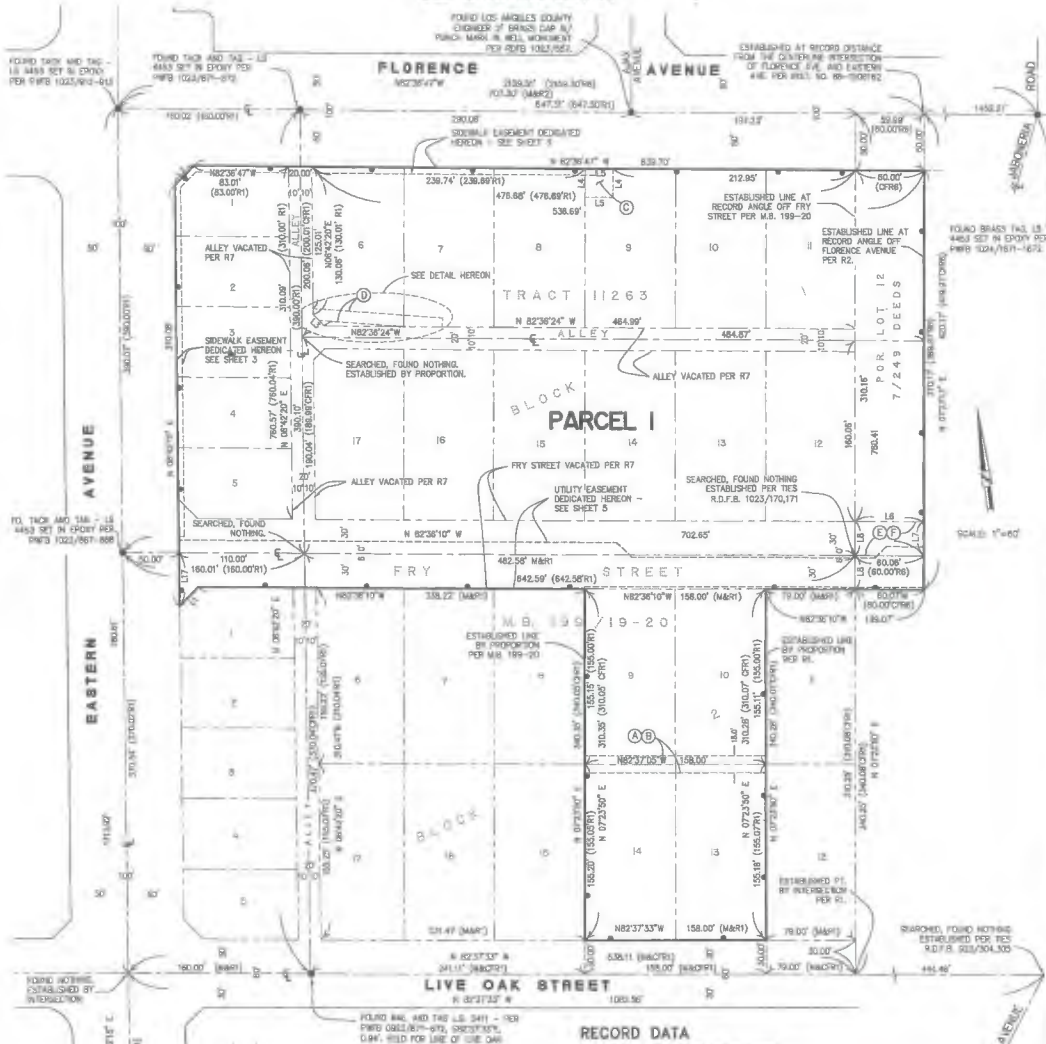
1 LOT
8.09 ACRES

SHEET 4 OF 5 SHEETS

PARCEL MAP NO. 62461

IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
FOR COMMERCIAL PURPOSES

PASCAL R. APOTHELOZ, L.S. 7734
DEVELOPMENT RESOURCE CONSULTANTS
DATE OF SURVEY: MAY 2005
BOUNDARY INFORMATION



RECORD DATA

- R1 - PLACI MAP NO. 11363 FILED IN BOOK 184, PAGES 19 AND 20 OF MAPS.
- R2 - WELT. NO. 88-180952
- R3 - R.O.F.B. 0823/304, 303
- R4 - R.O.F.B. 1028/170, 171
- R5 - R.O.F.B. 0823/303
- R6 - R.E.S. 42/3
- R7 - VACATED PER CITY RESOLUTION NO. 7308-18, RECORDED REGULARLY ON 10/6/04 AS WELT. NO. 08-02245, L.S.
- CR1 - CALCULATED FROM RECORD

LINE	BEARING	LENGTH	MARK
L1	S83°03'03"E	23.90'	M&R1
L2	N33°33'33"E	23.90'	M&R1
L3	N37°02'02"W	14.23'	M&R1
L4	N77°11'12"E	25.00'	
L5	N82°36'10"W	24.92'	
L6	N87°36'10"W	80.00'	60.00' (CR6)
L7	N07°23'15"E	30.00'	(M&CR6)
L8	N07°23'02"E	30.00'	(M&CR6)
L9	N10°20'10"E	8.00'	
L10	N37°02'02"W	7.55'	
L11	N08°42'20"E	5.00'	
L12	N08°21'21"E	42.00'	M&R1

MONUMENT NOTE

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES FOUND MONUMENT AS NOTED
- " INDICATES FOUND MONUMENT AS NOTED
- " INDICATES FOUND MONUMENT AS NOTED
- " INDICATES FOUND MONUMENT AS NOTED
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- " INDICATES FOUND MONUMENT AS NOTED
- " INDICATES FOUND MONUMENT AS NOTED

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CURVE OF EASTERN AVENUE BEING MERIDIAN OF 42°15' EAST PER TRACT 11263 AS PER MAP FILED IN BOOK 193, PAGES 19 AND 20 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP. SEE SHEET 5 FOR EASEMENT NOTES AND EASEMENTS DEDICATED HEREON.

343/5

343 5

1 LOT
6.69 ACRES

SHEET 5 OF 5 SHEETS

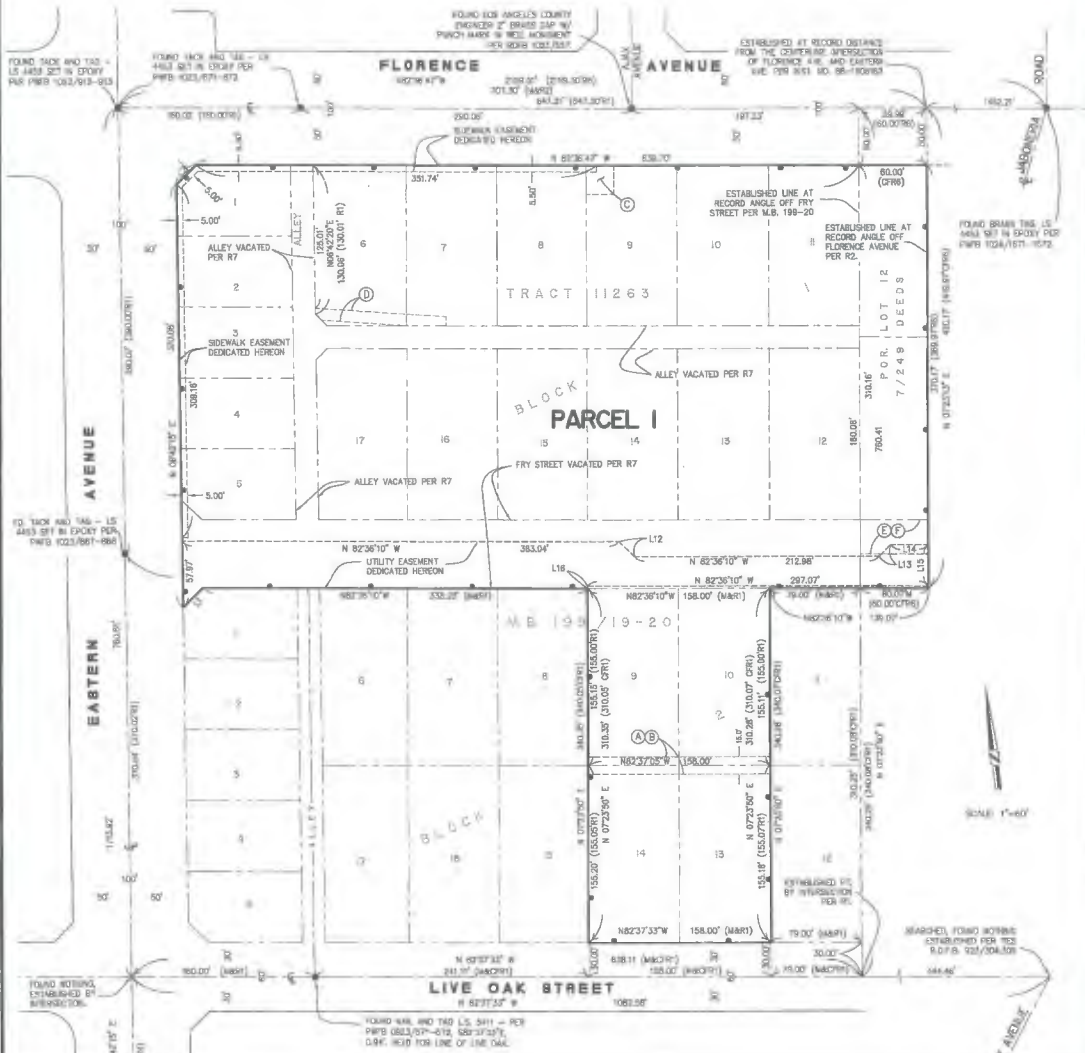
PARCEL MAP NO. 62461

IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

FOR COMMERCIAL PURPOSES

PASCAL R. APOTHELOZ, L.S. 7734
DEVELOPMENT RESOURCE CONSULTANTS
DATE OF SURVEY: MAY 2005

EASEMENT INFORMATION



EASEMENT NOTES

- (A) AN EASEMENT FOR SANITARY SEWER AS SHOWN ON THE MAP OF SAID TRACT NO. 11033.
- (B) AN EASEMENT FOR PUBLIC UTILITIES RECORDED IN BOOK 1910, PAGE 188 OF OFFICIAL RECORDS.
- (C) AN EASEMENT FOR TRAFFIC SIGNAL DEVICE GRANTED TO CITY OF BELL GARDENS RECORDED MARCH 13, 1988 AS INSTRUMENT FILE NO. 88-28030-A OF OFFICIAL RECORDS (SEE SHEET 4 FOR DIMENSIONAL DATA).
- (D) AN EASEMENT FOR ELECTRIC LINE RECORDED IN BOOK 0884, PAGE 188 INSTRUMENT FILE NO. 888 OF OFFICIAL RECORDS (SEE SHEET 4 FOR DETAIL).
- (E) AN EASEMENT FOR SANITARY SEWER RECORDED IN BOOK 1849, PAGE 44 OF OFFICIAL RECORDS.
- (F) AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY RECORDED, OCTOBER 3, 1926, BOOK 1910, PAGE 188 OF OFFICIAL RECORDS.

LINE	BEARING	LENGTH	MARK
L1	N82°03'03"E	23.80'	MARI
L2	N82°03'03"E	23.80'	MARI
L12	N82°11'55"W	18.80'	
L13	N82°23'13"E	14.20'	
L14	N82°39'47"W	33.69'	
L15	N82°23'13"E	35.85'	
L18	N07°23'13"E	2.00'	

INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP

SEE SHEET 4 FOR BOUNDARY INFORMATION AND RECORD DATA

363/78

BOOK 363 PAGE 78
SHEET 1 OF 3

SEP 6

PARCEL MAP NO. 65904

In the City of Bell Gardens,
County of Los Angeles, State of California

THAT PORTION OF LOT 3 OF THE L. HEYMAN TRACT, IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7 PAGE 249, OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MADISON-FCS INC. May 2008

FILED
AT REQUEST OF OWNER

53 MIN
PAST 2 PM
BOOK 363
AT PAGE 78-80
OF MAPS
LOS ANGELES COUNTY, CA

Register
BY: *[Signature]*
FEE \$ 14.00

DA FEE CODE 70 \$3.00



OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBMITTED AS SHOWN ON THE ANNEXED MAP, AND WE HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP.

BY: GARFIELD AVENUE SELF STORAGE, LLC

Thomas J Van Huzen

OWNER'S SIGNATURE

Thomas J Van Huzen
MADISON-FCS INC. CHIEF FINANCIAL OFFICER

TRUSTEE:

TITULITY NATIONAL TITLE COMPANY, TRUSTEE UNDER DEED OF TRUST, RECORDED DECEMBER 19, 2005 AS INSTRUMENT NO. 05-2816833 OF OFFICIAL RECORDS, LOS ANGELES COUNTY, CALIFORNIA.

SIGNATURE: *[Signature]*

SIGNATURE: *[Signature]*

PRINT NAME: Joe Mansueto

PRINT NAME: MATT HELBERT

TITLE: Vice President

TITLE: VICE PRESIDENT

SIGNATURE OMISSIONS:

EASEMENT HOLDER(S)
THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(g)(3)(A)(1) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT):

EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT:
GRANTED TO: LINDWALL TRUSTEES, LTD.
PURPOSE: ROAD PURPOSES
RECORDED: JULY 18, 1942, BOOK 19446, PAGE 206, OF OFFICIAL RECORDS

EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT:
GRANTED TO: COUNTY OF LOS ANGELES
PURPOSE: PUBLIC STREET
RECORDED: BOOK 43378, PAGE 404, OF OFFICIAL RECORDS

EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT:
GRANTED TO: CARL TORO
PURPOSE: INGRESS AND EGRESS
RECORDED: JUNE 4, 1983, INSTRUMENT NO. 1433, OF OFFICIAL RECORDS

EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT:
GRANTED TO: SOUTHERN CALIFORNIA EDISON COMPANY.
PURPOSE: PUBLIC UTILITIES
RECORDED: JANUARY 25, 2007, INSTRUMENT NO. 07-152917, OF OFFICIAL RECORDS AFFECTS: SAID LAND

EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT:
GRANTED TO: JAMES THOMAS POKRACKI AND RITA MARIE POKRACKI
PURPOSE: RECIPROCAL DRAINAGE EASEMENT
RECORDED: MARCH 17, 2007, INSTRUMENT NO. 07-571317, OF OFFICIAL RECORDS

EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS GRANTED IN A DOCUMENT:
GRANTED TO: VERIZON CALIFORNIA INC.
PURPOSE: PUBLIC UTILITIES
RECORDED: SEPTEMBER 19, 2007, INSTRUMENT NO. 07-2159613, OF OFFICIAL RECORDS

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Orange

ON February 27, 2009, before me, Barry Langfelder, a Notary Public,

PERSONALLY APPEARED Thomas J Van Huzen and Mackey M Huzen

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: *[Signature]*

NAME OF NOTARY: BARRY LANGFELDER

COUNTY IN WHICH COMMISSIONED: LOS ANGELES

DATE COMMISSION EXPIRES: NOVEMBER 1, 2011

COMMISSION NUMBER: 177372

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Los Angeles

ON April 16, 2009, before me, Andrea Adinolfi, a Notary Public,

PERSONALLY APPEARED Joe Mansueto and Matt Helbert

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND SIGNATURE

SIGNATURE: *[Signature]*



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY MADE IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GARFIELD AVENUE SELF STORAGE, ON MAY 6, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: *[Signature]*
LLOYD A. GRASC, REC 30332
EXPIRES 03/31/2010



CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF BELL GARDENS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH.

DATE: 3/21/09
CITY ENGINEER, CITY OF BELL GARDENS
REC: 59980 EXP: 1/21/09



CITY CLERK'S CERTIFICATE:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF BELL GARDENS AT A REGULAR MEETING THEREOF HELD ON the 22nd DAY OF September, 2008, AND THAT THEREUPON SAID COUNCIL, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(e)(3)(A) OF THE SUBDIVISION MAP ACT.

DATED THIS 22nd DAY OF April 2009
BY: *[Signature]*
VISA BARONE, CITY CLERK

CITY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATE: 3/16/09
CITY SURVEYOR, CITY OF BELL GARDENS
L.S. NO. 7687 EXP. 12/31/10



SPECIAL ASSESSMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF BELL GARDENS, TO WHICH THE LAND INCLUDED WITH THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 4/1/09
CITY CLERK OF BELL GARDENS

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF _____

ON _____, 2008, BEFORE ME, _____, A NOTARY PUBLIC,

PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND SIGNATURE

SIGNATURE: _____

LOS ANGELES COUNTY CERTIFICATIONS

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

BY: *[Signature]* DATE: 8-24-09
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$45,175.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP 65904 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: *[Signature]* DATE: 8-24-09
DEPUTY

363 / 79

BOOK 363 PAGE 79

1 PARCEL
5.71 ACRES

SHEET 2 OF 3

PARCEL MAP NO. 65904

In the City of Bell Gardens,
County of Los Angeles, State of California

A PORTION OF LOT 3 OF THE L. HEYMAN TRACT, IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7 PAGE 249, OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SURVEYOR'S NOTES:

- BEARINGS SHOWN HEREON ARE BASED UPON THE CENTER LINE OF GARFIELD AVE, BEING N43°34'30"E PER DEED.
- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 1" I.P., TAGGED RCE 30332 FLUSH UNLESS OTHERWISE NOTED.
- INDICATES PROPERTY LINE
- INDICATES PROPERTY LINE OF SUBDIVISION
- INDICATES STREET CENTERLINE
- INDICATES OUTLINE OF DETAIL ON 3 OF 3

MADISON-FCS INC.

MAY 2008

RECORD MAP DATA

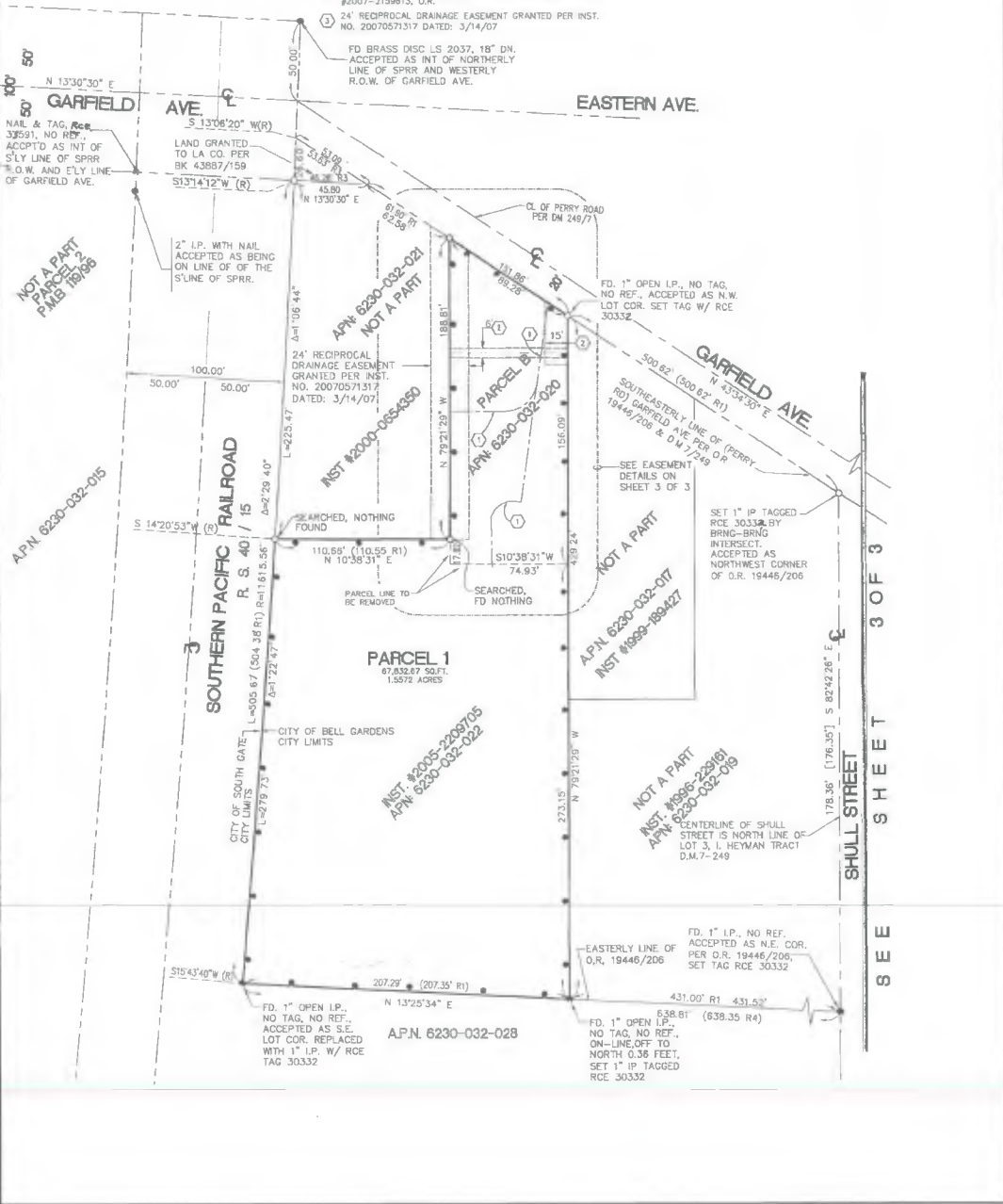
- R1 INDICATES RECORD DATA PER DEED IN INSTRUMENT NO. 20052209705
- R2 INDICATES RECORD DATA PER PNB 37/2
- R3 INDICATES RECORD DATA PER BOOK 13887, PAGE 158
- R4 INDICATES RECORD DATA PER RS 53/45

EASEMENTS

- INDICATES CENTERLINE OF 3' WIDE VERIZON EASEMENT. EASEMENT IS SHOWN NO METES AND BOUNDS, PER INST. #2007-2159613, D.R.
- INDICATES CENTERLINE OF 3' WIDE VERIZON EASEMENT. EASEMENT IS SHOWN NO METES AND BOUNDS, PER INST. #2007-2159613, D.R.
- 24' RECIPROCAL DRAINAGE EASEMENT GRANTED PER INST. NO. 2007057317 DATED: 3/14/07



1 inch = 40 ft.



363 / 80

BOOK 363 PAGE 80

1 PARCEL
1.571 ACRES

SHEET 3 OF 3

PARCEL MAP NO. 65904

In the City of Bell Gardens,
County of Los Angeles, State of California

A PORTION OF LOT 3 OF THE L HEYMAN TRACT, IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7 PAGE 249, OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MADISON-FCS INC. MAY 2008

SURVEYOR'S NOTES:

BEARINGS SHOWN HEREON ARE BASED UPON THE CENTER LINE OF GARFIELD AVE, BEING N42°34'30"E PER DEED.

● INDICATES FOUND MONUMENT AS NOTED

○ INDICATES SET 1" I.P. TAGGED PCE J03332 FLUSH UNLESS OTHERWISE NOTED.

— INDICATES PROPERTY LINE

— INDICATES PROPERTY LINE OF SUBDIVISION

— INDICATES STREET CENTERLINE

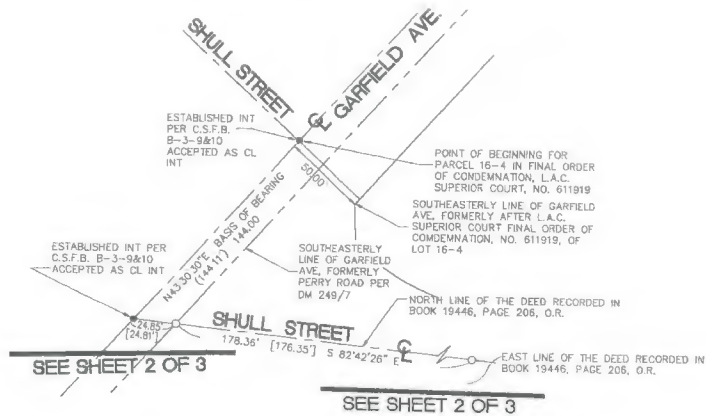
RECORD MAP DATA

() INDICATES RECORD DATA PER TRACT NO. 11116, M.B. 196/4-5

(()) INDICATES RECORD DATA PER TRACT NO. 11318, M.B. 204/13-15

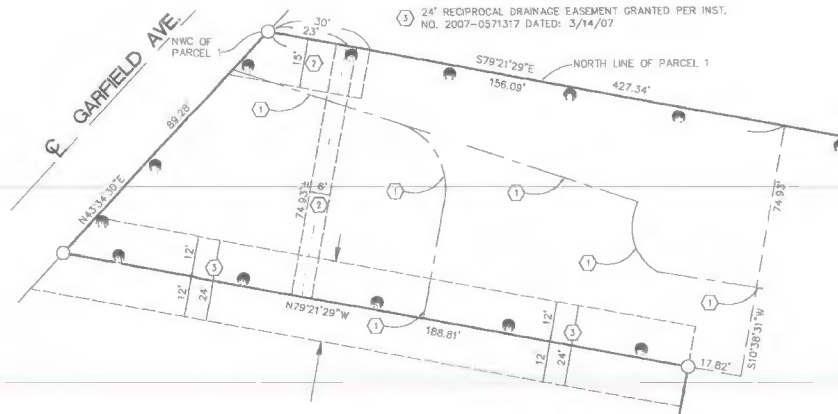
[] INDICATES RECORD DATA PER R.S. 53/45

R&M INDICATES RECORD AND MEASURED



EASEMENTS

- ① INDICATES CENTERLINE OF 3' WIDE VERIZON EASEMENT. EASEMENT IS SHOWN NO METES AND BOUNDS, PER INST. #2007-2159813, O.R.
- ② STRIP EASEMENTS GRANTED TO SOUTHERN CALIFORNIA EDISON PER GRANT OF EASEMENT RECORDED ON JANUARY 25, 2007 AS INSTRUMENT #2007-152917, O.R.
- ③ 24' RECIPROCAL DRAINAGE EASEMENT GRANTED PER INST. NO. 2007-0571317 DATED: 3/14/07



EASEMENT DETAILS



BELL GARDENS CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BELL GARDENS BY MOTION PASSED ON THE _____ DAY OF _____, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK - CITY OF BELL GARDENS

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF BELL GARDENS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER - CITY OF BELL GARDENS

PLANNING COMMISSION CERTIFICATE

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF TRACT NO. _____ WAS APPROVED AT A MEETING HELD ON THE _____ DAY OF _____ 20___. I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

DATE

SECRETARY OF THE PLANNING COMMISSION
CITY OF BELL GARDENS

CITY ENGINEER’S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BELL GARDENS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF BELL GARDENS



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 5) PER GARY DYSART, WILDAN ENGINEERING, CITY ENGINEER OFFICE, THE COUNTY ENGINEER IS TO INSPECT ALL BOUNDARY CONTROL MONUMENTS, INCLUDING CENTERLINE MONUMENTS ARE TO BE TO COUNTY STANDARDS.
- 6) IF A FOUND MONUMENT IS A BOUNDARY CONTROL MONUMENT, IT MUST BE TO COUNTY STANDARDS. IF IT IS NOT, IT MUST BE RESET.

126 1/1

MAP & GRANT

SHEET 1 OF 5 SHEETS
58 LOTS
ACREAGE: 5.42 ACRES

TRACT NO. 52423

IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF THE RANCHO SAN ANTONIO AS PER
MAP RECORDED IN BOOK 1, PAGE 386 OF PATENTS IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY.

D.C.I. ENGINEERING DAVID R. CHAPIN
JULY 17, 2000 P.L.S. No. 6761
132-1036740
02-1036740

FILED
AT RECORDER'S OFFICE
JULY 17 2000
01 3 P.M.
1267
1
OF SAID
SECTION 17 OF SAID
COUNTY OF
LOS ANGELES
BY
MICHAEL
20
2/2
DA.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.
WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.
WE HEREBY DEDICATE TO THE CITY OF BELL GARDENS THE EASEMENTS FOR SANITARY SEWER AND FRESH WATER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INHERENT THEREIN, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.
WE ALSO HEREBY DEDICATE TO THE CITY OF BELL GARDENS:

- EASEMENTS FOR ACCESS, WATER AND APPURTENANCES, INCLUDING FIRE HYDRANTS.
- THE BUILDING RESTRICTION RIGHTS TO PROMOTE CONSTRUCTION OF RESIDENTIAL BUILDINGS WITHIN LOTS A, B, C, D AND E.

WESTA DEL RIO, L.L.C., A CALIFORNIA LIMITED LIABILITY COMPANY, DIRECTOR
BY: THE LEE GROUP INC., MANAGING MEMBER:

Jeffrey Lee *Michael Adler*
JEFFREY LEE, PRESIDENT MICHAEL ADLER, VICE PRESIDENT

AMERICA BANK-CALIFORNIA, A CALIFORNIA BANKING CORPORATION, AS SECRETARY UNDER A DEED OF TRUST RECORDED MARCH 4, 2002 AS INSTRUMENT NO. 02-080610, OFFICIAL RECORDS.

Barney Campbell *Antonio Aguilar*
BARNEY CAMPBELL, SENIOR VICE PRESIDENT ANTONIO AGUILAR, SENIOR VICE PRESIDENT

REDAI CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, SECRETARY UNDER A DEED OF TRUST RECORDED JUNE 5, 2000, AS INSTRUMENT NO. 00-082852, OFFICIAL RECORDS.

Michael J. Maravilla *Paul Samuel*
MICHAEL J. MARAVILLA, DEPARTMENT PAUL SAMUEL, DEPARTMENT

CITY OF BELL GARDENS COMMUNITY DEVELOPMENT COMMISSION, SECRETARY UNDER A DEED OF TRUST RECORDED JUNE 5, 2000, AS INSTRUMENT NO. 00-082852, OFFICIAL RECORDS.

Ramiro Morales *Martha Sblano*
RAMIRO MORALES, CHAIRMAN MARTHA SBLANO, DEPUTY COMMISSION SECRETARY

COMMERCIAL COMMUNITY DEVELOPMENT COMMISSION, SECRETARY UNDER A DEED OF TRUST RECORDED JUNE 5, 2000, AS INSTRUMENT NO. 00-082852, OFFICIAL RECORDS.

Tom Sawyer *Andreas Olivas*
TOM SAWYER, ALTERNATE DIRECTOR ANDREAS OLIVAS, ASST. SECRETARY

NOTARY ACKNOWLEDGMENT

STATE OF California,
COUNTY OF Los Angeles,
ON May 6, 2002 BEFORE ME, Martha C. Henderson, Notary Public, PERSONALLY APPEARED Barney Campbell, Antonio Aguilar, Ramiro Morales, Michael J. Maravilla, Paul Samuel, Tom Sawyer, and Andreas Olivas, WHOSE NAMES AND ADDRESSES ARE SET FORTH IN THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT each of them EXECUTED THE SAME IN HIS/HER OWN AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Martha Henderson
NOTARY PUBLIC IN AND FOR SAID STATE
Martha C. Henderson
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Los Angeles, COUNTY.
MY COMMISSION EXPIRES 9/19/2006
1146506

I HEREBY CERTIFY THAT BOOKLET OF THE AMOUNT OF \$ 37,308.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF SAID AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 52423 PARCEL MAP NO. 02-082852 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *Ramiro Morales*
DEPUTY 5-6-02

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND COPIES HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 5084 AND 5085 OF THE REVISIONS MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *Ramiro Morales*
DEPUTY 5-6-02

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF WEST DEL RIO, L.L.C. ON JULY 17, 2000. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THIS CONVENTIONALLY APPROVED TENTATIVE MAP. THAT THE MONUMENTS OF THE CORNER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REINSTATED.



David R. Chapin
DAVID R. CHAPIN
L.S. NO. 6761
MY REGISTRATION EXPIRES 9-30-2004

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT AT A MEETING HELD ON 4-23-02, 2002, BY RESOLUTION ACTION NO. 132-1036740 THE CITY OF BELL GARDENS HEREBY APPROVED THE ATTACHED MAP AND ACCEPTED THE DEDICATIONS SHOWN HEREON.

DATE 4-23-02 *Martha Sblano*
DEPUTY CITY CLERK, CITY OF BELL GARDENS

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BELL GARDENS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 50442 (a) (1) (2) AND (3) HAVE BEEN COMPLIED WITH.

DATE 4-23-02 *William Crayth*
R.E.E. # 46097
EXP. # 2/1/02



SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEIWD UNDER THE JURISDICTION OF THE CITY OF BELL GARDENS TO WHICH THE INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE April 17, 2002 *Richard E. Covello*
CITY OF BELL GARDENS

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE TRACT MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

DATE 5/1/02 *Thomas W. Hoagland*
COUNTY ENGINEER
DEPUTY



ABANDONMENT CERTIFICATE

I HEREBY CERTIFY THAT PURSUANT TO SECTION 50442 (3) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE EASEMENTS ACCORDED BY THE CITY OF BELL GARDENS BY DOCUMENT RECORDED OCTOBER 28, 1938, IN BOOK 16171, PAGE 184, OFFICIAL RECORDS AND DOCUMENT RECORDED AUGUST 30, 1941, AS INSTRUMENT 01-130602, OFFICIAL RECORDS, A COUNTY OF LOS ANGELES EASEMENT AS SET FORTH IN BOOK 0328 PAGE 320, OFFICIAL RECORDS AND A COUNTY OF LOS ANGELES EASEMENT AS SET FORTH IN BOOK 37814 PAGE 248, OFFICIAL RECORDS NOT SHOWN ON THIS MAP.

DATE 4-23-02 *Martha Sblano*
DEPUTY CITY CLERK, CITY OF BELL GARDENS

1261/2

BOOK 201 PAGE 2

SHEET 2 OF 8 SHEETS

TRACT NO. 52423

IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

NOTARY ACKNOWLEDGMENT

STATE OF California)
COUNTY OF Los Angeles)
ON March 15, 2002 BEFORE ME, Laura A. Doyarmin, PERSONALLY
APPEARED Jeffrey Lee and Michael Adler
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Laura A. Doyarmin MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY,
Laura A. Doyarmin BY COMMISSION EXPIRES Nov. 20, 2006
(NAME PRINTED)
Commission No. 1329224 exp 11-20-06

RESIDENTIAL PLANNED DEVELOPMENT PROJECT NOTE

THIS SUBDIVISION TRACT IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT
WHEREBY THE COMMON AREAS WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE
OWNERS OF THE INDIVIDUAL LOTS. MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS
INDISPENSIBLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.
LOTS A, B, AND C ARE COMMON PRIVATE DRIVEWAYS, TO BE HELD IN FEE BY AN ASSOCIATION
MADE UP OF THE OWNERS OF LOTS 1 THROUGH 11, INCLUSIVE, FOR ACCESS, UTILITY EASEMENT,
AND MAINTENANCE PURPOSES. MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS INDISPENSIBLE
FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

SIGNATURE OMISSIONS

THE SIGNATURE(S) OF CALIFORNIA TRUST COMPANY, A CORPORATION HOLDER OF AN EASEMENT
FOR PUBLIC STREET AND HIGHWAY AND/OR ANY PUBLIC UTILITIES AND INCIDENTAL PURPOSES BY
DEED RECORDED APRIL 17, 1944, IN BOOK 20086, PAGE 147, OF OFFICIAL RECORDS, HAS BEEN
OMITTED PURSUANT TO THE PROVISIONS OF SECTION 96438 (5) (3) (4) OF THE SUBDIVISION
MAP ACT, AS THEIR INTEREST CANNOT BESET INTO A FEE, AND SAID SIGNATURES ARE NOT
REQUIRED BY THE GOVERNING BODY.
THE SIGNATURE(S) OF SOUTHERN CALIFORNIA Edison COMPANY, A CORPORATION HOLDER OF AN
EASEMENT FOR POLE LINES AND INCIDENTAL PURPOSES BY DEED RECORDED MARCH 5, 1967 AS
INSTRUMENT NO. 2224, IN BOOK 23027, PAGE 198, OF OFFICIAL RECORDS, HAS BEEN OMITTED
PURSUANT TO THE PROVISIONS OF SECTION 96438 (5) (3) (4) OF THE SUBDIVISION MAP ACT,
AS THEIR INTEREST CANNOT BESET INTO A FEE, AND SAID SIGNATURES ARE NOT REQUIRED BY
THE GOVERNING BODY.
THE SIGNATURE(S) OF ANNIE ROUSE BETTS, WHO ACQUIRED TITLE AS ANNIE ROUSE, HOLDER OF
OIL, GAS OR MINERAL RIGHTS BY DEED RECORDED MAY 28, 1962 AS INSTRUMENT NO. 486
OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 96438, SUBSECTION
(5) (3) (C) OF THE SUBDIVISION MAP ACT.
THE SIGNATURE(S) OF CALIFORNIA TRUST COMPANY, HOLDER OF OIL, GAS OR MINERAL RIGHTS BY
DEED RECORDED IN BOOK 20818 PAGE 147, OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE
PROVISIONS OF SECTION 96438, SUBSECTION (5) (3) (C) OF THE SUBDIVISION MAP ACT.

NOTARY ACKNOWLEDGMENT

STATE OF California)
COUNTY OF Los Angeles)
ON March 15, 2002 BEFORE ME, Kerry A. Doyle, PERSONALLY
APPEARED Jeffrey Lee and Michael Adler
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Kerry A. Doyle MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY,
Kerry A. Doyle BY COMMISSION EXPIRES May 9, 2007
(NAME PRINTED)

NOTARY ACKNOWLEDGMENT

STATE OF CA)
COUNTY OF LA)
ON MARCH 19, 2002 BEFORE ME, Susie J. Crue, PERSONALLY
APPEARED Michelle D. Larrabee & Paul J. Hahn
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Susie J. Crue MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN LA COUNTY,
SUSIE J. CRUE BY COMMISSION EXPIRES JUNE 11, 2008
(NAME PRINTED) # 7867186

NOTARY ACKNOWLEDGMENT

STATE OF California)
COUNTY OF Los Angeles)
ON April 24, 2002 BEFORE ME, Marie Pileo Saltzman, PERSONALLY
APPEARED Marie Pileo Saltzman
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Marie Pileo Saltzman MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY,
Marie Pileo Saltzman BY COMMISSION EXPIRES 2/9/07
(NAME PRINTED)

NOTARY ACKNOWLEDGMENT

STATE OF California)
COUNTY OF Los Angeles)
ON April 24, 2002 BEFORE ME, Marie Pileo Saltzman, PERSONALLY
APPEARED Marie Pileo Saltzman
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Marie Pileo Saltzman MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY,
Marie Pileo Saltzman BY COMMISSION EXPIRES 5/11/07
(NAME PRINTED)

SHEET 1 OF 5 SHEETS

SURVEY NOTES

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

AT ALL CORNER POINTS CORNER SET 3/4" IRON PIN MARKED T.S. 02811 7/25/00

SET WALL MARKED T.S. 02811 * AT PROLONGATION OF PROPERTY LINES, I.C.S. B.C.S. ON TOP OF CURB

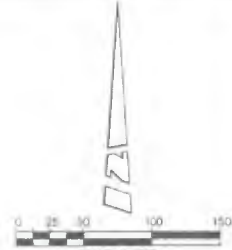
TRACT NO. 52423

IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

D.G.I. ENGINEERING, INC. DAVID R. CHAPIN P.L.S. No. 6761 JULY 17, 2000

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF GAGE AVENUE BEARING N85°54'33" E AS SHOWN ON TRACT NO. 11987 RECORDED IN BOOK 312, PAGES 33-40 OF MAPS



MONUMENT NOTES

- 1 TO LAND WELL MARK W/IRONS ON 1 1/2" REP D.C.F.B. 1442/22. ACCEPTED AS CENTERLINE ANGLE POINT
- 2 TO SPRINKLER W/SHOULDER FLUSH ACCEPTED AS CENTERLINE D.C. REP C.S.F.B. 1443/27
- 3 TO SPRINKLER FLUSH ACCEPTED AS CENTERLINE INTERSECTION PER C.S.F.B. 1442/29
- 4 TO SPRINKLER FLUSH ACCEPTED AS CENTERLINE INTERSECTION PER C.S.F.B. 1442/29
- 5 TO LAND, IRON & TAG STAMPED T.S. 07167 FLUSH AT TOP OF CURB. NO REF. DESTROYED DURING CONSTRUCTION
- 6 TO CORNER MARK FLUSH S 02°13'12" W 0.21' NO REF. DESTROYED DURING CONSTRUCTION. SPRINKLER W/SHOULDER TAGGED T.S. 07811 TO BE SET.
- 7 TO 1 1/4" IR. NO TAG. ON 1 1/2" S 20°51'33" W 0.21' NO REF. 2" IR. TAGGED T.S. 07811 ON 6" TO BE SET.
- 8 TO SPRINKLER W/SHOULDER FLUSH POINT DESTROYED DURING CONSTRUCTION. TAGGED T.S. 07811 ON 6" TO BE SET. ACCEPTED AS SETBACK POINT OF DIST. 488 REC. 5-28-63.
- 9 TO 1 1/2" IR. & TAG STAMPED T.S. 27477 ON 6" NO REF. W/SHOULDER TAG. POINT DESTROYED DURING CONSTRUCTION. 2" IR. TAGGED T.S. 07811 ON 6" TO BE SET.
- 10 TO CORNER MARK & W/SHOULDER TAGGED T.S. 27477 FLUSH AT WALL. ACCEPTED AS 2 1/2" OFFSET TO INTERSECTION CORNER AT 12' FROM NO REF. DESTROYED DURING CONSTRUCTION. LAND MARK AND TAG T.S. 07811 AT 2' R.L. OFFSET TO BE SET.

SETTING E AT RECORD ANGLE AND DISTANCE PER TRACT NO. 11987, MAP 272-30-40



EASEMENT NOTES

- B INDICATES AN EASEMENT FOR STORM DRAIN AND ACCESS PURPOSES DEICATED HEREON TO THE CITY OF BELL GARDENS AND AN EGRESS AND ACCESS EASEMENT TO BE RESERVED IN DOCUMENTS FOR THE USE OF ADJACENT PARCELS B OF A.M.D. 6/27/00 PAGE 18, 2000
- C INDICATES AN EASEMENT FOR SIGNIFY LOWER APPROPRIANCES AND ACCESS PURPOSES DEICATED HEREON TO THE CITY OF BELL GARDENS
- D INDICATES AN EASEMENT FOR WATER AND APPROPRIANCES INCLUDING FIRE ALARMS AND ACCESS PURPOSES OUTBOUND HEREON TO THE CITY OF BELL GARDENS
- E CALIFORNIA TRUST COMPANY 807 W/SHOULDER BASEMENT PER BOOK 3038, PAGE 147 2/5
- F INDICATES AN EASEMENT FOR EMERGENCY AND PUBLIC SECURITY PURPOSES AND ACCESS PURPOSES DEICATED HEREON TO THE CITY OF BELL GARDENS
- G A 6.00' EASEMENT FOR HOLD LINE PURPOSES OF SOUTHERN CALIFORNIA Edison COMPANY PER BOOK 3300, PAGE 128 5/27 OFFICIAL RECORDS

ACCEPTED AS THE SETBACK LINE OF UNED PLOT IN BOOK 3300 PAGE 03 01R AND SETBACK LINE OF PLOT NO. 488 REC. 5-28-63

1501/4

BOOK 241 PAGE 4

SHEET 4 OF 5 SHEETS

SURVEY NOTES:

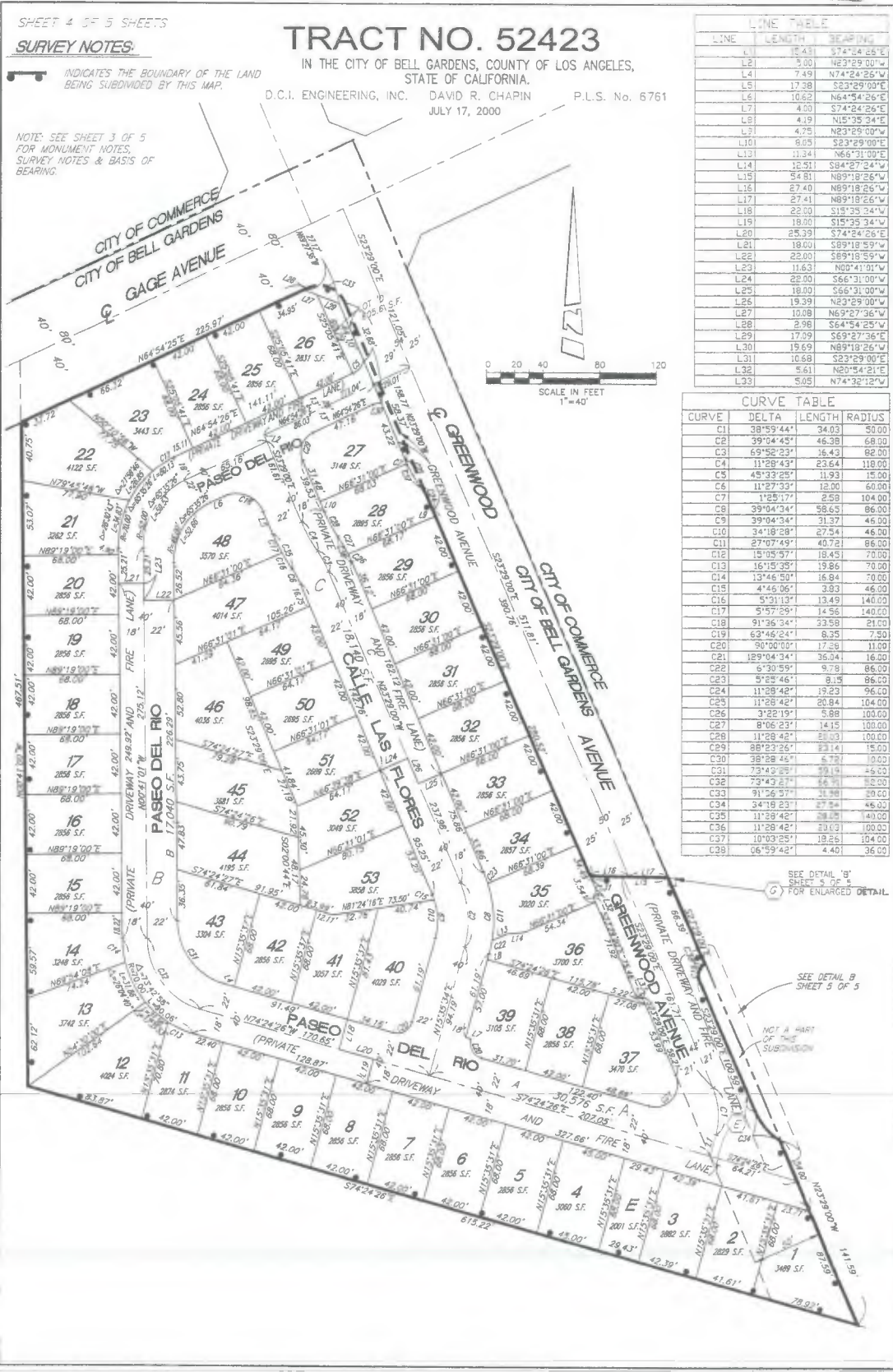
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

NOTE: SEE SHEET 3 OF 5 FOR MONUMENT NOTES, SURVEY NOTES & BASIS OF BEARING.

TRACT NO. 52423

IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

D.C.I. ENGINEERING, INC. DAVID R. CHAPIN P.L.S. No. 6761
JULY 17, 2000



LINE TABLE		
LINE	LENGTH	BEARING
L1	15.43	S74°14'26"E
L2	9.00	N23°29'00"W
L4	7.49	N74°24'26"W
L5	17.38	S23°29'00"E
L6	10.62	N64°54'26"E
L7	4.30	S74°24'26"W
L8	4.19	N15°25'34"E
L9	4.75	N23°29'00"W
L10	6.05	S23°29'00"E
L13	11.34	N66°31'00"E
L14	12.51	S84°27'24"W
L15	34.81	N89°18'26"W
L16	27.40	N89°18'26"W
L17	27.41	N89°18'26"W
L18	22.00	S15°25'34"W
L19	18.00	S15°25'34"W
L20	25.39	S74°24'26"E
L21	18.00	S89°18'59"W
L22	22.00	S89°18'59"W
L23	11.63	N20°11'01"W
L24	22.00	S66°31'00"W
L25	18.00	S66°31'00"W
L26	19.39	N23°29'00"W
L27	10.08	N69°27'36"W
L28	2.96	S64°54'25"W
L29	17.09	S69°27'36"E
L30	19.69	N89°18'26"W
L31	6.98	S23°29'00"E
L32	5.61	N20°11'01"E
L33	5.05	N74°32'12"W

CURVE TABLE			
CURVE	DELTA	LENGTH	RADIUS
C1	38°59'44"	34.03	50.00
C2	39°04'45"	46.38	68.00
C3	69°52'23"	16.43	82.00
C4	11°28'43"	23.54	118.00
C5	45°33'25"	11.93	70.00
C6	11°27'33"	12.00	60.00
C7	1°25'17"	2.59	104.00
C8	39°04'34"	38.65	86.00
C9	39°04'34"	31.37	46.00
C10	34°18'28"	27.54	46.00
C11	27°07'49"	40.72	86.00
C12	15°05'57"	18.45	70.00
C13	16°15'35"	19.86	70.00
C14	13°46'50"	16.94	70.00
C15	4°46'06"	3.83	46.00
C16	5°31'13"	13.49	140.00
C17	5°57'29"	14.96	140.00
C18	91°36'34"	33.59	21.00
C19	63°46'24"	8.35	7.50
C20	90°00'00"	17.26	11.00
C21	129°04'34"	36.04	16.00
C22	6°30'59"	9.78	86.00
C23	5°25'46"	8.15	86.00
C24	11°28'42"	19.23	96.00
C25	11°28'42"	20.84	104.00
C26	3°22'19"	5.88	100.00
C27	8°06'23"	14.15	100.00
C28	11°28'42"	23.03	100.00
C29	88°23'26"	23.14	15.00
C30	38°28'45"	6.72	10.00
C31	73°43'25"	19.14	+6.00
C32	73°43'25"	16.91	52.00
C33	91°26'57"	21.98	39.00
C34	34°19'23"	17.59	48.00
C35	11°28'42"	23.03	100.00
C36	11°28'42"	23.03	100.00
C37	10°03'25"	19.25	104.00
C38	06°59'42"	4.40	36.00

SEE DETAIL 'B' SHEET 5 OF 5 FOR ENLARGED DETAIL.

SEE DETAIL 'B' SHEET 5 OF 5

NOT A PART OF THIS SUBDIVISION

1201/0

PLANNING DEPARTMENT

SHEET 5 OF 5 SHEETS

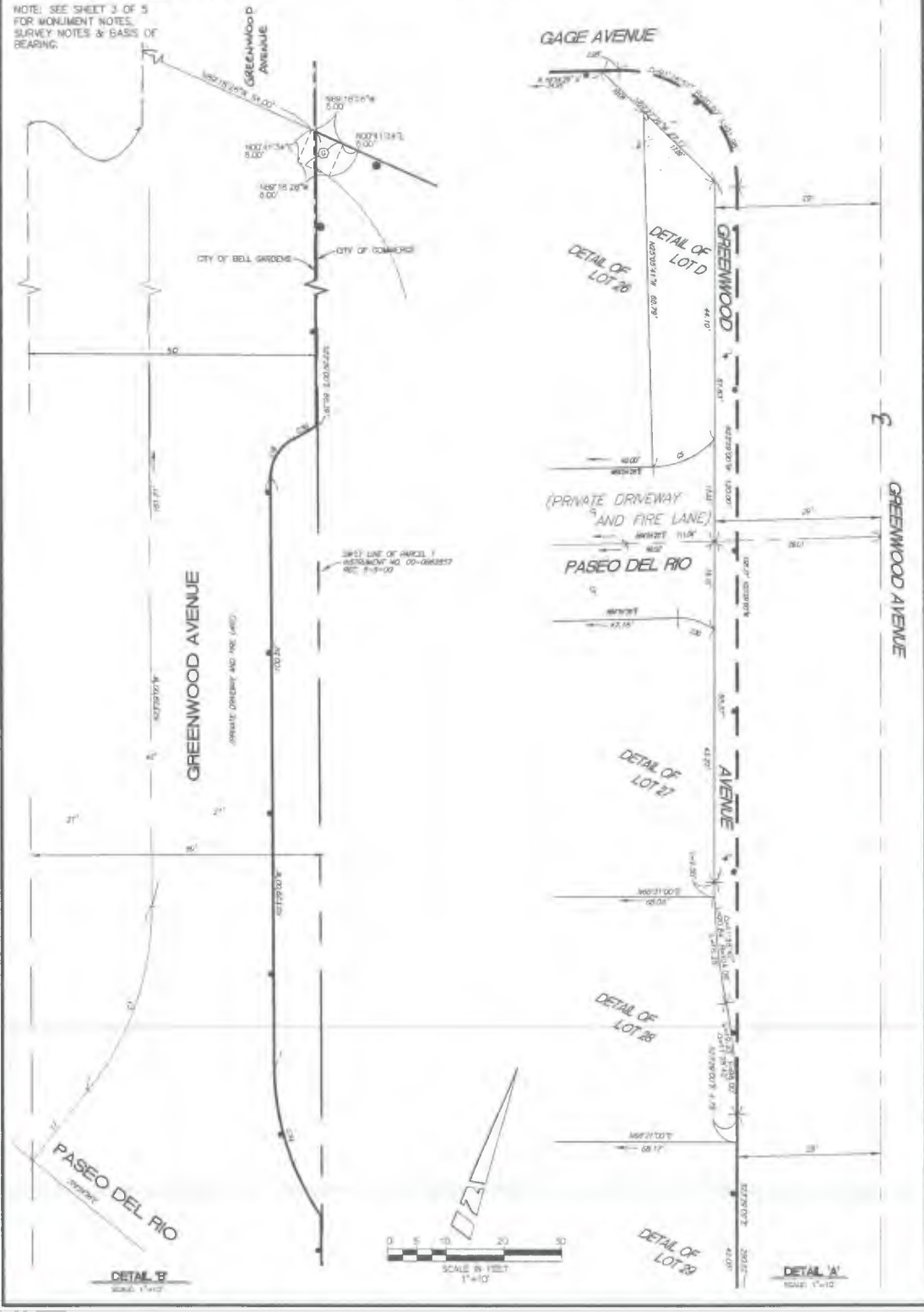
TRACT NO. 52423

IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

SURVEY NOTES

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.

NOTE: SEE SHEET 3 OF 5
FOR MONUMENT NOTES,
SURVEY NOTES & BASIS OF
BEARING.



1201/6

300N 124th ST

NA P & GRANI

SHEET 1 OF 3 SHEETS
56 LOTS
4.94 ACRES

TRACT NO. 52423-01

PARTLY IN THE CITY OF BELL GARDENS AND PARTLY
IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF THE RANCHO SAN ANTONIO AS PER MAP
RECORDED IN BOOK 1, PAGE 389 OF PATENTS AND LOT 10 AND A PORTION OF LOT
11 OF TRACT NO. 11591, AS SHOWN ON MAP RECORDED IN BOOK 212, PAGES 39
AND 40 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

D.C.I. ENGINEERING DAVID R. CHAFIN P.L.S. No 6781
JULY 17, 2002

FILED
COUNTY CLERK
MAY 17 2002
01 11 3 P4
13167
6
Marsaut
200
2-04

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DEDUCTIVE BORDER LINES AND
WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AND ALSO DEDICATE TO THE CITY OF COMMERCE THE EASEMENTS FOR SANITARY SEWER AND FOR
STORM DRAIN PURPOSES SO DESIGNATED ON SAID MAP AND ALL UTILITY EASEMENTS, INCLUDING THE RIGHT TO
MAKE CONNECTIONS THEREWITH FROM ADJACENT PROPERTIES.

WE HEREBY DEDICATE TO THE CITY OF COMMERCE THE RIGHT TO PROHIBIT THE CONSTRUCTION OF
RESIDENTIAL BUILDINGS WITHIN LOTS A, B AND C.

WE ALSO HEREBY DEDICATE TO THE CITY OF COMMERCE AN EASEMENT FOR WATER PURPOSES SO
DESIGNATED ON SAID MAP AND ALL UTILITY EASEMENTS, INCLUDING THE RIGHT TO
MAKE CONNECTIONS THEREWITH FROM ADJACENT PROPERTIES.

VISTA DEL RIO, L.L.C. A CALIFORNIA LIMITED LIABILITY COMPANY OWNED
BY THE LEE GROUP INC., MANAGING MEMBER.

Jeffrey Lee
JEFFREY LEE, PRESIDENT

Michael Adler
MICHAEL ADLER, VICE PRESIDENT

COMERICA BANK-CALIFORNIA, A CALIFORNIA BANKING CORPORATION, AS BENEVOLENT UNDER A
DEED OF TRUST RECORDED MARCH 4, 2002 AS INSTRUMENT NO. 00-086852, OFFICIAL
RECORDS.

Patricia Conahan
PATRICIA CONAHAN, BR. 4110 FROSTBROOK

Patricia Lofredo
PATRICIA LOFREDO, SR. VICE PRESIDENT

TELACU CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, BENEVOLENT UNDER A
DEED OF TRUST RECORDED JUNE 5, 2000, AS INSTRUMENT NO. 00-086852, OFFICIAL
RECORDS.

Michael D. Uzarraga
MICHAEL D. UZARRAGA, CEO/PRESIDENT

R. Daniel O'Grady
R. DANIEL O'GRADY, CEO/SECRETARY

CITY OF BELL GARDENS COMMUNITY DEVELOPMENT COMMISSION, BENEVOLENT UNDER A
DEED OF TRUST RECORDED JUNE 5, 2000, AS INSTRUMENT NO. 00-086852, OFFICIAL
RECORDS.

Ronnie Morales
Chairman

Marta Solano
Deputy Commission Secretary

COMMERCE COMMUNITY DEVELOPMENT COMMISSION, BENEVOLENT UNDER A DEED OF TRUST
RECORDED JUNE 5, 2000, AS INSTRUMENT NO. 00-086852, OFFICIAL RECORDS.

Tommy Hughes
Chairman

Rosalyn Chivari
Secretary

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF
\$ 27,175.00 HAS BEEN FILED WITH THE
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE
LAND SHOWN ON MAP OF TRACT NO. 52423-01, PARCELS MAP NO.
52423-01 AS REQUIRED BY LAW.



EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY *Wendy C. Broun*
DEPUTY 5-6-02



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN
FILED AND DEPOSITS HAVE BEEN MADE THAT ARE
REQUIRED UNDER THE PROVISIONS OF SECTION 1799.09 AND
184463 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY *Wendy C. Broun*
DEPUTY 5-6-02

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE
CITY OF BELL GARDENS, TO WHICH THE INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF
IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 4/23/02

Manuel E. Colton
CITY TREASURER, CITY OF BELL GARDENS

I HEREBY CERTIFY THAT PURSUANT TO SECTION 1799.09 (b) OF THE SUBDIVISION MAP ACT,
THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE EASEMENTS
ACQUIRED BY THE CITY OF BELL GARDENS BY DOCUMENT RECORDED OCTOBER 28, 1998 IN
BOOK 187H, PAGE 98, OF OFFICIAL RECORDS AND DOCUMENT RECORDED AUGUST 20, 1991
AS INSTRUMENT 91-1-33602 OF OFFICIAL RECORDS, NOT SHOWN ON THIS MAP.

DATE: 4-23-02

Marta Solano
DEPUTY CITY CLERK, CITY OF BELL GARDENS

THIS SUBDIVISION (TRACT) IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT WHEREBY
THE COMMON AREAS WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF THE
INDIVIDUAL LOTS. MEMBERSHIP IN THE HOMEOWNERS ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN
THE INDIVIDUAL LOTS.

LOTS 4 AND 8 ARE COMMON PRIVATE DRIVEWAYS TO BE HELD IN FEE BY AN ASSOCIATION MADE UP OF
THE OWNERS OF LOTS 1 THROUGH 32, INCLUSIVE, FOR ACCESS, UTILITY EASEMENT, AND MAINTENANCE
PURPOSES. MEMBERSHIP IN THE HOMEOWNERS ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE
INDIVIDUAL LOTS.

099-237 6357-1820

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE
REQUEST OF VISTA DEL RIO, L.L.C. ON JULY 17, 2002. I HEREBY STATE THAT THIS FINAL MAP
SUBSTANTIALLY CONFORMS TO THE CHRONOLOGICALLY APPROVED TENTATIVE MAP, THAT
THE MONUMENTS OF THE CORNERS AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE
WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP, THAT SAID MONUMENTS ARE
SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED.



David R. Chafin
DAVID R. CHAFIN
L.S. NO. 6781
MY REGISTRATION EXPIRES 9-30-2004

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT AT A MEETING HELD ON April 23 2002, BY RESOLUTION ACTION
THE CITY OF COMMERCE HEREBY APPROVED THE ATTACHED MAP AND ACCEPTED THE DEDICATIONS
SHOWN HEREON.

DATE: 4/23/02

Rosalyn Chivari
CITY CLERK, CITY OF COMMERCE

CITY ENGINEERS STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO
THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF SUBDIVISION
ORDINANCES OF THE CITY OF COMMERCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP
HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT
WITH RESPECT TO CITY RECORDS.

DATE: 5/1/02

Thomas W. Horgan
JAMES A. HOTEL, CITY ENGINEER
THOMAS W. HORGAN
DEPUTY
R.C.E. | 020279
EXP. | 7-30-05



SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE
CITY OF COMMERCE, TO WHICH THE INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF
IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 4/16/02

Thomas W. Horgan
CITY TREASURER, CITY OF COMMERCE

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS
OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE TRACT MAP, AND
THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED
TO BY THE CITY ENGINEER.

DATE: 5/1/02

Thomas W. Horgan
CITY ENGINEER
THOMAS W. HORGAN
DEPUTY



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT AT A MEETING HELD ON 4-23 2002, BY RESOLUTION ACTION
THE CITY OF BELL GARDENS HEREBY APPROVED THE ATTACHED MAP AND ACCEPTED THE DEDICATIONS
SHOWN HEREON.

DATE: 4-23-02

Marta Solano
DEPUTY CITY CLERK, CITY OF BELL GARDENS

CITY ENGINEERS STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO
THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF SUBDIVISION
ORDINANCES OF THE CITY OF BELL GARDENS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, SECTION
1799.09 (b) (1) AND (2) HAVE BEEN COMPLIED WITH.

DATE: 4-23-02

William C. Poyett
R.C.E. 040008
EXP. 12/31/02



LOTS 1 AND 30, 2 AND 31, 3 AND 32, 4 AND 33, MUST BE CONVEYED AS ONE UNIT AND
CAN NOT BE SEPARATED WITHOUT FURTHER ACTION OF THE ADVISORY AGENCIES.

SHEET 2 OF 3 SHEETS

TRACT NO. 52423-01

PARTLY IN THE CITY OF BELL GARDENS AND PARTLY IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

NOTARY ACKNOWLEDGMENT

STATE OF California
COUNTY OF Los Angeles

ON March 15, 2002, before me, Laura A. Devarmin, personally appeared Jeffrey Lee and Michael Adler, personally known to me (I am provided to me by the copies of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND:

SIGNATURE: Laura A. Devarmin
NOTARY PUBLIC IN AND FOR SAID STATE
Laura A. Devarmin
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION EXPIRES 11-28-06
#13929214

NOTARY ACKNOWLEDGMENT

STATE OF California
COUNTY OF Los Angeles

ON March 19, 2002, before me, Komy A. Doyle, personally appeared John Paul Samwel, personally known to me (I am provided to me by the copies of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND:

SIGNATURE: Komy A. Doyle
NOTARY PUBLIC IN AND FOR SAID STATE
Komy A. Doyle
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION EXPIRES July 4, 2007

NOTARY ACKNOWLEDGMENT

STATE OF CA
COUNTY OF LA

ON March 19, 2002, before me, Susie J. Cruz, personally appeared Susie J. Cruz, personally known to me (I am provided to me by the copies of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND:

SIGNATURE: Susie J. Cruz
NOTARY PUBLIC IN AND FOR SAID STATE
SUSIE J. CRUZ
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION EXPIRES June 11, 2004
#267186

NOTARY ACKNOWLEDGMENT

STATE OF California
COUNTY OF Los Angeles

ON 4/18/02, before me, Marie A. Hernandez, Loretta R. Robb, personally appeared Marie A. Hernandez and Tom Sforzo, personally known to me (I am provided to me by the copies of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND:

SIGNATURE: Marie A. Hernandez
NOTARY PUBLIC IN AND FOR SAID STATE
Marie A. Hernandez
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION EXPIRES 9/26/02
974247

NOTARY ACKNOWLEDGMENT

STATE OF California
COUNTY OF Los Angeles

ON May 6, 2002, before me, Martha C. Hernandez, Loretta R. Robb, personally appeared Ramiro Morales and Maria Solano, personally known to me (I am provided to me by the copies of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND:

SIGNATURE: Martha Hernandez
NOTARY PUBLIC IN AND FOR SAID STATE
Martha C. Hernandez
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION EXPIRES 9/17/2002
196506

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 56046 AND 56048 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Laura A. Devarmin
DEPUTY 4-10-02



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 27,775.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES OF THE LAND SHOWN ON MAP OF TRACT NO. (PARCEL MAP NO. 52423-01) AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Laura A. Devarmin
DEPUTY 4-10-02



SIGNATURE OMISSIONS

THE SIGNATURE(S) OF COUNTY OF LOS ANGELES HOLDER OF AN EASEMENT FOR STORM DRAIN AND INCIDENTAL PURPOSES BY DEED RECORDED FEBRUARY 17, 1989 AS INSTRUMENT NO. 8111, IN BOOK 2048 PAGE 580, OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66426 (a) (3) (A) (1)-(4) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST CANNOT BE OPEN INTO A FEEL, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE(S) OF CALIFORNIA TRUST COMPANY, A CORPORATION HOLDER OF AN EASEMENT FOR PUBLIC STREET AND HIGHWAY AND/OR ANY PUBLIC UTILITIES AND INCIDENTAL PURPOSES BY DEED RECORDED APRIL 13, 1944, IN BOOK 1024, PAGE 147, OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66426 (a) (3) (A) (1)-(4) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST CANNOT BE OPEN INTO A FEEL, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE(S) OF CALIFORNIA TRUST COMPANY, A CORPORATION HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES BY DEED RECORDED IN BOOK 2208, PAGE 424, OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66426 (a) (3) (A) (1)-(4) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST CANNOT BE OPEN INTO A FEEL, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE(S) OF CALIFORNIA TRUST COMPANY, A CORPORATION HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES BY DEED RECORDED IN BOOK 2208, PAGE 424, OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66426 (a) (3) (A) (1)-(4) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST CANNOT BE OPEN INTO A FEEL, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE(S) OF SOUTHERN CALIFORNIA Edison COMPANY, A CORPORATION HOLDER OF AN EASEMENT FOR POLE LINES AND INCIDENTAL PURPOSES BY DEED RECORDED MARCH 5, 1927 AS INSTRUMENT NO. 1054, IN BOOK 5887 PAGE 189, OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66426 (a) (3) (A) (1)-(4) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST CANNOT BE OPEN INTO A FEEL, AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE(S) OF ANNE ROUSE BOTTLE, WHO ACQUIRED TITLE AS ANNE ROUSE, HOLDER OF OIL GAS OR MINERAL RIGHTS BY DEED RECORDED MAY 20, 1948 AS INSTRUMENT NO. 1568 (OFFICIAL RECORDS), HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66426, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE(S) OF CALIFORNIA TRUST COMPANY, HOLDER OF OIL, GAS OR MINERAL RIGHTS BY DEED RECORDED IN BOOK 2038 PAGE 147, OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66426, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE(S) OF CALIFORNIA TRUST COMPANY, HOLDER OF OIL GAS OR MINERAL RIGHTS BY DEED RECORDED IN BOOK 2038 PAGE 147, OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66426, SUBSECTION (a) (3) (C) OF THE SUBDIVISION MAP ACT.

1267/6

BOOK 247 PAGE 3

SHEET 3 OF 5 SHEETS

TRACT NO. 52423-01

PARTLY IN THE CITY OF BELL GARDENS AND PARTLY
IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

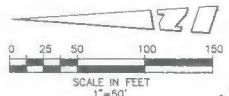
D.C.I. ENGINEERING DAVID R. CHAPIN P.L.S. No. 6761

SURVEY NOTES

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- INDICATES MONUMENT TO BE SET, 2" I.P. TAGGED "L.S. 6761", DN. 6"
- AT ALL REAR PROPERTY CORNERS, SET 3/4" IRON PIPE TAGGED "L.S. 6761", FLUSH.
- SET NAIL TAGGED "L.S. 6761" AT PROMULGATION OF PROPERTY LINES, E.C.S. B.C.'S ON TOP OF CURB

MONUMENT NOTES

- 1) FD. SPIKE, FLUSH; ACCEPTED AS CENTERLINE INTERSECTION PER C.S.F.B. 1442/28.
- 2) FD. 1 1/4" I.P., NO TAG, DN. 12"; S 28°01'55" W; 0.21' NO REF.
- 3) LOCATION OF 2" I.P. TAGGED LS 6761 TO BE SET PER TR. NO. 52423 M.B. 1267-1-6
- 4) FD. SPIKE & WASHER (ILLEG.) FLUSH W (4) 2" TIES NO REF. ACCEPTED AS C.L. INTERSECTION.
- 5) FD. SPIKE & WASHER (ILLEG.) DN. 0.3" NO. REF. ACCEPTED AS E.C.
- 6) FD. SPIKE & WASHER (ILLEG.) DN. 0.2" NO. REF. ACCEPTED AS B.C.
- 7) FD. L.A.C.O. WELL MON. W/B BRASS DISK; DN. 13"; PER C.S.F.B. 1442/27; ACCEPTED AS CENTERLINE ANGLE POINT.
- 8) FD. LEAD, TACK & TAG STAMPED "L.S. 2747"; FLUSH AT TOP OF CURB, DESTROYED DURING CONSTRUCTION.
- 9) FD. CONC. NAIL; FLUSH; S 0°01'51" W; 0.23' NO REF. DESTROYED DURING CONSTRUCTION. LOCATION OF SPIKE AND WASHER TAGGED L.S. 6761, TO BE SET PER TRACT NO. 52423 M.B. 1267-1-5



THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF GREENWOOD AVENUE BEING N23°29'00"W AS SHOWN ON TRACT NO. 11591 RECORDED IN MAP BOOK 212, PAGES 39-40

DATA TABLE

NO.	DELTA/BEARING	RADIUS	LENGTH
1	S 71°46"	595.00'	55.00'
2	N69°36'08"W	-----	16.19'
3	N24°19'27"W	-----	55.50'
4	N19°25'25"W	-----	15.00'
5	N70°34'35"E	-----	6.00'
6	N19°25'25"W	-----	16.00'
7	10°35'35"	565.00'	104.46'
8	11°07'28"	565.00'	109.70'
9	N24°19'27"W	-----	30.00'

LOTS 1 AND 50; 2 AND 51; 3 AND 52; 4 AND 53, MUST BE CONVEYED AS ONE UNIT AND CAN NOT BE SEPARATED WITHOUT FURTHER ACTION OF THE ADVISORY AGENCIES.

EASEMENT NOTES

- A 6.00' EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES OF CALIFORNIA TRUST COMPANY PER BOOK 23501, PAGE 424, OF OFFICIAL RECORDS.
- B A 3.00' EASEMENT FOR STORM DRAIN PURPOSES OF THE COUNTY OF LOS ANGELES PER BOOK 37814, PAGE 245 OF OFFICIAL RECORDS.
- C A 6.00' EASEMENT FOR POLE LINE PURPOSES OF SOUTHERN CALIFORNIA EDISON COMPANY PER BOOK 53827, PAGE 189 OF OFFICIAL RECORDS.
- D INDICATES AN EASEMENT FOR SANITARY SEWER PURPOSES DEDICATED HEREON TO THE CITY OF COMMERCE.
- E INDICATES AN EASEMENT FOR WATER PURPOSES DEDICATED HEREON TO THE CITY OF COMMERCE.
- F CALIFORNIA TRUST COMPANY EASEMENT PER BOOK 20308, PAGE 147, O.R.
- G A 7.00' EASEMENT FOR STORM DRAIN PURPOSES OF THE COUNTY OF LOS ANGELES PER BOOK 0-368, PAGE 520 OF OFFICIAL RECORDS, AS INST. NO. 4111.

SHEET 4 OF 5 SHEETS

SURVEY NOTES:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
NOTE: SEE SHEET 3 OF 5 FOR MONUMENT NOTES, SURVEY NOTES & BASIS OF BEARING.

TRACT NO 52423-01

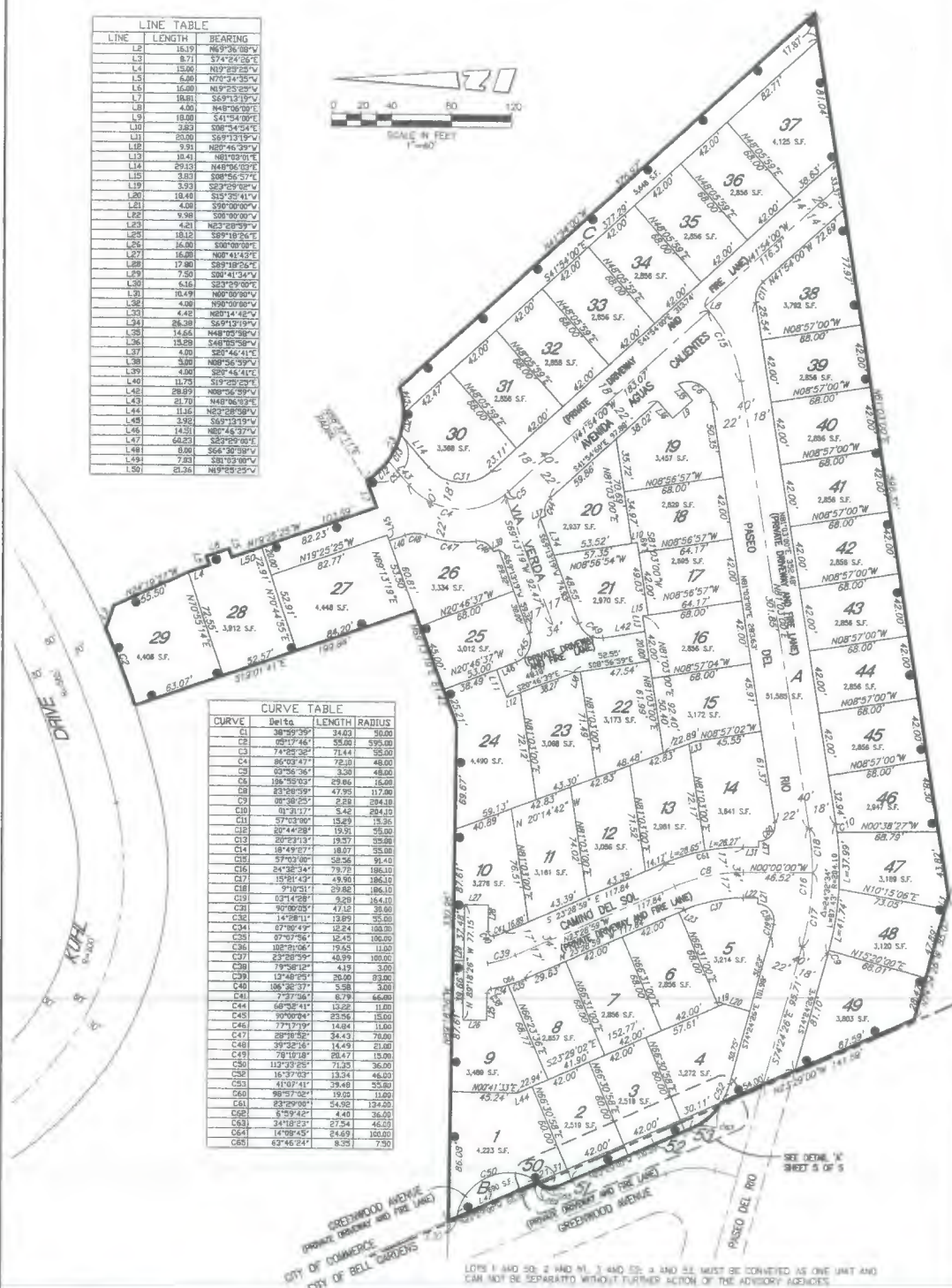
PARTLY IN THE CITY OF BELL GARDENS AND PARTLY IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

D.C.J. ENGINEERING DAVID R. CHAPIN P.L.E. No. 6751

LINE	LENGTH	BEARING
L2	18.91	N63°26'09"W
L3	8.71	S74°24'26"E
L4	19.00	N19°29'25"W
L5	5.66	N70°24'25"W
L6	16.00	N19°25'29"W
L7	18.81	S69°13'19"W
L8	4.82	N41°00'00"E
L9	18.00	S41°54'00"E
L10	2.83	S08°54'54"E
L11	20.00	S69°13'19"W
L12	9.91	N05°46'39"W
L13	18.41	N01°09'01"E
L14	29.13	N49°06'03"E
L15	3.83	N05°46'39"W
L16	3.93	S23°29'00"W
L17	10.40	S19°39'41"W
L18	4.82	S90°00'00"W
L19	9.98	S08°00'00"W
L20	4.21	N23°29'59"W
L21	10.12	S09°19'24"E
L22	16.00	S08°00'00"E
L23	16.28	N00°41'43"E
L24	17.80	S09°18'26"E
L25	7.50	S00°41'34"W
L26	6.16	S23°29'00"E
L27	10.49	N00°00'00"W
L28	4.82	N00°00'00"W
L29	4.42	N00°14'42"W
L30	26.39	S69°19'19"W
L31	14.64	N49°06'03"E
L32	15.29	S48°00'00"E
L33	4.20	S07°46'41"E
L34	3.20	N09°56'39"W
L35	4.00	S27°45'41"E
L36	11.75	S19°29'29"E
L37	26.87	N08°36'39"W
L38	21.70	N49°06'03"E
L39	11.16	N02°28'09"W
L40	2.92	S69°13'19"W
L41	14.51	N05°46'39"W
L42	68.23	S23°29'00"E
L43	8.00	S66°30'39"W
L44	7.93	S00°00'00"W
L45	21.34	N19°25'25"W



CURVE	Delta	LENGTH	RADIUS
C1	38°59'59"	34.03	56.00
C2	60°17'47"	55.81	93.00
C3	74°29'38"	71.44	120.00
C4	86°03'47"	92.10	160.00
C5	97°05'36"	118.00	210.00
C6	106°39'03"	156.66	280.00
C7	114°28'11"	208.77	360.00
C8	121°17'17"	284.10	470.00
C9	127°03'00"	387.46	620.00
C10	131°51'17"	520.57	840.00
C11	135°53'00"	698.17	1150.00
C12	139°04'28"	936.59	1570.00
C13	140°52'21"	1251.77	2130.00
C14	141°49'27"	1668.35	2900.00
C15	141°57'00"	2212.56	3950.00
C16	141°58'24"	2947.79	5350.00
C17	141°58'42"	3935.18	7300.00
C18	141°58'51"	5232.82	10000.00
C19	141°58'55"	7000.00	14000.00
C20	141°58'56"	9300.00	19000.00
C21	141°58'57"	12200.00	26000.00
C22	141°58'58"	15800.00	35000.00
C23	141°58'59"	20200.00	47000.00
C24	141°59'00"	25500.00	62000.00
C25	141°59'01"	31800.00	81000.00
C26	141°59'02"	39200.00	105000.00
C27	141°59'03"	47800.00	137000.00
C28	141°59'04"	57700.00	179000.00
C29	141°59'05"	69000.00	235000.00
C30	141°59'06"	81800.00	310000.00
C31	141°59'07"	96200.00	400000.00
C32	141°59'08"	112300.00	510000.00
C33	141°59'09"	130300.00	640000.00
C34	141°59'10"	150300.00	790000.00
C35	141°59'11"	172500.00	970000.00
C36	141°59'12"	197000.00	1190000.00
C37	141°59'13"	224000.00	1450000.00
C38	141°59'14"	253500.00	1760000.00
C39	141°59'15"	285500.00	2130000.00
C40	141°59'16"	320000.00	2570000.00
C41	141°59'17"	357000.00	3090000.00
C42	141°59'18"	396500.00	3700000.00
C43	141°59'19"	438500.00	4410000.00
C44	141°59'20"	483000.00	5230000.00
C45	141°59'21"	529500.00	6170000.00
C46	141°59'22"	578000.00	7250000.00
C47	141°59'23"	628500.00	8480000.00
C48	141°59'24"	681000.00	9870000.00
C49	141°59'25"	735500.00	11430000.00
C50	141°59'26"	792000.00	13180000.00
C51	141°59'27"	850500.00	15130000.00
C52	141°59'28"	911000.00	17290000.00
C53	141°59'29"	973500.00	19670000.00
C54	141°59'30"	1038000.00	22290000.00
C55	141°59'31"	1104500.00	25160000.00
C56	141°59'32"	1173000.00	28300000.00
C57	141°59'33"	1243500.00	31730000.00
C58	141°59'34"	1316000.00	35470000.00
C59	141°59'35"	1390500.00	39540000.00
C60	141°59'36"	1467000.00	43970000.00
C61	141°59'37"	1545500.00	48790000.00
C62	141°59'38"	1626000.00	54030000.00
C63	141°59'39"	1708500.00	59720000.00
C64	141°59'40"	1793000.00	65900000.00
C65	141°59'41"	1879500.00	72610000.00



1257/10

38' 1269' 10

SHEET 15 OF 5 SHEETS

SURVEY NOTES

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

NOTE: SEE SHEET 2 OF 3 FOR MONUMENT NOTES, SURVEY NOTES & BASIS OF BEARING.

TRACT NO 52423-01

PARTLY IN THE CITY OF BELL GARDENS AND PARTLY IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

D.C.I. ENGINEERING

DAVID R. CHAPIN

P.L.S. No. 6761



LINE TABLE		
LINE	LENGTH	BEARING
L-48	8.03	N66°30'38"E



LOTS 1 AND 50, 2 AND 51, 3 AND 52, 4 AND 53, MUST BE CONVEYED AS ONE UNIT AND CAN NOT BE SEPARATED WITHOUT FURTHER ACTION OF THE ADVISORY AGENCIES.

1 LOT
28,945 SQ. FT.
DATE OF SURVEY:
DECEMBER 2003
ALL OF TENTATIVE
TRACT MAP 069086

TRACT MAP NO. 69086

IN THE CITY OF BELL GARDENS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 24 OF TRACT MAP NO. 11015, IN THE CITY OF BELL GARDENS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 213, PAGES 46 AND 47 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PABLO B. SANCHEZ, RCE 29854

SHEET 1 OF 2



FILED
AT REQUEST OF OWNER
41 AM
MAY 12 12:00 PM
BOOK 1355
PAGE 53-54
COUNTY OF LOS ANGELES
REGISTERED PROFESSIONAL CIVIL ENGINEER
PABLO B. SANCHEZ
R.C.E. NO. 29854
EXPIRES 03/31/11

MAP

4/21/09

OWNER'S STATEMENT

I, THE UNDERSIGNED, BEING THE ONLY PARTY HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNER: PACIFICA FIRST NATIONAL, INC., A CALIFORNIA CORPORATION
Karen Adam
KAREN ADAM, TITLE EXECUTIVE VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON April 13, 2009 BEFORE ME, Jacqueline M. Kelly, Notary Public, personally appeared Karen Adam

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE Jacqueline M. Kelly



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PABLO B. SANCHEZ IN DECEMBER 2003. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP THAT THE MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETROD.

Pablo B. Sanchez
PABLO B. SANCHEZ
R.C.E. NO. 29854
EXPIRATION DATE 03/31/11



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N87°44'28"W OF THE CENTERLINE OF QUINN STREET AS SHOWN ON TRACT NO. 1025648, N.B. 724-22-23.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BELL GARDENS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

Thomas J. Williams
DATE 4/21/09
CITY ENGINEER, Thomas J. Williams
R.C.E. 53500 EXPIRES 12/31/10



SIGNATURE OMISSION NOTES

THE SIGNATURE OF EARL GLEN WHITEHEAD, HOLDER OF OIL, GAS OR MINERAL RIGHTS, BY DEED RECORDED JULY 6, 1948, IN BOOK 27633, PAGE 108, OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436 (d) 3 (C) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF EARL GLEN WHITEHEAD, HOLDER OF AN EASEMENT FOR 10 FEET, CONDUITS, POLES AND WIRES, BY DEED RECORDED JULY 6, 1948, IN BOOK 27633, PAGE 155, OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436 (d) 3A (I)-(VI) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE.

THE SIGNATURE OF OCCIDENTAL PETROLEUM CORPORATION, HOLDER OF OIL, GAS OR MINERAL RIGHTS BY LEASE RECORDED MAY 10, 1966 AS INSTRUMENT NO. 2363, OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436 (d) 3 (C) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF THE SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR PIPELINE, ALSO INGRESS AND EGRESS PURPOSES, BY DEED RECORDED NOVEMBER 16, 2007, AS INSTRUMENT NO. 00072507198, OF OFFICIAL RECORDS, HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436 (d) 3A (I)-(VI) OF THE SUBDIVISION MAP ACT.

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS TO ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND THAT IT IS TECHNICALLY CORRECT.

Peter Gambino
DATE 4/20/09
PETER GAMBINO, PLS
ACTIVE CITY SURVEYOR
P.L.E. 7687 EXP. 12/31/10



SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF BELL GARDENS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

4-27-09
DATE
Vicki Barone
VICKI BARONE
INTERIM CITY CLERK - CITY OF BELL GARDENS

PLANNING COMMISSION CERTIFICATE

THIS IS TO CERTIFY THAT THE TENTATIVE MAP OF TRACT NO. 69086 WAS APPROVED AT A MEETING HELD ON THE 15 DAY OF January, 2007.

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPLIES WITH THE PREVIOUSLY APPROVED TENTATIVE MAP.

4/21/09
DATE
Debra J. ...
SECRETARY OF THE PLANNING COMMISSION
CITY OF BELL GARDENS

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BELL GARDENS BY ACTION PASSED ON 4/21/09 ~~12/15/03~~ APPROVED THE ATTACHED MAP.

4-27-09
DATE
Vicki Barone
VICKI BARONE
INTERIM CITY CLERK - CITY OF BELL GARDENS

SHEET 2 OF 2

TRACT MAP NO. 69086

SCALE: 1"=30'

1 LOT
28,945 SQ. FT.
DATE OF SURVEY:
DECEMBER 2003
ALL OF TENTATIVE
TRACT MAP 069086

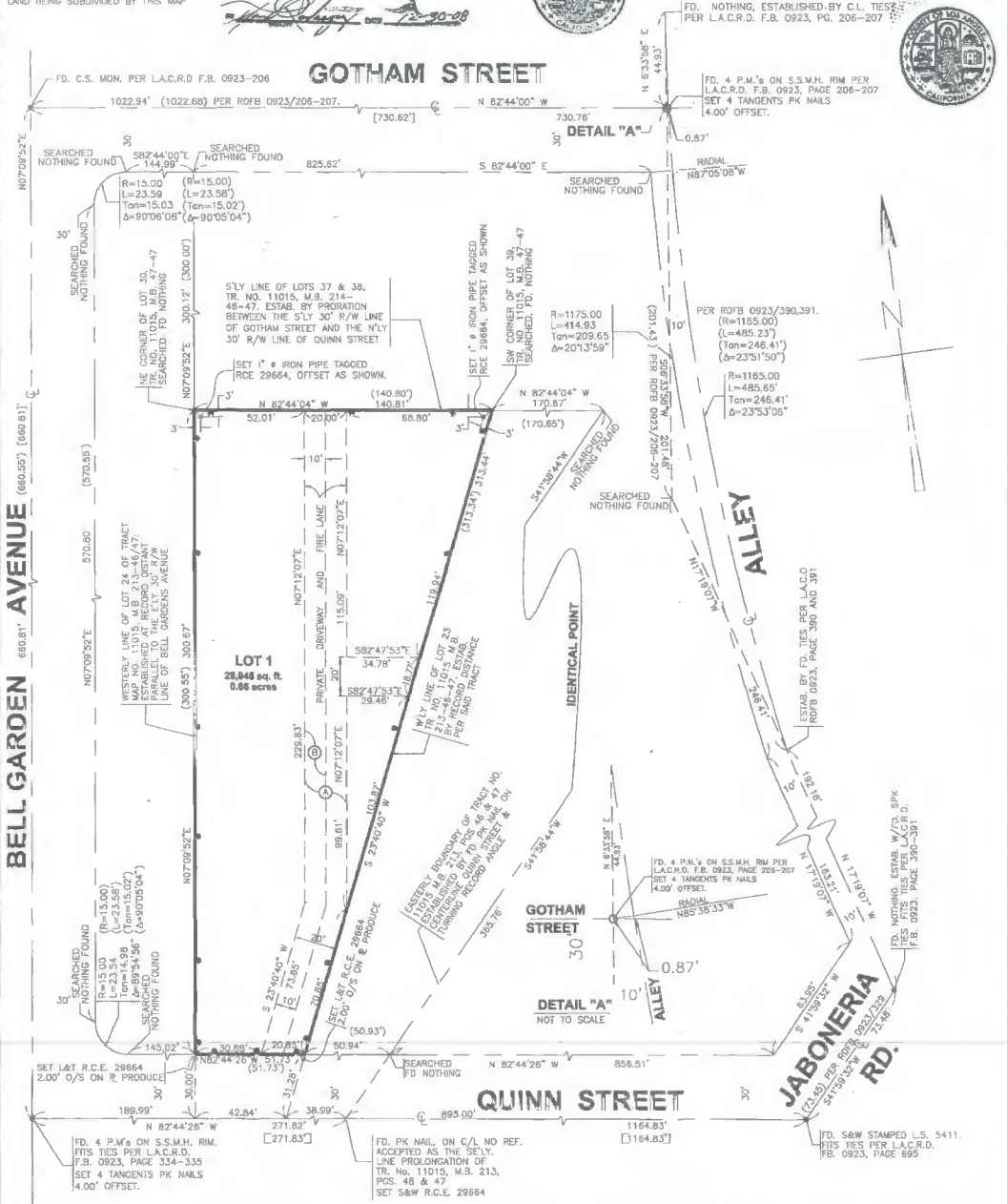
IN THE CITY OF BELL GARDENS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$28,945.00
WAS PAID TO THE CLERK OF THE BOARD OF SUPERVISORS ON 12/22/03
FOR THE PURPOSE OF THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS
COLLECTED AS TAXES ON THE LAND SHOWN ON THIS TRACT MAP. 69086
AS REQUIRED BY LAW.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
Jesse Pao DATE 3-30-09

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND CORRECTED HAVE BEEN
MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 9096 AND
9097 OF THE CALIFORNIA GOVERNMENT CODE.



INDICATES THE BOUNDARY OF THE
LAND BEING SUBDIVIDED BY THIS MAP



EASEMENT FROM SIGNATURE OMISSION

- (A) RECIPROCAL EASEMENT FOR INGRESS, EGRESS, SEWER, STORMDRAIN, PUBLIC UTILITY AND WATER PURPOSES TO BE RESERVED IN DOCUMENTS FOR THE USE AND BENEFIT THE OWNERS OF LOT 1
- (B) AN EASEMENT GRANTED TO THE SOUTHERN CALIFORNIA GAS COMPANY FOR TRANSPORTATION OF GAS, ENERGY, COMMUNICATIONS, PETROLEUM PRODUCTS, AND OTHER SUBSTANCES, RECORDED NOVEMBER 16, 2007 AS INSTRUMENT NO. 20072567198, OF OFFICIAL RECORDS.

MONUMENT LEGEND

- FOUND MONUMENT AS NOTED
- SET MONUMENT AS NOTED
- () RECORD DISTANCE PER TRACT NO. 11015, M.B. 213/46-47.
- RECORD DISTANCE PER TRACT NO. 25646, M.B. 754/23.

BEVERLY HILLS CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BEVERLY HILLS,
BY RESOLUTION NO. _____, ADOPTED ON THE _____ DAY OF
_____, 20____, APPROVED THE ATTACHED MAP AND
ACCEPTED/REJECTED.....ETC

DATE

CITY CLERK, CITY OF BEVERLY HILLS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF
BEVERLY HILLS APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN
COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE _____ BY _____

_____, DEPUTY

R.C.E. NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 7) SHOW FOLLOWING NOTE ON ALL MAPS, CONDOMINIUM AND OTHERWISE:

THE PARK AND RECREATION FACILITIES CONSTRUCTION TAXES SET FORTH IN CHAPTER 9 OF TITLE 8 OF THE BEVERLY HILLS MUNICIPAL CODE MAY BE REQUIRED TO BE PAID UPON THE ISSUANCE OF ANY BUILDING PERMIT FOR THE CONSTRUCTION OF ANY BUILDING OR STRUCTURE OR ANY ADDITION THERETO, ON ANY PROPERTY OR IN ANY BUILDING LOCATED IN THIS SUBDIVISION.

- 8) CITY DOES NOT WANT MONUMENTS SET ON THE CENTERLINE AT EACH INTERSECTION WITH THE PROLONGATION OF THE PARCEL LINE.. PER DAVID GUSTAVSON (TEL. CALL ON 9-17-90)
- 9) REFER TO THE CITY'S TIE NOTES AS "...PER CITY OF BEVERLY HILLS CENTERLINE TIE NO. XXX".
- 10) COUNTY WILL INSPECT BOUNDARY CONTROL CENTERLINE MONUMENTS.
- 11) BOUNDARY MONUMENTS ONLY CAN BE DEFERRED FOR 12 MONTHS.
- 12) CITY NOW REQUIRES A CITY CLERK'S CERTIFICATE ON ALL MAPS

344/54

344/54

1 PARCEL
6001 SQ FT

PARCEL MAP NO. 26695

SHEET 1 OF 2 SHEETS

OCT 21 2006

OCT 21 2006

IN THE CITY OF BEVERLY HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

06 2449603
00 3419003

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF LOT 658, TRACT NO. 7710,
AS PER MAP RECORDED IN BOOK 83, PAGES 94 AND 95 OF MAPS,
RECORDS OF LOS ANGELES COUNTY

Map & Grant

FILED
OCT 21 2006
344
54-55
COUNTY CLERK
COUNTY OF LOS ANGELES
CLERK'S OFFICE
400 N. GARDEN ST.
LOS ANGELES, CA 90012

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

SPALDING COURT, LLC
CALIFORNIA LIMITED LIABILITY COMPANY
OWNER
Moussa Shaaya
MOUSSA SHAAYA
MANAGING MEMBER

ALLIANCE BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 1, 2004 AS INSTRUMENT NO. 04-3102098 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY

Daniel T. Jackson
DANIEL T. JACKSON
PRESIDENT

Valena A. Ramo
VICE PRESIDENT
VALENA A. RAMO

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 12,500.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. PARCEL MAP NO. 26695 AS REQUIRED BY LAW.



EXECUTIVE OFFICER - CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature]
DEPUTY

SIGNATURE OMISSION

THE SIGNATURE OF STANDARD OIL CO. OF CALIFORNIA, A CORPORATION, THE OWNERS OF THE LEASEHOLD ESTATE UNDER AN OIL AND GAS LEASE RECORDED MARCH 17, 1987 AS INSTRUMENT NO. 2215, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(c)(3)(C) OF THE SUBDIVISION MAP ACT.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES | SS:

ON March 23, 2006 BEFORE ME, Tony Ebrahams, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED Moussa Shaaya, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: [Signature]
NAME: Tony Ebrahams
PLACE OF BUSINESS: LOS ANGELES COUNTY
COMMISSION EXPIRATION DATE: 9/23/2007
COMMISSION NUMBER: 1436940

STATE OF CALIFORNIA
COUNTY OF ORANGE | SS:

ON April 6, 2006 BEFORE ME, Stephanie Price, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED Stephanie Price, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.



SIGNATURE: [Signature]
NAME: Stephanie Price
PLACE OF BUSINESS: ORANGE COUNTY
COMMISSION EXPIRATION DATE: March 28, 2008
COMMISSION NUMBER: 1489305

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SPALDING COURT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ON MAY 01, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Harvey A. Goodman
HARVEY A. GOODMAN RCE 15900
LICENSE EXPIRES JUNE 30, 2007



BASIS OF BEARINGS

THE BEARING SHOWN HEREON ARE BASED ON THE BEARING N 00°05'49" E OF THE CENTERLINE OF SPALDING DRIVE SHOWN ON A MAP OF TRACT NO. 7710, AS RECORDED IN BOOK 83, PAGES 94 AND 95 OF MAPS.

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF BEVERLY HILLS BY RESOLUTION NO. 04-12-22 ADOPTED 12/17/06 THE ATTACHED MAP AND ACCEPTED, ON BEHALF OF THE PUBLIC, ALL DEDICATIONS OF STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS AS SHOWN ON THE ATTACHED MAP.

DATE: October 23, 2006
CITY CLERK, CITY OF BEVERLY HILLS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BEVERLY HILLS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DONALD L. WOLFE, CITY ENGINEER
DATE: 10/25/06
R.C.E. NO. 7274 EXPIRES 12-31-06



CONDOMINIUM NOTE

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 4 UNITS WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

THE PARK AND RECREATION FACILITIES CONSTRUCTION TAXES SET FORTH IN CHAPTER 9 OF TITLE 8 OF THE BEVERLY HILLS MUNICIPAL CODE MAY BE REQUIRED TO BE PAID UPON THE ISSUANCE OF ANY BUILDING PERMIT FOR THE CONSTRUCTION OF ANY BUILDING OR STRUCTURE, OR ANY ADDITION THERETO, OR ANY PROPERTY OR IN ANY BUILDING LOCATED IN THIS SUBDIVISION.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

DATE: 10/31/06
L.S. NO. 7395
COUNTY ENGINEER
BY: [Signature]
DEPUTY
EXPIRES: 12/31/07

344/55

94 25

SCALE 1" = 30'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 26695

IN THE CITY OF BEVERLY HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

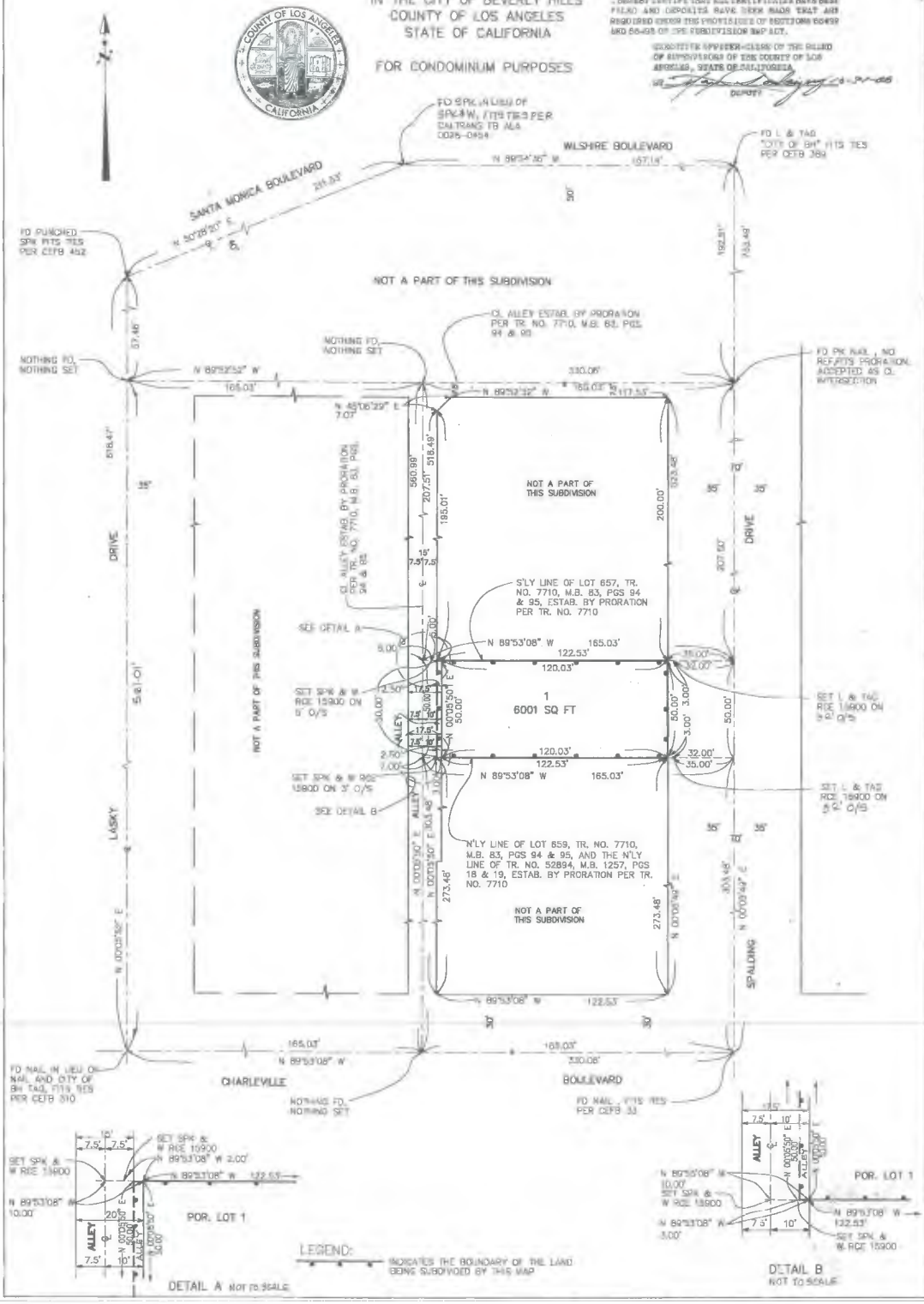
OWNER CERTIFICATE THAT ALL CERTIFICATE MAPS WERE
FILED AND DEPOSITS HAVE BEEN MADE THAT ARE
PROVIDED UNDER THE PROVISIONS OF SECTION 56000
AND 56001 OF THE SUBDIVISION MAP ACT.

EXCERPTS APPROVED-CLEAR OF THE OFFICE
OF SUPERVISOR OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA

[Signature]
DEPUTY



FOR CONDOMINIUM PURPOSES



353/76

BOOK 353 PAGE 76

SCALE: 1" = 20'
1 PARCEL
5378 SQ FT

PARCEL MAP NO. 27005

SHEET 1 OF 2 SHEETS

IN THE CITY OF BEVERLY HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF LOT 15B, TRACT NO. 7005, AS PER
MAP RECORDED IN BOOK 72, PAGE 28 OF MAPS,
RECORDS OF LOS ANGELES COUNTY

12-20-2007

FILED
AT REQUEST OF OWNER
06 3pm
BOOK 353
PAGE 76-77
12-20-2007
11.00
+ 2.00 DA

MAP GRANT



OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREET, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

115 N. SWALL DRIVE LLC, A CALIFORNIA LIMITED LIABILITY COMPANY,
OWNER

[Signature]
EDMOND TABAN
MANAGER

PACIFIC CITY BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 7, 2007 AS INSTRUMENT NO. 2007-1979182 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY

[Signature] ANNIE JO VICE PRESIDENT
[Signature] KYNNY M. PARK SECRETARY

I HEREBY CERTIFY THAT ALL APPLICABLE LAWS HAVE BEEN FILED AND DEPOSITED WITH THE CLERK OF THE COUNTY OF LOS ANGELES AND THE RECORDS OF THE COUNTY OF LOS ANGELES.

RECORDING OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA

[Signature] DATE 12-17-07

THE SIGNATURE OF STANDARD OIL COMPANY OF CALIFORNIA, A CORPORATION, SUCCESSOR OR ASSIGNEE, THE OWNERS OF THE LEASEHOLD ESTATE UNDER AN OIL AND GAS LEASE RECORDED JULY 12, 1966 AS INSTRUMENT NO. 1752, IN BOOK M-2281, PAGE 388 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON 12-18-07 BEFORE ME, STEVEN LEE, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED Annie Jo and Kynny M. Park, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: *[Signature]*

NAME: Steven Lee

PLACE OF BUSINESS: LOS ANGELES COUNTY
MY COMMISSION EXPIRES: 12-20-11
MY COMMISSION NUMBER: 1798909

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON DECEMBER 19, 2005 BEFORE ME, STEVEN LEE, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED EDMOND TABAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: *[Signature]*

NAME: STEVEN LEE

PLACE OF BUSINESS: LOS ANGELES COUNTY
MY COMMISSION EXPIRES: MAY 17, 2007
MY COMMISSION NUMBER: 1418249

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EDMOND TABAN ON JULY 01, 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature]

HARVEY A. GOODMAN RCE 15800
LICENSE EXPIRES JUNE 30, 2009

BASIS OF BEARINGS

THE BEARING N 89°30'05" W OF THE CENTERLINE OF SWALL DRIVE AS SHOWN ON A MAP OF TRACT NO. 24282, RECORDED IN BOOK 755, PAGES 11 THROUGH 19 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF BEVERLY HILLS BY RESOLUTION NO. 07-R-12277 ADOPTED THE ATTACHED MAP AND ACCEPTED, ON BEHALF OF THE PUBLIC, ALL DEDICATIONS OF STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS AS SHOWN ON THE ATTACHED MAP.

1/31/07
DATE
[Signature]
CITY CLERK, CITY OF BEVERLY HILLS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BEVERLY HILLS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DONALD L. WOLFE, CITY ENGINEER
DATE 12/17/07
RCE
NO. 48714
[Signature] DEPUTY
EXPIRES 7/31/08

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 3 UNITS WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL IN TURN PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

THE PARK AND RECREATION FACILITIES CONSTRUCTION TAXES SET FORTH IN CHAPTER 9 OF TITLE 8 OF THE BEVERLY HILLS MUNICIPAL CODE MAY BE REQUIRED TO BE PAID UPON THE ISSUANCE OF ANY BUILDING PERMIT FOR THE CONSTRUCTION OF ANY BUILDING OR STRUCTURE, OR ANY ADDITION THERETO, OR ANY PROPERTY OR IN ANY BUILDING LOCATED IN THIS SUBDIVISION.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

COUNTY ENGINEER
DATE: 12/17/07
BY: *[Signature]*
L.S. NO.: 7274
DEPUTY
EXPIRES: 12-31-08



353/77

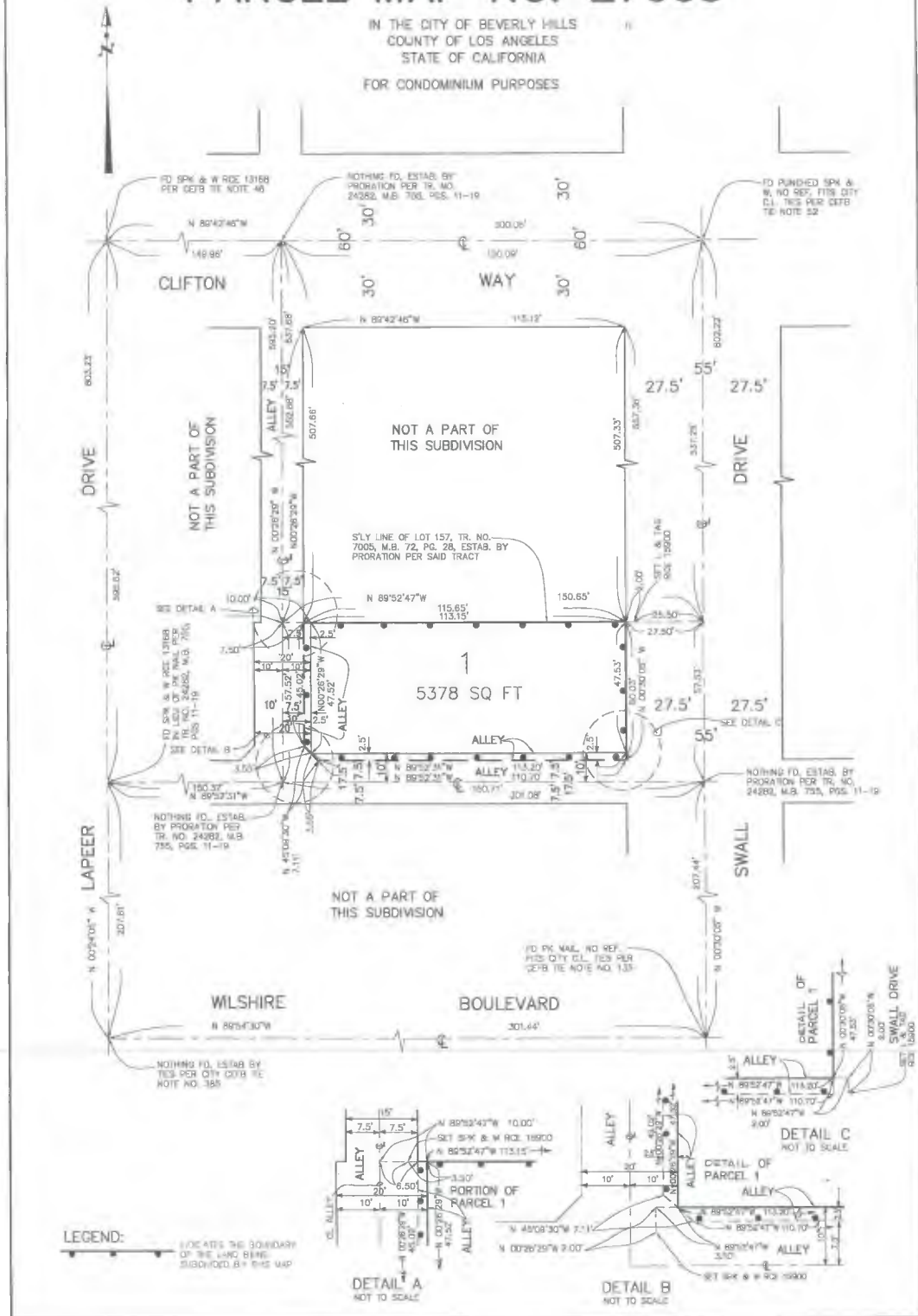
353 PAGE 77

SCALE 1" = 20'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 27005

IN THE CITY OF BEVERLY HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



BEVERLY HILLS CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BEVERLY HILLS,
BY RESOLUTION NO. _____, ADOPTED ON THE _____ DAY OF
_____, 20____, APPROVED THE ATTACHED MAP AND
ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF BEVERLY HILLS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF
BEVERLY HILLS APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN
COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT WITH RESPECT TO CITY RECORDS.

_____, CITY ENGINEER

DATE _____ BY _____
_____, DEPUTY

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 5) SHOW FOLLOWING NOTE ON ALL MAPS, CONDOMINIUM AND OTHERWISE:

THE PARK AND RECREATION FACILITIES CONSTRUCTION TAXES SET FORTH IN CHAPTER 9 OF TITLE 8 OF THE BEVERLY HILLS MUNICIPAL CODE MAY BE REQUIRED TO BE PAID UPON THE ISSUANCE OF ANY BUILDING PERMIT FOR THE CONSTRUCTION OF ANY BUILDING OR STRUCTURE OR ANY ADDITION THERETO, ON ANY PROPERTY OR IN ANY BUILDING LOCATED IN THIS SUBDIVISION.

- 6) CITY DOES NOT WANT MONUMENTS SET ON THE CENTERLINE AT EACH INTERSECTION WITH THE PROLONGATION OF THE PARCEL LINE.. PER DAVID GUSTAVSON (TEL. CALL ON 9-17-90)
- 7) REFER TO THE CITY’S TIE NOTES AS “...PER CITY OF BEVERLY HILLS CENTERLINE TIE NO. XXX”.
- 8) COUNTY WILL INSPECT BOUNDARY CONTROL CENTERLINE MONUMENTS.
- 9) BOUNDARY MONUMENTS ONLY CAN BE DEFERRED FOR 12 MONTHS.
- 10) CITY NOW REQUIRES A CITY CLERK’S CERTIFICATE ON ALL MAPS

1347/60

BOOK 1347 PAGE 60

6 LOTS
4.41 ACRES

APR 29 2008



TRACT NO. 68857

IN THE CITY OF BEVERLY HILLS,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1 AND 2 OF TRACT NO. 54376 AS PER MAP FILED IN BOOK 1325, PAGES 38 THROUGH 41, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LOTS 3 AND 4 FOR CONDOMINIUM PURPOSES

SHEET 1 OF 5 SHEETS

FILED
AT REQUEST OF OWNER

41 MIN
PAST
10:11
1347

IN BOOK
60-64
AT PAGE
OF MAPS
LOS ANGELES COUNTY, CA

Registrar/Recorder/County Clerk

By *[Signature]*
Date 2-22-08

SEE \$ 22.00
002 \$ 00 0000000000000000

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

BEVERLY HILLS LUXURY HOTEL LLC, A DELAWARE LIMITED LIABILITY COMPANY (OWNER)

BY: *[Signature]*
ALEX HILL
AUTHORIZED REPRESENTATIVE

STATE OF CALIFORNIA
COUNTY OF ORANGE

ON January 29, 2008 BEFORE ME, Linda G. Cordova, a Notary Public, personally appeared Alex Hill who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

[Signature]
Linda G. Cordova
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS
IN ORANGE COUNTY,

MY COMMISSION EXPIRES: October 30, 2011
MY COMMISSION NO. # 1777189

CITY OF BEVERLY HILLS, a CALIFORNIA MUNICIPAL CORPORATION

HOLDER OF A REVERSIONARY INTEREST IN LOT 2, TRACT NO. 54376, AS SET FORTH IN AND EVIDENCED BY GRANT DEED RECORDED NOVEMBER 28, 2006 AS INSTRUMENT NO. 06-2620912 OF OFFICIAL RECORDS.

BY: *[Signature]*
Rodrick J. Wood
TITLE City Manager

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON February 4, 2008 BEFORE ME, Byron Pope, a Notary Public, personally appeared Rodrick J. Wood who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

[Signature]
Byron Pope
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS
IN Los Angeles COUNTY,

MY COMMISSION EXPIRES: Feb. 7, 2008
MY COMMISSION NO. 463635

HSH NORDBANK AG, NEW YORK BRANCH
BENEFICIARY UNDER DEED OF TRUST RECORDED NOVEMBER 28, 2006 AS INSTRUMENT NO. 06-2620918 OF OFFICIAL RECORDS.

BY: *[Signature]*
NAME Gregory E. Allen
TITLE Senior Vice President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON January 29, 2008 BEFORE ME, Joan Wejnar gw, a Notary Public, personally appeared Gregory E. Allen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

[Signature]
Joan Wejnar
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS
IN Los Angeles COUNTY,

MY COMMISSION EXPIRES: September 26, 2010
MY COMMISSION NO. # 1696032

NOTE:

- THIS SUBDIVISION (LOTS 3 & 4) IS APPROVED AS A CONDOMINIUM PROJECT FOR NO MORE THAN 25 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.
- PARKING FOR THE RESIDENTIAL CONDOMINIUM UNITS WILL BE IN LOT 4 OF TRACT NO. 54376, M.B. 1325-3041, ("THE RESIDENTIAL CONDOMINIUM PARKING AREA"). A MINIMUM OF THREE PARKING SPACES IN THE RESIDENTIAL CONDOMINIUM PARKING AREA SHALL AT ALL TIMES BE ASSIGNED AS PARKING FACILITIES FOR EACH OF THE RESIDENTIAL CONDOMINIUM UNITS HAVING TWO OR MORE BEDROOMS; A MINIMUM OF TWO PARKING SPACES IN THE RESIDENTIAL CONDOMINIUM PARKING AREA SHALL AT ALL TIMES BE ASSIGNED AS PARKING FACILITIES FOR EACH OF THE RESIDENTIAL CONDOMINIUM UNITS, IF ANY, HAVING ONE BEDROOM. EACH PARKING SPACE IN THE RESIDENTIAL CONDOMINIUM PARKING AREA SHALL AT ALL TIMES BE ASSIGNED TO EITHER A SPECIFIC RESIDENTIAL CONDOMINIUM UNIT (AND LABELED THUSLY OR BY SIGNS OR OTHER VISIBLE MEANS) OR AS GUEST PARKING (AND LABELED THUSLY). PARKING SPACES IN THE RESIDENTIAL CONDOMINIUM PARKING AREA MUST BE USED SOLELY FOR THE PARKING OF PERSONAL VEHICLES. PARKING SPACES IN THE RESIDENTIAL CONDOMINIUM PARKING AREA MAY NOT BE ASSIGNED (OTHER THAN FOR GUESTS), LEASED, SUBLEASED, SOLD OR GIVEN TO OTHERS NOT A RESIDENTIAL CONDOMINIUM UNIT WITHIN THE DEVELOPMENT.
- THIS IS A FINAL MAP FOR TRACT NO. 68857, GENERALLY DEPICTED IN TENTATIVE TRACT NO. 68857, IN THE CITY OF BEVERLY HILLS, COUNTY OF LOS ANGELES, APPROVED BY THE CITY ON THE 14TH DAY OF JUNE, 2007, IN ACCORDANCE WITH THE CALIFORNIA SUBDIVISION MAP ACT, CALIFORNIA GOVERNMENT CODE SECTIONS 66410, ET SEQ., FOR CONDOMINIUM PURPOSES, AND AUTHORIZES: (A) NO MORE THAN A TOTAL OF TWENTY-FIVE (25) RESIDENTIAL DWELLING UNITS FOR LOTS NO. 3 AND 4; AND (B) A TOTAL OF FOUR (4) HOTEL UNIT PARCELS WITHIN LOTS NO. 1, 2, 5 AND 6.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN MAY 2005, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BEVERLY HILLS LUXURY HOTEL LLC ON FEBRUARY 7, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN 12 MONTHS FROM THE FILING DATE OF THIS MAP; THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

[Signature]
GREGORY A. HELMER, L.S. 5134
DATE: January 25, 2008
MY LICENSE EXPIRES: JUNE 30, 2009



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BEVERLY HILLS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

CITY ENGINEER
BY: *[Signature]*
John D. Kalkan
DEPUTY
DATE: 3/31/08
C.C. # 48714
EXPIRES: 9/30/08



COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY: *[Signature]*
John D. Kalkan
DEPUTY
DATE: 4/29/08
L.S. NO. 7274
EXPIRES: 12-31-08



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BEVERLY HILLS, BY RESOLUTION NO. 08-18501 ADOPTED ON THE 15 DAY OF APRIL, 2008, APPROVED THE ATTACHED MAP.

4/17/08
DATE
[Signature]
Petra E. Ogden
CITY CLERK OF THE CITY OF BEVERLY HILLS

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 211,500.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 68857 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

[Signature]
DATE: 4-28-08



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

[Signature]
DATE: 4-28-08



1347/61

TRACT NO. 68857 IN THE CITY OF BEVERLY HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA LOTS 3 AND 4 FOR CONDOMINIUM PURPOSES

SCALE: 1" = 100'

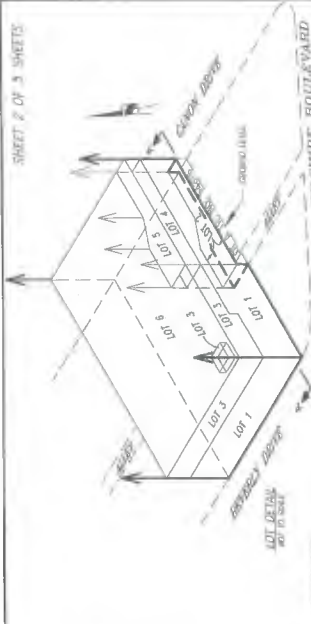
SCOPE OF EXHIBITION
THIS MAP IS PREPARED FOR THE CITY OF BEVERLY HILLS AND IS NOT TO BE CONSIDERED A PART OF ANY OTHER RECORD OR INSTRUMENT. THE CITY OF BEVERLY HILLS HAS REVIEWED THIS MAP AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE CITY CHARTER AND ORDINANCES. THE CITY OF BEVERLY HILLS HAS REVIEWED THIS MAP AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE CITY CHARTER AND ORDINANCES. THE CITY OF BEVERLY HILLS HAS REVIEWED THIS MAP AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE CITY CHARTER AND ORDINANCES.

RECORD INFORMATION
RECORD NO. 68857
BOOK 10477 PAGE 61

ADJUSTMENT NOTES
1. THE ADJUSTMENT IS MADE TO CORRECT THE SURFACE AREA OF THE TRACT TO ACCORD WITH THE CITY CHARTER AND ORDINANCES.
2. THE ADJUSTMENT IS MADE TO CORRECT THE SURFACE AREA OF THE TRACT TO ACCORD WITH THE CITY CHARTER AND ORDINANCES.
3. THE ADJUSTMENT IS MADE TO CORRECT THE SURFACE AREA OF THE TRACT TO ACCORD WITH THE CITY CHARTER AND ORDINANCES.

GENERAL NOTES
1. THE CITY OF BEVERLY HILLS HAS REVIEWED THIS MAP AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE CITY CHARTER AND ORDINANCES.
2. THE CITY OF BEVERLY HILLS HAS REVIEWED THIS MAP AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE CITY CHARTER AND ORDINANCES.
3. THE CITY OF BEVERLY HILLS HAS REVIEWED THIS MAP AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE CITY CHARTER AND ORDINANCES.

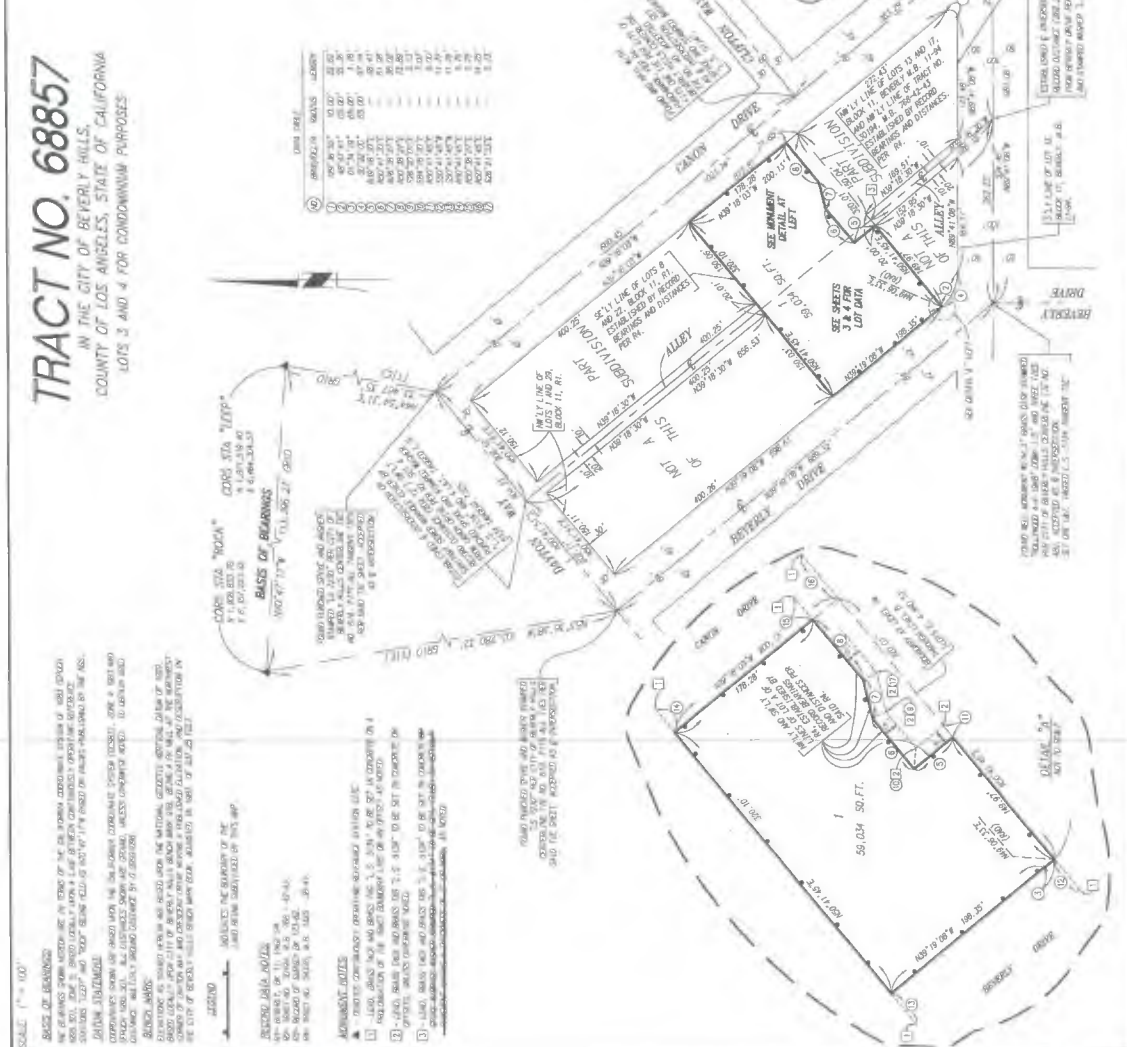
AREA	AREA	AREA	AREA
1	100.00	100.00	100.00
2	100.00	100.00	100.00
3	100.00	100.00	100.00
4	100.00	100.00	100.00
5	100.00	100.00	100.00
6	100.00	100.00	100.00
7	100.00	100.00	100.00
8	100.00	100.00	100.00
9	100.00	100.00	100.00
10	100.00	100.00	100.00
11	100.00	100.00	100.00
12	100.00	100.00	100.00
13	100.00	100.00	100.00
14	100.00	100.00	100.00
15	100.00	100.00	100.00
16	100.00	100.00	100.00
17	100.00	100.00	100.00
18	100.00	100.00	100.00
19	100.00	100.00	100.00
20	100.00	100.00	100.00
21	100.00	100.00	100.00
22	100.00	100.00	100.00
23	100.00	100.00	100.00
24	100.00	100.00	100.00
25	100.00	100.00	100.00
26	100.00	100.00	100.00
27	100.00	100.00	100.00
28	100.00	100.00	100.00
29	100.00	100.00	100.00
30	100.00	100.00	100.00
31	100.00	100.00	100.00
32	100.00	100.00	100.00
33	100.00	100.00	100.00
34	100.00	100.00	100.00
35	100.00	100.00	100.00
36	100.00	100.00	100.00
37	100.00	100.00	100.00
38	100.00	100.00	100.00
39	100.00	100.00	100.00
40	100.00	100.00	100.00
41	100.00	100.00	100.00
42	100.00	100.00	100.00
43	100.00	100.00	100.00
44	100.00	100.00	100.00
45	100.00	100.00	100.00
46	100.00	100.00	100.00
47	100.00	100.00	100.00
48	100.00	100.00	100.00
49	100.00	100.00	100.00
50	100.00	100.00	100.00



GENERAL NOTES
1. THE CITY OF BEVERLY HILLS HAS REVIEWED THIS MAP AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE CITY CHARTER AND ORDINANCES.
2. THE CITY OF BEVERLY HILLS HAS REVIEWED THIS MAP AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE CITY CHARTER AND ORDINANCES.
3. THE CITY OF BEVERLY HILLS HAS REVIEWED THIS MAP AND HAS DETERMINED THAT IT IS IN ACCORDANCE WITH THE CITY CHARTER AND ORDINANCES.

ADJUSTMENT NOTES
1. THE ADJUSTMENT IS MADE TO CORRECT THE SURFACE AREA OF THE TRACT TO ACCORD WITH THE CITY CHARTER AND ORDINANCES.
2. THE ADJUSTMENT IS MADE TO CORRECT THE SURFACE AREA OF THE TRACT TO ACCORD WITH THE CITY CHARTER AND ORDINANCES.
3. THE ADJUSTMENT IS MADE TO CORRECT THE SURFACE AREA OF THE TRACT TO ACCORD WITH THE CITY CHARTER AND ORDINANCES.

RECORD INFORMATION
RECORD NO. 68857
BOOK 10477 PAGE 61



BOOK 10477 PAGE 61

1347/61

1347/62

BOOK 1347 PAGE 62

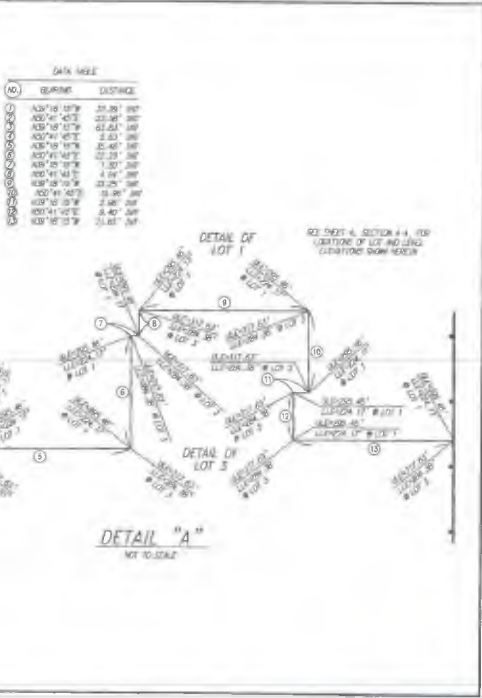
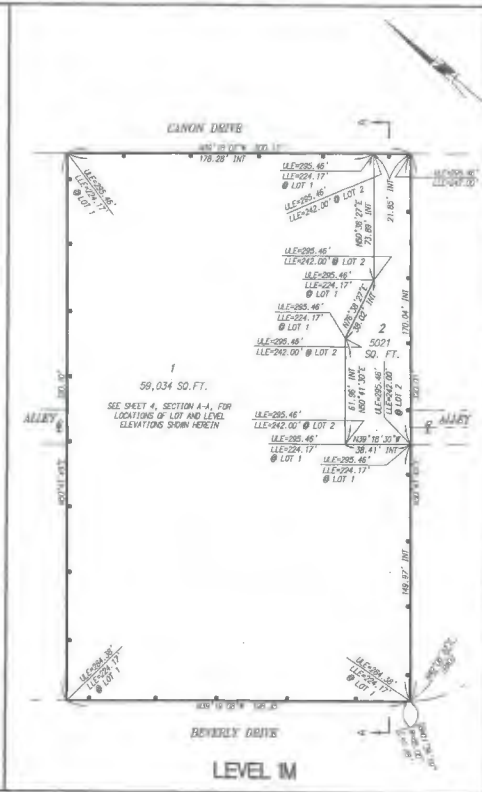
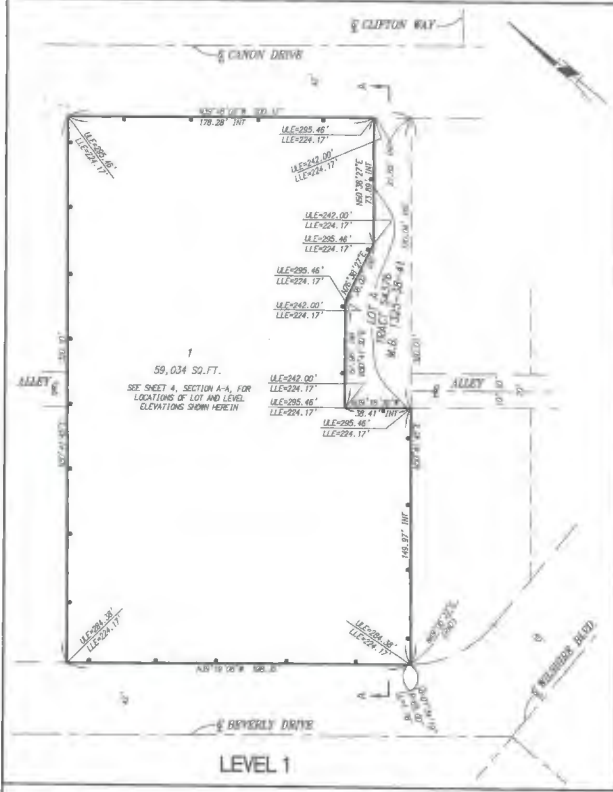
SCALE: 1"=40' TRACT NO. 68857 SHEET 2 OF 3 SHEETS

LEGEND

—•— INDICATES UPPER LIMIT ELEVATION
 —•— INDICATES LOWER LIMIT ELEVATION
 - - - - - INDICATES AVERAGE LOT LINES
 (SEE GENERAL NOTE J FOR DEFINITION)
 --- INDICATES BOTTOM OF SLAB
 - - - - - INDICATES THE BOUNDARY OF THE LAND
 BEING SUBDIVIDED BY THIS MAP
 (PI - RECORD PER TRACT NO. 54392, M.B. 1323 - 23-41)

TRACT NO. 68857
 IN THE CITY OF BEVERLY HILLS,
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 LOTS 3 AND 4 FOR CONDOMINIUM PURPOSES

NOTE:
 SEE SHEET 4 FOR
 SECTION A-A



1347/63

SCALE: 1"=40'

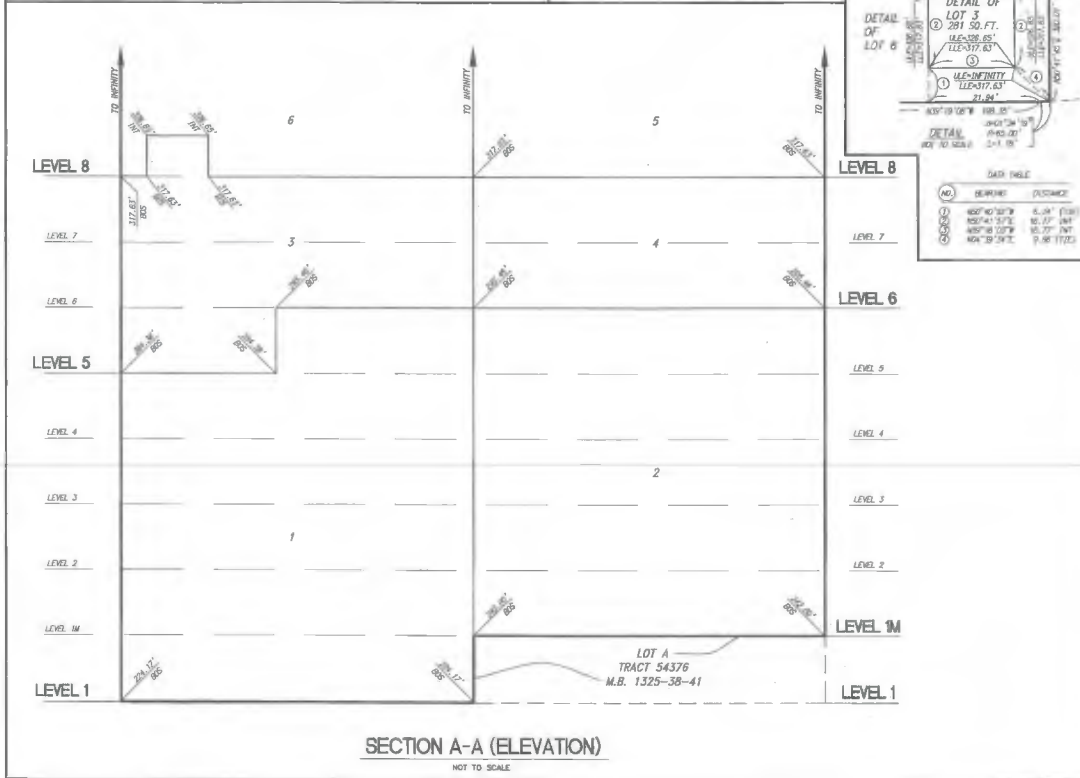
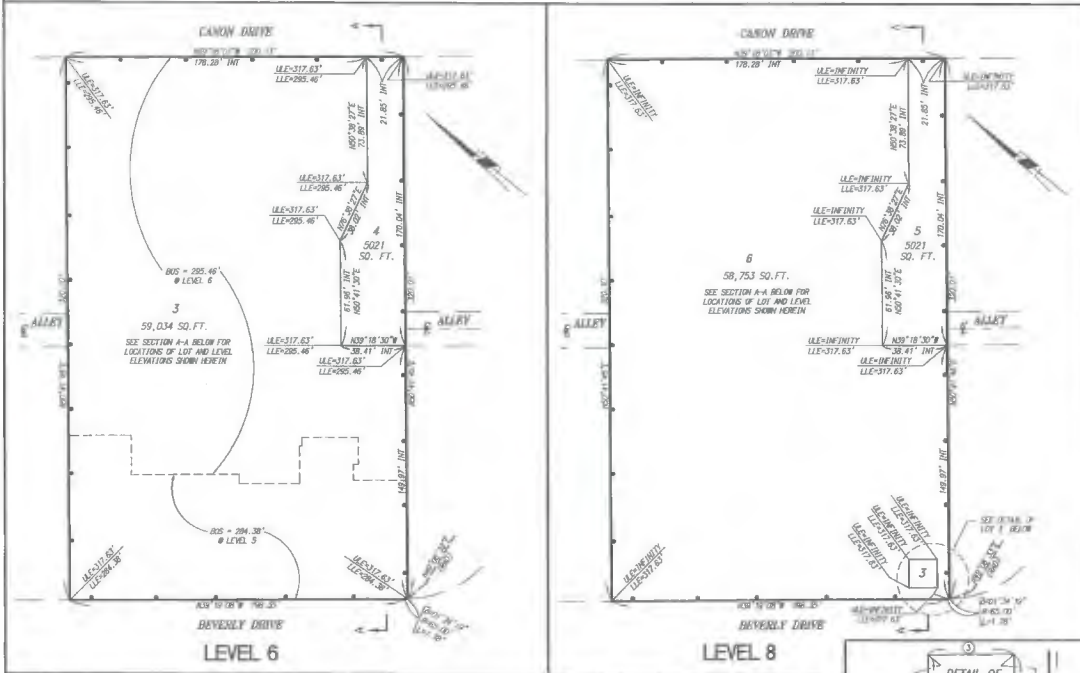
SHEET 4 OF 5 SHEETS

TRACT NO. 68857

IN THE CITY OF BEVERLY HILLS,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 3 AND 4 FOR CONDOMINIUM PURPOSES

LEGEND

- ULE INDICATES UPPER LIMIT ELEVATION
- LLE INDICATES LOWER LIMIT ELEVATION
- INT INDICATES INTERIOR LOT LINES
- (SEE GENERAL NOTE 3 FOR DEFINITION)
- BOS INDICATES BOTTOM OF SLAB
- ■ INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

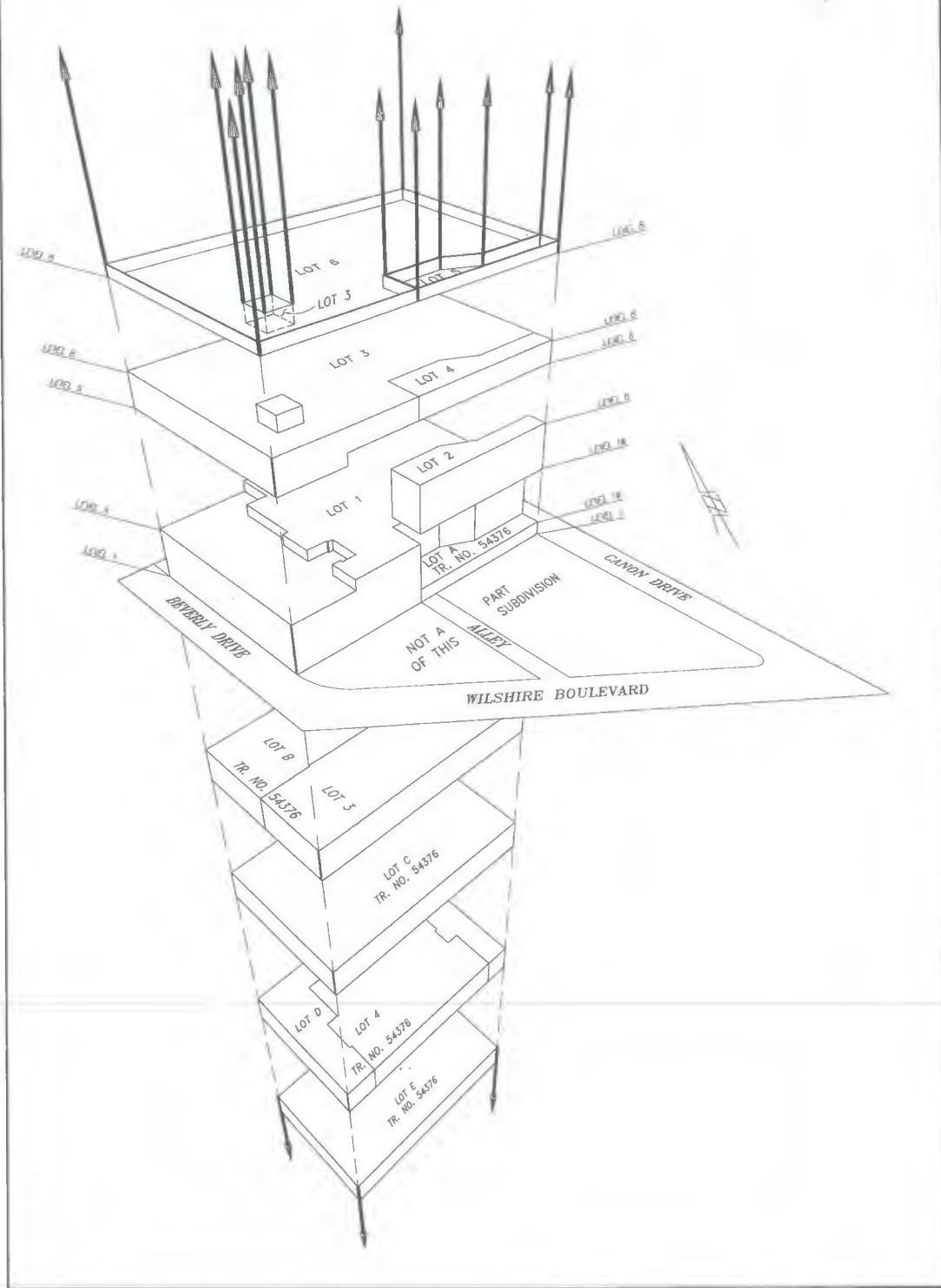


NOT TO SCALE

SHEET 5 OF 5 SHEETS

TRACT NO. 68857

IN THE CITY OF BEVERLY HILLS,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 3 AND 4 FOR CONDOMINIUM PURPOSES



17,56 / 74

BOOK 1356 PAGE 79

1 LOT
12863 SQ. FT.

TRACT NO. 62388

SHEET 1 OF 3 SHEETS



IN THE CITY OF BEVERLY HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 634 AND 635 OF TRACT NO. 62860,
AS PER MAP RECORDED IN BOOK 69, PAGES 11 TO 20,
INCLUSIVE OF MAPS, IN THE OFFICE OF COUNTY
RECORDER OF SAID COUNTY.

FOR CONDOMINIUM CONVERSION PURPOSES

8-5-09

FILED
AT REQUEST OF OWNER
23 MIN
PM 12:00
IN BOOK 1356
AT PAGE 79-81
OF MAP
LOS ANGELES COUNTY, CA
Project: Beverly Hills, CA
19.00
+ 3.00 OA

MAP

OWNER'S STATEMENT

WE, HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS
RECORDED HEREIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICTED BOUNDARY
LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND
SUBDIVISION.

ELM STREET PARTNERS, L.P., A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)

[Signature]
Debra Hawn MANAGING MEMBER



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD
SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF DENNIS HUNTLEY ON OCTOBER 1, 2009. I HEREBY
STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY
APPROVED TENTATIVE MAP, THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN
HEREON ARE IN PLACE OR HAVE BEEN PLACED IN PLACE IN ACCORDANCE WITH THE REQUIREMENTS
HEREON AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO MARK THE SUBJECT
TO BE REPRODUCED, AND THAT THE NOTES TO ALL OUTLINE MONUMENTS SHOWN ON THIS
MAP ARE FILED IN THE OFFICE OF THE CITY ENGINEER.

[Signature] 08-27-09
DENNIS HUNTLEY, P.E. 25108, EXP. DATE 03/31/10

FIRST NATIONAL BANK AS BENEVOLENT UNDER A DEED OF TRUST RECORDED MAY 24, 2007
AS INSTRUMENT NO. 2007-151495 OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

[Signature]
Michael Manoskian, TITLE & P.

BASIS OF BEARINGS

THE BEARING N 02°07'40" E, OF THE COURSELINE OF ELM DRIVE AS SHOWN ON TRACT
NO. 62860 AS PER MAP FILED IN BOOK 69, PAGES 18 AND 19 OF MAPS, RECORDS OF
LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF THE BEARINGS SHOWN ON THIS MAP.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATES THEREOF,
AND ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BEVERLY HILLS,
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED
WITH, AND THAT THIS MAP IS TECHNICALLY CORRECT WITH
RESPECT TO CITY RECORDS.



GAIL FARBER
CITY ENGINEER
[Signature] 8/3/2009
DENNIS HUNTLEY, P.E.
REG-NO 48424 EXP. DATE 6-30-10

STATE OF CALIFORNIA
COUNTY OF Ventura

ON June 18, 2009 before me, Linda Manoskian, Notary Public,
personally appeared *[Signature]*
Debra Hawn
personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he
executed the same in his authorized capacity and that he was executing the instrument on the date hereon stated, and
the person on the entry upon whom the instrument is made, executed the instrument.
SIGNATURE: *[Signature]*
NAME OF NOTARY: Linda Manoskian
COUNTY IN WHICH COMMISSIONED: Los Angeles
DATE COMMISSION EXPIRES: Dec 31, 2009
COMMISSION NO. 1621455



STATE OF CALIFORNIA
COUNTY OF Ventura

ON June 18, 2009 before me, Linda Manoskian, Notary Public,
personally appeared *[Signature]*
Michael Manoskian
personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he
executed the same in his authorized capacity and that he was executing the instrument on the date hereon stated, and
the person on the entry upon whom the instrument is made, executed the instrument.
SIGNATURE: *[Signature]*
NAME OF NOTARY: Linda Manoskian
COUNTY IN WHICH COMMISSIONED: Los Angeles
DATE COMMISSION EXPIRES: Dec 31, 2009
COMMISSION NO. 1621455



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BEVERLY HILLS BY
RESOLUTION NO. 08-12142, ADOPTED ON THE 27th DAY OF
November 2008, APPROVED THE ATTACHED MAP.

11-6-08
DATE CITY CLERK OF THE CITY OF BEVERLY HILLS
[Signature]

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL
PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP AND THAT I AM Satisfied THAT THIS MAP IS TECHNICALLY CORRECT IN ALL
RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.



DENNIS HUNTLEY, P.E.
COUNTY ENGINEER
[Signature] 8/3/2009
DENNIS HUNTLEY, P.E.
L.S. NO. 8558
EXPIRES 12-31-2010



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND
DEPOSITS HAVE BEEN MADE AS REQUIRED UNDER THE
PROVISIONS OF SECTIONS 64492 AND 64493 OF THE SUBDIVISION
MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *[Signature]* DATE 7-14-09



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$140,470.00
HAS BEEN PAID WITH THE EXECUTIVE OFFICER, BOARD OF
SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR
THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED
AS DUES ON THE LAND SHOWN ON MAP OF TRACT NO.
62388 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *[Signature]* DATE 7-14-09

CONDOMINIUM NOTE

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 20 UNITS WHEREBY
THE OWNERS OF THE UNITS OF AIRSPACE SHALL HOLD AN UNDIVIDED INTEREST IN THE COMMON
AREAS THAT SHALL BY THEM PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR
THE UNITS.

SIGNATURE OMISSION NOTE

THE SIGNATURE(S) OF THE CITY OF BEVERLY HILLS AS HOLDER OF AN EASEMENT FOR AN EASEMENT FOR
ALLEY AND PUBLIC UTILITIES TOWNSHIP BY DEED RECORDED IN BOOK 5664 PAGE 110,
OR OFFICIAL RECORDS ON LOS ANGELES COUNTY HAS BEEN OMITTED UNDER
PROVISIONS OF SECTION 66426 (C) 3A (4)(VII) OF THE SUBDIVISION MAP ACT, AS
THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEEL, AND SAID SIGNATURE IS
NOT REQUIRED BY THE LOCAL AGENCY.

1356/30

BOOK 1356 PAGE 80

1 A01
1/863 SQ. FT.

TRACT NO. 62388

SHEET 2 OF 3 SHEETS

IN THE CITY OF BEVERLY HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 1534 AND 1535 OF TRACT
NO. 5380, AS PER MAP RECORDED IN BOOK 69 PAGES 11 TO 20
INCLUSIVE OF MAPS, IN THE OFFICE OF COUNTY
RECORDER OF SAID COUNTY.

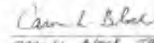
FOR CONDOMINIUM CONVERSION PURPOSES

OWNER'S STATEMENT:

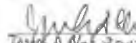
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER
LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND
SUBDIVISION.

JOSEPH D. BLOCK AND CARON L. BLOCK, AS TRUSTEES OF THE BLOCK FAMILY TRUST
DATED JULY 20, 2005, AS BENEFICIARY BY ASSIGNMENT RECORDED FEBRUARY 20, 2009
AS INSTRUMENT NO. 2009-0259422, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES
COUNTY.


Joseph D. Block, Trustee


Caron L. Block, Trustee

JOSEPH D. BLOCK AND CARON LEVINSON BLOCK, TRUSTEES OF THE BLOCK FAMILY TRUST
RECORDED JANUARY 28, 2009 AS INSTRUMENT NO. 2009-0107702, OF OFFICIAL RECORDS,
RECORDS OF LOS ANGELES COUNTY.


Joseph D. Block, Trustee


Caron Levinson Block, Trustee

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON July 28, 2009 BEFORE ME, C. R. TOWLES
NOTARY PUBLIC, PERSONALLY APPEARED JOSEPH D. BLOCK
WHO PROVED TO ME, ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/IT/they EXECUTED THE SAME IN HIS/HER/their
AUTHORIZED CAPACITIE(S) AND THAT BY HIS/HER/their SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: 
NAME OF NOTARY: C. R. TOWLES
COUNTY IN WHICH COMMISSIONED: LOS ANGELES
DATE COMMISSION EXPIRES: 02/19/12
COMMISSION NUMBER: 1746248



STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON July 28, 2009 BEFORE ME, C. R. TOWLES
NOTARY PUBLIC, PERSONALLY APPEARED CARON LEVINSON BLOCK
WHO PROVED TO ME, ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/IT/they EXECUTED THE SAME IN HIS/HER/their
AUTHORIZED CAPACITIE(S) AND THAT BY HIS/HER/their SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: 
NAME OF NOTARY: C. R. TOWLES
COUNTY IN WHICH COMMISSIONED: LOS ANGELES
DATE COMMISSION EXPIRES: 02/19/12
COMMISSION NUMBER: 1746248



SCALE: 1"=30'

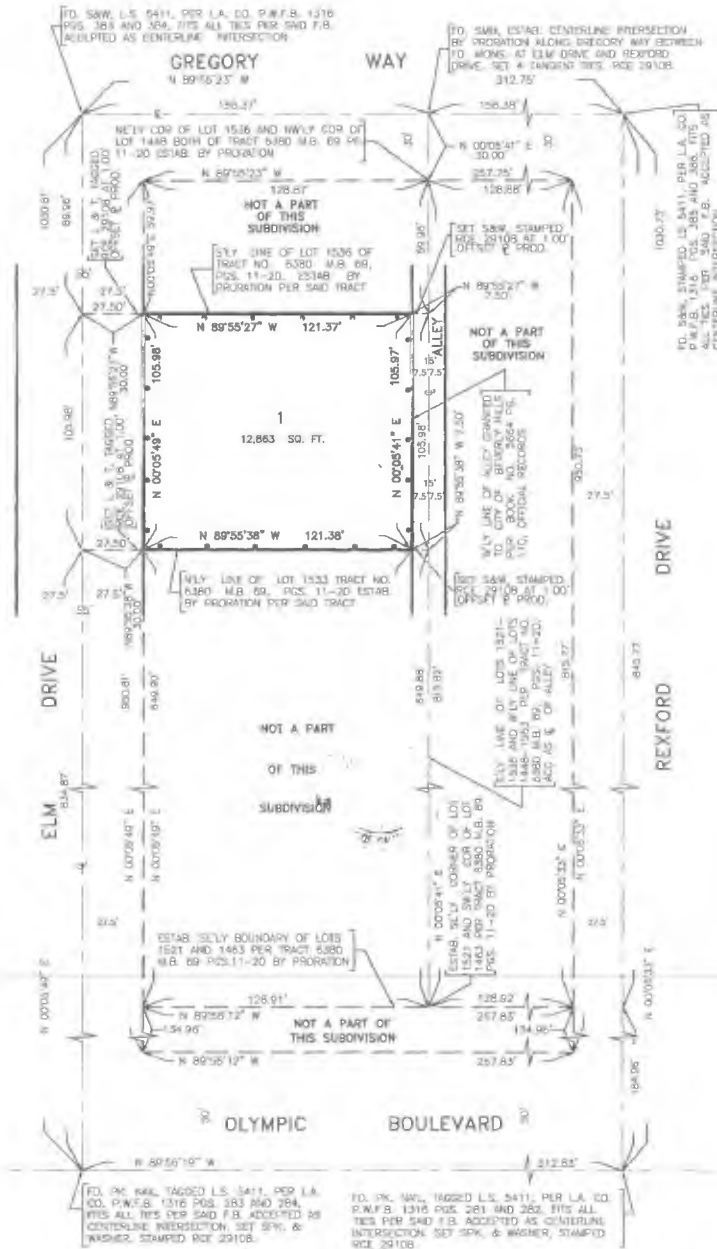
SHEET 3 OF 3 SHEETS

TRACT NO. 62388

IN THE CITY OF BEVERLY HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND

INDICATES THE BOUNDARY OF THE
LAND BEING SHOWN BY THIS MAP



BURBANK CERTIFICATES (Parcel Maps)

DIRECTOR OF COMMUNITY DEVELOPMENT'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE CITY OF BURBANK AND ALL CHANGES PERMITTED AND CONDITIONS OF APPROVAL HAVE BEEN MET.

DATE

DIRECTOR OF COMMUNITY DEVELOPMENT,
CITY OF BURBANK

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF BURBANK, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF BURBANK

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF BURBANK APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66450 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 7) MONUMENTS DEFERRED – 24 MONTHS
- 8) ALL NUMBERED STREETS SHOULD BE SPELLED OUT PER HERB BAUER
- 9) ON SURVEYED MAPS, BOTH CENTERLINE & SIDELINE MONUMENTS ARE REQUIRED PER ROBERT SPENCER (2-5-79).
- 10) MAPS ARE NOT TO BE SENT TO THE CITY UNTIL MONUMENT INSPECTION HAS BEEN COMPLETED PER PAWLOWICZ. (5-24-79).
- 11) THE CITY LETTER MUST INCLUDE A STATEMENT THAT ALL MONUMENTS SHOWN AS “SET” AND ALL CENTERLINE TIE MONUMENTS SHOWN AS “SET” HAVE BEEN INSPECTED AND APPROVED THE COUNTY ENGINEER.
- 12) CITY OF BURBANK WILL NOT ACCEPT ATYPED LINEN. CITY WILL REJECT LINES THAT ARE TYPED. (PER PAWLOWICZ)
- 13) CITY ALSO WILL NOT ACCEPT A TITLE SHEET WHERE SIGNATURES ARE IN BALL POINT PEN OR FELT TIP PEN. (PER PAWLOWICZ)
- 14) NO DEFERRED MONUMENTS WILL BE ALLOWED ON ONE PARCEL CONDOMINIUMS PER DUKE PAWLOWICZ. (12-27-82)
- 15) THE DIRECTOR OF COMMUNITY DEVELOPMENT WILL CERTIFY THE MAP INSTEAD OF THE CITY CLERK. NO CITY CLERK CERTIFICATE IS NEEDED ON PARCEL MAPS.
- 16) ALL DEDICATIONS AND OFFERS WILL BE ACCEPTED OR REJECTED BY THE CITY ENGINEER.
- 17) IN PLACE OF THE CITY CLERK’S CERTIFICATE, SHOW THE DIRECTOR OF COMMUNITY DEVELOPMENT’S CERTIFICATE

361/28

BOOK 361 PAGE 28

3 PARCELS
98,877 SQ. FT.
UNIT OF PM NO. 27048

PARCEL MAP NO. 27048-01

SHEET 1 OF 3 SHEETS

IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

FEB 24 2009

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 14 WEST, SAN
BERNARDINO MERIDIAN.

FILED
AT REQUEST OF OWNER

03 MIN
PAST 2

BY BOOK 361
AT PAGE 28-30

OF PARCEL MAPS
LOS ANGELES COUNTY, CA

Register-Recorder, County Clerk
By *[Signature]*

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

AND ALSO DEDICATE TO THE CITY OF BURBANK, THE EASEMENTS FOR WATER, RECYCLED WATER AND SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

ZELMAN A-1, LLC, A DELAWARE LIMITED LIABILITY COMPANY (OWNER)

BY: *[Signature]* BY: _____

PRINT NAME: *Bob By* PRINT NAME: _____

PRINT TITLE: *Co-President Zelman Industrial Resources, Inc. Manager* PRINT TITLE: _____

BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 14, 2008 AS INSTRUMENT NO. 08-1787348 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

BY: *[Signature]* BY: _____

PRINT NAME: *Michelle Belfrage* PRINT NAME: _____

PRINT TITLE: *South West Investment* PRINT TITLE: _____

NOTARY ACKNOWLEDGMENT

STATE OF California)
COUNTY OF San Diego)

ON March 30, 2008 BEFORE ME, Judith Zamora, A NOTARY PUBLIC, PERSONALLY APPEARED Michelle Belfrage WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEM THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE Judith Zamora MY COMMISSION EXPIRES August 2011
PRINT Judith Zamora MY COMMISSION NUMBER 100853
MY PRINCIPAL PLACE OF BUSINESS IS San Diego COUNTY

NOTARY ACKNOWLEDGMENT

STATE OF California)
COUNTY OF Los Angeles)

ON April 4th, 2008 BEFORE ME, Judith Zamora, A NOTARY PUBLIC, PERSONALLY APPEARED Phillie Kainoff WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEM THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE Judith Zamora MY COMMISSION EXPIRES 11/5/11
PRINT Judith Zamora MY COMMISSION NUMBER 1337462
MY PRINCIPAL PLACE OF BUSINESS IS Los Angeles COUNTY

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N78°35'53"W OF THE CENTERLINE OF YANOMENI STREET AS SHOWN ON PARCEL MAP NO. 24143, FILED IN BOOK 268, PAGES 99-100, OF PARCEL MAPS, RECORDS OF SAID COUNTY.

SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTIES NAMED HERINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66436 (c)(3)(A)(i)-(iii) AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

MCDONALDS CORPORATION, A DELAWARE CORPORATION, LESSEE AS DISCLOSED BY DOCUMENT RECORDED OCTOBER 2, 2007 AS INSTRUMENT NO. 2007-2260899 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA TELEPHONE COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES AS DISCLOSED BY DOCUMENT RECORDED MARCH 28, 1944 AS INSTRUMENT NO. 1608 IN BOOK 20800 PAGE 152 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. SAID EASEMENT IS BLANKET IN NATURE.

LOCKHEED MARTIN CORPORATION, A MARYLAND CORPORATION, HOLDER OF AN EASEMENT FOR VAPOR EXTRACTION SYSTEMS AND ACCESS PER DOCUMENT RECORDED DECEMBER 28, 2001 AS INSTRUMENT NO. 01-2493803, OF OFFICIAL RECORDS. SAID EASEMENT IS BLANKET IN NATURE.

CAMILLE'S INC., A CALIFORNIA CORPORATION, LESSEE AS DISCLOSED BY DOCUMENT RECORDED FEBRUARY 6, 2008 AS INSTRUMENT NO. 2008-022117 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

FEES 14.00 + 82.00 2A

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ZELMAN A-1, LLC IN JUNE, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

[Signature] 3-20-08
PASCAL R. ARDHOLOZ DATE
PLS NO. 7734 EXPIRES: 12/31/2009



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF BURBANK APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66430 (a)(1), (2), AND (3) HAVE BEEN COMPLIED WITH AND SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS. I ALSO HEREBY ACCEPT ON BEHALF OF THE PUBLIC ALL STREET, HIGHWAYS AND OTHER PUBLIC WAYS OFFERED FOR DEDICATION, THE EASEMENT DEDICATIONS FOR WATER, RECYCLED WATER AND SANITARY SEWER PURPOSES AS SHOWN HEREON.

DATE 30 JAN 09 BY Donna E Anderson
PLS NO. C59477 EXPIRES 31 DEC 09



SPECIAL ASSESSMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF BURBANK, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE Feb 4, 2009 BY Donna E Anderson
CITY TREASURER, CITY OF BURBANK

DIRECTOR OF COMMUNITY DEVELOPMENTS CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AS APPROVED BY THE CITY OF BURBANK AND ALL CHANGES PERMITTED AND CONDITIONS OF APPROVAL HAVE BEEN MET.

DATE 2-4-2009 BY Sam M. Jorgas
DIRECTOR OF COMMUNITY DEVELOPMENT

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE 2/23/09 BY Dennis F. Huxford
COUNTY ENGINEER
DEPUTY
PLS (L.S.) NO. 8197
EXPIRES: 12-31-2010



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY [Signature] 2-19-09
DEPUTY



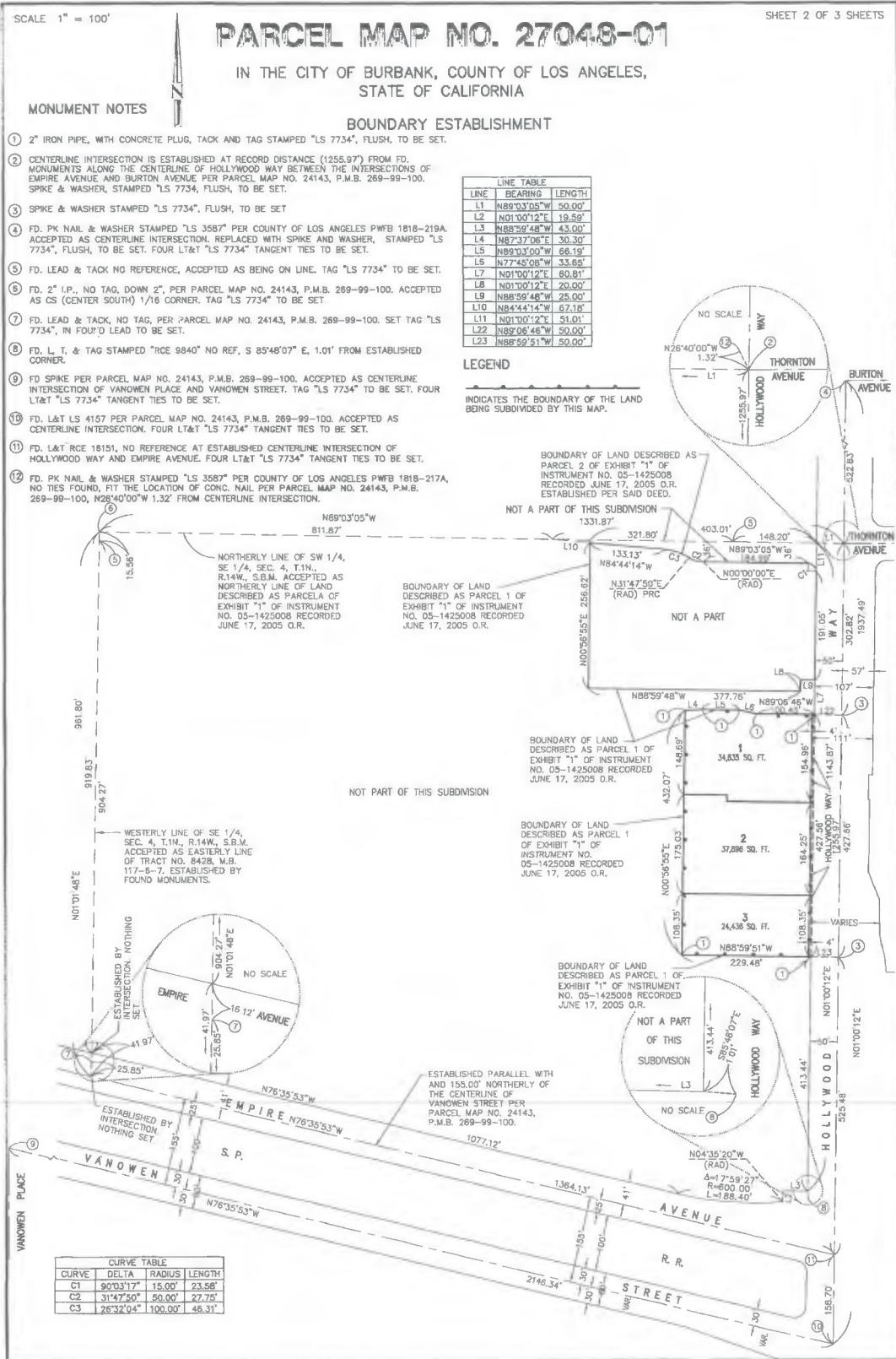
I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 215,560.00 HAVE BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 27048-01 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY [Signature] 2-19-09
DEPUTY



MAP / GRANT



361/30

BOOK 361 PAGE 30

SCALE 1" = 50'

SHEET 3 OF 3 SHEETS

PARCEL MAP NO. 27048-01

IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

EASEMENT DETAIL SHEET



LINE	BEARING	LENGTH
L4	N87°37'06"E	30.30'
L6	N77°45'08"W	33.85'
L12	N01°00'13"E	10.77'
L13	N77°45'08"W	16.85'
L14	N89°03'00"W	31.35'
L15	N89°03'00"W	5.14'
L16	N00°56'55"E	33.48'
L17	N45°58'55"E	26.39'
L18	N00°56'55"E	36.15'
L19	N00°56'55"E	18.28'
L20	N89°03'00"W	12.32'
L21	N44°03'05"W	6.70'
L22	N89°06'46"W	50.00'
L23	N88°59'51"W	50.00'
L24	N00°56'55"E	10.32'
L25	N00°56'55"E	18.83'
L26	N88°59'51"W	25.07'
L27	N89°03'00"W	29.70'
L28	N89°03'00"W	11.86'

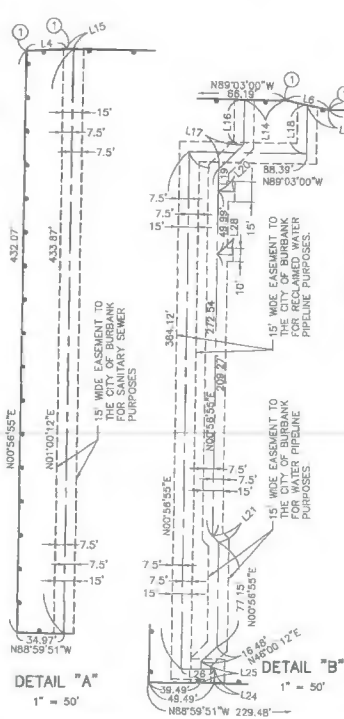
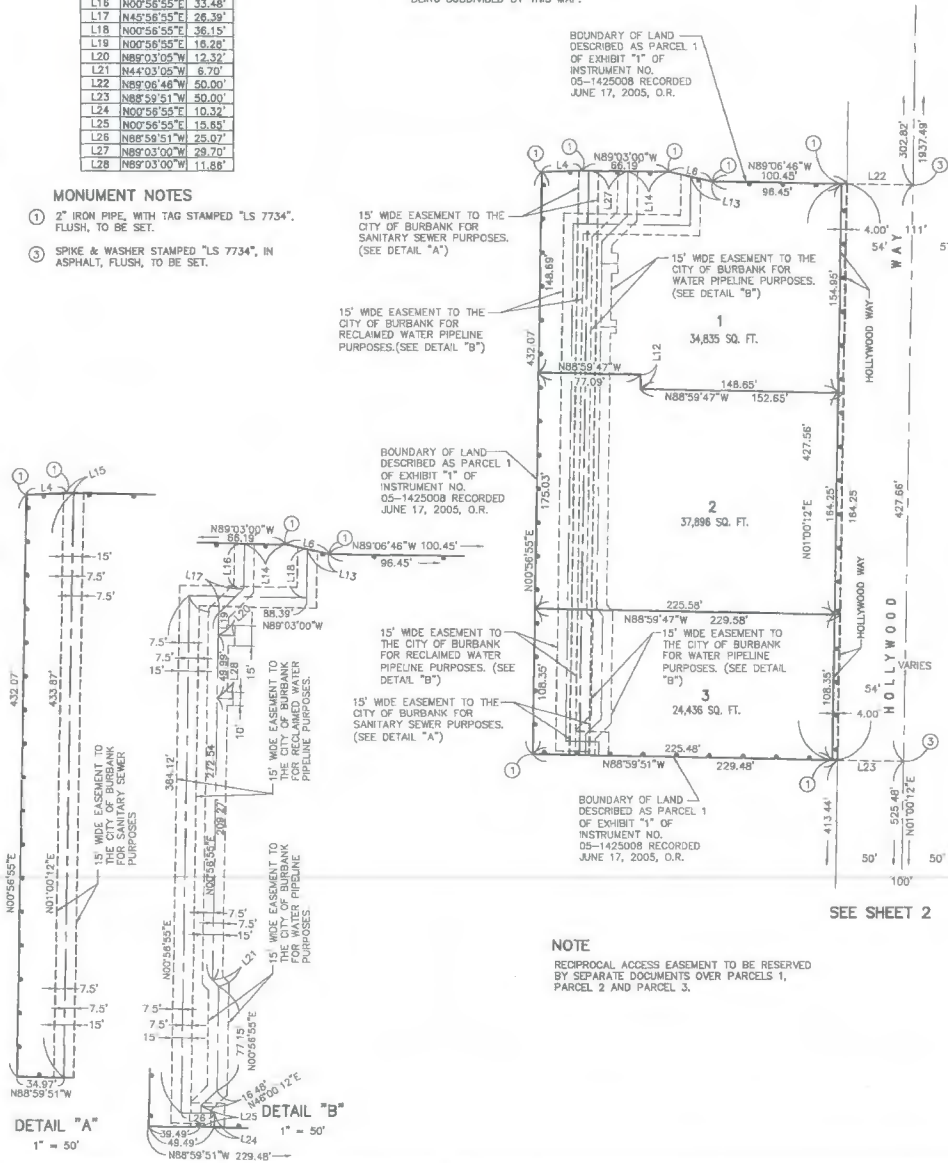
MONUMENT NOTES

- ① 2" IRON PIPE, WITH TAG STAMPED "LS 7734", FLUSH, TO BE SET.
- ② SPIKE & WASHER STAMPED "LS 7734", IN ASPHALT, FLUSH, TO BE SET.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET 2



NOTE

RECIPROCAL ACCESS EASEMENT TO BE RESERVED BY SEPARATE DOCUMENTS OVER PARCELS 1, PARCEL 2 AND PARCEL 3.

SEE SHEET 2

1 LOT
7,501 SQ. FT.

PARCEL MAP NO. 69478

SHEET 1 OF 2 SHEETS

IN THE CITY OF BURBANK
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

MAR 17 2009

FILED
AT REQUEST OF OWNER

01 MIN FILED 2pm
N BOOK 361
AT PAGE 44-45
COUNTY CLERK
REC # 1100 12.00 DA

BEING A SUBDIVISION OF LOT 12 OF TRACT NO. 4294, AS PER MAP RECORDED IN BOOK 46, PAGE 94 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES



Map

SUBDIVIDER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BOUNDARY LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

[Signature]
CHIEF OF TITLE - SUBDIVIDER

[Signature]
DATE

[Signature]
ANITA YEE - SUBDIVIDER

9/25/08
DATE

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN ACCORDANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES IN CONFORMANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF CHIEF OF TITLE ON JULY 28, 2008. I HEREBY CERTIFY THAT THIS MAP WAS SUBSTANTIALLY COMPILED TO THE APPROVED OR CONDITIONALLY APPROVED RECORDING MAPS, IF ANY, THAT ALL THE REQUIREMENTS AND THE CHANGES AND CORRECTIONS INDICATED THEREON HAVE BEEN MADE AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED.

[Signature] 3/27/08
KITI S. BHANUACHARON, PLS NO. 8320
EXPIRES 12-31-09



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON SEP 26 2008 before me Zohreh Ayazi a Notary Public personally appeared CHIEF OF TITLE YEE - ANITA YEE who known to me on the basis of satisfactory evidence to be the person whose name and signature are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the persons of the entity upon behalf of which the foregoing acted executed the instrument.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY NAME: Zohreh Ayazi
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles, California COUNTY
MY COMMISSION NUMBER: 1780190
MY COMMISSION EXPIRES: DEC 19 2011



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS SUBSTANTIALLY TO THE TECHNICAL MAP AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TECHNICAL MAP AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66020 (CIVIL) AND 66100 HAVE BEEN COMPLIED WITH AND THAT I AM Satisfied THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS AND CONFORMS TO THE CITY ENGINEER'S CERTIFICATE OF APPROVAL WHICH FOR PUBLIC USE IS SHOWN ON SAID MAP.

[Signature] 22 DEC 08
SLAM GOSWAMI
CITY ENGINEER, CITY OF BURBANK
EXPIRES: 12/31/09
REL. NO. 21882-09



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66020 AND 66100 OF THE SUBDIVISION MAP ACT.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Teresa Pao DATE: 3-16-09



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF 15,224.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCELS, MAP NO. 18478, AS REQUIRED BY LAW.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Teresa Pao DATE: 3-16-09



COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TECHNICAL MAP AND THAT I AM Satisfied THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS AND CONFORMS TO THE CITY ENGINEER'S CERTIFICATE OF APPROVAL WHICH FOR PUBLIC USE IS SHOWN ON SAID MAP.

COUNTY ENGINEER
BY: Denise F. Hunter 3/17/09
DENISE F. HUNTER, DEPUTY
L.S. NO. 8039
EXPIRES: 12/31/2010



DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY COMPIES TO THE TECHNICAL MAP AS APPROVED BY THE CITY OF BURBANK AND ALL CHANGES PERMITTED AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.

[Signature] 1-6-2009
DIRECTOR OF COMMUNITY DEVELOPMENT

SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEIRED UNDER THE JURISDICTION OF THE CITY OF BURBANK TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

1-7-09
DATE
[Signature]
CITY TREASURER, CITY OF BURBANK

CONDOMINIUM NOTE

THIS SUBDIVISION IS APPROVED AS CONDOMINIUM PROJECT FOR THREE UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

BASE OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF THE CENTERLINE OF SAN JOSE AVENUE, SHOWN AS INDICATED ON TRACT NO. 64743, W.S. 1246-9-10, FILED IN THE OFFICE OF THE COUNTY RECORDER.

BURBANK CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BURBANK BY RESOLUTION NO. _____ ADOPTED _____ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF BURBANK

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF BURBANK, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF BURBANK

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF BURBANK APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66442 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 5) MONUMENTS DEFERRED – 24 MONTHS
- 6) ALL NUMBERED STREETS SHOULD BE SPELLED OUT PER HERB BAUER
- 7) ON SURVEYED MAPS, BOTH CENTERLINE & SIDELINE MONUMENTS ARE REQUIRED PER ROBERT SPENCER (2-5-79).
- 8) MAPS ARE NOT TO BE SENT TO THE CITY UNTIL MONUMENT INSPECTION HAS BEEN COMPLETED PER PAWLOWICZ. (5-24-79).
- 9) THE CITY LETTER MUST INCLUDE A STATEMENT THAT ALL MONUMENTS SHOWN AS “SET” AND ALL CENTERLINE TIE MONUMENTS SHOWN AS “SET” HAVE BEEN INSPECTED AND APPROVED THE COUNTY ENGINEER.
- 10) CITY OF BURBANK WILL NOT ACCEPT ATYPED LINEN. CITY WILL REJECT LINES THAT ARE TYPED. (PER PAWLOWICZ)
- 11) CITY ALSO WILL NOT ACCEPT A TITLE SHEET WHERE SIGNATURES ARE IN BALL POINT PEN OR FELT TIP PEN. (PER PAWLOWICZ)
- 12) NO DEFERRED MONUMENTS WILL BE ALLOWED ON ONE PARCEL CONDOMINIUMS PER DUKE PAWLOWICZ. (12-27-82)

1357 / 3

BOOK 1357 PAGE 3

1 LOT
7,532 SQ. FT.

AUG 20 2009 SHEET 1 OF 2 SHEETS

TRACT NO. 68376

IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 15, IN BLOCK 15, OF TOWN OF
BURBANK, AS PER MAP RECORDED IN BOOK 17, PAGES 19 THROUGH 22, INCLUSIVE,
OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID
COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

40 mm 11am
BOOK 1357
AT PAGE 3-4
COUNTY OF LOS ANGELES
By *[Signature]*
REC 11-23-09

Map

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN
THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP BEARING
THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION
AND FILING OF SAID MAP AND SURVEYS.

FIDU L.L.C. A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

[Signature]
PHILIP BEITPOLICE, MANAGER

FIRST COMMERCIAL BANK (FBS) A CALIFORNIA CORPORATION, BENEFACTORY UNDER
A DEED OF TRUST RECORDED SEPTEMBER 12, 2006, AS INSTRUMENT NO. 06-065526
OFFICIAL RECORDS

[Signature] *[Signature]*
Sheng-Cheng Tsai David Tang, Sr.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON Aug 3 2009 BEFORE ME, Phillip A. Wang, NOTARY PUBLIC
#1 AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Philip Beitpolice,
PERSONALLY KNOWN TO ME OR PROVIDED TO ME ON THE BASIS

OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE WITHIN INSTRUMENT
THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH PERSON ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE *[Signature]*

NAME: Phillip A. Wang

OFFICIAL PLACE OF BUSINESS IS IN Los Angeles COUNTY

MY COMMISSION EXPIRES: May 6, 2010

MY COMMISSION NO. IS 16646244



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE
AT THE REQUEST OF PHILIP BEITPOLICE ON AUGUST 19, 2009. I HEREBY STATE THAT ALL THE
MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY
WILL BE SET IN THOSE PORTIONS BEFORE JULY 15, 2010, AND THAT THE MONUMENTS ARE OR
WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED, AND THAT THIS FINAL MAP
SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.
AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN
THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE
SHOWN HEREON.

[Signature] DATE 8/19/09
CONSTANCE A. BORNHAE
L.S. 5248
EXPIRES: 12-31-2009



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 41° 12' 10" W OF THE
CENTERLINE OF 7TH STREET, AS SHOWN ON MAP OF PARCEL MAP NO. 13848, AS FILED IN
BOOK 150 PAGES 40 AND 41, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE
CITY OF BURBANK TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART
THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE 3-31-08 2008 *[Signature]*
LORRAE ANDERSON
CITY TREASURER, CITY OF BURBANK

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT CITY COUNCIL OF THE CITY OF BURBANK BY RESOLUTION NO. 07-1655
ADOPTED 29 MAR 08 APPROVED THE ATTACHED SUBDIVISION MAP AND ACCORDING TO
CONDOMINIUM PURPOSES.

DATE 26 MAR 08 2008 *[Signature]*
MARGARET DEW
CITY CLERK, CITY OF BURBANK

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE
TENTATIVE MAP AND ALL APPROVED ALTERNATIONS THEREOF, THAT ALL PROVISIONS OF
SUBDIVISION ORDINANCES OF THE CITY OF BURBANK APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT ALL PROVISIONS OF THE SUBDIVISION
MAP ACT SECTION 6642 (a)(1) AND (2) HAVE BEEN COMPLIED WITH.

DATE 24 MAR 08 2008 *[Signature]*
GREG GORRISON
CITY ENGINEER, CITY OF BURBANK
EXPIRES 12/31/09



CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 3 UNITS. I HEREBY STATE
THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS
THAT WILL IN TURN PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLES WITH ALL PROVISIONS
OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM
SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE
CITY ENGINEER.

DATE 8/19/2009 *[Signature]*
DENNIS F. HUNTER
COUNTY ENGINEER
L.S. NO. 8539
EXPIRES 12/31/2010



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON Aug 3 2009 BEFORE ME, Phillip A. Wang, NOTARY PUBLIC
#1 AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Sheng-Cheng Tsai &
David Tang, PERSONALLY KNOWN TO ME OR PROVIDED TO ME ON THE BASIS

OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE WITHIN INSTRUMENT
THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH PERSONS ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE *[Signature]*

NAME: Phillip A. Wang

OFFICIAL PLACE OF BUSINESS IS IN Los Angeles COUNTY

MY COMMISSION EXPIRES: May 6, 2010

MY COMMISSION NO. IS 16646244



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND
EXEMPTIONS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS
OF SECTION 6642 AND 6643 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *[Signature]* 8-18-09
DEPUTY DATE

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF
\$ 75,000.00 HAS BEEN PAID WITH THE EXECUTIVE OFFICER,
BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS
SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS
COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF
TRACT NO. 68376 AS REQUIRED BY LAW.



EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *[Signature]* 8-18-09
DEPUTY DATE

1357/11

BOOK 1357 PAGE 11

1 LOT
7,631 SQ. FT. AUG 26 2009

TRACT NO. 68603

IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 1 OF 2 SHEETS



BEING A SUBDIVISION OF A PORTION OF LOT 7, IN BLOCK 15, TOWN OF BURBANK,
AS PER MAP RECORDED IN BOOK 17, PAGES 19 THROUGH 22, INCLUSIVE, OF
MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID
COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
45 DAY
SUBMIT 1 AM
IN BOOK 1357
PAGE 11-12
DATE 11-12
OF BOOK
OF MISC. RECORDS, CL
Engineer George Joseph De...
DATE 11.00
DA FILED IN 135.00

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR AM INTERESTED IN THE LANDS
INDICATED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BOUNDARIES, AND I CONSENT TO THE PREPARATION AND
FILING OF SAID MAP AND SUBDIVISION.

PHILIP BETTPOULICE, OWNER

Philip Bettpoulice
PHILIP BETTPOULICE, MANAGER

EAST WEST BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER
A TRUST AGREEMENT DATED JANUARY 9, 2007, AS INSTRUMENT NO. 004389
OFFICIAL RECORDS, RECORDS OF F SAND COUNTY 2007

Mary Duan
Mary DUAN, SUBDIVISION PRESIDENT
RESIDENT MANAGER
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON Nov 2 2007 BEFORE ME Baroness Hertenstein NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Philip Bettpoulice
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS

OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE WITHIN INSTRUMENT
THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH PERSON ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE: *Philip Bettpoulice*
NAME: Philip Bettpoulice
PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION EXPIRES Dec 9, 2007
MY COMMISSION NO. IS 1405099

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON October 31 2007 BEFORE ME Zhen Ke NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Mary Duan
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS

OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE WITHIN INSTRUMENT
THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH PERSONS ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE: *Zhen Ke*
NAME: ZHEN KE
PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION EXPIRES Sep 14, 2011
MY COMMISSION NO. IS 1787100

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY BY
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE
AT THE REQUEST OF PHILIP BETTPOULICE ON JUNE 14, 2007. I HEREBY STATE THAT ALL THE
MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY
WILL BE SET IN THOSE POSITIONS BEFORE JUNE 14, 2008 THAT THE MONUMENTS ARE, OR
WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED. THAT THIS FINAL MAP
ESSENTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, PLAT 108,
AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN ABOVE TO BE SET WILL BE ON FILE IN
THE OFFICE OF THE CITY ENGINEER WITHIN TWELVE MONTHS FROM THE PLAT DATE
SHOWN HEREON.

Lawrence J. Schmitt
LAWRENCE J. SCHMITT
L.S. #785
EXPIRES 12-31-2009



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 46° 41' 16" W OF THE
CENTRAL MERIDIAN OF T14N STREET, AS SHOWN ON MAP OF PARCELS, MAP NO. 1044, AS FILED IN
BOOK 10, PAGES 43 AND 47, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE
CITY OF BURBANK TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART
THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE 21 May 2008 *Rosario E. Orlina*
CITY TREASURER, CITY OF BURBANK

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF BURBANK BY RESOLUTION NO. 1144
NO. 27689 ADOPTED 2008 05 20 APPROVED
ATTACHED SUBDIVISION MAP

DATE 21 May 2008 *Margaret A. ...*
CITY CLERK, CITY OF BURBANK

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE
TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF
SUBDIVISION ORDINANCES OF THE CITY OF BURBANK APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT ALL PROVISIONS OF THE SUBDIVISION
MAP ACT SECTION 66423, 66422 AND (3) HAVE BEEN COMPLIED WITH.

DATE 21 MAY 08 *J. G. ...*
CITY ENGINEER, CITY OF BURBANK
EXPIRES 12-31-09



CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR UNITS. HEREBY THE
OWNERS OF THE UNITS OR AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS
THAT WILL IN TURN PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT COMPLIES WITH ALL
PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND
THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED
BY THE CITY ENGINEER.

DATE 9/25/2009
COUNTY ENGINEER
BY *Dennis F. Henty*
DEPUTY
L.S. NO. 8539
EXPIRES 12-31-2010



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND
DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS
OF SECTION 66423 AND BASIS OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *Leon Rao* DEPUTY
DATE 8-24-09

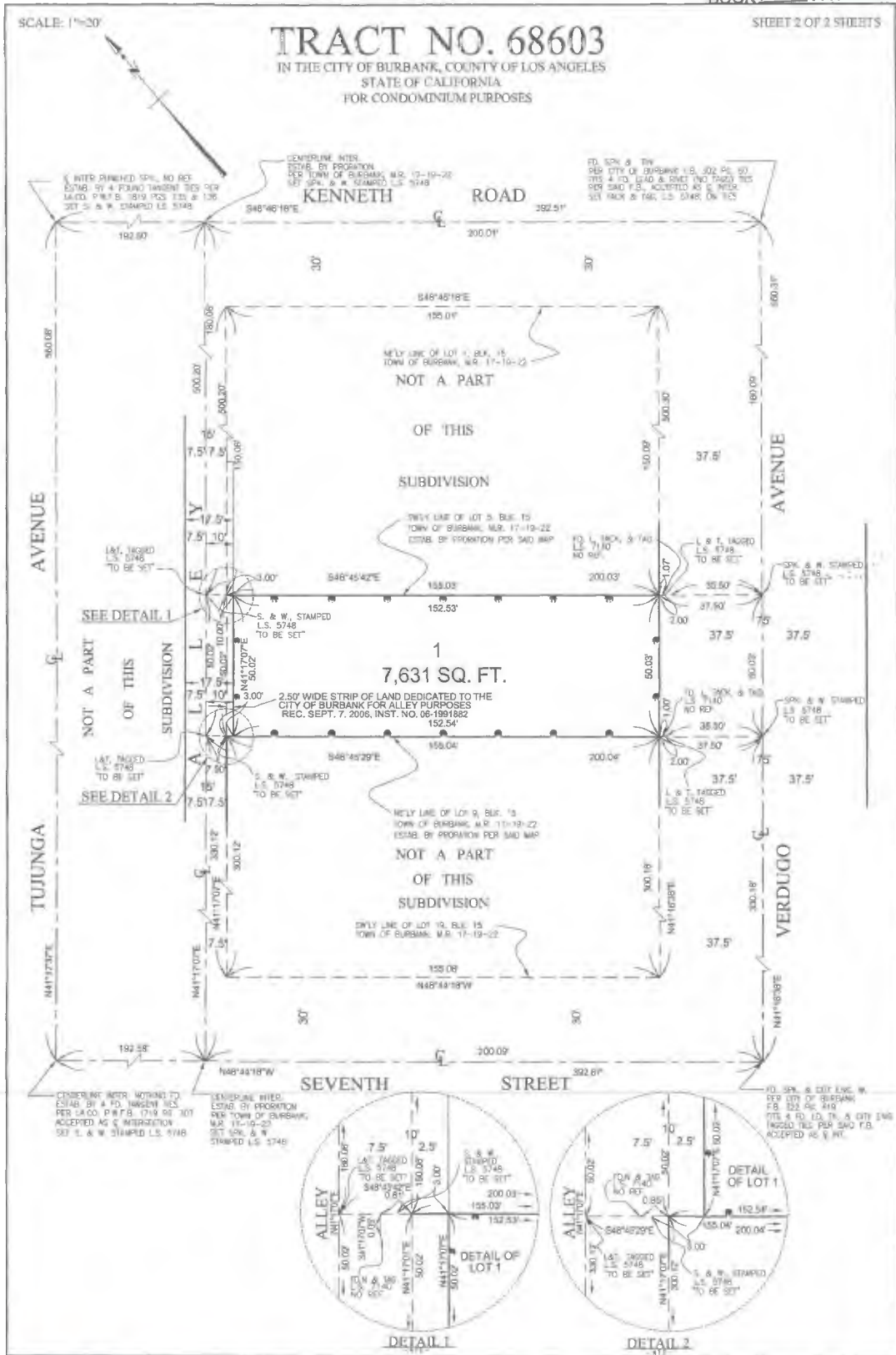


I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF
\$ 23,825.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER,
BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS
SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS
COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF
TRACT NO. 68603 AS REQUIRED BY LAW.

BY *Leon Rao* DEPUTY
DATE 8-24-09

1357 / 12

BOOK 1357 PAGE 12



CARSON CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CARSON BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 20____. APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF CARSON

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CARSON, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF CARSON

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF CARSON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

L.S./ R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 7) LETTER OF WAIVER REQUIRED FOR AN EASEMENT IN A RIGHT OF WAY OFFERED FOR PUBLIC USE UNLESS TENTATIVE APP. IS AFTER 10-27-80.
- 8) ALL BOUNDARY MONUMENTS MUST BE SET BEFORE RECORDING.
- 9) ACCESS RIGHTS ARE NOT DEDICATED BY MAP. IT IS HANDLED AT PERMIT STAGE BY PUBLIC WORKS.
- 10) CITY WANTS THE SPECIAL ASSESSMENTS CERTIFICATE TO ALWAYS BE ON THE TRACINGS.
- 11) CITY'S CLERK'S CERTIFICATE IS ALWAYS REQUIRED.
- 12) DEDICATION LABELS ON THE MAP MUST INCLUDE THE WORDS "DEDICATED HEREON". THIS INCLUDES EASEMENTS FOR ROAD PURPOSES.
- 13) CITY ENGINEER'S CERTIFICATE MUST SHOW THE NAME AND RCE # OF THE CITY ENGINEER, M. VICTOR ROLLINGER, RCE 20882

351/94

BOOK 351 PAGE 94 24

SHEET 1 OF 7 SHEETS
TOTAL ACRES: 29.22 AC.
NUMBER OF PARCELS: 6

PARCEL MAP NO. 062572

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 062509,
AS PER MAP FILED IN BOOK 328, PAGE 87 THROUGH 94, INCLUSIVE, OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FILED
AT REQUEST OF OWNER
12 MIN
PAST
IN BOOK 351
AT PAGE 94-100
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Register of Recorder, County of CA
BY: [Signature]
DA 72

10/09/07
20072306234

OWNER'S STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.
WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES FLOOD CONTROL DISTRICT THE EASEMENT FOR COVERED STORM DRAIN APPURTENANCE STRUCTURES AND INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.
AND ALSO DEDICATE TO THE CITY OF CARSON THE EASEMENT FOR SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES, AND ALSO THE PUBLIC USE OF ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

HREG GENESIS CARSON, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER.
BY: [Signature] STEPHEN C. HOPKINS, MANAGING MEMBER
EIGHTH STREET DEVELOPMENT COMPANY, A MINNESOTA CORPORATION, AS OWNER.
BY: [Signature] Vice President, Eighth Street Development
BENEFICIARY
STAR FM LOANS LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS ASSIGNEE OF BENEFICIAL INTEREST UNDER DEEDS OF TRUST RECORDED DECEMBER 15, 2003 AS INSTRUMENT NO. 2007161040 OFFICIAL RECORDS.
BY: [Signature]

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HREG GENESIS CARSON, LLC IN MAY, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY, THAT THE DIMENSIONS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.
DATED 3/22/06
RAY E. MANGR, P.L.S./7185
REGISTRATION EXPIRES 12/31/07

LICENSED LAND SURVEYOR
RAY E. MANGR, P.L.S./7185
No. 7185
12/31/07
STATE OF CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THERETO, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF CARSON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.
DATED 10/3/08
N. VICTOR BAHLINGER, CITY ENGINEER
R.C.E. NO. C.20082
REGISTRATION EXPIRES 9/30/09

REGISTERED PROFESSIONAL ENGINEER
N. VICTOR BAHLINGER, CITY ENGINEER
No. C.20082
Exp. 9/30/09
STATE OF CALIFORNIA
CIVIL

COUNTY ENGINEER'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.
DATED 10/9/07
Dejovio D. Pachano
DEPUTY COUNTY ENGINEER
REGISTRATION EXPIRES 12/31/08

LICENSED LAND SURVEYOR
DEJOVIO D. PACHANO
No. 7234
Exp. 12-31-08
STATE OF CALIFORNIA

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CARSON BY MOTION ADOPTED AT ITS SESSION OF THE 12th DAY OF OCTOBER, 2008 APPROVED THE ATTACHED MAP AND ACCEPTED THE DEDICATION ON BEHALF OF THE PUBLIC, THE EASEMENT FOR SANITARY SEWER PURPOSES, STREET

I FURTHER CERTIFY THAT THE CITY COUNCIL HEREBY DETERMINES THAT DIVISION AND DEVELOPMENT OF THE PROPERTY IN THE MANNER SET FORTH ON THE MAP OF PARCEL MAP NO. 062572 WILL NOT UNREASONABLY INTERFERE WITH THE FREE AND COMPLETE EXERCISE OF THE PUBLIC UTILITY AND/OR PUBLIC UTILITY RIGHTS OF WAY AND/OR EASEMENTS WITHIN THE PARCEL MAP.

I FURTHER CERTIFY THAT PURSUANT TO SECTION 66445 (J) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS PARCEL MAP CONSTITUTES ABANDONMENT OF THOSE PORTIONS OF THE EASEMENT FOR SANITARY SEWER PURPOSES ACQUIRED BY THE COUNTY OF LOS ANGELES BY A DOCUMENT RECORDED IN BOOK 328, PAGE 87 THROUGH 94, INCLUSIVE, OF MAPS, AS AGREED BY THE CITY OF CARSON BY A DOCUMENT RECORDED MARCH 24, 1972 AS INSTRUMENT NO. 4532 IN BOOK 25404, PAGE 200, THE EASEMENT FOR COVERED STORM DRAINS AND APPURTENANCE STRUCTURES ACQUIRED BY THE CITY OF CARSON BY A DOCUMENT RECORDED APRIL 23, 1974 AS INSTRUMENT NO. 2204. ALL OF OFFICIAL RECORDS AND THOSE REFERRING TO THE EASEMENTS FOR COVERED STORM DRAINS AND APPURTENANCE STRUCTURES AND INGRESS AND EGRESS PURPOSES SO DESIGNATED TO THE BEST OF MY KNOWLEDGE AND BELIEF ARE SHOWN ON THIS MAP AND DISCREPANCIES, IF ANY, BETWEEN THE PARCEL MAP AND THE OFFICIAL RECORDS ARE NOT SHOWN ON THIS MAP.

DATED 10/3/07
HELEN KANAGOC
CITY CLERK - CITY OF CARSON

CITY OF CARSON, CALIFORNIA
HELEN KANAGOC
CITY CLERK

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CARSON TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL HAVE BEEN PAID IN FULL.
DATED 10/3/07
KELLY McDERMOTT, DEP.
KAREN AVILA
CITY TREASURER - CITY OF CARSON

FLOOD CONTROL DISTRICT ACCEPTANCE NOTE

UNDER THE AUTHORITY CONFERRED BY RESOLUTION 1971 AND REGULARLY ADOPTED BY THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT ON THE 6TH DAY OF MARCH, 1952, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK D1543, PAGE 439, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, AND AMENDED BY SUPPLEMENTAL RESOLUTION ON THE 23RD DAY OF DECEMBER, 1969, THE UNDERSIGNED HEREBY ACCEPTS THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENTAL AGENCY AND CONSENTS TO THE RECORDATION ON BEHALF OF SAID DISTRICT.

DATED 10/9/07
[Signature]

MAP 3 CRANT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF Orange } 55
ON April 7, 2006, before me, Beverly Fross, Notary Public, personally appeared [Signature] (Name Printed), known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY HAND:
SIGNATURE [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
Beverly Fross
(NAME PRINTED)
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.
MY COMMISSION NO. 516722
Expires 10/11/08

NOTARY ACKNOWLEDGEMENT

STATE OF Minnesota }
COUNTY OF Hennepin } 55
ON November 27, 2007, before me, Elizabeth A. Markey, Notary Public, personally appeared [Signature] (Name Printed), known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY HAND:
SIGNATURE [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
Elizabeth A. Markey
(NAME PRINTED)
MY PRINCIPAL PLACE OF BUSINESS IS IN Hennepin COUNTY.
MY COMMISSION NO. 2041333
REGISTRATION EXPIRES 11/31/2008

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF Orange } 55
ON SEPT. 21, 2007, before me, TRISHA NGUYEN, Notary Public, personally appeared [Signature] (Name Printed), known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY HAND:
SIGNATURE [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
TRISHA NGUYEN
(NAME PRINTED)
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.
MY COMMISSION NO. 1486612
MY COMMISSION EXPIRES APR. 29, 2008

FOR SIGNATURE OMISSIONS, SEE SHEET 2

TRISHA NGUYEN
Commission # 1486612
Notary Public - California
Orange County
My Comm. Expires Apr 29, 2008

351/95

BOOK 351 PAGE 95

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SHEET 2 OF 7 SHEETS

PARCEL MAP NO. 062572

SCALE: 1" = 20'

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

THE KEITH COMPANIES, INC. RAY E. HANBUR, P.L.S. NO. 7185

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 64436 (b) (3) (i)-(iv) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED, AS THEIR INTERESTS ARE SUCH THAT THEY CANNOT OPEN INTO A FEE:

THE STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR SLOPE PURPOSES BY DEED RECORDED SEPTEMBER 30, 1960 AS INSTRUMENT NO. 1925 IN BOOK 1760, PAGE 94, OFFICIAL RECORDS.

THE COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR SANITARY SEWER PURPOSES BY DEEDS RECORDED MAY 26, 1964 AS INSTRUMENT NO. 4884 IN BOOK 12488, PAGE 894, RECORDED MAY 26, 1964 AS INSTRUMENT NO. 4885 IN BOOK 12488, PAGE 894, INSTRUMENT NO. 4886 IN BOOK 12488, PAGE 895, RECORDED MAY 26, 1964 AS INSTRUMENT NO. 4887 IN BOOK 12488, PAGE 900, RECORDED MAY 26, 1964 AS INSTRUMENT NO. 4887 IN BOOK 12488, PAGE 903, ALL OF OFFICIAL RECORDS.

THE COUNTY OF LOS ANGELES FLOOD CONTROL DISTRICT, HOLDER OF AN EASEMENT FOR COVERED STORM DRAIN, APARTMENT STRUCTURES AND INGRESS AND EGRESS PURPOSES AS DEDICATED ON PARCEL MAP NO. 062009, PARCELS MAP BOOK 325, PAGES 87 THROUGH 94, INCLUSIVE.

THE CITY OF CARSON, HOLDER OF THE RIGHT TO REARREST WHETHER ACCESS TO OR FROM THOSE PORTIONS OF DEL ANO BOULEVARD, AVALON BOULEVARD, LEAFWOOD AVENUE AND DONNELLY STREET BY DEED RECORDED MARCH 31, 1972 AS INSTRUMENT NO. 4831 IN BOOK 12404, PAGE 187, OFFICIAL RECORDS. (BLANKET IN NATURE)

THE CITY OF CARSON, HOLDER OF AN EASEMENT FOR SANITARY SEWER PURPOSES BY DEED RECORDED MARCH 24, 1972 AS INSTRUMENT NO. 4832 IN BOOK 12404, PAGE 200, OFFICIAL RECORDS.

THE CITY OF CARSON, HOLDER OF AN EASEMENT FOR SANITARY SEWER PURPOSES BY DEED RECORDED DECEMBER 24, 1973 AS INSTRUMENT NO. 5028 AND RECORDED APRIL 29, 1974 AS INSTRUMENT NO. 5010, ALL OF OFFICIAL RECORDS.

THE CITY OF CARSON, HOLDER OF AN EASEMENT FOR SANITARY SEWER PURPOSES BY DEED RECORDED DECEMBER 24, 1973 AS INSTRUMENT NO. 5029 IN BOOK 12410, PAGE 240, AND RECORDED BY ~~AN INSTRUMENT~~ RECORDED JUNE 11, 1974 AS INSTRUMENT NO. 5401 IN BOOK 12620, PAGE 088, ALL OF OFFICIAL RECORDS.

THE CITY OF CARSON, HOLDER OF AN EASEMENT FOR STORM DRAIN AND APARTMENT STRUCTURES BY DEED RECORDED APRIL 24, 1974 AS INSTRUMENT NO. 5009 OF OFFICIAL RECORDS.

THE CITY OF CARSON, HOLDER OF AN EASEMENT FOR SANITARY SEWER PURPOSES AS DEDICATED ON PARCEL MAP NO. 062009, PARCELS MAP BOOK 325, PAGES 87 THROUGH 94, INCLUSIVE.

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR UNDERGROUND COMMUNICATION STRUCTURES BY DEED RECORDED MARCH 6, 1974 AS INSTRUMENT NO. 4843 IN BOOK 12404, PAGE 660, OFFICIAL RECORDS.

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES BY DEED RECORDED APRIL 17, 1974 AS INSTRUMENT NO. 5028, OFFICIAL RECORDS.

SOUTHERN CALIFORNIA Edison COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES BY DEED RECORDED AUGUST 5, 1974 AS INSTRUMENT NO. 5325, OFFICIAL RECORDS. (SAID EASEMENT IS INDETERMINATE IN NATURE)

SOUTHERN CALIFORNIA Edison COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES BY DEED RECORDED OCTOBER 20, 1967 AS INSTRUMENT NO. 34-127262, OFFICIAL RECORDS.

SOUTHERN CALIFORNIA Edison COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES BY DEED RECORDED JANUARY 23, 2006 AS INSTRUMENT NO. 06-081764, OFFICIAL RECORDS.

PURSUANT TO THE PROVISIONS OF SECTION 64436 (b) (3) (c) OF THE SUBDIVISION MAP ACT, THE SIGNATURE OF DEL ANO ESTATE COMPANY, A CORPORATION, HOLDER OF OIL GAS OR MINERAL RIGHTS BY DEED RECORDED NOVEMBER 6, 1963 AS INSTRUMENT NO. 3444 IN BOOK 12404, PAGE 186, OFFICIAL RECORDS, HAS BEEN OMITTED, AS THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE.

NON-EXCLUSIVE RECIPROCAL EASEMENT FOR INGRESS AND EGRESS

THE LAND WITHIN THIS PARCEL MAP IS BENEFITED AND ENJOYED BY A NON-EXCLUSIVE RECIPROCAL EASEMENT FOR INGRESS AND EGRESS, THE PACKAGE AND PACKING OF VEHICLES, THE PACKAGE AND DECOMPOSITION OF PROVISIONS AND FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, REGULATION AND REMOVAL OF WATERS, WATER AND GAS MAINS, ELECTRICAL, POWER LINES, TELEPHONE LINES AND OTHER UTILITY LINES, AND FOR FENCING, SURVEYS, CANALS, FLAG POLES, SCOPES, SINKS AND OTHER OVERHEADS, AIRPENS, ALARM BELLS, SIGNS, LIGHTS AND LIGHTING DEVICES AND OTHER SIMILAR APPLIANCES, AS DEDICATED BY DOCUMENT RECORDED MARCH 24, 1974, PAGE 123 AS DOCUMENT NO. 2471 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, AND AS RECORDED BY DOCUMENT RECORDED FEBRUARY 6, 1992 AS INSTRUMENT NO. 92-820608 OF OFFICIAL RECORDS OF SAID COUNTY, AND AS AMENDED BY DOCUMENT RECORDED JANUARY 26, 2006 AS INSTRUMENT NO. 06-081760 OF OFFICIAL RECORDS OF SAID COUNTY, AND AMENDED BY DOCUMENT RECORDED JANUARY 27, 2006 AS INSTRUMENT NO. 06-081764 OF OFFICIAL RECORDS OF SAID COUNTY. SAID EASEMENT IS BLANKET IN NATURE AND COVERS THE ENTIRE LAND BEING SUBDIVIDED.

EASEMENT NOTES

- AN EASEMENT FOR SLOPE PURPOSES OF THE STATE OF CALIFORNIA RECORDED SEPTEMBER 30, 1960 AS INSTRUMENT NO. 1925 IN BOOK 1760, PAGE 94, OFFICIAL RECORDS.
- AN EASEMENT FOR SANITARY SEWER PURPOSES OF THE COUNTY OF LOS ANGELES RECORDED MAY 26, 1964 AS INSTRUMENT NO. 4884 IN BOOK 12488, PAGE 894, INSTRUMENT NO. 4885 IN BOOK 12488, PAGE 894, INSTRUMENT NO. 4886 IN BOOK 12488, PAGE 895, INSTRUMENT NO. 4887 IN BOOK 12488, PAGE 900, INSTRUMENT NO. 4887 IN BOOK 12488, PAGE 903, ALL OF OFFICIAL RECORDS.
- AN EASEMENT FOR SANITARY SEWER PURPOSES TO THE CITY OF CARSON AS DEDICATED ON PARCEL MAP NO. 062009, PARCELS MAP BOOK 325, PAGES 87 THROUGH 94.
- AN EASEMENT FOR SANITARY SEWER OF THE CITY OF CARSON RECORDED DECEMBER 24, 1973 AS INSTRUMENT NO. 5028 AND RECORDED APRIL 29, 1974 AS INSTRUMENT NO. 5010, ALL OF OFFICIAL RECORDS.
- AN EASEMENT FOR SANITARY SEWER OF THE CITY OF CARSON RECORDED DECEMBER 24, 1973 AS INSTRUMENT NO. 5028 IN BOOK 12410, PAGE 240 AND RECORDED JUNE 11, 1974 AS INSTRUMENT NO. 5401 IN BOOK 12620, PAGE 82, ALL OF OFFICIAL RECORDS.
- AN EASEMENT TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR COVERED STORM DRAIN, APARTMENT STRUCTURES AND INGRESS AND EGRESS PURPOSES AS DEDICATED ON PARCEL MAP NO. 062009, PARCELS MAP BOOK 325, PAGES 87 THROUGH 94, INCLUSIVE.
- AN EASEMENT FOR UNDERGROUND COMMUNICATION OF THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY RECORDED MARCH 6, 1974 AS INSTRUMENT NO. 4843 IN BOOK 12404, PAGE 660, OFFICIAL RECORDS.
- AN EASEMENT FOR PUBLIC UTILITIES OF THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY RECORDED APRIL 17, 1974 AS INSTRUMENT NO. 5028, OFFICIAL RECORDS.
- AN EASEMENT FOR PUBLIC UTILITIES OF SOUTHERN CALIFORNIA Edison COMPANY RECORDED OCTOBER 20, 1967 AS INSTRUMENT NO. 34-127262, OFFICIAL RECORDS.
- AN EASEMENT TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR COVERED STORM DRAIN, APARTMENT STRUCTURES AND INGRESS AND EGRESS PURPOSES AS DEDICATED HEREON.
- AN EASEMENT FOR SANITARY SEWER PURPOSES TO THE CITY OF CARSON AS DEDICATED HEREON.
- AN EASEMENT FOR PUBLIC UTILITIES OF SOUTHERN CALIFORNIA Edison COMPANY, RECORDED JANUARY 23, 2006 AS INSTRUMENT NO. 06-081764, OFFICIAL RECORDS.

ABANDONMENT NOTES

UNDER THE AUTHORITY CONFERRED BY SECTION 2132080 OF TITLE 23, SUBDIVISIONS OF THE LOS ANGELES COUNTY CODE, THE PLUMB OF THIS PARCEL MAP CONSTITUTES ABANDONMENT OF THOSE PORTIONS OF THE EASEMENT FOR SANITARY SEWER ACQUIRED BY THE COUNTY OF LOS ANGELES BY DOCUMENT NO. 4832 IN BOOK 12404, PAGE 200 RECORDED MARCH 24, 1972 NOT SHOWN ON THIS MAP.

10/4/97 DATED

PURSUANT TO SECTION 64436 (b) (3) (c) OF THE SUBDIVISION MAP ACT, THE PLUMB OF THIS PARCEL MAP CONSTITUTES ABANDONMENT OF THOSE PORTIONS OF THE EASEMENT FOR SANITARY SEWER ACQUIRED BY THE COUNTY OF LOS ANGELES BY DOCUMENT NO. 4832 IN BOOK 12404, PAGE 200 RECORDED MARCH 24, 1972 NOT SHOWN ON THIS MAP.

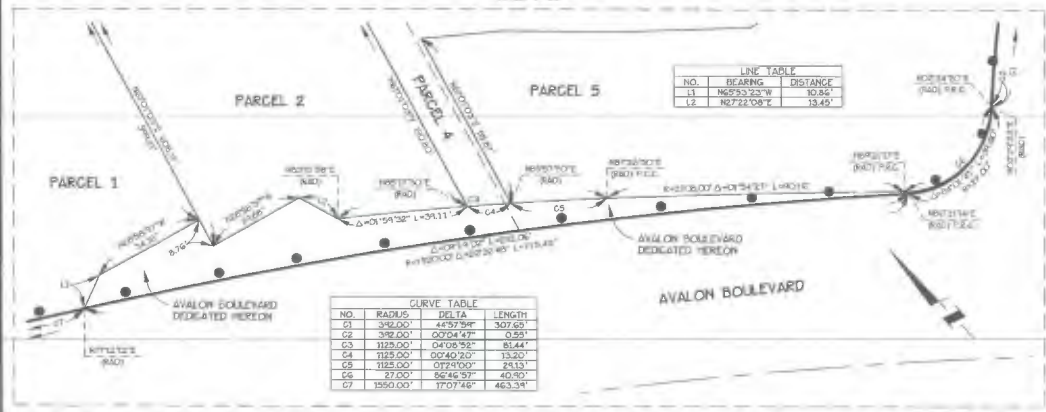
10/4/97 DATED

UNLESS OTHERWISE SPECIFIED IN THE RECORD OF THIS PARCEL MAP, THE PLUMB OF THIS PARCEL MAP SHALL BE CONSIDERED TO BE THE PLUMB OF THE EASEMENT FOR SANITARY SEWER ACQUIRED BY THE COUNTY OF LOS ANGELES BY DOCUMENT NO. 4832 IN BOOK 12404, PAGE 200 RECORDED MARCH 24, 1972 NOT SHOWN ON THIS MAP.



DETAIL OF STREET DEDICATION

SCALE: 1" = 20'



351/90

BOOK 351 PAGE 90

82

SHEET 3 OF 7 SHEETS

PARCEL MAP NO. 062572

SCALE: 1" = 150'

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BASIS OF BEARINGS

THE BEARING OF "NORTH 87°05'00" EAST" ALONG THE CENTERLINE OF DOMINGUEZ STREET AS SHOWN ON PARCEL MAP NO. 2328, FILED IN BOOK 37, PAGES 4, 5 AND 6 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

INDEX MAP

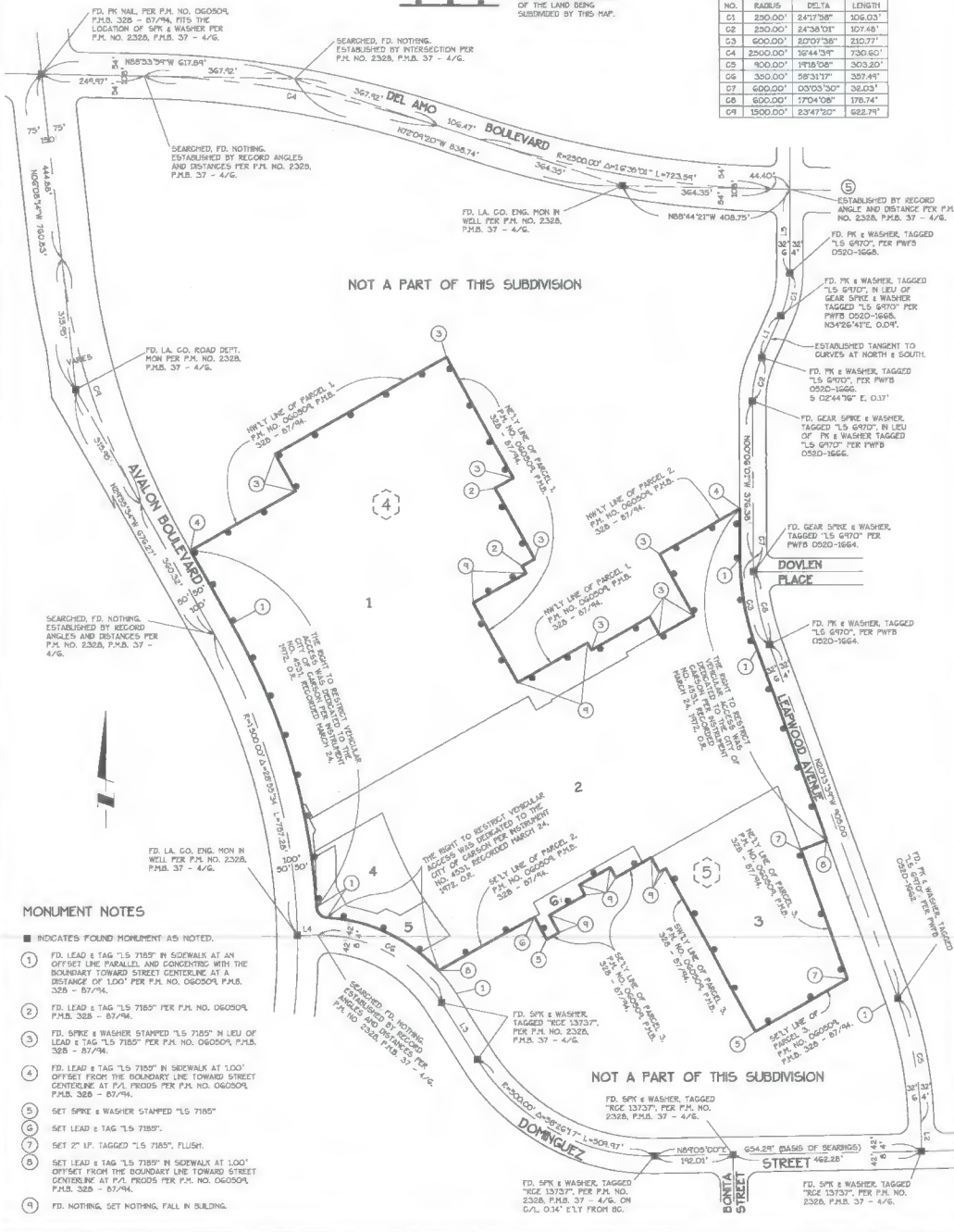
③ INDICATES SHEET NO.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

LINE TABLE		
NO.	BEARING	LENGTH
L1	N24°33'00"E	109.66'
L2	N00°55'31"W	64.00'
L3	N32°28'43"W	161.04'
L4	N87°00'00"E (R)	90.00'
L5	N00°14'02"E	200.14'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	250.00'	24°17'38"	106.03'
C2	250.00'	24°38'01"	107.48'
C3	600.00'	87°01'36"	210.77'
C4	2500.00'	16°44'34"	730.60'
C5	400.00'	11°18'58"	303.20'
C6	300.00'	5°31'17"	389.44'
C7	600.00'	03°03'30"	38.03'
C8	600.00'	17°04'08"	176.74'
C9	1500.00'	23°47'20"	625.74'



MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED.
- ① FD. LEAD & TAG "15 7185" IN SIDEWALK AT AN OFFSET LINE PARALLEL AND CONCURRENT WITH THE BOUNDARY TOWARD STREET CENTERLINE AT A DISTANCE OF 1.00' PER P.M. NO. 060504, P.M.B. 328 - 87/94.
- ② FD. LEAD & TAG "15 7185" PER P.M. NO. 060504, P.M.B. 328 - 87/94.
- ③ FD. SPK & WASHER STAMPED "15 7185" IN LIEU OF LEAD & TAG "15 7185" PER P.M. NO. 060504, P.M.B. 328 - 87/94.
- ④ FD. LEAD & TAG "15 7185" IN SIDEWALK AT 1.00' OFFSET FROM THE BOUNDARY LINE TOWARD STREET CENTERLINE AT P.M. PRODS PER P.M. NO. 060504, P.M.B. 328 - 87/94.
- ⑤ SET SPK & WASHER STAMPED "15 7185"
- ⑥ SET LEAD & TAG "15 7185"
- ⑦ SET 2" I.P. TAGGED "15 7185", FLUSH.
- ⑧ SET LEAD & TAG "15 7185" IN SIDEWALK AT 1.00' OFFSET FROM THE BOUNDARY LINE TOWARD STREET CENTERLINE AT P.M. PRODS PER P.M. NO. 060504, P.M.B. 328 - 87/94.
- ⑨ FD. NOTHING, SET NOTHING, FALL IN BULDING.

351/97

97

SHEET 4 OF 7 SHEETS

PARCEL MAP NO. 062572

SCALE: 1" = 100'

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

MONUMENT NOTES

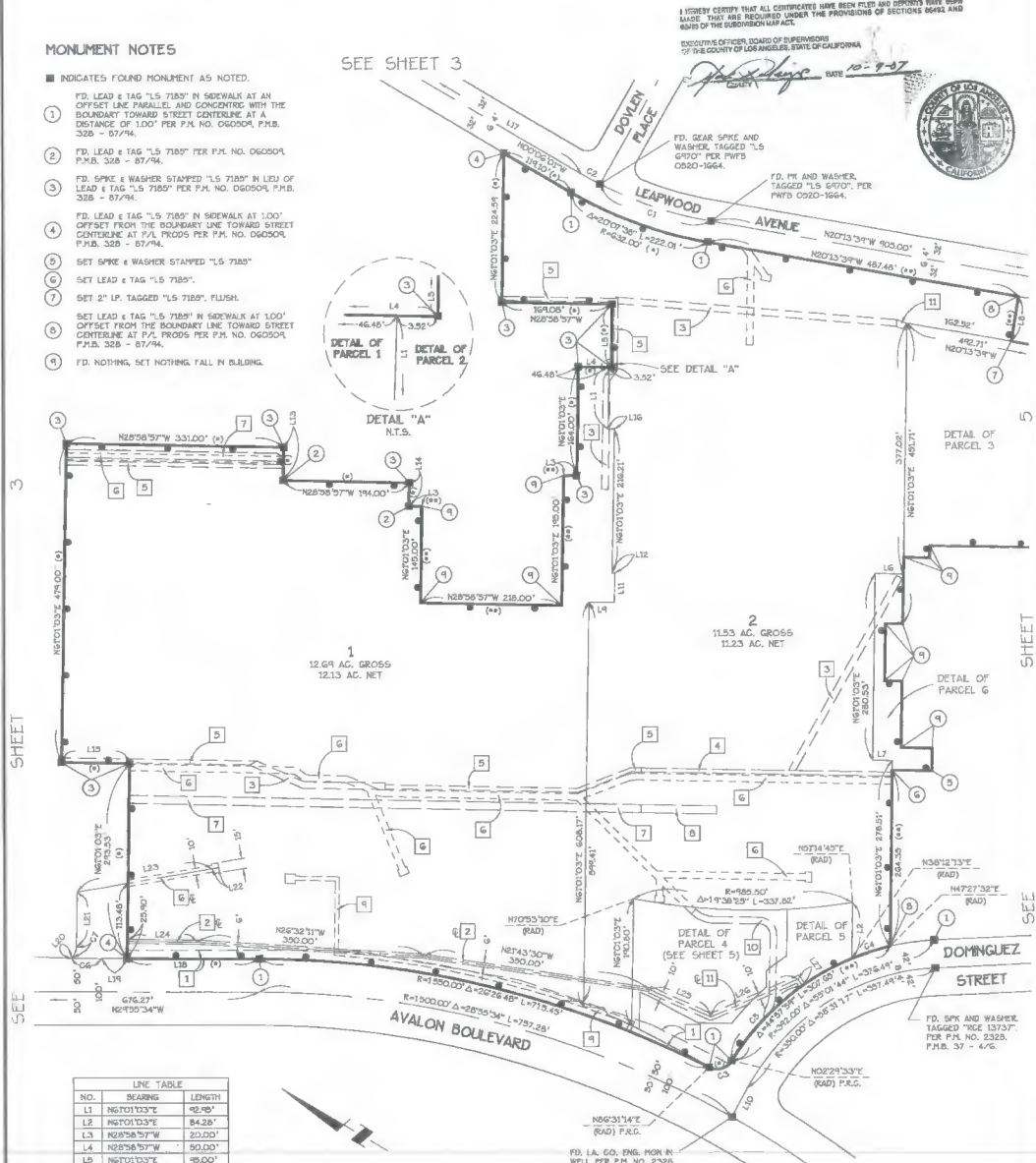
■ INDICATES FOUND MONUMENT AS NOTED.

1. FD. LEAD & TAG "1.5 7185" IN SIDEWALK AT AN OFFSET LINE PARALLEL AND CONCENTRIC WITH THE BOUNDARY TOWARD STREET CENTERLINE AT A DISTANCE OF 1.00' PER P.M. NO. 060504, P.M.B. 328 - 87/94.
2. FD. LEAD & TAG "1.5 7185" PER P.M. NO. 060504, P.M.B. 328 - 87/94.
3. FD. SPIKE & WASHER STAMPED "1.5 7185" IN LEAD OF LEAD & TAG "1.5 7185" PER P.M. NO. 060504, P.M.B. 328 - 87/94.
4. FD. LEAD & TAG "1.5 7185" IN SIDEWALK AT 1.00' OFFSET FROM THE BOUNDARY LINE TOWARD STREET CENTERLINE AT P.V. PROGS PER P.M. NO. 060504, P.M.B. 328 - 87/94.
5. SET SPIKE & WASHER STAMPED "1.5 7185"
6. SET LEAD & TAG "1.5 7185"
7. SET 2" LP. TAGGED "1.5 7185", FLUSH.
8. SET LEAD & TAG "1.5 7185" IN SIDEWALK AT 1.00' OFFSET FROM THE BOUNDARY LINE TOWARD STREET CENTERLINE AT P.V. PROGS PER P.M. NO. 060504, P.M.B. 328 - 87/94.
9. FD. NOTHING, SET NOTHING, FALL IN BUILDING.

SEE SHEET 3

I HEREBY CERTIFY THAT ALL CONTIGUOUS LOTS HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66042 AND 66043 OF THE SUBDIVISION MAP ACT.

EXCUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



NO.	BEARING	LENGTH
L1	N67°01'03"E	42.45'
L2	N67°01'03"E	84.28'
L3	N82°58'57"W	211.00'
L4	N82°58'57"W	50.00'
L5	N67°01'03"E	48.00'
L6	N82°58'57"W	45.34'
L7	N82°58'57"W	31.53'
L8	N67°46'32"E	58.42'
L9	N82°58'57"W	38.46'
L10	N89°00'00"E (R)	30.00'
L11	N67°01'03"E	44.33'
L12	N82°58'57"W	3.78'
L13	N67°01'03"E	20.00'
L14	N67°01'03"E	30.00'
L15	N82°58'57"W	101.50'
L16	N82°58'57"W	4.64'
L17	N03°05'01"W	376.38'
L18	N42°52'34"W	232.27'
L19	N42°52'34"W	39.06'
L20	N74°25'34"W	1.28'
L21	N67°01'03"E	83.36'
L22	N34°41'24"W	30.00'
L23	N04°41'24"W	207.84'
L24	N24°21'56"W	106.91'
L25	N05°51'28"W	101.24'
L26	N02°24'40"W	146.25'
L27	N25°35'01"E (R)	11.94'

NO.	RADIUS	DELTA	LENGTH
E1	600.00'	17°04'08"	178.74'
E2	600.00'	03°03'30"	32.03'
E3	21.00'	88°51'44"	34.60'
E4	392.00'	0°15'34"	63.23'
E5	392.00'	23°05'29"	157.89'
E6	1715.16'	07°25'08"	44.07'
E7	22.50'	44°03'23"	17.30'

NOTE

(*) INDICATES ESTABLISHED BY FOUND MONUMENTS.

(**) INDICATES ESTABLISHED BY RECORD DATA PER P.M. NO. 060504, P.M.B. 328 - 87/94.

LEGEND

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

EASEMENT DETAILS:

FOR DETAILS OF EASEMENT 2 11, SEE THIS SHEET.

FOR DETAILS OF EASEMENT 1 3 4 5 7 8, SEE SHEET 6.

FOR DETAILS OF EASEMENT 6 9 10, SEE SHEET 7.

FOR DETAILS OF EASEMENT 12, SEE SHEET 2.

FOR EASEMENT NOTES, SEE SHEET 2.

351/98

BOOK 351 PAGE 18

82

SHEET 5 OF 7 SHEETS

PARCEL MAP NO. 062572

SCALE: 1" = 60'

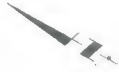
IN THE CITY OF CARSON, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

THE KEITH COMPANIES, INC.

RAY E. MANSUR, P.L.S. NO. 7185

SEE

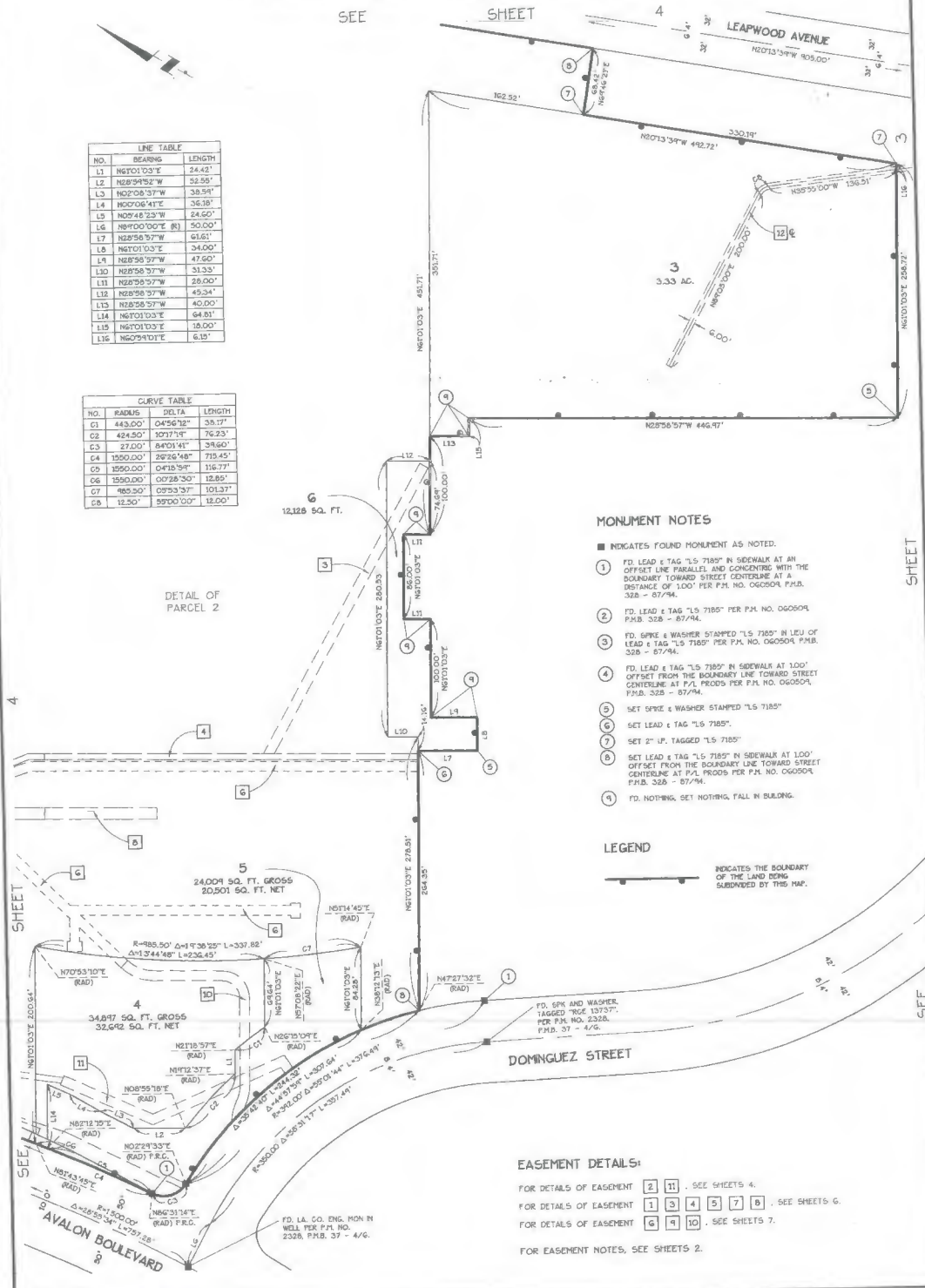
SHEET



LINE TABLE		
NO.	BEARING	LENGTH
L1	N87°01'03"E	244.42'
L2	N22°54'52"W	52.55'
L3	N02°06'37"W	38.54'
L4	N00°06'41"E	26.38'
L5	N09°48'23"W	24.60'
L6	N67°00'00"E (R)	50.00'
L7	N22°58'37"W	61.61'
L8	N87°01'03"E	34.00'
L9	N28°58'37"W	47.60'
L10	N22°58'37"W	31.33'
L11	N22°58'37"W	28.90'
L12	N28°58'37"W	43.34'
L13	N28°58'37"W	40.00'
L14	N67°01'03"E	64.81'
L15	N67°01'03"E	18.00'
L16	N67°01'03"E	6.10'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	443.00'	04°56'32"	38.37'
C2	443.00'	107°17'35"	76.23'
C3	27.00'	64°01'41"	34.60'
C4	1500.00'	28°26'48"	719.45'
C5	1500.00'	04°15'59"	116.77'
C6	1500.00'	07°28'30"	12.85'
C7	465.300'	02°53'37"	101.37'
C8	12.50'	59°00'00"	12.00'

DETAIL OF
PARCEL 2



MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED.
- ① FD. LEAD & TAG "LS 7185" IN SIDEWALK AT AN OFFSET LINE PARALLEL AND CENTERING WITH THE BOUNDARY TOWARD STREET CENTERLINE AT A DISTANCE OF 1.00' PER P.M. NO. 060504, P.M.B. 328 - 87/94.
- ② FD. LEAD & TAG "LS 7185" PER P.M. NO. 060504, P.M.B. 328 - 87/94.
- ③ FD. SPIKE & WASHER STAMPED "LS 7185" IN LIEU OF LEAD & TAG "LS 7185" PER P.M. NO. 060504, P.M.B. 328 - 87/94.
- ④ FD. LEAD & TAG "LS 7185" IN SIDEWALK AT 1.00' OFFSET FROM THE BOUNDARY LINE TOWARD STREET CENTERLINE AT P.L. PROCS PER P.M. NO. 060504, P.M.B. 328 - 87/94.
- ⑤ SET SPIKE & WASHER STAMPED "LS 7185"
- ⑥ SET LEAD & TAG "LS 7185"
- ⑦ SET 2" I.P. TAGGED "LS 7185"
- ⑧ SET LEAD & TAG "LS 7185" IN SIDEWALK AT 1.00' OFFSET FROM THE BOUNDARY LINE TOWARD STREET CENTERLINE AT P.L. PROCS PER P.M. NO. 060504, P.M.B. 328 - 87/94.
- ⑨ FD. NOTHING SET NOTHING FALL IN BUILDING.

LEGEND

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

EASEMENT DETAILS:

- FOR DETAILS OF EASEMENT [2] [11] . SEE SHEETS 4.
- FOR DETAILS OF EASEMENT [1] [3] [4] [5] [7] [8] . SEE SHEETS 6.
- FOR DETAILS OF EASEMENT [6] [9] [10] . SEE SHEETS 7.
- FOR EASEMENT NOTES, SEE SHEETS 2.

351/99

BOOK 35 PAGE 99

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SHEET 6 OF 7 SHEETS

PARCEL MAP NO. 062572

SCALE: 1" = 100'

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	27.00'	84°21'41"	34.60'
C2	27.00'	70°58'32"	33.45'

LINE TABLE		
NO.	BEARING	LENGTH
L1	N89°54'37"W	101.50'
L2	N82°58'57"W	16.05'
L3	N50°31'11"W	86.78'
L4	N07°20'43"W	86.78'
L5	N84°28'41"W	22.70'
L6	N02°59'01"W	83.36'
L7	N00°28'57"W	14.33'
L8	N89°02'55"W	126.71'
L9	N61°01'03"E	6.00'
L10	N17°31'20"W	231.45'
L11	N89°58'37"W	113.00'
L12	N60°57'02"E	0.92'
L13	N11°15'58"W	17.33'



FOR EASEMENT NOTES, SEE SHEET 2.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

EASEMENT DETAILS:

- FOR DETAILS OF EASEMENT [2] [11], SEE SHEET 4.
- FOR DETAILS OF EASEMENT [1] [3] [4] [5] [7] [8], SEE SHEET 6.
- FOR DETAILS OF EASEMENT [6] [9] [10], SEE SHEET 7.
- FOR DETAILS OF EASEMENT [12], SEE SHEET 2.
- FOR EASEMENT NOTES, SEE SHEETS 2.

SHEET 7 OF 7 SHEETS

PARCEL MAP NO. 062572

SCALE 1" = 100'

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LEGEND

INDICATES THE DIRECTION OF THE LAND BEING SURVEYED BY THIS MAP

FOR EASEMENT NOTES SEE SHEET 2

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	27.00'	84°01'41"	56.60'
C2	43.00'	27°38'14"	16.91'
C3	22.50'	42°02'38"	16.21'
C4	22.50'	27°38'14"	8.50'
C5	48.00'	17°46'06"	13.96'
C6	1500.00'	07°38'22"	200.00'
C7	1500.00'	04°51'20"	235.00'
C8	43.00'	27°38'22"	14.98'
C9	22.00'	40°00'00"	34.56'
C10	43.50'	43°37'27"	33.32'

LINE TABLE		
NO.	BEARING	LENGTH
L1	N40°31'34"E	63.23'
L2	N28°58'57"W	64.00'
L3	N28°58'57"W	16.00'
L4	N44°34'46"E	243.10'
L5	N2°02'41"W	71.81'
L6	N40°57'17"E	88.53'
L7	N50°37'17"W	78.38'
L8	N37°15'03"E	124.56'
L9	N28°58'57"W	10.00'
L10	N87°01'03"E	25.93'
L11	N87°01'03"E	10.00'
L12	N07°20'43"W	42.44'
L13	N37°14'03"E	10.00'
L14	N28°58'57"W	50.41'
L15	N50°15'08"W	15.00'
L16	N2°44'52"E	133.03'
L17	N87°01'03"E	134.07'



EASEMENT DETAILS:

FOR DETAILS OF EASEMENT 2 11, SEE SHEET 4

FOR DETAILS OF EASEMENT 1 3 4 5 7 8, SEE SHEET 6

FOR DETAILS OF EASEMENT 6 9 10, SEE SHEET 5

FOR DETAILS OF EASEMENT 12, SEE SHEET 2.

FOR EASEMENT NOTES, SEE SHEETS 2.



355/81

BOOK 355 PAGE 81
FILED

SHEET 1 OF 3 SHEETS
10.14 AC
2 PARCELS

PARCEL MAP NO. 61063

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE 398.11 ACRE TRACT,
ALLOTTED TO ANA JOSEPHA DOMINGUEZ DE GUYER,
BY DECREE OF PARTITION OF A PORTION OF THE RANCHO SAN PEDRO,
IN CASE No. 3284 OF THE SUPERIOR COURT OF SAID COUNTY.

AT REQUEST OF OWNER

39 AM
PART 2

IN BOOK 355

AT PAGE 81-83

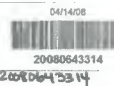
OF PART 1 MAPS
OF CARSON, CA

REGISTERED RECORDER/COUNTY CLERK

BY JONES, N

DATE

FEES \$ 14.00 + 2.00 DA



OWNER'S STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AS A DEDICATION TO PUBLIC USE, WHILE ALL 223rd STREET WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY GRANT TO THE CITY OF CARSON THE RIGHT TO RESTRICT DIRECT VEHICULAR INGRESS AND EGRESS TO THE SAID STREET, IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

CARSON REDEVELOPMENT AGENCY, OWNER.

[Signature]
NAME: JEFF WESTBROOK
TITLE: REDEVELOPMENT MGR.

NAME: _____
TITLE: _____

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON Feb 6, 2008 BEFORE ME, A.J. Gomez, A NOTARY PUBLIC,
PERSONALLY APPEARED Jeff Westbrook AND
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT, THE
PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]



NAME: _____
NOTARY PUBLIC IN AND FOR STATE
MY COMMISSION EXPIRES: Feb 9, 2011
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
COMMISSION NO. 172880

SIGNATURE OMISSION NOTES

UNDER THE PROVISIONS OF SECTION 66436(a)(3)(A) (1)-(11) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED, AS THEIR INTERESTS ARE SUCH THAT THEY CANNOT RISE INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR PERMANENT SLOPE PURPOSES, AS DISCLOSED BY DOCUMENT RECORDED MARCH 26, 1975 AS INSTRUMENT NO. 3973, O.R., RECORDS OF THE COUNTY OF LOS ANGELES.

GENERAL PIPE LINE COMPANY OF CALIFORNIA, HOLDER OF AN EASEMENT FOR TELEGRAPH AND TELEPHONE LINE PURPOSES, AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 7288, PAGE 350, O.R., RECORDS OF THE COUNTY OF LOS ANGELES, WIDTH OF SAID EASEMENT IS INDETERMINATE.

DOMINGUEZ WATER COMPANY, HOLDER OF EASEMENT FOR WATER PIPE LINE PURPOSES, AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 1515, PAGE 265, O.R., RECORDS OF THE COUNTY OF LOS ANGELES, SAID EASEMENT IS INDETERMINATE.

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, HOLDER OF EASEMENTS FOR UNDERGROUND COMMUNICATION STRUCTURE PURPOSES, AS DISCLOSED BY DOCUMENT RECORDED OCTOBER 3, 1973 AS INSTRUMENT NO. 2325, AND FOR UNDERGROUND CONCRETE CONDUIT AND CABLE PURPOSES, AS DISCLOSED BY DOCUMENT RECORDED NOVEMBER 9, 1972 AS INSTRUMENT NO. 6284, BOTH OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

B.P. WEST COAST PRODUCTS, LLC, HOLDER OF AN EASEMENT FOR UNDERGROUND UTILITY PURPOSES, AS DISCLOSED IN DOCUMENT RECORDED OCTOBER 2, 2006 AS INSTRUMENT NO. 06-2193165, O.R., RECORDS OF THE COUNTY OF LOS ANGELES.

THE SIGNATURE OF ATLANTIC RICHFIELD COMPANY (FORMERLY THE ATLANTIC REFINING COMPANY), SUCCESSOR IN INTEREST TO RICHFIELD OIL CORPORATION BY MERGER, HOLDER OF OIL AND GAS LEASE RECORDED NOVEMBER 3, 1965 AS INSTRUMENT NO. 3382, IN BOOK M032, PAGE 69, AND BOOK M2469, PAGE 827, O.R., BOTH OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF THE SUBDIVISION MAP ACT, SECTION 66436(a)(3)(c).

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CARSON BY MOTION ADOPTED AT ITS SESSION ON THE 1ST DAY OF April, 2008, APPROVED THE ANNEXED MAP AND ACCEPTED ON BEHALF OF THE CITY OF CARSON THE GRANT FOR THE RIGHT TO RESTRICT DIRECT VEHICULAR INGRESS AND EGRESS TO 223rd STREET.

April 3, 2008
DATE

[Signature]
HELEN KAWAGOE
CITY CLERK - CITY OF CARSON



SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CARSON, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

4/3/08
DATE

[Signature]
KAREN AVILA
CITY TREASURER - CITY OF CARSON

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JANUARY, 2003, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CARSON REDEVELOPMENT AGENCY ON FEBRUARY 21, 2003.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS 'SET' ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

[Signature]
DONALD L. WHITELEY, PLS 6422 DATE 2/6/08
EXPIRES 12-31-2008



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF N89°45'25"E OF THE CENTERLINE OF 223RD STREET AS SHOWN ON THE MAP FILED IN BOOK 58, PAGE 80 OF RECORDS OF SURVEY, IN THE OFFICE OF THE RECORDER OF LOS ANGELES CO.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF CARSON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

4/3/08
DATE

[Signature]
M. VICTOR ROLLINGER, CITY ENGINEER
RFE 2082
EXPIRES 9/30/2009



COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLETES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

4/14/08
DATE

BY: *[Signature]*
DEPUTY
L.S. NO. 7274 EXPIRES: 12-31-08



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$168,847.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 61063 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *[Signature]*
DEPUTY

4-10-08
DATE



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND SECTION 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *[Signature]*
DEPUTY

4-10-08
DATE



MAP / GRANT

SHEET 2 OF 3 SHEETS

PARCEL MAP NO. 61063

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SCALE: 1" = 100'

CURVE DATA		
DELTA	RADIUS	LENGTH
C1 06°58'31"	2000.00'	243.48'
C2 04°11'53"	2000.00'	146.54'
C3 11°10'24"	2000.00'	390.02'
C4 06°20'50"	2050.00'	227.10'

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- (A) INDICATES SET IRON PIPE WITH TAG MARKED "LS 6422", SET FLUSH AT GROUND.
- (B) INDICATES SET LEAD & TACK WITH TAG MARKED "LS 6422", SET FLUSH AT GROUND.
- (R1) INDICATES INSTRUMENT NO. 3973, RECORDED MARCH 26, 1975, OF D.R.



DETAIL "A"
NOT TO SCALE

DETAIL "B"
NOT TO SCALE

SEE SHEET 3 FOR
EASEMENT DETAILS
OF PARCELS 1 AND 2

SHEET 3 OF 3 SHEETS

PARCEL MAP NO. 61063

SCALE: 1" = 60'

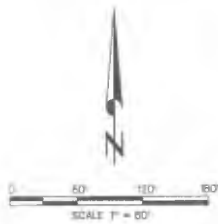
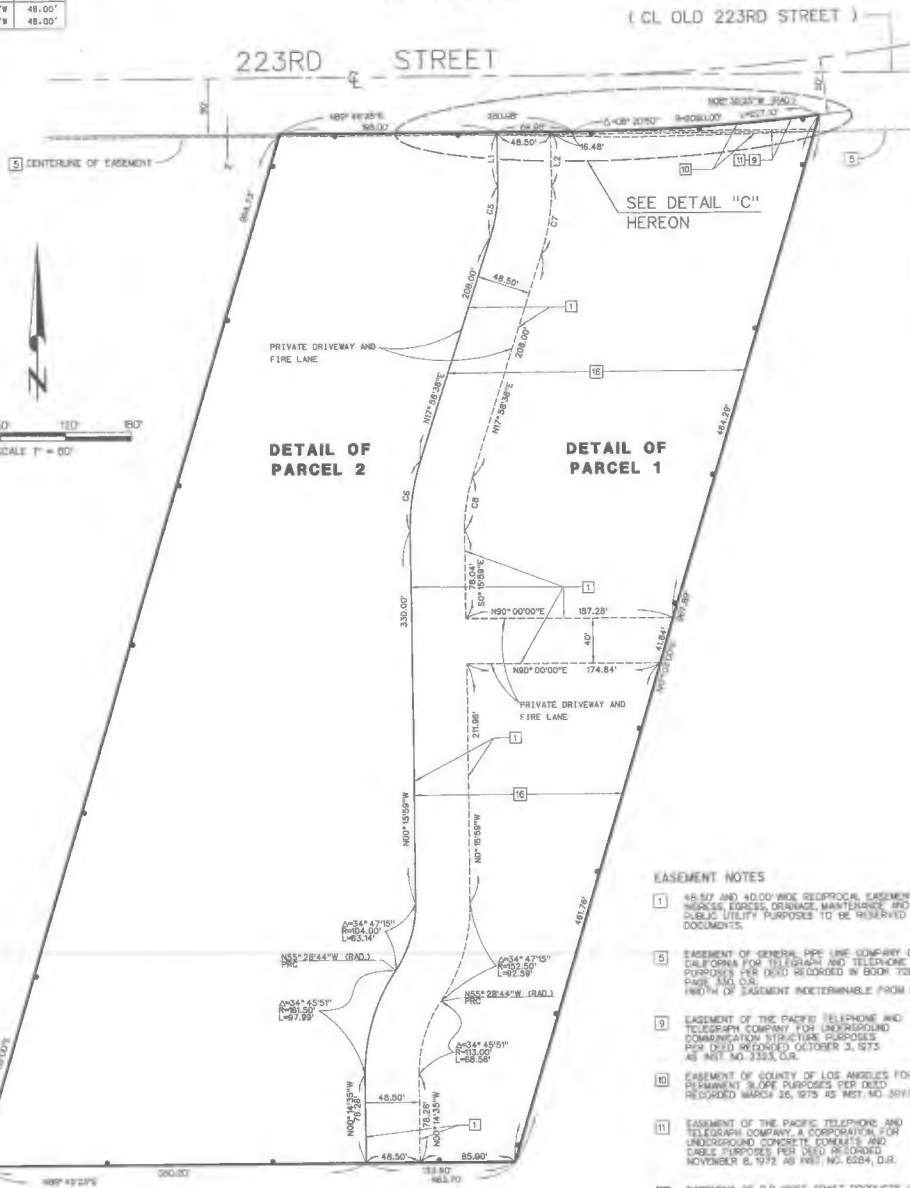
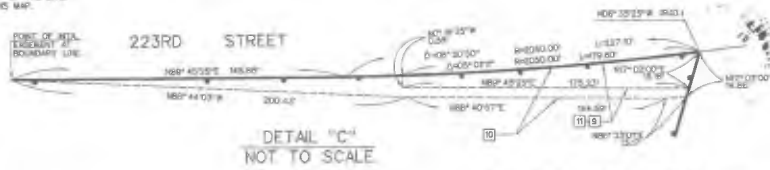
IN THE CITY OF CARSON, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED ON THIS MAP.

CURVE DATA		
DELTA	RADIUS	LENGTH
CS 18°13'13"	142.00'	45.16'
CE 18°14'37"	198.00'	63.09'
CF 18°13'13"	190.50'	60.58'
CG 18°14'37"	149.50'	47.60'

LINE DATA	
BEARING	DISTANCE
L1 N00°14'35"W	48.00'
L2 N00°14'35"W	48.00'



EASEMENT NOTES

- 1 48.50' AND 40.00' WIDE RECIPROCAL EASEMENT FOR WALKWAY, EGRESS, DRINKAGE, MAINTENANCE AND PUBLIC UTILITY PURPOSES TO BE OBSERVED IN DOCUMENTS.
- 5 EASEMENT OF GENERAL PDS LINE COMPANY OF CALIFORNIA FOR TELEGRAPH AND TELEPHONE LINES PURPOSES PER DEED RECORDED IN BOOK 7088, PAGE 140, O.S. 180' W/4 OF EASEMENT INDETERMINABLE FROM RECORD.
- 9 EASEMENT OF THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY FOR UNDERGROUND COMMUNICATION STRUCTURES PURPOSES PER DEED RECORDED OCTOBER 3, 1975 AS INST. NO. 2353, O.R.
- 10 EASEMENT OF COUNTY OF LOS ANGELES FOR PERMANENT SIGN PURPOSES PER DEED RECORDED MARCH 26, 1975 AS INST. NO. 3074, O.R.
- 11 EASEMENT OF THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, FOR UNDERGROUND CONCRETE COLUMNS AND CABLE PURPOSES PER DEED RECORDED NOVEMBER 6, 1972 AS INST. NO. 6284, O.R.
- 16 EASEMENT OF B.P. WEST EDGEM PRODUCTS, LLC, FOR UNDERGROUND UTILITY PURPOSES PER DEED RECORDED OCTOBER 2, 2006 AS INSTR. NO. 06-294365, O.R.

CARSON CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CARSON BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 20____. APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF CARSON

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CARSON, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF CARSON

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF CARSON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

L.S./ R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONS
- 2) TRACT CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 5) LETTER OF WAIVER REQUIRED FOR AN EASEMENT IN A RIGHT OF WAY OFFERED FOR PUBLIC USE UNLESS TENTATIVE APP. IS AFTER 10-27-80.
- 6) ALL BOUNDARY MONUMENTS MUST BE SET BEFORE RECORDING.
- 7) ACCESS RIGHTS ARE NOT DEDICATED BY MAP. IT IS HANDLED AT PERMIT STAGE BY PUBLIC WORKS.
- 8) CITY WANTS THE SPECIAL ASSESSMENTS CERTIFICATE TO ALWAYS BE ON THE TRACINGS.
- 9) CITY’S CLERK’S CERTIFICATE IS ALWAYS REQUIRED.
- 10) DEDICATION LABELS ON THE MAP MUST INCLUDE THE WORDS “DEDICATED HEREON”. THIS INCLUDES EASEMENTS FOR ROAD PURPOSES.
- 11) CITY ENGINEER’S CERTIFICATE MUST SHOW THE NAME AND RCE # OF THE CITY ENGINEER, M. VICTOR ROLLINGER, RCE 20882

1340/A

BOOK 1340 PAGE 1

1 LOT
117,506 SQ. FT.

SHEET 1 OF 3 SHEETS

TRACT NO. 60639

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 9, TRACT No. 2982, AS PER
MAP RECORDED IN BOOK 35, PAGE 31 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

12:00
PAST 4
IN BOOK 1340
AT PAGE 1-3
OF MAPS
LOS ANGELES COUNTY, CA
REGISTERED/Recorder/County Clerk
Deputy
FEE \$ 14.00
DA \$ 2.00



MAP + GRANT

OWNER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION; AND WE HEREBY DEDICATE TO THE CITY OF CARSON THE EASEMENT FOR SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.
AS A DEDICATION TO PUBLIC USE, WHILE ALL OF 223RD STREET WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS, EXCEPT FOR TWO DRIVEWAY OPENINGS FOR LOT 1, OF DIRECT VEHICULAR INGRESS AND EGRESS TO SAID STREET; IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED;
AS A DEDICATION TO PUBLIC USE, WHILE ALL OF AVALON BOULEVARD WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY DEDICATE TO THE CITY OF CARSON THE RIGHT TO RESTRICT ACCESS TO THE EXISTING DRIVEWAY ON AVALON BOULEVARD TO RIGHT-TURN INGRESS AND EGRESS ONLY.

ENGINEER'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LUIGI SCHIAPPA ON APRIL 4, 2006. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER."
[Signature]
VICTOR A. PAUL, R.C.E. 20327
EXPIRES: 09-30-09



OWNER: 643 223RD STREET, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: ELITE HOMES INCORPORATED, A CALIFORNIA CORPORATION, MANAGING MEMBER

BY: *[Signature]* BY: *[Signature]*
LUIGI SCHIAPPA, PRESIDENT PAOLO SCHIAPPA, PRESIDENT

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N89°49'35"E OF THE CENTERLINE OF 223RD STREET, AS SHOWN ON TRACT No. 36333, M.B. 962-99-100.

CITY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF CARSON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE: 10/31/07 BY: *[Signature]*
CITY ENGINEER, CITY OF CARSON
R.C.E. NO. 20327 EXPIRES: 9/30/09



STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON THIS 18th DAY OF July 2007, BEFORE ME, Michael Magaw, A NOTARY PUBLIC, PERSONALLY APPEARED LUIGI SCHIAPPA AND PAOLO SCHIAPPA, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND. NAME: Michael Magaw
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.
MY COMMISSION EXPIRES: 10/25/2007
MY COMMISSION No. 1446888

DATE: 10/5/07 BY: Kelly McDonough, Dip.
CITY TREASURER, CITY OF CARSON

CITY CLERK'S CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CARSON BY RESOLUTION ADOPTED DECEMBER 7, 2007, APPROVED THE ATTACHED MAP AND ACCEPTED THE DEDICATION OF THE EASEMENT FOR SANITARY SEWER PURPOSES AND THE DEDICATION OF LIMITED ACCESS RIGHTS ON 223RD STREET AND ON AVALON BOULEVARD.

DATE: 10/3/07 BY: *[Signature]*
CITY CLERK, CITY OF CARSON



PREFERRED BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 29, 2005 AS INSTRUMENT No. 05-3210475 OF OFFICIAL RECORDS.

BY: *[Signature]* BY: *[Signature]*
NAME & TITLE: JANE V. P. NAME & TITLE: Brian Sidercah, AUP

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }
ON THIS 12 DAY OF JULY 2007, BEFORE ME, KAPIN YI CAHIER LIN, A NOTARY PUBLIC, PERSONALLY APPEARED JONNE HEATH & BRIAN SIDERCAH, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND. NAME: KAPIN YI CAHIER LIN
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.
MY COMMISSION EXPIRES: APRIL 7, 2011
MY COMMISSION No. 1737447

COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE: 10/9/07 BY: Fabrizio D. Paulano
DEPUTY
L.S. NO. 7274 EXPIRES: 12-31-08

CONDOMINIUM NOTE:
THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR FORTY-TWO UNITS WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTES:
THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66436, SUBSECTION (a)(3)(A)(i)-(viii), AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

DOMINGUEZ WATER COMPANY, HOLDER OF AN EASEMENT FOR PIPE LINES AND WATER DISTRIBUTION PURPOSES RECORDED NOVEMBER 9, 1922, IN BOOK 1515 PAGE 265 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
NOTE: SAID EASEMENT IS BLANKET IN NATURE.

SANDRA S. KITCHIN, TRUSTEE OF THE KITCHIN FAMILY TRUST, HOLDER OF AN EASEMENT FOR PARKING, INGRESS AND EGRESS AND ACCESS TO PUBLIC STREETS PURPOSES RECORDED SEPTEMBER 25, 2003 AS INSTRUMENT No. 03-2835301 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 9046 AND 9047 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *[Signature]* DATE: 10-07



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 20,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 60639.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *[Signature]* DATE: 09-07



1340/2

2

SCALE: 1"=50'

SHEET 2 OF 3 SHEETS

TRACT NO. 60639

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

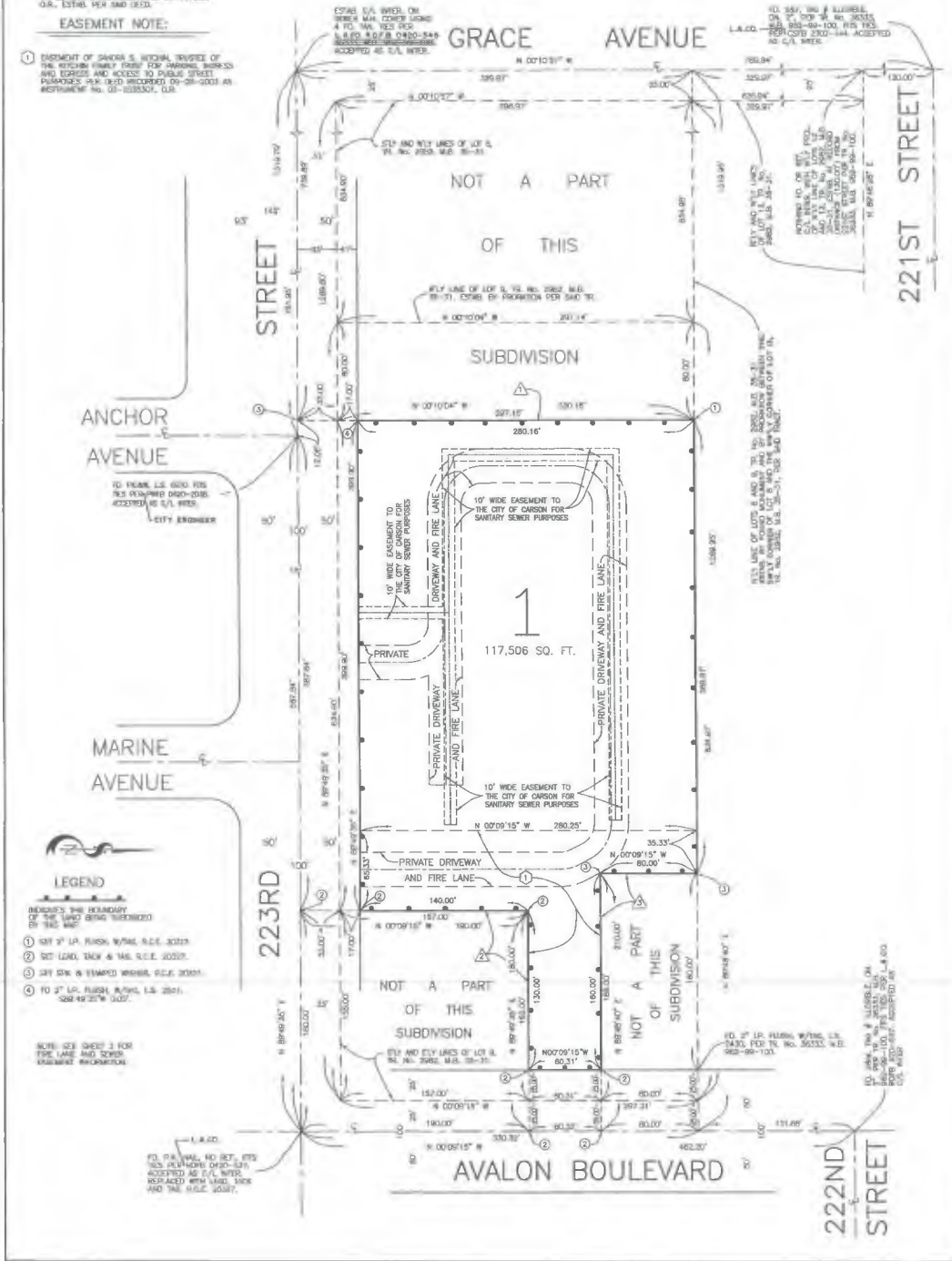
FOR CONDOMINIUM PURPOSES

ESTABLISHMENT NOTES:

- △ ELY LINE OF DEED RECORDED 10-08-89 IN INSTRUMENT NO. 94-1104473, O.R. 23040, P.51 9400 (221)
- △ W/L AND W/L LINES OF DEED RECORDED 01-11-00 AS INSTRUMENT NO. 00-0040824, O.R. 13746, P.51 9400 (221)
- △ W/L AND W/L LINES OF DEED RECORDED 04-28-95 AS INSTRUMENT NO. 95-101033, O.R. 13746, P.51 9400 (221)

EASEMENT NOTE:

- ① EASEMENT OF SANITARY SEWER, TRAVEL OF THE UTILITY SERVICE FROM THE SHARING BUSINESS AND EXPRESS AND ACCESS TO PUBLIC STREET PURPOSES PER DEED RECORDED 09-29-2001 AN INSTRUMENT NO. 01-233332, O.R.



LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- ① 1/4" 2" I.P. PLUMB W/P.M.S. S.C.E. 3/2/23
- ② 3/4" 1/2" I.P. PLUMB W/P.M.S. S.C.E. 2/2/23
- ③ 1/4" 3/4" I.P. PLUMB W/P.M.S. S.C.E. 3/2/23
- ④ 1/4" 2" I.P. PLUMB W/P.M.S. S.C.E. 2/2/23

NOTE: SEE SHEET 3 FOR THE LANE AND SCENE EASEMENT INFORMATION

1340/3

1

SCALE: 1"=30'

SHEET 3 OF 3 SHEETS

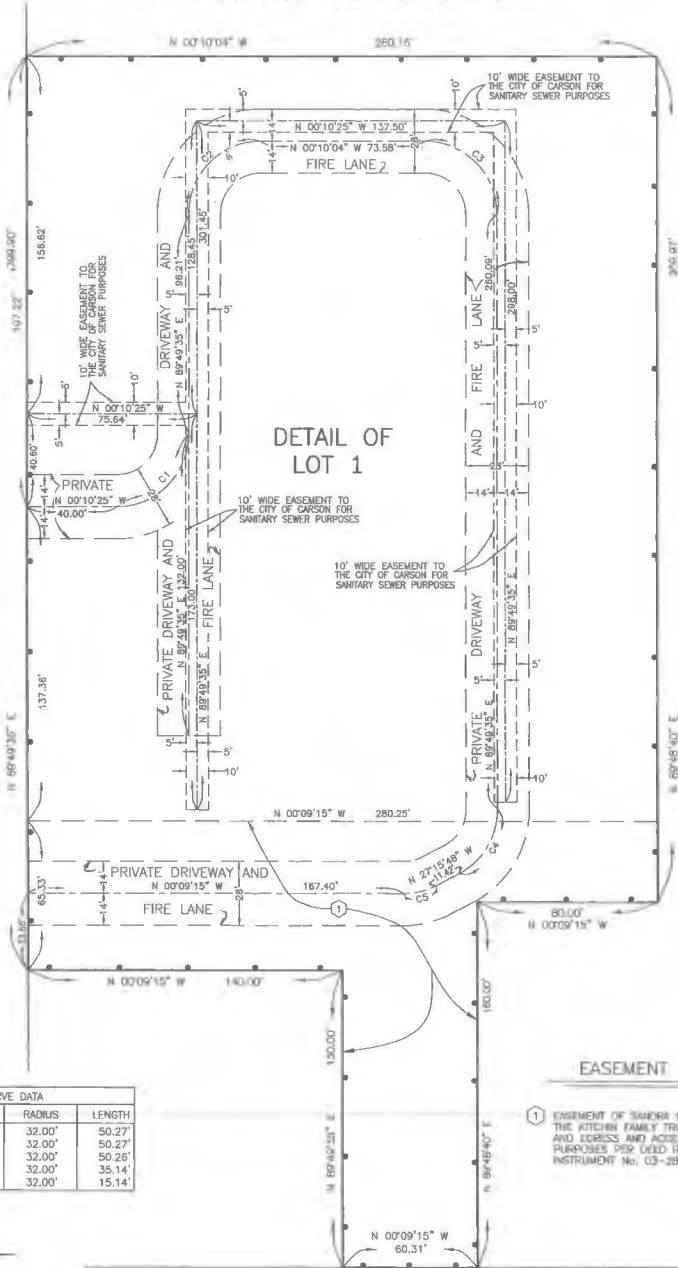
TRACT NO. 60639

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

STREET

223RD



CURVE DATA			
No.	DELTA	RADIUS	LENGTH
C1	90°00'00"	32.00'	50.27'
C2	90°00'21"	32.00'	50.27'
C3	89°59'39"	32.00'	50.26'
C4	62°54'37"	32.00'	35.14'
C5	27°06'33"	32.00'	15.14'

EASEMENT NOTE:

① EASEMENT OF SANDRA S. KITCHIN, TRUSTEE OF THE KITCHIN FAMILY TRUST FOR PARKING, EGRESS AND EGRESS AND ACCESS TO PUBLIC STREET PURPOSES PER DEED RECORDED 06-25-2001 AS INSTRUMENT No. 03-2835301, O.R.



LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

AVALON BOULEVARD

SEWER EASEMENT AND FIRE LANE DETAIL

1340/62

1340 PAR 62

62

1 LOT
29,877 SQ. FT.

TRACT NO. 53709

SHEET 1 OF 3 SHEETS

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOT 32, TRACT NO. 4546, PER MAP RECORDED IN BOOK 50, PAGES 21 AND 22 OF MAPS.
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FILED
AT REQUEST OF
21 JUN 2007
IN BOOK 1340
PAGE 62-64
Regis. J.Bh
Fee \$ H.00
DATE 2.00



OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THIS DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE CITY OF CARSON, THE EASEMENT FOR SANITARY SEWER PURPOSES AND MAINTENANCE ACCESS SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES. WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENT HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS. AS A DEDICATION TO PUBLIC USE, WHILE ALL OF CARSON STREET WITHIN ADJACENT TO THIS SUBDIVISION REMAIN A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ADJUTING LOTS TO THE SAID STREET IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

HAVEN HILL ESTATES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)
BY: PARK JORDAN GROUP, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, MANAGER

Roman Pifer
BY: ROMAN PIFER, MANAGING MEMBER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON 05/21/07 BEFORE ME *Cheryl Retway Joseph*, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *Roman Pifer*, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE *Roman Pifer*
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN
LOS ANGELES COUNTY

Cheryl Retway Joseph
(NAME PRINTED)

MY COMMISSION EXPIRES: *Sept 24, 2008*
COMMISSION #: *1514961*

INDYMAC BANK, F.S.B., BENEFICIARY BY ASSIGNMENT UNDER A DEED OF TRUST RECORDED SEPTEMBER 8, 2006 AS INSTRUMENT NO. 05-2162579 AND RE-RECORDED JUNE 15, 2006 AS INSTRUMENT NO. 05-1381937, BOTH OF OFFICIAL RECORDS.

Grace Soueidan 5/22/07
GRACE SOUEIDAN, FIRST VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON 10/22/07 BEFORE ME *Diana Dan*, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *Grace Soueidan*, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE *Diana Dan*
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN
LOS ANGELES COUNTY

Diana Dan
(NAME PRINTED)

MY COMMISSION EXPIRES: *Jan. 17, 2010*
COMMISSION #: *1629067*

BAY AREA FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 16, 2007 AS INSTRUMENT NO. 2007-0077896, OFFICIAL RECORDS.

Kenneth J. Pinmore Jr
KENNETH J. PINMORE, JR, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON 5-23-07 BEFORE ME *Kim Wizer*, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *Kenneth J. Pinmore Jr*, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE *Kim Wizer*
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN
LOS ANGELES COUNTY

Kim Wizer
(NAME PRINTED)

MY COMMISSION EXPIRES: *6-19-07*
COMMISSION #: *1419562*

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HAVEN HILL ESTATE, LLC ON APRIL 18, 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET" ARE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS.



Victor Röllinger
VICTOR RÖLLINGER, P.E. 2004
CIVIL
5/10/07

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N88°38'40"E OF THE CENTERLINE OF CARSON STREET AS SHOWN ON TRACT NO. 28148, AS RECORDED IN BOOK 713, PAGES 41-42 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CARSON BY MOTION ADOPTED AT ITS SESSION ON THE 14th DAY OF OCTOBER, 2007, APPROVED THE ANNEXED MAP AND ACCEPTED THE DEDICATION OF THE EASEMENT FOR SANITARY SEWER PURPOSES AND CARSON STREET.

DATE: *10/3/07*
CITY CLERK, CITY OF CARSON



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF CARSON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE: *10/3/07*
M. VICTOR RÖLLINGER, CITY ENGINEER, CITY OF CARSON
REGISTRATION EXPIRES: *9/30/10*



SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CARSON, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: *10/3/07*
Wally McDonough, Dep.
CITY TREASURER, CITY OF CARSON

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 7 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 64438, SUBSECTION (b) 3A (4)(V) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

CALIFORNIA WATER SERVICE COMPANY, A CALIFORNIA CORPORATION, SUCCESSOR BY MERGER TO DOMINGUEZ WATER COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER(S) BY DEED(S) FOR WATER LINE PURPOSES PER DEED RECORDED NOVEMBER 8, 1922 AS INSTRUMENT NO. 1030 IN BOOK 1515, PAGE 285, OFFICIAL RECORDS. SAID EASEMENT IS INDETERMINATE IN NATURE.

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION, SUCCESSOR BY MERGER TO TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER(S) BY DEED(S) FOR WATER LINE PURPOSES PER DEED RECORDED MARCH 13, 1933 AS INST. NO. 59 IN BOOK 12099, PAGE 112, OFFICIAL RECORDS. SAID EASEMENT IS INDETERMINATE IN NATURE.

COUNTY OF LOS ANGELES, A BODY AND POLITICAL EASEMENT HOLDER(S) BY DEED(S) FOR SLOPE EASEMENT PURPOSES PER DEED RECORDED MAY 8, 1967 AS INSTRUMENT NO. 2821 IN BOOK D-3636 PAGE 559, OFFICIAL RECORDS.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER BY DEED RECORDED DECEMBER 1, 2006 AS INSTRUMENT NO. 06-2675671, OFFICIAL RECORDS. SAID EASEMENT IS INDETERMINATE IN NATURE. FOR PUBLIC UTILITY PURPOSES PER DEED

N/A + GRAN 1

2828/3

1340/63

BOOK 1340 PAGE 63

63

SCALE: 1"=40'

SHEET 2 OF 3 SHEETS

TRACT NO. 53709

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP,
THAT IT COMPLIES WITH ALL PROVISIONS OF STATE
LAW APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP; AND THAT I AM SATISFIED THAT
THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS
NOT CERTIFIED TO BY THE CITY ENGINEER.

COUNTY ENGINEER
DATE 10/11/07 BY *John D. Kallawa*

LA 7274
EXP. 12/31/08



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 3,370.00 HAS
BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ADJUSTMENTS
COLLECTED AS DUES ON THE LAND SHOWN ON MAP OF TRACT NO. 53709.

53709 AS ACQUIRED BY LAW.

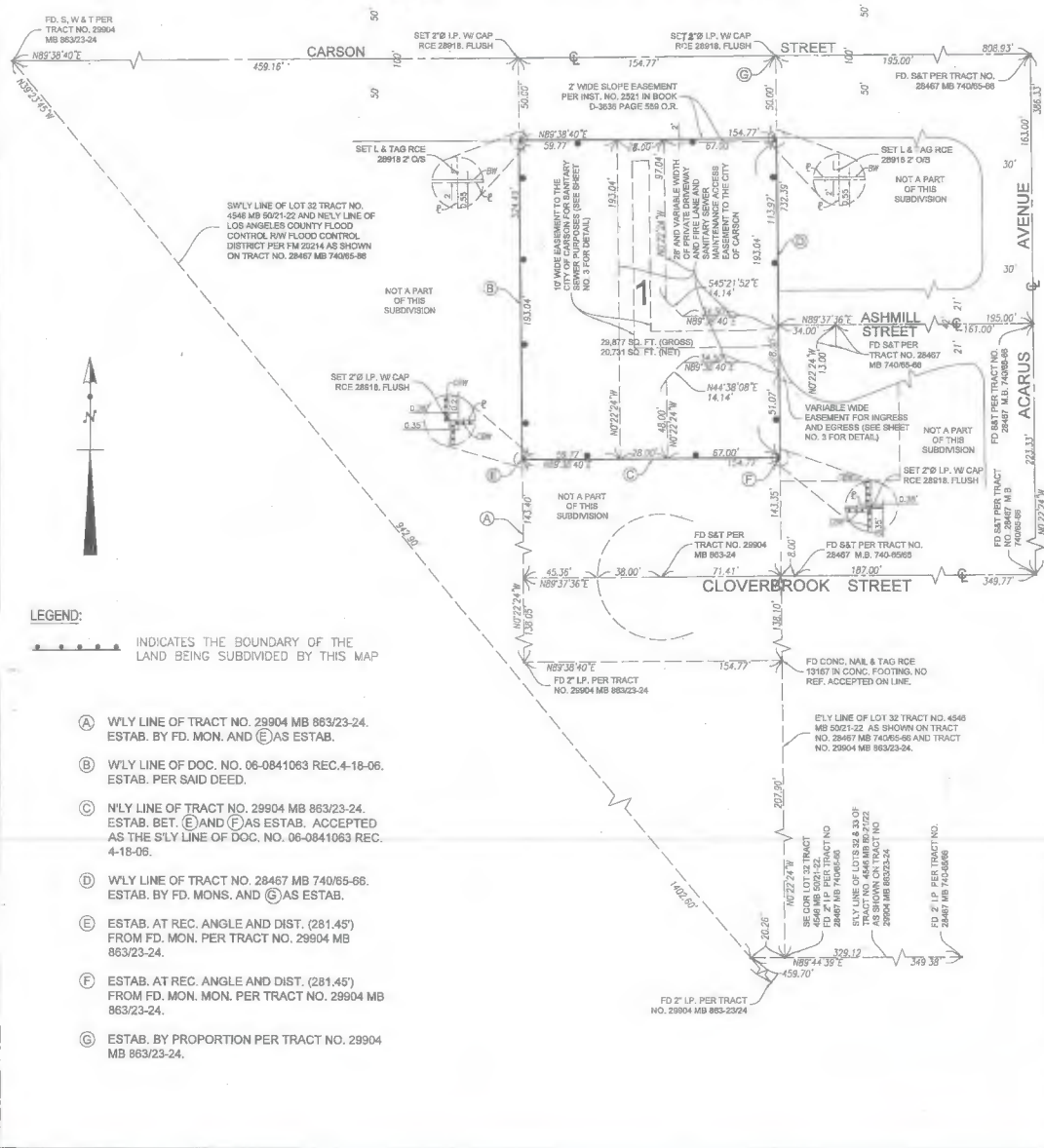
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *[Signature]* DATE 10-10-07

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN
MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66462 AND
66463 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *[Signature]* DATE 10-10-07



1340/04

BOOK 1340 PAGE 64

64

SCALE : 1"=20'

SHEET 3 OF 3 SHEETS

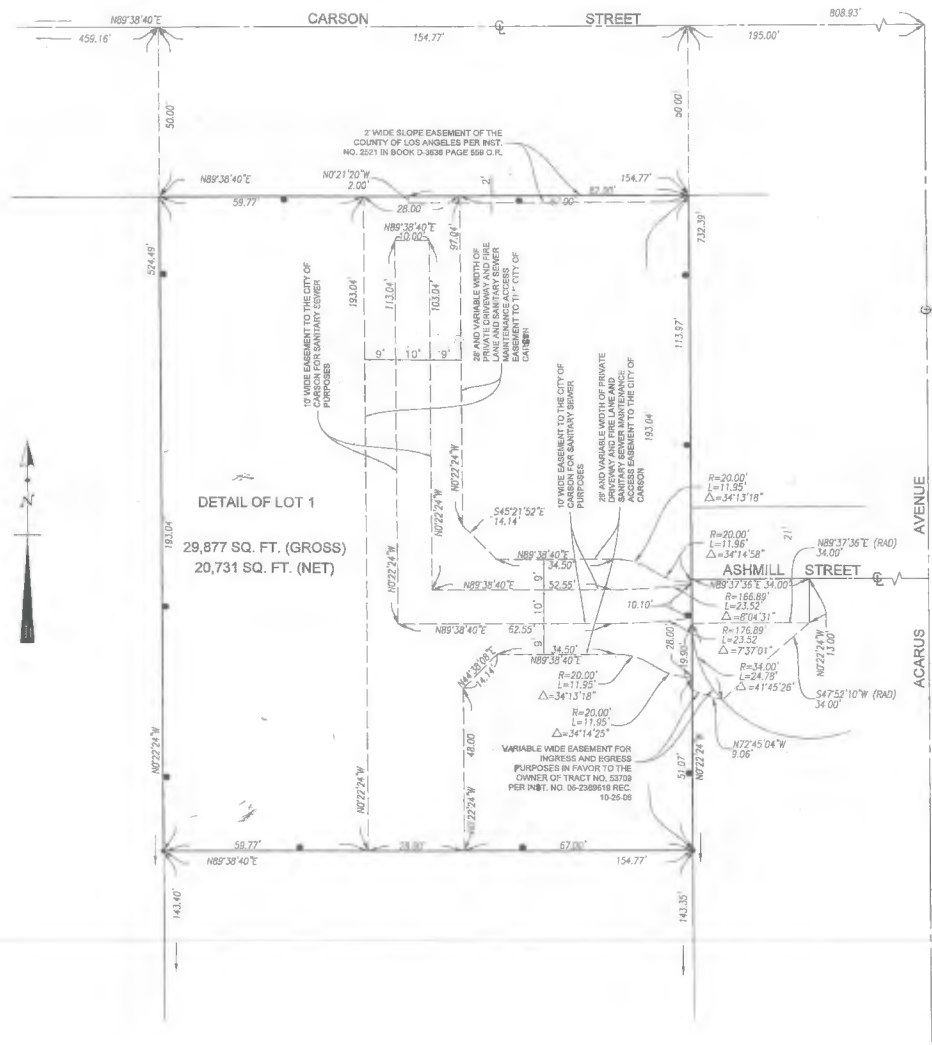
TRACT NO. 53709

IN THE CITY OF CARSON, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

LEGEND:

— — — — — INDICATES THE BOUNDARY OF THE
LAND BEING SUBDIVIDED BY THIS MAP



COMMERCE CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF COMMERCE,
BY RESOLUTION ADDED ON _____ DAY OF _____, 20__
APPROVED THE ATTACHED MAP AND ACCEPTED/
REJECTED.....ETC.

DATE

CITY CLERK, CITY OF COMMERCE

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF COMMERCE, TO WHICH THE LAND
INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS
SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF COMMERCE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL
APPPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF
SUBDIVISION ORDINANCES OF THE CITYOF COMMERCE APPLICABLE AT
THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND
THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH
RESPECT TO CITY RECORDS.

_____, CITY ENGINEER

DATE _____ BY _____

_____, DEPUTY

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 24 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 8) OBTAIN ORAL CLEARANCE FROM CITY OF WRITTEN CLEARANCE NOT YET RECEIVED.
- 9) LETTER OF WAIVER REQUIRED FOR ANY INTERESTS IN ANY RIGHT-OF –WAY OFFERED FOR DEDICATION.
- 10) CITY CLERK CERTIFICATE IS ALWAYS REQUIRED ON P.M. PER BOB Z.

348/31

JK 348 PAGE 31

3 PARCELS
11,195 SQ.FT.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 27136

IN THE CITY OF COMMERCE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 50, AS SHOWN ON EXHIBIT 'A', MAP OF EAST LAGUNA, SUPERIOR COURT CASE NO. B-81981, CLERK'S FILE NO. 988, AND SAID PROPERTY IS A PORTION OF PARCEL 23, SHOWN ON MAP FILED IN BOOK 55, PAGES 30 TO 32, INCLUSIVE OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

Olson & DeTilla Associates
Downey, California

A RESIDENTIAL DEVELOPMENT OF THREE PARCELS

06/14/07
20071188435

FILED
AT REQUEST OF OWNER

92 AM
PAST 9 P.M.
IN BOOK 348

AT PAGE 31-32
OF PARCEL MAPS
LOS ANGELES COUNTY, CA.

Registrar-Recorder/County Clerk

BY *Shirley*

FEE \$ 11.00

D.A. FEE Code 20

MAP

RECORD OWNERS NOTE
LOS JARDINES, L.L.C., A CALIFORNIA CORPORATION

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MR. ISRAEL MAYANS IN NOVEMBER 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED (AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET" WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON).

Paul DeTilla
PAUL DETILLA, L.S. 4970
Exp. 12-31-2007



1-16-2007
DATE

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF COMMERCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

4/10/07
DATE
BY: *Jalisco D. Palano*
CITY ENGINEER
DEPUTY
No. 7274
Exp. 12-31-08



CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF COMMERCE, BY RESOLUTION ADDED ON THE 15th DAY OF MAY, 2007 APPROVED THE ATTACHED MAP.

DATED THIS 15th DAY OF MAY, 2007

Christine Olivieri
CITY CLERK, CITY OF COMMERCE

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF COMMERCE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED THIS 3rd DAY OF MAY, 2007

[Signature]
CITY TREASURER, CITY OF COMMERCE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

COUNTY ENGINEER
DATE 5/9/07 BY *Jalisco D. Palano*
DEPUTY



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 8696 AND 8698 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
DATE 5-8-07



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 9,075.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. PARCEL MAP NO. 27136

AS REQUIRED BY LAW,
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
DATE 5-8-07



MONUMENT NOTE:

ALL MONUMENTS NOTED AS "SET" ARE SET FLUSH AND TAGGED "LS 4970" UNLESS OTHERWISE NOTED

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING S26°08'45"E OF THE E'LY LINE OF LOT 50, EAST LAGUNA C.F. 988 AS SHOWN ON RECORD OF SURVEY, RS 55-30-32 D.R.

--- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

EASEMENT NOTES:

AN EASEMENT IN FAVOR OF PARK WATER COMPANY FOR CONVEYING WATER AND INGRESS AND EGRESS AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS BOOK 21995 PAGE 132 OF OFFICIAL RECORDS

AN EASEMENT IN FAVOR OF BRADFORD C. ADAMS FOR ROAD AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED APRIL 13, 1945 AS BOOK 21897 PAGE 65 OF OFFICIAL RECORDS

AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA EDISON FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS BOOK 22027 PAGE 459 OF OFFICIAL RECORDS

AN EASEMENT IN FAVOR OF THE COUNTY OF LOS ANGELES FOR PUBLIC STREET AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED NOVEMBER 5, 1945 AS BOOK 22467 PAGE 141 OF OFFICIAL RECORDS

AN EASEMENT IN FAVOR OF CARMEN WATSON SHARPE AND IVY SHUMAKER HARDY FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS BOOK 24059 PAGE 262 OF OFFICIAL RECORDS

359/34

BOOK 359 PAGE 34

4 PARCELS OCT 29 2008
13.157 ACRES

SHEET 1 OF 4 SHEETS

PARCEL MAP NO. 70315

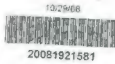
IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 6820, AS PER MAP RECORDED IN BOOK 62
PAGE 33 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FILED
AT REQUEST OF OWNER

07 AM
PAST 11 AM
359
BOOK
34-37
AT PAGE
OF PARCEL MAPS
LOS ANGELES COUNTY, CA

Register/Recorder/County Clerk
17.00
FEE \$

DA FEE Code 2) \$ 2.00



AND ALSO DEDICATE TO THE CITY OF COMMERCE THE EASEMENTS FOR FIREWORKS AND PUBLIC ACCESS PURPOSES SO DESIGNATED ON SAID MAP.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP AS A DEDICATION TO THE PUBLIC USE, WHILE ALL OF WASHINGTON BOULEVARD WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHT OF DIRECT VEHICULAR ACCESS AND EGRESS TO SAID STREET, IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

THE REDEVELOPMENT AGENCY OF THE CITY OF COMMERCE, A BODY CORPORATE AND POLITIC.

BY: [Signature] DATE: 10/29/08
PRINT NAME: [Name] PRINT TITLE: [Title]

TWO PROPERTIES, L.P. A CALIFORNIA LIMITED PARTNERSHIP, REPRESENTED BY OFFICERS AND MANAGERS OF SAID PARTNERSHIP, 1002 AS INSTRUMENT NO. 83-18204-4 OF OFFICIAL RECORDS.

BY: _____ DATE: _____
PRINT NAME: _____ PRINT TITLE: _____

NOTARY ACKNOWLEDGMENTS:

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON Oct. 20, 2008 BEFORE ME, Maria Pilar Gattman
A NOTARY PUBLIC, PERSONALLY APPEARED [Signature]

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.
SIGNATURE: [Signature] MY PRINCIPAL PLACE OF BUSINESS IS IN: Los Angeles COUNTY: Los Angeles
Maria Pilar Gattman MY COMMISSION EXPIRES: 9/19/2010
(PRINT NAME) MY COMMISSION NO: 1687870
352-742-7805



STATE OF CALIFORNIA
COUNTY OF _____

ON _____ BEFORE ME, _____
A NOTARY PUBLIC, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.
SIGNATURE: _____ MY PRINCIPAL PLACE OF BUSINESS IS IN: _____ COUNTY: _____
(PRINT NAME) MY COMMISSION EXPIRES: _____
MY COMMISSION NO: _____



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: [Signature] DATE: 10-28-08
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 70315 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DEPUTY DATE: _____

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN MAY, 2008 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE CITY OF COMMERCE IN MAY, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP; THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES NOTED AS TO BE "SET" WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY WITHIN 24 MONTHS FROM THE FILING DATE SHOWN HEREON.

BY: [Signature] DATE: 10/17/08
HENRY L. USENER, L.S. 5347
HENRY ENGINEERING, INC.
EXPIRES 12-31-09



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF COMMERCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DEAN D. ESTABROOK, ACTING CITY ENGINEER
BY: [Signature] DATE: 10/21/2008
DENNIS F. HUNTER, DEPUTY
R.C.E. NO. 39824
EXPIRES: 6/30/2010

CITY CLERK'S CERTIFICATE:

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF COMMERCE BY RESOLUTION ADOPTED ON THE _____ DAY OF October, 2008 APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC, ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

DATED THIS 22nd DAY OF October, 2008.

[Signature]
CITY CLERK, CITY OF COMMERCE

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT COVERED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY: [Signature] DATE: 10/21/2008
DENNIS F. HUNTER, DEPUTY
L.S. NO. 6209
EXPIRES: 12/31/2008

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF WASHINGTON BOULEVARD BEING NORTH 51°29'20" EAST, AS SHOWN ON PARCEL MAP NO. 6820 PER MAP FILED IN BOOK 62 PAGE 33 OF PARCEL MAPS, IN THE OFFICE OF THE LOS ANGELES COUNTY RECORDER.

SIGNATURE OMISSION NOTE:

THE SIGNATURE OF THE COUNTY OF LOS ANGELES AS OWNER OF AN EASEMENT FOR SANITARY SEWERS AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED IN BOOK 38908 PAGE 179 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i)-(ii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF THE FIRESTONE TIRE & RUBBER COMPANY AS OWNER OF AN EASEMENT FOR RAILWAY SPUR TRACT AND SANITARY SEWER LINES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS IN BOOK 40808 PAGE 63 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i)-(ii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY AS OWNER OF AN EASEMENT FOR AN EXISTING ELECTRIC LINE AND CONSISTING OF THREE POLES AND T OUTFITS AND ANCHORS, CROSSARMS, WIRES AND OTHER FIXTURES AND APPLIANCES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED IN BOOK 46344 PAGE 428 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i)-(ii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF THE FIRESTONE TIRE & RUBBER COMPANY AS OWNER OF A LEASEHOLD INTEREST PER DOCUMENT RECORDED IN BOOK 40808 PAGE 540 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i)-(ii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF WOODMILL'S CORPORATION, AS OWNER OF A BROWNS SUBLEASE PER DOCUMENT RECORDED OCTOBER 21, 1989 AS INSTRUMENT NO. 86-14109 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i)-(ii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF OWNER OF OIL AND MINERAL RIGHTS BY DOCUMENT RECORDED IN BOOK 48288 PAGE 63 AND IN BOOK 54840 PAGE 45, BOTH OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i)-(ii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.



6336/9

359/35

PARCEL MAP NO. 70315

IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA



LEGEND:

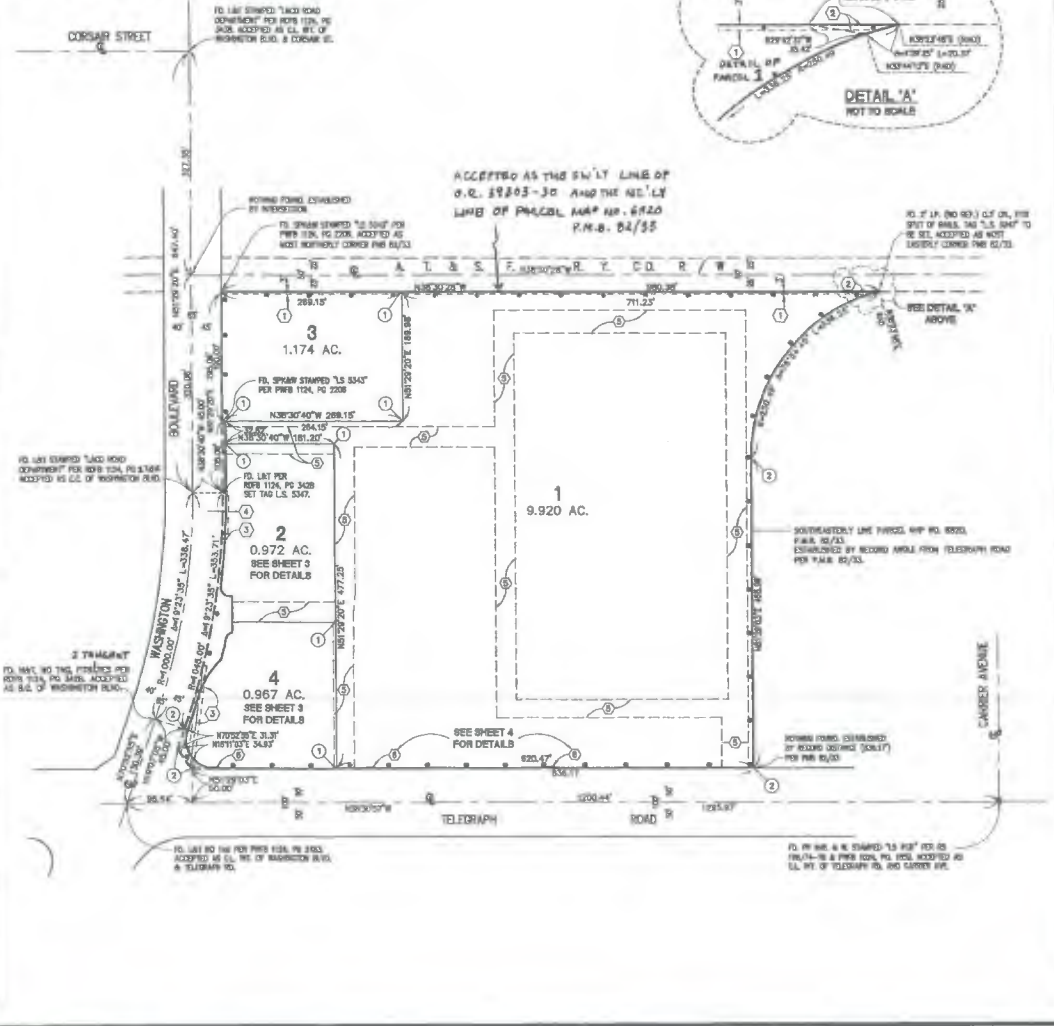
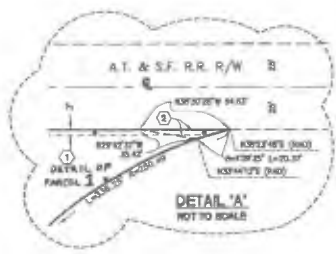
— — — — — INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

MONUMENT NOTE:

- ① 1" I.P. WITH "L.S. 5347" TAG OR LEAD, "ACK & L.S. 5347" TAG OR SPRK & WASHER STAMPED "L.S. 5347" TO BE SET AT ALL INTERIOR LOT CORNERS.
- ② 2" I.P. WITH "L.S. 5347" TAG OR LEAD, "ACK & L.S. 5347" TAG OR SPRK & WASHER STAMPED "L.S. 5347" TO BE SET AT ALL EXTERIOR BOUNDARY CORNERS.

EASEMENT NOTES:

- ① AN EASEMENT FOR SANITARY SEWER AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED IN BOOK 28805 PAGE 179 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- ② AN EASEMENT FOR RAILWAY SPUR TRAIL AND SANITARY SEWER LINES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED IN BOOK 48336 PAGE 63 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- ③ AN EASEMENT FOR AN EXISTING ELECTRIC LINE AND CONSISTING OF THREE POLES AND 1 CABLE AND ANCHORS, CROSSARMS, WIRES AND OTHER FITTINGS AND APPLIANCES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED IN BOOK 48349 PAGE 426 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- ④ A 2.5 FOOT WIDE EASEMENT FOR SIDEWALK AND PUBLIC ACCESS PURPOSES DEDICATED TO THE CITY OF COMMERCE FEDERAL.
- ⑤ PRIVATE DRIVEWAY AND FIRE LANE EASEMENTS FOR VEHICULAR ACCESS PURPOSES DEDICATED TO THE CITY OF COMMERCE FEDERAL. SEE SHEET 4 FOR DETAILS.
- ⑥ A 10.0 FOOT WIDE EASEMENT FOR SIDEWALK AND PUBLIC ACCESS PURPOSES DEDICATED TO THE CITY OF COMMERCE FEDERAL. SEE SHEET 4 FOR DETAILS.



359/36

PARCEL MAP NO. 70315

IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LEGEND:

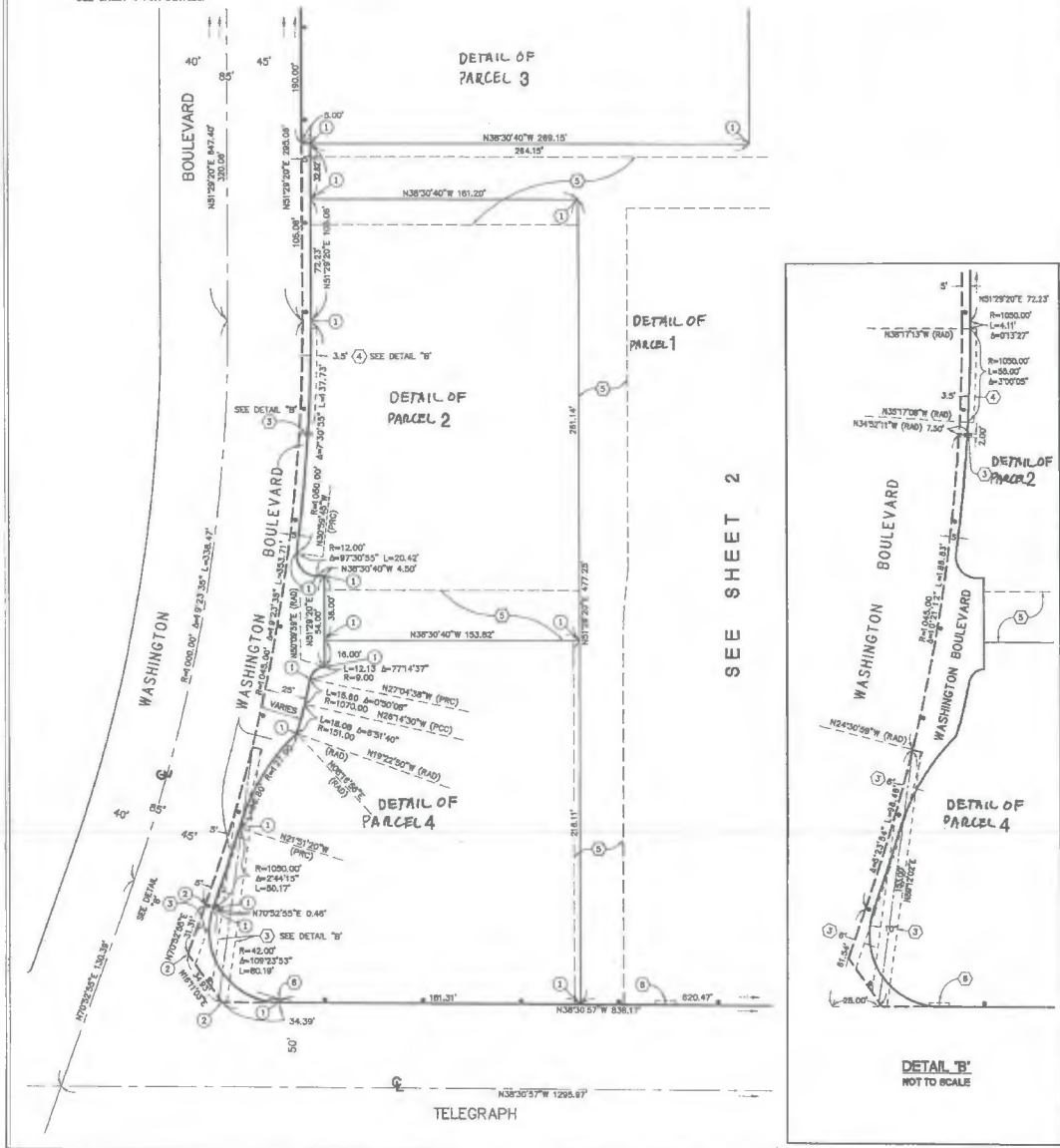
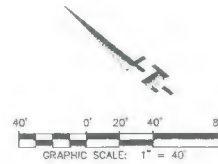
— — — — — INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

MONUMENT NOTE:

- ① 1" I.P. WITH "L.S. 5347" TAG OR LEAD, TACK & "L.S. 5347" TAG OR SPIKE & WASHER STAMPED "L.S. 5347" TO BE SET AT ALL INTERIOR LOT CORNERS.
- ② 2" I.P. WITH "L.S. 5347" TAG OR LEAD, TACK & "L.S. 5347" TAG OR SPIKE & WASHER STAMPED "L.S. 5347" TO BE SET AT ALL EXTERIOR BOUNDARY CORNERS.

EASEMENT NOTES:

- ③ AN EASEMENT FOR AN EXISTING ELECTRIC LINE AND CONSISTING OF THREE POLES AND T-SLOTS AND ANCHORS, CROSSINGS, WIRES AND OTHER FIXTURES AND APPLIANCES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS IN BOOK 4839 PAGE 428 OF OFFICIAL RECORDS.
- ④ A 3.5 FOOT WIDE EASEMENT FOR SIDEWALK AND PUBLIC ACCESS PURPOSES DEDICATED TO THE CITY OF COMMERCE HEREOF.
- ⑤ PRIVATE DRIVEWAY AND FIRE LANE EASEMENTS FOR VEHICULAR ACCESS PURPOSES DEDICATED TO THE CITY OF COMMERCE HEREOF. SEE SHEET 4 FOR DETAILS.
- ⑥ A 12.0 FOOT WIDE EASEMENT FOR SIDEWALK AND PUBLIC ACCESS PURPOSES DEDICATED TO THE CITY OF COMMERCE HEREOF. SEE SHEET 4 FOR DETAILS.



359/37

BOOK 359 PAGE 37

SHEET 4 OF 4 SHEETS

PARCEL MAP 70315

IN THE CITY OF COMMERCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND:

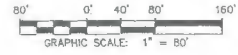
— — — — — INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

MONUMENT NOTE:

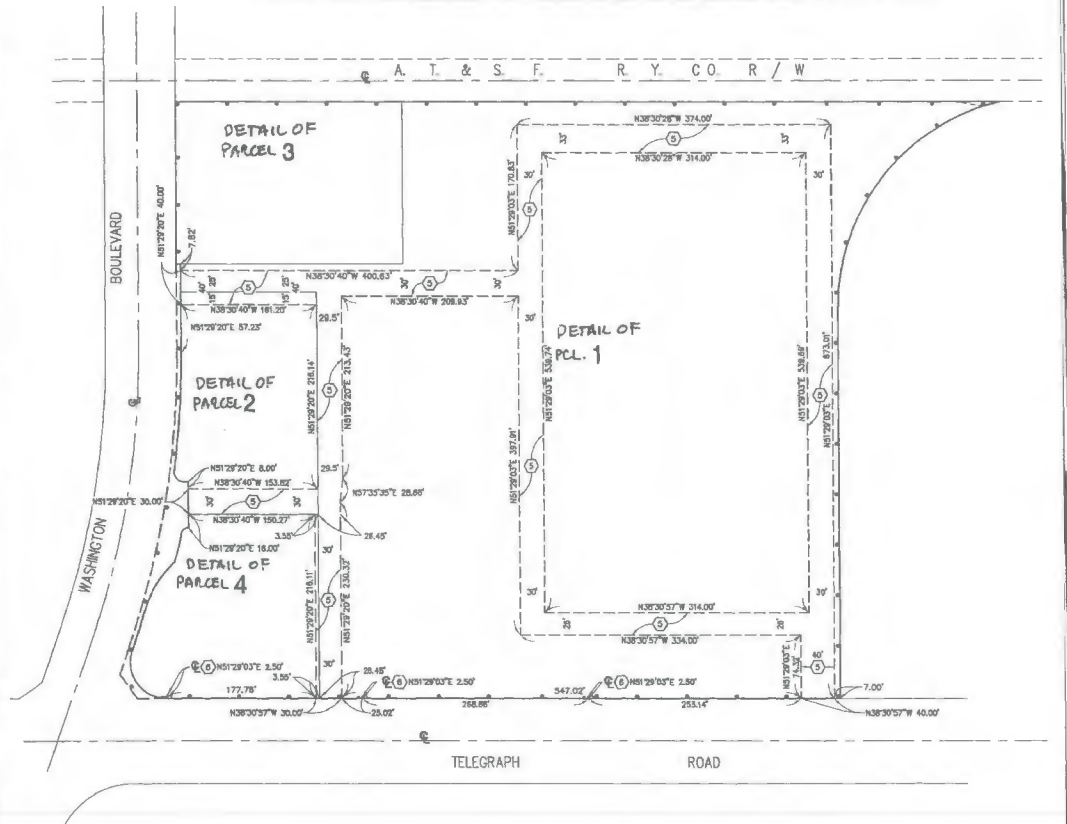
① SEE SHEETS 2 AND 3 FOR LOCATIONS

EASEMENT NOTES:

- ② PRIVATE DRIVEWAY AND FIRE LANE EASEMENTS FOR VEHICULAR ACCESS PURPOSES DEDICATED TO THE CITY OF COMMERCE, MICHIGAN.
- ③ A 12.0 FOOT WIDE EASEMENT FOR SIDEWALK AND PUBLIC ACCESS PURPOSES DEDICATED TO THE CITY OF COMMERCE, MICHIGAN.



FIRE LANES, PRIVATE DRIVEWAYS AND SIDEWALK EASEMENT PLAT DETAIL SHEET



SEE SHEETS 2 AND 3 FOR BOUNDARY AND PARCEL DATA

COMMERCE CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF COMMERCE,
BY RESOLUTION ADDED ON _____ DAY OF _____, 20__
APPROVED THE ATTACHED MAP AND ACCEPTED/
REJECTED.....ETC.

DATE

CITY CLERK, CITY OF COMMERCE

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF COMMERCE, TO WHICH THE LAND
INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS
SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF COMMERCE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL
APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF
SUBDIVISION ORDINANCES OF THE CITY OF COMMERCE APPLICABLE AT
THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND
THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH
RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE _____ BY _____
_____, DEPUTY

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) OBTAIN ORAL CLEARANCE FROM CITY OF WRITTEN CLEARANCE
NOT YET RECEIVED.
- 7) LETTER OF WAIVER REQUIRED FOR ANY INTERESTS IN ANY RIGHT-
OF –WAY OFFERED FOR DEDICATION.
- 8) CITY CLERK CERTIFICATE IS ALWAYS REQUIRED ON P.M. PER BOB Z

1339/59

BOOK 1339 PAGE 59

SHEET 1 OF 3 SHEETS
5 LOTS
AREA= 19,159 SQ.FT.

TRACT NO. 62158

Oct. 1, 2007

IN THE CITY OF COMMERCE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 50 OF EAST LAGUNA, AS SHOWN ON MAP MARKED EXHIBIT "A" AND ATTACHED TO DECREE OF PARTITION IN SUPERIOR COURT, CASE NO. B-81861 OF SAID COUNTY CLERK'S FILED MAP NO. 888

FILED
AT REQUEST OF OWNER

43 MIN 2 PAST

BOOK 1339

AT PAGE 59-64

OF MAPS
LOS ANGELES COUNTY, CA

Register/Recorder/County Clerk

By P. Molina

Deputy

Page 14

#2 D.A.



2007 2253407

MAP GRANT

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF GREENWOOD AVENUE WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY GRANT TO THE CITY OF COMMERCE THE RIGHT TO RESTRICT DIRECT VEHICULAR INGRESS AND EGRESS TO THE SAID STREET. IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

LOS JARDINES, LLC, A CALIFORNIA CORPORATION

Ismael Mayans
ISMAEL MAYANS
MANAGING MEMBER

BANCO POPULAR NORTH AMERICA, BENEFICIARY UNDER DEED OF TRUST RECORDED JANUARY 23, 2006 AS INSTRUMENT NO. 06-012933 OFFICIAL RECORDS.

Carlos Pagan
Carlos Pagan
Vice President

George Perez
GEORGE PEREZ
S.V.R.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MR. ISMAEL MAYANS ON AUGUST 2006. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

June 26, 2007
DATE

Paul Detilla
PAUL DETILLA, L.S. 4970
Exp. 12-31-2007



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF COMMERCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

9/5/07
DATE

BY: Donald L. Wolfe
DONALD L. WOLFE
CITY ENGINEER
DEPUTY
R.C.E. NO. 48714
Exp. 9-30-08



COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

10/1/07
DATE

COUNTY ENGINEER
BY: [Signature]
DEPUTY
L.S. No. 7395
EXPIRES: 12/31/07



CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF COMMERCE, BY RESOLUTION ADOPTED ON THE 18th DAY OF September, 2007, APPROVED THE ATTACHED MAP AND DEDICATION.

DATED THIS 18th DAY OF September, 2007

Arndt Bay Obines
CITY CLERK, CITY OF COMMERCE

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF COMMERCE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED THIS 18th DAY OF September, 2007

[Signature]
CITY TREASURER, CITY OF COMMERCE

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Tecca Pao
DEPUTY
DATE 10-1-07

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 6,650.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 62158 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Tecca Pao
DEPUTY
DATE 10-1-07

SIGNATURE OMISSION NOTES

THE CITY OF COMMERCE, SUCCESSOR IN INTEREST TO THE SIGNATURE OF PARK WATER COMPANY, EASEMENT HOLDER FOR INSTALLATION OF MAINTENANCE OF WATER CONVEYANCE FACILITIES AND EQUIPMENT AND INCIDENTAL PURPOSES AS DISCLOSED BY DOCUMENT RECORDED JANUARY 8, 1945, AS INSTRUMENT NO. 1042 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3A)(1-viii) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR PUBLIC UTILITIES PURPOSES AS DISCLOSED BY DOCUMENT RECORDED FEBRUARY 12, 2007, AS INSTRUMENT NO. 07-305054 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3A)(1-viii) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SERRANO LAND COMPANY, A CORPORATION, THE OWNER OF MINERAL RIGHTS PER DOCUMENT RECORDED NOVEMBER 24, 1948 IN BOOK 28794 PAGE 230 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(C) OF THE SUBDIVISION MAP ACT.

MONUMENT NOTE:

ALL MONUMENTS NOTED AS "SET" ARE SET FLUSH AND TAGGED "LS 4970" UNLESS OTHERWISE NOTED

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N64°41'00"E OF THE CENTERLINE OF GAGE AVENUE AS SHOWN ON RECORD OF SURVEY, AS 55-30-32

SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENTS

TRACT NO. 62158

IN THE CITY OF COMMERCIAL
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

STATE OF California)
 COUNTY OF Orange) ss.
 On 6-27-07 before me, K.R. Stewart
 a Notary Public, personally appeared Carlos Pagan and
George Pagan, personally known to me
 or proved to me on the basis of satisfactory evidence to be the person(s)
 whose name(s) is/are subscribed to the within instrument and acknowledged
 to me that he/she/it executed the same in his/her/their authorized
 capacity(ies), and that by his/her/their signature(s) on the instrument
 the person(s), or entity upon behalf of which the person(s) acted,
 executed the instrument.

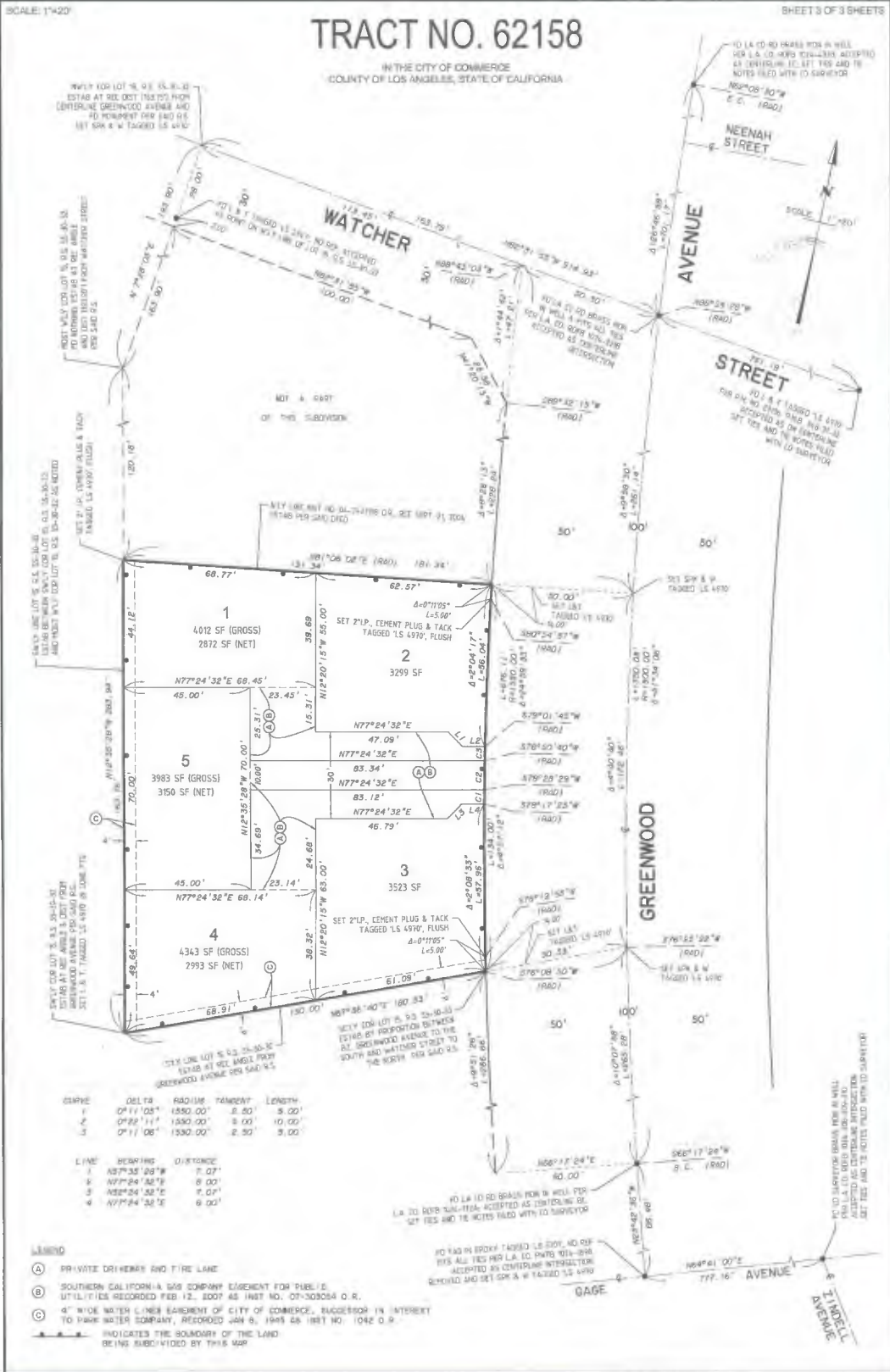
WITNESS MY HAND AND SEAL:
K.R. Stewart K.R. Stewart
 Notary Public in and for said State (Print Name)

Principal Place of Business: Orange County
 My Commission Expires: 11-11-2010
 My Commission Number: 11667515

STATE OF California)
 COUNTY OF Orange) ss.
 On June 28 2007 before me, Wendy Lyn Pagan
 a Notary Public, personally appeared Ismael Mayans
 or proved to me on the basis of satisfactory evidence to be the person(s)
 whose name(s) is/are subscribed to the within instrument and acknowledged
 to me that he/she/they executed the same in his/her/their authorized
 capacity(ies), and that by his/her/their signature(s) on the instrument
 the person(s), or entity upon behalf of which the person(s) acted,
 executed the instrument.

WITNESS MY HAND AND SEAL:
Wendy Lyn Pagan Wendy Lyn Pagan
 Notary Public in and for said State (Print Name)

Principal Place of Business: Orange County
 My Commission Expires: June 11 2011
 My Commission Number: 11606412



COVINA CERIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT BY MOTION OF THE CITY COUNCIL OF THE CITY OF COVINA BY RESOLUTION NO. _____, PASSED ON THE _____ DAY OF _____ 20____, APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, CITY OF COVINA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF COVINA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF COVINA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

L.S./R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 24 MONS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 8) WE DO NOT INSPECT CENTERLINE MONUMENTS THAT ARE NOT BOUNDARY CONTROL.
- 9) COUNTY ENGINEER INSPECTS ALL BOUNDARY CONTROL MONUMENTS, INCLUDING CENTERLINE MONUMENTS IF IT IS THE BOUNDARY CONTROL MONUMENT.
- 10) CENTERLINE TIE NOTES ORIGINALS ARE TO BE SUBMITTED TO THE COUNTY ENGINEER FOR ANY BOUNDARY CENTERLINE MONUMENT.
- 11) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A NUMBER HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY
- 12) MONUMENTS REQUIRED AT ALL LOT CORNERS IF DONE BY FIELD SURVEY

354/78

BOOK 354 PAGE 78
SHEET 1 OF 2

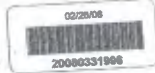
TOTAL NO. OF PARCELS: 2
409,731 SQ. FT.

PARCEL MAP NO. 66876

IN THE CITY OF COVINA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE RANCHO ADDITION TO SAN JOSE
AND A PORTION OF THE RANCHO SAN JOSE AS PER MAP
RECORDED IN BOOK 22 PAGE 21-23 OF MISCELLANEOUS
RECORDS, IN THE OFFICE OF THE COUNTY RECORDER
OF SAID COUNTY.

STEPHANIE A. WAGNER L.S. 5752



FILED
23 SEP 2007
3:54 PM
38-78
FEE \$ 11.00
U.A. FEE \$ 0.20

MAP

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN OF THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

DR. SOON K. KIM, MANAGING MEMBER
CALIFORNIA MENTAL HEALTH CARE NETWORK-LOS ANGELES, LLC
A MICHIGAN LIMITED LIABILITY COMPANY (OWNER)

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) SS

ON THIS 18th of October 2007 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Soon K. Kim, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Soon K. Kim
NOTARY PUBLIC, COUNTY OF RIVERSIDE, COMMISSION EXPIRES: 11-27-2010

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF P. BLAIR STAM IN SEPTEMBER, 2007.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

STEPHANIE WAGNER
Stephanie A. Wagner
L.S. 5752 LIC EXP. 12-31-2007

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT 66450 (a), (b) AND (c) HAVE BEEN COMPLIED WITH.

11-14-07
DATE CITY ENGINEER, CITY OF COVINA

SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF COVINA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

NAME John A. Feilberg DATE 11-15-07
CITY TREASURER, CITY OF COVINA

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY ENGINEER OF THE CITY OF COVINA HAS APPROVED THE ATTACHED MAP.

NAME Angela M. Jones DATE 11/14/2007
CITY CLERK, CITY OF COVINA

SIGNATURE OMISSION NOTES

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR UTILITIES RECORDED IN BOOK 40396 PAGE 253, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A PUBLIC UTILITY EASEMENT RECORDED IN BOOK 42798 PAGE 203, OF OFFICIAL RECORDS.

SAN JOSE RANCH COMPANY, HOLDER OF A PUBLIC UTILITY EASEMENT RECORDED IN BOOK 855 PAGE 103 OF DEEDS OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A PUBLIC UTILITY EASEMENT RECORDED IN BOOK 49291 PAGE 298, OF OFFICIAL RECORDS.

COUNTY OF LOS ANGELES, HOLDER OF A SANITARY SEWER EASEMENT RECORDED IN BOOK 56371 PAGE 44, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A PUBLIC UTILITY EASEMENT RECORDED OCTOBER 28, 1983 AS INSTRUMENT NO. 5326 IN BOOK D2235 PAGE 724, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF A PUBLIC UTILITY EASEMENT RECORDED MARCH 5, 1985 AS INSTRUMENT NO. 85-245864 OF OFFICIAL RECORDS.

COUNTY OF LOS ANGELES, HOLDER OF A ROAD EASEMENT RECORDED JULY 23, 1964 AS INSTRUMENT NO. 4899 IN BOOK D2561 PAGE 225, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA WATER COMPANY, HOLDER OF A WATER PIPELINE EASEMENT RECORDED OCTOBER 5, 1984 AS INSTRUMENT NO. 84-120077 OF OFFICIAL RECORDS.

COVINA IRRIGATING COMPANY, HOLDER OF A WATER PIPELINE EASEMENT RECORDED JULY 24, 1990 AS INSTRUMENT NO. 90-1288621 OF OFFICIAL RECORDS.

COVINA IRRIGATING COMPANY, HOLDER OF A WATER PIPELINE EASEMENT RECORDED OCTOBER 3, 1990 AS INSTRUMENT NO. 90-1680519 OF OFFICIAL RECORDS.

FARMERS INSURANCE GROUP FEDERAL CREDIT UNION

BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 9, 2007 AS INSTRUMENT NO. 07-1620158, OFFICIAL RECORDS.

BY: Jeffrey M. Bordley
JEFFREY M. BORDLEY
ASSISTANT VICE PRESIDENT, BUSINESS PARTNERS
ON BEHALF OF FARMERS INSURANCE GROUP FCU

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 17th of October 2007 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Jane Sukhorev, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Jane Sukhorev
NOTARY PUBLIC, COUNTY OF LOS ANGELES, COMMISSION EXPIRES: May 20, 2009

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF COVINA BOULEVARD BETWEEN BENDER AVENUE AND GLENDALE AVENUE S89°45'03"W AS SHOWN PER TRACT MAP NO. 21263 M.B. 582-16.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND EMPLOYEES HAVE BEEN MADE THAT HAVE REGISTERED UNDER THE PROVISIONS OF SECTIONS 66450 AND 66451 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
John S. Pelley DATE 2-25-08

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$10,150.00 HAS BEEN PAID TO THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LANDS SHOWN ON MAP OF TRACT AND PARCEL MAP NO. 66876.

AS REQUIRED BY LAW,
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
John S. Pelley DATE 2-25-08



35A/79

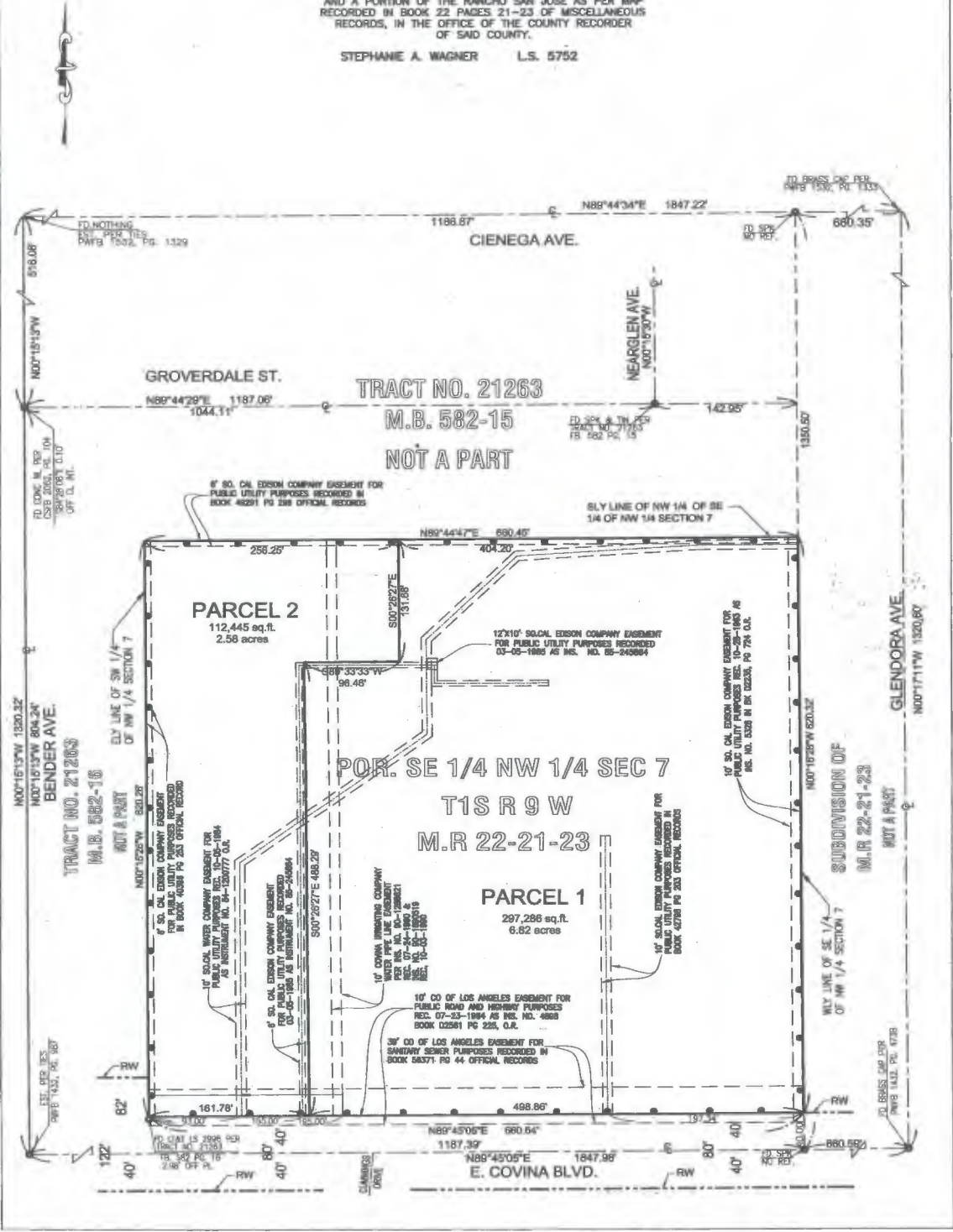
TOTAL NO. OF LETTERED PARCELS: 2
409,731 SQ. FT.
SCALE: 1"=80'

PARCEL MAP NO. 66876

IN THE CITY OF COVINA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF THE RANCHO ADDITION TO SAN JOSE
AND A PORTION OF THE RANCHO SAN JOSE AS PER MAP
RECORDED IN BOOK 22 PAGES 21-23 OF MISCELLANEOUS
RECORDS, IN THE OFFICE OF THE COUNTY RECORDER
OF SAID COUNTY.

STEPHANIE A. WAGNER L.S. 5752



COVINA CERIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT BY MOTION OF THE CITY COUNCIL OF THE CITY OF COVINA BY RESOLUTION NO. _____, PASSED ON THE _____ DAY OF _____ 20 __, APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, CITY OF COVINA

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF COVINA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF COVINA

CITY ENGINNER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

L.S/R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 24 MONS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) WE DO NOT INSPECT CENTERLINE MONUMENTS THAT ARE NOT BOUNDARY CONTROL.
- 7) COUNTY ENGINEER INSPECTS ALL BOUNDARY CONTROL MONUMENTS, INCLUDING CENTERLINE MONUMENTS IF IT IS THE BOUNDARY CONTROL MONUMENT.
- 8) CENTERLINE TIE NOTES ORIGINALS ARE TO BE SUBMITTED TO THE COUNTY ENGINEER FOR ANY BOUNDARY CENTERLINE MONUMENT.
- 9) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A NUMBER HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY
- 10) MONUMENTS REQUIRED AT ALL LOT CORNERS.

1317/40

BOOK 1317 PAGE 40

2 LOTS
4.65 ACRES

MAY 25 2006

SHEET 1 OF 6 SHEETS

06-1209536
06:1209536

VESTING TRACT NO. 062309

IN THE CITY OF COVINA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS A AND B OF LOT LINE ADJUSTMENT NO. 39, RECORDED APRIL 7, 2005, AS INSTRUMENT NO. 05-0804732, OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY

FOR CONDOMINIUM PURPOSES

JUN 01 2006

06:1209536

FILED
AT REQUEST OF OWNER

1 MIN
PAST 4:00 PM

IN BOOK 1317
AT PAGE 40-45

OF MAPS
LOS ANGELES COUNTY, CA

Recorder/County Clerk

23.00
2.00 da.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE CITY OF COVINA THE EASEMENT FOR EMERGENCY VEHICULAR ACCESS PURPOSES SO DESIGNATED ON SAID MAP.

OLSON 737-COVINA 4, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
(OWNER)

By: OLSON URBAN HOUSING, LLC, A DELAWARE LIMITED LIABILITY COMPANY,
ITS SOLE MEMBER

By: THE OLSON COMPANY, A CALIFORNIA CORPORATION,
ITS MANAGING MEMBER

By: Scott
NAME SCOTT HODMAN
TITLE EXECUTIVE VP & CFO

By: Todd Olson
NAME Todd Olson
TITLE General Vice President
President of Community Association

✓ L. WHITNEY CLAYTON AND ELIZABETH T. CLAYTON TRUSTEES OF THE CLAYTON REVOCABLE TRUST, DATED 12-23-80 AS TO AN UNDIVIDED 35.886% INTEREST.

L. Whitney Clayton
L. WHITNEY CLAYTON
TRUSTEE

Elizabeth T. Clayton
ELIZABETH T. CLAYTON
TRUSTEE

✓ LAURA TUFFLI CARRUTH, VIRGINIA TUFFLI PATTERSON AND CAROL TUFFLI CUTTING TRUSTEES OF THE THREE SISTERS TRUST, DATED 11-20-92 AS TO AN UNDIVIDED 32.703% INTEREST.

Laura Tuffli Carruth
LAURA TUFFLI CARRUTH
TRUSTEE

Virginia Tuffli Patterson
VIRGINIA TUFFLI PATTERSON
TRUSTEE

Carol Tuffli Cutting
CAROL TUFFLI CUTTING
TRUSTEE

✓ MARTHA T. TUFFLI, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 3.194% INTEREST.

Martha T. Tuffli
MARTHA T. TUFFLI

✓ HELEN M. GOODLOE, TRUSTEE OF THE HELEN M. GOODLOE TRUST, DATED 10-13-93 AS TO AN UNDIVIDED 10.293% INTEREST.

Lynne Touchstone Bursey SUCCESSOR TRUSTEE
HELEN M. GOODLOE REVOCABLE TRUST
TRUSTEE
DATED 10-13-93
LYNNE TOUCHSTONE BURSEY
SUCCESSOR TRUSTEE

✓ HELEN M. GOODLOE, TRUSTEE UNDER WILL OF JAMES BLAKE TOUCHSTONE, DECEASED, AS TO AN UNDIVIDED 10.293% INTEREST.

Lynne Touchstone Bursey SUCCESSOR TRUSTEE
HELEN M. GOODLOE LYNNE TOUCHSTONE BURSEY
TRUSTEE SUCCESSOR TRUSTEE

✓ LYNNE TOUCHSTONE BURSEY, AN UNMARRIED WOMAN, AS TO AN UNDIVIDED 7.819% INTEREST.

Lynne Touchstone Bursey
LYNNE TOUCHSTONE BURSEY

✓ BANK OF AMERICA, N.A., BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 13, 2005 AS INSTRUMENT NO. 05-0803057, O.R., OFFICIAL RECORDS OF LOS ANGELES COUNTY.

Dana K. Jones
NAME DANA K. JONES
TITLE Vice President

N/A
NAME
TITLE

SEE SHEET 2 FOR SIGNATURE OMISSION NOTES

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE OLSON COMPANY IN MARCH, 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR OF CITY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

James T. Emerson
JAMES T. EMERSON R.C.E. 16531
LICENSE EXPIRES 6/30/07



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 85°22'23" E OF THE CENTERLINE OF SAN BERNARDINO ROAD AS SHOWN ON TRACT NO. 45283, M.B. 1107, PAGES 56 THROUGH 58, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

James T. Wang 4-20-06
DATE
CITY ENGINEER-CITY OF COVINA
R.C.E. NO. 35639 EXPIRES 9-30-07



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF COVINA BY RESOLUTION PASSED ON 4th DAY OF 4/2006 APPROVED THE ATTACHED MAP, AND DID ACCEPT THE EASEMENT FOR EMERGENCY VEHICULAR ACCESS.

Kori Zelman 4-6-06
CITY CLERK-CITY OF COVINA DATE

SPECIAL ASSESSMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF COVINA, TO WHICH THE INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Kori Zelman 4-6-06
CITY CLERK-CITY OF COVINA DATE

ACTING CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

Dana O. Knell 12-15-05
DAVID O. KNELL DATE
L.S. NO. 5301 EXPIRES 12-31-2007



CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 90 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

1317/41

BOOK 1317 PAGE 41

SHEET 2 OF 8 SHEETS

VESTING TRACT NO. 062309

IN THE CITY OF COVINA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11410.5(a)(5)(A)-(E) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT BE PLACED INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

✓ THE CITY OF COVINA, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT FOR SANITARY SEWER AND PUBLIC UTILITY PURPOSES RECORDED AUGUST 10, 1991 AS INSTRUMENT NO. 3322, IN BOOK DIST. PAGE 730, OFFICIAL RECORDS OF LOS ANGELES COUNTY PLOTTED HEREIN.

✓ ELIZABETH TOLKSTONE CLAYTON, ET AL, AND OLSON 737-COVINA & LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, HOLDER OF A EASEMENT FOR RIGHTS OF WAY FOR PEDESTRIAN AND VEHICULAR ACCESS AND EGRESS PURPOSES RECORDED APRIL 14, 2002 AS INSTRUMENT NO. 05-0502058, OFFICIAL RECORDS OF LOS ANGELES COUNTY PLOTTED HEREIN.

Southern California Edison Company, holder of an easement recorded March 9, 2006, instrument # 06-0604079 of Official Records.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON August 15, 2005 BEFORE ME Barbara Faith Caldwell, A NOTARY PUBLIC.

PERSONALLY APPEARED Scott Harmon and Todd Wilson, PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Barbara Faith Caldwell

PRINT NAME Barbara Faith Caldwell
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES ORANGE
MY COMMISSION EXPIRES October 31, 2008
Commission Number: 152324925

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON August 23, 2009 BEFORE ME Phyllis Saramoto, A NOTARY PUBLIC.

PERSONALLY APPEARED DANA K JONES, PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Phyllis Saramoto

PRINT NAME Phyllis Saramoto
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES April 26, 2009 #1573264

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON September 17, 2005 BEFORE ME Marilyn Alvarez, A NOTARY PUBLIC.

PERSONALLY APPEARED Barry Tuffel Collins, PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Marilyn Alvarez

PRINT NAME Marilyn Alvarez
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES February 1, 2009 Commission # 15740418

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON September 14, 2005 BEFORE ME Stevan A. Pariboga, A NOTARY PUBLIC.

PERSONALLY APPEARED Virginia Tuffel Patterson, PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Stevan A. Pariboga

PRINT NAME Stevan A. Pariboga
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES July 28, 2009 Commission # 1432628

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON September 15, 2005 BEFORE ME Barry B. Cragg, A NOTARY PUBLIC.

PERSONALLY APPEARED Laura Marie Cragg, PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Barry B. Cragg

PRINT NAME Barry B. Cragg
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES 1-2-2007
Commission # 1578498

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON September 15, 2005 BEFORE ME Barry B. Cragg, A NOTARY PUBLIC.

PERSONALLY APPEARED MARTHA J. TUFFEL, PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Barry B. Cragg

PRINT NAME Barry B. Cragg
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES 1-2-2007
Commission # 1578498

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON September 15, 2005 BEFORE ME Debra L. Sordy, A NOTARY PUBLIC.

PERSONALLY APPEARED H. Robinson Stewart, PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Debra L. Sordy

PRINT NAME Debra L. Sordy
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES 9/10/09



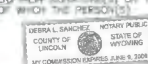
STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON September 19, 2005 BEFORE ME Debra L. Sordy, A NOTARY PUBLIC.

PERSONALLY APPEARED Michael G. ..., PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Debra L. Sordy

PRINT NAME Debra L. Sordy
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES 9/10/09



STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON December 5, 2005 BEFORE ME James W. Bursley, A NOTARY PUBLIC.

PERSONALLY APPEARED James T. Bursley, PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE James W. Bursley

PRINT NAME James W. Bursley
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES January 6, 2009



1317/42

BOOK 1017 PAGE 42

SHEET 3 OF 6 SHEETS

VESTING TRACT NO. 062309

IN THE CITY OF COVINA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON December 5, 2005 BEFORE ME, Francisco Gal, A NOTARY PUBLIC,
PERSONALLY APPEARED Francisco Gal, Trustee,
PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/
HER/ITS/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ITS/SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Francisco Gal, Trustee
PRINT NAME Francisco Gal, Trustee
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES January 6, 2007



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON December 5, 2005 BEFORE ME, Francisco Gal, A NOTARY PUBLIC,
PERSONALLY APPEARED Francisco Gal, Trustee,
PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/
HER/ITS/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ITS/SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE Francisco Gal, Trustee
PRINT NAME Francisco Gal, Trustee
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES January 6, 2007



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON _____ BEFORE ME, _____ A NOTARY PUBLIC,
PERSONALLY APPEARED _____
PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/
HER/ITS/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ITS/SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE _____
PRINT NAME _____
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES _____

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF
\$ _____ HAS BEEN FILED WITH THE
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND
SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE
LAND SHOWN ON MAP OF TRACT NO. (PARCEL MAP NO. _____)
AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY [Signature] 5-29-05
Deputy



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON _____ BEFORE ME, _____ A NOTARY PUBLIC,
PERSONALLY APPEARED _____
PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/
HER/ITS/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ITS/SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE _____
PRINT NAME _____
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES _____

I HEREBY CERTIFY THAT ALL CERTIFICATED GATE DEL-
FILLED AND DEPOSITS HAVE BEEN MADE THAT ARE
PROVIDED UNDER THE PROVISIONS OF SECTION 66000
AND 66005 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY [Signature] 5-25-06
Deputy



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON _____ BEFORE ME, _____ A NOTARY PUBLIC,
PERSONALLY APPEARED _____
PERSONALLY KNOWN TO ME TO BE OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/
HER/ITS/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/ITS/SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE _____
PRINT NAME _____
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES _____

1317/43

BOOK 1317 PAGE 43

SCALE 1" = 80'

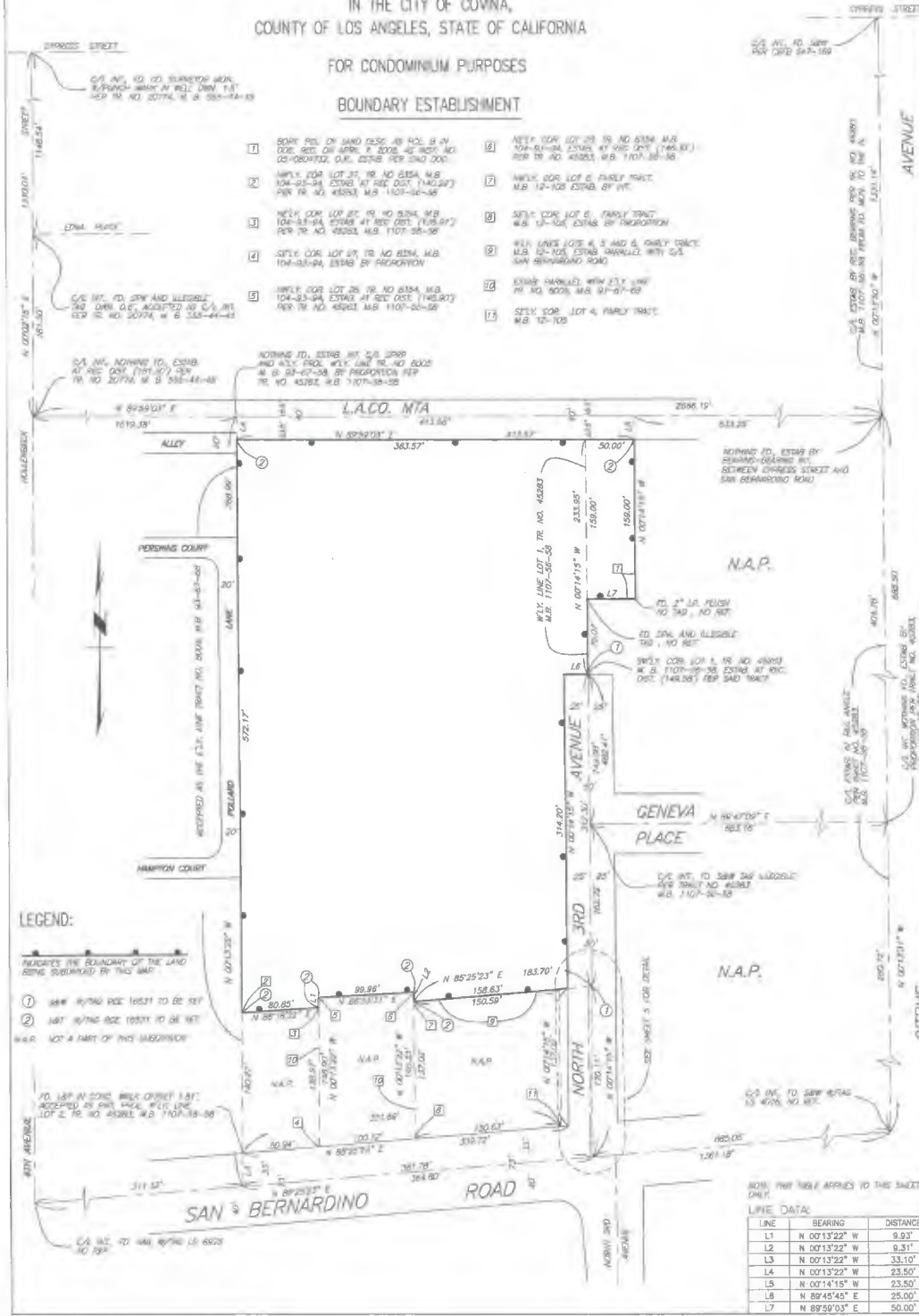
SHEET 4 OF 6 SHEETS

VESTING TRACT NO. 062309

IN THE CITY OF COVINA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES
BOUNDARY ESTABLISHMENT

- | | | | |
|---|--|----|--|
| 1 | SEELY COR. LOT 28 TO NO. 6334 A.B. 104-93-04 ESTAB. AT REC. DIST. (1462.97) REP. TR. NO. 43262 A.B. 1107-00-56 | 6 | SEELY COR. LOT 28 TO NO. 6334 A.B. 104-93-04 ESTAB. AT REC. DIST. (1462.97) REP. TR. NO. 43262 A.B. 1107-00-56 |
| 2 | SEELY COR. LOT 27 TO NO. 6334 A.B. 104-93-04 ESTAB. AT REC. DIST. (1462.97) REP. TR. NO. 43262 A.B. 1107-00-56 | 7 | SEELY COR. LOT 27 TO NO. 6334 A.B. 104-93-04 ESTAB. AT REC. DIST. (1462.97) REP. TR. NO. 43262 A.B. 1107-00-56 |
| 3 | SEELY COR. LOT 26 TO NO. 6334 A.B. 104-93-04 ESTAB. AT REC. DIST. (1462.97) REP. TR. NO. 43262 A.B. 1107-00-56 | 8 | SEELY COR. LOT 26 TO NO. 6334 A.B. 104-93-04 ESTAB. AT REC. DIST. (1462.97) REP. TR. NO. 43262 A.B. 1107-00-56 |
| 4 | SEELY COR. LOT 25 TO NO. 6334 A.B. 104-93-04 ESTAB. AT REC. DIST. (1462.97) REP. TR. NO. 43262 A.B. 1107-00-56 | 9 | SEELY COR. LOT 25 TO NO. 6334 A.B. 104-93-04 ESTAB. AT REC. DIST. (1462.97) REP. TR. NO. 43262 A.B. 1107-00-56 |
| 5 | SEELY COR. LOT 24 TO NO. 6334 A.B. 104-93-04 ESTAB. AT REC. DIST. (1462.97) REP. TR. NO. 43262 A.B. 1107-00-56 | 10 | SEELY COR. LOT 24 TO NO. 6334 A.B. 104-93-04 ESTAB. AT REC. DIST. (1462.97) REP. TR. NO. 43262 A.B. 1107-00-56 |



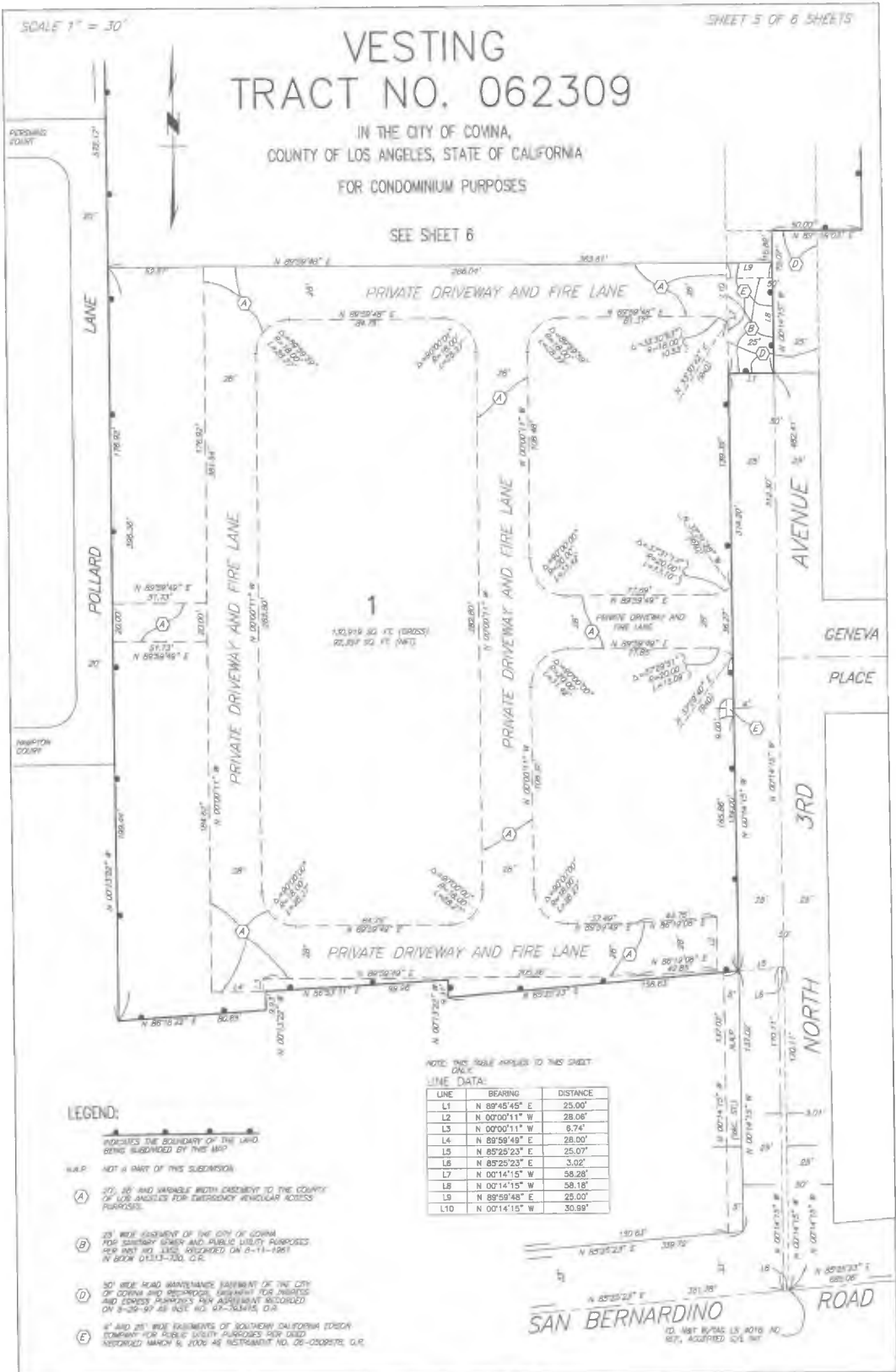
SCALE 1" = 30'

SHEET 5 OF 6 SHEETS

VESTING TRACT NO. 062309

IN THE CITY OF COMINA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

SEE SHEET 6



NOTE THE SCALE APPLIES TO THIS SHEET ONLY

LINE	BEARING	DISTANCE
L1	N 89°45' E	25.00'
L2	N 02°00'11" W	28.06'
L3	N 02°00'11" W	8.74'
L4	N 89°59'49" E	28.00'
L5	N 89°29'23" E	25.07'
L6	N 89°29'23" E	3.02'
L7	N 00°14'15" W	58.28'
L8	N 00°14'15" W	58.18'
L9	N 89°59'48" E	25.00'
L10	N 00°14'15" W	30.99'

LEGEND:

- indicates the boundary of the land being subdivided by this map
- NOT A PART OF THIS SUBDIVISION
- (A) 20' 30" WIDE VARIABLE WIDTH EASEMENT TO THE COUNTY OF LOS ANGELES FOR EMERGENCY VEHICULAR ACCESS PURPOSES.
- (B) 20' WIDE EASEMENT OF THE CITY OF COMINA FOR UTILITY AND PUBLIC UTILITY PURPOSES PER MAP NO. 1302, RECORDED ON 2-11-1991 IN BOOK 01313-700, C.R.
- (C) 30' WIDE ROAD MAINTENANCE EASEMENT OF THE CITY OF COMINA AND DEPARTMENT OF PUBLIC WORKS FOR HIGHWAYS AND EXPRESS HIGHWAYS BY AGREEMENT RECORDED ON 2-26-97 AS INSTRUMENT NO. 97-24445, C.R.
- (E) 4' AND 20' WIDE EASEMENTS OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITY PURPOSES PER DEED RECORDED MARCH 6, 2000 AS INSTRUMENT NO. 06-060976, C.R.

SAN BERNARDINO ROAD
10' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR EMERGENCY VEHICULAR ACCESS PURPOSES RECORDED MARCH 6, 2000 AS INSTRUMENT NO. 06-060976, C.R.

1317/45

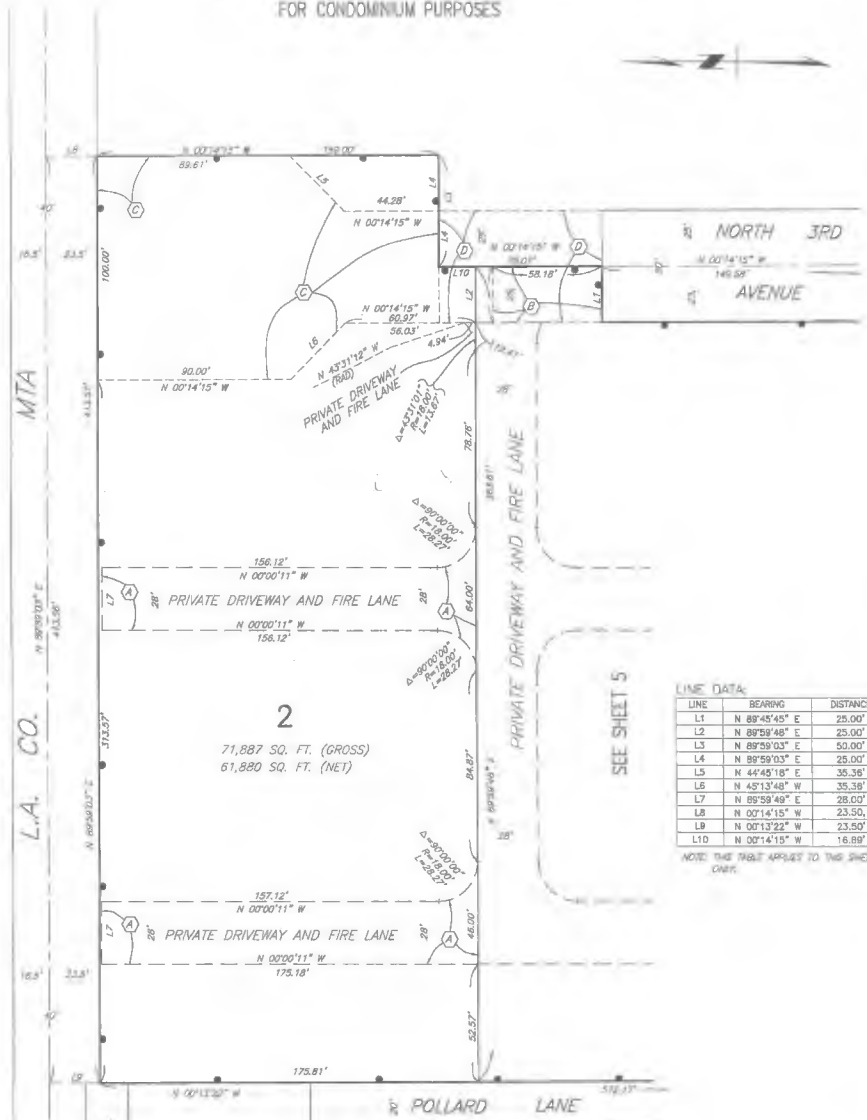
BOOK 1317 PAGE 45

SCALE 1" = 30'

SHEET 6 OF 8 SHEETS

VESTING TRACT NO. 062309

IN THE CITY OF DOWNA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



2
71,887 SQ. FT. (GROSS)
61,880 SQ. FT. (NET)

LINE DATA

LINE	BEARING	DISTANCE
L1	N 89°45'45" E	25.00'
L2	N 89°59'48" E	25.00'
L3	N 89°59'03" E	50.00'
L4	N 89°59'03" E	25.00'
L5	N 44°45'18" E	35.58'
L6	N 45°13'48" W	35.38'
L7	N 89°59'49" E	28.00'
L8	N 00°14'15" W	23.50'
L9	N 00°13'22" W	23.50'
L10	N 00°14'15" W	18.89'

NOTE: THIS TABLE APPLIES TO THIS SHEET ONLY.

LEGEND:

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- (A) 20' WIDE VARIABLE WIDTH EASEMENT TO THE CITY OF DOWNA FOR EMERGENCY VEHICULAR ACCESS PURPOSES
- (B) 15' WIDE EASEMENT OF THE CITY OF DOWNA FOR SANITARY SEWER AND PUBLIC UTILITY PURPOSES (FOR WEST AND S.W. 1/4, RECORDED ON 8-11-1961 IN BOOK D1151-200, D.C.)
- (C) 30' x 100' WIDE AND VARIABLE WIDTH EASEMENT FOR ADDRESS AND ACCESS TO BE RESERVED IN EXAMINATION
- (D) 10' WIDE ROAD MAINTENANCE EASEMENT OF THE CITY OF DOWNA AND EASEMENT FOR ADDRESS AND ACCESS TO BE RESERVED FOR ADDRESS (RECORDED ON 8-29-61 IN BOOK NO. 91-25111, D.C.)

1318 / 78

1318 78

1 LOT
9270 SQUARE FEET

TRACT NO. 062103

SHEET 1 OF 3 SHEETS

CONSISTING OF 3 SHEETS
IN THE CITY OF COVINA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 29, TRACT NO. 4692
AS PER MAP RECORDED IN BOOK 50, PAGE 34 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

AT REQUEST OF
DATE 06 14 2006
TIME 03 PM
BOOK 1318
PAGE 78-80
COUNTY OF LOS ANGELES
REGISTERED PROFESSIONAL ENGINEER
MICHAEL M. KIM
14

FOR CONDOMINIUM PURPOSES

MAP & GRANT

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.
WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREET, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

Khaled Shohdy
KHALED

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON June 21, 2006 BEFORE ME, Denise M. Gomez
A NOTARY PUBLIC, PERSONALLY APPEARED KHALED SHOHDY, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Denise M. Gomez MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY

MY COMMISSION EXPIRES
(NAME PRINTED) Denise M. Gomez January 6, 2008
COMMISSION NO. 1461096

INDYMAC BANK, F.S.B., BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 8, 2005, AS INSTRUMENT NO. 2005-2162271 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Debbie Sacramento
PRINT NAME Debbie Sacramento
TITLE Vice President

Lesar Okuma
PRINT NAME Lesar Okuma
TITLE VICE PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON June 21, 2006 BEFORE ME, Denise M. Gomez
A NOTARY PUBLIC, PERSONALLY APPEARED Debbie Sacramento AND Lesar Okuma, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Denise M. Gomez MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY

MY COMMISSION EXPIRES
(NAME PRINTED) Denise M. Gomez January 6, 2008
COMMISSION NO. 1461096

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS CONDOMINIUM PROJECT FOR 4 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 6,127.00 WAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. / PARCEL MAP NO. 062103 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY [Signature] DEPUTY



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF KHALED SHOHDY ON APRIL 13, 2006. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature]
MICHAEL M. KIM, R.C.E. NO. 27998
MY REGISTRATION EXPIRES 3-31-08



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF COVINA, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATED THIS 22nd DAY OF June, 2006

CITY ENGINEER OF THE
CITY OF COVINA
MY REGISTRATION EXPIRES 3-31-08



SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF COVINA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED THIS 22nd DAY OF June, 2006

[Signature]
JOHN J. FELDING, CITY TREASURER OF THE CITY OF COVINA

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT, BY MOTION OF THE CITY COUNCIL OF THE CITY OF COVINA BY RESOLUTION NO. 04-0411, PASSED ON THE 7 DAY OF DECEMBER, 2005, APPROVED THE ATTACHED MAP AND DID ALSO ACCEPT FOR PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

DATED THIS 22nd DAY OF June, 2006

[Signature]
ROSIE PABIAN, CITY CLERK OF THE CHIEF DEPUTY
CITY OF COVINA
VERONICA MONTAÑO

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
COUNTY OF LOS ANGELES
DATE: 6/27/06 BY: [Signature]
DEPUTY COUNTY ENGINEER
EXPIRATION DATE: 12/31/06
L.S. NO. 1007274



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
[Signature] DEPUTY



1318 / 79

1318 PAGE 79

SCALE 1" = 40'

SHEET 2 OF 3 SHEETS

TRACT NO. 062103

IN THE CITY OF COVINA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND:

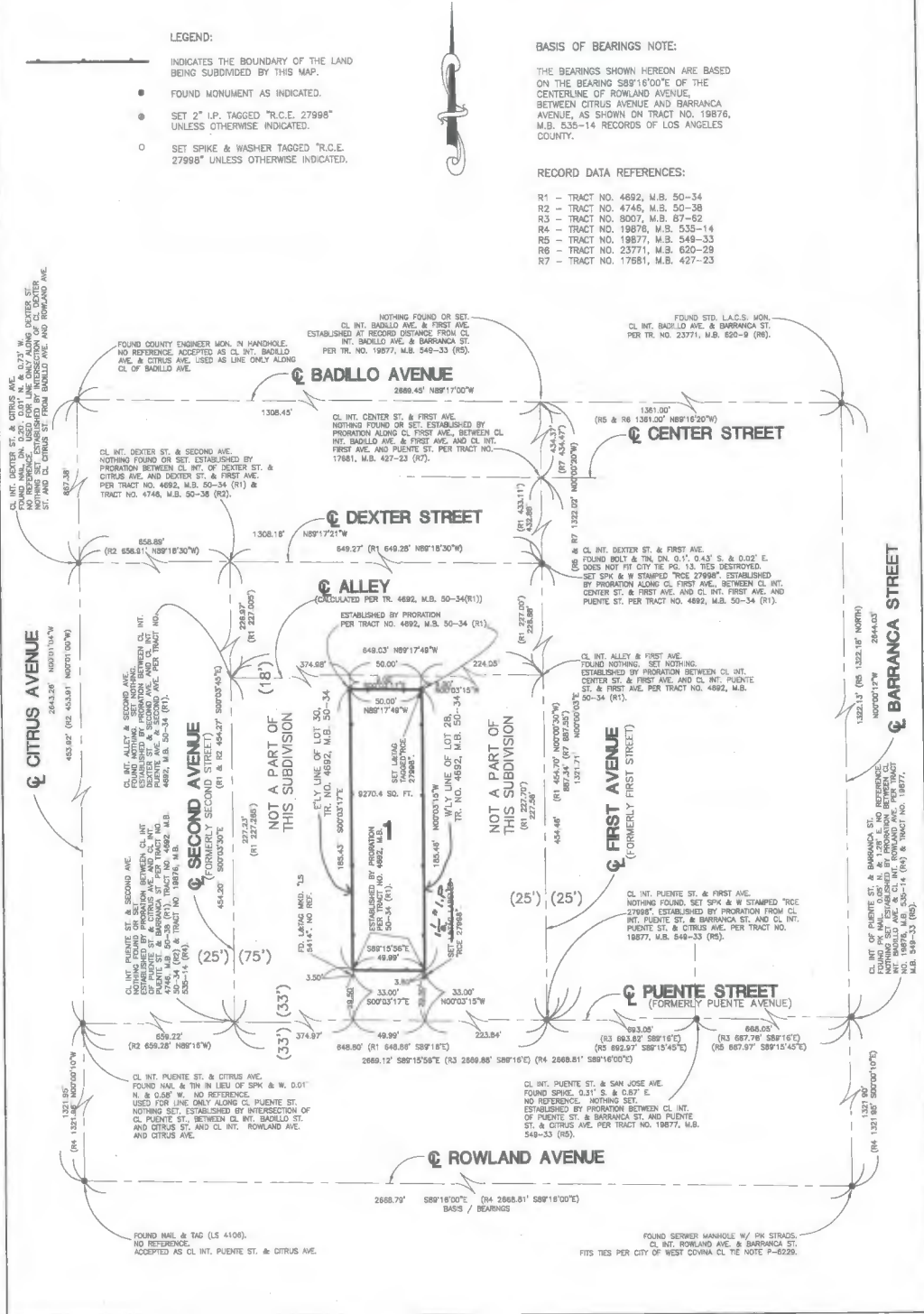
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- FOUND MONUMENT AS INDICATED.
- SET 2" LP. TAGGED "R.C.E. 27998" UNLESS OTHERWISE INDICATED.
- SET SPIKE & WASHER TAGGED "R.C.E. 27998" UNLESS OTHERWISE INDICATED.

BASIS OF BEARINGS NOTE:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING S58°15'00"E OF THE CENTERLINE OF ROWLAND AVENUE, BETWEEN CITRUS AVENUE AND BARRANCA AVENUE, AS SHOWN ON TRACT NO. 19876, M.B. 535-14 RECORDS OF LOS ANGELES COUNTY.

RECORD DATA REFERENCES:

- R1 - TRACT NO. 4692, M.B. 50-34
- R2 - TRACT NO. 4746, M.B. 50-38
- R3 - TRACT NO. 8007, M.B. 87-62
- R4 - TRACT NO. 19876, M.B. 535-14
- R5 - TRACT NO. 19877, M.B. 548-33
- R6 - TRACT NO. 23771, M.B. 620-29
- R7 - TRACT NO. 17681, M.B. 427-23



1318 | 80

7/27/18 80

SCALE 1" = 40'

SHEET 3 OF 3 SHEETS

TRACT NO. 062103

IN THE CITY OF COVINA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND:

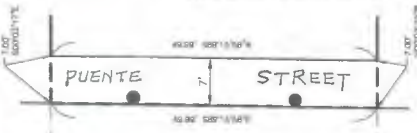
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- FOUND MONUMENT AS INDICATED.
- ⊙ SET 2" I.P. TAGGED "C.C.E. 27988" UNLESS OTHERWISE INDICATED.
- ⊙ SET SPIKE & BUSHLET TAGGED "C.C.E. 27992" UNLESS OTHERWISE INDICATED.

BASIS OF BEARINGS NOTE:

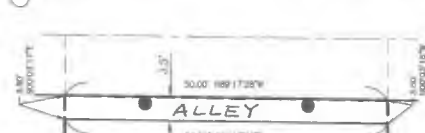
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING 586°16'00" OF THE CENTERLINE OF ROWLAND AVENUE, BETWEEN CITRUS AVENUE AND BARRANCA AVENUE, AS SHOWN ON TRACT NO. 15570, M.B. 63-14 RECORDS OF LOS ANGELES COUNTY.

REFERENCES:

- R1 - TRACT NO. 4692, M.B. 50-34
- R2 - TRACT NO. 4746, M.B. 50-38
- R3 - TRACT NO. 8007, M.B. 57-82 (SHEET 2 ONLY)
- R4 - TRACT NO. 15570, M.B. 63-14
- R5 - TRACT NO. 15577, M.B. 64-33
- R6 - TRACT NO. 23771, M.B. 620-39 (SHEET 2 ONLY)
- R7 - TRACT NO. 17561, M.B. 627-23 (SHEET 2 ONLY)

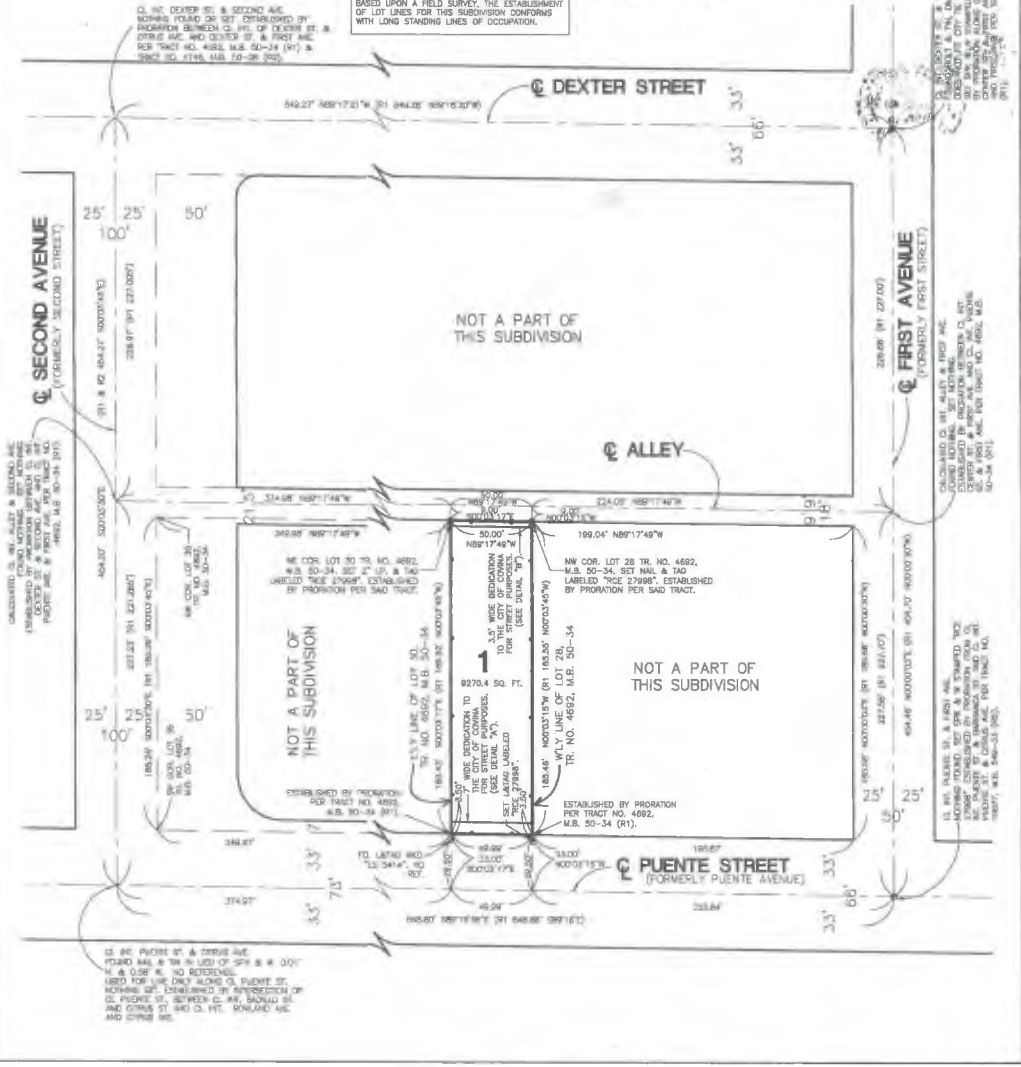


DETAIL 'A'
7' WIDE DEDICATION TO THE CITY OF COVINA FOR STREET PURPOSES
SCALE: 1" = 10'



DETAIL 'B'
3.5' WIDE DEDICATION TO THE CITY OF COVINA FOR STREET PURPOSES
SCALE: 1" = 10'

ENGINEER'S NOTE:
BASED UPON A FIELD SURVEY, THE ESTABLISHMENT OF LOT LINES FOR THIS SUBDIVISION CONFORMS WITH LONG STANDING LINES OF OCCUPATION.



ALL CORNERS OF THIS MAP, EXCEPT THOSE INDICATED OTHERWISE, ARE TO BE MARKED WITH 2" I.P. TAGS & BUSHLET TAGS. THE TAGS SHALL BE PLACED AT THE CORNERS OF THE LOTS, AND AT THE INTERSECTIONS OF THE LINES OF THE SUBDIVISION. THE TAGS SHALL BE PLACED AT THE CORNERS OF THE LOTS, AND AT THE INTERSECTIONS OF THE LINES OF THE SUBDIVISION. THE TAGS SHALL BE PLACED AT THE CORNERS OF THE LOTS, AND AT THE INTERSECTIONS OF THE LINES OF THE SUBDIVISION.

ALL CORNERS OF THIS MAP, EXCEPT THOSE INDICATED OTHERWISE, ARE TO BE MARKED WITH 2" I.P. TAGS & BUSHLET TAGS. THE TAGS SHALL BE PLACED AT THE CORNERS OF THE LOTS, AND AT THE INTERSECTIONS OF THE LINES OF THE SUBDIVISION. THE TAGS SHALL BE PLACED AT THE CORNERS OF THE LOTS, AND AT THE INTERSECTIONS OF THE LINES OF THE SUBDIVISION. THE TAGS SHALL BE PLACED AT THE CORNERS OF THE LOTS, AND AT THE INTERSECTIONS OF THE LINES OF THE SUBDIVISION.

ALL CORNERS OF THIS MAP, EXCEPT THOSE INDICATED OTHERWISE, ARE TO BE MARKED WITH 2" I.P. TAGS & BUSHLET TAGS. THE TAGS SHALL BE PLACED AT THE CORNERS OF THE LOTS, AND AT THE INTERSECTIONS OF THE LINES OF THE SUBDIVISION. THE TAGS SHALL BE PLACED AT THE CORNERS OF THE LOTS, AND AT THE INTERSECTIONS OF THE LINES OF THE SUBDIVISION. THE TAGS SHALL BE PLACED AT THE CORNERS OF THE LOTS, AND AT THE INTERSECTIONS OF THE LINES OF THE SUBDIVISION.

CUDAHY CERTIFICATES (Parcel Maps)

CITY CLERK'S ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CUDAHY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF CUDAHY

CITY CLERK'S CERTIFICATE

I, _____ CITY CLERK OF THE CITY OF CUDAHY DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE COUNCIL AT A REGULAR MEETING THEREOF , HELD ON THE _____ DAY OF _____ 20__ AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED APPROVED MAP AND ACCEPTED/ REJECTED _____ ETC.

DATE

CITY CLERK, CITY OF CUDAHY

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT .

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

PARCEL MAP CHECKED BY THIS OFFICE – YES

COMPILED PARCEL MAPS ALLOWED – YES

MONUMENTS INSPECTED BY THIS OFFICE - YES

VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

351/22

BOOK 351 PAGE 22

1 PARCEL
20,471 SQ.FT.
ALL OF TENTATIVE
PARCEL MAP NO. 63500

PARCEL MAP NO. 63500

SHEET 1 OF 2 SHEETS

IN THE CITY OF CUDAHY, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SEP 10 2007

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 11774
AS PER MAP RECORDED IN BOOK 106 PAGE 80
OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.



FOR CONDOMINIUM PURPOSES
M.I.LLOT ENGINEERING GROUP, INC.

FILED
AT REQUEST OF OWNER
7 MIN
PAST 1:00 P.M.
IN BOOK 351
AT PAGE 22-23
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Register/Recorder/Deputy Clerk
BY [Signature]
FEE \$ 11.00
D.A. FEE Code 20 \$ 2.00

MAP

SUBDIVIDER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION

[Signature]
PEDRO FAVELA, SUBDIVIDER
[Signature]
LETICIA NEVARREZ-FAVELA, SUBDIVIDER
RECORD OWNERS ARE:
PEDRO FAVELA AND LETICIA NEVARREZ-FAVELA

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

ON THIS 10 DAY OF July, 2007 BEFORE ME, Ronana Cavendish Public Notary PERSONALLY APPEARED PEDRO FAVELA AND LETICIA NEVARREZ-FAVELA, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND

PRINCIPAL PLACE OF BUSINESS:

Oct. 07, 2007
MY COMMISSION EXPIRES

NOTARY PUBLIC: [Signature]

Ronana Cavendish
NAME PRINTED



Commission # 1444333

ANCHOR MORTGAGE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 5, 2007 AS INSTRUMENT NO. 20071352900 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

PRESIDENT

[Signature]
SECRETARY STEPHEN POLLACK

STATE OF CALIFORNIA) SS
COUNTY OF LOS ANGELES)

ON THIS 16th DAY OF July, 2007 BEFORE ME, D.J. Reynolds Public Notary APPEARED Stephen Pollack AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND

PRINCIPAL PLACE OF BUSINESS: SANTA MONICA

Feb. 9, 2011
MY COMMISSION EXPIRES

NOTARY PUBLIC: [Signature]

D.J. Reynolds
NAME PRINTED



Commission # 1715789

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 4 UNITS WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL IN TURN PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 8,425.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. PARCEL MAP NO. 63500 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature] DATE 9-6-07



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 5606 AND 5607 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY [Signature] DATE 9-6-07



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MR. PEDRO FAVELA ON MAY 15, 2005. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature]
GILBERTO M. LOT - L.S. 7552
EXPIRES 12/31/2007



CITY ENGINEER'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALIENATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

[Signature]
CARLOS ALVARADO, CITY ENGINEER - CITY OF CUDAHY
R.C.E. 19857 EXPIRATION DATE: 09/30/07



8-20-07
DATE:

CITY CLERK'S ASSESSMENT:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CUDAHY TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

[Signature]
LARRY GALVAN, CITY CLERK - CITY OF CUDAHY

8-20-07
DATE:

CITY CLERK'S CERTIFICATE:

I, LARRY GALVAN CITY CLERK OF THE CITY OF CUDAHY DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE 4th DAY OF SEPTEMBER, 2007 AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP, AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 5606 (A)(3)(C) OF THE SUBDIVISION MAP ACT.

[Signature]
LARRY GALVAN, CITY CLERK - CITY OF CUDAHY

8-24-07
DATE:

RECORD EASEMENT HOLDERS:

MUTUAL WATER COMPANY, THEIR SUCCESSORS AND/OR ASSIGNS, HOLDER OF AN EASEMENT FOR WATER LINE PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 4974, PAGE 113 OF DEEDS, O.R.
MICHAEL CUDAHY AND MARIE CUDAHY, HOLDER OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 3906 PAGE 20 OF DEEDS.

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 82° 47' 40" WEST FOR THE CENTERLINE OF ELIZABETH STREET AS SHOWN ON CENTERLINE TIES PER LOS ANGELES COUNTY PUBLIC WORKS FIELD BOOK 0923 DOCUMENT NUMBER 854.

351/23

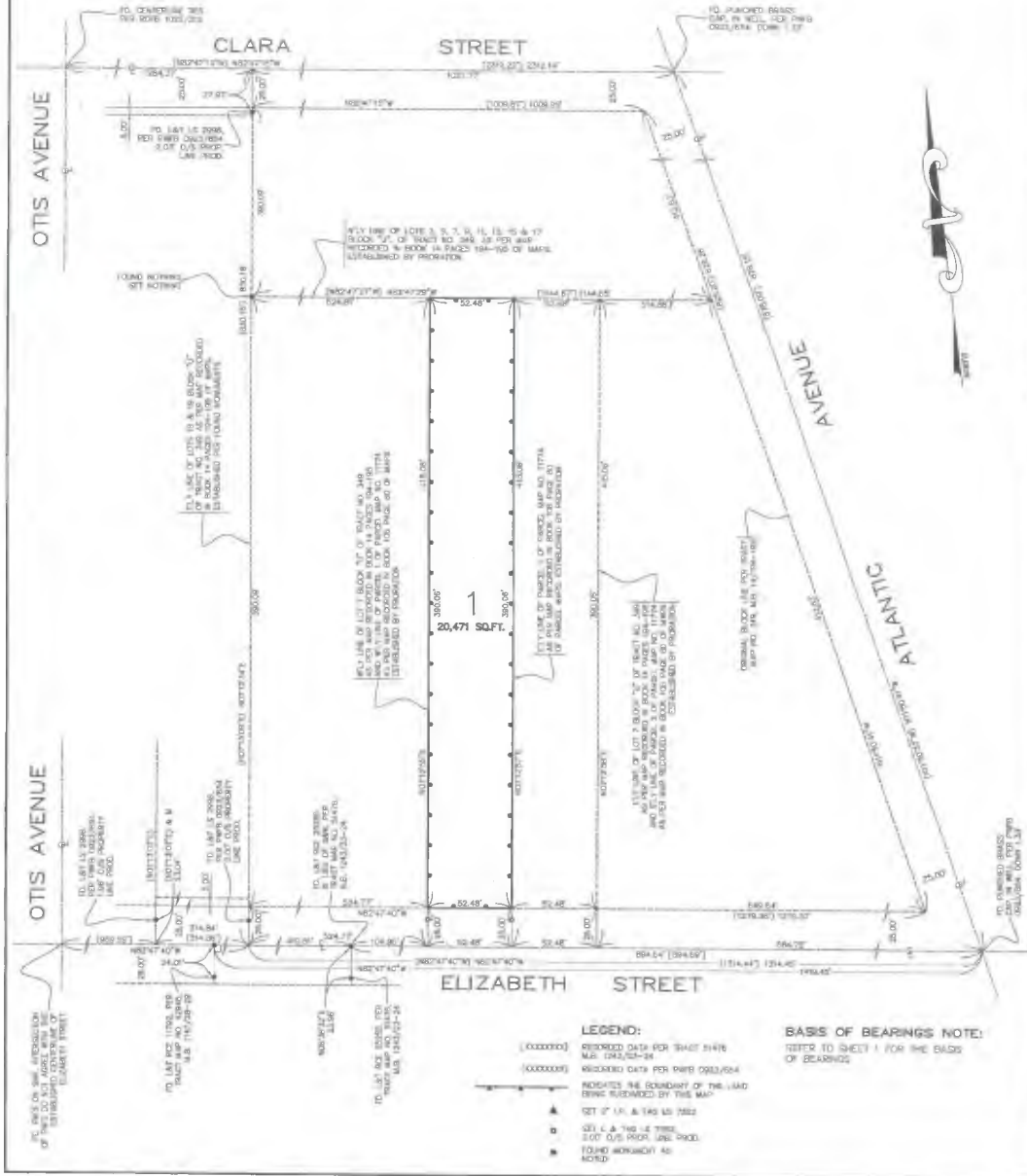
SCALE 1" = 40'
1 PARCEL
20,471 SQ.FT.
ALL OF TENTATIVE
PARCEL MAP NO. 63500

PARCEL MAP NO. 63500

SHEET 2 OF 2 SHEETS

IN THE CITY OF CUDAHY, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES
M.I.LLOT ENGINEERING GROUP, INC.



361/48

BOOK 361 PAGE 48

SHEET 1 OF 3 SHEETS

ALL OF TENTATIVE
PARCEL MAP NO. 64420
4 PARCELS
AREA=0.464 ACRES

PARCEL MAP NO. 64420

IN THE CITY OF CUDAHY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 68, AND A PORTION OF LIVE OAK STREET
(FORMERLY LOT E) OF TRACT 180 IN THE CITY OF CUDAHY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA PER
MAP RECORDED IN BOOK 13, PAGE 198 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY
FOR PLANNED UNIT DEVELOPMENT PURPOSES

MAR 25 2009

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LANDS INCLUDED WITHIN THE
SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE
CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.
WE ALSO DEDICATE TO THE CITY OF CUDAHY THE EASEMENT FOR INGRESS, EGRESS AND
PUBLIC UTILITIES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO.

Luis E. Gutierrez OWNER Lydia Gutierrez OWNER
LUIS E. GUTIERREZ, LYDIA GUTIERREZ,

STATE OF CALIFORNIA)
) S.S.
COUNTY OF LOS ANGELES)

ON November 26 2008, BEFORE ME, Marisa Elena Garcia, NOTARY PUBLIC,
PERSONALLY APPEARED LUIS E. GUTIERREZ AND LYDIA GUTIERREZ, WHO PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS,
OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Marisa Elena Garcia
PRINT NAME Marisa Elena Garcia NOTARY PUBLIC
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES ON: April 17, 2011 # 1286673



COUNTRYWIDE HOME LOANS, INC., DBA AMERICA'S WHOLESALE LENDER, A NEW YORK
CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 8, 2007 AS
INSTRUMENT NO. 07-1112515, OFFICIAL RECORDS.

Shannon Jenkins ASSISTANT SECRETARY Johnathan Lattanz ASSISTANT SECRETARY

STATE OF TEXAS)
) S.S.
COUNTY OF DALLAS)

ON December 12 2008, BEFORE ME, Karen R. Shuler, NOTARY PUBLIC,
PERSONALLY APPEARED SHANNON JENKINS AND JOHNATHAN LATTANZI, WHO PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS,
OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Karen R. Shuler
PRINT NAME Karen R. Shuler NOTARY PUBLIC
MY PRINCIPAL PLACE OF BUSINESS IS IN DALLAS COUNTY
MY COMMISSION EXPIRES ON: 1-14-2012 121/A



COUNTRYWIDE BANK, FID, A FED SVGS BANK, AS BENEFICIARY UNDER A DEED OF TRUST
RECORDED MAY 8, 2007 AS INSTRUMENT NO. 07-1112516, OFFICIAL RECORDS.

Shannon Jenkins ASSISTANT SECRETARY Johnathan Lattanz ASSISTANT SECRETARY

STATE OF TEXAS)
) S.S.
COUNTY OF DALLAS)

ON December 12 2008, BEFORE ME, Karen R. Shuler, NOTARY PUBLIC,
PERSONALLY APPEARED SHANNON JENKINS AND JOHNATHAN LATTANZI, WHO PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS,
OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Karen R. Shuler
PRINT NAME Karen R. Shuler NOTARY PUBLIC
MY PRINCIPAL PLACE OF BUSINESS IS IN DALLAS COUNTY
MY COMMISSION EXPIRES ON: 1-14-2012 121/A



SURVEYOR'S STATEMENT

D.A. FEE CODE 20 \$ 2.00 FF \$ 14.00

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD
SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF LUIS GUTIERREZ IN SEPTEMBER, 2008, I HEREBY
CONSENT THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE
CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, OR WILL BE IN PLACE BY
DECEMBER 31, 2008, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE
SURVEY TO BE RETRACED.

James A. Hockett 11/23/08
JAMES A. HOCKETT EXP. 12-31-2009



CITY ENGINEER'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY
TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS
OF SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL
OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT
THIS MAP IS TECHNICALLY CORRECT.

Carolee Chubb 2/5/09
CAROLEE CHUBB, CITY ENGINEER - CITY OF CUDAHY DATE
R.C.E. 19857 EXPIRATION DATE: 09/30/09



CITY CLERK'S ASSESSMENT

LARRY GALVAN, HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER
THE JURISDICTION OF THE CITY OF CUDAHY TO WHICH THE LAND INCLUDED IN THE
WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID
IN FULL, HAVE BEEN PAID IN FULL.

Larry Galvan 2-5-09
LARRY GALVAN - CITY CLERK DATE

CITY CLERK'S CERTIFICATE

I, Larry Galvan, CITY CLERK OF THE CITY OF CUDAHY DO HEREBY CERTIFY THAT
THIS MAP WAS PRESENTED FOR APPROVAL TO THE COUNCIL AT A REGULAR MEETING
THEREOF, HELD ON THE 26th DAY OF February 2009 AND THAT THEREUPON SAID
COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP, AND
DID ALSO ACCEPT ON BEHALF OF THE CITY OF CUDAHY THE EASEMENT FOR INGRESS,
EGRESS AND PUBLIC UTILITIES AS DEDICATED, AND DID ALSO APPROVE SUBJECT MAP.
PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP
ACT.

Larry Galvan 2-5-08
LARRY GALVAN, CITY CLERK - CITY OF CUDAHY DATE

BASIS OF BEARINGS

THE BEARING N82°52'00"W FOR THE SOUTHERLY LINE OF LIVE OAK STREET (FORMERLY
LOT E) AS SHOWN ON MAP OF TRACT NO. 180 IN BOOK 13 PAGE 198 OF MAPS,
WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SIGNATURE OMISSIONS

THE SIGNATURE(S) OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF THE
INTEREST SET FORTH, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436,
(a)(3)(A)(i)-(iii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPLEN
INTO A FEE TITLE AND SAID SIGNATURE(S) IS (ARE) NOT REQUIRED BY THE LOCAL AGENCY.

EIGHTY WATER CO., EASEMENT HOLDER(S) FOR LAYING WATER PIPES AND AQUEDUCTS
PURPOSES BY DEED RECORDED IN BOOK 3362, PAGE 36 OF DEEDS. SAID EASEMENT
IS BLANKET IN NATURE.

MICHAEL CUDAHY AND KATHERINE CUDAHY, EASEMENT HOLDER(S) FOR PIPES LINES AND
AQUEDUCTS PURPOSES BY DEED RECORDED IN BOOK 3355, PAGE 190 OF DEEDS. SAID
EASEMENT IS BLANKET IN NATURE.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER
FOR PUBLIC UTILITIES BY DEED RECORDED NOVEMBER 16, 2007 AS INSTRUMENT
NO. 2007-2567201, OFFICIAL RECORDS. (NOT PLOTTABLE FROM THE RECORD)

PACIFIC BELL TELEPHONE COMPANY, DBA, AT&T CALIFORNIA, A CORPORATION, EASEMENT
HOLDER FOR UNDERGROUND FACILITIES, WIRES, CABLES AND OTHER INCIDENTAL PURPOSES
BY DEED RECORDED AUGUST 28, 2008 AS INSTRUMENT NO. 20081559404, OFFICIAL RECORDS.

MAP / GRANT

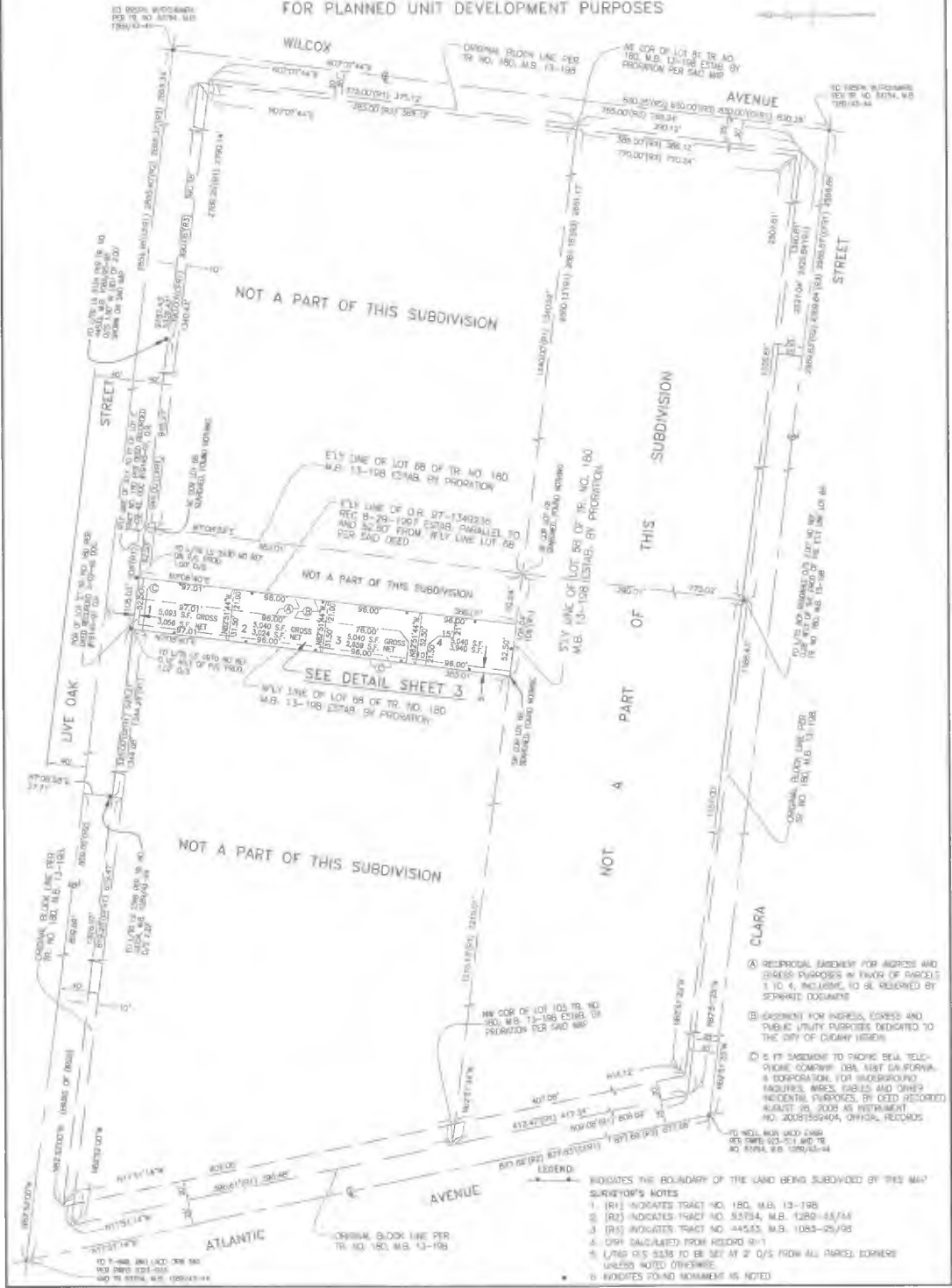
SCALE: 1"=20'
ALL OF TENTATIVE
PARCEL MAP NO. 64420
9 PARCELS
AREA=0.464 ACRES

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 64420

IN THE CITY OF CUDAHY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR PLANNED UNIT DEVELOPMENT PURPOSES



- (A) RECREATIONAL EASEMENT FOR ACCESS AND CROSS PURPOSES IN FAVOR OF PARCELS 1 TO 4, INCLUDE TO BE RECEIVED BY SEPARATE DOCUMENT
- (B) EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES DEDICATED TO THE CITY OF CUDAHY HEREIN
- (C) 5 FT EASEMENT TO PACIFIC BELL TELEPHONE COMPANY, DEPT. WEST CALIFORNIA CORPORATION, FOR UNDERGROUND FACILITIES, WIRE, CABLE AND OTHER INCIDENTAL PURPOSES, BY DEED RECORDED AUGUST 28, 2008 AS INSTRUMENT NO. 20081559404, OFFICIAL RECORDS

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP SURVEYOR'S NOTES

- 1. (R1) INDICATES TRACT NO. 180, M.B. 13-198
- 2. (R2) INDICATES TRACT NO. 54,754, M.B. 1089-25/14
- 3. (R3) INDICATES TRACT NO. 44,533, M.B. 1083-25/35
- 4. AREA CALCULATED FROM RECORD 2-1
- 5. LINES THIS MAP TO BE SET AT 2' O/S FROM ALL PARCEL CORNERS UNLESS NOTED OTHERWISE
- 6. INDICATES FOUND MONUMENT AS NOTED

361/50

361 PAGE 50

SCALE: 1"=30'

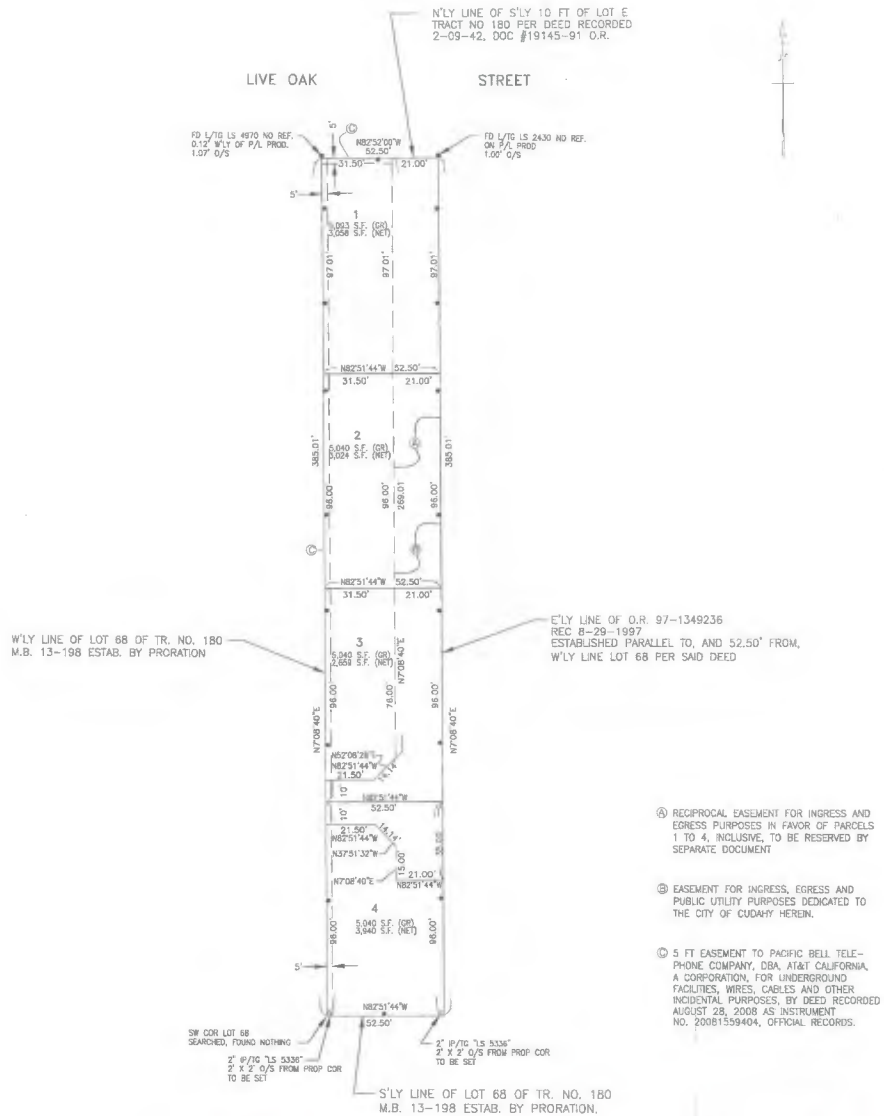
ALL OF TENTATIVE
PARCEL MAP NO. 64420
4 PARCELS
AREA=0.464 ACRES

PARCEL MAP NO. 64420

SHEET 3 OF 3 SHEETS

IN THE CITY OF CUDAHY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR PLANNED UNIT DEVELOPMENT PURPOSES



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEEDS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 6402 AND 6403 OF THE SUBDIVISION MAP ACT.

RESOLUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Wesley Pao DATE 3-25-09



DETAIL

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 14,425.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. PARCEL MAP NO. 64420 AS REQUIRED BY LAW.

RESOLUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Wesley Pao DATE 3-25-09



CUDAHY CERTIFICATES (Tract Maps)

CITY CLERK'S ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CUDAHY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF CUDAHY

CITY CLERK'S CERTIFICATE

I, _____ CITY CLERK OF THE CITY OF CUDAHY DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE COUNCIL AT A REGULAR MEETING THEREOF , HELD ON THE _____ DAY OF _____ 20__ AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED APPROVED MAP AND ACCEPTED/ REJECTED _____ ETC.

DATE

CITY CLERK, CITY OF CUDAHY

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ARCADIA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT .

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)

SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO

PARCEL MAP CHECKED BY THIS OFFICE – YES

COMPILED PARCEL MAPS ALLOWED – YES

MONUMENTS INSPECTED BY THIS OFFICE - YES

VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

1346/92

ALL OF TENTATIVE TRACT NO. 65427
AREA: 0.928 ACRES
NUMBER OF LOTS: 13

SHEET 1 OF 2 SHEETS
FILED
ON REQUEST OF OWNER

TRACT MAP NO. 65427

APR 09 2008

IN THE CITY OF CUDAHY, COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 319 AND A PORTION OF LOT "D" OF TRACT NO. 180, IN THE CITY
OF CUDAHY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PER MAP RECORDED IN BOOK 13,
PAGE 198 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR PUD PURPOSES



Map / Grant

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES AND WE CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION.
WE ALSO DEDICATE TO THE CITY OF CUDAHY THE EASEMENT FOR INGRESS,
EGRESS, EMERGENCY VEHICLE AND PUBLIC UTILITY PURPOSES SO DESIGNATED
ON SAID MAP AND ALL USE'S INCIDENT THERETO, INCLUDING THE RIGHT TO
MAKE CONNECTIONS THERETHW FROM ANY ADJOINING PROPERTIES.

Michael Galanakis Oscar Sandoval
Michael Galanakis Oscar Sandoval
BY: MICHAEL GALANAKIS, PRINCIPAL BY: OSCAR SANDOVAL, PRINCIPAL
DART ST. BALDWIN PARK, INC., A CALIFORNIA CORPORATION, OWNER DART ST. BALDWIN PARK, INC., A CALIFORNIA CORPORATION, OWNER

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A
FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCE AT THE REQUEST OF DART ST. BALDWIN PARK, INC.
ON NOVEMBER 28, 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY
CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS
OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN
PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT
SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND
THAT THIS NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL
BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY-FOUR MONTHS
FROM THE FILING DATE SHOWN HEREON.



Chris Philipps Alturas 1/28/08
CHRIS PHILIPPS ALTURAS, R.C.E. 28903
EXPIRES MARCH 31, 2008

EAST WEST BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED
TRUST RECORDED ON MAY 16, 2007 AS INSTRUMENT NO. 2007-1188847,
OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Steven Chang Robert Lo
STEVEN CHANG SENIOR VICE PRESIDENT ROBERT LO SENIOR VICE PRESIDENT

BASIS OF BEARINGS

THE BEARING S 82°52' E FOR THE CENTERLINE OF LIVE OAK STREET, FORMERLY
LOT "D", AS SHOWN ON TRACT NO. 180, RECORDED IN BOOK 13, PAGE 198
OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF
BEARINGS SHOWN ON THIS MAP.

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL
SUBDIVISION ORDINANCES OF THE CITY OF CUDAHY APPLICABLE AT THE TIME
OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT
I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

3/11/08
DATE Carlos Alvarado
CARLOS ALVARADO
CITY ENGINEER
RCE NO. 19857
EXP. 09-30-2009



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
On JAN. 23, 2008, before me, ODDY CHUA (NOTARY PUBLIC)
personally appeared MICHAEL GALANAKIS & OSCAR SANDOVAL
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.
WITNESS my hand:
Signature Odody Chua My Principal Place of Business is in
Notary Public in and for said State LOS ANGELES County
ODDY CHUA (NOTARY PUBLIC) My Commission Expires DEC 31, 2009
(Name Printed)



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
On JANUARY 23, 2008, before me, HAMILTON LEI, Notary Public,
personally appeared STEVEN CHANG AND ROBERT LO
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.
WITNESS my hand:
Signature HAMILTON LEI My Principal Place of Business is in
Notary Public in and for said State LOS ANGELES County
HAMILTON LEI My Commission Expires 11/12/08
(Name Printed)

SIGNATURE OMISSION NOTE

THE FOLLOWING NAME(S) HAVE BEEN OMITTED PURSUANT TO SECTION 66436,
(c)(3)(A)-(VI) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT
IT CANNOT RISE INTO A FEE TITLE AND SAID SIGNATURE(S) ARE NOT REQUIRED
BY THE LOCAL AGENCY AND THE EASEMENT CANNOT BE LOCATED FROM THE
RECORD AND IS BLANKET IN NATURE.

NAME: TRACT NUMBER ONE HUNDRED EIGHTY WATER COMPANY
PURPOSE: PIPE LINES AND APPURTENANCES
DEED/INSTRUMENT: BOOK 3362 PAGE 36 OF DEEDS

THE FOLLOWING NAME(S) HAVE BEEN OMITTED PURSUANT TO SECTION 66436
(c)(3)(C) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT
CANNOT RISE INTO A FEE TITLE AND SAID SIGNATURE(S) ARE NOT REQUIRED BY
THE LOCAL AGENCY.

NAME: CHARLES AND MARY DUNKELMAN
PURPOSE: OIL AND GAS LEASE
DATE: MAY 6, 1986
DEED/INSTRUMENT: INSTRUMENT NO. 3048, OFFICIAL RECORDS

CITY CLERK'S CERTIFICATE:

I, LARRY GALVAN, CITY CLERK OF THE CITY OF CUDAHY, DO HEREBY CERTIFY THAT
THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF
CUDAHY AT A REGULAR MEETING THEREOF, HELD ON THE 11th DAY OF MARCH,
2008, AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND
ENTERED, APPROVE SAID MAP, AND DID ACCEPT ON BEHALF OF THE CITY OF CUDAHY
THE EASEMENT FOR INGRESS, EGRESS, EMERGENCY VEHICLE AND PUBLIC UTILITY
PURPOSES AS DEDICATED, AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE
PROVISIONS OF SECTION 66436(c)(3)(A) OF THE SUBDIVISION MAP ACT.

Larry Galvan 3-11-08
LARRY GALVAN DATE
CITY CLERK, CITY OF CUDAHY

CITY CLERK'S ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF CUDAHY, TO WHICH THE LAND INCLUDED
WITHIN THE SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH
MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

3-11-08
DATE Larry Galvan
LARRY GALVAN
CITY CLERK, CITY OF CUDAHY

RESIDENTIAL PLANNED DEVELOPMENT:

THIS SUBDIVISION IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT
PROJECT, WHEREBY THE COMMON AREA (LOT 13) WILL BE HELD IN FEE BY
AN ASSOCIATION MADE UP OF THE OWNERS OF THE INDIVIDUAL LOTS LOTS
1 TO 12 (INCLUSIVE). MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS
INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN
MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66436 AND
66437 OF THE SUBDIVISION MAP ACT.

[Signature]
DIRECTIVE OFFICER BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



0226/16

1346/93

BOOK 1346 PAGE 93

ALL OF TENTATIVE TRACT NO. 65427
AREA: 0.928 ACRES
NUMBER OF LOTS: 13

SHEET 2 OF 2 SHEETS

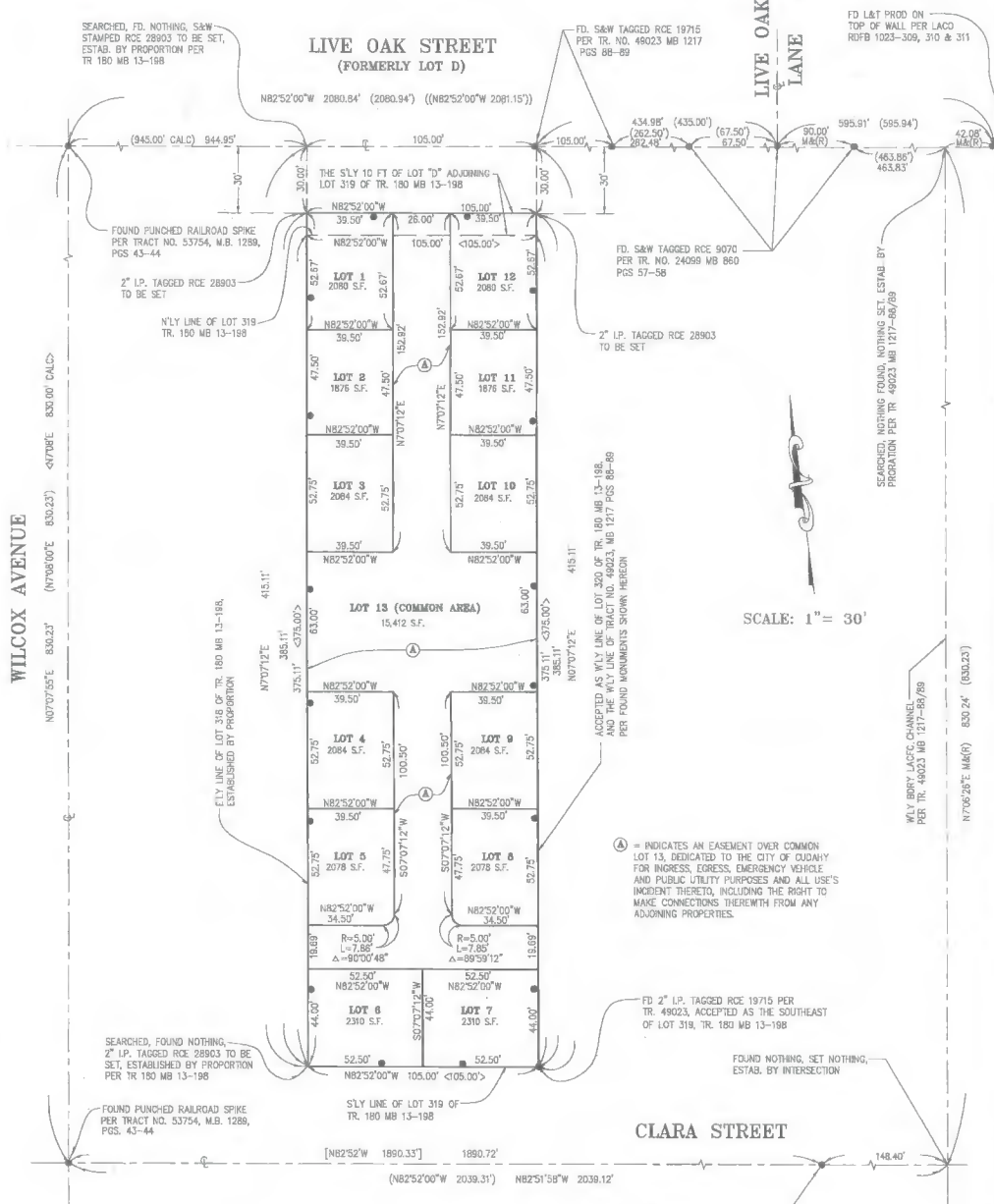
TRACT MAP NO. 65427

IN THE CITY OF CUDAHY, COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA

CHRIS PHILIPPS ALTURAS, RCE 28903
SURVEYED OCTOBER 2007
FOR PUD PURPOSES



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 23,775.00
HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSIGNMENTS
COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. PARCEL MAP NO.
65427
AS REQUIRED BY LAW.
EXECUTIVE OFFICIAL BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, COUNTY OF CALIFORNIA
DATE 1-9-08



WILCOX AVENUE
N70°07'05"E 830.23' <47.00' E 830.00' CALC>

SCALE: 1" = 30'

LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
() RECORD DATA PER TR. 49023 M.B. 1217 PGS. 88-89
< > RECORD DATA PER TR. 180 MB 13 PG 198
[] RECORD DATA PER TRACT NO. 24510 MB 638 PGS. 42-43
(() RECORD DATA PER TRACT NO. 24099 MB 860 PGS. 57-58

MONUMENT NOTE:
1" OR 2" IRON PIPE TAGGED "RCE 28903", OR LEAD, TACK & TAG
"RCE 28903", OR SPIKE & WASHER STAMPED "RCE 28903" TO BE
SET AT ALL LOT CORNERS UNLESS SHOWN OTHERWISE

Map/Deed
1349/28

ALL OF TENTATIVE TRACT NO. 69185
AREA: 0.903 ACRES
NUMBER OF LOTS: 1

TRACT NO. 69185

IN THE CITY OF CUDAHY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 15 IN BLOCK "R" OF TRACT NO. 349, AS PER MAP RECORDED IN
BOOK 14, PAGES 194 AND 195 OF MAPS, RECORDS OF THE COUNTY OF LOS ANGELES.

BONE, WRIGHT AND ASSOCIATES
FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
18 MIN PAST 11 A.M.
IN BOOK 1349
AT PAGE 28-27
OF MAPS
LOS ANGELES COUNTY, CA
Registrar/Recorder/County Clerk
Mark Nash
FEE \$ 91.00
\$ 200 D.P.A.



OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND THE FILING OF SAID MAP AND SUBDIVISION.

WE ALSO DEDICATE TO THE CITY OF CUDAHY THE EASEMENT FOR INGRESS, EGRESS, EMERGENCY VEHICLE AND PUBLIC UTILITY PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

Roberto O. Garcia Reyna Garcia
ROBERTO ORRANTE GARCIA-TRUSTEE REYNA GARCIA-TRUSTEE

RECORD OWNERS: ROBERTO ORRANTE GARCIA AND REYNA GARCIA LIVING TRUST
DATED NOVEMBER 16, 2004

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBERTO ORRANTE GARCIA ON JUNE 2007. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Howard A. Wright 6-2-08
HOWARD A. WRIGHT, L.S. 2005 EXPIRES 6-30-2008



BENEFICIARY

WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO BANK OF ORANGE COUNTY, A DIVISION OF PLACER SIERRA BANK, SUCCESSOR-IN-INTEREST TO WELLS FARGO BANK, N.A., BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 22, 2007 AS INSTRUMENT NO. 20071239159, OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

Rhonda S. Cirrito Adama
NAME TITLE NAME TITLE
Rhonda S. Cirrito, Vice President Adama Adams, SVP

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } S.S.

ON May 12, 2008, BEFORE ME, Beth Davies, Notary Public, PERSONALLY APPEARED Rhonda S. Cirrito and A. Adams WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THESE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND:

SIGNATURE Beth Davies
NOTARY PUBLIC IN AND FOR SAID STATE.
PRINCIPAL PLACE OF BUSINESS IS IN: Los Angeles COUNTY.
NAME (PRINTED): Beth Davies
MY COMMISSION EXPIRES: Oct. 4, 2011

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } S.S.

ON May 13, 2008, BEFORE ME, Ricardo P. Rodriguez, Notary Public, PERSONALLY APPEARED Roberto O. Garcia & Reyna Garcia WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THESE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND:

SIGNATURE Ricardo P. Rodriguez
NOTARY PUBLIC IN AND FOR SAID STATE.
PRINCIPAL PLACE OF BUSINESS IS IN: Los Angeles COUNTY.
NAME (PRINTED): Ricardo P. Rodriguez
MY COMMISSION EXPIRES: June 17 - 2011



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF CUDAHY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

June 5, 2008 Carlos Alvarado
DATE CARLOS ALVARADO - CITY ENGINEER, CITY OF CUDAHY
RCE19857 EXP. DATE 09-30-2009



CITY CLERK'S CERTIFICATE

I, LARRY GALVAN, CITY CLERK OF THE CITY OF CUDAHY, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF CUDAHY AT A REGULAR MEETING THEREOF, HELD ON THE 30 DAY OF JUNE 2008 AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP, AND DID ACCEPT ON BEHALF OF THE CITY OF CUDAHY THE EASEMENT FOR INGRESS, EGRESS, EMERGENCY VEHICLE AND PUBLIC UTILITY PURPOSES AS DEDICATED, AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

Larry Galvan 6-5-08
LARRY GALVAN CITY CLERK, CITY OF CUDAHY DATE

CITY CLERK'S ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CUDAHY TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

6-5-08 Larry Galvan
DATE LARRY GALVAN - CITY CLERK, CITY OF CUDAHY

SIGNATURE OMISSION NOTES

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)(C)(i)-(viii) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

MICHAEL CUDAHY AND CATHERINE CUDAHY, SUCCESSOR AND ASSIGNS, HOLDERS OF AN EASEMENT FOR WATER, AQUEDUCTS AND INCIDENTAL PURPOSES BY DEED RECORDED IN BOOK 4115, PAGE 281 OF DEEDS. THE LOCATION IS BLANKET IN NATURE AND PRESENT OWNERSHIP OF SUCH EASEMENT IS IMPRACTICAL TO DETERMINE.

STANDARD OIL COMPANY OF CALIFORNIA, A CORPORATION, SUCCESSOR OR ASSIGNEE, THE OWNERS OF THE LEASEHOLD ESTATE UNDER AN OIL AND GAS LEASE RECORDED APRIL 24, 1988 AS INSTRUMENT NO. 2992 IN BOOK D2971 PAGE 555, OF OFFICIAL RECORDS. THE LOCATION IS BLANKET IN NATURE.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, SUCCESSOR OR ASSIGNEE, THE OWNERS OF AN EASEMENT RECORDED DECEMBER 17, 2007 AS INSTRUMENT NO. 20072765466, OF OFFICIAL RECORDS. THE LOCATION IS BLANKET IN NATURE.

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF N 11°52'00" W OF THE CENTERLINE OF ATLANTIC AVE. AS SHOWN ON MAP OF TRACT 51476 AS RECORDED IN BOOK 1243, PAGE 23-24 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEEDS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66436 AND 66437 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICIAL BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
[Signature] DATE 6-23-08



1349/29

SCALE 1" = 40'

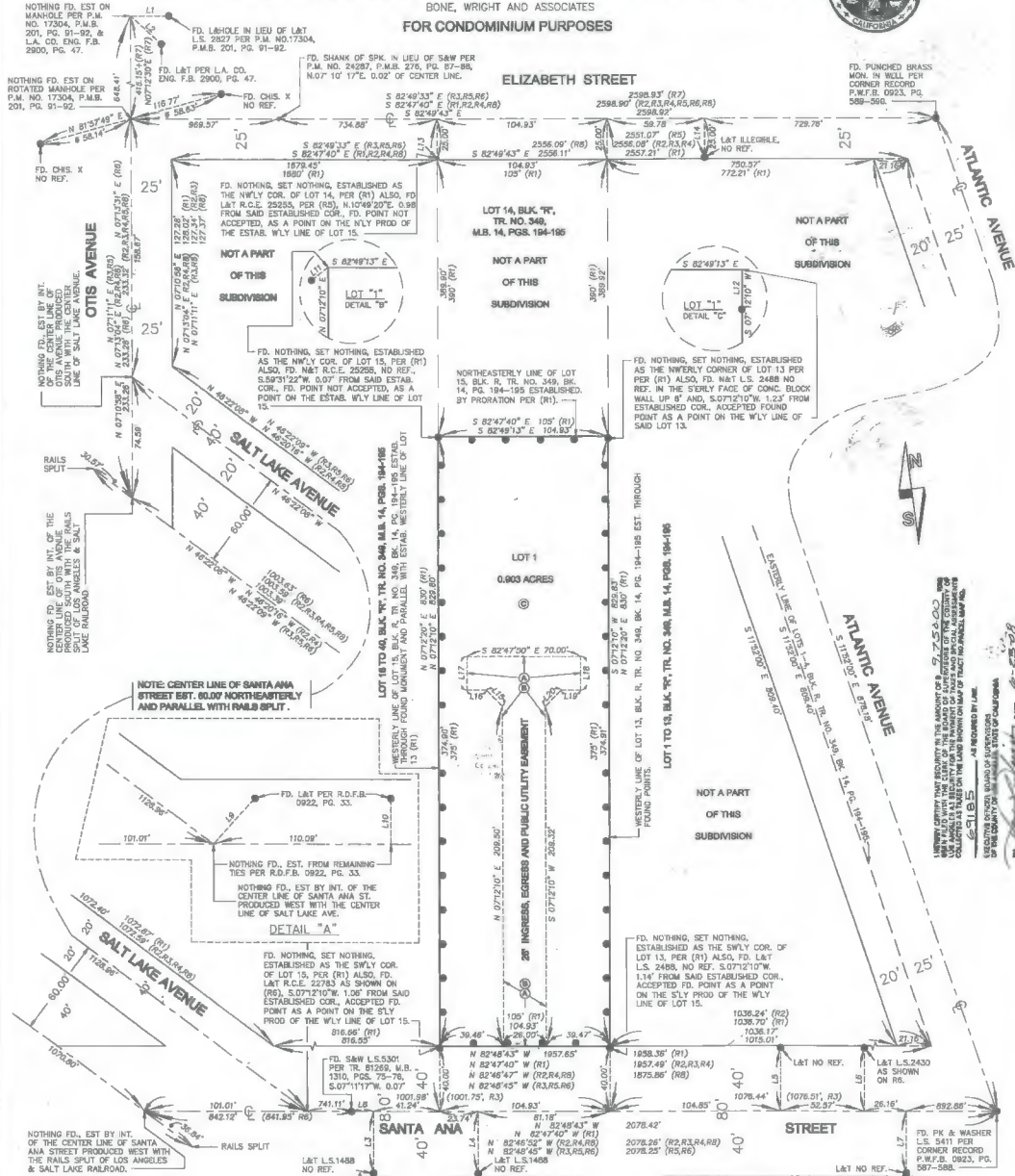
SHEET 2 OF 2

TRACT NO. 69185

IN THE CITY OF CUDAHY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.



BONE, WRIGHT AND ASSOCIATES
FOR CONDOMINIUM PURPOSES



LINE NO.	BEARING	DISTANCE	LINE NO.	BEARING	DISTANCE
L1	S 82°48'02" E	24.00'	L15	N 37°46'36" W	14.03'
L2	S 41°06'28" E	25.78'	L16	N 82°46'33" W	12.00'
L3	S 07°11'17" W	37.93'	L17	N 07°13'29" E	20.58'
L4	S 07°11'17" W	38.02'	L18	S 07°13'27" W	20.60'
L5	N 07°11'17" W	38.88'	L19	N 82°46'32" W	12.00'
L6	N 07°11'17" E	38.87'	L20	S 52°13'28" W	14.25'
L7	S 07°11'17" W	38.01'			
L8	S 82°48'43" E	13.69'			
L9	N 49°39'19" E	38.32'			
L10	N 07°11'17" E	28.23'			
L11	S 59°31'22" W	0.07'			
L12	N 07°12'10" E	1.23'			
L13	N 10°48'20" E	0.96'			
L14	S 07°10'17" W	0.01'			

RECORD DATA REFERENCE.
 (R1) - TRACT MAP NO. 349, M.B. 14, PGS. 194-195.
 (R2) - TRACT MAP NO. 40608, M.B. 1000, PGS. 90-91.
 (R3) - TRACT MAP NO. 45934, M.B. 983, PGS. 89-90.
 (R4) - TRACT MAP NO. 42945, M.B. 1147, PGS. 28-29.
 (R5) - TRACT MAP NO. 51476, M.B. 1243, PGS. 23-24.
 (R6) - TRACT MAP NO. 81269, M.B. 1310, PGS. 75-76.
 (R7) - PARCEL MAP NO. 17304, P.M.B. 201, PGS. 91-92.
 (R8) - PARCEL MAP NO. 24287, P.M.B. 276, PGS. 87-88.

EASEMENT NOTES:
 (A) INDICATES AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE OWNERS AND SUCCESSORS IN INTEREST OF LOT 1.
 (B) INDICATES AN EASEMENT, DEDICATED TO THE CITY OF CUDAHY FOR INGRESS, EGRESS, EMERGENCY VEHICLE AND PUBLIC UTILITY PURPOSES AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.
 (C) INDICATES NON-EXCLUSIVE EASEMENT FOR PIPELINES AND APPURTENANCES TOGETHER WITH THE REASONABLE RIGHT OF INGRESS AND EGRESS PURPOSES PER DOCUMENT RECORDED DECEMBER 17, 2007 AS INSTRUMENT NO. 20072765468, OFFICIAL RECORDS OF THE LOS ANGELES COUNTY RECORDER, THE LOCATION OF SAID EASEMENT IS BLANKET IN NATURE.

SURVEYOR'S NOTES / MONUMENT NOTES.
 1. ● INDICATES FOUND MONUMENT AS NOTED.

LEGEND.
 ●●●●● INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

UNLESS OTHERWISE SHOWN ON THIS MAP, THE BOUNDARIES OF THE SEVERAL LOTS AND TRACTS SHOWN ON THIS MAP ARE BASED ON THE SURVEY RECORDS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, AS RECORDED BY THE COUNTY CLERK OF LOS ANGELES COUNTY, CALIFORNIA.
 6-11-15
 AS REQUIRED BY LAW.
 STATE OF CALIFORNIA
 COUNTY OF LOS ANGELES
 SURVEYOR
 BONE, WRIGHT AND ASSOCIATES
 6-11-15

CULVER CITY CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CULVER CITY BY RESOLUTION NO. _____ ADOPTED ON _____ APPROVED THE ATTACED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, CITY OF CULVER CITY

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CULVER CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF CULVER CITY

CITY PLANNING MANAGER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL CONDITIONS IMPOSED HEREON.

DATE

(PRINTED NAME)
DEPUTY COMMUNITY DEVELOPMENT
DIRECTOR/PLANNING MANAGER, CITY OF
CULVER CITY

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF CULVER CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66450 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

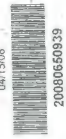
- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

PARCEL MAP NO. 66158

IN THE CITY OF CULVER CITY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 25881, AS PER MAP FILED IN BOOK 308 PAGES 92 TO 94 INCLUSIVE OF PARCEL MAPS, TOGETHER WITH A PORTION OF MAIN STREET AS SHOWN ON SAID PARCEL MAP, TOGETHER WITH A PORTION OF WASHINGTON BOULEVARD AS SHOWN ON MAP OF TRACT NO. 2444, AS PER MAP RECORDED IN BOOK 24 PAGES 5 TO 7 INCLUSIVE OF MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

2 PARCELS
102,604 SQ. FT.
4-15-08



20080650939

20080650939

OWNER'S STATEMENT:

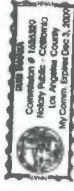
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL THE STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AS SHOWN ON SAID MAP.

CULVER CITY REDEVELOPMENT AGENCY, A PUBLIC BODY, CORPORATE AND SOLE

BY: DAVID SCOTT MAJSLON PRINT NAME: _____
PRINT TITLE: AGENCY CHAIR PRINT TITLE: _____

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA } 86
COUNTY OF LOS ANGELES }
ON THIS 2 DAY OF NOV 2007 BEFORE ME, EBEL TANNER NOTARY PUBLIC,
PERSONALLY APPEARED DAVID SCOTT MAJSLON AND PERSONALLY KNOWN
AGNEE (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE
SIGNATURE(S) ON THE INSTRUMENT BEING ACKNOWLEDGED WERE MADE BY HIM/HER/THEM/
THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/OTHER
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S)
ACTED, EXECUTED THE INSTRUMENT.
MY PRINCIPAL PLACE OF BUSINESS IS IN
LOS ANGELES COUNTY
MY COMMISSION EXPIRES 12/3/09
MY COMMISSION NO. IS: 1624323



WITNESS MY HAND:
Ebel Tanner
NOTARY PUBLIC IN AND FOR SAID STATE



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND VOTERS HAVE BEEN
MAILED THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 56007
OF THE SUBDIVISION MAPS ACT.
GIVEN UNDER MY HAND AND SEAL OF OFFICE AS REGISTERED
CLERK OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ON THIS 12-20-07 DATE
Elva Villalobos
AS REQUIRED BY LAW.
I HEREBY CERTIFY THAT THE AMOUNT OF \$ 5,000.00
HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PERFORMANCE OF THE DUTIES OF THE
REGISTERED CLERK OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ON THIS 12-20-07 DATE
Elva Villalobos

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF, THAT ALL REQUIREMENTS OF STATE LAW AND LOCAL ORDINANCE
OF THE CITY OF CULVER CITY, APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT
THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER, CITY OF CULVER CITY
Elva Villalobos DATE: 12/24/2007
EXPIRES: 9/30/2008



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CULVER CITY BY RESOLUTION PASSED ON THE
13 DAY OF DECEMBER 2007, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE
PUBLIC THE DEDICATION OF STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AS SHOWN ON SAID MAP.

DEPUTY CITY CLERK
Elva Villalobos DATE: 12-20-07
CITY OF CULVER CITY

ABANDONMENT CERTIFICATE:

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66448 (J) OF THE SUBDIVISION MAPS ACT, THE FILING
OF THIS PARCEL MAP NO. 66158, AS SHOWN ON THIS MAP, HAS BEEN ABANDONED BY THE CITY OF
CULVER CITY ON TRACT NO. 2444, I.D. 24-5-7, NOT SHOWN ON THIS MAP.
Parcel: MAP 25881, I.D. 5-308-92-94

CITY CLERK OF THE CITY OF CULVER CITY
Elva Villalobos DATE: 12-20-07
DPTM

SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF
CULVER CITY TO WHICH THE LAND INCLUDED IN THE WITHIN THE SUBDIVISION OR ANY PART THEREOF IS
SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

CITY TREASURER
Patricia Clark DATE: 12-20-07
CITY OF CULVER CITY

CITY PLANNING MANAGER'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND
ALL CONDITIONS IMPOSED THEREON.

Thomas Cochran DATE: 12-17-07
DEPUTY COMMUNITY DEVELOPMENT DIRECTOR / PLANNING MANAGER
THE CITY OF CULVER CITY

PARCEL MAP NO. 66158

IN THE CITY OF CULVER CITY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (a) (2) (A) (1-40) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIFEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

JOSEPH CURTIS AND EH. SWEETSER, OWNERS OF AN EASEMENT FOR THE RIGHT OF WAY FOR LAYING AND MAINTAINING A LINE OF WATER PIPE AND INCIDENTAL PURPOSSES AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 674, PAGE 289 OF DEEDS. (SAID EASEMENT IS INDETERMINATE IN NATURE)

S.J. LONE AND ANNIE J. LONE, OWNERS OF AN EASEMENT FOR THE RIGHT TO CONSTRUCT A FLUME WATER DITCH OR TO LAY WATER PIPE OR PIPES AND INCIDENTAL PURPOSSES AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 16077, PAGE 140 OF DEEDS. (SAID EASEMENT IS INDETERMINATE IN NATURE)

E.F. CLARK, OWNER OF AN EASEMENT FOR THE RIGHT TO CONSTRUCT A FLUME WATER DITCH, OR TO LAY WATER PIPE OR PIPES AND INCIDENTAL PURPOSSES AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 1677, PAGE 81 AND IN BOOK 5923, PAGE 183, BOTH OF DEEDS. (SAID EASEMENT IS INDETERMINATE IN NATURE)

THE CITY OF CULVER CITY, A MUNICIPAL CORPORATION, AS SUCCESSOR IN INTEREST TO THE COUNTY OF LOS ANGELES, OWNER OF AN EASEMENT FOR PUBLIC STREET PURPOSSES AND PRIVATE EASEMENTS FOR INGRESS AND EGRESS AS SHOWN ON AND DEDICATED BY THE MAPS OF TRACT NO. 1776, RECORDED IN BOOK 21, PAGES 190 AND 191, TRACT NO. 2830, RECORDED IN BOOK 35, PAGE 10, AND, TRACT NO. 2444, RECORDED IN BOOK 24, PAGES 5 TO 7, ALL OF MAPS. (EXISTING STREETS AS SHOWN ON SHEET 3)

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, OWNER OF AN EASEMENT FOR POLE LINES AND CONDUITS AND INCIDENTAL PURPOSSES AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 5841, PAGE 189 OF DEEDS. (SAID EASEMENT IS BLANCKET IN NATURE)

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (a) (2) (C) OF THE SUBDIVISION MAP ACT.

GRACE FOX, BERTRAND FOX, JR., LORRAINE WINSTANLEY, LOUIS FOX, MARIE LOUISE LUCAS AND ANTONETTE FOX, OWNERS OF OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES AS DISCLOSED BY DOCUMENT RECORDED JUNE 30, 1950 AS INSTRUMENT NO. 170 IN BOOK 33846, PAGE 228, OF OFFICIAL RECORDS.

RKO TELEKADIO PICTURES INC., OWNERS OF MINING AND MINERAL RIGHTS OF SUBSTANCES AS DISCLOSED BY DOCUMENT RECORDED JANUARY 30, 1959 AS INSTRUMENT NO. 1381 IN BOOK 56462, PAGE 110, OF OFFICIAL RECORDS.

RO.C. FORDS, SR., OWNER OF OIL, GAS, HYDROCARBONS, MINERALS AND ASSOCIATED SUBSTANCES AS DISCLOSED BY DOCUMENT RECORDED FEBRUARY 3, 1967 AS INSTRUMENT NO. 1669 IN BOOK D-5650, PAGE 162, OF OFFICIAL RECORDS.

MARYN H. GROSSMAN, HYMAN BROWN AND JULIUS BRAUN, ESTER BART, MILDRED FOX MURRAY, EDWARD I. BROWN, TRUSTEE, JACK BARR, YERA BAKONOVSKY, ROBERT RAFF, BRUCE RAFF, VICTORIA RAFF, TAMARA BRENT, ANNE E. BROWN, KAY TERRY BRIGHT, CO-EXECUTOR OF THE ESTATE OF GRACE GROSSMAN, MILES GROSSMAN, CO-EXECUTOR OF THE ESTATE OF GRACE GROSSMAN, ANSON I. GRESSEN, CO-EXECUTOR OF THE ESTATE OF GRACE GROSSMAN, DEK DIRCKMAN, CO-EXECUTOR OF THE ESTATE OF JAMES MILLER, AND MITCHELL DIRCKMAN, CO-EXECUTOR OF THE ESTATE OF JAMES MILLER, OWNERS OF OIL, GAS, AND MINERAL SUBSTANCES AS DISCLOSED BY DOCUMENT RECORDED MARCH 20, 1930 AS INSTRUMENT NO. 80-296504 OF OFFICIAL RECORDS.

HELEN GRIFFIN FORKE, STANLEY MOCK AND ROBERT HEINEKEN, OWNERS OF OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AS DISCLOSED BY DOCUMENT RECORDED DECEMBER 11, 1961 AS INSTRUMENT NO. 84-272654 OF OFFICIAL RECORDS.

HELEN FORKE, STANLEY MOCK AND ROBERT HEINEKEN AND TITLE INSURANCE AND TRUST COMPANY, TRUSTEE, JOSE GARCIA, DOING BUSINESS AS EL MARIJANO AND MARIA GARCIA, DOING BUSINESS AS EL MARIJANO, OWNERS OF OIL, GAS AND MINERAL SUBSTANCES AS DISCLOSED BY DOCUMENT RECORDED JUNE 2, 1955 AS INSTRUMENT NO. 69-67826 OF OFFICIAL RECORDS.

ROBERT F. HEINEKEN AND STANLEY J. MOCK, OWNERS OF OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES AS DISCLOSED BY DOCUMENT RECORDED APRIL 6, 1934 AS INSTRUMENT NO. 84-416556 OF OFFICIAL RECORDS.

MAHENDRA LAL, NANCY LAL, NITENDRA PRASAD AND FASJIN N. PRASAD, OWNERS OF OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AS DISCLOSED BY DOCUMENT RECORDED DECEMBER 26, 1924 AS INSTRUMENT NO. 84-1900256 OF OFFICIAL RECORDS.

FRED BRUNNER, OWNER OF OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AS DISCLOSED BY DOCUMENT RECORDED JANUARY 24, 1966 AS INSTRUMENT NO. 86-89890 OF OFFICIAL RECORDS.

FRANCISCO ALONSO AND ROBERTA ALONSO, OWNERS OF OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AS DISCLOSED BY DOCUMENT RECORDED JUNE 23, 1969 AS INSTRUMENT NO. 86-778647 OF OFFICIAL RECORDS.

FRANCISCO ALONSO, OWNER OF OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AS DISCLOSED BY DOCUMENT RECORDED JULY 11, 1969 AS INSTRUMENT NO. 89-126716 OF OFFICIAL RECORDS.

L.A. RECOVERY '94 INCOME FUND, L.P., A CALIFORNIA LIMITED PARTNERSHIP, OWNER OF OIL, GAS, HYDROCARBON, MINERALS AND ASSOCIATED SUBSTANCES AS DISCLOSED BY DOCUMENT RECORDED JULY 16, 1997 AS INSTRUMENT NO. 87-0380365 OF OFFICIAL RECORDS.

PARCEL MAP NO. 66158

IN THE CITY OF CULVER CITY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

MONUMENT NOTES:

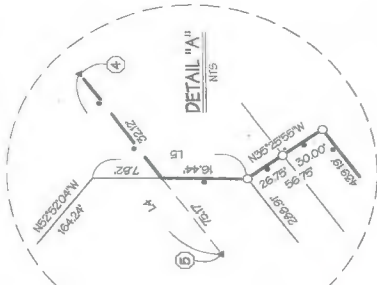
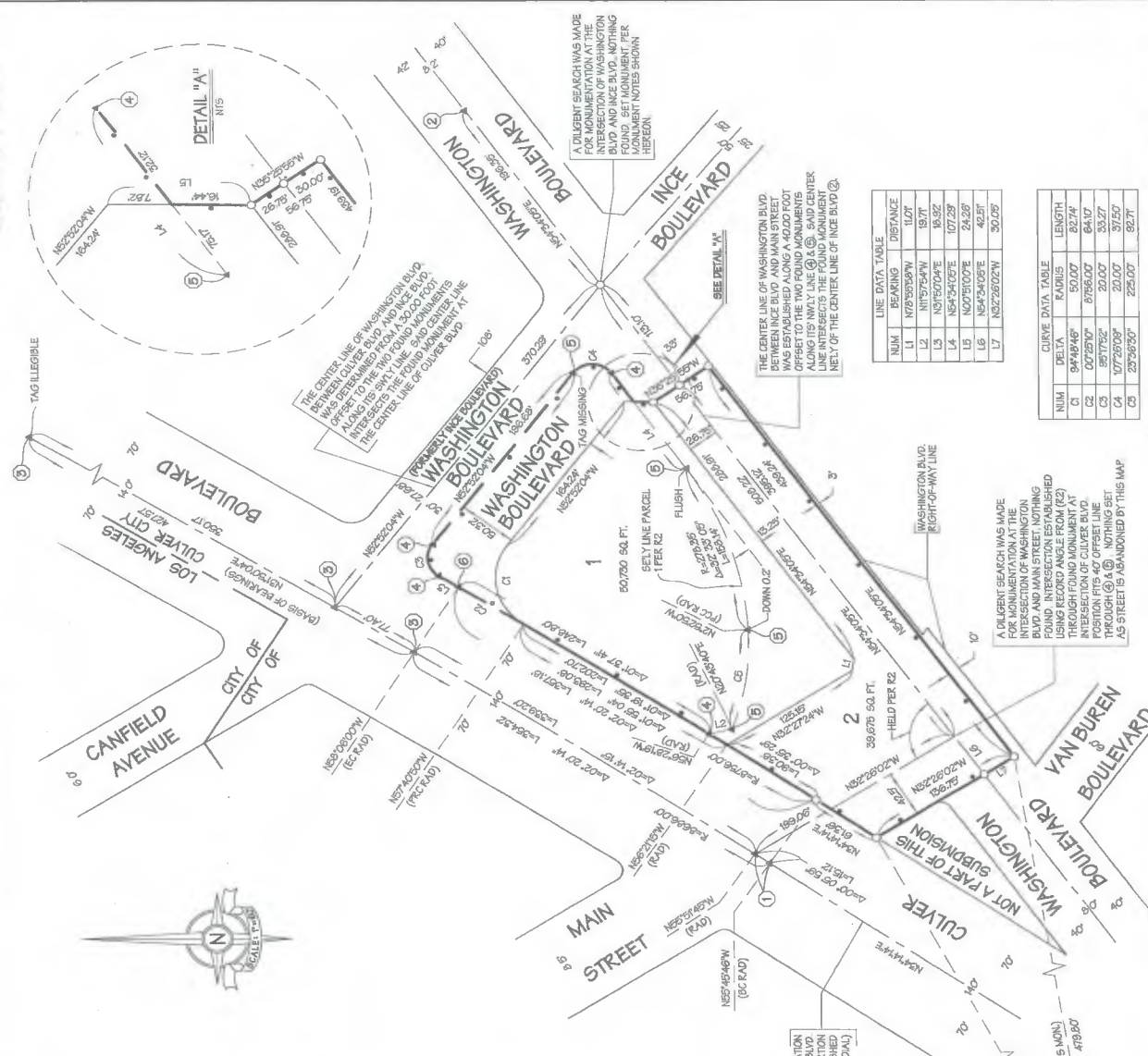
- ▲ FOUND MONUMENT AS NOTED IN MONUMENT NOTES.
- FOLLOWING THE COMPLETION OF CONSTRUCTION (SEE MONUMENT DEPARTMENT NOT ON SHEET 1):
 A 2"x2" IRON PIPE AND BRASS TAG STAMPED "P.L.S. 4300", TO BE SET FLUSH IN THE GROUND, OR
 A LEAD AND BRASS TAG STAMPED "P.L.S. 4300", TO BE SET FLUSH IN CONCRETE SURFACE, OR
 A 6" SPIKE AND 1-1/2" BRASS WASHER STAMPED "P.L.S. 4300", TO BE SET FLUSH IN ASPHALT SURFACE.
- ① FOUND 2" BRASS CAP, WITH PUNCH, STAMPED "P.L.S. 5527 - CITY OF CULVER CITY", FLUSH IN CONCRETE SURFACE, PER R2.
- ② FOUND SPIKE AND 1-1/2" WASHER STAMPED "P.L.S. 5411", FLUSH IN ASPHALT SURFACE, NO REFERENCE ACCEPTED AS POSITION FOR FOUND SPIKE & WASHER STAMPED "P.L.S. 2352" PER R2 ALONG CENTER LINE OF WASHINGTON BOULEVARD, R3 & S6 SHOW TAG AS R.C.E. 23527.
- ③ FOUND LEAD & BRASS TAG STAMPED "P.L.S. 5824", FLUSH IN CONCRETE SURFACE, UNLESS OTHERWISE NOTED, PER R2.
- ④ FOUND LEAD & BRASS TAG STAMPED "P.L.S. 4886", FLUSH IN CONCRETE SURFACE, PER R3 & R2.
- ⑤ FOUND 2" IRON PIPE AND BRASS TAG STAMPED "P.L.S. 4886", DOWN CUT IN GROUND, UNLESS OTHERWISE NOTED, PER R3 & R2.
- ⑥ FOUND SPIKE AND 1-1/2" WASHER STAMPED "P.L.S. 5824", FLUSH IN ASPHALT SURFACE PER R2.
- ⑦ GPS PT. #11 - FOUND SPIKE AND WASHER STAMPED "CULVER CITY ENGINEERING DEPARTMENT", FLUSH, IN LIEU OF 5.5M. PER R.S. 164-42-45. 5.5M. DESTROYED BY CONSTRUCTION AND SPIKE & WASHER PT# POSITION OF DESTROYED 5.5M. AS VERIFIED BY GPS MEASUREMENTS THROUGH LOCAL CORRS STATIONS AND PROCESSED WITH OPUS.

RECORD REFERENCES:

- R1 TRACT NO. 2444, M.B. 24-4-7
- R2 VESTING PARCEL MAP NO. 22801, P.M.B. 308-92-94
- R3 R.S. 165-44-8
- R4 R.S. 100-66-72
- R5 R.S. 125-3
- R6 PARCEL MAP NO. 19116, P.M.B. 270-60-61
- R7 TRACT NO. 22801, M.B. 35-4-0

LEGEND:

- BLVD. BOULEVARD
- NWLY. NORTHWESTERLY
- SWLY. SOUTHWESTERLY
- R.S. RECORD OF SURVEY
- P.M. PARCEL MAP
- P.L.S. PROFESSIONAL LAND SURVEYOR
- R.C.E. REGISTERED CIVIL ENGINEER
- P.M.B. PARCEL MAP BOOK
- M.B. MAP BOOK
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



A DILIGENT SEARCH WAS MADE FOR MONUMENTATION AT THE INTERSECTION OF WASHINGTON BLVD AND INCE BLVD. NOTHING FOUND. SET MONUMENT PER MONUMENT NOTES SHOWN HEREIN.

THE CENTER LINE OF WASHINGTON BLVD WAS ESTABLISHED ALONG A 40.00 FOOT RADIUS CURVE WITH ITS CENTER POINT AT THE INTERSECTION OF WASHINGTON BLVD AND INCE BLVD. THE CENTER LINE OF WASHINGTON BLVD INTERSECTS THE FOUND MONUMENT LINE AT THE CENTER LINE OF INCE BLVD @.

NUM	BEARING	DISTANCE
L1	N79°30'59"W	11.07
L2	N1°57'54"W	19.71
L3	N31°50'04"E	19.92
L4	N54°34'02"E	107.29
L5	N00°51'07"E	24.29
L6	N54°34'09"E	42.51
L7	N32°26'02"W	30.05

CURVE DATA TABLE	NUM	DELTA	RADIUS	LENGTH
C1	84°48'46"	50.00'	82.74'	11.07'
C2	00°29'00"	8796.00'	694.07'	694.07'
C3	89°17'52"	20.00'	33.27'	33.27'
C4	107°26'09"	20.00'	37.57'	37.57'
C5	22°36'30"	225.00'	82.71'	82.71'

A DILIGENT SEARCH WAS MADE FOR MONUMENTATION AT THE INTERSECTION OF WASHINGTON BLVD AND MAIN STREET. NOTHING FOUND. SET MONUMENT PER MONUMENT NOTES SHOWN HEREIN. USING RECORD ANGLE FROM (R2) THROUGH FOUND MONUMENT AT INTERSECTION OF CULVER BLVD THROUGH FOUND MONUMENT AT POSITION FITS TO OFFSET LINE THROUGH FOUND MONUMENT AT AS STREET IS ABANDONED BY THIS MAP.

358/35

BOOK 358 PAGE 35

ONE PARCEL
10,968 S.F.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 63208

IN THE CITY OF CULVER CITY
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



SEP 04 2008

BEING A SUBDIVISION OF A PORTION OF LOT 3
OF THE ROBERT F. JONES WALNUT GROVE TRACT,
AS PER MAP RECORDED IN BOOK 7, PAGE 185, OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
59 AM PAST
IN BOOK 358
AT PAGE 35-36
OF PUBLIC MAPS
LOS ANGELES COUNTY, CA
REGISTERED-Recorder/County Clerk
Maria Nueces
DEPUTY
FEE \$ 11.00

D.A. FEE Code 20 \$ 2.00

Map

SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

Kenneth L. Creal
Kenneth L. Creal SUBDIVIDER

RECORD OWNER: SOUTH BAY VENTURES, INC., A CALIFORNIA CORPORATION

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON AUGUST 13, 2008, BEFORE ME, DENNIS A. HOLCOMBE,
A NOTARY PUBLIC.

PERSONALLY APPEARED KENNETH L. CREAL, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT

SIGNATURE Dennis A. Holcombe
PRINTED NAME DENNIS A. HOLCOMBE
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO: 1672071
MY COMMISSION EXPIRES: APRIL 23, 2009

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 4 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTE:

THE SIGNATURE(S) OF THE PARTY(IES) NAMED HEREFTER AS OWNER(S) OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436(a) 3 A (i-vii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURE(S) IS(ARE) NOT REQUIRED BY THE LOCAL AGENCY.

ROBERT F. JONES AND MARIA T. JONES, HOLDER OF AN EASEMENT FOR TELEPHONE, TELEGRAPH, ELECTRIC LIGHTING AND GAS PURPOSES, RECORDED IN BOOK 7292 PAGE 45, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, SAID EASEMENT IS BLANKET IN NATURE.

CITY OF CULVER CITY, HOLDER OF AN EASEMENT FOR SEWER PURPOSES, RECORDED JUNE 12, 2008 AS INSTRUMENT NO. 20081045506, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY

THE SIGNATURE(S) OF THE PARTY(IES) NAMED HEREFTER AS OWNER(S) OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436(a) (3C) OF THE SUBDIVISION MAP ACT.

NATURE OF INTEREST: SUBSURFACE OIL AND GAS LEASE
LESSEE(S): UNION OIL COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION
RECORDED: MARCH 2, 1959 INSTRUMENT NO. 3968 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

NATURE OF INTEREST: SUBSURFACE OIL AND GAS LEASE
LESSEE(S): SIGNAL OIL AND GAS COMPANY, A CORPORATION
RECORDED: JUNE 8, 1967 INSTRUMENT NO. 2719 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.



ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SOUTH BAY VENTURES, INC. ON FEBRUARY 16, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Ronald Hsieh R.C.E. No 17056 DATE 6-13-08
Exp. 6-30-09

RECORD DATA WAS TAKEN FROM THE ROBERT F. JONES WALNUT GROVE TRACT AS PER MAP RECORDED IN BOOK 7, PAGE 185, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF CULVER CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (a)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.



Charles D. Herberston DATE 8-28-2008
CITY ENGINEER, THE CITY OF CULVER CITY

R.C.E. 46658 EXP. 6-30-09
I.S. 6794 9-30-08

SPECIAL ASSESSMENT STATEMENT

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CULVER CITY TO, WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE 9/2/08
Jeff Murr
JEFF MURR
CHIEF FINANCIAL OFFICER
THE CITY OF CULVER CITY

CITY PLANNING MANAGER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL CONDITIONS IMPOSED HEREON.

DATE 9/2/08
Thomas Gorham
THOMAS GORHAM
DEPUTY COMMUNITY DEVELOPMENT DIRECTOR/
PLANNING MANAGER, THE CITY OF CULVER CITY

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE 9/3/08 BY Dennis F. Shuter
DEPUTY COUNTY ENGINEER
I.S. 8539
EXPIRATION DATE: 12/31/08

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Steph Salinger DATE 9-3-08
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$45,025.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP 63208 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Steph Salinger DATE 9-3-08
DEPUTY



4213/4

SCALE 1" = 20'

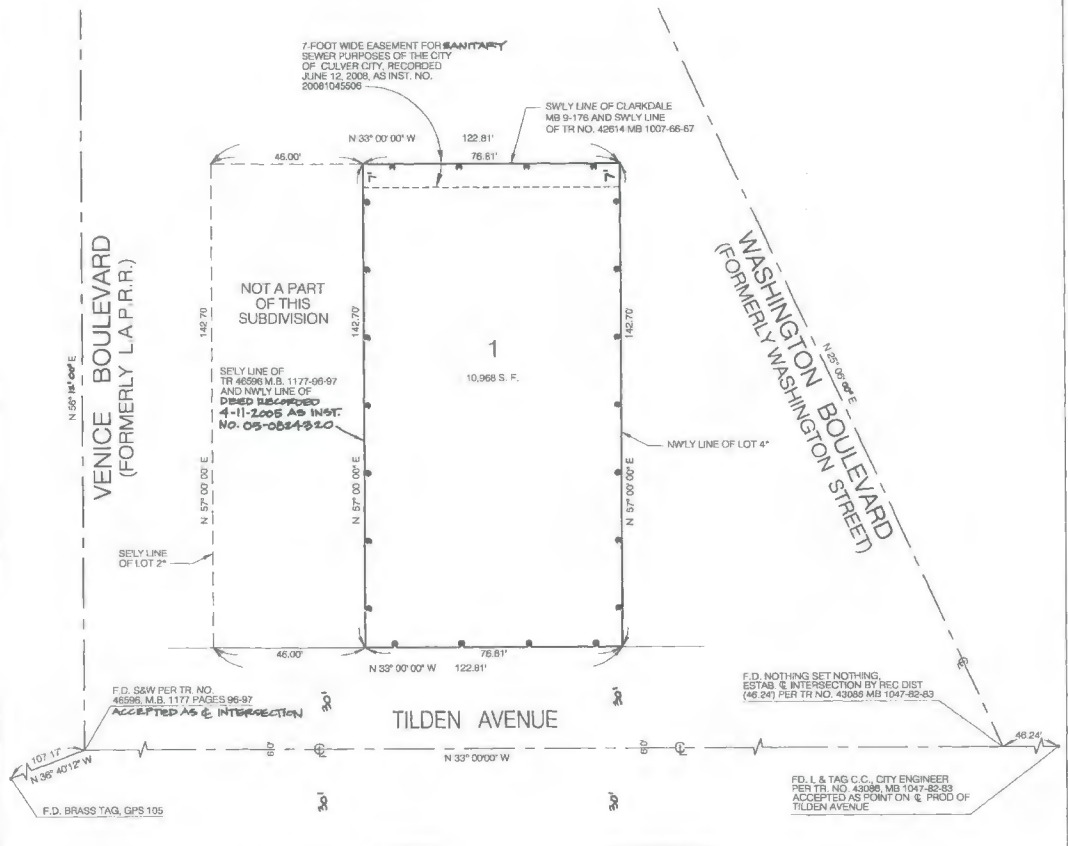
SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 63208

IN THE CITY OF CULVER CITY
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



* OF THE ROBERT F. JONES WALNUT GROVE TRACT, M.B. 7 PG. 185

CULVER CITY CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CULVER CITY BY RESOLUTION NO. _____ ADOPTED ON _____ APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, CITY OF CULVER CITY

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CULVER CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF CULVER CITY

CITY PLANNING MANAGER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL CONDITIONS IMPOSED HEREON.

DATE

(PRINTED NAME)
DEPUTY COMMUNITY DEVELOPMENT
DIRECTOR/PLANNING MANAGER, CITY OF
CULVER CITY

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF CULVER CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66442 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

1341/75

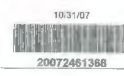
BOOK #1 PAGE 35

1 LOT
11,531 S.F.

TRACT NO. 65653

SHEET 1 OF 2 SHEETS
FILED
AT REQUEST OF OWNER

IN THE CITY OF CULVER CITY
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



BEING A SUBDIVISION OF PARCEL 1, PARCEL MAP NO. 18704 AS PER
MAP RECORDED IN BOOK 223, PAGES 37 AND 38, OF PARCEL MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

55 MIN PAST 4
IN BOOK 223
AT PAGE 37-38
LOS ANGELES COUNTY, CA
Register-Recorder/County Clerk
By: JTB
Deputy
FEE \$ 11
\$ 2 P.A.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

3910 GIRARD PROPERTIES, A CALIFORNIA CORPORATION, (OWNERS)
INC.,
Joel Z. Gassman Mindy R. Gassman
PRESIDENT SECRETARY
PRINT NAME PRINT NAME

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON May 3, 2007 BEFORE ME, Frank David Allen A NOTARY PUBLIC
PERSONALLY APPEARED Joel Z. Gassman and
Mindy R. Gassman

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
NOTARY PUBLIC: Frank David Allen
PRINT NAME: Frank David Allen
COMMISSION NO.: 1450505
COMMISSION EXPIRES: November 14, 2007
COUNTY OF BUSINESS: Los Angeles

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOEL Z. GASSMAN ON FEBRUARY 04, 2006. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Raymond D. Scott 5-2-07
RAYMOND D. SCOTT DATE
RCE 14356
LICENSE EXPIRES 3-31-09



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF NORTH 33°16'00" WEST OF THE CENTERLINE OF GIRARD AVENUE AS SHOWN ON PARCEL MAP NO. 18704 FILED IN BOOK 223, PAGES 37 AND 38 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF CULVER CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a) (1) (2) AND (3) HAVE BEEN COMPLIED WITH.

Charles D. Herberston 10/09/07
CHARLES D. HERBERSTON DATE
CITY ENGINEER, THE CITY OF CULVER CITY
RCE 48558 EXPIRES 8-30-09



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CULVER CITY, BY RESOLUTION NO. 2007-2056 C.C.S. ADOPTED October 8, 2007 APPROVED THE ATTACHED SUBDIVISION MAP, SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO FINAL SUBDIVISION MAPS ARE TO BE COMPLIED WITH.

10/11/07
DATE Ela Valladares
DEPUTY CITY CLERK, THE CITY OF CULVER CITY

CITY PLANNING MANAGER'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL CONDITIONS IMPOSED HEREON.

9-20-07
DATE Thomas Gorham
DEPUTY COMMUNITY DEVELOPMENT DIRECTOR/
PLANNING MANAGER, THE CITY OF CULVER CITY

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CULVER CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

10-15-07
DATE Crystal C. Alexander
CRYSTAL C. ALEXANDER
CITY TREASURER, THE CITY OF CULVER CITY

CITY LICENSE ADMINISTRATOR'S CERTIFICATE:

CITY OF CULVER CITY, A MUNICIPAL CORPORATION, IS A WITH CLAIMANT UNDER AGREEMENT RECORDED AS INSTRUMENT NO. _____ OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

DATE _____ LICENSE ADMINISTRATOR
CITY OF CULVER CITY

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

Jeffrey L. Owens 12/6/07
DEPUTY COUNTY ENGINEER DATE
L.S. NO. 7395 EXPIRES 12/6/07



MAP

CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION, FORMERLY KNOWN AS CITIBANK (WEST), FSB, A FEDERAL SAVINGS BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 29, 2003 AS INSTRUMENT NO. 03-3242362, OFFICIAL RECORDS

Barbara J. Bugas-Patterson
Vice President PRINT NAME

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON May 8, 2007 BEFORE ME, Espie Cabrera A NOTARY PUBLIC
PERSONALLY APPEARED Barbara J. Bugas-Patterson and
Cellean Currie

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
NOTARY PUBLIC: Espie Cabrera
PRINT NAME: Espie Cabrera
COMMISSION NO.: 1624108
COMMISSION EXPIRES: November 24, 2009
COUNTY OF BUSINESS: Los Angeles

SIGNATURE OMISSION NOTE:

THE SIGNATURE OF THE CITY OF CULVER CITY, A MUNICIPAL CORPORATION, EASEMENT HOLDER BY A DEDICATION ON THE MAP OF PARCEL MAP NO. 18704 FILED IN BOOK 223, PAGES 37 AND 38, OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a) 3A (1)-(10) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. NATURE OF SAID EASEMENT IS NOTED AND SHOWN ON SHEET 2.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 7 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEBITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY John Polking 10-20-07
DEPUTY DATE



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 40,550.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 65653 AS REQUIRED BY LAW

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY John Polking 10-20-07
DEPUTY DATE



7508/10

1344/78

BOOK 1344 PAGE 78

1 LOT
13,493 S.F.

SHEET 1 OF 2 SHEETS
DEC 24 2007



TRACT NO. 61845

IN THE CITY OF CULVER CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 16 AND 17 IN BLOCK 14 OF TRACT NO.
1775 AS PER MAP RECORDED IN BOOK 21, PAGES 190 AND 191 OF
MAPS, RECORDS OF SAID COUNTY

FILED
AT REQUEST OF OWNER
5:40 MIN PAST 2:00 PM
IN BOOK 1344
AT PAGE 78-79
OF MAPS OF LOTS
LOS ANGELES COUNTY, CA
Registrar/Recorder/County Clerk
J. Garcia
CLERK
DEC 5 11 00
D.A. FEE Code 20 \$ 2.00

MAP

- FOR CONDOMINIUM PURPOSES -

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE CITY OF CULVER CITY THE EASEMENT FOR SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP, AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

4085 & 4073 LINCOLN AVENUE LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

Geri Leonard
GERI LEONARD, MANAGING MEMBER
NATIONAL ASSOCIATION

FIRST COASTAL BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 31, 2005 AS FILE NO. 2005-2617954 OF OFFICIAL RECORDS.

David Ross PRESIDENT
Laura Duncan SENIOR VICE PRESIDENT
DAVID ROSS PRESIDENT
LAURA DUNCAN SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS

ON 11-15-2006, BEFORE ME, *Michelle Lee Olexa*, NOTARY PUBLIC, PERSONALLY APPEARED *Geri Leonard*, PERSONALLY KNOWN TO ME OR PROVED TO ME (ON THE BASIS OF THE EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE *Michelle Lee Olexa*
PRINTED NAME: Michelle Lee Olexa

NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NUMBER 1414800
MY COMMISSION EXPIRES 5/21/07

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS

ON November 16, 2006, 2006, BEFORE ME, *Carol A. Solis*, NOTARY PUBLIC, PERSONALLY APPEARED *David Ross and Laura Duncan*, PERSONALLY KNOWN TO ME OR PROVED TO ME (ON THE BASIS OF THE EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE *Carol A. Solis*
PRINTED NAME: Carol A. Solis

NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NUMBER 1407161
MY COMMISSION EXPIRES March 25, 2007

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING S 58° 01' 36" E OF THE CENTERLINE OF LINCOLN AVENUE AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 184 PAGES 5 THROUGH 8, INCLUSIVE, OF RECORD OF SURVEYS, RECORD OF LOS ANGELES COUNTY.

THIS SUBDIVISION TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR EIGHT UNITS WHEREBY THE OWNERS OF THE UNITS OF AIRSPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL IN TURN PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GERI LEONARD ON JANUARY 6, 2006. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 1, 2007 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Thomas J. Yule DATED: 6/5/07
THOMAS J. YULE, LICENSE 29861 (EXP. 3/31/09)



COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

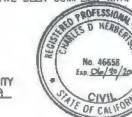
COUNTY ENGINEER
12/24/07 DATE
BY: *John D. Palaw*
L.S. 7274 DEPUTY
REG. 12-21-05 EXPIRATION



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF CULVER CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS. ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442, (1), (2), AND (3) HAVE BEEN COMPLIED WITH.

08/13/07
CITY ENGINEER OF THE CITY OF CULVER CITY
R.C.E. NO. 46659 EXP. 06/20/2009



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF CULVER CITY BY RESOLUTION NO. 2007-0001, ADOPTED ON November 14, 2007, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENTS FOR SANITARY SEWER.

11-27-07 DATE
Ely Valladares
CITY CLERK OF THE CITY OF CULVER CITY
Ely Valladares

SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF CULVER CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

11-27-07 DATE
Art Collins
CITY TREASURER OF THE CITY OF CULVER CITY

CITY PLANNING MANAGER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL CONDITIONS IMPOSED HEREON.

8-9-07 DATE
Thomas Galbraith
THOMAS GALBRAITH, CITY PLANNING MANAGER
DEPUTY COMMUNITY DEVELOPMENT DIRECTOR/
PLANNING MANAGER, THE CITY OF CULVER CITY

SIGNATURE OMISSION NOTES:

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISION OF SECTION 66438 SUBSECTION (A) 3A (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

PACIFIC LIGHT AND POWER CORPORATION, EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES BY DEED RECORDED JUNE 21, 1916 IN BOOK 6284 PAGE 261 OF DEEDS OF OFFICIAL RECORDS.

GUARANITY TRUST & SAVINGS BANK (FORMERLY GERMAN AMERICAN TRUST AND SAVINGS BANK), EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES BY DEED RECORDED JULY 18, 1917 IN BOOK 6580 PAGE 81 OF DEEDS OF OFFICIAL RECORDS.

1344/79

BOOK 1344, PAGE 79

SCALE: 1" = 20'

SHEET 2 OF 2 SHEETS

TRACT NO. 61845

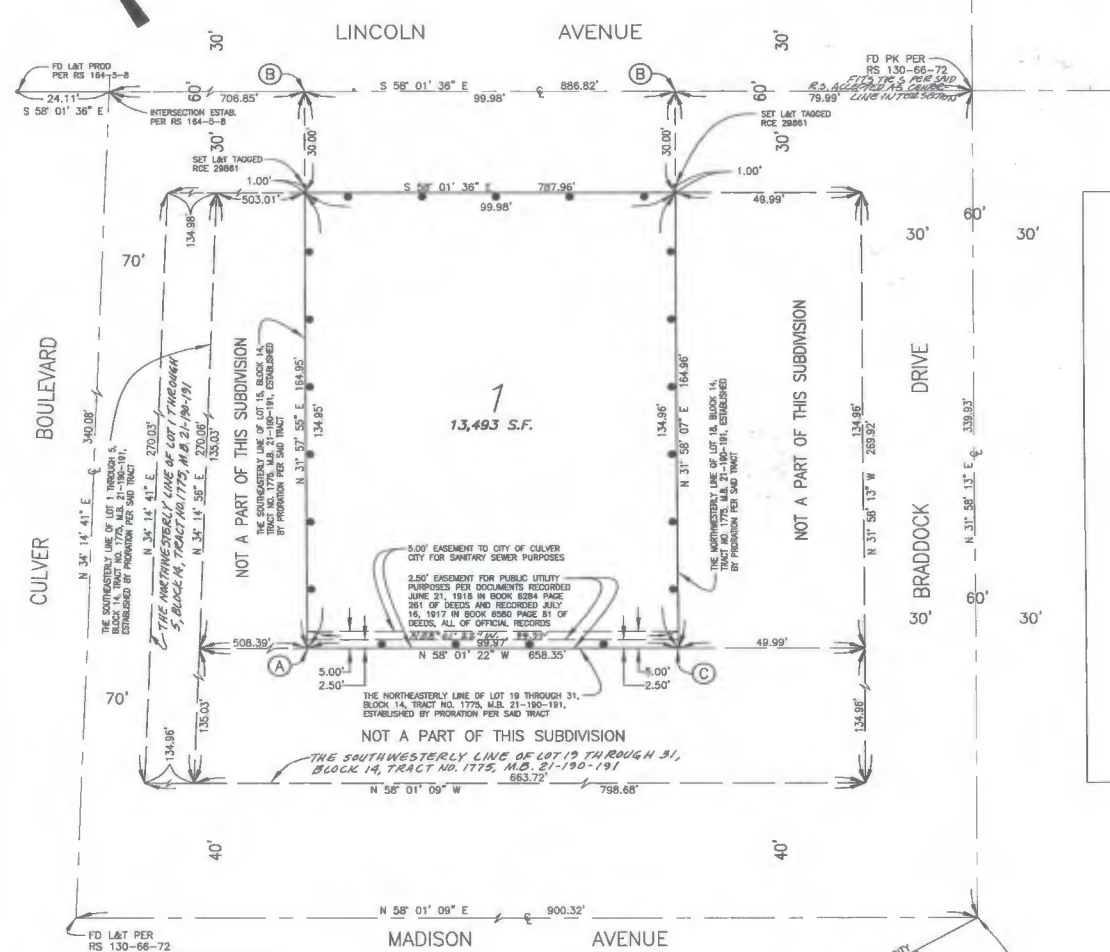
IN THE CITY OF CULVER CITY
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 46482 AND 46483 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *[Signature]* DATE: *12-21-89*

- FOR CONDOMINIUM PURPOSES -



EL SEGUNDO CERTIFICATES (Parcel Maps)

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF EL SEGUNDO, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF EL SEGUNDO

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLANNING COMMISSION IF THE CITY OF EL SEGUNDO AT A MEETING HELD ON _____ APPROVED THE ATTACHED MAP.

DATE

SECRETARY OF THE PLANNING COMMISSION

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF EL SEGUNDO CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66450 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

L.S./R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 24 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

355/13

BOOK 355 - PAGE 13

1 PARCEL
7,000 SQ. FT.
MAR 19 2008

VESTING

SHEET 1 OF 2 SHEETS

PARCEL MAP No. 66399

IN THE CITY OF EL SEGUNDO, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 39 AND 40, IN BLOCK 10 OF
EL SEGUNDO, AS PER MAP RECORDED IN BOOK 18, PAGE 69
OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID
COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
06 4pm
FIRST
BOOK 355
AT PAGE 12-14
OF PARCEL MAP
LOS ANGELES COUNTY CL.
Register/Recorder/County Clerk
by Terrl Muehlenad
DATE
FEE \$ 11-
DATE FILED TO THE L 210



SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DEFINITIVE BOUNDARY LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

Matt Chabers
MATT CHABERS, (SUBDIVIDER)

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

ON THIS 18th DAY OF MARCH 2008, BEFORE ME, Elizabeth C. Smith, a Notary Public, PERSONALLY APPEARED MATT CHABERS, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO

THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

Elizabeth C. Smith
NOTARY PUBLIC - 11229711 (L.A. R.P.M.)
PRINCIPAL OFFICE IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES 4-25-11
MY COMMISSION NUMBER 173492-5

CONDOMINIUM NOTE:
THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR TWO UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE DIVISION:
THE SIGNATURE(S) OF OCCIDENTAL PETROLEUM CORPORATION, A DELAWARE CORPORATION, SUCCESSOR OR ASSIGNEE, THE OWNERS OF THE LEASEHOLD ESTATE UNDER AN OIL AND GAS LEASE RECORDED JAN 13, 1985 AS INSTRUMENT NO. 8078 IN BOOK 41-1913 PAGE 532, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAVE BEEN UNITED UNDER THE PROVISIONS OF SECTION 44756 (C)(2) OF THE SUBDIVISION MAP ACT.

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND HAS COMPLIED FROM RECORDS LATER IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MATT CHABERS ON JUNE 8, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.



Victor J. Paul 11/5/08
VICTOR J. PAUL, R.C.E. 20227 DATE
EXPIRES 06-30-08

RECORD OWNER: OCS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

RECORD DATA NOTE:
RECORD DATA IS FROM EL SEGUNDO TRACT, RECORDED IN BOOK 18, PAGE 69 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIONS THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF EL SEGUNDO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66400 (2)(1), (2) AND (3) HAVE BEEN COMPLIED WITH.

DATE: 3-7-08 BY: [Signature]
CITY ENGINEER OF THE CITY OF EL SEGUNDO
R.C.E. No. 45210 EXPIRES 12-31-08



CITY TREASURER'S CERTIFICATE:
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LIEVED UNDER THE JURISDICTION OF THE CITY OF EL SEGUNDO, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: March 6, 2008 BY: Carol A. Longline
CITY TREASURER OF THE CITY OF EL SEGUNDO

PLANNING COMMISSION CERTIFICATE:
I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF EL SEGUNDO AT A MEETING HELD April 26, 2007 APPROVED THE ATTACHED MAP.

DATE: March 5, 2008 BY: [Signature]
SECRETARY OF THE PLANNING COMMISSION

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 10,000.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP No. 66399 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature] DATE: 3-18-08
DEPUTY



COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT DESIGNATED TO BY THE CITY ENGINEER.

DATE: 3/18/08 BY: Julius D. Paulson
COUNTY ENGINEER
DEPUTY
L.S. No. 7274 EXPIRES: 12-31-08

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66402 AND 66403 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature] DATE: 3-18-08
DEPUTY



355/14

SCALE: 1"=30'

VESTING

SHEET 2 OF 2 SHEETS

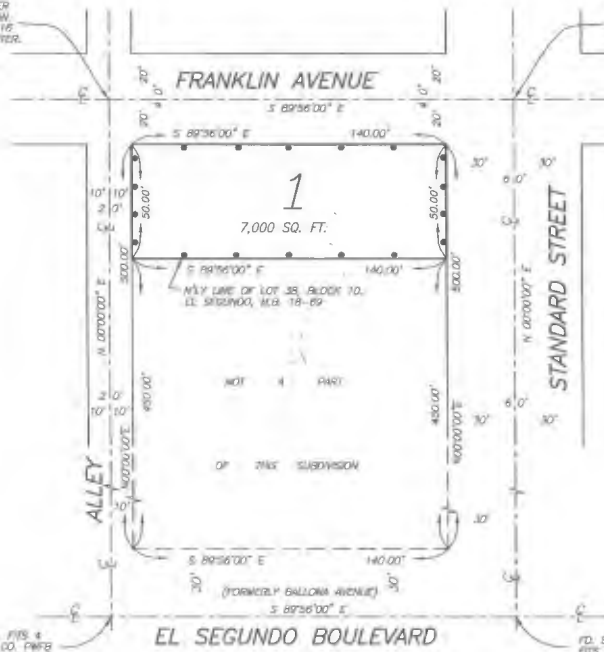
PARCEL MAP No. 66399

IN THE CITY OF EL SEGUNDO, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

ESTAB. C/L INTER. ON SEWER
M.A.I. COVER USING 4' D. TANK
TIES PER L.A. CO. PWFB 0516
-130. ACCEPTED AS C/L INTER.

ESTAB. C/L INTER. ON SEWER
M.A.I. COVER USING 4' D. TANK
TIES PER L.A. CO. PWFB 0516
-132. ACCEPTED AS C/L INTER.



FD. SPK & C/W IN PITS &
TANK TIES PER L.A. CO. PWFB
0815-176. ACCEPTED AS C/L
INTER.

FD. ST. SP & F.C.W. ON P.
PITS & TANK TIES PER L.A.
CO. PWFB 0815-123
ACCEPTED AS C/L INTER.

LEGEND

INDICATES THE BOUNDARY
OF THE LAND BEING SUBDIVIDED
BY THIS MAP.

1 PARCEL
7,150 S.F.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 64214



IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 12, BLOCK 27, EL
SEGUNDO TRACT, AS PER MAP RECORDED IN BOOK
18 PAGE 69 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

30 MIN
HAST 3PM
BY BOOK 361
AT PAGE 59-60
LOS ANGELES COUNTY CA
REGISTERED TO THE COUNTY CLERK
BY N. Jones

11.00
+ 2.0000

MAP

SUBDIVIDER'S STATEMENT

I HEREBY STATE THAT I AM THE SUBDIVIDER OF OR AM INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

Craig Maples
SUBDIVIDER

RECORD OWNER: C.A.M. CONSTRUCTION INC., A CALIFORNIA CORPORATION

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 4 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF C.A.M. CONSTRUCTION ON 12-14-06. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Gary J. Roehl DATE: 2-08-07
GARY J. ROEHL R.C.E. 30826
EXPIRATION: 03-31-2010

RECORD DATA WAS TAKEN FROM THE EL SEGUNDO TRACT, M.B. 18-69

SPECIAL ASSESSMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF EL SEGUNDO, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Ralph E. Langston 6/29/2007
CITY TREASURER OF THE CITY OF EL SEGUNDO DATE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF EL SEGUNDO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (c)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

DRG DATE: 7-17-08
CITY ENGINEER
RCE NO. 45710, EXPIR. 12/31/2010

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

Dennis F. Hunter 4/9/2009
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8599, EXPIRES: 12/31/2010 DATE

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF EL SEGUNDO AT A MEETING HELD ON 7-27-06 APPROVED THE ATTACHED MAP. DATE

Myra Casper March 25, 2009
SECRETARY OF THE PLANNING COMMISSION DATE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON APRIL 6, 2007 BEFORE ME, CHERYL A. VARGO
A NOTARY PUBLIC, PERSONALLY APPEARED

CRAIG MAPLES
PERSONALLY KNOWN TO ME (OR PRESENTED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: NAME: CHERYL A. VARGO
PRINT NAME OF NOTARY

Cheryl A. Vargo
NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY, MY COMMISSION EXPIRES 9-18-09 MY COMMISSION NO. 1601910



I HEREBY CERTIFY THAT SECURITY ON THE AMOUNT OF 28,400.00 WAS DEPOSITED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS PROVIDED IN THE LAND DIVISION ON MAP OF TRACT NO. PARCEL MAP NO. 64214 AS RECORDED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Teresa Pea DATE: 4-8-09



CERTIFICATE OF ACCEPTANCE
THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY COVERED BY THE WITHIN DEDICATION OR GRANT TO THE COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS HEREBY ACCEPTED UNDER AUTHORITY OF TITLE 21 OF THE LOS ANGELES COUNTY CODE ADOPTED BY THE BOARD OF SUPERVISORS OF SAID COUNTY AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.
COUNTY ENGINEER
DATE Teresa Pea BY 4-8-09
OFFICER

361 / 60

SCALE: 1"=20'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 64214

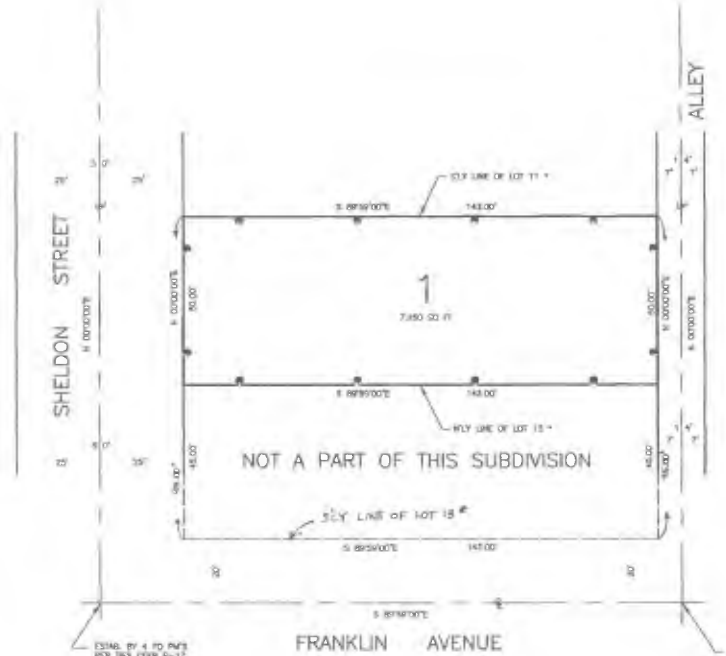
IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



BLOCK 27
EL SEGUNDO TRACT
M.D. 18-82

INDICATES THE BOUNDARY OF THE
LAND BEING SUBDIVIDED BY THIS MAP



EXISTING BY 4 TO PMS
FOR RES EXHIB 8-17
ACCEPTED AS SHOWN

TO SURE (NO SURE) IN USE OF
SHEETS THIS RES EXHIB 8-17
0616-103 ACCEPTED AS SHOWN

EL SEGUNDO CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF EL SEGUNDO BY RESOLUTION NO. _____ ADOPTED AT ITS SESSION HELD ON THE _____ DAY OF _____, 20____ APPROVED THE ANNEXED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, CITY OF EL SEGUNDO

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF EL SEGUNDO, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF EL SEGUNDO

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLANNING COMMISSION IF THE CITY OF EL SEGUNDO AT A MEETING HELD ON _____ APPROVED THE ATTACHED MAP.

DATE

SECRETARY OF THE PLANNING COMMISSION

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF EL SEGUNDO CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66442 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

L.S./R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

MHP / Grant

1323/22

BOOK 1323 PAGE 22

28 LOTS TOTAL AREA= 40.10 ACRES TRACT NO. 53570 SHEET 1 OF 7 SHEETS

TRACT NO. 53570

IN THE CITY OF EL SEGUNDO COUNTY OF LOS ANGELES STATE OF CALIFORNIA BEING A SUBDIVISION OF PORTIONS OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 14 WEST, IN THE RANCHO SAUSAL REDONDO, AS PER MAP RECORDED IN BOOK 70, PAGES 97 AND 98 OF MISCELLANEOUS RECORDS OF SAID COUNTY.

FILED AT REQUEST OF OWNER 06-21-06 1323 22-28 06-21-06

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLOSED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DESIGNATED BOUNDARIES AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION MAP...

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE BY THE OFFICE OF JUDICIAL ADMINISTRATION...

OWNER: TSG-EL SEGUNDO PARTNERS, L.L.C., A CALIFORNIA LIMITED LIABILITY COMPANY BY: THOMAS PROFFER GROUP, L.P., A MARYLAND LIMITED PARTNERSHIP ITS MANAGER BY: THOMAS PROPERTIES GROUP, INC., A DELAWARE CORPORATION ITS GENERAL MANAGER BY: THOMAS J. PROFFER, EXECUTIVE VICE PRESIDENT

JOHN CHAPPELLE, JR. 9/1/06 DATE LICENSE EXPIRES 12-31-2008



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARINGS IN LOT 1441 OF THE QUARTER SECTION 10, TOWNSHIP 3 SOUTH, RANGE 14 WEST, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 23 PAGES 61 AND 62.

SIGNATURE OMISSIONS:

- THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 5610, SUBSECTION (b) (2) (B) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IN SUCH THAT IT CANNOT BEEN INTO A TITLE FILE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY. THE COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, A PUBLIC BODY CORPORATE AND POLITICALLY INCORPORATED FOR SANITARY PURPOSES BY DATED INSTRUMENT NO. 2541 IN BOOK 2234 PAGE 98, OFFICIAL RECORDS, RECORDS OF SAID COUNTY. REGIONAL CALIFORNIA TRUCK COMPANY, A CORPORATION, CURRENTLY HOLDING FOR PUBLIC UTILITIES PURPOSES BY DATED INSTRUMENT NO. 159 IN BOOK 2014 PAGE 104, OFFICIAL RECORDS, RECORDS OF SAID COUNTY. THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY, A PUBLIC AGENCY, AERIAL EASEMENT HOLDERS FOR PUBLIC SUBSIDIZATION PURPOSES BY DATED INSTRUMENT NO. 1989 IN INSTRUMENT NO. 04-1989AS, OFFICIAL RECORDS, RECORDS OF SAID COUNTY. THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 5610, SUBSECTION (b) (2) (B) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IN SUCH THAT IT CANNOT BEEN INTO A TITLE FILE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY. FORTSON, ON COMPANY OF CALIFORNIA, A DELAWARE CORPORATION, SUCCESSORS BY ASSUANCE, THE OWNERS OF AN AIR RIGHTS EASEMENT BY A DEED RECORDED 2004 IN INSTRUMENT NO. 044 IN BOOK 2014 PAGE 286, OFFICIAL RECORDS, RECORDS OF SAID COUNTY AND INSTRUMENT NO. 044-2004-04. JOHNSON, LAMARLO BROWN OR COMPANY, A CALIFORNIA CORPORATION, SUCCESSORS BY ASSUANCE, THE OWNERS OF AN AIR RIGHTS EASEMENT BY A DEED RECORDED 2004 IN INSTRUMENT NO. 044 IN BOOK 2014 PAGE 286, OFFICIAL RECORDS, RECORDS OF SAID COUNTY AND INSTRUMENT NO. 044-2004-04.

CITY CLERK'S STATEMENT:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF EL SEGUNDO BY RESOLUTION ADOPTED AT ITS SESSION ON THE 19th DAY OF September, 2006, APPROVED THE ANNEXED MAP AND SUBDIVISION MAP AND CONSENTED TO THE DEDICATION TO THE PUBLIC USE OF ALL STREETS, EASEMENTS AND OTHER PUBLIC RIGHTS AND TO ACCEPT THE OBLIGATION OF PAYMENTS FOR RECORDS AND EQUAL SHARING SURVEY CHARGES FROM DEED, PUBLIC UTILITIES, EASEMENT ACQUISITION, FOR VARIOUS WATER METERS, WATER LINES, TRAFFIC SIGNALS, AND OTHER PUBLIC UTILITIES. THE UTILITIES TO BE PLACED WITHIN SAID EASEMENTS ARE DEEMED TO BE SAID CITY DO NOT REQUIRE THE OWNERSHIP, OPERATION, MAINTENANCE, OR REPAIR BY SAID CITY.

Cathy Domann, Inc. 9-20-06 CITY CLERK OF THE CITY OF EL SEGUNDO DATE

ABANDONMENT NOTE:

I HEREBY CERTIFY THAT PURSUANT TO SECTION 5610 (b) (2) OF THE SUBDIVISION MAP ACT, THE PLANS OF THIS TRACT MAP IDENTIFY THE DISCONTINUITY OF THE SUBDIVISION FOR TRAFFIC SIGNAL PURPOSES ACQUIRED BY THE CITY OF EL SEGUNDO PER EASEMENT RECORDED 2004 IN INSTRUMENT NO. 06-17636 AND THE EASEMENT FOR WATER PURPOSES ACQUIRED BY THE CITY OF EL SEGUNDO PER DEED RECORDED 2004 IN INSTRUMENT NO. 1989 IN BOOK 2014 PAGE 104, OFFICIAL RECORDS, RECORDS OF SAID COUNTY. I, THE SURVEYOR, HAVE BEEN ADVISED BY THE CITY OF EL SEGUNDO THAT ALL OF THE ABOVE EASEMENTS ARE DEEMED TO BE SAID CITY DO NOT REQUIRE THE OWNERSHIP, OPERATION, MAINTENANCE, OR REPAIR BY SAID CITY.

Cathy Domann, Inc. 9-20-06 CITY CLERK OF THE CITY OF EL SEGUNDO DATE

I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF EL SEGUNDO BY RESOLUTION NO. 2517, ADOPTED AT ITS SESSION HELD ON THE 6th DAY OF DEC, 2006, APPROVED THE ANNEXED MAP AND SUBDIVISION MAP. Nancy Christie 9/18/2006 SECRETARY OF THE CITY OF EL SEGUNDO PLANNING COMMISSION

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SOCIAL AGREEMENTS (LOANS) UNDER THE JURISDICTION OF THE CITY OF EL SEGUNDO, WHICH THE LAND INCLOSED WITHIN THIS SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Ralph E. Peoples 9/19/2006 CITY TREASURER OF THE CITY OF EL SEGUNDO DATE

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP THAT IT CONFORMS SUBSTANTIALLY TO THE DEDICATED MAP AND ALL ASSOCIATED UTILITY RECORDS, THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF EL SEGUNDO APPLICABLE AT THE TIME OF APPROVAL OF THE DEDICATED MAP HAVE BEEN COMPLIED WITH, THAT I AM Satisfied THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 5610 (b) (2) (B) AND (c) HAVE BEEN COMPLIED WITH.

STEVEN JAMES FINNOLY 49054 9/30/08 5/19/06 CITY ENGINEER, CITY OF EL SEGUNDO



COUNTY ENGINEER'S CERTIFICATE:

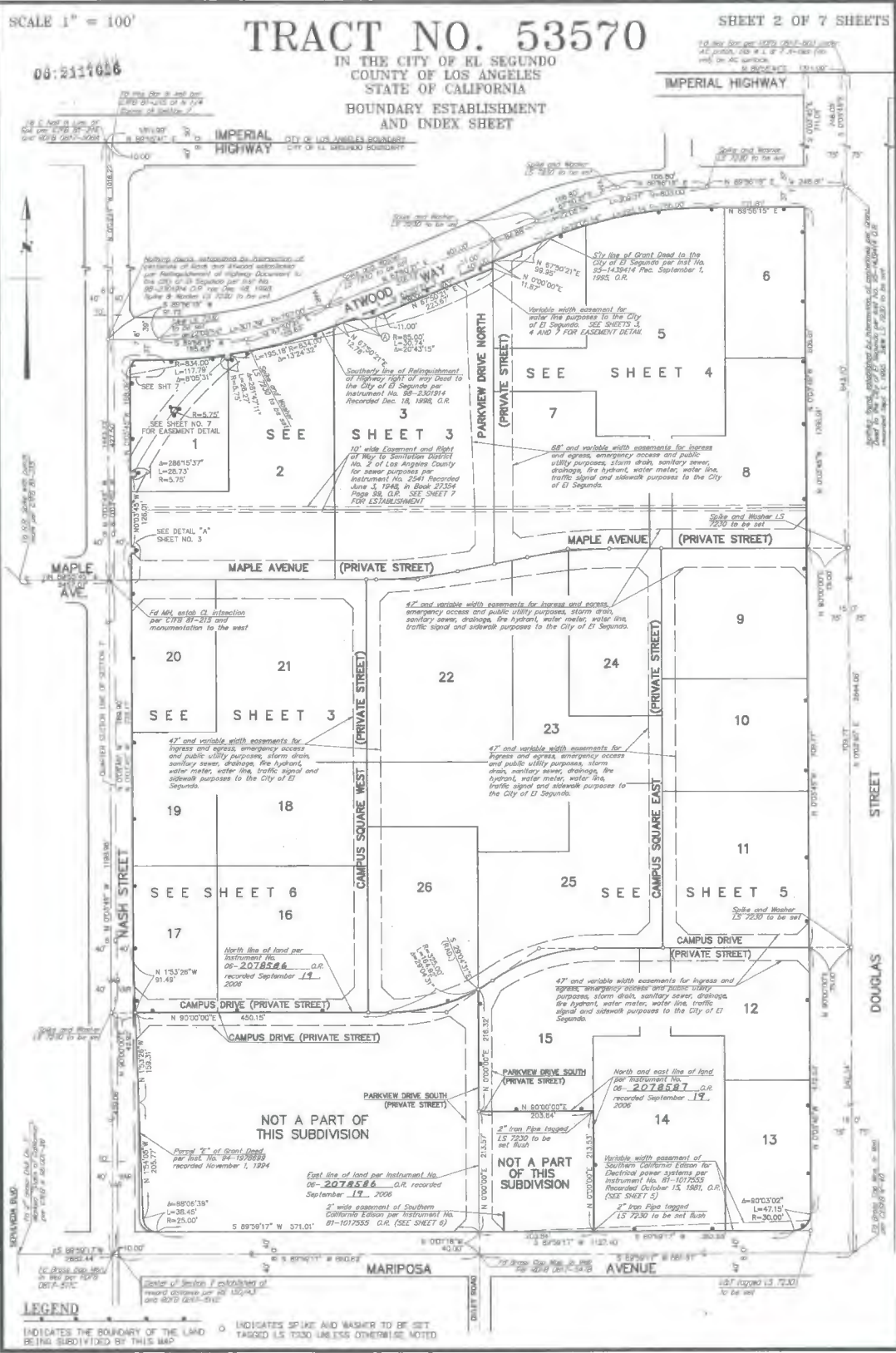
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE DEDICATED MAP, AND THAT I AM Satisfied THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT OTHERWISE SET FORTH BY THE CITY ENGINEER.

Jeffrey L. Owens 7/21/06 7395 12/31/07 COUNTY ENGINEER



1323/23

300K 1323 PAGE 83



1323 / 24

BOOK 1323 PAGE 24

SCALE 1" = 60'

TRACT NO. 53570

SHEET 3 OF 7 SHEETS

I HEREBY CERTIFY THAT SECURITY IN THE ABOVE CITED MAP HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS EVIDENCE FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. PARTIAL MAP NO. 25270 AS REQUIRED BY LAW.

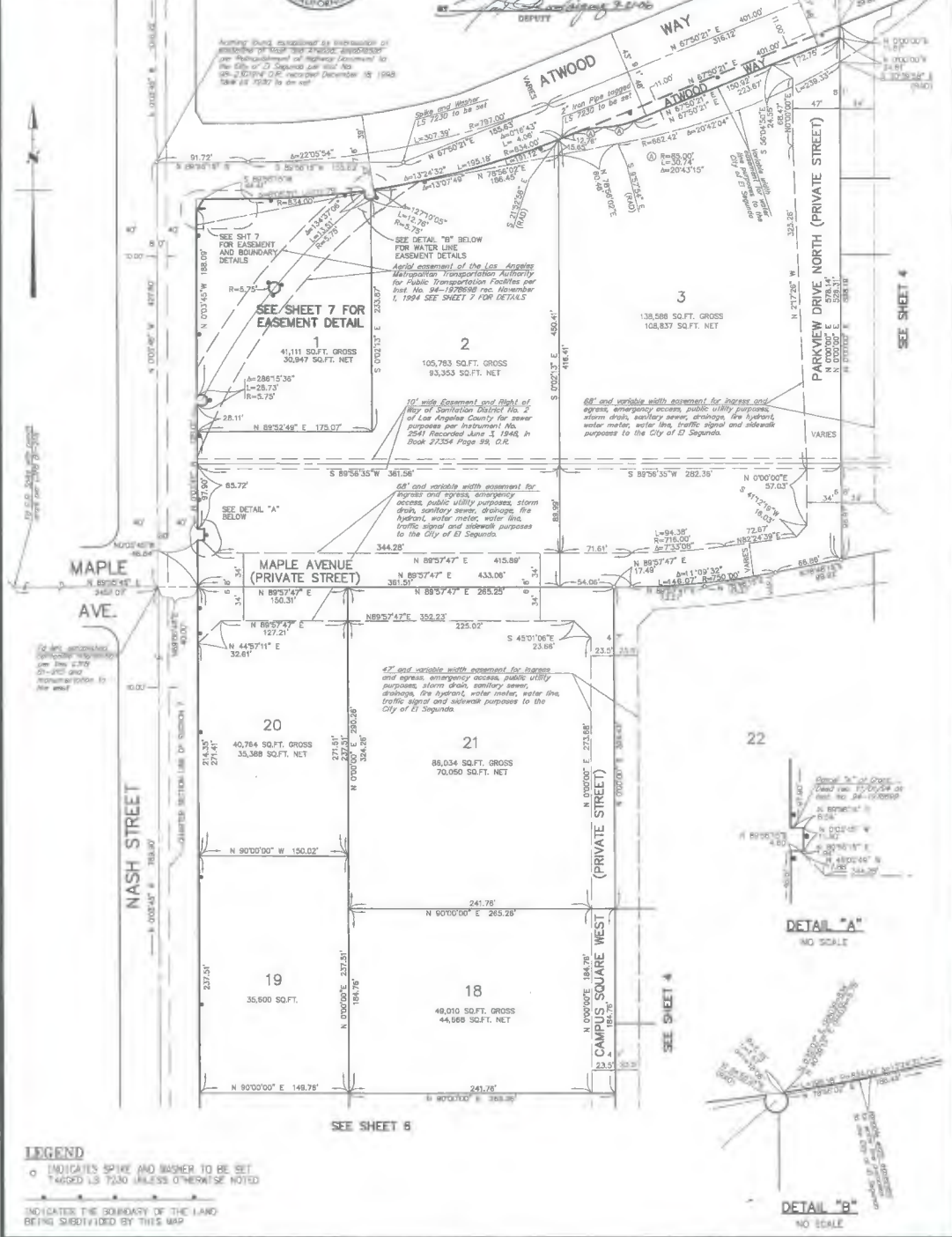


I HEREBY CERTIFY THAT ALL CERTIFICATE MAPS HAVE BEEN FILED AND DEPOSITED HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 56462 AND 56463 OF THE SUBDIVISION MAP ACT.



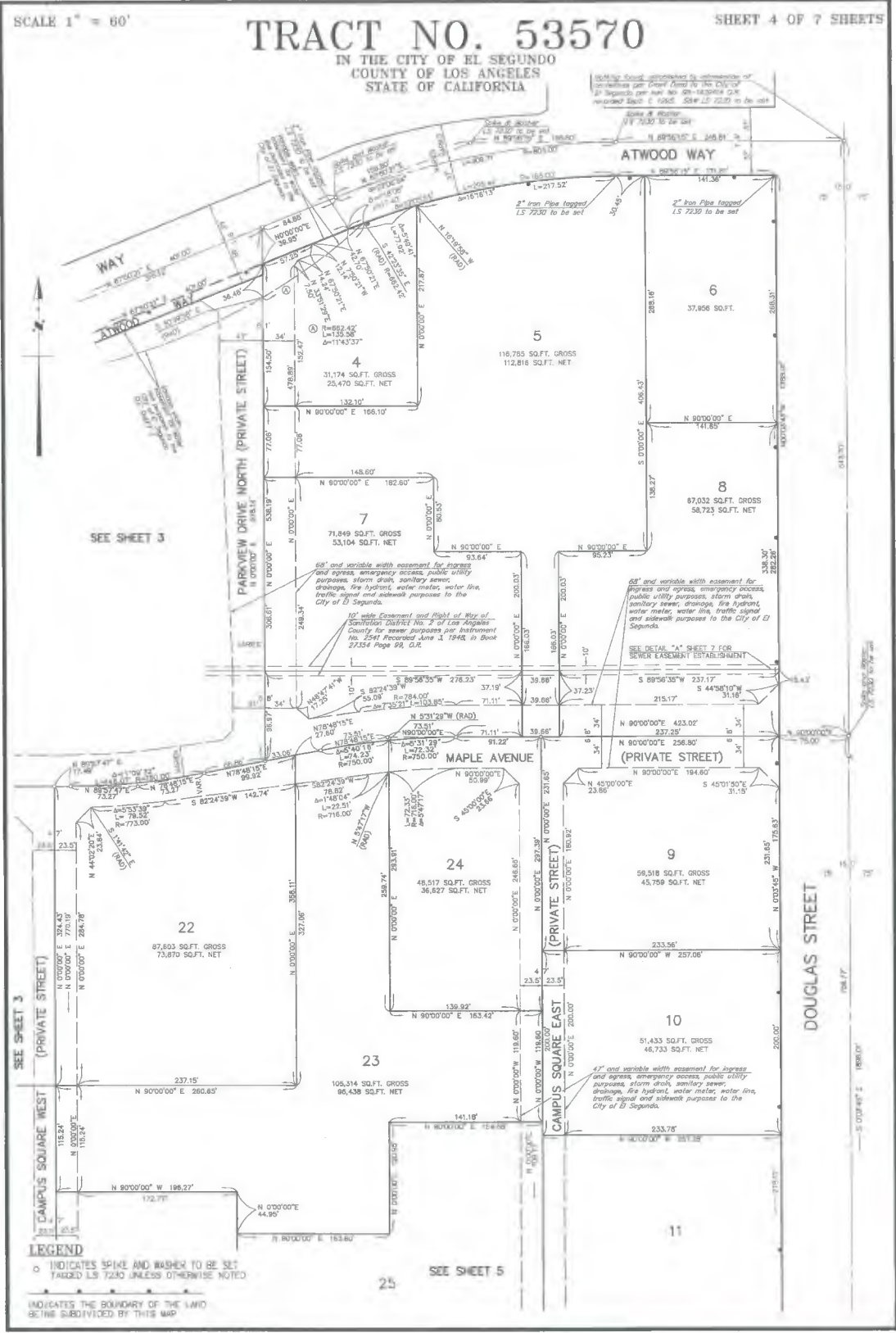
EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature] DEPUTY

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature] DEPUTY



1323/25

300K 1323 PAGE 25



SCALE 1" = 60'

TRACT NO. 53570

IN THE CITY OF EL SEGUENDO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 4 OF 7 SHEETS

Building Block established by subdivision of lots...
1/2" = 100'



SEE SHEET 3

SEE SHEET 3

LEGEND
○ INDICATES SPINE AND WASHER TO BE SET
TAGGED L.S. 7230 UNLESS OTHERWISE NOTED

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

SEE SHEET 5

1323/24

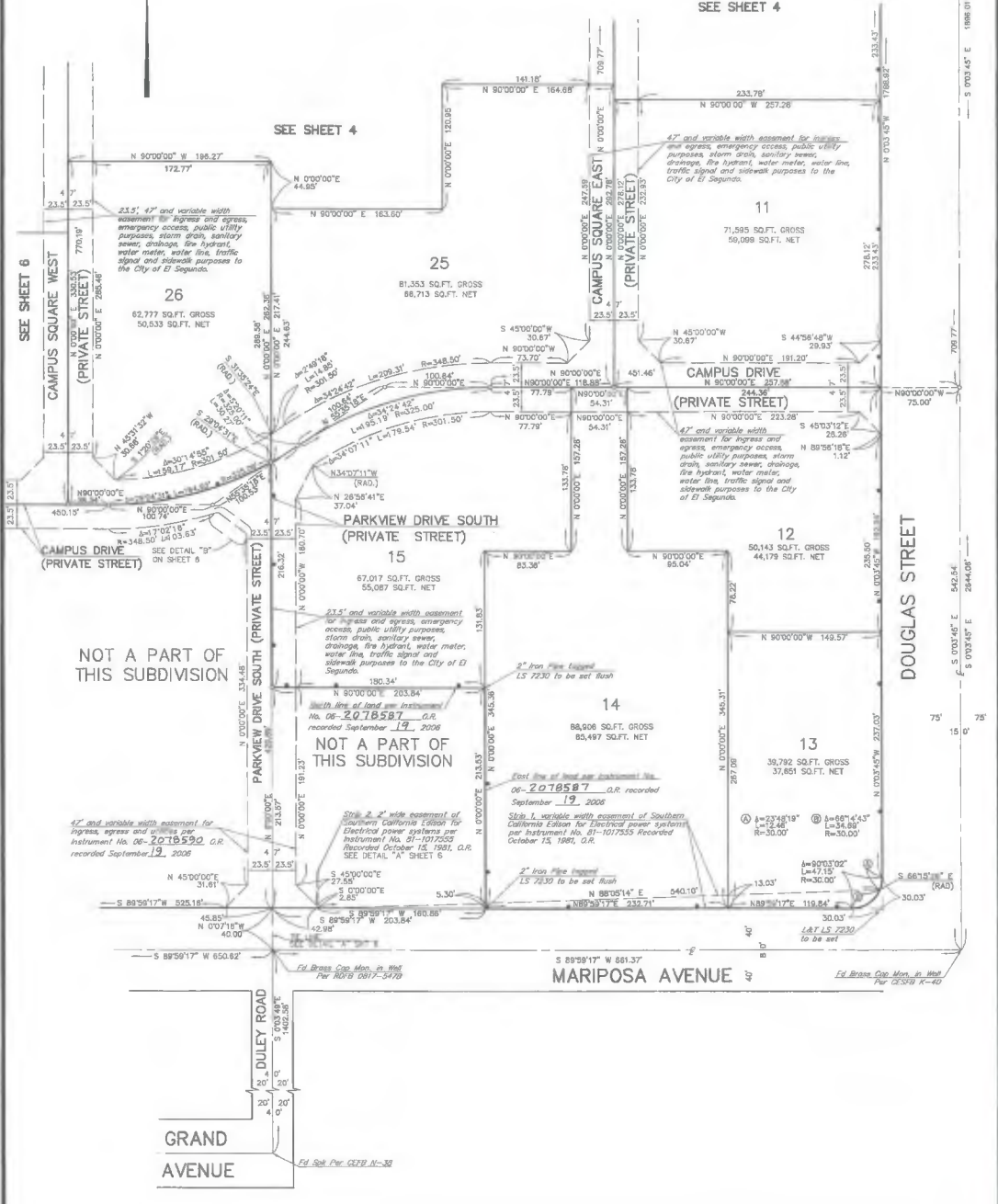
BOOK 1323 PAGE 26

SCALE 1" = 60'

TRACT NO. 53570

SHEET 5 OF 7 SHEETS

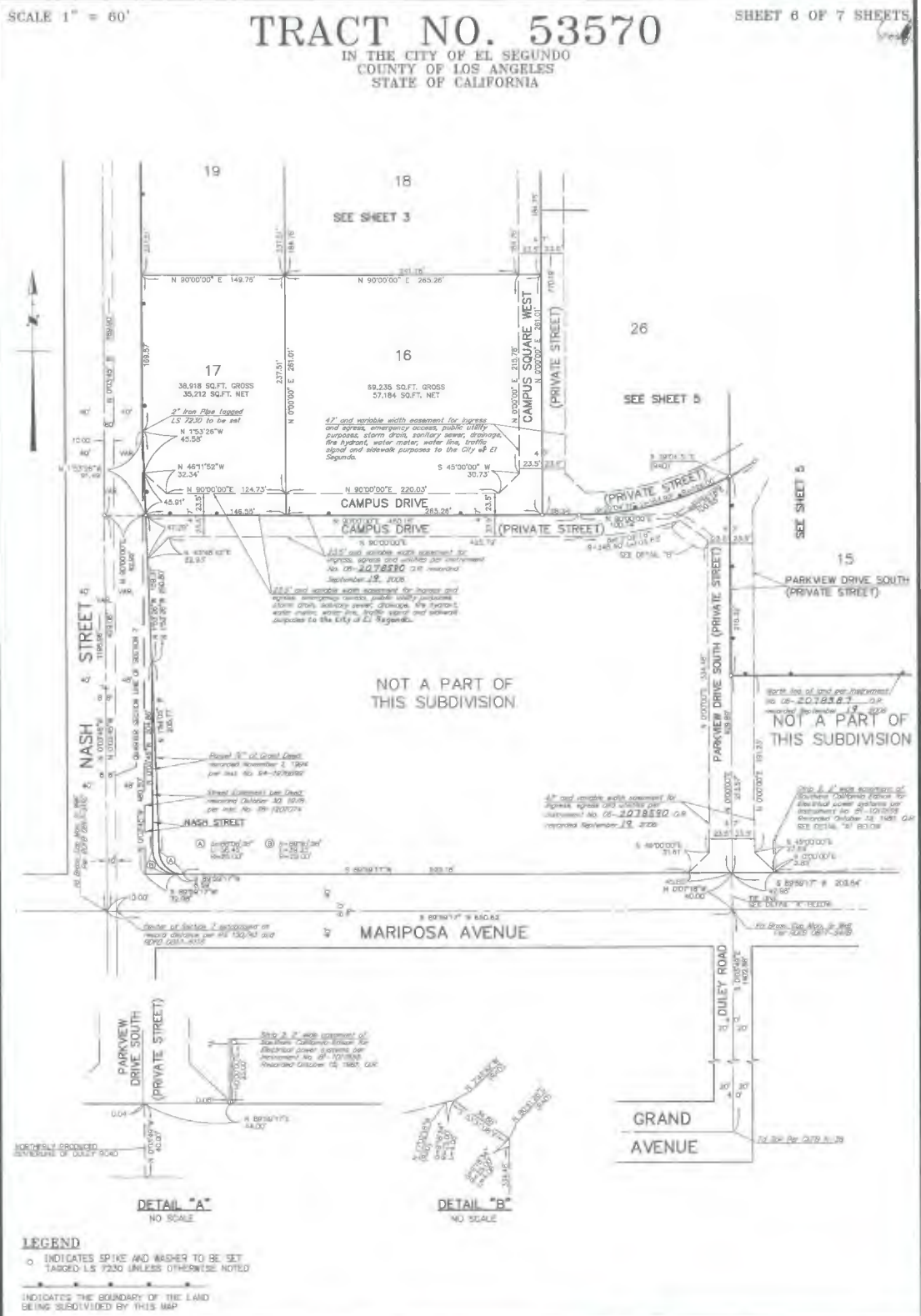
IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



LEGEND

○ INDICATES SPIKE AND WASHER TO BE SET TAGGED LS 7230 UNLESS OTHERWISE NOTED

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



1323/28

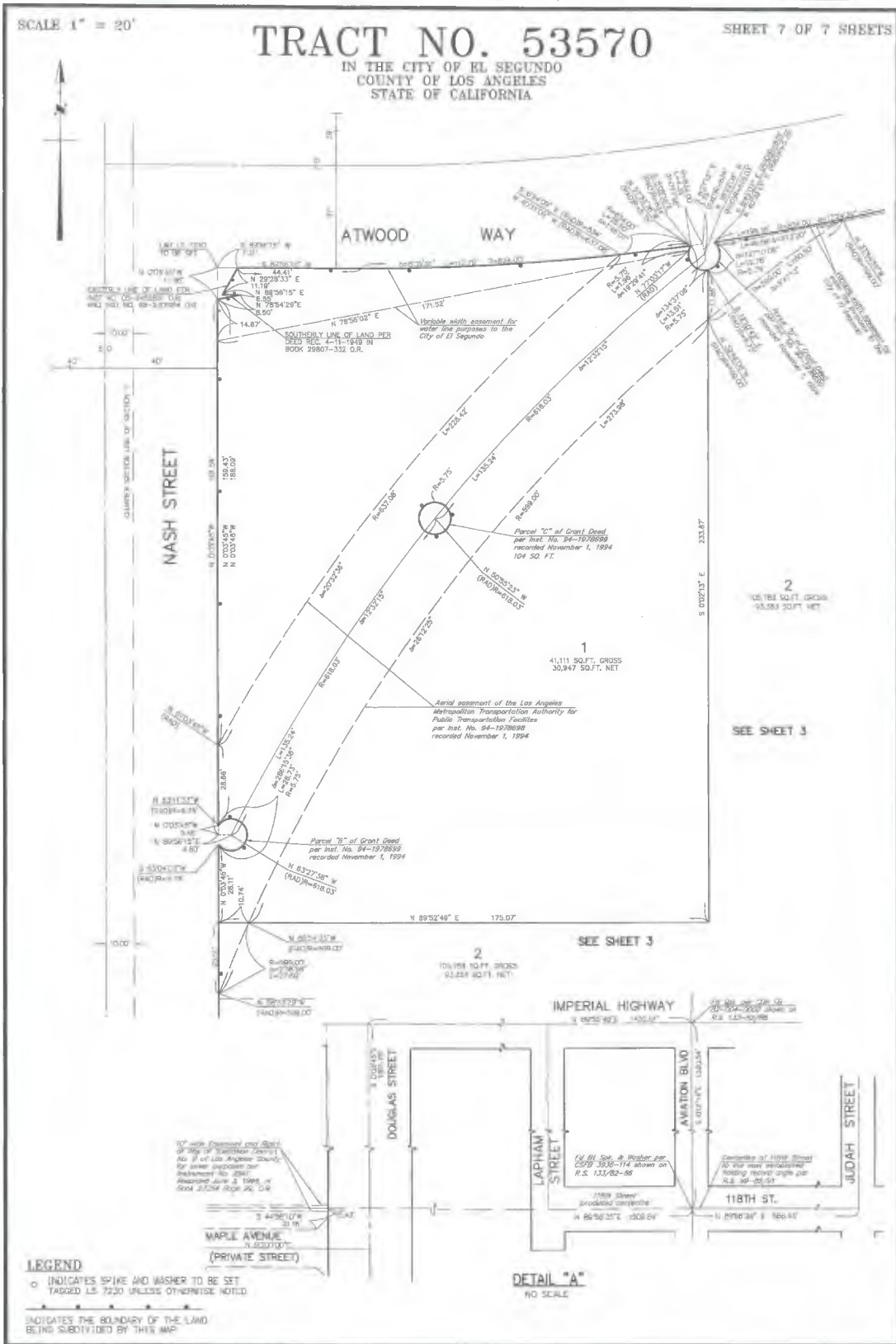
BOOK 1323 PAGE 28

SCALE 1" = 20'

TRACT NO. 53570

SHEET 7 OF 7 SHEETS

IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



1344/11

BOOK 1344 PAGE 11

8 LOTS
14.01 GROSS ACRES

VESTING TRACT NO. 68231

IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

12-19-2007

BEING A SUBDIVISION OF LOTS 1 TO 8, INCLUSIVE, OF TRACT
NO. 53570, AS PER MAP FILED IN BOOK 1323, PAGES 22 TO
28, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY

FOR COMMERCIAL CONDOMINIUM PURPOSES

SHEET 1 OF 5 SHEETS

FILED
AT REQUEST OF OWNER

48 MIN
POST 9AM
BY BOOK 1344
AT PAGE 11-15
OF MAPS
LOS ANGELES COUNTY, CA
Registrar/Recorder/County Clerk
No. 12728
Exp. 12/31/2007
FEE \$ 20.00
+ 2.00 DA

12/19/07



20072792624

MAP GRANT

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN IN THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE CITY OF EL SEGUNDO THE EASEMENT FOR WATER LINE PURPOSES SO DESIGNATED ON SAID MAP, AND ALL USES INCIDENTAL THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HEADLANDS REALTY CORPORATION, A MARYLAND CORPORATION, ON SEPTEMBER 7, 2006. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THAT THE NOTES TO ALL

Thomas M. Borekman 8/15/07
THOMAS M. BOREKMAN P.L.S. 7328 Exp. DATE 12/31/07
CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN 24 MONTHS FROM THE FILING DATE HEREON.



AMB DFS EL SEGUNDO, LLC, A DELAWARE LIMITED LIABILITY COMPANY (OWNER)

BY: AMB DFS FUND I, LLC, A DELAWARE LIMITED LIABILITY COMPANY,
ITS SOLE MEMBER

BY: HEADLANDS REALTY CORPORATION,
A MARYLAND CORPORATION, ITS MANAGER

BY: *Mary Lang* VICE PRESIDENT
MARY LANG TITLE

BY: *Andrew Singer* TITLE
ANDREW SINGER TITLE

STATE OF CALIFORNIA
COUNTY OF ~~LOS ANGELES~~ ^{SAN FRANCISCO}



ON THIS 8th DAY OF August 2007, BEFORE ME,
Sabina MELENDEZ, A NOTARY PUBLIC, PERSONALLY APPEARED
Andrew Singer and Mary Lang

PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND...

SIGNATURE *Sabina Melendez*
NOTARY PUBLIC

Sabina Melendez
NAME OF NOTARY PUBLIC

1690803 MY COMMISSION NO. August 29, 2010 MY COMMISSION EXPIRES

MY PRINCIPAL PLACE OF BUSINESS IS IN San Francisco COUNTY

WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED
NECESSARY ACCESS AND UTILITY EASEMENT FOR THE OWNERS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *Deputy* 12-19-07
DEPUTY DATE



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF VESTING TRACT NO. 68231 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: DEPUTY DATE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF EL SEGUNDO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION ACT SECTION 66442 (A)(1) (2) AND (3) HAVE BEEN COMPLIED WITH.

David R. Gaker
CITY ENGINEER, CITY OF EL SEGUNDO

R.C.E. NO. 45710

EXPIRES 12/31/08

DATE 12/5/07



COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE: 12/19/07 BY: *Deputy*
DEPUTY

L.S. NO. 7395 EXPIRES 12/31/09



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF EL SEGUNDO, TO WHICH THE LAND INCLUDED WITHIN THIS SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Roger E. Langhous 12-14-2007
CITY TREASURER OF THE CITY OF EL SEGUNDO DATE

PLANNING COMMISSIONS CERTIFICATE

I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF EL SEGUNDO BY RESOLUTION NO. 265 ADOPTED AT ITS SESSION HELD ON THE 26th DAY OF February 2007 APPROVED THE ANNEXED MAP AND SUBDIVISION.

Paul Cicotti 12-14-07
SECRETARY OF THE CITY OF EL SEGUNDO DATE
PLANNING COMMISSION

CITY CLERK'S STATEMENT

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF EL SEGUNDO BY MOTION ADOPTED AT ITS SESSION HELD ON THE 14th DAY OF December 2007 APPROVED THE ANNEXED MAP AND ACCEPTED THE DEDICATION OF THE EASEMENTS FOR WATER LINE PURPOSES.

Cathy Donnam, Esq. 12-14-07
CITY CLERK OF THE CITY OF EL SEGUNDO DATE

EASEMENT ABANDONMENT NOTE

I HEREBY CERTIFY THAT, PURSUANT TO SECTION 66434(d) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE EASEMENT FOR WATER LINE PURPOSES ACQUIRED BY THE CITY OF EL SEGUNDO ON TRACT NO. 53570, FILED IN BOOK 1323, PAGES 22 TO 28, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY. SAID EASEMENT IS NOT SHOWN ON THIS MAP.

Cathy Donnam, Esq. 12-14-07
CITY CLERK OF THE CITY OF EL SEGUNDO DATE

VESTING TRACT NO. 68231

IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
FOR COMMERCIAL CONDOMINIUM PURPOSES

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66436(c)(3)(A)-(V), AS THEIR INTEREST IS SUCH THAT IT CANNOT REFIN INTO A FEE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY, A PUBLIC AGENCY, EASEMENT HOLDER FOR EXCLUSIVE AIR RIGHTS TO CONSTRUCT, MAINTAIN, REPAIR, ALTER, OPERATE, REPLACE, RELOCATE AND REMOVE A RAPID TRANSIT AERIAL STRUCTURE AND FACILITIES, SUBJECT TO CERTAIN RESTRICTIONS, AS DISCLOSED BY DEED FILED NOVEMBER 1, 1994 AS INSTRUMENT NO. 94-197862B, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

CITY OF EL SEGUNDO, A MUNICIPAL CORPORATION, EASEMENT HOLDER FOR INGRESS AND EGRESS, SANITARY SEWER, DRAINAGE, STORM DRAIN, PUBLIC UTILITIES, EMERGENCY ACCESS, FIRE HYDRANT, WATER METER, TRAFFIC SIGNAL AND SIDEWALK PURPOSES, AND ALL USES INCIDENTAL THERETO, BY A DEDICATION ON THE MAP OF TRACT NO. 33370 FILED IN BOOK 1338, PAGE 22 TO 28 INCLUSIVE, OF MAPS, RECORDS OF SAID COUNTY.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR PIPELINES, CONDUITS, APPURTENANCES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED OCTOBER 19, 2007 AS INSTRUMENT NO. 2007-238436B, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(c)(3)(C) OF THE SUBDIVISION MAP ACT.

MIDWAY OIL COMPANY, A CALIFORNIA CORPORATION, SUCCESSOR OR ASSIGNEE, THE OWNER OF OIL AND MINERAL RIGHTS BY A DEED RECORDED SEPTEMBER 7, 1945 AS INSTRUMENT NO. 1530, IN BOOK 22245 PAGE 336, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

STANDARD OIL COMPANY OF CALIFORNIA, A DELAWARE CORPORATION, SUCCESSOR OR ASSIGNEE, OWNER OF OIL AND MINERAL RIGHTS BY A DEED RECORDED JULY 27, 1943, AS INSTRUMENT NO. 944, IN BOOK 30145, PAGE 296, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

CONDOMINIUM NOTE:

THIS SUBDIVISION ~~IS~~ IS APPROVED AS A CONDOMINIUM PROJECT FOR 64 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIRSPACE WILL HOLD AN UNDIVIDED INTEREST IN THE BUILDING COMMON AREAS AND WILL OWN THE ASSOCIATION PROPERTY THAT WILL PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

EASEMENT LEGEND

① 38-FOOT AND VARIABLE WIDTH EASEMENT OF THE CITY OF EL SEGUNDO FOR INGRESS AND EGRESS, SANITARY SEWER, DRAINAGE, STORM DRAIN, PUBLIC UTILITIES, EMERGENCY ACCESS, FIRE HYDRANT, WATER METER, TRAFFIC SIGNAL AND SIDEWALK PURPOSES, AND ALL USES INCIDENTAL THERETO, BY A DEDICATION ON THE MAP OF TRACT NO. 33370 FILED IN BOOK 1333, PAGE 22 TO 28 INCLUSIVE, OF MAPS, RECORDS OF SAID COUNTY.

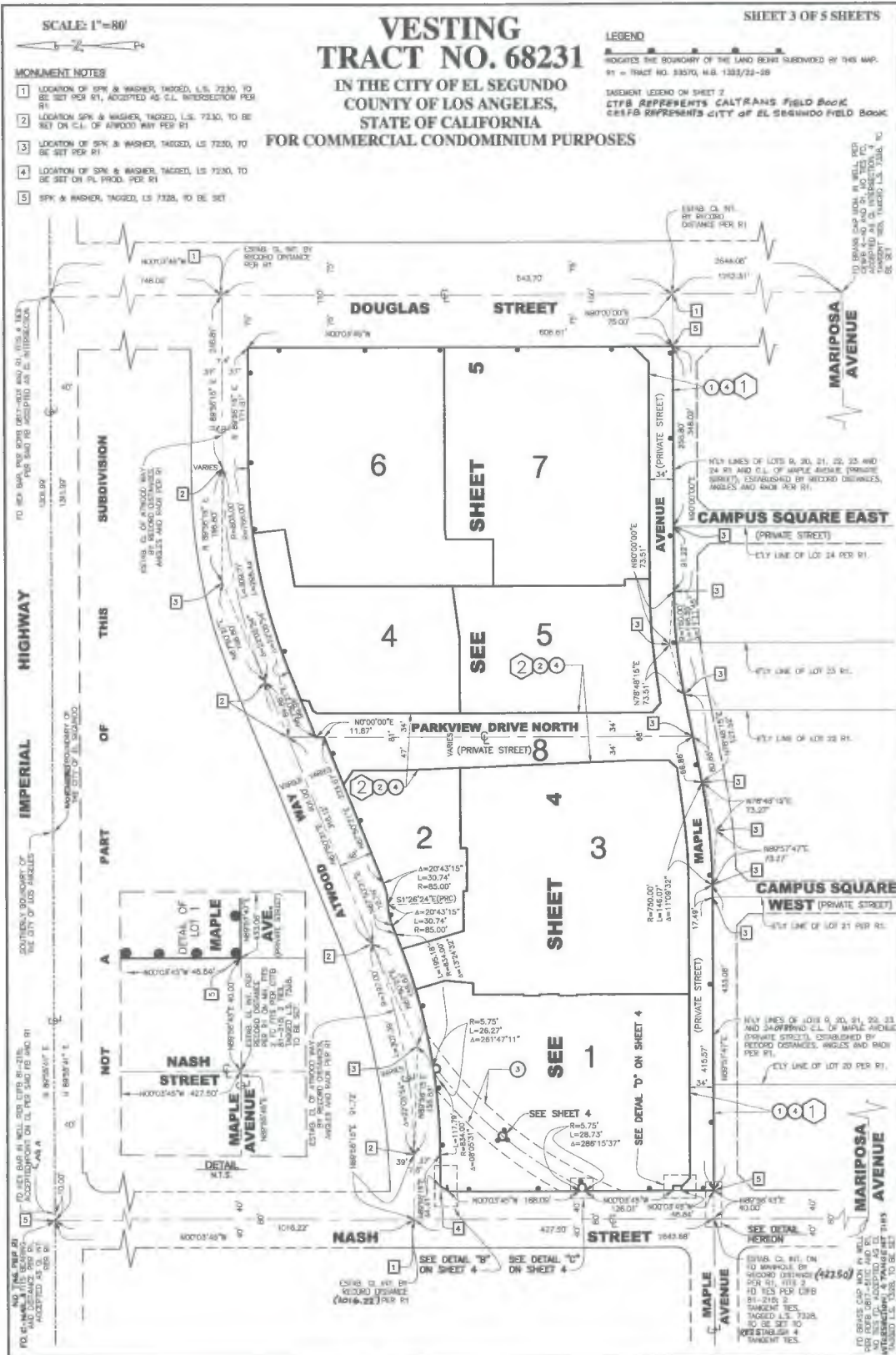
② 38-FOOT AND VARIABLE WIDTH EASEMENT OF THE CITY OF EL SEGUNDO FOR INGRESS AND EGRESS, SANITARY SEWER, DRAINAGE, STORM DRAIN, PUBLIC UTILITIES, EMERGENCY ACCESS, FIRE HYDRANT, WATER METER, TRAFFIC SIGNAL AND SIDEWALK PURPOSES, AND ALL USES INCIDENTAL THERETO, BY A DEDICATION ON THE MAP OF TRACT NO. 33370 FILED IN BOOK 1333, PAGE 22 TO 28 INCLUSIVE, OF MAPS, RECORDS OF SAID COUNTY.

③ EASEMENT OF THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY, A PUBLIC AGENCY, FOR EXCLUSIVE AIR RIGHTS TO CONSTRUCT, MAINTAIN, REPAIR, ALTER, OPERATE, REPLACE, RELOCATE AND REMOVE A RAPID TRANSIT AERIAL STRUCTURE AND FACILITIES, SUBJECT TO CERTAIN RESTRICTIONS, PER DEED RECORDED 11/1/94 AS INSTRUMENT NO. 94-197862B, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

④ EASEMENT OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, FOR PIPELINES, CONDUITS, APPURTENANCES AND INCIDENTAL PURPOSES, PER DEED RECORDED OCTOBER 19, 2007 AS INSTRUMENT NO. 2007-238436B, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

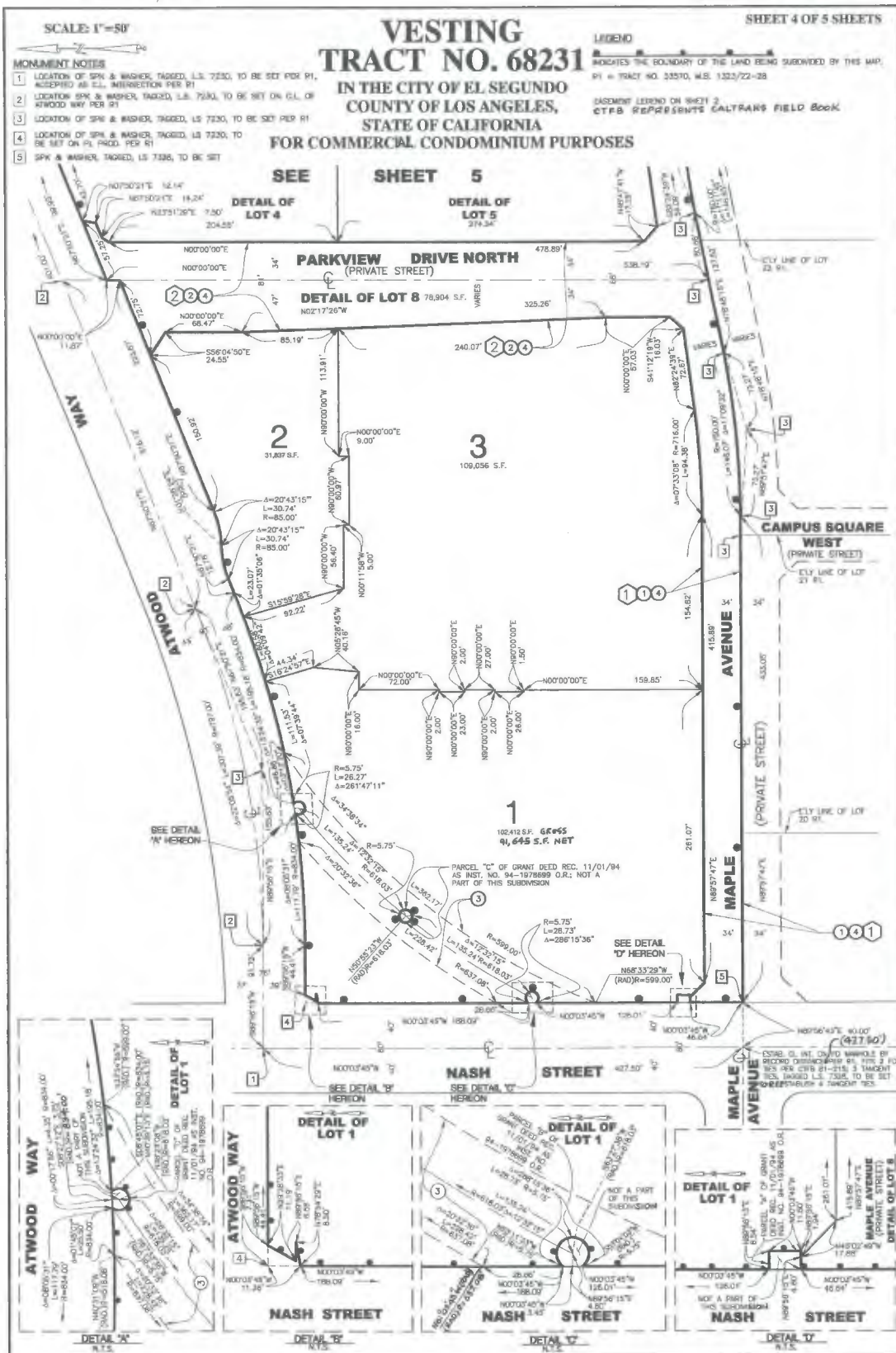
WIDE
① 38-FOOT AND VARIABLE WIDTH EASEMENT FOR WATER LINE PURPOSES TO THE CITY OF EL SEGUNDO.
NARROW
② 28-FOOT AND VARIABLE WIDTH EASEMENT FOR WATER LINE PURPOSES TO THE CITY OF EL SEGUNDO.

1344/13



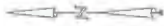
1344/14

BOOK 1344 PAGE 14



1344/15

SCALE: 1"=50'



VESTING TRACT NO. 68231

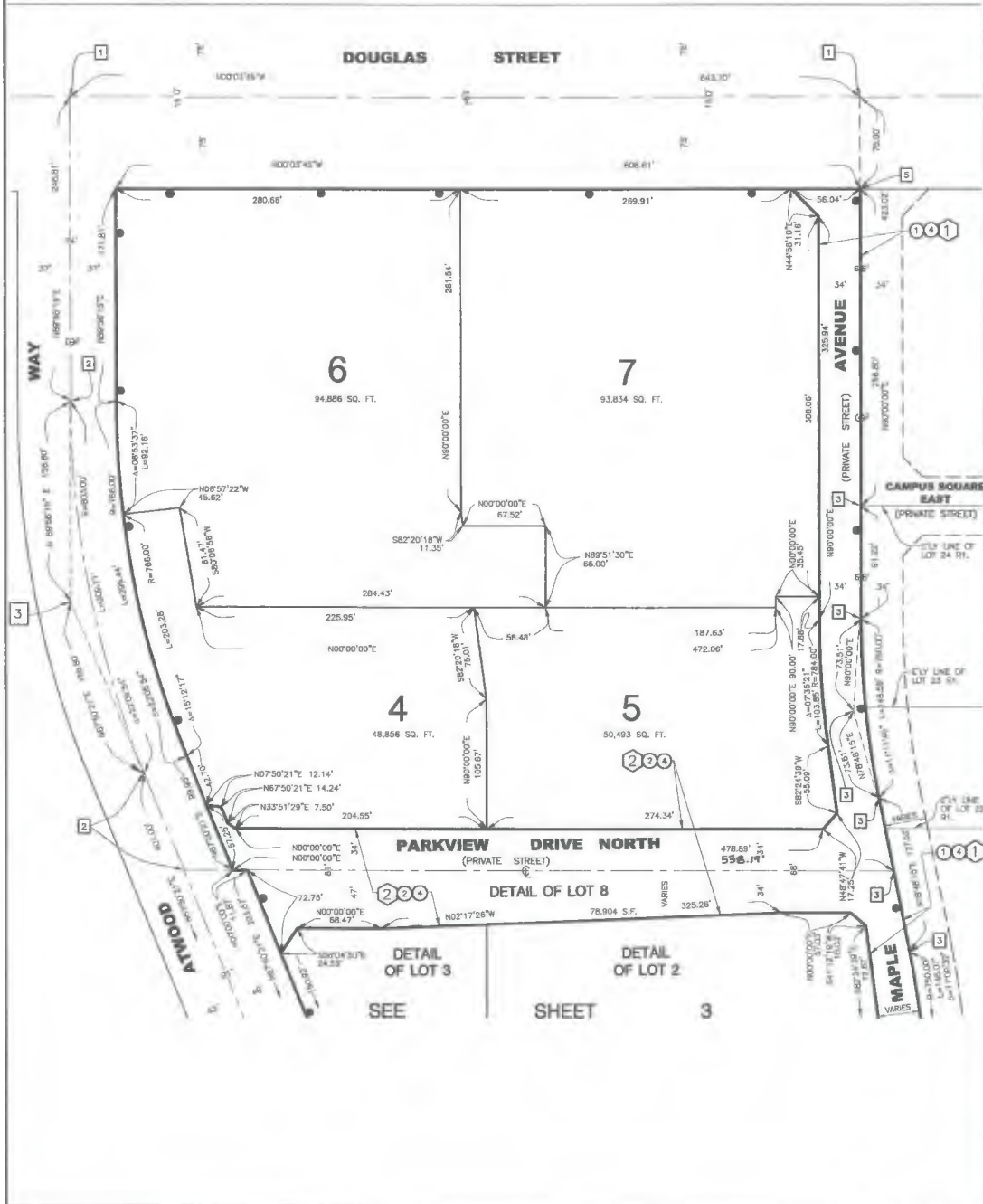
IN THE CITY OF EL SEGUNDO
COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
FOR COMMERCIAL CONDOMINIUM PURPOSES

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
R1 = TRACT NO. 33570, M.B. 1333/25-28
EASEMENT LEGEND ON SHEET 2

MONUMENT NOTES

- 1 LOCATION OF SPK & WASHER, TAGGED, L.S. 7230, TO BE SET FOR R1, ACCEPTED AS C.L. INTERSECTION FOR R1
- 2 LOCATION SPK & WASHER, TAGGED, L.S. 7230, TO BE SET ON C.L. OF ATWOOD WAY FOR R1
- 3 LOCATION OF SPK & WASHER, TAGGED, L.S. 7230, TO BE SET FOR R1
- 5 SPK & WASHER, TAGGED, L.S. 7230, TO BE SET



1351/92

BOOK 1351 PAGE 92

ONE LOT
14,299 SF SEP 25 2008

VESTING

SHEET 1 OF 2 SHEETS

TRACT NO. 64579

IN THE CITY OF EL SEGUNDO, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 17 AND 18, BLOCK 27, OF
EL SEGUNDO, AS PER MAP RECORDED IN BOOK 18, PAGE
69, OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER:
18 MIN
PAST 12 PM
IN BOOK 1351
AT PAGE 92-93
OF MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder/County Clerk
AT [Signature]
FEE \$ 11.00
L.A. Fee Code 2) \$ 2.00

09/25/08
2008172855

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

PENN VILLAS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)

Tim Howland Bill Levine
TIM HOWLAND, MANAGING MEMBER BILL LEVINE, MANAGING MEMBER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON May 11, 2008 BEFORE ME, Elizabeth C. Sroug, A NOTARY PUBLIC, PERSONALLY APPEARED TIM HOWLAND AND BILL LEVINE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

Elizabeth C. Sroug
SIGNATURE OF OFFICER
PRINTED NAME Elizabeth C. Sroug
NOTARY PUBLIC IN AND FOR SAID STATE.
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION NO. 1734935
MY COMMISSION EXPIRES 4-25-2011

VINEYARD BANK, N.A., AS BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 8, 2006, AS INSTRUMENT NO. 06-2005288, OFFICIAL RECORDS OF LOS ANGELES COUNTY

<u>David Johnson</u>	EVP	<u>D. Hill</u>	EVP
PRINT NAME	PRINT TITLE	PRINT NAME	PRINT TITLE
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>
TITLE	TITLE	TITLE	TITLE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON Sept 24, 2008 BEFORE ME, Carolyn J. Thompson, Notary Public, PERSONALLY APPEARED David N. Johnson AND D. Hill WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT THEY EXECUTED THE SAME IN HE/SHE/IT THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HE/SHE/IT THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
SIGNATURE
PRINTED NAME Carolyn J. Thompson
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION NO. 1554622
MY COMMISSION EXPIRES 02-22-09

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature] DATE 9-24-08
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 51,675.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 64579 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature] DATE 9-24-08
DEPUTY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TIM HOWLAND, ON NOVEMBER 22, 2008. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

Jan Soff
LEWIS SOFF PLS NO. 5344 DATE 5-13-08
EXPIRES 12-31-09

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF NORTH ALONG THE SIDELINE OF PENN STREET AS SHOWN ON THE MAP OF EL SEGUNDO, AS RECORDED IN MAP BOOK 18, PAGE 69, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE:

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 8 UNITS, WHEREBY THE OWNERS OF THE UNITS OF SAIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF EL SEGUNDO, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

7/24/2008
DATE Beate E. Langhans
CITY TREASURER OF THE CITY OF EL SEGUNDO

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF EL SEGUNDO BY MOTION ADOPTED AT ITS SESSION HELD ON THE 24 DAY OF September 2008 APPROVED THE ANNEXED MAP, and said map is not subject to any special assessment ETC.

[Signature]
DATE 9-24-08
CITY CLERK OF THE CITY OF EL SEGUNDO

CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF EL SEGUNDO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a), (1) (2) AND (3) HAVE BEEN COMPLIED WITH.

9-24-08
DATE [Signature]
ASST. CITY ENGINEER OF THE CITY OF EL SEGUNDO

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF EL SEGUNDO BY RESOLUTION NO. 502 ADOPTED AT ITS SESSION HELD ON THE 23 DAY OF July 2008 APPROVED THE ANNEXED MAP AND SUBDIVISION.

9-3-08
DATE [Signature]
SECRETARY OF THE PLANNING COMMISSION OF THE CITY OF EL SEGUNDO

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

9/24/2008
DATE [Signature]
COUNTY ENGINEER
DEPUTY DENNIS F. HUNTER
L.S. NO. 8539
EXPIRATION DATE 12/31/2008

SIGNATURE COMMISSION NOTE:

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR PIPELINES, INGRESS, EGRESS AND OTHER INCIDENTAL PURPOSES BY DOCUMENT RECORDED APRIL 4, 2008 AS INSTRUMENT NO 08-58816, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) (3)(A) (I-VI) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

SAID EASEMENT IS BLANKET AND/OR INDETERMINATE IN NATURE.



MMH

4125/17

135/93

BOOK 135/PAGE 93

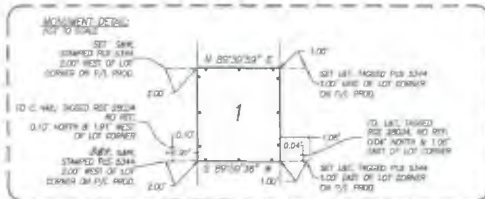
SCALE: 1"=20'

VESTING

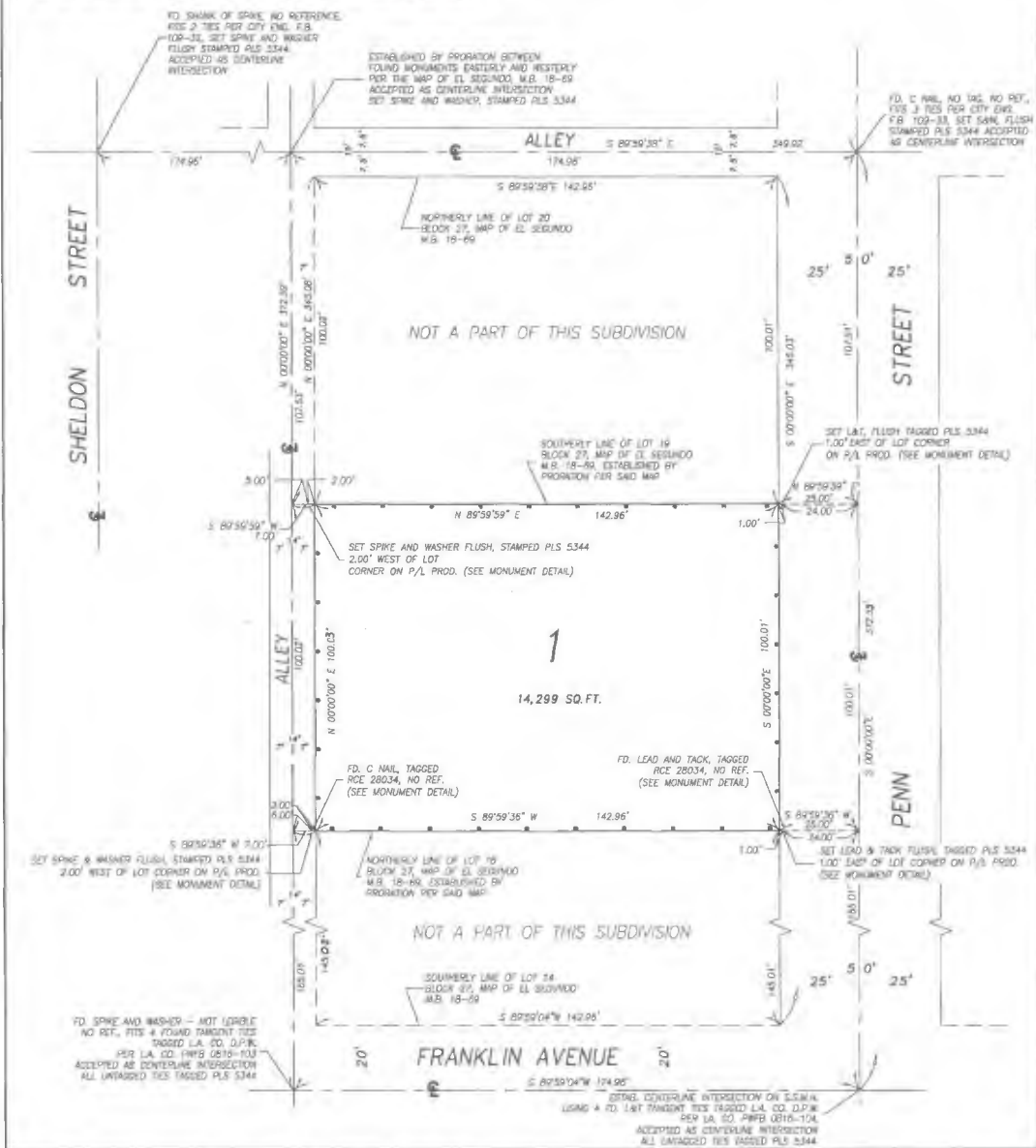
SHEET 2 OF 2 SHEETS

TRACT NO. 64579

IN THE CITY OF EL SEGUNDO,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



GARDENA CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GARDENA BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____, 20____, APPROVED THE ANNEXED MAP AND ACCEPTED/ REJECTED.....ETC.

DATED

CITY CLERK OF THE CITY OF GARDENA

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GARDENA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED

CITY TREASURER OF THE CITY OF GARDENA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GARDENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER OF THE CITY OF GARDENA



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 6) MONUMENTS DEFERRED – 12 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 8) PER JUN DE CASTRO OF CITY ENGINEER’S OFFICE, USE THE MONUMENT SETTING AND TYPE REQUIREMENTS OF THE COUNTY CODE TITLE 21, CHAPTER 21.20.
- 9) SHOW CITY’S PARCEL MAP NO. ON TOP WITH COUNTY’S PARCEL MAP NO. BELOW.
- 10) TRANSMITTAL LETTER TO THE CITY SHOULD SHOW BOTH MAP NUMBERS. THE CITY’S NUMBER SHOULD BE IN PARENTHESIS AFTER THE COUNTY’S NUMBER.
- 11) CITY WILL ACCEPT COMPILED MAPS SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 BUT NOT IF BASED UPON A FIELD SURVEY.

355/08

BOOK 355 - PAGE 68

ONE PARCEL
9,479 SF GROSS
9,199 SF NET

SHEET 1 OF 3 SHEETS

VESTING CITY PARCEL MAP NO. 4-05 PARCEL MAP NO. 64436

IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 9, BLOCK 6, TRACT NO. 2005,
AS PER MAP RECORDED IN BOOK 21, PAGE 100 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
FOR CONDOMINIUM PURPOSES

APR 09 2008



FILED
AT REQUEST OF OWNER

34 MIN
PAST

IN BOOK 355

AT PAGE 68-70
OF PARCEL MAPS
LOS ANGELES COUNTY, CA

Register-Recorder/County Clerk

BY DICKS & LANKS

DEPOSIT
FEE \$ 14.00

D.A. FEE Code 20 - \$ 2.00

Map / Grant

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION, AND WE HEREBY DEDICATE TO THE PUBLIC USE THE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

FIRST PACIFIC PARTNERS LLC, A LIMITED LIABILITY COMPANY (OWNER)

[Signature]
BRAD AMMANN - OWNER

[Signature]
ADAM L. GOOCH - OWNER



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BRAD AMMANN ON JULY 25, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

[Signature]
LEWIS SOLOFF

PLS 5344
EXPIRES 12-31-07
DATE 6-27-07

RECORD DATA FROM TRACT NO. 2005, M.B. 21-100

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

ON July 11, 2007 BEFORE ME, G.C. Mojica, A NOTARY PUBLIC,
PERSONALLY APPEARED Brad Ammann and Adam L. Gooch

PERSONALLY KNOWN TO ME (OR KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/ITS/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

NAME: G.C. Mojica
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES July 1, 2010
MY COMMISSION NO. 1672280

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF GARDENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66430 (a)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE 12/13/07

[Signature]
CITY ENGINEER OF THE CITY OF GARDENA
R.C.E. NO. 1973, EXP. DATE: 6/24/08



SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GARDENA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE 12-06-07

[Signature]
TREASURER OF THE CITY OF GARDENA

WESTBERG INVESTMENT CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED MAY 3, 2004 AS INSTRUMENT NO. 04-1089024 OF OFFICIAL RECORDS.

[Signature]
FRED T. WESTBERG - PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

ON July 17, 2007 BEFORE ME, Cheryl L. Hoffman, A NOTARY PUBLIC,
PERSONALLY APPEARED Fred T. Westberg

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/ITS/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

NAME: Cheryl L. Hoffman
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES June 29, 2007
MY COMMISSION NO. 1582601



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *[Signature]* DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 12,025.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 64436 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *[Signature]* DEPUTY



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GARDENA BY MOTION ADOPTED AT ITS SESSION ON THE 22 DAY OF January, 2008 APPROVED THE ANNEXED MAP.

DATE January 9, 2008

[Signature]
CITY CLERK OF THE CITY OF GARDENA



COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

DATE 4/9/08

BY *[Signature]*
DEPUTY COUNTY ENGINEER
I.S. NO. 7274
EXPIRES 12-31-08



THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR TWO UNITS WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

VESTING
 CITY PARCEL MAP NO. 4-05
PARCEL MAP NO. 64436
 IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES
 STATE OF CALIFORNIA
 FOR CONDOMINIUM PURPOSES

SHEET 2 OF 3 SHEETS

WESTBROOK INVESTMENT CORPORATION, A CALIFORNIA CORPORATION, TRUSTEE
 UNDER A DEED OF TRUST RECORDED JUNE 18, 2007 AS INSTRUMENT NO. 07-1478206
 BY OFFICIAL RECORDS

FRANK W. WESTBROOK PRESIDENT
 NAME TITLE
Frank Westbrock
 NAME TITLE

STATE OF CALIFORNIA)
 COUNTY OF LOS ANGELES)

ON 7-28 2008 BEFORE ME, Michael A. Hoffmann, Notary Public,
 PERSONALLY APPEARED Frank Westbrock
 WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE
 NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
 HE/SHE/IT(S) EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY
 HE/SHE/IT(S) SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF
 OF WHOM THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
 FOREGOING INSTRUMENT IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Michael A. Hoffmann
 PRINTED NAME Michael A. Hoffmann
 MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
 MY COMMISSION NO. 18744007
 MY COMMISSION EXPIRES 6-29-09



SIGNATURE OMISSION NOTE:

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, EASEMENT
 HOLDER FOR PIPELINES, ACCESS, EGRESS AND OTHER INCIDENTAL PURPOSES BY DOCUMENT
 RECORDED JULY 16, 2007 AS INSTRUMENT NO. 07-1877134, OFFICIAL RECORDS, RECORDS OF LOS
 ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66009 (a) (3)(B)
 (1)-(4) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RPER INTO A
 FEEL, AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

SAID EASEMENT IS GRANTEE AND/OR INDETERMINATE IN NATURE.

355/70

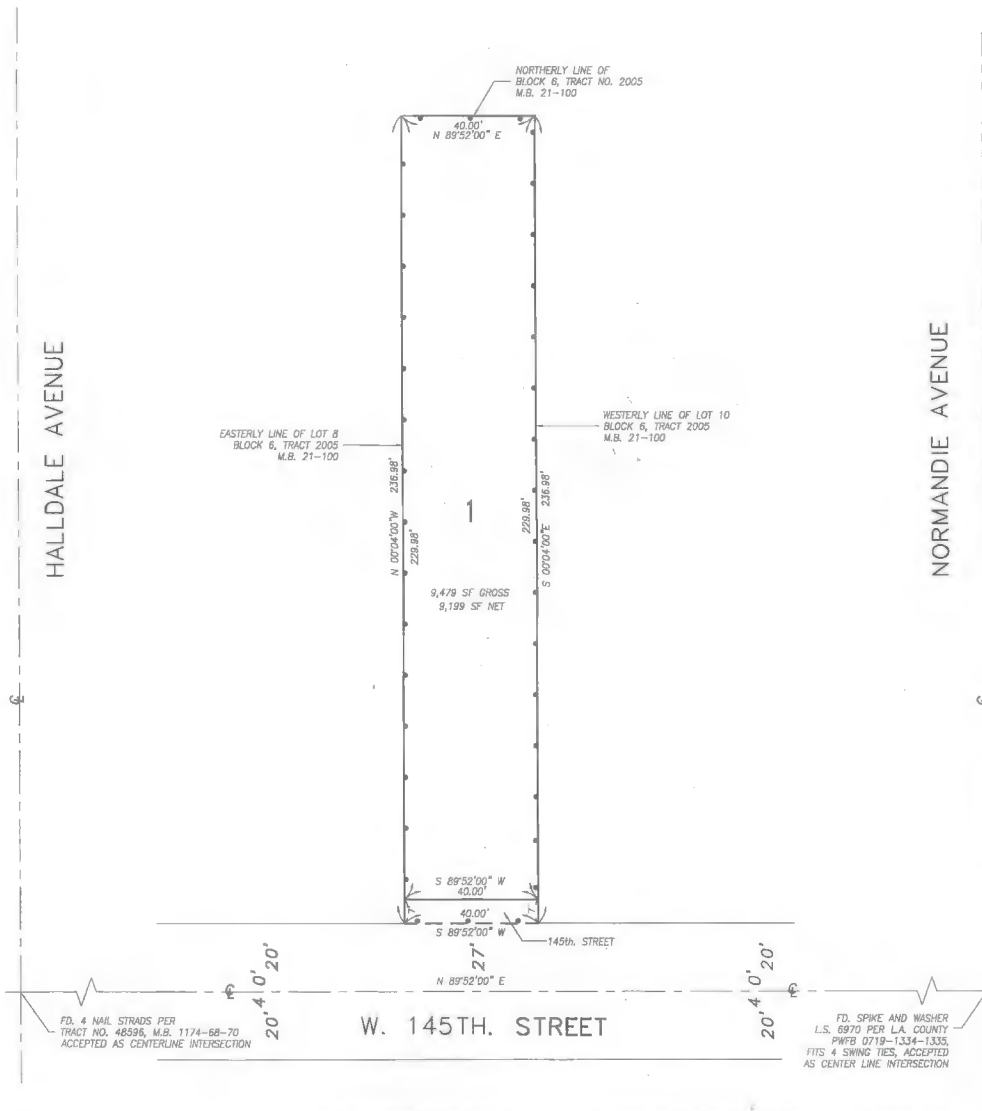
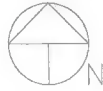
355 70

SCALE: 1"=20'

SHEET 3 OF 3 SHEETS

VESTING
 CITY PARCEL MAP NO. 4-05
PARCEL MAP NO. 64436
 IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES
 STATE OF CALIFORNIA
 FOR CONDOMINIUM PURPOSES

LEGEND:
 INDICATES THE BOUNDARY OF
 THE LAND BEING SUBDIVIDED
 BY THIS MAP



1 PARCEL
7717 SQ. FT.

CITY PARCEL MAP NO. 5-06

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 68623

IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 3 BLOCK 22, OF BEECHER'S ADDITION TO THE TOWN OF BROADACRES, AS PER MAP RECORDED IN BOOK 19 PAGES 3 AND 4 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

MAY 06 2009



FILED
AT REQUEST OF OWNER

39 MAY 12
IN BOOK 362
AT PAGE 7-8
7717 SQ. FT.
LOS ANGELES COUNTY, CA.
Register-Recorder/County Clerk
J. R. [Signature]
11:00
3:00 PM

RECORD OWNER:

WHA WHA CHIN

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN APRIL, 2008, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WHA WHA CHIN ON APRIL 20TH, 2008. I HEREBY STATE THAT THIS SAID MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

RECORD OWNER'S NOTE:

THE UNDERSIGNED OWNS THE PARCEL EMPLOYED HEREIN AND AGREES TO THE RECORDATION OF THIS PARCEL MAP.

[Signature]
WHA WHA CHIN (OWNER)

[Signature]
JAMES O. DUNN
DATE 1-5-09



L.S. NO. 15,780
EXP. DATE 12/31/09

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF GARDENA

ON JANUARY 5, 2009 BEFORE ME, ANNE MARIE RUELAS, A NOTARY PUBLIC, PERSONALLY APPEARED WHA WHA CHIN WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH SHE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE: [Signature]

PRINTED NAME: ANNE MARIE RUELAS

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO.: 178779

MY COMMISSION EXPIRES: FEBRUARY 12, 2012



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND HAS APPROVED ALL CONDITIONS THEREOF THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GARDENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66012 (1), (2), AND (3) HAVE BEEN COMPLIED WITH.

APR 15 2009
DATE
[Signature]
CITY ENGINEER OF THE CITY OF GARDENA

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT BY ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

5/3/09
DATE
COUNTY ENGINEER
By Dennis F. Hunter DEPUTY
DENNIS F. HUNTER



CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GARDENA, TO WHICH THE LAND INVOLVED IN THE WITHIN SUBDIVISION IS OR MAY BE SUBJECT, AND WHICH MAY BE LEVIED IN FUTURE, HAVE BEEN PAID IN FULL.

February 05, 2009
DATE
[Signature]
CITY TREASURER OF THE CITY OF GARDENA



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GARDENA BY MOTION ADOPTED AT ITS SESSION ON THE 22nd DAY OF April 2009 APPROVED THE AMENDED MAP.

4/23/2009
DATE
[Signature]
CITY CLERK OF THE CITY OF GARDENA

SIGNATURE OMISSIONS:

THE SIGNATURE OF ARTHUR DAVIS AND KATHLEEN WARE DAVIS, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED JULY 26, 1984 AS INSTRUMENT NO. 1781 IN BOOK 2128 PAGE 315, OFFICIAL RECORDS, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66016, (3)(B) OF THE SUBDIVISION MAP ACT.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 2 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

Map

SCALE: 1"=30'

CITY PARCEL MAP NO. 5-06

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 68623

IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

I HEREBY CERTIFY THAT ALL INTERESTS HAVE BEEN PAID AND RECORDS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 5600 AND 5601 OF THE REVENUE AND TAX CODE.

CIVIL ENGINE OFFICIAL BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Ulysses Pao OVER 5-5-09



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 13,373.00 HAS BEEN PAID INTO THE CLERK OF THE COUNTY OF LOS ANGELES TO THE CREDIT OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE FIDELITY OF THE PUBLIC OFFICERS EMPLOYED BY THE COUNTY OF LOS ANGELES.

CIVIL ENGINE OFFICIAL BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Ulysses Pao OVER 5-5-09

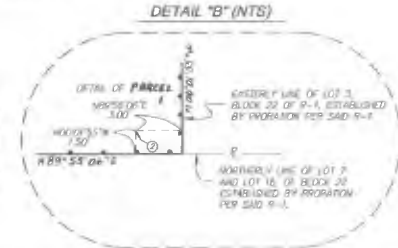
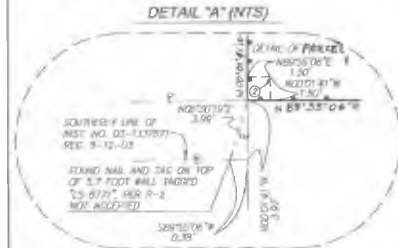
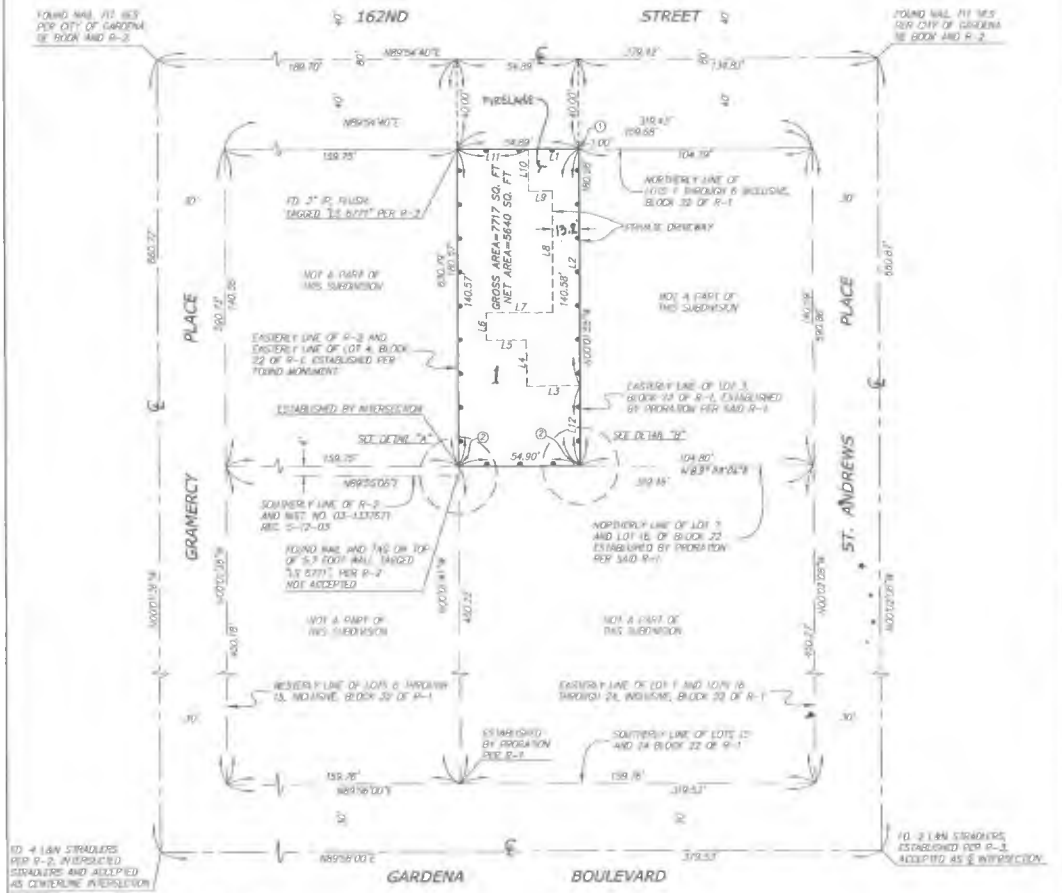


LEGEND:

- INDICATES BOUNDARY OF LAND BEING DIVIDED BY THIS MAP
- ① SET 1/4" I.P. IN CEMENT PLUG & TAPE, TAPPED I.P. 1/8" FLUSH
- ② SET 2" I.P. IN CEMENT PLUG & TAPE, TAPPED I.P. 1/8" FLUSH
- R-1 RECORD'S ADDITION TO THE TOWN OF PRONADRES M.R. 10-5-4
- R-2 PARCEL MAP NO. 26443-D.M. 310-01-02
- R-3 PARCEL MAP NO. 3-88, FILED IN BOOK 218, PAGE 57

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON BEARING NORTH 89°54'00" EAST OF THE CENTERLINE OF 162ND STREET AS SHOWN ON MAP OF PARCEL MAP NO. 26443 AS FILED IN BOOK 318 PAGES 91 AND 92 OF MAPS RECORDS OF LOS ANGELES COUNTY.



LINE	BEARING	LENGTH
L1	N89°54'00"E	22.93'
L2	S00°01'55"E	106.60'
L3	S89°54'00"W	15.28'
L4	N00°01'55"W	31.28'
L5	S89°54'00"W	19.78'
L6	N00°01'55"W	16.36'
L7	N89°54'00"E	31.81'
L8	N00°01'55"W	50.94'
L9	S89°54'00"W	9.78'
L10	N00°01'55"W	20.20'
L11	N89°54'00"E	31.96'
L12	N00°01'55"W	38.98'

GARDENA CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GARDENA BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____, 20____, APPROVED THE ANNEXED MAP AND ACCEPTED/ REJECTED.....ETC.

DATED

CITY CLERK OF THE CITY OF GARDENA

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GARDENA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED

CITY TREASURER OF THE CITY OF GARDENA

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GARDENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER OF THE CITY OF GARDENA

L.S./R.C.E NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 12 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 6) GARDENA IS A DOUBLE STAMP CITY. CITY ENGINEER SIGNS FOR LOCAL ORDINANCE.
- 7) PER JUN DE CASTRO OF CITY ENGINEER'S OFFICE, USE THE MONUMENT SETTING AND TYPE REQUIREMENTS OF THE COUNTY CODE TITLE 21, CHAPTER 21.20.

1353/17

BOOK 1353 PAGE 17 SHEET 1 OF 4 SHEETS

3 LOTS
7.35 ACRES

TRACT NO. 67298

IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 90 OF THE McDONALD TRACT,
AS PER MAP RECORDED IN BOOK 15, PAGES 21 AND 22 OF MISCELLANEOUS
RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LOT 1 FOR CONDOMINIUM PURPOSES

FILES
BY REQUEST OF OWNER

16000
PAGES 10.00

IN BOOK 1353
AT PAGE 17-20

OF MAPS
LOS ANGELES COUNTY, CA

Prepared by: Mark Hill
City Engineer

DATE: 12-00

DA FEE Code 20 8.200



MAP / GRANT

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE CITY OF GARDENA, THE EASEMENT FOR EMERGENCY AND PUBLIC SECURITY INGRESS AND EGRESS AND PUBLIC UTILITY PURPOSES AS SHOWN ON SAID MAP.

WE ALSO HEREBY DEDICATE TO THE CITY OF GARDENA, THE EASEMENT FOR PUBLIC SECURITY INGRESS AND EGRESS PURPOSES AS SHOWN ON SAID MAP.

WE ALSO HEREBY DEDICATE TO THE CITY OF GARDENA, THE EASEMENT FOR PUBLIC SIDEWALK, INGRESS AND EGRESS PURPOSES AS SHOWN ON SAID MAP.

WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE DRIVEWAYS SHOWN ON SAID MAP, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC DRIVEWAYS, UNTIL SUCH TIME AS SAID STREET IS ACCEPTED AND OPENED FOR PUBLIC USE.

WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE DRIVEWAYS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE CITY OF GARDENA IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

MBK GARDEN SQUARE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER.

BY: Timothy Kane
NAME: TIMOTHY KANE
TITLE: PRESIDENT

JPMORGAN CHASE BANK, N.A., A NATIONAL BANKING ASSOCIATION,
BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 18, 2007 AS
INSTRUMENT NO. 20070084346, OF OFFICIAL RECORDS.

BY: Anna Rossett
NAME: Anna Rossett
TITLE: Vice President

BY: Donald Carlson
NAME: Donald Carlson
TITLE: Vice President

NOTARY ACKNOWLEDGMENTS:

STATE OF CALIFORNIA
COUNTY OF Orange
ON April 12, 2008 BEFORE ME, Michelle Priddy, Victoria Pitt PERSONALLY
APPEARED Timothy Kane WHO PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) HE/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED
THE SAME IN his/her/their AUTHORIZED CAPACITIES, AND THAT BY his/her/their SIGNATURE(S)
ON THE INSTRUMENT, THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: Michelle Priddy
NOTARY PUBLIC IN AND FOR SAID STATE
NAME: Michelle Priddy
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Orange COUNTY.
MY COMMISSION EXPIRES: 5-4-09
MY COMMISSION NO.: 1467411

STATE OF Illinois
COUNTY OF DuPage
ON April 9, 2008 BEFORE ME, Megan E. Hanley, Victoria Pitt PERSONALLY
APPEARED Haron Rossett and Donald Carlson WHO PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) HE/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED
THE SAME IN his/her/their AUTHORIZED CAPACITIES, AND THAT BY his/her/their SIGNATURE(S)
ON THE INSTRUMENT, THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: Megan E. Hanley
NOTARY PUBLIC IN AND FOR SAID STATE
NAME: Megan E. Hanley
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN DuPage COUNTY.
MY COMMISSION EXPIRES: 12/11/2009
MY COMMISSION NO.: n/a

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF
\$147,875.00 HAS BEEN FILED WITH THE EXECUTIVE
OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND
SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND
SHOWN ON MAP OF TRACT NO. 67298 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: John Douglas 11-18-08
DEPUTY DATE

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED
AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER
THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE
SUBDIVISION MAP ACT.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: John Douglas 11-18-08
DEPUTY DATE

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN MAY, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MBK GARDEN SQUARE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON MAY 22, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP; THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS AND FOR ALL CENTERLINE THE MONUMENTS NOTED AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN 24 MONTHS FROM THE FILING DATE. SHOW HEREON.

BY: Rory L. Williams
NAME: RORY L. WILLIAMS, L.S. 6654
LICENSE EXPIRES: 12/31/09



CITY ENGINEERS CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GARDENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (1), (2), AND (3) HAVE BEEN COMPLIED WITH.

BY: [Signature]
NAME: [Name]
DATE: 10/30/2008



COUNTY ENGINEERS CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY: Dennis F. Hunter DATE: 11/18/08
DEPUTY
L.S. NO. 8539
EXPIRES: 12/31/08



CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GARDENA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

BY: J. Ingrid Tsukinawa DATE: Sept 12, 2008
CITY TREASURER OF THE CITY OF GARDENA

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GARDENA BY MOTION ADOPTED AT ITS SESSION ON THE 22 DAY OF Oct, 2008 APPROVED THE ANNEXED MAP AND ACCEPTED ON BEHALF OF THE CITY, SUBJECT TO IMPROVEMENT:

THE EASEMENT FOR EMERGENCY AND PUBLIC SECURITY INGRESS AND EGRESS AND PUBLIC UTILITY PURPOSES, AS DEDICATED.
THE EASEMENT FOR PUBLIC SECURITY INGRESS AND EGRESS PURPOSES, AS DEDICATED.
THE EASEMENT FOR PUBLIC SIDEWALK, INGRESS AND EGRESS PURPOSES, AS DEDICATED.

DATE: 10-28-08 BY: Michelle B. Randall
CITY CLERK OF THE CITY OF GARDENA

BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS SURVEY IS THE STATE PLANE COORDINATE SYSTEM, ZONE 5, NORTH AMERICAN DATUM 1983, AS DETERMINED BY THE LINE BETWEEN NGS CORS STATIONS "0985" AND "0980", BOTH AS PUBLISHED ON NGS DATA SHEETS, BEING N44°22'23.7"E (2000.35 EPOCH).

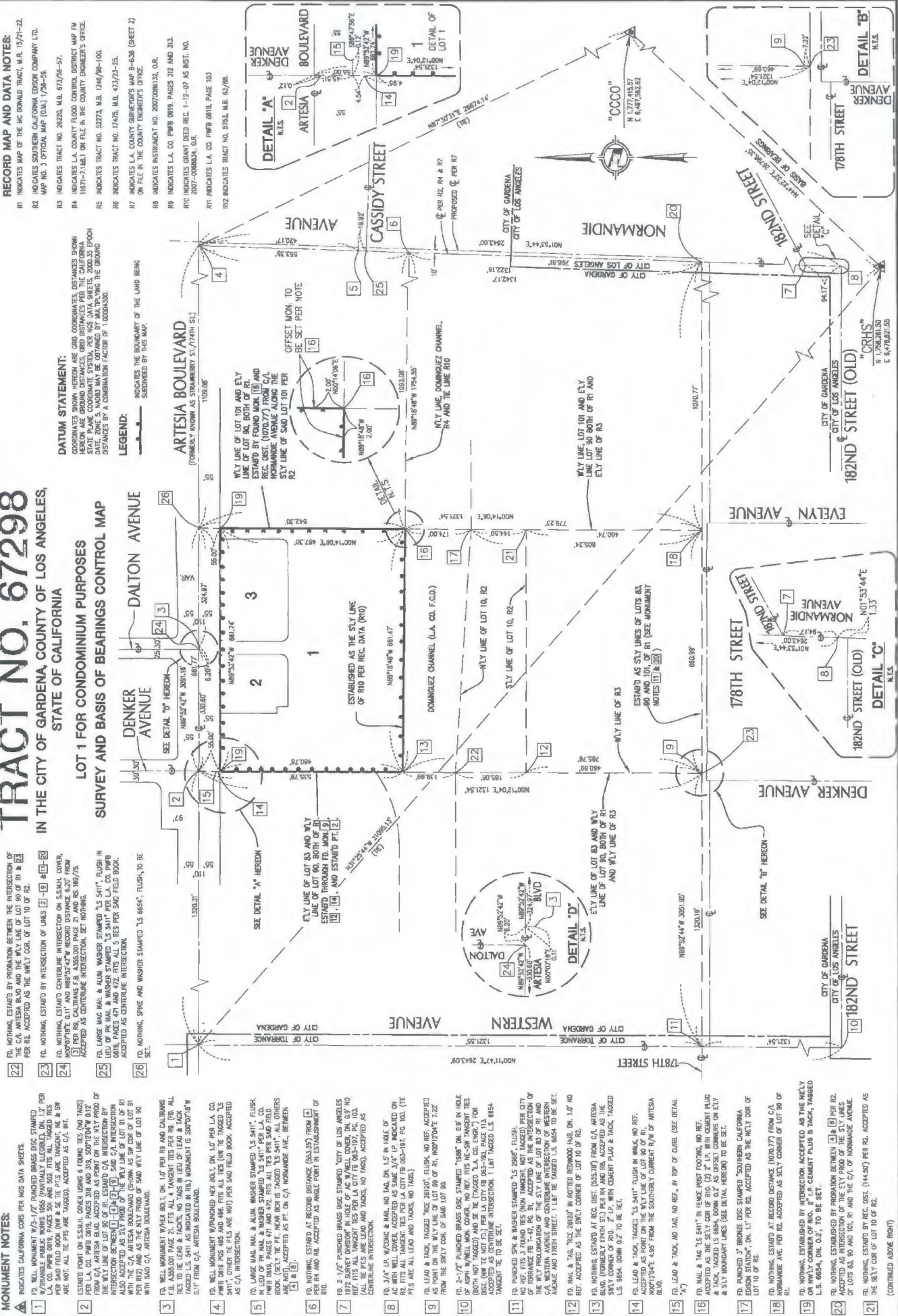
CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 97 UNITS FOR LOT 1, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTE:
THE SIGNATURE OF EDSON SECURITIES COMPANY, A CORPORATION, OWNER OF OIL, GAS, PETROLEUM AND OTHER MINERALS AND HYDROCARBON SUBSTANCES PER DEED RECORDED JULY 5, 1949 IN BOOK 27207, PAGE 301, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(C) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR PIPELINES, CONDUITS, CONDUITWAYS AND APPURTENANCES PURPOSES, AS DISCLOSED BY DEED RECORDED ON OCTOBER 24, 2008, AS INSTRUMENT NO. 20080187341, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a) 3A (c-viii) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT ENTER INTO A PER TABLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY, SAID EASEMENT IS INDENTURED IN A NOTE.





RECORD MAP AND DATA NOTES:

- R1 INDICATES MAP OF THE MC DONALD TRACT, M.S. 1971-72.
- R2 MAP NO. 3 OFFICIAL MAP (0.4) 1/28-59.
- R3 INDICATES TRACT NO. 2620, M.S. 672/56-57.
- R4 INDICATES L.A. COUNTY FLOOD CONTROL DISTRICT MAP FM 11871-71.861 ON FILE IN THE COUNTY ENGINEER'S OFFICE.
- R5 INDICATES TRACT NO. 52773, M.S. 2148/98-100.
- R6 INDICATES TRACT NO. 17475, M.S. 472/21-25.
- R7 INDICATES L.A. COUNTY SURVEYOR'S MAP B-630 (SHEET 2) ON FILE IN THE COUNTY ENGINEER'S OFFICE.
- R8 INDICATES INSTRUMENT NO. 20070286132, C.R.
- R9 INDICATES L.A. CO. PWR 0819, PAGES 312 AND 313.
- R10 INDICATES GRANT REC. 1-12-97 AS INST. NO. 2007-008684, C.R.
- R11 INDICATES L.A. CO. PWR 0819, PAGE 103.
- R12 INDICATES TRACT NO. 5753, M.S. 63/78.

DATUM STATEMENT:

COORDINATES SHOWN HEREIN ARE GRID COORDINATES. DISTANCES SHOWN HEREIN ARE GRID DISTANCES. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF. THE GRID SYSTEM IS THE 1983 NAD 83 SYSTEM. THE GRID ZONE IS 18N. THE GRID DATUM IS THE 1983 NAD 83 DATUM. THE GRID SCALE FACTOR IS 1.0000430.

LEGEND:

--- INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP.

TRACT NO. 67298
IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOT 1 FOR CONDOMINIUM PURPOSES
SURVEY AND BASIS OF BEARINGS CONTROL MAP

MONUMENT NOTES:

1. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

2. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

3. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

4. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

5. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

6. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

7. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

8. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

9. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

10. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

11. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

12. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

13. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

14. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

15. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

16. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

17. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

18. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

19. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

20. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

21. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

22. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

23. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

24. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

25. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

26. THE MONUMENT IS A 1/2" DIA. IRON ROD WITH A CAP, SET AT THE INTERSECTION OF THE WLY LINE OF LOT 90 OF R1 & R2.

SEE SHEET 1 FOR BASIS OF BEARINGS.
SEE SHEET 2 FOR SURVEY AND BASIS OF BEARINGS CONTROL MAP, DATUM STATEMENT, RECORD MAP AND DATA NOTES AND MONUMENT NOTES.
SEE SHEET 3 FOR EASEMENT NOTES.

TRACT NO. 67298

IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOT 1 FOR CONDOMINIUM PURPOSES
"EASEMENT DETAIL"

CURVE TABLE		
CURVE	DELTA	RADIUS
CA	372.90°	114.00'
		6.73'

INDICATES THE BOUNDARY OF THE LAND BEING SUBMITTED BY THIS MAP.

LEGEND:

DENKER AVENUE

DALTON AVENUE

ARTESIA BOULEVARD

ARTESIA AVENUE

DALTON STREET

MAIN STREET

ARTESIA SQUARE

ARTESIA SQUARE

ARTESIA SQUARE

ARTESIA SQUARE

ARTESIA SQUARE

ARTESIA SQUARE

ARTESIA SQUARE

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ARTESIA SQUARE

ARTESIA SQUARE

ARTESIA SQUARE

DALTON AVENUE

ARTESIA BOULEVARD

ARTESIA AVENUE

DALTON STREET

MAIN STREET

ARTESIA SQUARE

ARTESIA SQUARE

ARTESIA SQUARE

ARTESIA SQUARE

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DETAIL 'E'

DETAIL 'F'

DETAIL 'G'

DETAIL 'H'

DETAIL 'I'

DETAIL 'J'

DETAIL 'K'

DETAIL 'L'

DETAIL 'M'

DETAIL 'N'

DETAIL 'O'

DETAIL 'P'

DETAIL 'Q'

DETAIL 'R'

DETAIL 'S'

DETAIL 'T'

DETAIL 'U'

DETAIL 'V'

DETAIL 'W'

DETAIL 'X'

DETAIL 'Y'

DETAIL 'Z'

DETAIL 'AA'

DETAIL 'AB'

LEGEND: INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

DENKER AVENUE

DALTON AVENUE

ARTESIA BOULEVARD

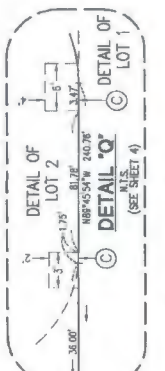
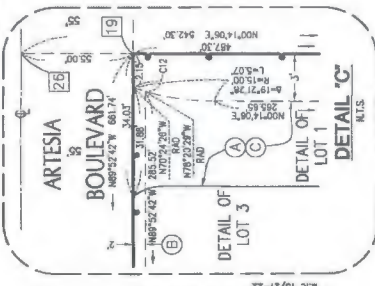
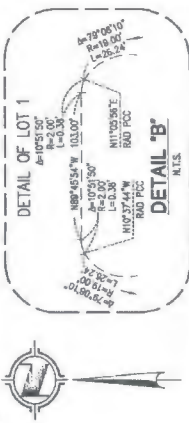
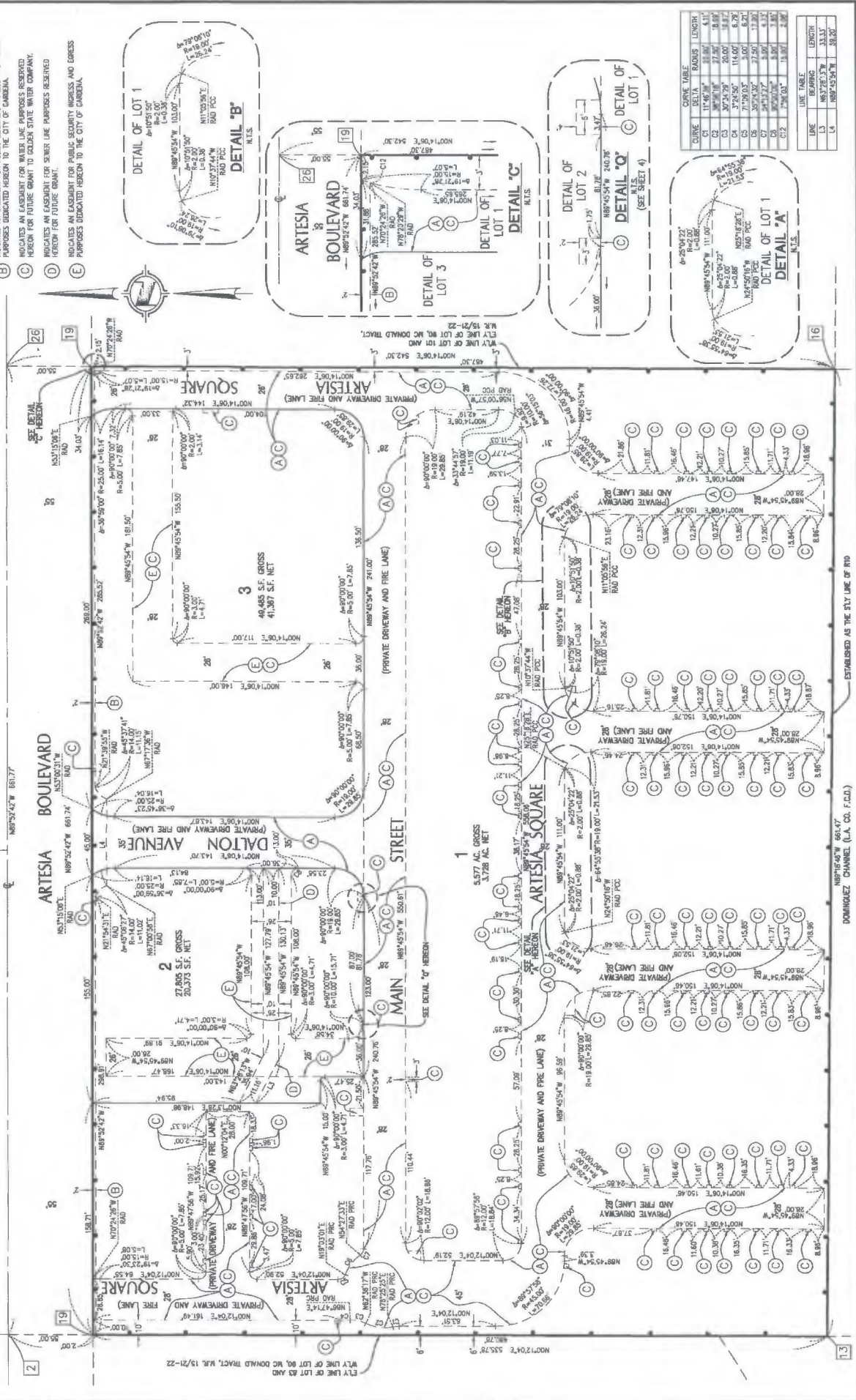
TRACT NO. 67298

IN THE CITY OF GARDENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 LOT 1 FOR CONDOMINIUM PURPOSES
 'LOT AND EASEMENT BOUNDARIES'

SEE SHEET 1 FOR BASIS OF BEARINGS.
 SEE SHEET 2 FOR SURVEY AND BASIS OF BEARINGS CONTROL MAP, DATUM STATEMENT, RECORD MAP AND DATA NOTES AND MONUMENT NOTES. SEE SHEET 4 FOR DETAILS OF EASEMENTS

EASEMENT NOTES:

- (A) INDICATES AN EASEMENT FOR EMBANKMENT AND PUBLIC SECURITY PURPOSES DEDICATED HEREON TO THE CITY OF GARDENA.
- (B) INDICATES AN EASEMENT FOR PUBLIC SEWERAGE, WASTEWATER AND GROSS PURPOSES DEDICATED HEREON TO THE CITY OF GARDENA.
- (C) INDICATES AN EASEMENT FOR WATER LINE PURPOSES, RESERVED HEREON FOR FUTURE GRANT TO CALIFORNIA STATE WATER COMPANY.
- (D) INDICATES AN EASEMENT FOR OTHER LINE PURPOSES RESERVED HEREON FOR FUTURE GRANT.
- (E) INDICATES AN EASEMENT FOR PUBLIC SECURITY WASTEWATER AND GROSS PURPOSES DEDICATED HEREON TO THE CITY OF GARDENA.



CURVE	DELTA	RADIUS	LENGTH
C1	11°46'30"	28.00'	18.97'
C2	39°54'30"	20.00'	8.29'
C3	39°54'30"	20.00'	8.29'
C4	7°09'03"	15.00'	6.21'
C5	30°54'30"	27.50'	13.97'
C6	54°13'17"	35.00'	18.37'
C7	39°54'30"	20.00'	8.29'
C8	39°54'30"	20.00'	8.29'

LINE	BEARING	LENGTH
L1	N89°12'54"W <td>33.33'</td>	33.33'
L2	N89°12'54"W <td>38.90'</td>	38.90'

ESTABLISHED AS THE ELY LINE OF R/D DOMINGUEZ CHANNEL (L.A. CO. F.C.D.)

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BOOK 1357 PAGE 72

1 LOT
20,689 SQ.FT. GROSS
20,073 SQ.FT. NET

TRACT NO. 62673

SHEET 1 OF 3 SHEETS

IN THE CITY OF GARDENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SEP 28 2008

FILED
AT REQUEST OF OWNER

40 MIN 12pm
PAST

IN BOOK 1357

AT PAGE 72-74

OF COPIES
LOS ANGELES COUNTY, CA

Register-Recorder/County Clerk

by D. Butler

DATE: 14th + 3rd DA

BEING A SUBDIVISION OF LOTS 27
AND 28, TRACT NO. 4816, AS PER
MAP RECORDED IN BOOK 53, PAGE
68, OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.
FOR CONDOMINIUM PURPOSES

Map

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WEST 146TH ST., LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)

H. Soukiasian
HARRY SOUKIASIAN
MANAGING MEMBER

C. Speer
CARL SPEER
MANAGING MEMBER



ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN MARCH, 2005, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WEST 146TH ST., LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON NOVEMBER 8, 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Gary J. Roehl 8-17-07
DATE
GARY J. ROEHL
R.C.E. NO. 30826
EXPIRATION: MARCH 31, 2010

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARINGS N 89°52'04"E OF THE CENTERLINE OF 146TH STREET AS SHOWN ON MAP OF TRACT NO. 46332, FILED IN BOOK 1156, PAGES 95 AND 96, OF MAPS, RECORDS OF SAID COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GARDENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (SECTION 66422, 66423, 66424, 66425) HAVE BEEN COMPLIED WITH.

J. J. [Signature] 7/12/2010
DATE
CITY ENGINEER OF THE CITY OF GARDENA
R.C.E. NO. 6413
EXPIRATION: 4/30/10



CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 6 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTE:

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR GAS PIPELINE PURPOSES, AS DISCLOSED BY DEED RECORDED NOVEMBER 16, 2007, AS INSTRUMENT NO. 20072557197, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i)-(iii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS BLANKET IN NATURE.

THE SIGNATURE OF TIME WARNER NY CABLE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, EASEMENT HOLDER FOR MULTI CHANNEL TELEVISION CABLE, INTERNET, ENTERTAINMENT AND HIGH SPEED DATA PURPOSES, AS DISCLOSED IN DEED RECORDED JUNE 15, 2006, AS INSTRUMENT NO. 2006105327, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i)-(iii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS BLANKET IN NATURE.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON July 11, 2009, BEFORE ME, LUI R. METRA, NOTARY PUBLIC,
PERSONALLY APPEARED HARRY SOUKIASIAN AND CARL SPEER,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE: [Signature]

NAME: LUI R. METRA

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO.: 1581300

MY COMMISSION EXPIRES: MAY 22, 2009



COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

Dennis F. Hamster 9/28/2009
DATE
DENNIS F. HAMSTER, DEPUTY COUNTY ENGINEER
L.S. NO. 9839
EXPIRES: 12-31-2010

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GARDENA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

J. Ingrid Terkiniana 01-09-09
DATE
CITY TREASURER OF THE CITY OF GARDENA

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GARDENA BY MOTION ADOPTED AT ITS SESSION ON THE 28 DAY OF July 2009, APPROVED THE ANNEXED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATION OF THE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS AS SHOWN ON SAID MAP.

Tasha [Signature] 7-29-09
DATE
CITY CLERK OF THE CITY OF GARDENA



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$2,925.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 62673 AS REQUIRED BY LAW.

[Signature] 9-24-09
DATE
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66432 AND 66433 OF THE SUBDIVISION MAP ACT.

[Signature] 9-24-09
DATE
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



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BOOK 1357 PAGE 73

SHEET 2 OF 3 SHEETS

TRACT NO. 62673

IN THE CITY OF GARDENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

FARMERS & MERCHANTS BANK OF LONG BEACH, A CA CORP. BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 3, 2009 AS INSTRUMENT NO. 20091182648 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Robert D. Marshall
NAME - Robert D. Marshall
TITLE - Vice President

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON 9/17 2009, BEFORE ME, Nancy Miller

A NOTARY PUBLIC, PERSONALLY APPEARED Robert D. Marshall WHO PROMISED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: Nancy Miller

PRINTED NAME: NANCY MILLER

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO. 1804301

MY COMMISSION EXPIRES: June 26, 2013

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BOOK 1357 PAGE 74

SCALE: 1"=30'

TRACT NO. 62673

SHEET 3 OF 3 SHEETS

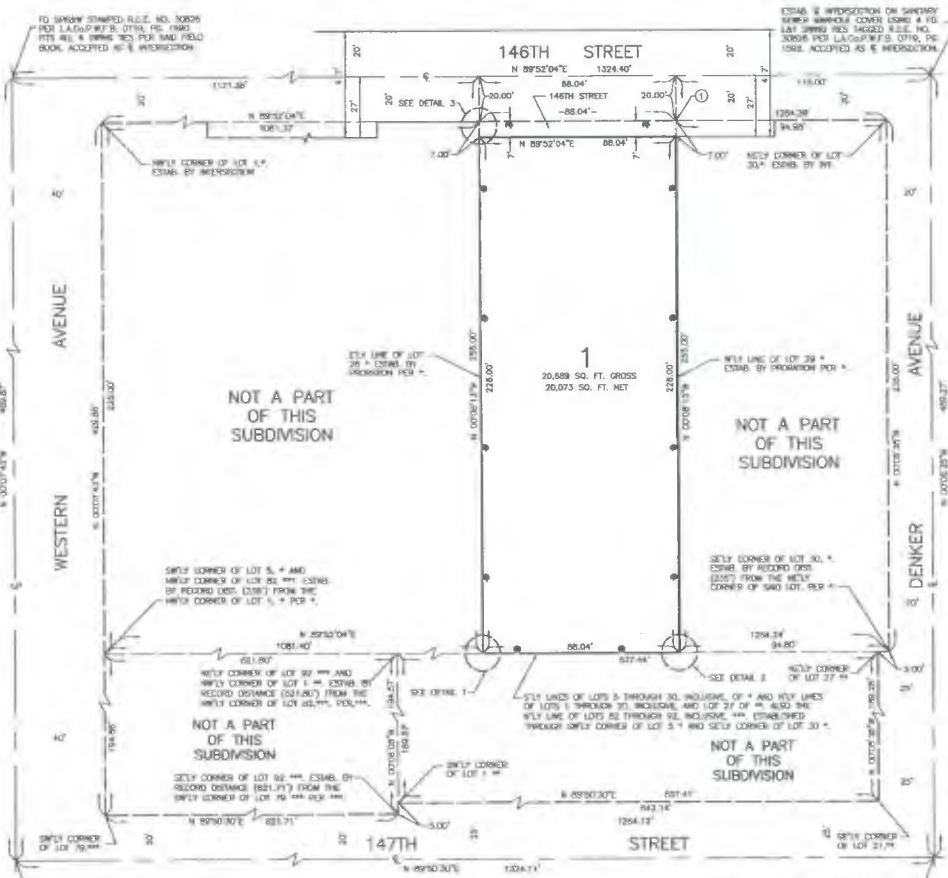
IN THE CITY OF GARDENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



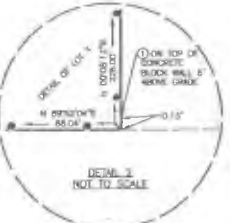
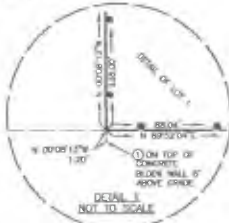
LEGEND:

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- TRACT NO. 4070, M.S. 13-50
- BLOCK 9, TRACT NO. 8222, M.S. 13-53-54
- TRACT NO. 8417, M.S. 13-55
- ⊙ SET 147 (MCHD S.E.E. NO. 30688)



TO SHOW EMPLOYED S.E.E. NO. 30688 PER L.A.C.P. M.F.B. 0714, PG. 389 PFS 3. THESE PFS TAGGED U.S. 5411, PER S.W.D. FIELD BOOK, ACCEPTED AS E INTERSECTION.

ESTABL. E INTERSECTION ON SECONDARY CORNER MARKERS CONSIDERING A 75' LAT TANGENT PFS TAGGED S.E.E. NO. 30688 PER L.A.C.P. M.F.B. 0714, PG. 156A, ACCEPTED AS E INTERSECTION.



GLENDALE CERTIFICATES (Parcel Maps)

DIRECTOR OF PLANNING’S CERTIFICATE

THIS IS TO CERTIFY THAT PARCEL MAP GLN NO. _____ IS APPROVED AND THE EASEMENTS FOR STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOW ON SAID MAP AND OFFERED FOR DEDICATION ARE ACCEPTED ON BEHALF OF THE CITY OF GLENDALE.

DATE

PLANNING DIRECTOR, CITY OF GLENDALE

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENDALE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF GLENDALE

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GLENDALE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF GLENDALE



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 36 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 12 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 8) THE CITY OF GLENDALE WANTS THE SIDELINE DISTINCTIVE BORDER MONUMENTED PLUS AN OFFSET FROM EACH CORNER IN THE CURB OR SIDEWALK. OFFSET MONUMENTS ALSO APPLY TO ALLEYS. THEY DO NOT WANT THE CENTERLINE MONUMENTED EXCEPT AT CENTERLINE INTERSECTIONS.
- 9) IF A MAP SHOWS A SET CENTERLINE MONUMENT AT OTHER THAN A CENTERLINE INTERSECTION, WE SHOULD REQUEST THAT THE NOTATION FOR THE SET MONUMENT BE DELETED. IF THE MONUMENT HAS ALREADY BEEN SET IN THE FIELD, WE CANNOT REQUIRE THE ENGINEER TO DELETE THE NOTATION.
- 10) ANY MONUMENT SHOWN WITH A CITY TAG HAS A REFERENCE AND SHALL STATE THE REFERENCE ON THE MONUMENT NOTE. NO EXCEPTIONS.
- 11) CENTERLINE TIES ARE ONLY REQUIRED AT CENTERLINE INTERSECTIONS.
- 12) DO NOT SEND MAP TO THE CITY FOR APPROVAL UNTIL MONUMENT INSPECTION IS COMPLETED AND CLEARED
- 13) PER MARK PRICE, CITY SURVEYOR, ALL CENTERLINE MONUMENTS AND CENTERLINE TIE MONUMENTS THAT ARE A PK-NAIL OR A MAGNETIZED NAIL FOUND PER A CITY OF GLENDALE TIE NOTE, WITH OR WITHOUT A TAG, ARE TO BE ACCEPTED FOR ESTABLISHMENT AND MAY BE REPLACED, RESET, OR REHABILITATED AT THE DIRECTION OF THE CITY.

14) IF ANY WELL MONUMENTS ARE CITED ON A MAP, PLEASE HAVE THE SURVEYOR VERIFY THAT THE MONUMENT MATCHES A CITY OF GLENDALE STANDARD PLAN #25-154 AND, IF IT DOES, USE THE PHRASE “WELL MONUMENT PER CITY OF GLENDALE STANDARD PLAN # 25-154” THAT MARK PRICE STATED IN HIS EMAIL BELOW. OUR MONUMENT REQUIREMENTS WILL CONTINUE TO BE USED ON ALL OTHER MONUMENTS AND CENTERLINE TIES IN THE CITY OF GLENDALE.

Per Mark Price, City Surveyor, the Director of Planning approves parcel maps and accept/rejects offers and dedications.

16.16.150 Action on final parcel map.

A. When the requirements of this chapter relating to the preparation and timely filing of the final map are found to have been met, **the director of planning shall approve the final parcel map**, shall certify his/her approval on the original of the final parcel map and shall transmit the same to the city engineer. The city engineer shall pass upon the content of said final map and if he/she finds that the requirements of this chapter relating to content have been fulfilled, he/she shall certify the parcel map in accordance with the provisions of Division 2 of Title 7, of the Government Code (commencing with Section 66410) of the state of California. The city engineer shall send certified copies of said map to the zoning administrator, the director of planning, the superintendent of building and the director of public service and shall transmit the original parcel map so certified to the city clerk who shall cause it to be recorded as prescribed by said provisions of the Government Code.

B. Notwithstanding the provisions of this title relating to the fulfillment of all conditions prior to approval of the application and tentative map, an agreement may be made to construct public improvements when such improvements are necessary to preserve the general purposes and intent of Title 30 of this code and of this title; provided, no such agreement shall be valid until secured by a good and sufficient surety bond or cash deposit adequate to cover all costs and administrative expenses of the installation in case of default. Agreements relating to water and electrical facilities, including streetlights, if made, shall be executed by the director of public service or by the city engineer on behalf of the city and agreements relating to all other public improvements shall be executed by the city engineer. (Ord. 5009 § 34 (part), 1993: prior code § 28-119.8)

341/10

BOOK 341 PAGE 10

MAP OF FEEL

3 PARCELS
22.88 ACRES

SHEET 1 OF 4 SHEETS

PARCEL MAP GLN. NO. 1606

06 1430425

IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

JUN 28 2006

FILED
AT REQUEST OF OWNER

BEING A SUBDIVISION OF A PORTION OF THE JOHN TURNER 205.61 ACRES PARCEL OF LAND IN THE
RANCHO SAN VICENTE, AS SHOWN ON MAP OF S. SERRA'S MOUNTAINS RECORDED IN BOOK
36 PAGES 67 TO 71 INCLUSIVE, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER
OF SAID COUNTY.

01 MW 03 PM

BOOK 341

AT PAGE 10-13

06 1430425
06-1430425

Los Angeles County, CA
Recorder-Records/County Clerk
Shirley M. Woodbury

FILE # 17

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS
INDICATED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICTIVE RECORD
MAP, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.
WE HEREBY DEDICATE TO THE CITY OF GLENDALE THE RIGHT TO PROHIBIT THE
CONSTRUCTION OF RESIDENTIAL BUILDINGS OR OTHER STRUCTURES WITHIN THOSE AREAS
DESIGNATED ON THE MAP AS BUILDING RESTRICTION AREAS.
WE HEREBY DEDICATE TO THE CITY OF GLENDALE THE EASEMENTS FOR INGRESS, EGRESS,
PUBLIC UTILITIES PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT
THEREIN INCLUDING THE RIGHT TO MAKE CONNECTIONS THERETO FROM ANY ADJOINING
PROPERTIES.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD
SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCES AT THE REQUEST OF SAID DEVELOPMENT CO. INC. IN JULY 2005. I
HEREBY STATE THAT THIS PARCEL WAS SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY, I ALSO STATE THAT THE MOVEMENTS
OF THE CORNERS AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE
WITHIN THREE MONTHS FROM THE FILING DATE OF THIS MAP. THAT SAID
MOVEMENTS ARE SUFFICIENT TO MAKE THE SURVEY TO BE RETIRED AND THAT BE
NOTES TO ALL REFERENCED MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN THE
OFFICE OF THE CITY ENGINEER WITHIN THREE MONTHS FROM THE FILING DATE.
SHOW HEREON.

OWNERS

VISAGE DEVELOPMENT CO., INC. A CALIFORNIA CORPORATION

FRANK C. BANGS
PRESIDENT

ROBERT C. BANGS
SECRETARY

RON HOPPER
CITY ENGINEER



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 57°30'33" WEST
OF THE CENTERLINE OF EL LADO DRIVE AS SHOWN ON TRACT NO. 16855 RECORDED IN
BOOK 420 PAGES 42 AND 43 OF MAPS, RECORDED IN LOS ANGELES COUNTY.

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROPRIATE THEREOF.
THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF GLENDALE
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN
COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT
WITH RESPECT TO CITY RECORDS.

Mark E. Price 6/18/06
ACTING SURVEY SUPERVISOR DATE
CITY OF GLENDALE
L.S. NO. 7184 EXPIRES: 12-31-07



PLANNING DIRECTOR CERTIFICATE:

THIS IS TO CERTIFY THAT PARCEL MAP GLN. NO. 1606
IS APPROVED AND THE RIGHT TO PROHIBIT THE
CONSTRUCTION OF RESIDENTIAL BUILDINGS OR
OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED
ON THE MAP AS BUILDING RESTRICTION AREAS AND
THE EASEMENTS FOR INGRESS, EGRESS, PUBLIC
UTILITIES PURPOSES SO DESIGNATED ON SAID
MAP AND ALL USES INCIDENTAL THERETO,
INCLUDING THE RIGHT TO MAKE CONNECTIONS THERETO
WITH FROM ANY ADJOINING PROPERTIES ARE ACCEPTED
ON BEHALF OF THE CITY.

James J. Johnson (for) 6/19/06
PLANNING DIRECTOR OF THE CITY OF GLENDALE DATE

COUNTY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES WITH ALL
PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT
IN ALL RESPECTS NOT COVERED BY THE CITY ENGINEER.

DATE 6/28/06
DEPUTY COUNTY ENGINEER
Jeffrey L. Overton



SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS DUE UNDER THE JURISDICTION
OF THE CITY OF GLENDALE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION
OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN
PAID IN FULL.

DATE 6/21/06
CITY CLERK, CITY OF GLENDALE
Shirley M. Woodbury

ALL EASEMENTS REQUIRED BY PUBLIC UTILITIES DEPARTMENT FOR UTILITIES HAVE
BEEN GRANTED AND ARE OFFERED FOR DEDICATION

DATE 6/10/06
DIRECTOR OF UTILITIES DEPARTMENT, CITY OF GLENDALE
Shirley M. Woodbury

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON 12-22-05 BEFORE ME MARIA ESPARZA, NOTARY PUBLIC,
PERSONALLY APPEARED FRANK C. BANGS, ROBERT C. BANGS, PERSONALLY KNOWN TO
ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSONS WHOSE NAMES WERE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S)
ACTED, REQUESTED THE INSTRUMENT.

NOTARY PUBLIC Maria Esparza
BY COMMISSION EXPIRES FEB 25 2006
MY PLACE OF BUSINESS IN LOS Angeles COUNTY



SIGNATURE DIVISION NOTES

THE SIGNATURES OF CITY OF GLENDALE, HOLDER OF AN EASEMENT FOR WATER PIPES,
RIGHT OF WAY, APPURTENANTS AND INCIDENTAL PURPOSES AS DISCLOSED BY ACD RECORDED
OCTOBER 20, 1992; RE INSTRUMENT NO. 2718 IN BOOK 3486 PAGE 307 AND BY JANUARY
17, 1992 AS INSTRUMENT NO. 1643 IN BOOK 3063 PAGE 59; BOTH OF OFFICIAL
RECORDS, HAVE BEEN OBTAINED UNDER THE PROVISIONS OF SECTION 66426 (a) (5)(A).
IF ANY OF THE SUBDIVISION MAP ACT, ITS SUBJECT IS SUCH THAT IT CANNOT BE PUT INTO
A TEXT FILE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF
\$ 2,950.00, HAS BEEN FILED WITH THE
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE
LAND SHOWN ON MAP OF TRACT NO. (PARCEL MAP NO.
GLN 1606) AS REQUIRED BY LAW.



EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY [Signature] DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATE HAD BEEN
FILED AND DEPOSITED HAVE BEEN MADE. THERE ARE
NO REQUIRED FEES FOR PROVISIONS OF SECTIONS 66492
AND 66493 OF THE SUBDIVISION MAP ACT.



EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY [Signature] DEPUTY



341/11

SCALE 1" = 100'

SHEET 2 OF 4 SHEETS

PARCEL MAP GLN. NO. 1606

IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND

- ① 2" x 1/2" Log L.S. 1630 to be set flush
- ② 1/2" x 1/2" Log L.S. 1630 to be set flush
- ③ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ④ 1/2" x 1/2" Log L.S. 1630 to be set flush
- ⑤ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑥ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑦ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑧ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑨ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑩ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑪ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑫ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑬ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑭ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑮ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑯ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑰ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑱ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑲ 3/4" x 1/2" Log L.S. 1630 to be set flush
- ⑳ 3/4" x 1/2" Log L.S. 1630 to be set flush

No.	BEARING	DIST.
D1	N72°59'41" W	130.13
D2	N47°30'31" W	130.13
D3	N72°57'32" W	169.00
D4	N72°57'32" W	141.24
D5	N72°57'32" W	27.76
D6	N46°32'59" W	50.83
D7	N111°00'0" E	53.81
D8	N25°00'0" W	81.00
D9	N73°00'0" E	45.00
D10	N57°00'0" E	72.00
D11	N22°38'38" E	20.86
D12	N17°31'00" W	57.98
D13	N16°55'5" E	35.14
D14	N30°00'0" E	68.00
D15	N30°40'03" E	40.00
D16	N85°19'57" W	65.00
D17	N85°19'57" W	120.00
D18	N25°19'57" W	75.00
D19	N25°19'57" W	128.43
D20	N64°47'03" E	75.36
D21	N62°29'29" E	10.00
D22	N43°03'17" W	89.80
D23	N29°33'53" E	18.69
D24	N25°19'57" W	125.00
D25	N59°37'19" E	53.81
D26	N54°09'00" W	114.00
D27	N64°47'03" E	144.60

No.	DELTA	R	L
C1	1000000	500.00	67.27
C2	2500000	1250.00	67.27
C3	1777777	888.89	175.82
C4	7000000	3500.00	51.99
C5	2500000	1250.00	36.30
C6	6000000	3000.00	28.54
C7	7000000	3500.00	61.27
C8	2500000	1250.00	88.25
C9	2500000	1250.00	45.38
C10	2500000	1250.00	45.38
C11	7000000	3500.00	14.14



341/12

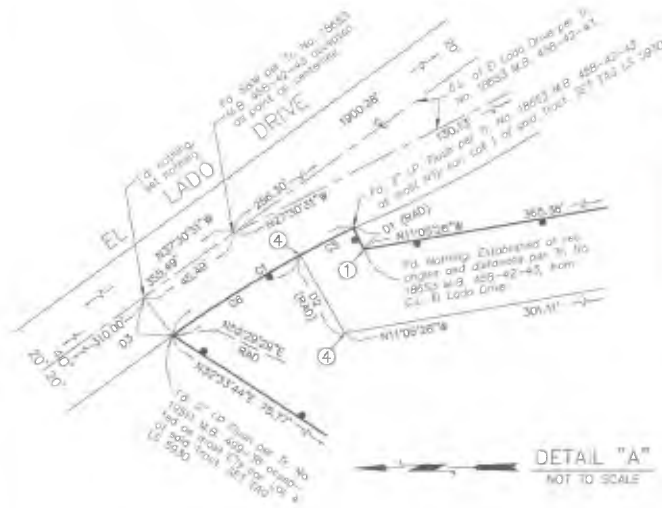
BOOK 341 PAGE 12

SHEET 3 OF 4 SHEETS

PARCEL MAP GLN. NO. 1606

IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

DETAIL SHEET

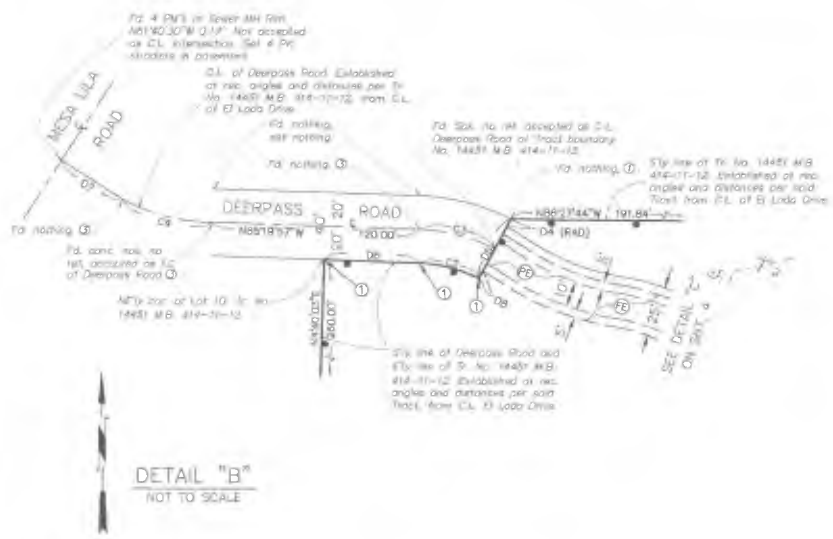


- LEGEND**
- ① 1/4" ID. to be set per Fig. L.B. 1606, 1946
 - ② 1/4" ID. to be set per Sec. 15, 1910
 - ③ 1/4" ID. to be set per Sec. 15, 1910
 - ④ 1/4" ID. to be set per Sec. 15, 1910
 - ⑤ 1/4" ID. to be set per Sec. 15, 1910
 - ⑥ 1/4" ID. to be set per Sec. 15, 1910
 - ⑦ 1/4" ID. to be set per Sec. 15, 1910
 - ⑧ 1/4" ID. to be set per Sec. 15, 1910
 - ⑨ 1/4" ID. to be set per Sec. 15, 1910
 - ⑩ 1/4" ID. to be set per Sec. 15, 1910

No.	BEARING	DIST.	ROAD
D1	N57°28'29"E	10.00	ROAD
D2	N54°37'19"E	33.81	ROAD
D3	N57°28'29"E	40.00	
D4	N30°40'03"E	5.00	
D5	N30°40'03"E	40.00	ROAD
D6	N88°19'57"E	55.00	
D7	N25°19'57"W	25.00	
D8	N30°40'03"E	10.00	

No.	DELTA	R
C1	100.00	500.00
C2	26.00	80.00
C3	26.00	100.00
C4	60.00	75.00
C5	02°59'10"	500.00
C6	07°07'50"	500.00

DETAIL "A"
NOT TO SCALE



DETAIL "B"
NOT TO SCALE

INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP

341/13

BOOK 341 PAGE 13

SHEET 4 OF 4 SHEETS

PARCEL MAP GLN. NO. 1606

IN THE CITY OF DEERDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

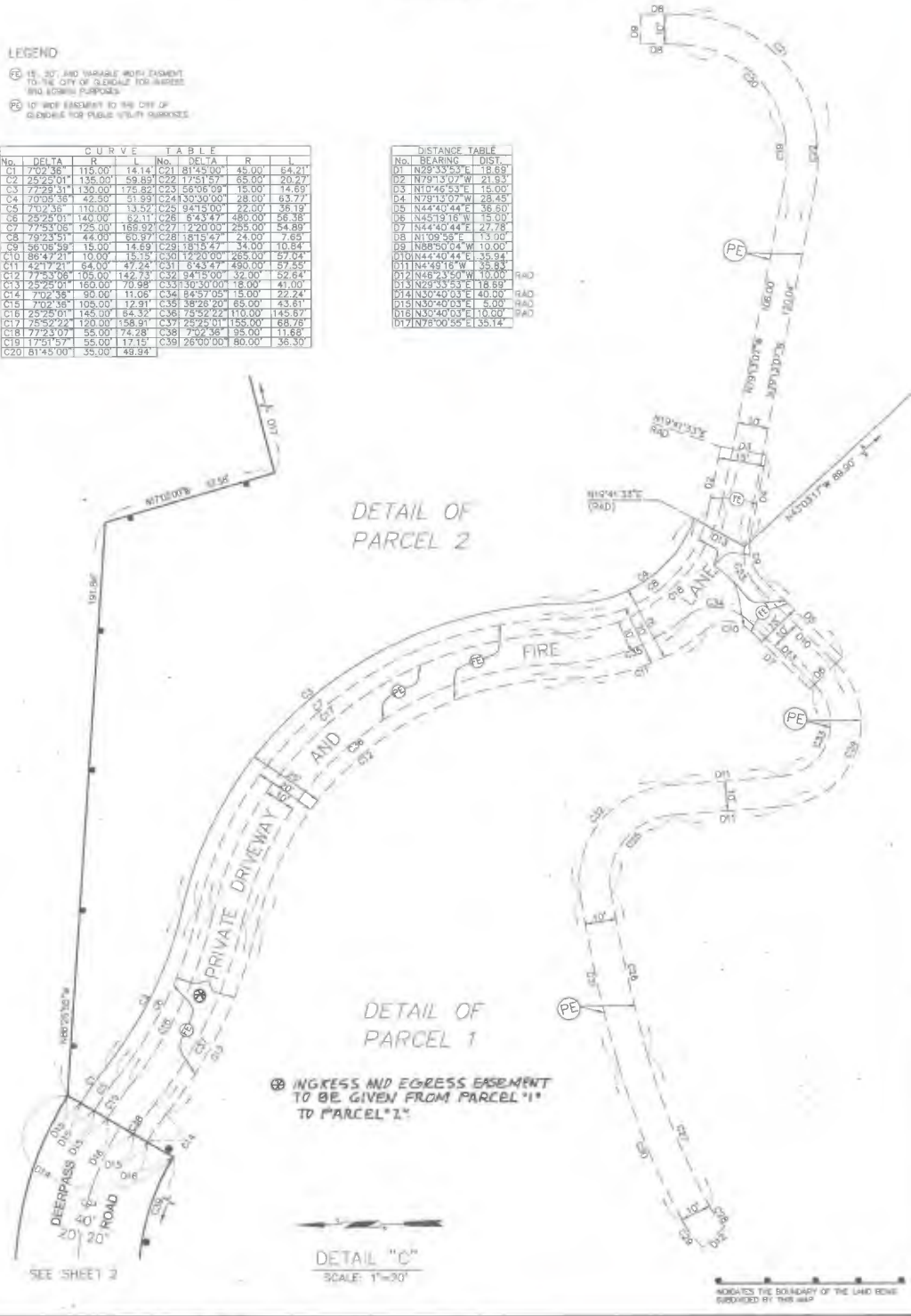
EASEMENT DETAIL SHEET

LEGEND

- ⊕ 15, 20' AND VARIABLE WIDTH EASEMENT TO THE CITY OF DEERDALE FOR STREET AND SIGN PURPOSES.
- ⊕ 10' AND EASEMENT TO THE CITY OF DEERDALE FOR PUBLIC UTILITY PURPOSES.

CURVE TABLE			
No.	DELTA	R	L
C1	702'36"	115.00	14.14
C2	25'22"01"	135.00	59.82
C3	77'28"31"	130.00	75.82
C4	70'35'38"	42.50	51.93
C5	70'2'35"	110.00	13.52
C6	75'23'01"	140.00	84.11
C7	77'54'08"	125.00	168.32
C8	79'23'51"	44.00	50.87
C9	55'05'59"	15.00	14.69
C10	88'42'21"	10.00	15.13
C11	42'17'21"	64.00	47.24
C12	77'53'58"	105.00	142.73
C13	25'25'01"	150.00	75.98
C14	70'2'38"	99.00	11.05
C15	70'8'38"	105.00	12.91
C16	22'25'01"	145.00	64.32
C17	75'22'22"	120.00	158.91
C18	77'23'07"	55.00	74.28
C19	11'21'57"	55.00	17.15
C20	81'45'00"	35.00	48.94

DISTANCE TABLE		
No.	BEARING	DIST.
D1	N29°33'55"E	18.69
D2	N79°13'07"W	21.63
D3	N10°46'53"E	15.00
D4	N79°13'07"W	28.45
D5	N44°40'44"E	36.60
D6	N45°19'16"W	15.00
D7	N44°40'44"E	27.78
D8	N109°58'5"	13.00
D9	N88°50'04"W	10.00
D10	N44°40'44"E	35.94
D11	N44°49'16"W	35.83
D12	N45°23'50"W	10.00
D13	N29°33'55"E	18.69
D14	N30°40'03"E	40.00
D15	N30°40'03"E	5.00
D16	N30°40'03"E	10.00
D17	N78°00'55"E	35.14



DETAIL OF
PARCEL 2

DETAIL OF
PARCEL 1

⊕ INGRESS AND EGRESS EASEMENT
TO BE GIVEN FROM PARCEL "1"
TO PARCEL "2".

DETAIL "C"
SCALE: 1"=20'

INDICATES THE BOUNDARY OF THE LAND BEING
SURVEYED BY THIS MAP

353/13

353 13

SHEET 1 OF 2 SHEETS

3 PARCELS
33,108 S.F.

PARCEL MAP GLN. NO. 1612

IN THE CITY OF GLENDALE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT A OF TRACT NO. 7160,
AS PER MAP RECORDED IN BOOK 81 PAGES 78 AND 79 OF MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

44 2
353
13-14

E. Molara
H 2 D.A.

MAP GRANT

147829
20072574641
20072574641

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WE HEREBY CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE CITY ENGINEER, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENT HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER AND ELECTRIC FACILITIES, SEWERS, OR STORM DRAINS; THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENT OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS. FURTHER, THAT THERE ARE NO LEASEHOLDS OR OTHER INTERESTS RELATING TO SUCH EASEMENTS WHICH WOULD PREVENT THE USE OF THE EASEMENTS FOR THE PURPOSE INTENDED.

MARION DRIVE LLC.

Philip Sardo
PHILIP SARDO
Rosendo GARDINA
ROSENDO GARDINA
WILLIAM LANCE EAG
WILLIAM LANCE EAG

DATE: 1/9/07
DATE: 1/9/07
DATE: 1-9-07

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARION DRIVE, LLC, A LIMITED LIABILITY COMPANY ON JANUARY 10, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON WILL BE IN PLACE WITHIN ONE YEAR FROM RECORDATION OF SAID MAP, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Yuan W. K. Chiu
10/4/06
YUAN CHIU, L.S. NO. 6762
EXPIRES 09-30-08



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF THE CENTERLINE OF MARION DRIVE, SHOWN AS N 01°58'00" E ON TRACT NO. 7160, M.S. 81-78-79 RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ORDINANCES OF THE CITY OF GLENDALE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO THE CITY RECORDS.

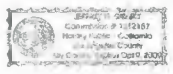
By: Mark E. Pice
Aug 13, 2007
DATE
CITY ENGINEER, CITY OF GLENDALE
BASE NO. 7764
EXPIRES: 12-31-07

NOTARY ACKNOWLEDGMENTS:

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES

ON THIS 9th DAY OF JANUARY, 2007, BEFORE ME, JEFF GIARDO, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED PHILIP SARDO, PERSONALLY KNOW TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BE HALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

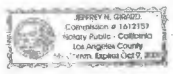
NOTARY PUBLIC
MY COMMISSION EXPIRES: 10-9-09
MY COMMISSION NO.: 1612187
PRINCIPAL PLACE OF BUSINESS: SHERMAN OAKS, CA



STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES

ON THIS 9th DAY OF JANUARY, 2007, BEFORE ME, JEFF GIARDO, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROSENDO GARDINA, PERSONALLY KNOW TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BE HALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

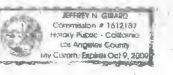
NOTARY PUBLIC
MY COMMISSION EXPIRES: 10-9-09
MY COMMISSION NO.: 1612187
PRINCIPAL PLACE OF BUSINESS: SHERMAN OAKS, CA



STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES

ON THIS 9th DAY OF JANUARY, 2007, BEFORE ME, JEFF GIARDO, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM LANCE EAG, PERSONALLY KNOW TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BE HALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 10-9-09
MY COMMISSION NO.: 1612187
PRINCIPAL PLACE OF BUSINESS: SHERMAN OAKS, CA



DIRECTOR OF PLANNING CERTIFICATE:

THIS IS TO CERTIFY THAT PARCEL MAP GLN. NO. 1612 IS APPROVED AND THE EASEMENTS FOR STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION ARE ACCEPTED ON BEHALF OF THE CITY OF GLENDALE.

9-6-07
DATE
Janet W. J...
PLANNING DIRECTOR OF CITY OF GLENDALE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENDALE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Sept 10, 2007
DATE
Lita Buchanan
Asst. City Clerk of Glendale

ALL EASEMENTS REQUIRED BY THE PUBLIC SERVICE DEPARTMENT FOR UTILITIES HAVE BEEN GRANTED AND/OR ARE OFFERED FOR DEDICATION.

APPROVED [Signature]
DIRECTOR OF GLENDALE WATER AND POWER
1/23/07
DATE

SIGNATURE OMISSION:

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66438 (c) (3) (A) (i-viii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

CITY OF GLENDALE, HOLDER OF AN EASEMENT FOR POLE LINES AND UNDERGROUND CONDUITS BY DEED RECORDED IN JULY 20, 1925 IN BOOK 4422 PAGE 239 OF DEEDS.

6670/12

353/14

BOOK 333 PAGE 14

SCALE: 1"=30'

SHEET 2 OF 2 SHEETS

PARCEL MAP GLN. NO. 1612

IN THE CITY OF GLENDALE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

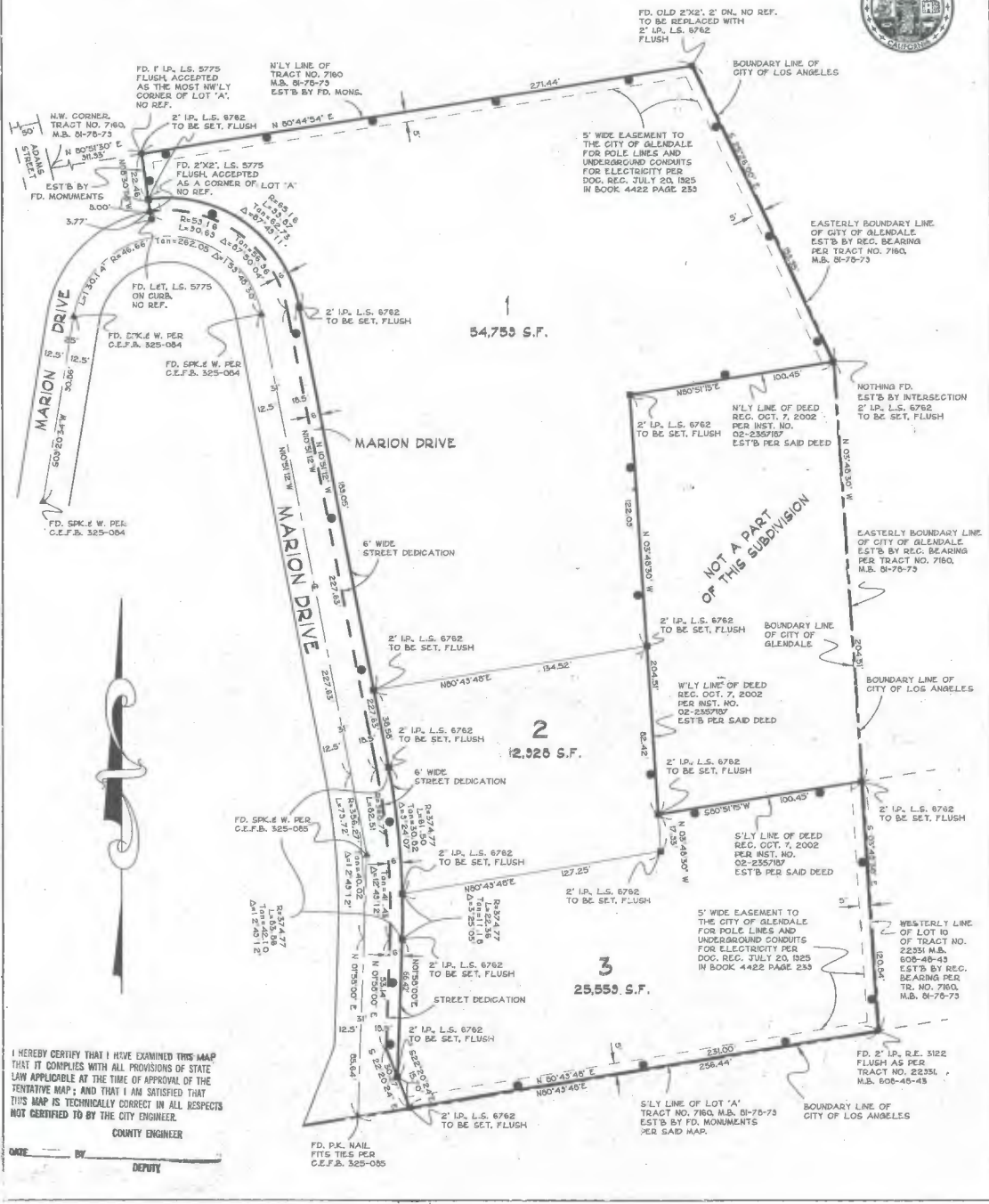
I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 6642 AND 6643 OF THE SURVEYING ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

[Signature] DATE 11-5-07

LEGEND:

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- FD. MONUMENTS
- ▲ FD. CITY MONUMENTS TO BE REPLACED WITH WELL MONUMENT PER CITY OF GLENDALE STD. PLAN #25-154
- MONUMENTS TO BE SET



I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

COUNTY ENGINEER

DATE _____ BY _____ DEPUTY

GLENDALE CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENDALE BY RESOLUTION ADOPTED _____ APPROVED THE ATTACHED MAP FOR (condominium, subdivision) PURPOSES AND ACCEPTED/REJECTED ETC.

DATE

CITY CLERK, CITY OF GLENDALE

PLANNING DIRECTOR’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; AND THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE CITY OF GLENDALE HAVE BEEN COMPLIED WITH.

DATE

PLANNING DIRECTOR, CITY OF GLENDALE

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENDALE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF GLENDALE

GLENDALE WATER AND POWER CERTIFICATE

ALL EASEMENTS REQUIRED BY THE PUBLIC SERVICES DIVISION FOR UTILITIES HAVE BEEN GRANTED AND/OR OFFERED FOR DEDICATION.

APPROVED _____
GENERAL MANAGER,
GLENDALE WATER AND POWER

DATE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GLENDALE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF GLENDALE



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 36 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 12 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) THE CITY OF GLENDALE WANTS THE SIDELINE DISTINCTIVE BORDER MONUMENTED PLUS AN OFFSET FROM EACH CORNER IN THE CURB OR SIDEWALK. OFFSET MONUMENTS ALSO APPLY TO ALLEYS. THEY DO NOT WANT THE CENTERLINE MONUMENTED EXCEPT AT CENTERLINE INTERSECTIONS.
- 7) IF A MAP SHOWS A SET CENTERLINE MONUMENT AT OTHER THAN A CENTERLINE INTERSECTION, WE SHOULD REQUEST THAT THE NOTATION FOR THE SET MONUMENT BE DELETED. IF THE MONUMENT HAS ALREADY BEEN SET IN THE FIELD, WE CANNOT REQUIRE THE ENGINEER TO DELETE THE NOTATION.
- 8) ANY MONUMENT SHOWN WITH A CITY TAG HAS A REFERENCE AND SHALL STATE THE REFERENCE ON THE MONUMENT NOTE. NO EXCEPTIONS.
- 9) CENTERLINE TIES ARE ONLY REQUIRED AT CENTERLINE INTERSECTIONS.

- 10) DO NOT SEND MAP TO THE CITY FOR APPROVAL UNTIL MONUMENT INSPECTION IS COMPLETED AND CLEARED
- 11) PER MARK PRICE, CITY SURVEYOR, ALL CENTERLINE MONUMENTS AND CENTERLINE TIE MONUMENTS THAT ARE A PK-NAIL OR A MAGNETIZED NAIL FOUND PER A CITY OF GLENDALE TIE NOTE, WITH OR WITHOUT A TAG, ARE TO BE ACCEPTED FOR ESTABLISHMENT AND MAY BE REPLACED, RESET, OR REHABILITATED AT THE DIRECTION OF THE CITY.
- 12) IF ANY WELL MONUMENTS ARE CITED ON A MAP, PLEASE HAVE THE SURVEYOR VERIFY THAT THE MONUMENT MATCHES A CITY OF GLENDALE STANDARD PLAN #25-154 AND, IF IT DOES, USE THE PHRASE "WELL MONUMENT PER CITY OF GLENDALE STANDARD PLAN # 25-154" THAT MARK PRICE STATED IN HIS EMAIL BELOW. OUR MONUMENT REQUIREMENTS WILL CONTINUE TO BE USED ON ALL OTHER MONUMENTS AND CENTERLINE TIES IN THE CITY OF GLENDALE.

1357 / 17

BOOK 1357 PAGE 17

1 LOT
7,149 SQ. FT. SEP 01 2009

TRACT NO. 69407

SHEET 1 OF 3 SHEETS

IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF LOT 6 OF THE MONROE TRACT,
AS PER MAP RECORDED IN BOOK 12, PAGE 80 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FILED
AT REQUEST OF OWNER

53 MIN
2 PM
BOOK 1357
PAGE 17-19
OF PLATS, MAPS
LOS ANGELES COUNTY, CA

FREE \$ 14.00

DA.FEE Code 20 \$3.00

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR AM INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FLING OF SAID MAP AND SUBDIVISION.

GEVORG DALOUMYAN, OWNER

SIGN: T. Dalouyan DATE: 05/29/08
GEVORG DALOUMYAN

EAST WEST BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 21, 2006, AS INSTRUMENT NO. 06-2840421 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SIGN: Ming Lin Chen SVP DATE: 5/29/08
PRINT NAME: MING LIN CHEN

SIGN: Linda Lam DATE: 5/29/08
PRINT NAME: LINDA LAM TITLE: SVP

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

ON May 29th 2008 BEFORE ME, Geri Forrest NOTARY PUBLIC,
PERSONALLY APPEARED Ming Lin Chen & Linda Lam,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Geri Forrest
PRINTED NAME: Geri Forrest
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NO. 12-0915
MY COMMISSION EXPIRES: Apr. 25, 2010

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

ON September 4, 2008 BEFORE ME, Angelica Castañeda NOTARY PUBLIC,
PERSONALLY APPEARED Gevorg Daloumyan,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Angelica Castañeda
PRINTED NAME: Angelica Castañeda
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NO. 11-0111
MY COMMISSION EXPIRES: 06/28, 2011

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY: Dennis F. Hunter DATE: 9/1/09
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8539
EXPIRES: 12/31/2010

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66482 AND 66483 OF THE SUBDIVISION MAP ACT.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Reem Poo DATE: 8-25-09
DEPUTY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JANUARY, 2008, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF OSCAR ENSAFI ON JANUARY 2, 2008. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

SIGN: Mark R. Danielson DATE: 9/2/2008
MARK R. DANIELSON
L.S. NO. 7882
EXPIRES 12-31-08



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 00°06'00" W OF THE CENTERLINE OF LOUISE STREET AS SHOWN ON MAP OF TRACT NO. 61209, FILED IN BOOK 1326, PAGES 50 AND 51 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF GLENDALE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

SIGN: Mark E. Price DATE: 12-29-08
CITY ENGINEER, CITY OF GLENDALE
L.S. REC. NO. 7769
EXPIRES: 12-31-09



SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENDALE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

CITY CLERK, CITY OF GLENDALE DATE: 4/29/09
CITY CLERK'S CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENDALE BY RESOLUTION ADOPTED 4/29/09 APPROVED THE ATTACHED MAP.
CITY CLERK, CITY OF GLENDALE DATE: 4/29/09



PLANNING DIRECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE CITY OF GLENDALE HAVE BEEN COMPLIED WITH.

SIGN: James H. Hagan DATE: 3/26/09
PLANNING DIRECTOR, CITY OF GLENDALE

GLENDALE WATER & POWER CERTIFICATE:

ALL EASEMENTS REQUIRED BY THE PUBLIC SERVICES DIVISION FOR UTILITIES HAVE BEEN GRANTED AND/OR ARE OFFERED FOR DEDICATION.

APPROVED: [Signature] DATE: 12/2/08
GENERAL MANAGER
GLENDALE WATER & POWER

CONDOMINIUM NOTE:

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR FIVE (5) UNITS WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 39,175.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICE/BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 69407 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Reem Poo DATE: 8-25-09
DEPUTY



1357/18

BOOK 1357 PAGE 18

TRACT NO. 69407

SHEET 2 OF 3 SHEETS

IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR AM INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

SIGNATURE OMISSIONS:

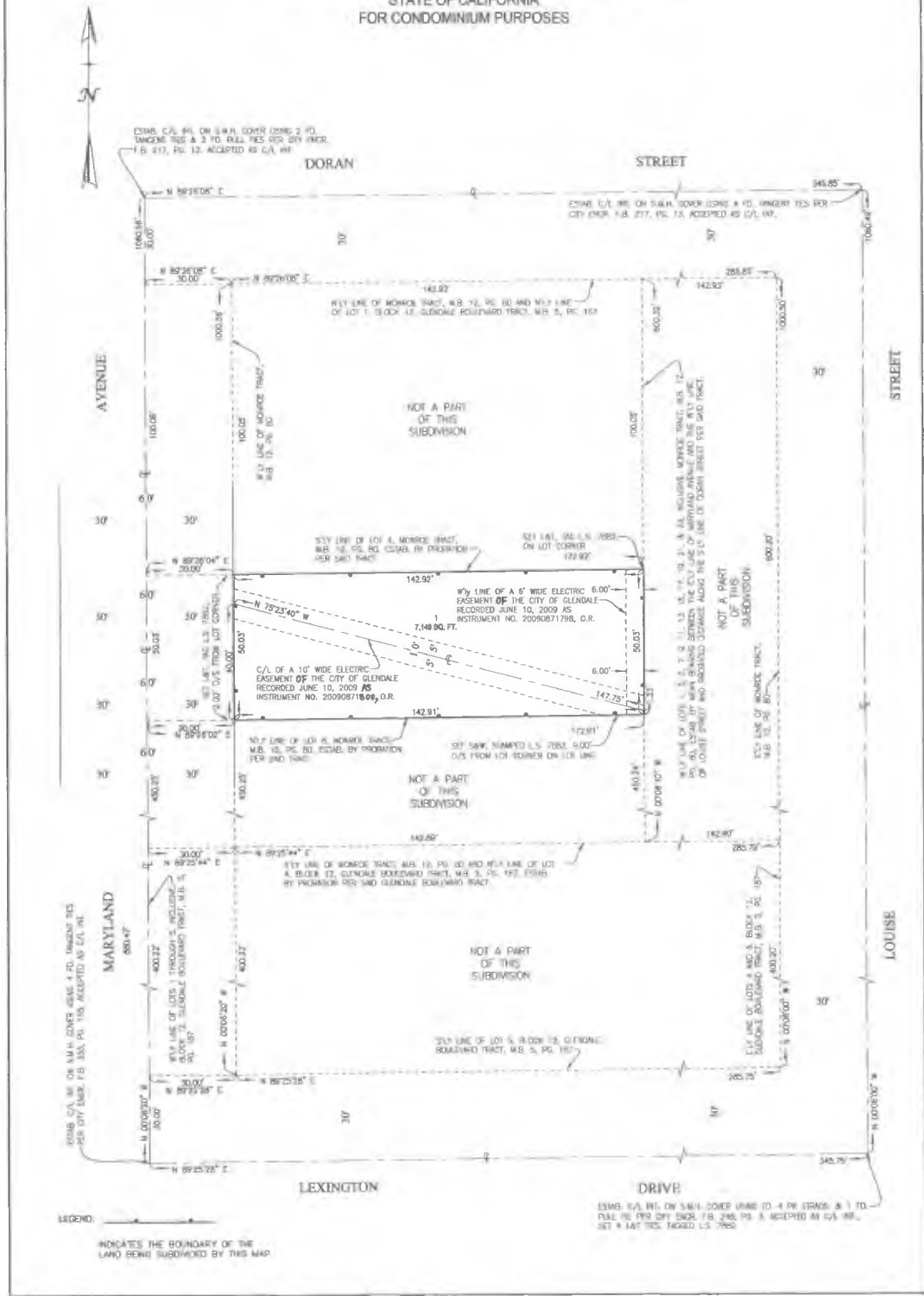
THE SIGNATURE OF THE CITY OF GLENDALE, A MUNICIPAL CORPORATION, AS DISCLOSED BY DEED RECORDED ON JUNE 10, 2009 AS INSTRUMENT NO. 2009-081709 AND 2009-081700, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 94036(g)(2)(A)-(M) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT BEEN INTO A FEEL TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

SCALE: 1" = 20'

SHEET 3 OF 3 SHEETS

TRACT NO. 69407

IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



1 LOT
9,080 SQ. FT.

SHEET 1 OF 2 SHEETS

TRACT NO. 64599

IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 21 OF TRACT NO. 2737, AS PER MAP
RECORDED IN BOOK 32, PAGE 8 OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
51 on 2pm
BOOK 1357
PAGE 89-90
COUNTY OF LOS ANGELES
DA 43

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DETAILED BORDER LINES, AND WE
CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

INCORPORATED PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

[Signature]
LEON HANCOPIAN, MANAGER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SANTA CLARA

ON MARCH 17th, 2009 BEFORE ME, **JAYANTI PATEL**, NOTARY PUBLIC
PERSONALLY APPEARED, **LEON HANCOPIAN**,
WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE
ENJOINED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS
SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF
OF WHICH PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: *[Signature]*

NAME: **JAYANTI PATEL**

PRINCIPAL PLACE OF BUSINESS IS IN **SANTA CLARA** COUNTY

MY COMMISSION NO.: **1705832**

MY COMMISSION EXPIRES: **DEC. 18, 2010**

AFFIDAVIT BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED
OF TRUST RECORDED SEPTEMBER 26, 2006, AS INSTRUMENT AGENCIES 01070
OF **LOS ANGELES** COUNTY.

NAME: **VP** TITLE: **VP** NAME: **VP** TITLE: **VP**
SIGNATURE: *[Signature]* SIGNATURE: *[Signature]*
NAME: **Scott Thomas** TITLE: **VP** NAME: **VP** TITLE: **VP**

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) **VENICE**

ON MARCH 21st, 2009 BEFORE ME, **DEBRA HUTTON**, NOTARY PUBLIC
PERSONALLY APPEARED, **Scott Thomas and Jayanti Patel**,
WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY

EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT,
THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH PERSONS ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: *[Signature]*

NAME: **DEBRA HUTTON**

PRINCIPAL PLACE OF BUSINESS IS IN **LOS ANGELES** COUNTY

MY COMMISSION NO.: **161910**

MY COMMISSION EXPIRES: **MAR. 31, 2010**

CONDOMINIUM NOTE:
THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 3 UNITS, WHEREBY THE OWNERS OF
THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL IN
TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE
THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 6602 AND 6603 OF THE SUBDIVISION
MAP ACT

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: **Vera Pao** DEPUTY DATE: **9-23-09**



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ **20,950.00** HAS BEEN FILED WITH
THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY
FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND
SHOWN ON MAP OF TRACT NO. 64599 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: **Vera Pao** DEPUTY DATE: **9-23-09**



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND
COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JANUARY 29, 2009
IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCES AT THE REQUEST OF LEON HANCOPIAN ON JANUARY 29, 2009. I HEREBY STATE THAT
THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP,
THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED
OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN TWELVE MONTHS FROM THE FILING
DATE OF THIS MAP, THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY
TO BE REPRODUCED, AND THAT THE NOTES FOR ALL CONTROL MONUMENTS NOTED AS "SET"
OR "TO BE SET" ARE OR WILL BE ON FILE IN THE OFFICE OF CITY ENGINEER WITHIN TWELVE
MONTHS FROM THE FILING DATE SHOWN HEREON.

[Signature] DATE: **11/10/09**
LAURENCE F. SCHWAB, L.S. 7164
EXPIRES: 12-31-2009



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING S 71° 18' 27" S OF THE
SIDELINE OF STOCKER STREET, AS SHOWN ON MAP OF TRACT NO. 2737, AS FILED IN BOOK
32, PAGE 8, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF, THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF
THE CITY OF GLENDALE APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED
THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE: **June 8, 2009** *[Signature]*
CITY ENGINEER, CITY OF GLENDALE
L.S. NO. **7764**
EXPIRES: **12-31-09**



SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE
CITY OF GLENDALE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART
THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: **9/6/2009** *[Signature]*
CITY CLERK, CITY OF GLENDALE

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT CITY COUNCIL OF THE CITY OF GLENDALE BY RESOLUTION ADOPTED ON
7/28/2009 APPROVED THE ATTACHED SUBDIVISION MAP.

DATE: **9/6/2009** *[Signature]*
CITY CLERK, CITY OF GLENDALE

PLANNING DIRECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF, THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES
OF THE CITY OF GLENDALE HAVE BEEN COMPLIED WITH.

DATE: **9/14/2009** *[Signature]*
PLANNING DIRECTOR, CITY OF GLENDALE

GLENDALE WATER AND POWER CERTIFICATE:

ALL EASEMENTS REQUIRED BY THE PUBLIC SERVICE DEPARTMENT FOR
UTILITIES HAVE BEEN GRANTED, AND/OR ARE OFFERED FOR DEDICATION.

DATE: **2-5-09** *[Signature]*
GENERAL MANAGER OF
GLENDALE WATER AND POWER

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS WITH ALL PROVISIONS OF
STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM
SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE
CITY ENGINEER.

DATE: **9/29/2009** *[Signature]*
COUNTY ENGINEER
DEPUTY
L.S. NO. **8539**
EXPIRES: **12/31/2010**



SEE SHEET NO 2 FOR SIGNATURE OF OPPOSAL.

Map

SCALE: 1"=20'

SHEET 2 OF 2 SHEETS

TRACT NO. 64599

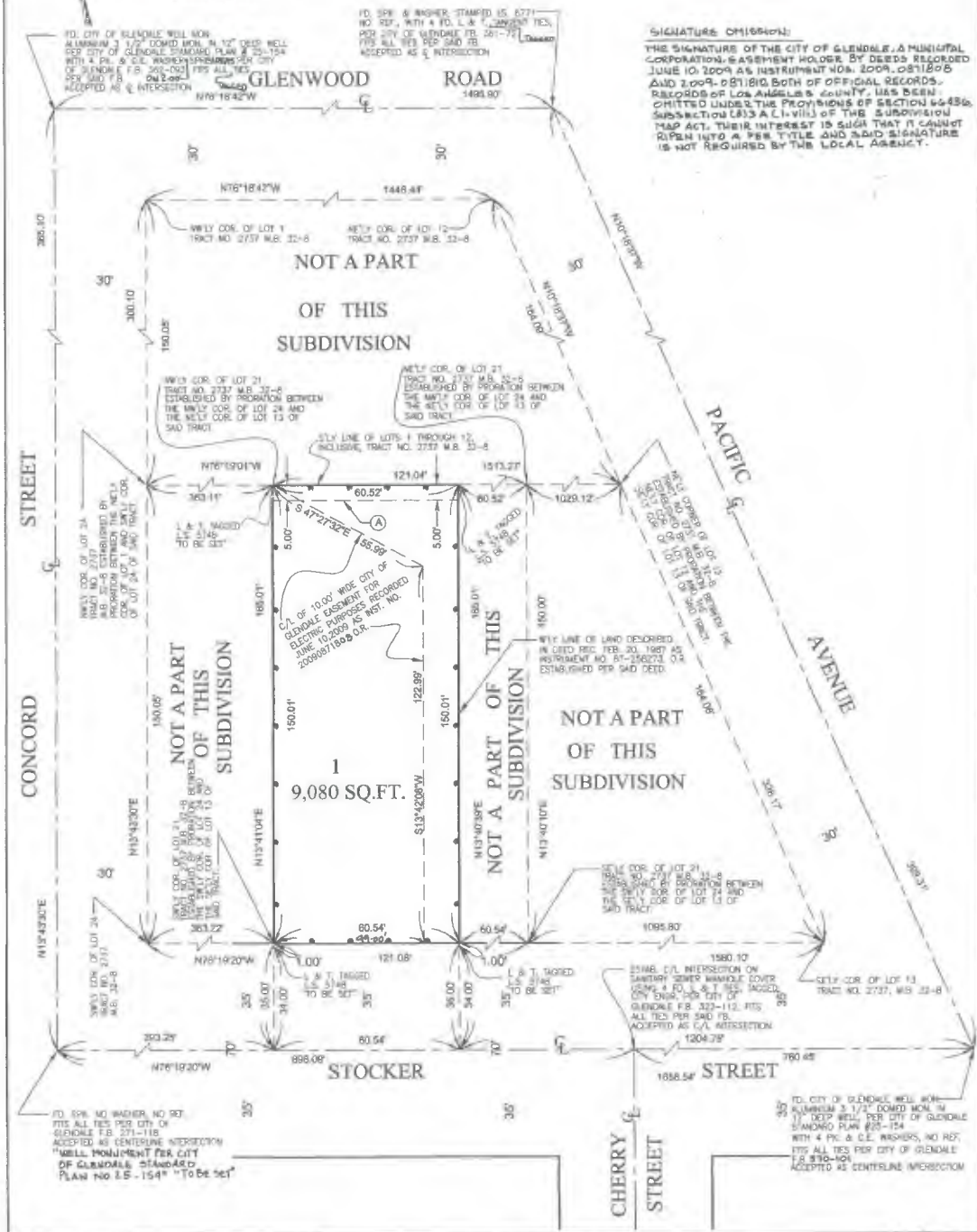
IN THE CITY OF GLENDALE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND:
— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

(A) STLY LINE OF 5.00' WIDE EASEMENT OF CITY OF GLENDALE FOR ELECTRIC PURPOSES RECORDED JUNE 10, 2009 AS INSTRUMENT NO. 2009057194 O.R.

SIGNATURE OMISSION:

THE SIGNATURE OF THE CITY OF GLENDALE, A MUNICIPAL CORPORATE ENTITY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 64436, SUBSECTION (B)(3) A (1)-(VIII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A PER TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.



GLENDORA CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENDORA, BY RESOLUTION NO. _____ ADOPTED ON THE _____ DAY OF _____ 20____, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF GLENDORA

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENDORA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF GLENDORA

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GLENDORA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF GLENDORA

L.S./R.C.E NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 12 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 8) TIE NOTES DO NOT HAVE TO BE SUBMITTED TO US. THE CITY ENGINEER WILL APPROVE ALL TIE NOTES AND SEND US A COPY, PER ART COOK (MARCH 2, 1976)
- 9) CITY WILL ACCEPT COMPILED MAPS SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 BUT NOT IF BASED UPON A FIELD SURVEY.

350/71

BOOK 350 PAGE 71 71

10 PARCELS
29.11 ACRES

SHEET 1 OF 6 SHEETS

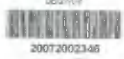
PARCEL MAP NO. 65399

IN THE CITY OF GLENDORA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 15187, AS PER MAP
FILED IN BOOK 176, PAGES 45 AND 46 OF PARCEL MAPS, IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY.

DEVELOPMENT RESOURCE CONSULTANTS, INC.
DATE OF SURVEY: AUGUST 2005

AUG 27 2007



FILED
AT REQUEST OF OWNER

800
FEET
3.570
BOOK 350
PAGE 71-76
AT THE OFFICE OF THE COUNTY ENGINEER
LOS ANGELES COUNTY, CA
REGISTERED PROFESSIONAL ENGINEER
BY David M. Johnson
DATE 8/20/07
FEE \$ 20
DATE FILED 8/20/07 \$ 200

OWNER'S STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE
SUBDIVISION SCHEM OF THIS MAP WITHIN THE DESCRIBED BOUNDARY LINES, AND WE CONSENT TO THE
RECORDATION AND PILING OF THIS MAP AND SUBDIVISION.

WE HEREBY DECIDE TO THE PUBLIC USE ALL EASEMENTS, RIGHTS, AND OTHER PUBLIC DEDICATIONS ON
SAID MAP.

WE HEREBY DECIDE TO THE CITY OF GLENDORA THE EASEMENT FOR SANITARY PURPOSES AND
DESIGNATED ON SAID MAP, AND ALL USES ACCORDING HERETO HOLDING THE RIGHT TO MAKE CONNECTIONS
HEREWITH FROM ANY ADDITIONAL PROPERTIES.

CHANGING ROCK DEVELOPMENT, L.L.C. A CALIFORNIA LIMITED LIABILITY COMPANY.
BY Phillip Bull MANAGING DIRECTOR

CHENAY BANK, A CALIFORNIA BANKING CORP. BENEVOLENT LENDER A DEED OF TRUST RECORDED UNDER 01
BOOK AS INSTRUMENT NO. 06-182740 AND AUG 28, 2007 AS INSTRUMENT NO. 2007-157044, BOTH OF
OFFICIAL RECORDS.

BY Robert Conway PRESIDENT & MANAGING DIRECTOR
BY Angela Hunt TRUST HED PRESIDENT & MANAGING DIRECTOR

NOTARY ACKNOWLEDGEMENT:

STATE OF California
COUNTY OF Los Angeles
ON Aug. 6, 2006 BEFORE ME, Scott L. Scott a Notary
Public, personally appeared Phillip Bull a MANAGING DIRECTOR
of CHANGING ROCK DEVELOPMENT, L.L.C. (PERSONAL NAME)
WHO IS KNOWN TO ME OR ON THE BASIS OF SATISFACTORY EVIDENCE TO ME THAT HE/SHE/IT EXERCISED
THE SAME IN FREEDOM FROM UNLAWFUL INFLUENCE, AND THAT HE/SHE/IT KNOWS THE CONTENTS OF THE
INSTRUMENT, THE PURPOSES, OR THE EFFECT UPON BEHALF OF WHICH THE PERSON(S) NAMED, EXECUTED THE
INSTRUMENT.
WITNESS MY HAND
SCOTT L. SCOTT
NOTARY PUBLIC
MY COMMISSION EXPIRES Aug. 27, 2010
MY COMMISSION NUMBER IS 10224899
THE COUNTY OF MY PERSONAL PLACE OF BUSINESS IS LOS ANGELES

NOTARY ACKNOWLEDGEMENT:

STATE OF California
COUNTY OF Los Angeles
ON Aug. 6, 2006 BEFORE ME, Scott L. Scott a Notary
Public, personally appeared Scott L. Scott a NOTARY PUBLIC
(OR PERSONAL NAME) WHO IS KNOWN TO ME OR ON THE BASIS OF SATISFACTORY EVIDENCE TO ME THAT HE/SHE/IT EXERCISED
THE SAME IN FREEDOM FROM UNLAWFUL INFLUENCE, AND THAT HE/SHE/IT KNOWS THE CONTENTS OF THE
INSTRUMENT, THE PURPOSES, OR THE EFFECT UPON BEHALF OF WHICH THE PERSON(S) NAMED, EXECUTED THE
INSTRUMENT.
WITNESS MY HAND
SCOTT L. SCOTT
NOTARY PUBLIC
MY COMMISSION EXPIRES Aug. 27, 2010
MY COMMISSION NUMBER IS 10224899
THE COUNTY OF MY PERSONAL PLACE OF BUSINESS IS LOS ANGELES

SIGNATURE OMISSION NOTES:

THE SIGNATURE OF ANDREW HALL-GENERAL, INC. A MISSOURI CORPORATION, LEASE HOLDER, AS DISCLOSED BY
LEASE RECORDED JULY 24, 2007 AS INSTRUMENT NO. 06-170848, OF OFFICIAL RECORDS OF THE COUNTY OF
LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66000(a)(1)-(4) OF THE SUBDIVISION
MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEES TITLE AND SAID SIGNATURE IS NOT
REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF BPT COMPANY, INC. A MISSOURI CORPORATION, LEASE HOLDER, AS DISCLOSED BY LEASE
RECORDED JULY 2, 2007 AS INSTRUMENT NO. 06-170848, OF OFFICIAL RECORDS OF THE COUNTY OF LOS
ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66000(a)(1)-(4) OF THE SUBDIVISION
MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEES TITLE AND SAID SIGNATURE IS NOT
REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF UNITED RESTROOM CORPORATION, A LOS ANGELES CORPORATION, LEASE HOLDER, AS
DISCLOSED BY LEASE RECORDED DECEMBER 1, 2006 AS INSTRUMENT NO. 06-170848, OF OFFICIAL RECORDS OF
THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66000(a)(1)-(4) OF
THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEES TITLE AND SAID
SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF BARNES AND NOBLE BOOKSELLERS, INC. A CALIFORNIA CORPORATION, LEASE HOLDER, AS
DISCLOSED BY LEASE RECORDED DECEMBER 14, 2006 AS INSTRUMENT NO. 06-170848, OF OFFICIAL RECORDS
OF THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66000(a)(1)-(4)
OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEES TITLE AND SAID
SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SOUTHERN CALIFORNIA Edison COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN
EASEMENT AND RIGHT OF WAY FOR UNDERGROUND ELECTRICAL, GAS, AND TELEPHONE SYSTEMS, AS DISCLOSED BY
EASEMENT RECORDED FEBRUARY 12, 2007 AS INSTRUMENT NO. 06-170848, OF OFFICIAL RECORDS OF THE
COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66000(a)(1)-(4) OF
THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEES TITLE AND SAID
SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF EVERETT'S HOME, L.L.C. A CALIFORNIA CORPORATION, LEASE HOLDER, AS DISCLOSED BY
LEASE RECORDED MARCH 08, 2006 AS INSTRUMENT NO. 06-087018, OF OFFICIAL RECORDS OF THE COUNTY OF
LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66000(a)(1)-(4) OF THE SUBDIVISION
MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEES TITLE AND SAID SIGNATURE IS NOT
REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF BENT BAY TRAILS, L.P. A VIRGINIA LIMITED PARTNERSHIP, LEASE HOLDER, AS DISCLOSED BY
LEASE RECORDED MARCH 08, 2007 AS INSTRUMENT NO. 06-170848, OF OFFICIAL RECORDS OF THE COUNTY OF
LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66000(a)(1)-(4) OF THE SUBDIVISION
MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEES TITLE AND SAID SIGNATURE IS NOT
REQUIRED BY THE LOCAL AGENCY.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE
REQUEST OF CHANGING ROCK DEVELOPMENT, L.L.C. A CALIFORNIA LIMITED LIABILITY COMPANY ON JANUARY 10,
2006. I HEREBY CERTIFY THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OF
THE APPROVED OF THE ENGINEERING BOARD OF THE COUNTY OF LOS ANGELES AND THAT THE MONUMENTS OF THE QUANTIFIED AND
LOCALIZED SHOW HEREON ARE IN THE PLACE OF WILL BE IN PLACE WITHIN TWELVE MONTHS FROM THE FILING
DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPEATED.

BY David M. Johnson 10-08-06
REGISTERED PROFESSIONAL ENGINEER
EXPIRES 10/15/10
STATE OF CALIFORNIA

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS WITH ALL PROVISIONS OF STATE LAW
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP
IS TECHNICALLY CORRECT IN ALL RESPECTS NOT DEFERRED TO BY THE CITY ENGINEER.

BY David M. Johnson DATE 8/20/07
EX NO. 7395
EXPIRES 10/15/10

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE
MAP AND ALL APPROVED A TENTATIVE CERTIFICATE THAT ALL PROVISIONS OF STATE LAW AND
SUBDIVISION ORDINANCES OF THE CITY OF GLENDORA APPLICABLE AT THE TIME OF APPROVAL OF TENTATIVE
MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH
RESPECT TO CITY RECORDS.

BY Michael W. Scott DATE Aug 24, 2007
CITY ENGINEER, CITY OF GLENDORA

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENDORA, BY RESOLUTION NO. 07-22,
ADOPTED ON THE 18th DAY OF April 2007, APPROVED THE ATTACHED MAP
AND ACCEPTED ON BEHALF OF THE PUBLIC THE DESIGNATION FOR PUBLIC UTILITIES, HIGHWAYS, AND OTHER
PUBLIC USES AS SHOWN ON SAID MAP. SAID CITY COUNCIL HAS ALSO ACCEPTED THE EASEMENT FOR SANITARY
PURPOSES AS SHOWN ON SAID MAP.

BY Scott L. Scott DATE 4/20/07
CITY CLERK, CITY OF GLENDORA

SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEIED UNDER THE JURISDICTION OF THE CITY OF
GLENDORA, TO WHICH SAID LAND IS SUBJECT, HAVE BEEN DETERMINED TO BE SUBJECT
AND WHICH MAY BE PAID OR PAID, HAVE BEEN PAID IN FULL.

BY Scott L. Scott DATE 4/20/07
CITY CLERK, CITY OF GLENDORA

SIGNATURE OMISSION NOTES CONTINUED:

THE SIGNATURE OF THE SAN JUAN RANCH COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR
AND OTHER PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 668, PAGE 7 OF OFFICIAL RECORDS OF
THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66000(a)(1)-(4) OF
THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEES TITLE AND SAID
SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF THE CITY OF GLENDORA, HOLDER OF AN EASEMENT FOR WATER LINE AND SEWERAGE
STRUCTURE PURPOSES, AS DISCLOSED BY RESOLUTION NO. 06-060 RECORDED MAY 13, 2006 AS INSTRUMENT
NO. 06-060, OF OFFICIAL RECORDS OF THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE
PROVISIONS OF SECTION 66000(a)(1)-(4) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT
IT CANNOT OPEN INTO A FEES TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF RED BATH & BONDING, INC. A MISSOURI CORPORATION, LEASE HOLDER, AS DISCLOSED BY
LEASE RECORDED JANUARY 22, 2007 AS INSTRUMENT NO. 06-060, OF OFFICIAL RECORDS OF THE
COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66000(a)(1)-(4) OF
THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEES TITLE AND SAID
SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF 24 HOUR FITNESS USA, INC. A CALIFORNIA CORPORATION, LEASE HOLDER, AS DISCLOSED
BY LEASE RECORDED APRIL 28, 2006 AS INSTRUMENT NO. 06-060, OF OFFICIAL RECORDS OF THE
COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66000(a)(1)-(4) OF
THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEES TITLE AND SAID
SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF CHANGING ROCK DEVELOPMENT, L.L.C. HOLDER OF EASEMENTS FOR ACCESS, PUBLIC
UTILITY, UNDERGROUND ELECTRICAL, GAS, AND TELEPHONE UTILITY AS DISCLOSED BY DOCUMENT
RECORDED MAY 8, 2007 AS INSTRUMENT NO. 06-170848 AND ANNEXED BY DOCUMENT RECORDED JULY 2,
2007 AS INSTRUMENT NO. 06-170848, BOTH OF OFFICIAL RECORDS OF THE COUNTY OF LOS ANGELES,
HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66000(a)(1)-(4) OF THE SUBDIVISION MAP ACT.
THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEES TITLE AND SAID SIGNATURE IS NOT
REQUIRED BY THE LOCAL AGENCY.

MAP & GRANT

350/72

BOOK 350 PAGE 72 72

SCALE: 1" = 150' SHEET 2 OF 6 SHEETS

PARCEL MAP NO. 65399

IN THE CITY OF GLENDORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DEVELOPMENT RESOURCE CONSULTANTS, INC.
DATE OF SURVEY: AUGUST 2005

BOUNDARY ESTABLISHMENT

NOTHING CONTAINED HEREIN SHALL BE CONSIDERED AS A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE USER SHALL BE RESPONSIBLE FOR VERIFYING THE INFORMATION CONTAINED HEREIN AND FOR OBTAINING NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

PROCESSED BY: *[Signature]* DATE: 8-10-07

I HEREBY CERTIFY THAT ALL NECESSARY MEASUREMENTS HAVE BEEN MADE AND CORRECTIONS MADE WHERE NECESSARY UNDER THE PROVISIONS OF SECTION 25000 AND 25001 OF THE GOVERNMENT CODE.

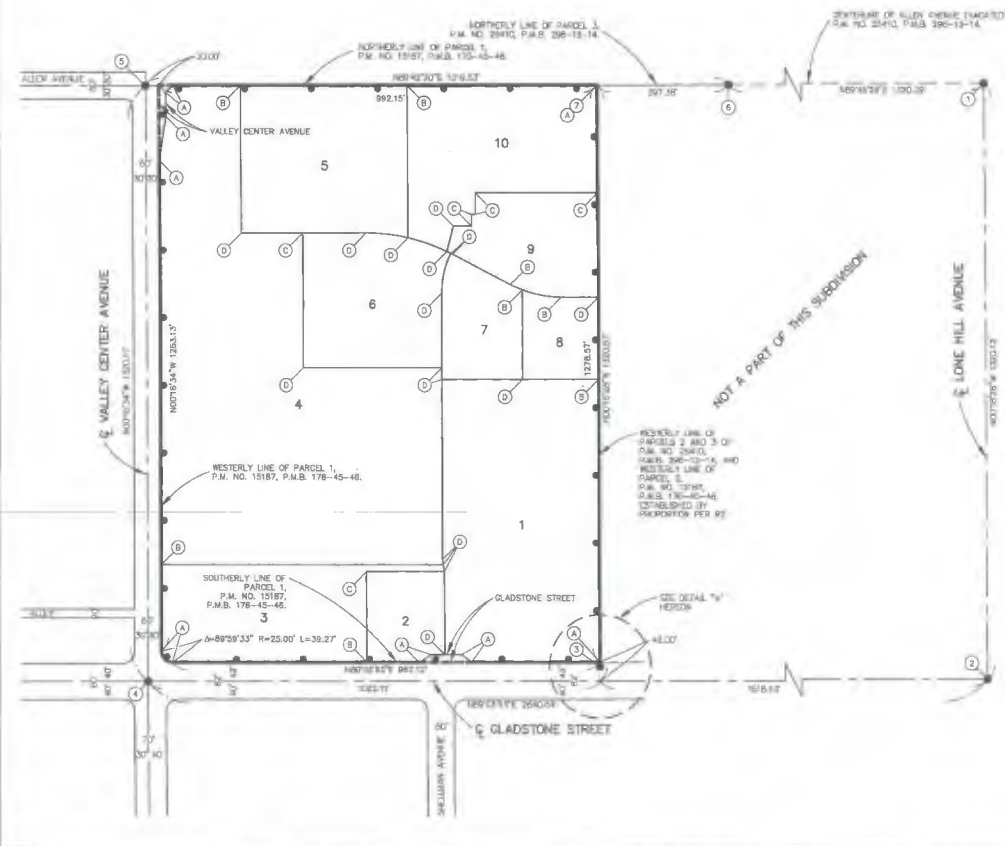
EXAMINED AND APPROVED: *[Signature]* DATE: 8-10-07

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF GLADSTONE STREET BEING PARALLEL TO THE CENTERLINE OF PARCEL MAP NO. 15187 FILED IN BOOK 176, PAGES 45 AND 46 OF PARCEL MAPS.

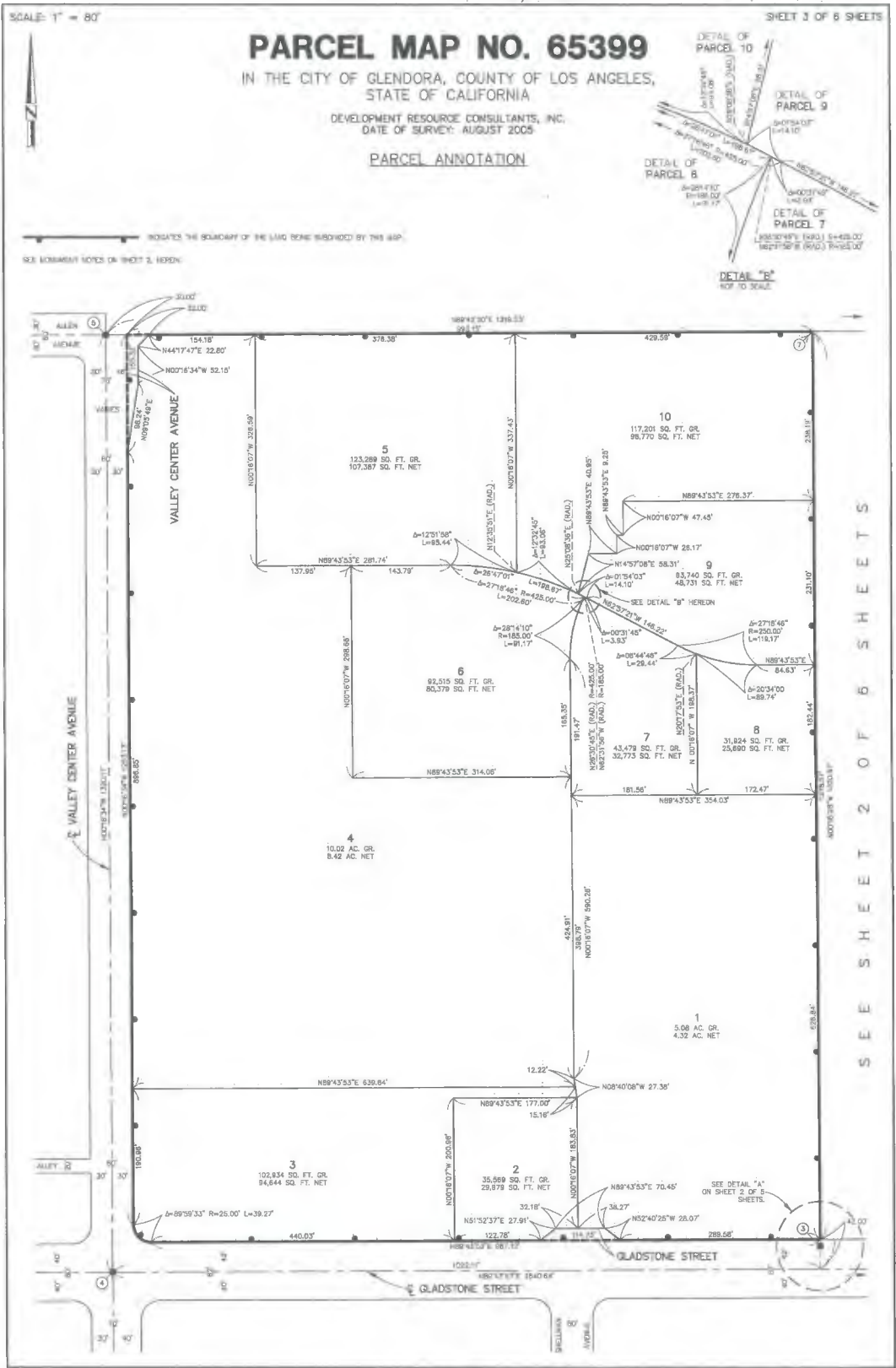
MONUMENTS, REFERENCES, AND LEGEND

- FOUND MONUMENT AS NOTED
- (A) INDICATES 1" IRON PIPE PLUMB, TAPPED L.S. 7734 TO BE SET.
- (B) INDICATES 1" IRON PIPE PLUMB, TAPPED L.S. 7734 TO BE SET.
- (C) INDICATES LEAD TACK AND TAG L.S. 7734 TO BE SET.
- (D) INDICATES SPAN AND HARDER L.S. 7734 TO BE SET.
- (1) FOUND 3" BRASS DISK "L.S. CO. ROAD DEPT. (1975)" MONUMENT IN WELL MONUMENT PER CITY RE NO. 30-39.
- (2) FOUND 2" BRASS DISK "COUNTY SUPERVISOR" IN WELL MONUMENT PER 42 AND CITY RE NO. 30-30.
- (3) FOUND LEAD TACK AND TAG IN TOP OF CURB, T.S. 7734 PER 42. INTERFERE BUILT FROM ESTABLISHED 3/4" CORNER OF PARCEL 1 PER #1, ESTABLISHED BY PROPORTION PER #4.
- (4) FOUND 2" BRASS DISK "COUNTY SUPERVISOR" IN WELL MONUMENT PER 42 AND CITY RE NO. 30-21.
- (5) FOUND 1" IRON PIPE NO TAG PER CITY RE NO. 30-22.
- (6) FOUND LEAD TACK AND TAG T.S. 6817 PER CERTIFICATE OF CORRECTION RECORDED MAPS 176-300 (A) INSTRUMENT NO. 05-087847, OFFICIAL RECORDS OF LOS ANGELES COUNTY.
- (7) SEARCHED FOUND NOTHING ESTABLISHED BY PROPORTION PER #3.
- #1 = PARCEL MAP NO. 15187 FILED IN BOOK 176, PAGES 45 AND 46 OF PARCEL MAPS.
- #2 = PARCEL MAP NO. 25410 FILED IN BOOK 256, PAGES 13 AND 14 OF PARCEL MAPS.



350/73

BOOK 350 PAGE 73



350/74

BOOK 350 PAGE 74 24

SCALE: 1" = 80'

SHEET 4 OF 6 SHEETS

PARCEL MAP NO. 65399

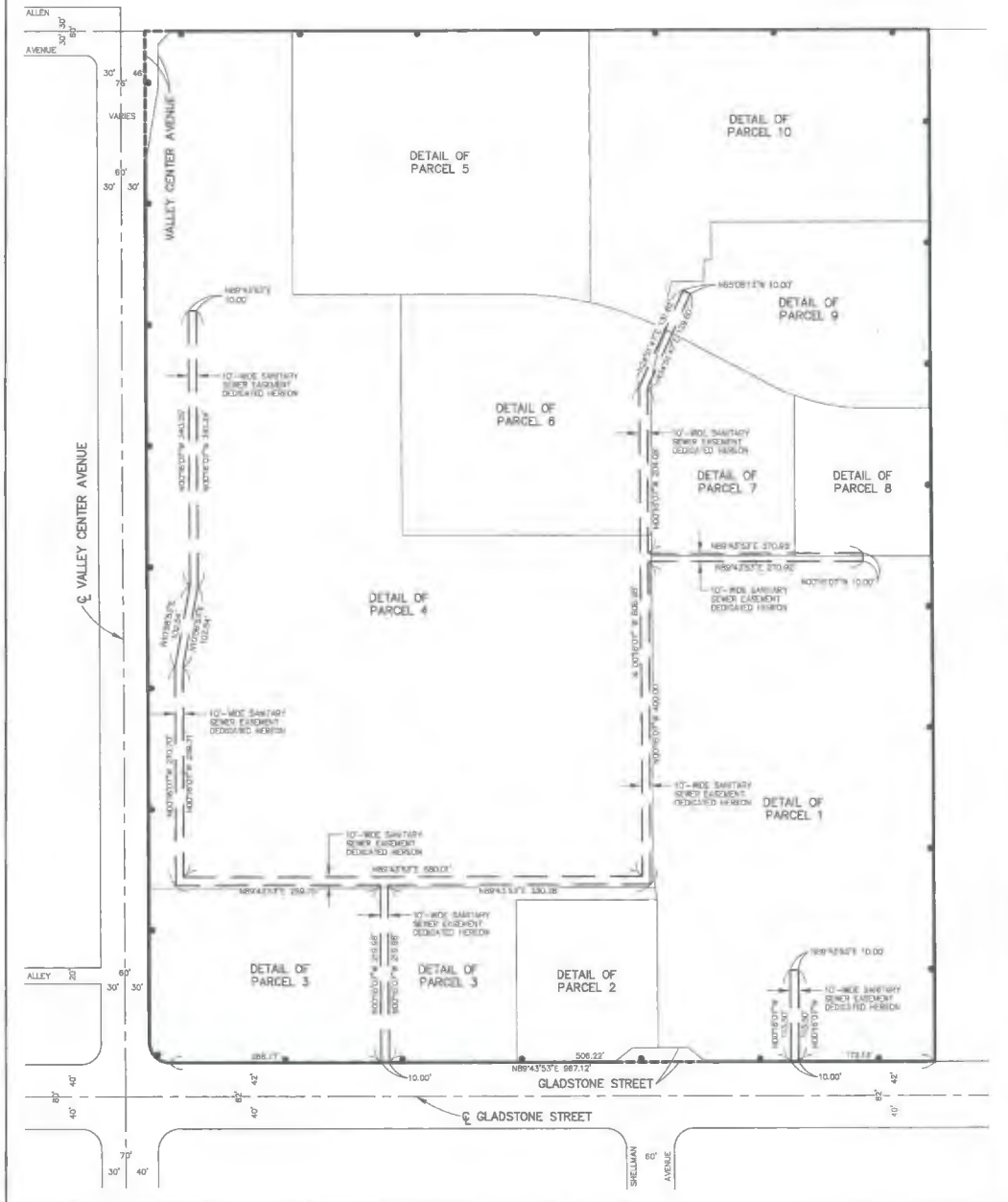
IN THE CITY OF GLENDORA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

DEVELOPMENT RESOURCE CONSULTANTS, INC.
DATE OF SURVEY: AUGUST 2005

SEWER LINE EASEMENT DETAIL



INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



350/75

BOOK 350 PAGE 35

SCALE: 1" = 80'

SHEET 5 OF 6 SHEETS

PARCEL MAP NO. 65399

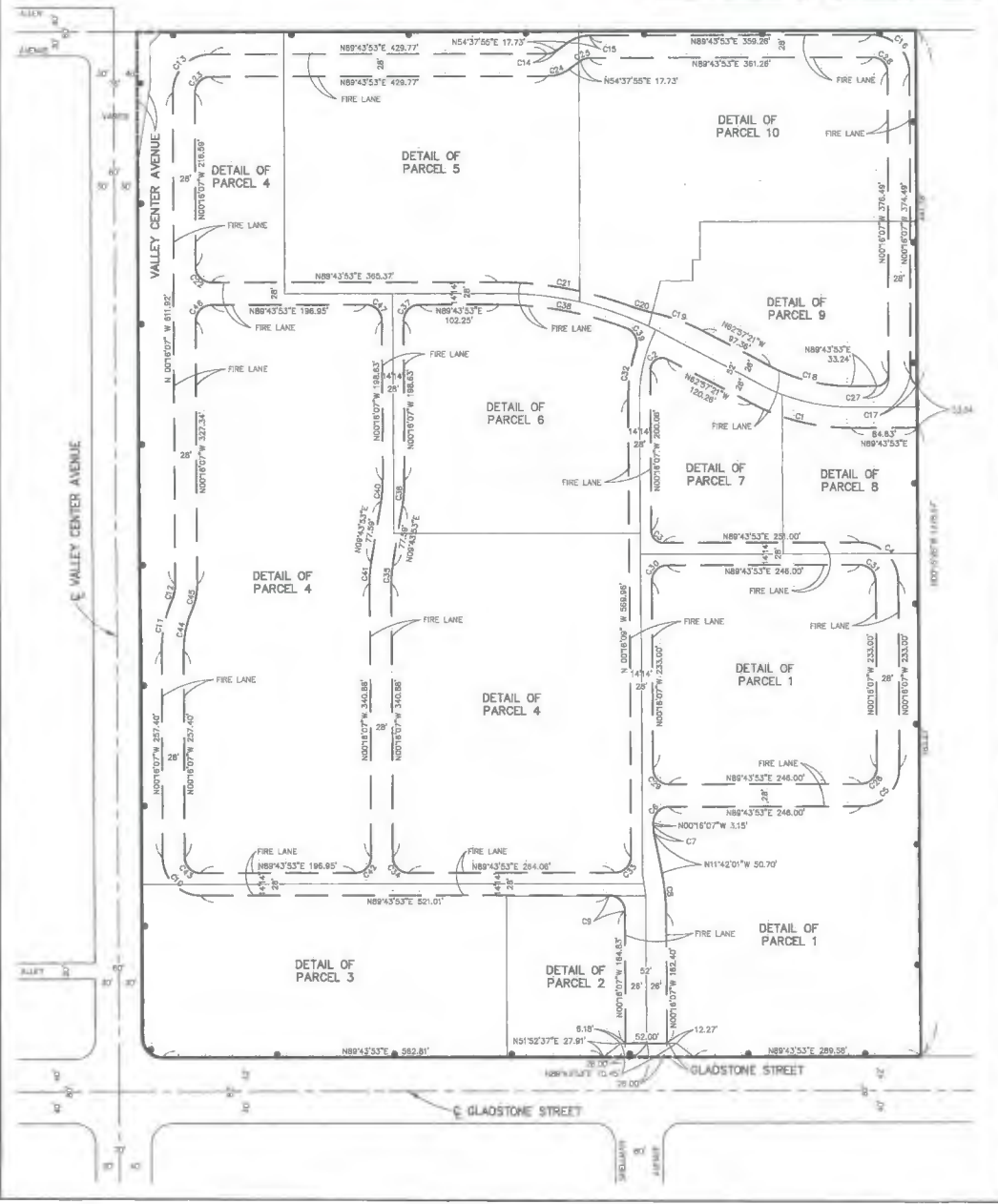
IN THE CITY OF GLENDORA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

DEVELOPMENT RESOURCE CONSULTANTS, INC.
DATE OF SURVEY: AUGUST 2005

FIRE LANE DETAIL

CURVE	DELTA	DIABOLUS	LENGTH
C1	27°8'46"	278.00'	131.57'
C2	1°77'8"48"	15.00'	30.71'
C3	80°00'00"	15.00'	23.58'
C4	80°00'00"	48.00'	75.40'
C5	80°00'00"	48.00'	75.40'
C6	80°00'00"	20.00'	31.42'
C7	11°25'24"	50.00'	9.98'
C8	11°25'24"	250.00'	49.88'
C9	80°00'00"	20.00'	31.42'
C10	80°00'00"	48.00'	75.40'
C11	24°28'41"	150.00'	64.13'
C12	24°28'41"	20.00'	21.36'
C13	80°00'00"	48.00'	75.40'
C14	38°05'58"	20.00'	12.25'
C15	38°05'58"	48.00'	29.40'
C16	80°00'00"	48.00'	75.40'
C17	6°34'48"	15.00'	16.71'
C18	27°18'45"	224.00'	108.79'
C19	14°35'02"	350.00'	85.09'
C20	7°35'58"	250.00'	33.16'

CURVE	DELTA	RADIUS	LENGTH
C21	19°59'43"	458.00'	170.30'
C22	80°00'00"	20.00'	31.42'
C23	80°00'00"	20.00'	31.42'
C24	38°05'58"	48.00'	29.40'
C25	35°05'58"	20.00'	12.25'
C26	80°00'00"	18.00'	28.27'
C27	80°00'00"	15.00'	23.58'
C28	80°00'00"	20.00'	31.42'
C29	80°00'00"	20.00'	31.42'
C30	80°00'00"	20.00'	31.42'
C31	80°00'00"	20.00'	31.42'
C32	18°28'24"	198.00'	64.22'
C33	80°00'00"	20.00'	31.42'
C34	80°00'00"	20.00'	31.42'
C35	10°00'00"	121.00'	21.17'
C36	10°00'00"	172.00'	30.89'
C37	80°00'00"	20.00'	31.42'
C38	20°38'28"	465.00'	158.77'
C39	87°50'57"	20.00'	30.89'
C40	10°00'00"	148.00'	28.61'
C41	10°00'00"	148.00'	28.61'
C42	80°00'00"	20.00'	31.42'
C43	80°00'00"	20.00'	31.42'
C44	24°28'41"	122.00'	52.16'
C45	24°28'41"	78.00'	33.35'
C46	80°00'00"	20.00'	31.42'
C47	80°00'00"	20.00'	31.42'



350/76

BOOK 350 PAGE 76 76

SCALE: 1" = 80'

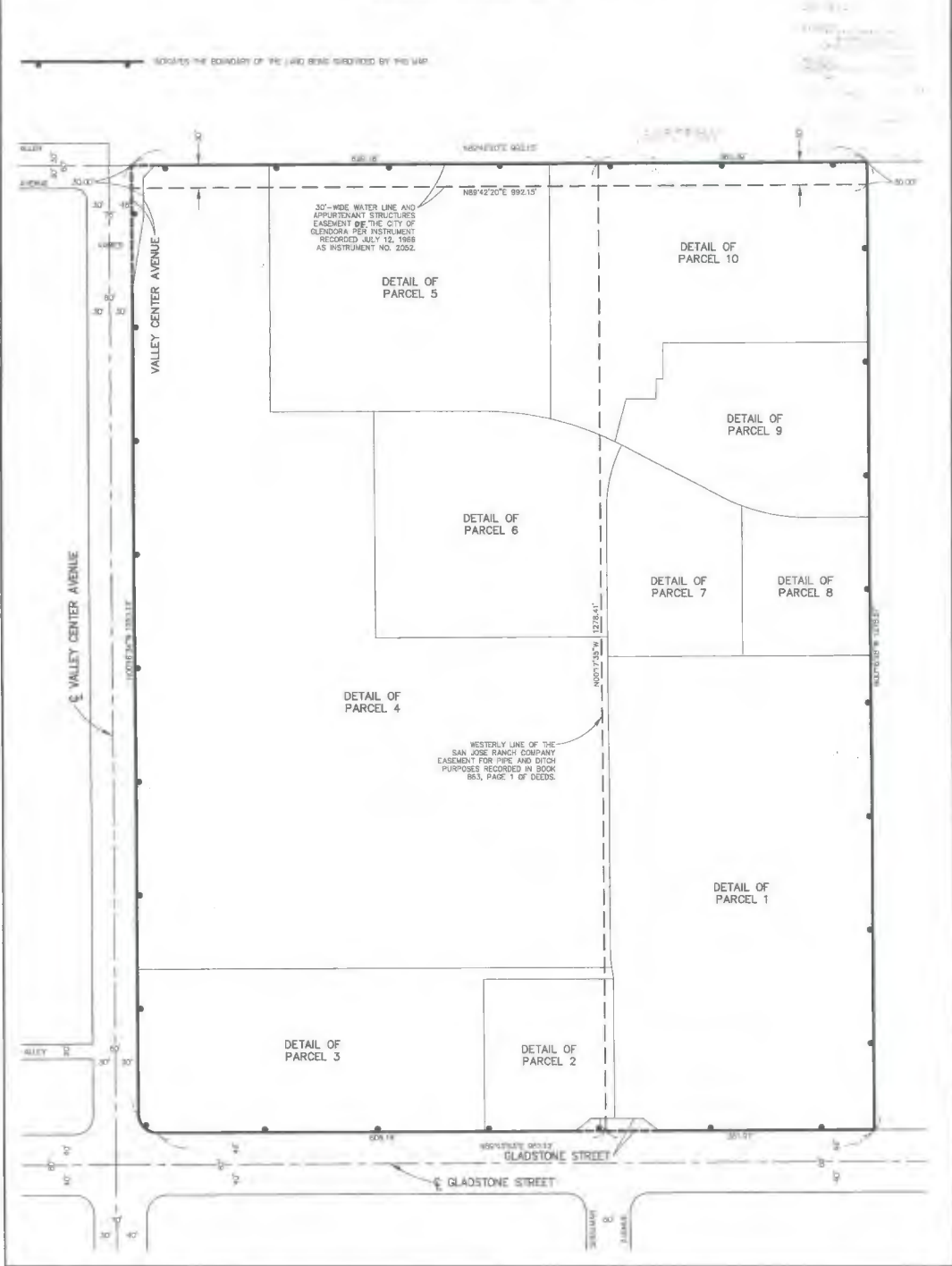
SHEET 6 OF 6 SHEETS

PARCEL MAP NO. 65399

IN THE CITY OF GLENDORA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

DEVELOPMENT RESOURCE CONSULTANTS, INC.
DATE OF SURVEY: AUGUST 2005

EXISTING EASEMENT DETAIL



350/91

BOOK 350 PAGE 91

1 PARCEL
11,607 SQ. FT.

SHEET 1 OF 2 SHEETS

AUG 23 2007



PARCEL MAP NO. 65250

IN THE CITY OF GLENORA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 4 AND 5 OF BLOCK 00 OF GLENORA TRACT, AS PER
MAP RECORDED IN BOOK 15, PAGE 75 AND 76 OF MISCELLANEOUS RECORDS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
36 WY
PMT 2:00 PM
BOOK 350
PAGE 91-92
BY REC'D MAPS
LOS ANGELES COUNTY CA
Register/Under County Clerk
BY L. Swings
DATE
FEE \$ 11.00
QA FEE (Code 2) \$ 2.00

MAP

SUBDIVIDER'S STATEMENT

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE
BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING ON
SAID MAP AND SUBDIVISION.

JOSEPHINE F. DANIELS SUBDIVIDER

Josephine F. Daniels
JOSEPHINE F. DANIELS



RECORD OWNER IS:

RECORD OWNER IS TRUST OF JOSEPHINE F. DANIELS, 8/16/1988

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

ON 9-11-06 BEFORE ME E. Salgado, A NOTARY PUBLIC
PERSONALLY APPEARED JOSEPHINE F. DANIELS, PERSONALLY KNOWN TO ME OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED TO
ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY
HER SIGNATURE ON THE INSTRUMENT, SHE PERSON, OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

E. Salgado
NAME PRINTED E. Salgado
MY COMMISSION EXPIRES 7-27-2010
MY PRINCIPAL PLACE OF BUSINESS IS IN
LOS ANGELES COUNTY
MY COMMISSION NO. 160022

EASEMENT NOTE:

GLENORA WATER COMPANY, A CORPORATION HOLDER(S) OF AN EASEMENT FOR PUBLIC
UTILITY PURPOSES BY DEED RECORDED IN BOOK 216 PAGE 418 OF DEEDS
SAID EASEMENT IS UNDETERMINED IN NATURE.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 8 UNITS,
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY
ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

BASIS OF BEARING NOTES:

THE BEARINGS OF NORTH 30° E OF THE CENTERLINE OF MINNESOTA AVENUE AS SHOWN
ON TRACT NO. 13662, M.S. 433-38-19, HAS TAKEN AS THE BASIS OF BEARING
FOR THIS SURVEY.

I HEREBY CERTIFY THAT SECURITY OF THE AMOUNT OF \$ 2,025.00 HAS
BEEN PAID WITH THE CLERK OF THE COUNTY OF LOS ANGELES TO THE CLERK OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS
CALCULATED AS TO BE IN ACCORDANCE WITH THE PROVISIONS OF STATE LAW AND
COUNTY ORDINANCES.

EXECUTIVE OFFICER BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES
BY [Signature] DATE 8-21-07



I HEREBY CERTIFY THAT ALL CONDITIONS HAVE BEEN MET AND CORRECTLY FILED
AND THAT ALL RECORDS FROM THE PROVISIONS OF SECTION 56000 AND
SECTION 56001 OF THE CALIFORNIA CIVIL CODE HAVE BEEN FILED.

EXECUTIVE OFFICER BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES
BY [Signature] DATE 8-21-07



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A
FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSEPHINE F. DANIELS ON AUGUST
4, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO
THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT THE MONUMENTS OF THE
CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, THAT SAID MONUMENTS
ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

William C. Shen
WILLIAM C. SHEN
RCE 21480
EXPIRES 8-30-2007



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREON
THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF GLENORA
APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN
COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT
WITH RESPECT TO CITY RECORDS.

8/17/07
DATE
Michael T. Scott
CITY ENGINEER
RCE 23198
CITY OF GLENORA
EXPIRES 12/31/07



SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION
OF THE CITY OF GLENORA TO WHICH THE LAND INCLUDED IN THE WITHIN
SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL,
HAVE BEEN PAID IN FULL.

8/17/07
DATE
Kathleen van Lierden
CITY CLERK - CITY OF GLENORA

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENORA BY
RESOLUTION NO. 07-26 ADOPTED ON August 14, 2007
APPROVED AFORESAID MAP.

8/17/07
DATE
Kathleen van Lierden
CITY CLERK - CITY OF GLENORA

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIED WITH ALL
PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL
RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

8/23/07
DATE
Fabrizio D. Pachano
RCE NO. 7274
EXPIRES 12-31-08



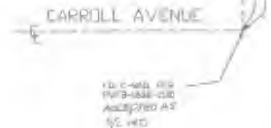
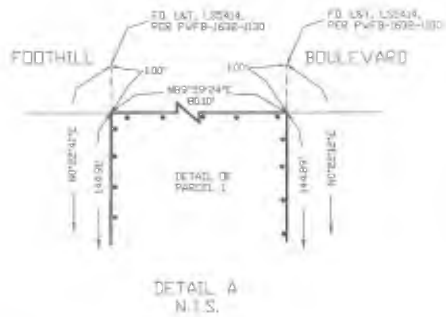
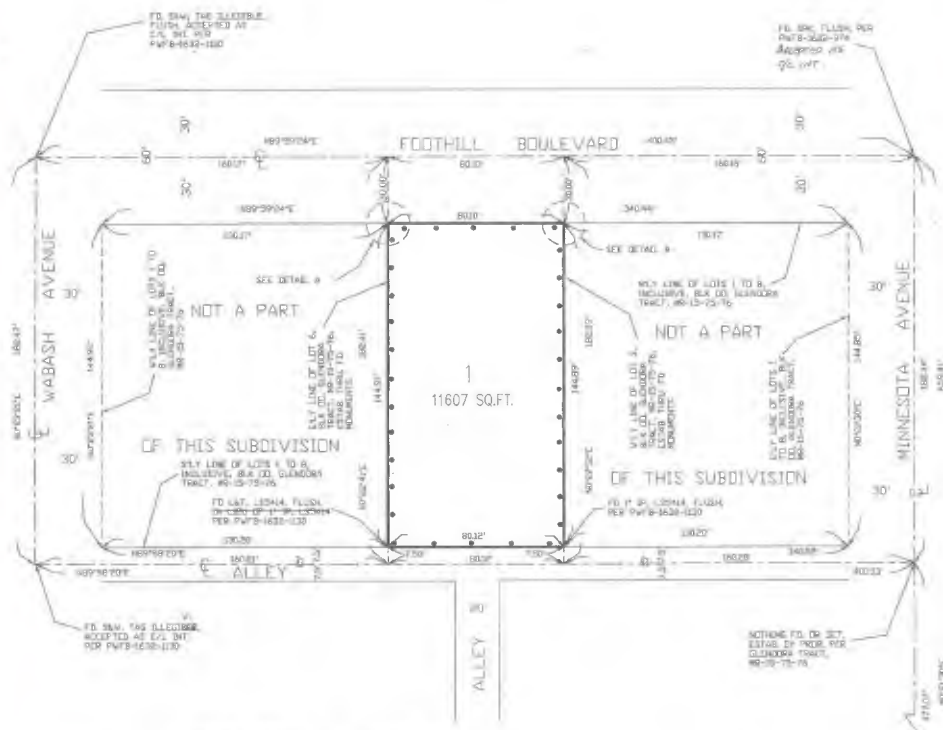
350/92

SCALE: 1" = 30'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 65250

IN THE CITY OF GLENDORA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



INDICATES THE BOUNDARY OF THE LMO BEING SUBDIVIDED BY THIS MAP.

GLENDORA CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENDORA, BY RESOLUTION NO. _____ ADOPTED ON THE _____ DAY OF _____ 20____, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF GLENDORA

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENDORA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF GLENDORA

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GLENDORA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF GLENDORA



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 12 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 6) TIE NOTES DO NOT HAVE TO BE SUBMITTED TO US. THE CITY ENGINEER WILL APPROVE ALL TIE NOTES AND SEND US A COPY, PER ART COOK (MARCH 2, 1976)

1301 / 93

BOOK 130 PAGE 93

1 LOT
3.45 ACRES

SHEET 1 OF 4 SHEETS

TRACT NO. 060180

IN THE CITY OF GLENDORA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

05 0491810
05 0491849

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 10 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON THE MAP OF THE RANCHO ADDITION TO SAN JOSE, RECORDED IN BOOK 22 PAGE 21, ET SEQ. OF MISCELLANEOUS RECORDS, TOGETHER WITH THAT PORTION OF BONITA AVENUE AS VACATED BY ORDER OF THE BOARD OF SUPERVISORS, RECORDED MAY 11, 1955 IN BOOK 47749 PAGE 110, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY

FOR CONDOMINIUM PURPOSES

FILED
STATEMENT OF OWNER
 MAP No. 1301
 41 PAST 12 PM
 IN BOOK 1301
 BY PAGE 93-96
 OF MAPS
 LOS ANGELES COUNTY, CALIF.
 Registered/Recorded by County Clerk
 EPY bc
 FEE \$ 17.
 D.A. FEE Code 20 \$ 2.00

MAP & GRANT

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF GRAND AVENUE AND LAXFORD STREET WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY GRANT TO THE CITY OF GLENDORA THE RIGHT TO RESTRICT DIRECT VEHICULAR INGRESS AND EGRESS FROM ABUTTING LOT 1 TO THE SAID STREET, IF ANY PORTION OF SAID STREET'S WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

S.C. PARTNERS96,
A CALIFORNIA LIMITED PARTNERSHIP, OWNER

BY: [Signature]
CHARLES V. LEITCHER
GENERAL PARTNER

GLENDORA GRAND PARTNERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY,
LEASEE WITH OPTION TO PURCHASE BY DOCUMENT RECORDED APRIL 30, 2004
AS INSTRUMENT NO. 04-1073003, OF OFFICIAL RECORDS.

GLENDORA GRAND PARTNERS, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: VERDUGO MANAGEMENT & INVESTMENT, INC.,
A CALIFORNIA CORPORATION,
MANAGER

BY: [Signature]
DAN CHANDLER, PRESIDENT

EAST WEST BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED APRIL 30,
2004 AS INSTRUMENT NO. 04-1073004, OF OFFICIAL RECORDS.

BY: [Signature] SECRETARY
BY: [Signature] SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGMENTS

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
ON 12-18-04 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED Charles V. Leitcher
Charles V. Leitcher
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN
THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]
NOTARY NAME: Stacy Lynn Hines
COUNTY OF: Los Angeles
LICENSE EXPIRES: 5-25-08

STATE OF CALIFORNIA)
COUNTY OF (Los Angeles)) SS.
ON December 16, 2004 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC
IN AND FOR SAID STATE, PERSONALLY APPEARED
Dan Chandler and Charles V. Leitcher
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN
THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]
NOTARY NAME: Mary Woo
COUNTY OF: Los Angeles
LICENSE EXPIRES: February 17, 2008

CONDOMINIUM NOTE

THIS TRACT IS APPROVED AS A COMMERCIAL CONDOMINIUM PROJECT FOR 6 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHANDLER PARTNERS ON JANUARY 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I ALSO STATE THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO THE CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.



[Signature]
ROBERT R. SIMS
R.C.E. 21649, EXPIRES 9/30/2005
12/20/04
DATE

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF THE CENTERLINE OF GRAND AVENUE SHOWN AS NORTH 00°09'54" WEST ON THE RECORDS OF SURVEY, FILED IN BOOK 84, PAGE 42, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF GLENDORA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, WITH RESPECT TO CITY RECORDS.

3/2/05
DATE
[Signature]
CITY ENGINEER - CITY OF GLENDORA
R.C.E. NO. 3201 EXPIRES: 10/17/07



SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENDORA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

3-1-05
DATE
[Signature]
CITY CLERK - CITY OF GLENDORA

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENDORA BE RESOLUTION NO. 2004-20 ADOPTED ON 12-22-04, 2004, APPROVED THE ATTACHED MAP, AND ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATION OF ACCESS RIGHTS PURPOSES.

3-1-05
DATE
[Signature]
CITY CLERK - CITY OF GLENDORA

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLIES WITH THE PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

3/02/05
DATE
[Signature]
DEPUTY COUNTY ENGINEER
R.C.E. NO. 22222 EXPIRES: 9-22-05



NOTARY ACKNOWLEDGMENTS

STATE OF CALIFORNIA)
COUNTY OF) SS.
ON _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN
AND FOR SAID STATE, PERSONALLY APPEARED _____
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN
THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE
INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS
ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE: _____
NOTARY NAME: _____
COUNTY OF: _____
LICENSE EXPIRES: _____

TRACT NO. 060180

IN THE CITY OF GLENDORA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

SIGNATURE OMISSIONS

THE SIGNATURE OF SAN DIMAS IRRIGATION COMPANY, EASEMENT HOLDER FOR PIPES AND DITCHES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 959, PAGE 170, AND IN BOOK 1004, PAGE 80, BOTH OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3 (A) (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS INDETERMINATE IN NATURE.

THE SIGNATURE OF LOS ANGELES COUNTY SANITATION DISTRICT NO. 22, A BODY CORPORATE AND POLTIC, EASEMENT HOLDER FOR SEWER PIPELINE AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED MARCH 6, 1961 AS INSTRUMENT NO. 3883, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3 (A) (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SOUTHERN-CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER FOR POLE, CONDUITS AND MANHOLES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED SEPTEMBER 26, 1968 AS INSTRUMENT NO. 374, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3 (A) (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, EASEMENT HOLDER OF CERTAIN RIGHTS AS DISCLOSED BY A DOCUMENT RECORDED MAY 11, 1955 IN BOOK 47749, PAGE 110 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3 (A) (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF THE CITY OF GLENDORA, A MUNICIPAL CORPORATION, EASEMENT HOLDER FOR WATER MAIN AND MAINTENANCE PURPOSES, AS DISCLOSED BY DEED RECORDED AUGUST 11, 2004 AS INSTRUMENT NO. 04-2071685, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3 (A) (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 21,950.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. / PARCEL MAP NO. 060180 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Wanda Pao 3-3-05
DEPUTY



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66436 AND 66436S OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Wanda Pao 3-3-05
DEPUTY



1301 / 95

BOOK 17A PAGE 95

SCALE: 1"=60'

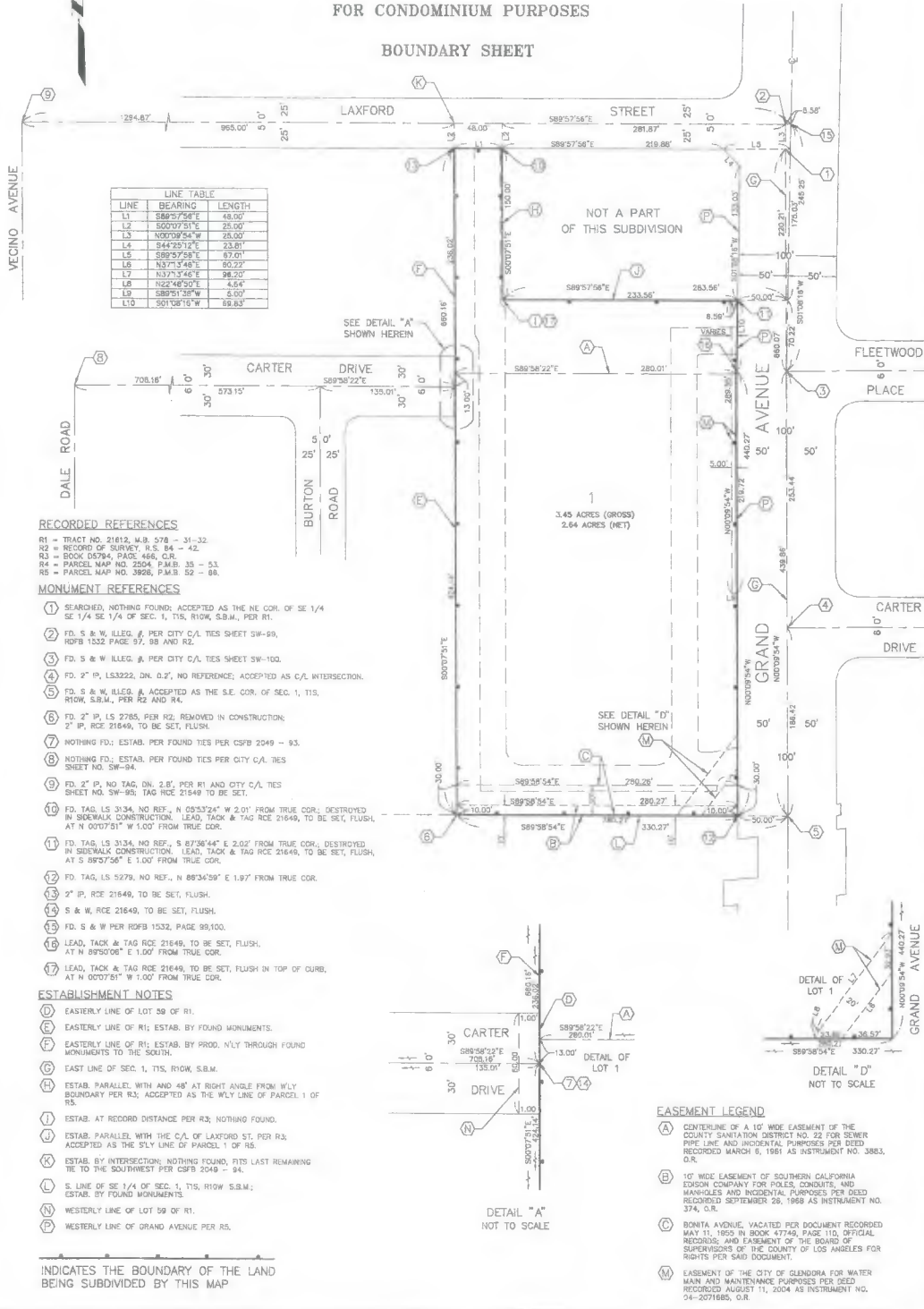
SHEET 3 OF 4 SHEETS

TRACT NO. 060180

IN THE CITY OF GLENDORA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

BOUNDARY SHEET



LINE	BEARING	LENGTH
L1	S89°57'58"E	48.00'
L2	S00°07'31"E	23.00'
L3	N00°09'54"W	28.00'
L4	S44°29'12"E	23.81'
L5	S89°57'58"E	67.01'
L6	N37°13'48"E	60.22'
L7	N37°13'46"E	96.20'
L8	N22°48'00"E	4.54'
L9	S89°51'39"W	5.00'
L10	S01°08'16"W	69.83'

RECORDED REFERENCES

- R1 - TRACT NO. 21812, M.B. 578 - 31-32
- R2 - RECORD OF SURVEY, H.S. 84 - 42
- R3 - BOOK 05784, PAGE 466, C.R.
- R4 - PARCEL MAP NO. 2504, P.M.B. 35 - 53
- R5 - PARCEL MAP NO. 3826, P.M.B. 52 - 68

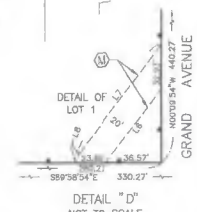
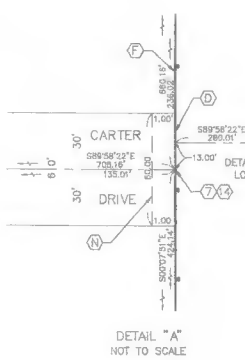
MONUMENT REFERENCES

- 1 SEARCHED, NOTHING FOUND; ACCEPTED AS THE NE COR. OF SE 1/4 SE 1/4 SEC. 1/4 OF SEC. 1, T15, R10W, S.B.M., PER R1.
- 2 FD, S & W, ILLEG. #, PER CITY C/L TIES SHEET SW-99, R07B 1322 PAGE 97, 98 AND 92.
- 3 FD, S & W, ILLEG. #, PER CITY C/L TIES SHEET SW-100.
- 4 FD, 2" IP, LS3222, DN. 0.2", NO REFERENCE; ACCEPTED AS C/L INTERSECTION.
- 5 FD, S & W, ILLEG. #, ACCEPTED AS THE S.E. COR. OF SEC. 1, T15, R10W, S.B.M., PER R2 AND R4.
- 6 FD, 2" IP, LS 2785, PER R2, REMOVED IN CONSTRUCTION; 2" IP, RCE 21649, TO BE SET, FLUSH.
- 7 NOTHING FD; ESTAB. PER FOUND TIES PER CSFB 2049 - 83.
- 8 NOTHING FD; ESTAB. PER FOUND TIES PER CITY C/L TIES SHEET NO. SW-94.
- 9 FD, 2" IP, NO TAG, DN. 2.8", PER R1 AND CITY C/L TIES SHEET NO. SW-95; TAG RCE 21649 TO BE SET.
- 10 FD, TAG, LS 3134, NO REF., N 09°32'24" W 2.01' FROM TRUE COR.; DESTROYED IN SIDEWALK CONSTRUCTION. LEAD, TACK & TAG RCE 21649, TO BE SET, FLUSH, AT N 00°07'31" W 1.00' FROM TRUE COR.
- 11 FD, TAG, LS 3134, NO REF., S 87°38'44" E 2.02' FROM TRUE COR.; DESTROYED IN SIDEWALK CONSTRUCTION. LEAD, TACK & TAG RCE 21649, TO BE SET, FLUSH, AT S 89°57'56" E 1.00' FROM TRUE COR.
- 12 FD, TAG, LS 5278, NO REF., N 89°34'59" E 1.97' FROM TRUE COR.
- 13 2" IP, RCE 21649, TO BE SET, FLUSH.
- 14 S & W, RCE 21649, TO BE SET, FLUSH.
- 15 FD, S & W, PER R07B 1532, PAGE 98,100.
- 16 LEAD, TACK & TAG RCE 21649, TO BE SET, FLUSH, AT N 89°50'08" E 1.00' FROM TRUE COR.
- 17 LEAD, TACK & TAG RCE 21649, TO BE SET, FLUSH IN TOP OF CURB, AT N 00°07'31" W 1.00' FROM TRUE COR.

ESTABLISHMENT NOTES

- D EASTERN LINE OF LOT 59 OF R1.
- E EASTERN LINE OF R1; ESTAB. BY FOUND MONUMENTS.
- F EASTERN LINE OF R1; ESTAB. BY PROD. N/LY THROUGH FOUND MONUMENTS TO THE SOUTH.
- G EAST LINE OF SEC. 1, T15, R10W, S.B.M.
- H ESTAB. PARALLEL WITH AND 48° AT RIGHT ANGLE FROM W/LY BOUNDARY PER R3; ACCEPTED AS THE W/LY LINE OF PARCEL 1 OF R5.
- I ESTAB. AT RECORD DISTANCE PER R3; NOTHING FOUND.
- J ESTAB. PARALLEL WITH THE C/L OF LAXFORD ST. PER R3, ACCEPTED AS THE S/LY LINE OF PARCEL 1 OF R5.
- K ESTAB. BY INTERSECTION; NOTHING FOUND, FITS LAST REMAINING TIE TO THE SOUTHWEST PER CSFB 2049 - 84.
- L S. LINE OF SE 1/4 OF SEC. 1, T15, R10W, S.B.M.; ESTAB. BY FOUND MONUMENTS.
- M WESTERN LINE OF LOT 59 OF R1.
- N WESTERN LINE OF GRAND AVENUE PER R5.

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



EASEMENT LEGEND

- A CENTERLINE OF A 10' WIDE EASEMENT OF THE COUNTY SANITATION DISTRICT NO. 22 FOR SEWER PIPE LINE AND INCIDENTAL PURPOSES PER DEED RECORDED MARCH 6, 1961 AS INSTRUMENT NO. 3883, O.R.
- B 10' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR POLES, CONDUITS, AND MANHOLES AND INCIDENTAL PURPOSES PER DEED RECORDED SEPTEMBER 28, 1968 AS INSTRUMENT NO. 374, O.R.
- C BONITA AVENUE, VACATED PER DOCUMENT RECORDED MAY 11, 1955 IN BOOK 47749, PAGE 110, OFFICIAL RECORDS, AND EASEMENT OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES FOR RIGHTS PER S40 DOCUMENT.
- M EASEMENT OF THE CITY OF GLENDORA FOR WATER MAIN AND MAINTENANCE PURPOSES PER DEED RECORDED AUGUST 11, 2004 AS INSTRUMENT NO. 04-0271665, O.R.

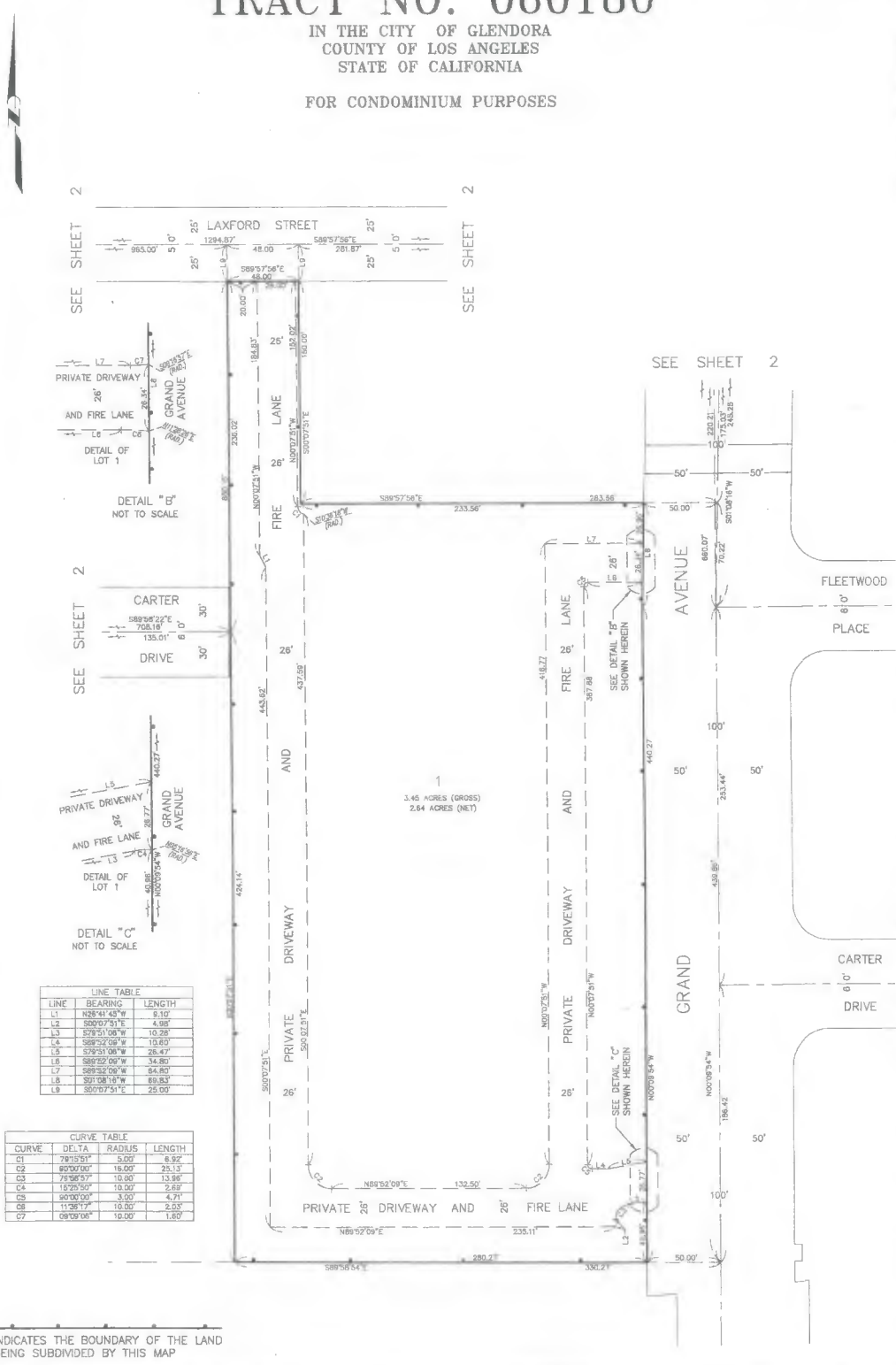
SCALE: 1"=40'

SHEET 4 OF 4 SHEETS

TRACT NO. 060180

IN THE CITY OF GLENDDORA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



LINE	BEARING	LENGTH
L1	N26°41'45"W	9.10'
L2	S00°07'51"E	4.98'
L3	S29°51'08"W	10.28'
L4	S89°22'09"W	10.65'
L5	S74°21'08"W	26.47'
L6	S89°22'09"W	34.80'
L7	S89°32'09"W	64.80'
L8	S01°08'18"W	89.88'
L9	S07°07'51"E	25.00'

CURVE	DELTA	RADIUS	LENGTH
C1	78°15'51"	5.00'	8.92'
C2	60°07'00"	16.00'	25.13'
C3	78°26'57"	10.00'	13.66'
C4	15°25'50"	10.00'	2.63'
C5	90°00'00"	3.00'	4.71'
C6	11°29'14"	10.00'	2.23'
C7	08°02'06"	10.00'	1.80'

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

1341/3

BOOK 1341 PAGE 3

SHEET 1 OF 10 SHEETS
88 LOTS
AREA: 27.57 ACRES

TRACT NO. 61107

IN THE CITY OF GLENORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF SECTION 25, T 1 N, R 10 W, S 8 M, TOGETHER WITH LOT 20 AND A PORTION OF LOT 13 OF TRACT NO. 19493, AS PER MAP RECORDED IN BOOK 550, PAGES 48 THROUGH 50, INCLUSIVE, OF MAPS, TOGETHER WITH A PORTION OF VACATED VALENCIA STREET PER INSTRUMENT NO. 81-445120, ALL OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
LOTS 54, 55 AND 56 FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

13 MIN
PAST 2
IN BOOK 1341
AT PAGE 3-12
OF MAP
LOS ANGELES COUNTY, CA
Registrator-Recorder-County Clerk
BY J.P. [Signature]
Deputy
FEE \$ 35
DA \$ 2

MAP & GRANT

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WE ALSO HEREBY DEDICATE TO THE CITY OF GLENORA THE EASEMENTS FOR SANITARY SEWER, WATER LINE, PUBLIC UTILITIES, INGRESS AND EGRESS OF EMERGENCY VEHICLES, AND ALL USES INCIDENT THERETO INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES OVER LOTS 65 AND 69 AND AS DESIGNATED ON SAID MAP.

WE ALSO HEREBY DEDICATE TO THE CITY OF GLENORA THE RIGHT TO PROHIBIT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN LOTS 59 TO 69, INCLUSIVE.

WE ALSO HEREBY GRANT LOT 58 IN FEE SIMPLE TO THE CITY OF GLENORA FOR PUBLIC PARK PURPOSES. AS A DEDICATION TO PUBLIC USE, WHILE ALL OF GRAND AVENUE, BENNET AVENUE AND BARRANCA AVENUE WITHIN OR ADJACENT TO THIS SUBDIVISION REMAIN PUBLIC STREETS, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ABUTTING LOTS 15, 56, 67, 68 AND 69 TO SAID STREETS. IF ANY PORTION OF SAID STREETS WITHIN OR ADJACENT TO THIS SUBDIVISION ARE VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

WE ALSO DEDICATE TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT THE EASEMENT FOR FLOOD CONTROL INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

BY: WILLIAM LYON HOMES, INC., A CALIFORNIA CORPORATION (OWNER)

Mark A. Thomas
NAME: Mark A. Thomas
TITLE: Assistant Secretary

Carl S. Morabito
NAME: Carl S. Morabito
TITLE: Vice President

NOTARY ACKNOWLEDGMENTS

STATE OF CALIFORNIA
COUNTY OF Orange

ON July 17, 2007 BEFORE ME, Paula Leslie Gruner, Notary Public

PERSONALLY APPEARED Mark A. Thomas

PERSONALLY KNOWN TO ME Mark A. Thomas TO BE ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/WHY EXECUTED THE SAME IN his/her/their AUTHORIZED CAPACITY(IES), AND THAT BY his/her/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: *Paula Leslie Gruner*
PRINT NAME: Paula Leslie Gruner

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY
MY COMMISSION NO. 35044, 2004-1193677
MY COMMISSION EXPIRES June 4, 2008

STATE OF CALIFORNIA
COUNTY OF Orange

ON July 17, 2007 BEFORE ME, Paula Leslie Gruner, Notary Public

PERSONALLY APPEARED Carl S. Morabito

PERSONALLY KNOWN TO ME Carl S. Morabito TO BE ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/WHY EXECUTED THE SAME IN his/her/their AUTHORIZED CAPACITY(IES), AND THAT BY his/her/their SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: *Paula Leslie Gruner*
PRINT NAME: Paula Leslie Gruner

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY
MY COMMISSION NO. 1443677
MY COMMISSION EXPIRES June 4, 2008

RPD PROJECT NOTE

THE SUBDIVISION TRACT IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT WHEREBY THE COMMON AREAS (LOTS 57, 65, 66, 67, 68 AND 69) WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF THE INDIVIDUAL LOTS AND CONDOMINIUM UNITS. MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

LOT 59 THROUGH 64, INCLUSIVE, ARE COMMON PRIVATE DRIVEWAY AND FIRE LANES, TO BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF LOTS 1 THROUGH 53, INCLUSIVE, AND THE OWNERS OF CONDOMINIUM UNITS IN LOTS 54, 55 AND 56, FOR ACCESS, UTILITY EASEMENT, AND MAINTENANCE PURPOSES. MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

THE PROPERTY COVERED BY LOTS 54, 55 AND 56 OF THIS MAP HAS BEEN APPROVED BY THE CITY FOR THE SALE OF 87 CONDOMINIUMS WHICH LOTS MAY BE FURTHER SUBDIVIDED BY MULTIPLE CONDOMINIUM PLANS WITHOUT FURTHER CITY APPROVAL TO ACCOMMODATE PHASED SALES, PURSUANT TO THE AUTHORITY OF SECTION 66422(b) OF THE GOVERNMENT CODE.

THERE WILL BE EXCLUSIVE SIDEYARD EASEMENTS RESERVED OVER SOME OF THE LOTS FOR THE BENEFIT OF ADJOINING LOTS IN THIS SUBDIVISION.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM LYON HOMES, INC. ON MAY 27, 2004. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE OCTOBER 2008, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT THE NOTES TO ALL "CENTERLINE" MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THIRTY-FOUR MONTHS FROM THE DATE SET FORTH HEREON.

Carl S. Morabito
DATE: 7/17/07
EXPIRATION DATE: 9/30/07



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF GLENORA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

10/10/2007
DATED

Michael J. Scott
CITY ENGINEER - CITY OF GLENORA
R.C.F. #2198
EXPIRES DECEMBER 31, 2007



SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF GLENORA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

10/10/07
DATED

Kathleen J. Sussman
CITY CLERK - CITY OF GLENORA

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GLENORA BY RESOLUTION NO. 07-61 ADOPTED ON October 9, 2007 APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENTS FOR SANITARY SEWER, WATER LINES, PUBLIC UTILITIES AND INGRESS AND EGRESS OF EMERGENCY VEHICLES AND ALSO ACCEPTED THE USE OF STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND DEDICATIONS OF ACCESS RIGHTS AND THE RIGHT TO PROHIBIT THE CONSTRUCTION OF BUILDINGS OR OTHER STRUCTURES AS SHOWN ON THIS MAP, AND DID ALSO ACCEPT ON BEHALF OF THE PUBLIC THE DEDICATION IN FEE SIMPLE OF LOT 58 FOR PUBLIC PARK PURPOSES.

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66434 (g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE EASEMENTS FOR SLOPE PURPOSES ACQUIRED BY THE CITY OF GLENORA AS SUCCESSOR IN INTEREST TO THE COUNTY OF LOS ANGELES, BY DOCUMENTS RECORDED IN OCTOBER 1, 1969 AS INSTRUMENT NO. 3026; AND OCTOBER 27, 1969 AS INSTRUMENT NO. 3015; AND THAT EASEMENT FOR WATER LINE PURPOSES ACQUIRED BY THE CITY OF GLENORA BY DOCUMENT RECORDED JUNE 4, 1982 AS INSTRUMENT NO. 82-570341; NOT SHOWN ON THIS MAP.

10/10/07
DATED

Kathleen J. Sussman
CITY CLERK - CITY OF GLENORA

SIGNATURE OMISSIONS NOTE

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c)(3)(A)-(H) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CAN NOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

- SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR POLE LINE PURPOSES, RECORDED APRIL 14, 1955 AS INSTRUMENT NO. 3341 IN BOOK 47486 PAGE 216, OFFICIAL RECORDS.
- GENERAL TELEPHONE COMPANY OF CALIFORNIA, HOLDER OF AN EASEMENT FOR POLE LINE AND CONDUIT PURPOSES, RECORDED APRIL 21, 1955 AS INSTRUMENT NO. 2751 IN BOOK 47554 PAGE 16, OFFICIAL RECORDS.
- SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES PURPOSES, RECORDED DECEMBER 22, 1970 AS INSTRUMENT NO. 2720 IN BOOK D4623 PAGE 887, OFFICIAL RECORDS.
- LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, HOLDER OF AN EASEMENT FOR CONSTRUCTION, MAINTENANCE AND OPERATION OF A COVERED STORM DRAIN PURPOSES, RECORDED NOVEMBER 21, 1969 AS INSTRUMENT NO. 3351 IN BOOK D4562 PAGE 278, OFFICIAL RECORDS.
- THE COUNTY OF LOS ANGELES COUNTY, HOLDER OF AN EASEMENT FOR PUBLIC HIGHWAY AND SLOPE PURPOSES, RECORDED MAY 11, 1970 AS INSTRUMENT NO. 2565, OFFICIAL RECORDS.
- THE CITY OF GLENORA, HOLDER OF AN EASEMENT FOR SANITARY SEWER, STORM DRAIN, WATER LINE AND UTILITY PURPOSES, RECORDED MAY 4, 1981 AS INSTRUMENT NO. 81-445120, OFFICIAL RECORDS.
- THE COUNTY OF LOS ANGELES COUNTY, HOLDER OF AN EASEMENT FOR PUBLIC HIGHWAY AND SLOPE PURPOSES, RECORDED NOVEMBER 4, 1970, AS INSTRUMENT NO. 4591 IN BOOK D4880, PAGE 10, OFFICIAL RECORDS.
- THE COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR PUBLIC HIGHWAY AND SLOPE PURPOSES, RECORDED NOVEMBER 11, 1971, AS INSTRUMENT NO. 3356, OFFICIAL RECORDS.
- COVINA IRRIGATING COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPELINE PURPOSES RECORDED JULY 17, 2007 AS INSTRUMENT NO. 2007-1685292, OFFICIAL RECORDS.

1341/4

TRACT NO. 61107

IN THE CITY OF GLENDORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 54, 55 AND 56 FOR CONDOMINIUM PURPOSES

FLOOD CONTROL DISTRICT ACCEPTANCE

UNDER THE AUTHORITY CONFERRED BY RESOLUTION DAILY AND REGULARLY ADOPTED BY THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT ON THE 6TH DAY OF MARCH 1962, A CERTIFIED COPY OF WHICH WAS RECORDED IN BOOK 01343, PAGE 426, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY AND AMENDED BY SUPPLEMENTAL RESOLUTION ON THE 23RD DAY OF DECEMBER, 1988, THE UNDERSIGNED HEREBY ACCEPTS THE INTEREST IN REAL PROPERTY OWNED BY THE WITHIN DEDICATION OR GRANT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A GOVERNMENT AGENCY AND CONVEYS TO THE FLOOD CONTROL DISTRICT ON BEHALF OF SAID DISTRICT.

DATE 10/18/07
BY [Signature]

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE 10/18/07 BY Thomas W. Hoagland
OFF. NO. 010713 EXPIRES 9/30/09



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66022 AND 66024 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature] DATE 10-18-07



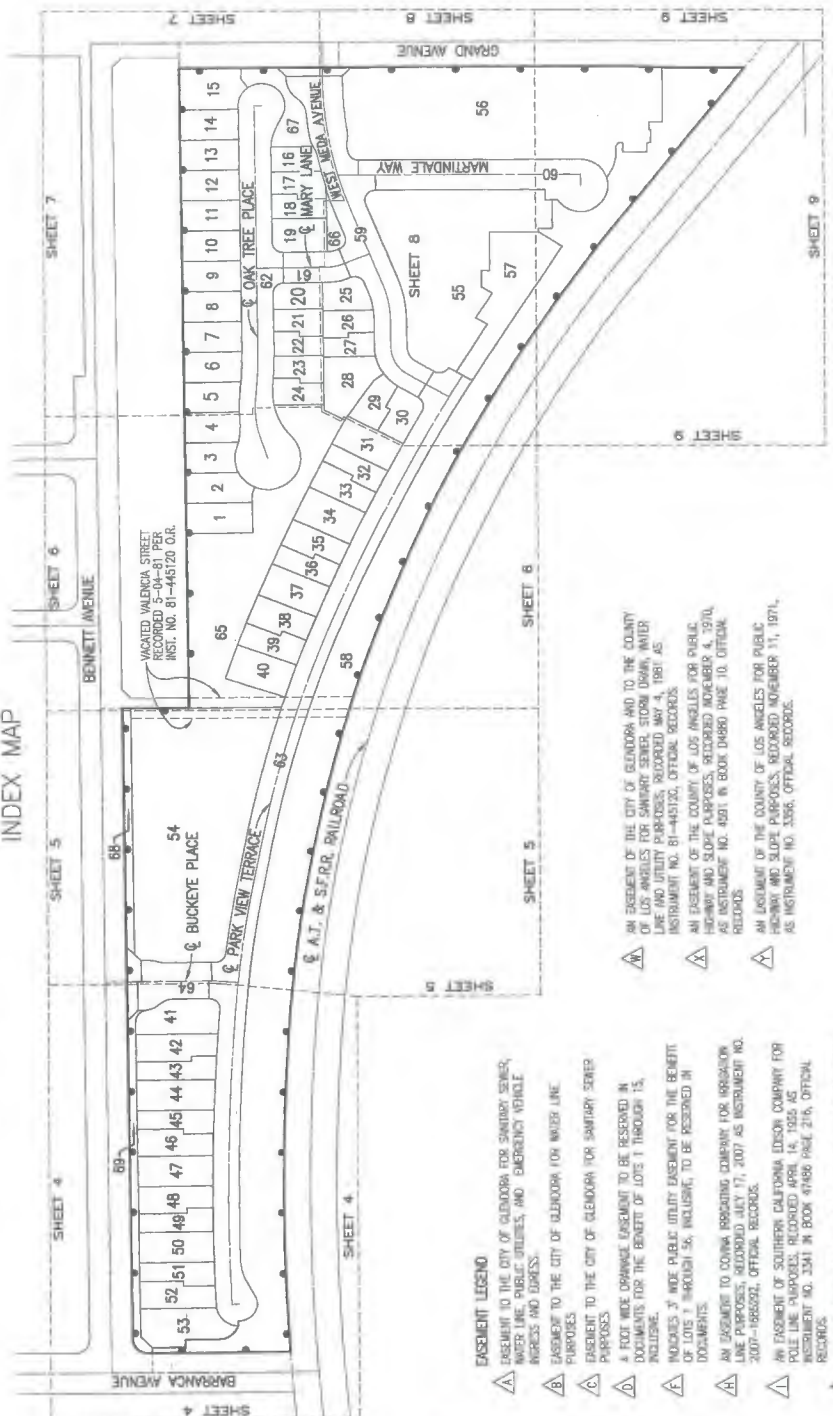
I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$22,825.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 61107 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature] DATE 10-18-07

TRACT NO. 61107

IN THE CITY OF GLENORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 54, 55 AND 56 FOR CONDOMINIUM PURPOSES

INDEX MAP



No.	DELTA	RADIUS	LENGTH
1	6°57'38"	200.00'	23.13'
2	0°14'37"	471.17'	20.05'
3	0°14'33"	473.75'	20.04'
4	85°35'50"	27.00'	42.22'
5	21°01'36"	80.00'	29.36'
6	36°51'03"	28.50'	18.97'
7	25°24'46"	130.00'	57.66'
8	5°28'52"	130.00'	12.44'
9	1°21'04"	230.00'	48.88'
10	3°46'48"	230.00'	15.17'
11	26°59'44"	80.00'	41.46'
12	30°00'00"	20.00'	31.42'
13	21°01'36"	50.00'	18.35'
14	3°27'00"	730.00'	48.08'
15	20°08'59"	40.00'	14.07'
16	23°04'30"	60.00'	24.16'
17	4°05'41"	60.00'	4.28'
18	18°58'50"	60.00'	19.98'
19	3°44'25"	735.00'	47.98'
20	48°12'28"	40.00'	33.66'
21	53°41'51"	52.00'	48.73'
22	7°56'35"	52.00'	7.21'
23	28°03'46"	62.00'	21.71'
24	23°10'28"	38.00'	15.37'
25	0°30'27"	570.00'	5.83'
26	17°26'53"	20.00'	26.92'
27	11°31'59"	20.00'	38.33'
28	89°15'21"	20.00'	31.16'
29	5°07'05"	830.00'	74.14'
30	1°07'50"	630.00'	16.38'
31	0°30'23"	1.81'	1.81'
32	21°31'58"	170.00'	40.37'
33	3°18'50"	95.00'	5.48'
34	89°15'22"	20.00'	31.16'
35	0°41'37"	230.00'	27.00'
36	15°10'53"	10.00'	2.65'
37	0°40'45"	230.00'	26.43'
38	5°56'18"	10.00'	1.73'
39	35°37'08"	20.00'	29.19'
40	1°40'24"	237.00'	5.97'
41	19°24'25"	38.00'	12.87'
42	19°24'25"	44.00'	16.94'
43	23°16'37"	42.00'	17.06'
44	4°27'33"	52.00'	36.72'
45	4°27'33"	40.00'	28.25'
46	23°50'46"	40.00'	16.65'
47	85°11'51"	20.00'	33.23'
48	84°30'50"	44.00'	64.90'
49	32°30'58"	52.00'	29.51'
50	27°32'46"	88.00'	47.12'
51	36°15'47"	77.00'	51.92'
52	9°00'00"	10.00'	15.71'
53	8°00'00"	3.00'	4.71'
54	81°16'45"	10.00'	14.19'
55	96°43'15"	19.00'	32.74'
56	90°30'20"	10.00'	15.80'
57	89°29'40"	19.00'	29.68'
58	37°44'16"	52.00'	34.45'
59	33°58'33"	52.00'	30.84'
60	35°27'10"	44.00'	27.23'
61	82°03'25"	24.00'	34.37'
62	48°26'16"	20.00'	16.91'

No.	BEARING	DISTANCE
1	N 07°06'13"W	20.05'
2	N 63°30'39"W	30.00'
3	N 21°31'59"W	4.50'
4	---	---
5	---	---
6	N 68°28'01"E	14.56'
7	N 03°02'23"W	1.81'
8	N 03°02'23"W	2.89'
9	N 68°28'01"E	19.96'
10	N 21°31'59"W	9.50'
11	N 89°57'50"E	7.24'
12	N 03°02'23"W	6.74'
13	N 03°02'23"W	25.48'
14	N 03°02'23"W	18.00'

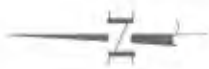
- EASEMENT LEGEND**
- △ EASEMENT TO THE CITY OF GLENORA FOR SANITARY SEWER, WATER, PUBLIC UTILITIES, AND EMERGENCY VEHICLE ACCESS AND EGRESS.
 - △ EASEMENT TO THE CITY OF GLENORA FOR WATER LINE PURPOSES.
 - △ EASEMENT TO THE CITY OF GLENORA FOR SANITARY SEWER PURPOSES.
 - △ A FOOT WIDE DRAINAGE EASEMENT TO BE RESERVED IN DOCUMENTS FOR THE BENEFIT OF LOTS 1 THROUGH 15, INCLUSIVE.
 - △ INDICATES 3' WIDE PUBLIC UTILITY EASEMENT FOR THE BENEFIT OF LOTS 1 THROUGH 56, INCLUSIVE, TO BE RESERVED IN DOCUMENTS.
 - △ AN EASEMENT TO CONVA INCORPORATING COMPANY FOR IRRIGATION LINE PURPOSES, RECORDED JULY 17, 2007 AS INSTRUMENT NO. 2007-186992L, OFFICIAL RECORDS.
 - △ AN EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR POLE LINE PURPOSES, RECORDED APRIL 14, 1955 AS INSTRUMENT NO. 1341 IN BOOK 47486 PAGE 216, OFFICIAL RECORDS.
 - △ AN EASEMENT OF GENERAL TELEPHONE COMPANY OF CALIFORNIA FOR POLE LINE AND CONDUIT PURPOSES, RECORDED APRIL 21, 1955 AS INSTRUMENT NO. 2751 IN BOOK 47454 PAGE 16, OFFICIAL RECORDS.
 - △ AN EASEMENT TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR INGRESS AND EGRESS PURPOSES.
 - △ AN EASEMENT OF SOUTHERN CALIFORNIA Edison COMPANY FOR PUBLIC UTILITIES, RECORDED DECEMBER 22, 1970 AS INSTRUMENT NO. 2720 IN BOOK 19823 PAGE 887, OFFICIAL RECORDS.
 - △ AN EASEMENT OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR CONSTRUCTION, MAINTENANCE AND OPERATION OF A CONTROL STORM DRAIN PURPOSES, RECORDED NOVEMBER 21, 1989 AS INSTRUMENT NO. 1331 IN BOOK 148462, PAGE 278, OFFICIAL RECORDS.
 - △ AN EASEMENT OF THE COUNTY OF LOS ANGELES FOR PUBLIC HIGHWAY AND SLOPE PURPOSES, RECORDED MAY 11, 1970 AS INSTRUMENT NO. 2653, OFFICIAL RECORDS.

INDICATES THE BOUNDARY OF THE LAND BEING SUBMITTED BY THIS MAP

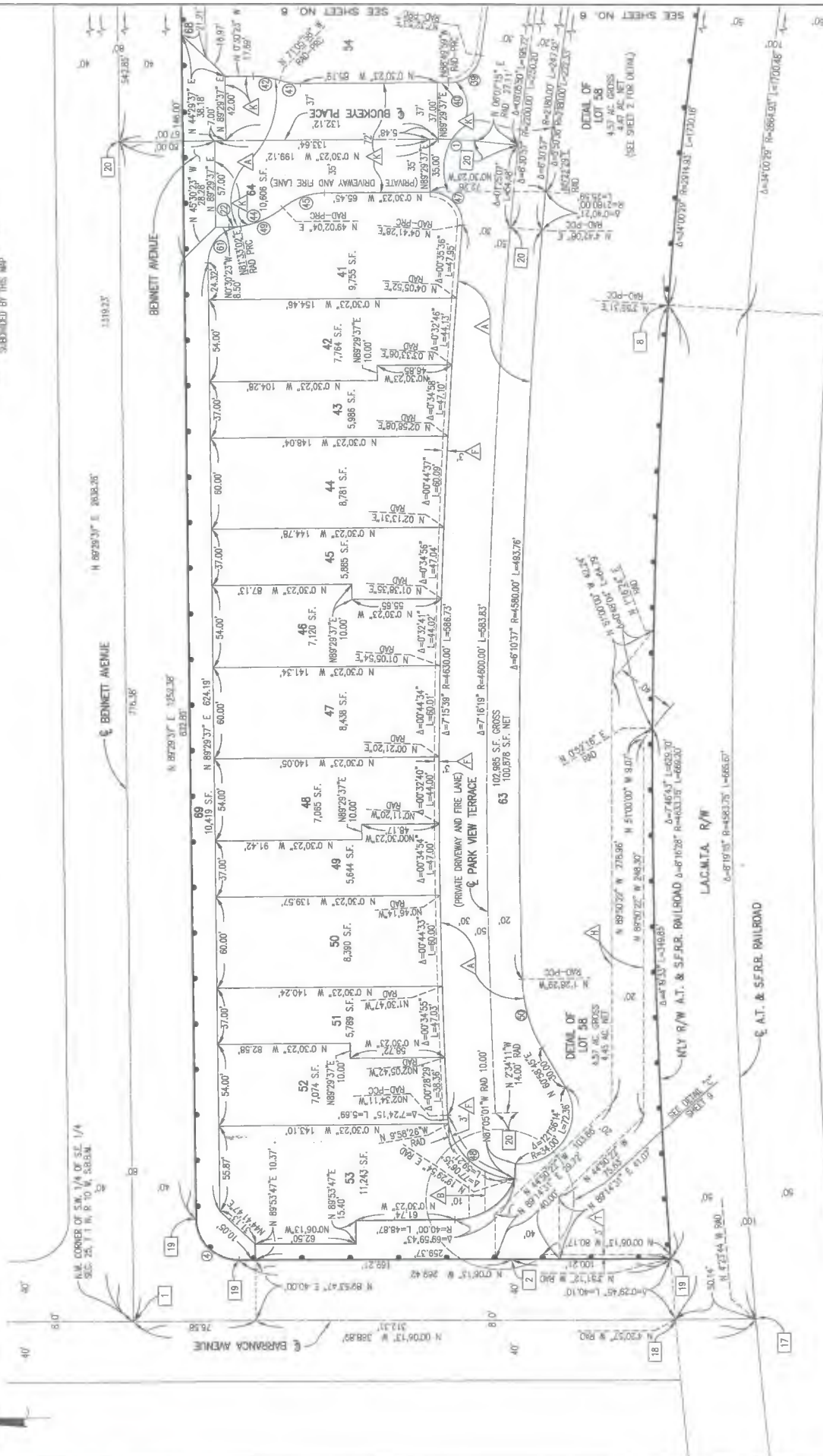
TRACT NO. 61107

IN THE CITY OF GLENORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 54, 55 AND 56 FOR CONDOMINIUM PURPOSES

SCALE 1" = 40'



INDICATES THE BOUNDARY OF THE LAND BEING
REDEFINED BY THIS MAP



134117

1341/8

TRACT NO. 61107

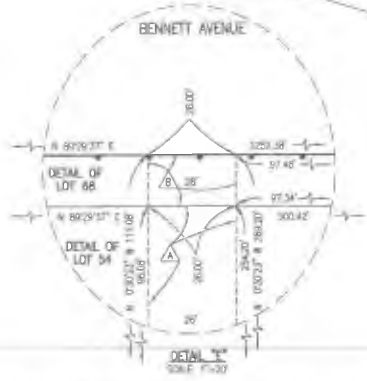
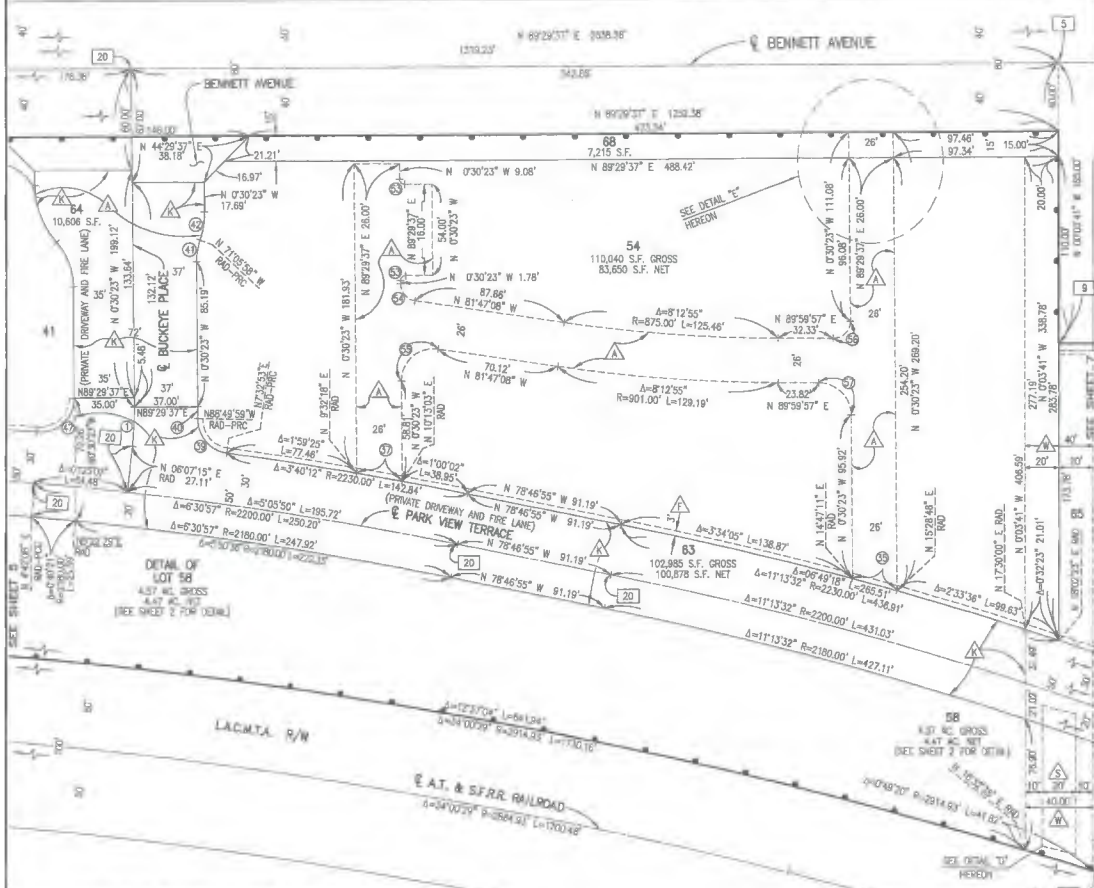
SHEET 6 OF 10 SHEETS

IN THE CITY OF GLENDORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 54, 55 AND 56 FOR CONDOMINIUM PURPOSES



SCALE 1"=40'

INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP



SEE SHEET 3 FOR BOUNDARY SURVEY, BASIS OF BEARINGS, MONUMENT NOTES, MONUMENT SYMBOLS AND REFERENCE NOTES. SEE SHEET 4 FOR INDEX MAP, EASEMENT NOTES AND LINE AND CURVE TABLES

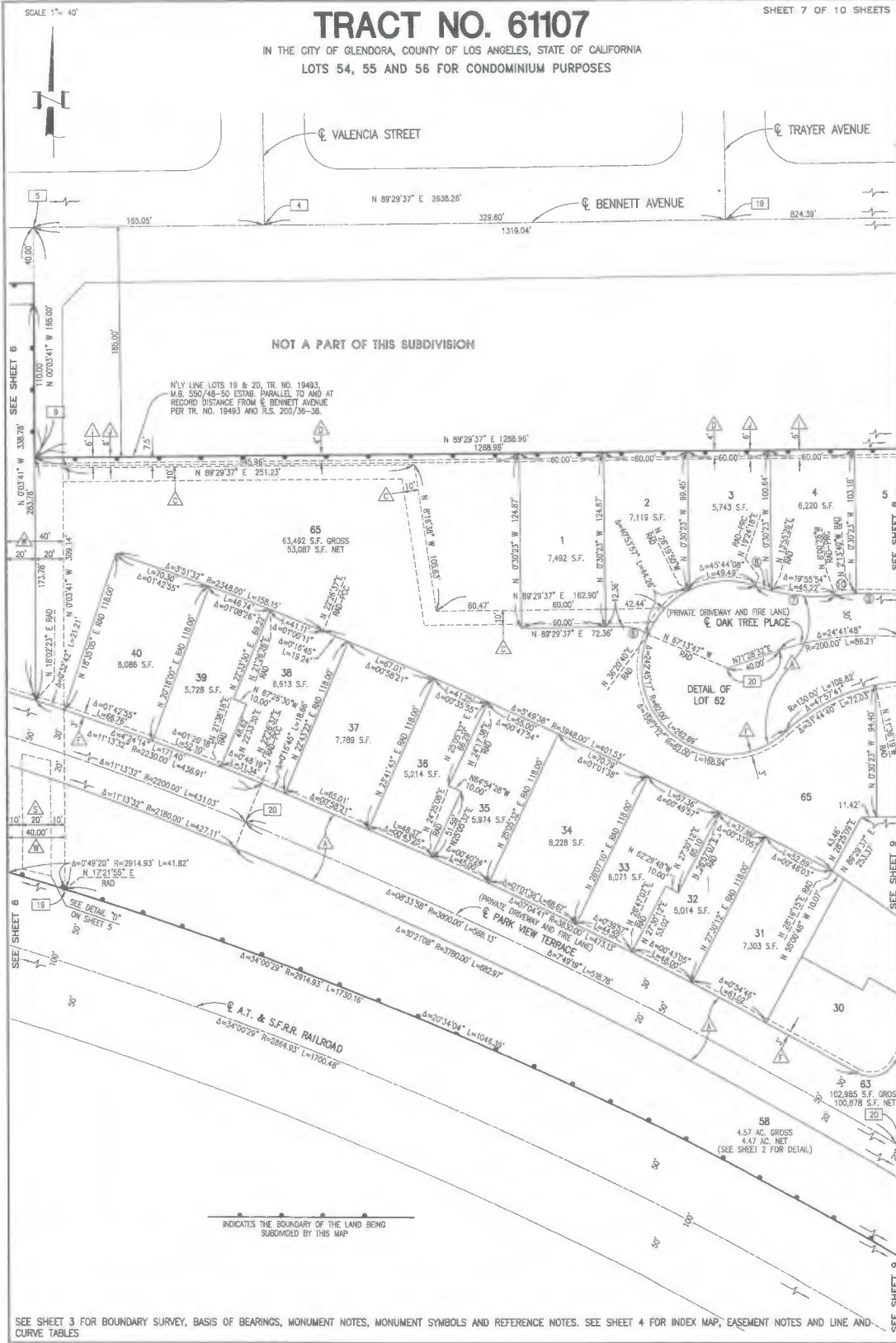
1341/9

SCALE 1" = 40'

SHEET 7 OF 10 SHEETS

TRACT NO. 61107

IN THE CITY OF GLENDORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 54, 55 AND 56 FOR CONDOMINIUM PURPOSES



SEE SHEET 3 FOR BOUNDARY SURVEY, BASIS OF BEARINGS, MONUMENT NOTES, MONUMENT SYMBOLS AND REFERENCE NOTES. SEE SHEET 4 FOR INDEX MAP, EASEMENT NOTES AND LINE AND CURVE TABLES

TRACT NO. 61107

IN THE CITY OF GLENDORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 54, 55 AND 56 FOR CONDOMINIUM PURPOSES

SEE SHEET 3 FOR BOUNDARY SURVEY, BASIS OF BEARINGS, MONUMENT NOTES, MONUMENT SYMBOLS AND REFERENCE NOTES. SEE SHEET 4 FOR INDEX MAP, EASEMENT NOTES AND LINE AND CURVE TABLES

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

TRAYER AVENUE

BENNETT AVENUE

NOT A PART OF THIS SUBDIVISION

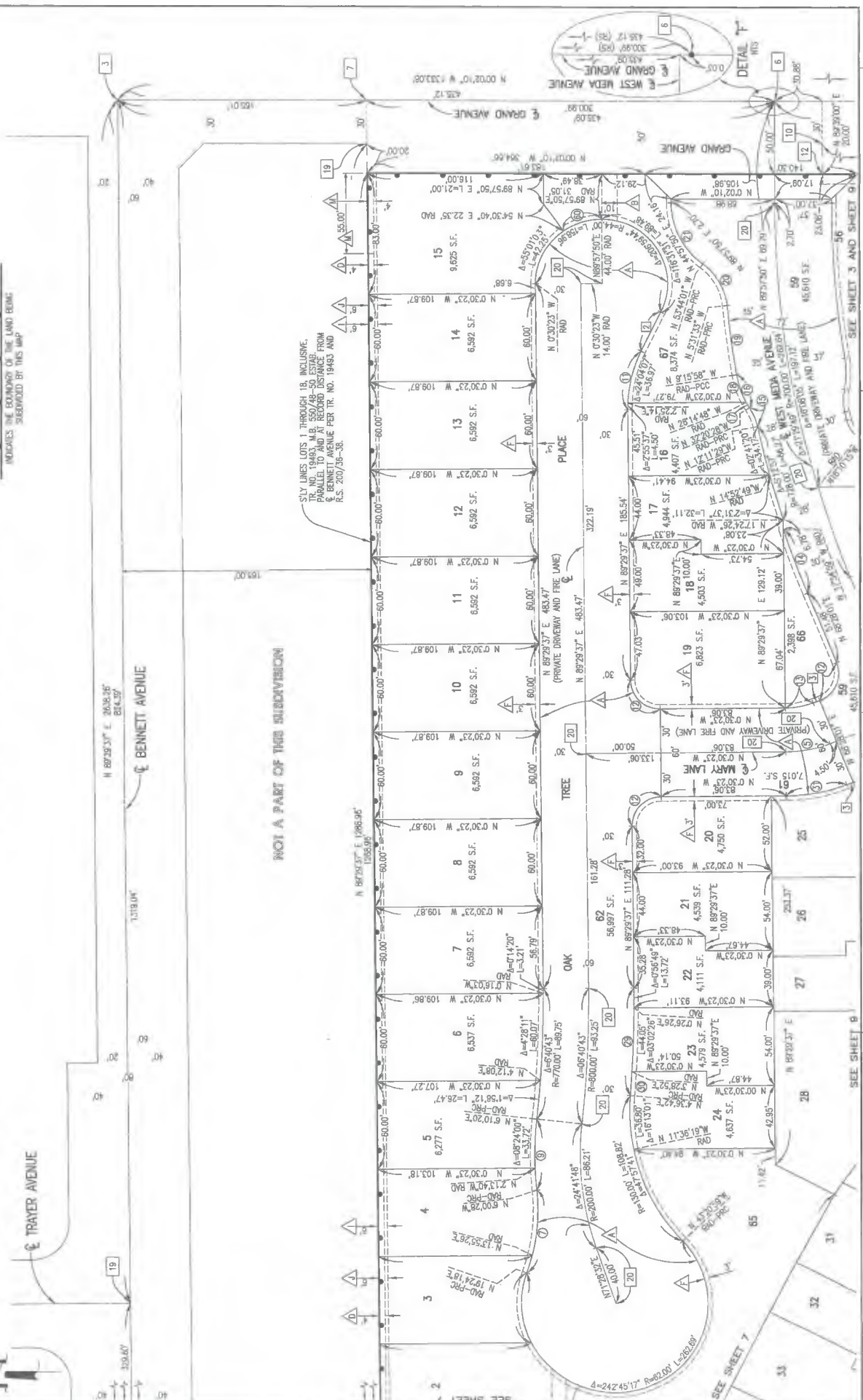
SLY LINES LOTS 1 THROUGH 18, INCLUSIVE, TR. NO. 19483, A.B. 550/48-50 ESTAB. PARALLEL TO AND AT RECORD DISTANCE FROM BENTLEY AVENUE PER TR. NO. 19483 AND R.S. 200/39-38.

SCALE: 1" = 40'



BOOK 1341 PAGE 10

1341/10



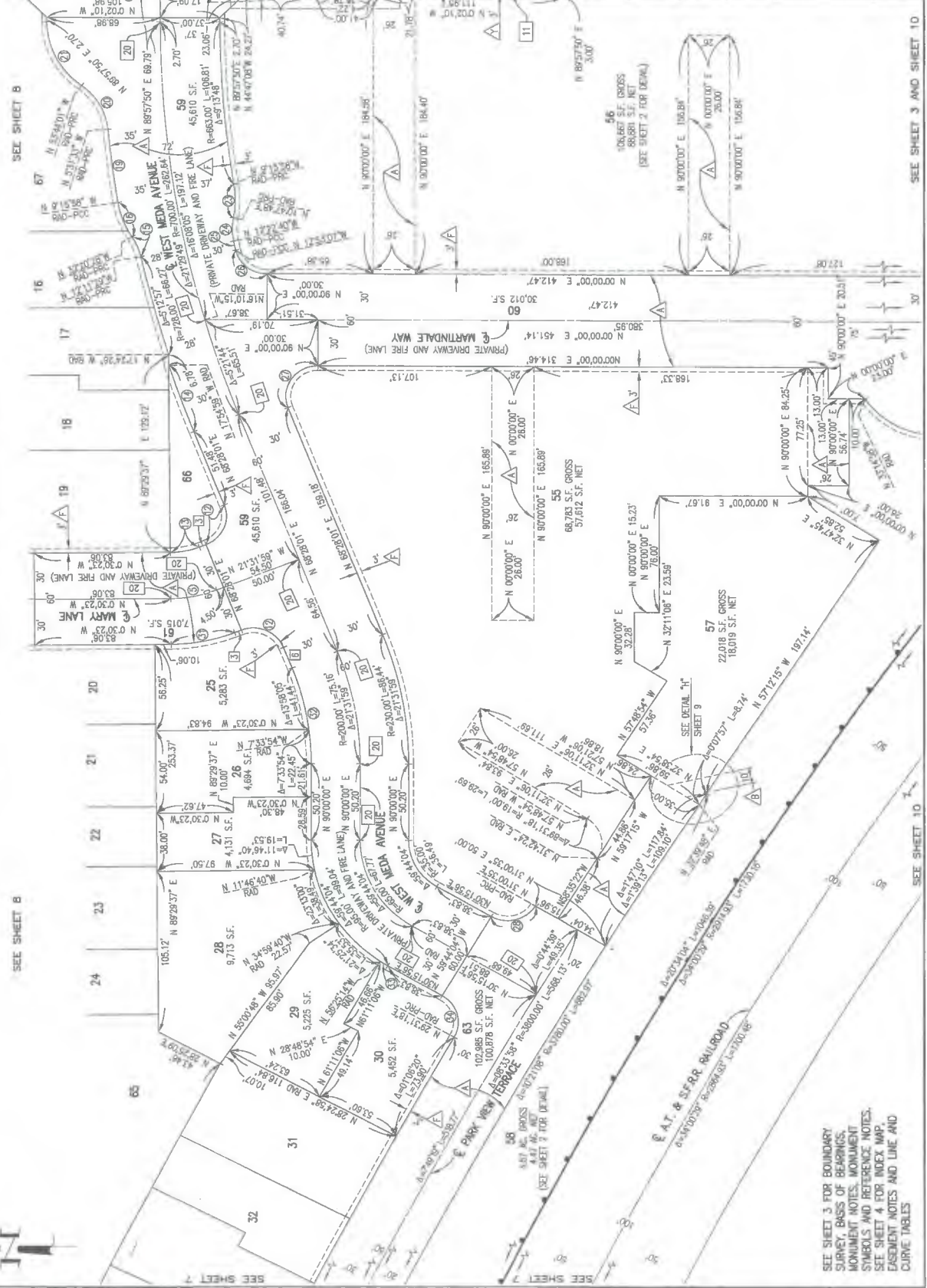
TRACT NO. 61107

IN THE CITY OF GLENDBORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 54, 55 AND 56 FOR CONDOMINIUM PURPOSES

SCALE: 1"=40'

BOOK 13411 PAGE 11

INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP



SEE SHEET 3 FOR BOUNDARY SURVEY, BASIS OF BEARINGS, MONUMENT NOTES, MONUMENT SYMBOLS AND REFERENCE NOTES. SEE SHEET 4 FOR INDEX MAP, EASEMENT NOTES AND LINE AND CURVE TABLES.

SEE SHEET 3 AND SHEET 10

SEE SHEET 10

SEE SHEET 7

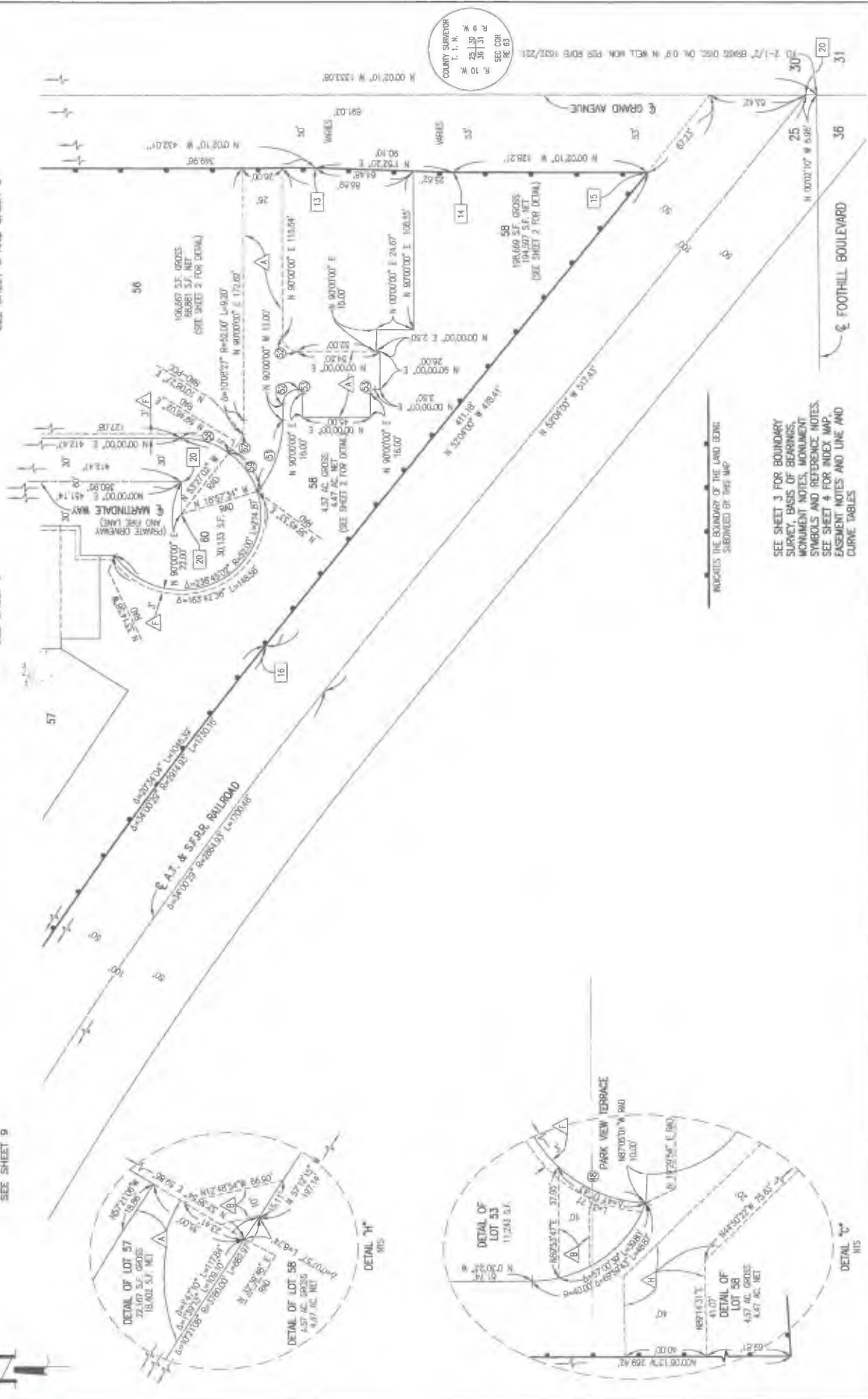
134111

TRACT NO. 61107

IN THE CITY OF GLENORA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LOTS 54, 55 AND 56 FOR CONDOMINIUM PURPOSES

SEE SHEET 9

SEE SHEET 3 AND SHEET 9



COUNTY SURVEYOR
T. I. N.
25139
36131
4101
SEC. COR.
REC. 63

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

SEE SHEET 3 FOR BOUNDARY SURVEY, BASIS OF BEARINGS, MONUMENT NOTES, MONUMENT SYMBOLS AND REFERENCE NOTES.
SEE SHEET 4 FOR INDEX MAP, EASEMENT NOTES AND LINE AND CURVE TABLES

13411/2

HAWTHORNE CERTIFICATES (Parcel Maps)

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HAWTHORNE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF HAWTHORNE

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF HAWTHORNE AT A MEETING HELD ON _____, APPROVED THE ATTACHED MAP.

DATE

SECRETARY OF THE PLANNING COMMISSION
CITY OF HAWTHORNE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF HAWTHORNE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF HAWTHORNE



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 24 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 8) CITY COUNCIL MAY WAIVE SIGNATURE OF RECORD TITLE INTEREST PER CITY ORDINANCE NO. 1138. CITY COUNCIL RESOLUTION NO. 4835 WAIVES SIGNATURES OF RECORD TITLE INTERESTS.
- 9) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A NUMBER HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY

361/21

BOOK 361 PAGE 21
SHEET 1 OF 2 SHEETS

2 PARCELS
18,000 SQ.FT.
FEB 19 2009

PARCEL MAP NO. 62907

IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 480, OF
INGLEDALE ACRES, AS PER MAP
RECORDED IN BOOK 21 PAGES 78 AND
79 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FILED
AT REQUEST OF OFFICER
1 11 AM
FEB 19 2009
IN BOOK 361
AT PAGE 21-22
OF MAPS
LOS ANGELES COUNTY, CA
REGISTERED TO COUNTY CLERK
BY *[Signature]*
DATE FEB 19 2009
QA FEE (Book 21) \$ 2.00

SUBDIVIDER'S STATEMENT
I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED
HEREIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE
BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID
MAP AND SUBDIVISION.
[Signature: Silvio Serrapica]
SILVIO SERRAPICA, SUBDIVIDER



ENGINEER'S STATEMENT
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF
SILVIO SERRAPICA ON SEPTEMBER 19, 2007. I HEREBY STATE THAT THIS
PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.
[Signature: Gary J. Roehl] 5/17/08
GARY J. ROEHL DATE
P.C.E. No. 30816, EXPIRES MARCH 31, 2010

RECORD OWNER: SILVIO SERRAPICA AND LYNNIA SERRAPICA

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON May 19, 2008 BEFORE ME, Janice Rotella
A NOTARY PUBLIC, PERSONALLY APPEARED SILVIO SERRAPICA, WHO PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED
CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, CREDITED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT,
WITNESS MY HAND.

SIGNATURE: *[Signature: Janice Rotella]*
NAME: Janice Rotella
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO. 1772192
MY COMMISSION EXPIRES: Nov. 4, 2011

RECORD DATA NOTE
RECORD DATA WAS TAKEN FROM INGLEDALE ACRES, AS PER MAP RECORDED
IN BOOK 21 PAGES 78 AND 79 OF MAPS, RECORDS OF SAID COUNTY.

CITY TREASURER'S CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF HAWTHORNE, TO WHICH THE LAND INCLUDED
IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH
MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.
[Signature] 1-27-09
CITY TREASURER, CITY OF HAWTHORNE DATE

PLANNING COMMISSION CERTIFICATE
I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF
HAWTHORNE AT A MEETING HELD ON SEPTEMBER 19, 2007, APPROVED
THE ATTACHED MAP.
[Signature: Janice Reyes English] 7/16/08
JANICE REYES ENGLISH DATE
CITY OF HAWTHORNE

SIGNATURE OMISSION NOTE
THE SIGNATURE OF JACOB FLUOT, OWNER OF AN EASEMENT FOR WATER
PUMP PURPOSES PER DOCUMENT RECORDED IN BOOK 14031, PAGE 225 OF
DEEDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66430,
(a)(2)(A)-(a)-(vii) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH
THAT IT CANNOT RAISE INTO A FEE TITLE AND SAID SIGNATURE IS NOT
REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS BLANKET AND/OR
INDETERMINATE IN NATURE.

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE
CITY OF HAWTHORNE APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT ALL PROVISIONS OF
THE SUBDIVISION MAP ACT SECTION 66450(a)(1)(2) AND (3) HAVE BEEN
COMPLIED WITH.
[Signature: Harold Shadler] 1-23-09
HAROLD SHADLER DATE
CITY ENGINEER, CITY OF HAWTHORNE
P.C.E. No. C18554 EXPIRES 6-30-2010



COUNTY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLETS WITH
ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT IN ALL RESPECTS NOT COVERED TO BY THE CITY
ENGINEER.
[Signature: Dennis F. Hunter] 2/17/09
DENNIS F. HUNTER - DEPUTY COUNTY ENGINEER DATE
L.S. No. 8519 EXPIRES 11-31-2010



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$20,000.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON
PARCEL MAP NO. 62907 AS REQUIRED BY LAW.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
[Signature] 2-17-09
DATE



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
66492 AND 66493 OF THE SUBDIVISION MAP ACT.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
[Signature] 2-17-09
DATE

341/22

FEB 15 2009

BOOK 361 PAGE 22

SCALE: 1"=30'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 62907

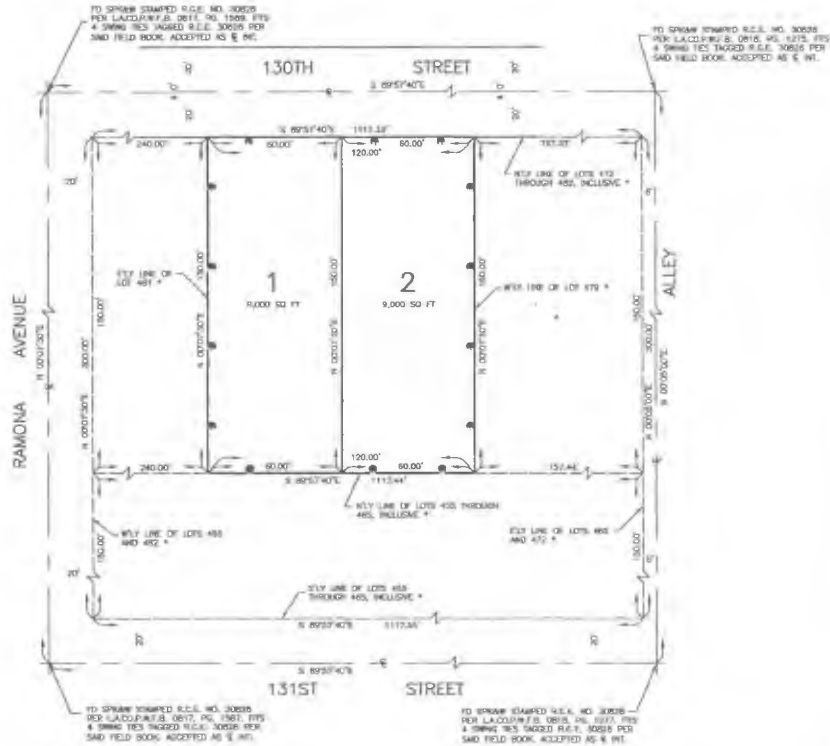
IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



LEGEND

• IRREGULAR LINES THAT
ARE 21-10-79

— BOUNDARY OF THE
LAND BEING SUBDIVIDED BY THIS MAP



36 / 80

BOOK 361 PAGE 80

1 PARCEL
10,662 SQ.FT.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 66465

APR 28 2009

IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTION OF
LOT 113, OF TRACT NO. 993, AS PER
MAP RECORDED IN BOOK 20 PAGE
178 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY,
FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
47 1st 2 p.m.
BOOK 361
AT PAGE 80-81
OF TRACT MAPS
LOS ANGELES COUNTY, CA.
REGISTERED PROFESSIONAL CIVIL ENGINEER
DARY G. ROEHL
DATE 8-21-2008

Map

SUBDIVIDER'S STATEMENT

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DEFINITIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

Lawrence P. Johnson
LAWRENCE P. JOHNSON, SUBDIVIDER

RECORD OWNER: LAWRENCE P. JOHNSON, SR. AND/OR JOAN E. JOHNSON, TRUSTEES, OR SUCCESSOR TRUSTEES OF THE S. JOHNSON TRUST DATED JUNE 1, 1998

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON August 19, 2008, before me, Ernesto D. Wilton, a NOTARY PUBLIC, PERSONALLY APPEARED LAWRENCE P. JOHNSON, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OF THE ENTRY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND

SIGNATURE: Ernesto D. Wilton
NAME: Ernesto D. Wilton
MY POWERS OF ATTORNEY IS IN LOS ANGELES COUNTY
MY COMMISSION NO. 1725171
MY COMMISSION EXPIRES: Feb 12, 2011



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS FORWARDED FROM RECORDED DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AS THE REQUEST OF LAWRENCE P. JOHNSON ON SEPTEMBER 10, 2007. I HEREBY STATE THAT THIS MAP IS SUBSTANTIALLY CONFORMING TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Dary G. Roehl
DARY G. ROEHL
R.C.E. NO. 30826, EXPIRES MARCH 31, 2010
DATE 8-21-2008

CONDOMINIUM NOTE

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 3 (THREE) UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

RECORD DATA NOTE

RECORD DATA WAS TAKEN FROM TRACT NO. 993, RECORDED IN BOOK 20, PAGE 178, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF HAWTHORNE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, SECTION 65400(a)(1), (2) AND (3) HAVE BEEN COMPLIED WITH.

Arnold Shroosh
ARNOLD SHROOSH
CITY ENGINEER, CITY OF HAWTHORNE
R.C.E. NO. 04854, EXPIRES: JUNE 30, 2010
DATE 12-16-2008

SPECIAL ASSESSMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HAWTHORNE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

John L.
CITY TREASURER, CITY OF HAWTHORNE
DATE 12-29-08

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF HAWTHORNE BY MOTION ADOPTED AT IT SESSION HELD ON 01/06/2008 APPROVED THE ATTACHED MAP.

George Hays
CITY ENGINEER, CITY OF HAWTHORNE
DATE 1/6/08

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

Dennis F. Hunter
DENNIS F. HUNTER, TRUSTEE
DATE 4/23/09
U.S. NO. 5530 EXPIRES: 12-31-2010



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$11,425.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 66465 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY Veron Pao DEPUTY DATE 4-27-09

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 65492 AND 65493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY Veron Pao DEPUTY DATE 4-27-09

SCALE: 1"=30'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 66465

IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

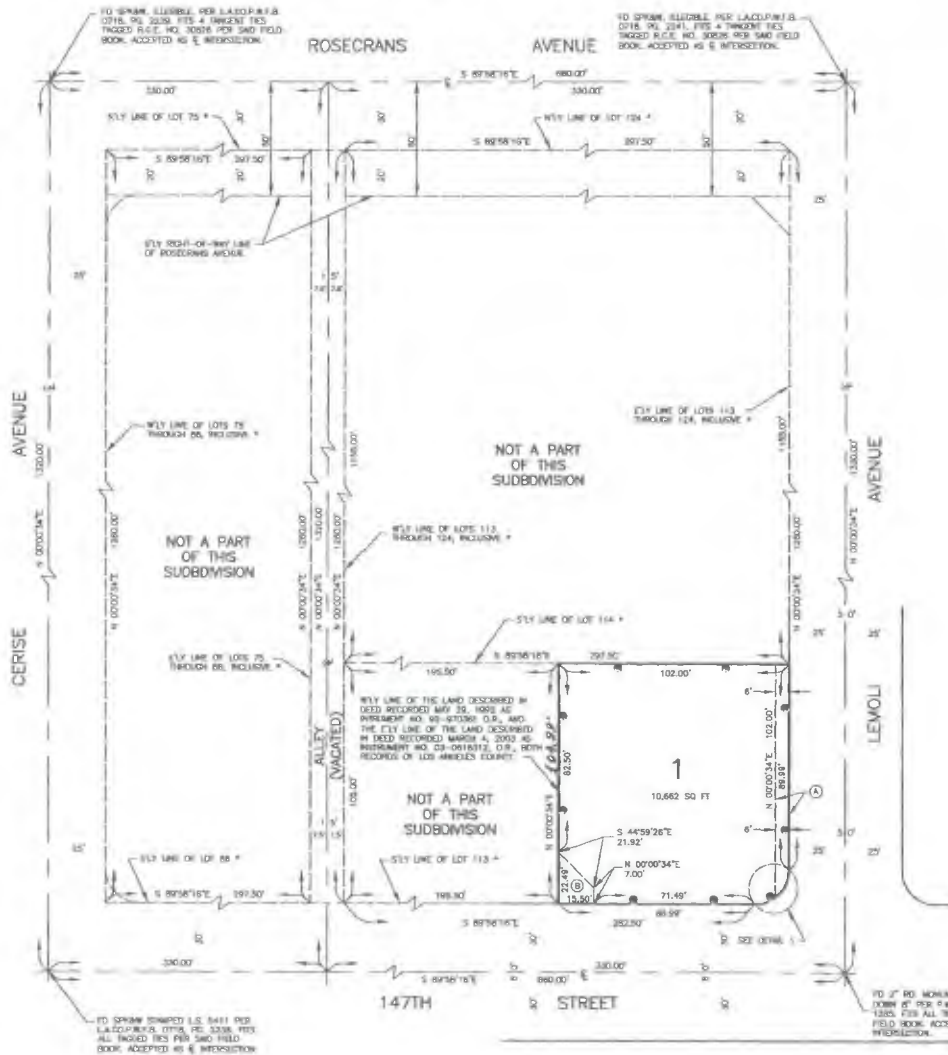
FOR CONDOMINIUM PURPOSES



LEGEND

- * TRACT NO. 953
M.S. 20-776
- INDICATES THE BOUNDARY OF THE LAND
HEREIN SUBMITTED BY THIS MAP
- (A) OF EXISTENT NON-SUBDIVISION PURPOSES
TO BE RESTRICTED BY SEPARATE DOCUMENT
- (B) EXISTENT FOR PUBLIC UTILITY PURPOSES TO
BE RESTRICTED BY SEPARATE DOCUMENT

BEARING	LENGTH	THICKNESS	DATA
C-1	15.00'	33.33"	15.01' 600'110"
C-2	15.00'	9.86"	5.00' 385'370"
C-3	15.00'	15.41"	7.50' 530'740"



TO SPERM. EVIDENCE PER L.A.C.P.M. 6.4
D.T.B. PG. 2239, P.T.S. 4 (INCL. 115)
TRACED P.C.E. NO. 30236 PER 2ND FIELD
BOOK, ACCEPTED AS E. INTERSECTION.

TO SPERM. EVIDENCE PER L.A.C.P.M. 6.4
D.T.B. PG. 2241, P.T.S. 4 (INCL. 115)
TRACED P.C.E. NO. 30236 PER 2ND FIELD
BOOK, ACCEPTED AS E. INTERSECTION.

HAWTHORNE CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HAWTHORNE, BY RESOLUTION NO. _____ ADOPTED ON THE _____ DAY OF _____, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....

DATE

CITY CLERK, CITY OF HAWTHORNE

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HAWTHORNE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF HAWTHORNE

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF HAWTHORNE AT A MEETING HELD ON _____, APPROVED THE ATTACHED MAP.

DATE

SECRETARY OF THE PLANNING COMMISSION
CITY OF HAWTHORNE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF HAWTHORNE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF HAWTHORNE



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

1346/80

BOOK 1346 PAGE 80

1 LOT
19,535 SQ.FT.

TRACT NO. 67446

SHEET 1 OF 2 SHEETS

APR 08 2008



IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF
PARCEL MAP NO. 5604, AS PER MAP
RECORDED IN BOOK 70 PAGE 34 OF
PARCEL MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
Turnworks Holdings
GA MN
59 MAR 11 AM
IN BOOK 1346
AT PAGE 80-81
OF MAP
LOS ANGELES COUNTY, CA
REGISTERED/Recorder/County Clerk
by **Terril Murrehead**
Deputy
FEE \$ 11-
D.A. FEE Code 20 FEE \$ 2.00

OWNER'S STATEMENT:

I HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

TURNWORKS HOLDINGS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
(OWNER)

Don Seeger
BY: **Don Seeger**
TITLE: **MANAGING MEMBER**

Fredrick Joseph Koch
BY: **Fredrick Joseph Koch**
TITLE: **MANAGING MEMBER**

IMPERIAL CAPITAL BANK
(BENEFICIARY)

RECORD HOLDER OF BENEFICIAL INTEREST UNDER DEED OF TRUST RECORDED MAY 21, 2007 AS INSTRUMENT NO. 2007-1227916 OF OFFICIAL RECORDS.

Don Seeger
BY: **Don Seeger**
TITLE: **Vice President**

Mickey Jannel
BY: **Mickey Jannel**
TITLE: **Deputy Managing Director**

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON October 4, 2007 BEFORE ME, Sarah Rowin
A NOTARY PUBLIC, PERSONALLY APPEARED Bech Yen Ta

AND Mickey Jannel PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE: Sarah Rowin

NAME: Sarah Rowin

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO.: 1546916

MY COMMISSION EXPIRES: Jan. 23, 2009

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

ON Oct. 2, 2007 BEFORE ME, Julia Davis
A NOTARY PUBLIC, PERSONALLY APPEARED Don Galante

AND Fredrick Joseph Koch PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE: Julia Davis

NAME: Julia Davis

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY

MY COMMISSION NO.: 1736078

MY COMMISSION EXPIRES: 4/1/2011

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66436 (c)(3)(A)-(VI), AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

NORTH MONETA GARDEN-LANDS WATER COMPANY, EASEMENT HOLDER FOR WATERLINE PURPOSES, RECORDED IN BOOK 2822, PAGE 196, OF DEEDS, RECORDS OF SAID COUNTY. SAID EASEMENT IS INDETERMINATE IN NATURE.

BERLIN REALTY COMPANY, A CORPORATION, EASEMENT HOLDER FOR CONDUIT PURPOSES, RECORDED IN BOOK 4594, PAGE 128, OF DEEDS, RECORDS OF SAID COUNTY. SAID EASEMENT IS INDETERMINATE IN NATURE.

GUSTA KORNBURM, EASEMENT HOLDER FOR CONDUIT PURPOSES, RECORDED IN BOOK 5830, PAGE 4, OF DEEDS, SAID EASEMENT IS INDETERMINATE IN NATURE.

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES, RECORDED IN BOOK D-522, PAGE 9, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FRED KOCH ON MAY 4, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP THAT ALL THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Gary J. Roehl
GARY J. ROEHL
R.C.E. NO. 30826, EXPIRES: 03-31-2010
DATE: 10-1-07

CONDOMINIUM NOTE:

THIS SUBDIVISION (TRACT) IS APPROVED AS A CONDOMINIUM PROJECT FOR 8 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF CERISE AVENUE SHOWN AS N 00°09'30"E ON MAP OF TRACT NO. 874, AS FILED IN BOOK 13, PAGE 153 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF HAWTHORNE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

Arnold Shadler
ARNOLD SHADLER
CITY ENGINEER OF THE CITY OF HAWTHORNE
R.C.E. NO. 48554, EXPIRES: 6-30-08
DATE: 3-10-08

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HAWTHORNE BY MOTION ADOPTED AT ITS SESSION HELD ON MARCH 7, 2007, APPROVED THE ATTACHED MAP.

Angie Stewart
ANGIE STEWART
SECRETARY OF THE PLANNING COMMISSION
CITY OF HAWTHORNE
DATE: 3-17-08

CITY ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HAWTHORNE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Shawn
SHAWN
CITY TREASURER OF THE CITY OF HAWTHORNE
DATE: 3-17-08

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

Julio D. Paganis
JULIO D. PAGANIS
COUNTY ENGINEER
BY DEPUTY: 7274, EXPIRES: 12-31-08
DATE: 4/3/08

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 13,875.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 67446 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
John Rodriguez
JOHN RODRIGUEZ
DATE: 4-3-08

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
John Rodriguez
JOHN RODRIGUEZ
DATE: 4-3-08



1346/81

BOOK 1346 PAGE 81

SCALE: 1"=40'

SHEET 2 OF 2 SHEETS

TRACT NO. 67446

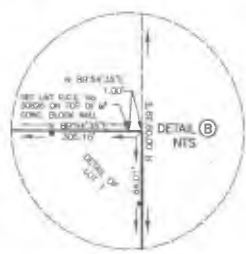
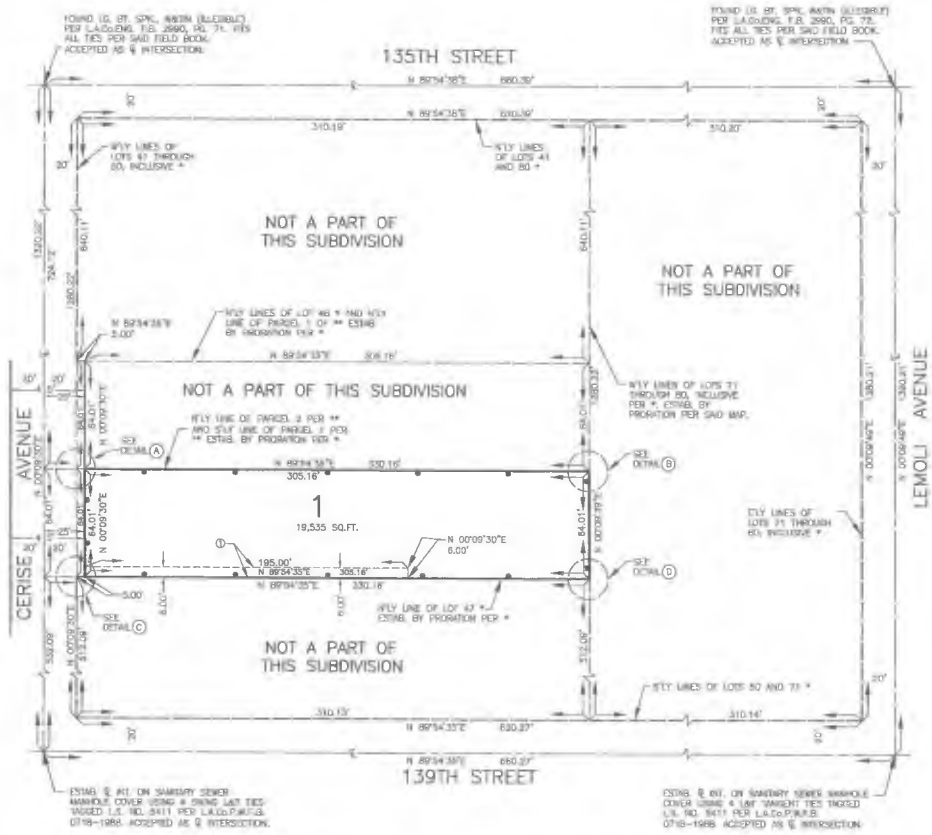
IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



LEGEND:

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- * DIVISION 5, TRACT NO. 574, (M.B. 15-1-03).
- ** PARCEL MAP NO. 5504, P.L.B. 70-34.
- ① A 6" BENCHMARK OF SOUTHERN CALIFORNIA Edison COMPANY, FOR PUBLIC UTILITY PURPOSES, RECORDED RECORDED IN BOOK D-522, PAGE 9 OF OFFICIAL RECORDS.



1351/1

BOOK 1351 PAGE 1

50 LOTS
31.34 ACRES

TRACT NO. 65804-01

SHEET 1 OF 8 SHEETS



IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 14 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT

LOTS 5, 6, 21, 34, 36, 37, 38, 39, 40, 43 AND 46 FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
50 ^{MIN} 4pm
PAST
BY BOOK 1351
AT PAGE 1-8
OF MAP
LOS ANGELES COUNTY, CA
Register-Recorder/County Clerk
or J. Moorhead
Date
FEE \$ 29
D.A. FEL CODE 20 8-2008

Map Grant

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.
WE HEREBY DEDICATE TO THE CITY OF HAWTHORNE THE EASEMENTS FOR FIRE LANE PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERE TO.
AND ALSO DEDICATE TO THE CITY OF HAWTHORNE THE EASEMENTS FOR SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERE TO.

MS KEARNEY NORTHROP AVENUE, LLC, A DELAWARE LIMITED LIABILITY COMPANY (OWNER)

BY: Jeff Dritley
PRINTER NAME
PRINTER TITLE

WELLS FARGO BANK, N.A. AS BENEFICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 28, 2007 AS INSTRUMENT NO. 07-0431891 OFFICIAL RECORDS

BY: Lawrence D. Kuehlin
PRINTER NAME
PRINTER TITLE

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN OCTOBER 2008, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MS KEARNEY NORTHROP AVENUE, LLC, ON OCTOBER 14, 2008. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE TIE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

JOHN CHAFFIN JR. PLS 7230 DATE 4/8/2008
LICENSE EXPIRES 12-31-08
PSOMAS



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 89°50'00" E OF THE CENTER LINE OF EAST BROADWAY (NOW KNOWN AS JACK NORTHROP AVENUE) AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 132, PAGES 83 THROUGH 87, INCLUSIVE, OF RECORDS OF SURVEY, RECORDS OF THE COUNTY OF LOS ANGELES.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF HAWTHORNE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 65442 (a)(1), (2) AND (3) HAVE BEEN COMPLIED WITH.

DATE 8/22/08 CITY ENGINEER OF THE CITY OF HAWTHORNE
R.C.E. NO. C48554 EXPIRES: 6/30/2010



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HAWTHORNE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE 8-21-08 CITY TREASURER OF THE CITY OF HAWTHORNE

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HAWTHORNE BY MOTION ADOPTED AT ITS SESSION HELD ON THE 21ST DAY OF OCTOBER 2008 APPROVED THE ATTACHED MAP, AND ACCEPTED THE FIRE LANE AND SANITARY SEWER EASEMENTS SHOWN HEREON.

DATE 8-21-08 CITY CLERK OF THE CITY OF HAWTHORNE

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE 8/26/2008 DENNIS F. HUNTER
L.S. NO. 8539 EXPIRES: 12-31-2008



CONDOMINIUM NOTE:

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 26 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS. THE CONDOMINIUM UNITS ARE ASSIGNED TO THE FOLLOWING LOTS:
2 UNITS FOR EACH OF THE FOLLOWING LOTS: 5, 6, 21, 36, 37, 38, 39, 40, 46
4 UNITS FOR EACH OF THE FOLLOWING LOTS: 34 AND 43

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
ON APRIL 11, 2008 BEFORE ME,
EMERITA A. ZENTY, A NOTARY PUBLIC, PERSONALLY APPEARED
LAWRENCE D. KUEHLIN WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

BY: Emerita A. Zenty EMERITA A. ZENTY
MY COMMISSION EXPIRES: SEPTEMBER 27, 2009 PRINT NAME
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
ON APRIL 14, 2008 BEFORE ME,
CORAZON LLAMAS, A NOTARY PUBLIC, PERSONALLY APPEARED
JEFF DRITLEY WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

BY: Corazon Llamas CORAZON LLAMAS
MY COMMISSION EXPIRES: SEPTEMBER 11, 2009 PRINT NAME
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

STATE OF _____)
COUNTY OF _____) SS
ON _____ BEFORE ME,
_____, A NOTARY PUBLIC, PERSONALLY APPEARED
_____, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: _____ PRINT NAME
MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY

1351/2

BOOK 1381 PAGE 2

TRACT NO. 65804-01

SHEET 2 OF 8 SHEETS

IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

LOTS 5, 6, 21, 34, 36, 37, 38, 39, 40, 43
AND 46 FOR CONDOMINIUM PURPOSES

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF ~~1,570,375.00~~
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND
SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF
TRACT NO. 65804-01 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY  DATE 8-27-08



SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST
SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT
SECTION 66436 (2) (3)(A)(1)-(11); THEIR INTEREST IS SUCH THAT IT CANNOT
RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL
AGENCY.

PACIFIC - SOUTHWEST TRUST & SAVINGS BANK, EASEMENT HOLDER FOR MAINTAINING
WATER PIPES, GAS PIPES, SEWERS AND POLES FOR ELECTRIC WIRES AND TELEPHONE
PURPOSES, BY DEED RECORDED JANUARY 17, 1927, IN BOOK 4750, PAGE 139, OF
OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES. SAID EASEMENT IS
INDETERMINATE IN NATURE.

COUNTY SANITATION DISTRICT NO. 5 OF LOS ANGELES COUNTY, EASEMENT HOLDER
FOR SEWERS, CONDUITS AND INCIDENTAL PURPOSES, BY DEED RECORDED JULY 24,
1929 IN BOOK 9288, PAGE 26, AND NOVEMBER 15, 1954 IN BOOK 13070, PAGE
242, BOTH OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER FOR ELECTRIC LINE
PURPOSES, BY DEEDS RECORDED JANUARY 3, 1945, AS INSTRUMENT NO. 2201, IN
BOOK 21543, PAGE 283 AND NOVEMBER 1, 1946, IN BOOK 22418, PAGE 106; BOTH
OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY  DATE 8-27-08



SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER FOR ELECTRIC AND
TELEPHONE LINES AND A TRANSFORMER STATION PURPOSES, BY DEED RECORDED
FEBRUARY 29, 1944, AS INSTRUMENT NO. 1889, IN BOOK 20715, PAGE 66 OF
OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER FOR GUY WIRES AND
ANCHOR PURPOSES, BY DEED RECORDED JANUARY 22, 1954, AS INSTRUMENT NO. 1944,
IN BOOK 43655, PAGE 28 OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS
ANGELES.

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER FOR ELECTRIC LINE
PURPOSES, BY DEED RECORDED APRIL 9, 1948, AS INSTRUMENT NO. 1988, IN
BOOK 28915, PAGE 124, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS
ANGELES. SAID EASEMENT IS INDETERMINATE IN NATURE.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER FOR
UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS PURPOSES,
BY DEED RECORDED NOVEMBER 29, 2007, AS INSTRUMENT NO. 20072620777, OF
OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

WOODCREST RENTALS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, EASEMENT
HOLDER FOR PARKING PURPOSES BY DEEDS RECORDED DECEMBER 5, 2006, AS
INSTRUMENT NO. 06-2694749 AND JANUARY 20, 2007, AS INSTRUMENT NO.
20070183100, BOTH OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.
SAID EASEMENT IS INDETERMINATE IN NATURE.

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST
SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT
SECTION 66436 (a) (3) (c).

HAWTHORNE AIRPORT PROPERTY, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY,
HOLDER OF GROUND LEASE INTEREST, BY DEED RECORDED OCTOBER 13, 2006, AS
INSTRUMENT NO. 2006-2277863, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY
OF LOS ANGELES.

WOODCREST RENTALS, LLC, A CALIFORNIA CORPORATION, HOLDER OF GROUND LEASE
INTEREST, BY DEED RECORDED NOVEMBER 13, 2006, AS INSTRUMENT NO.
2006-2608467, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

BAYVIEW HOLDINGS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, HOLDER OF
GROUND LEASE INTEREST, BY DEED RECORDED DECEMBER 28, 2006, AS INSTRUMENT NO.
2006-2883062, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

STEVEN KERNOCHAN AND JESSICA KERNOCHAN AND JEFFREY S. KERNOCHAN, INC., A
CALIFORNIA CORPORATION, HOLDER OF GROUND LEASE INTEREST, BY DEED RECORDED
APRIL 8, 2007, AS INSTRUMENT NO. 20070825861, OF OFFICIAL RECORDS, RECORDS
OF THE COUNTY OF LOS ANGELES.

CHOCOLATE LAB, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, HOLDER OF GROUND
LEASE INTEREST, RECORDED DECEMBER 8, 2007, AS INSTRUMENT NO. 20072674237, OF
OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

COONEY ENTERPRISES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, HOLDER OF
GROUND LEASE INTEREST, RECORDED MAY 20, 2008, AS INSTRUMENT NO. 20080890094,
OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

1351/A

SCALE 1" = 60'

TRACT NO. 65804-01

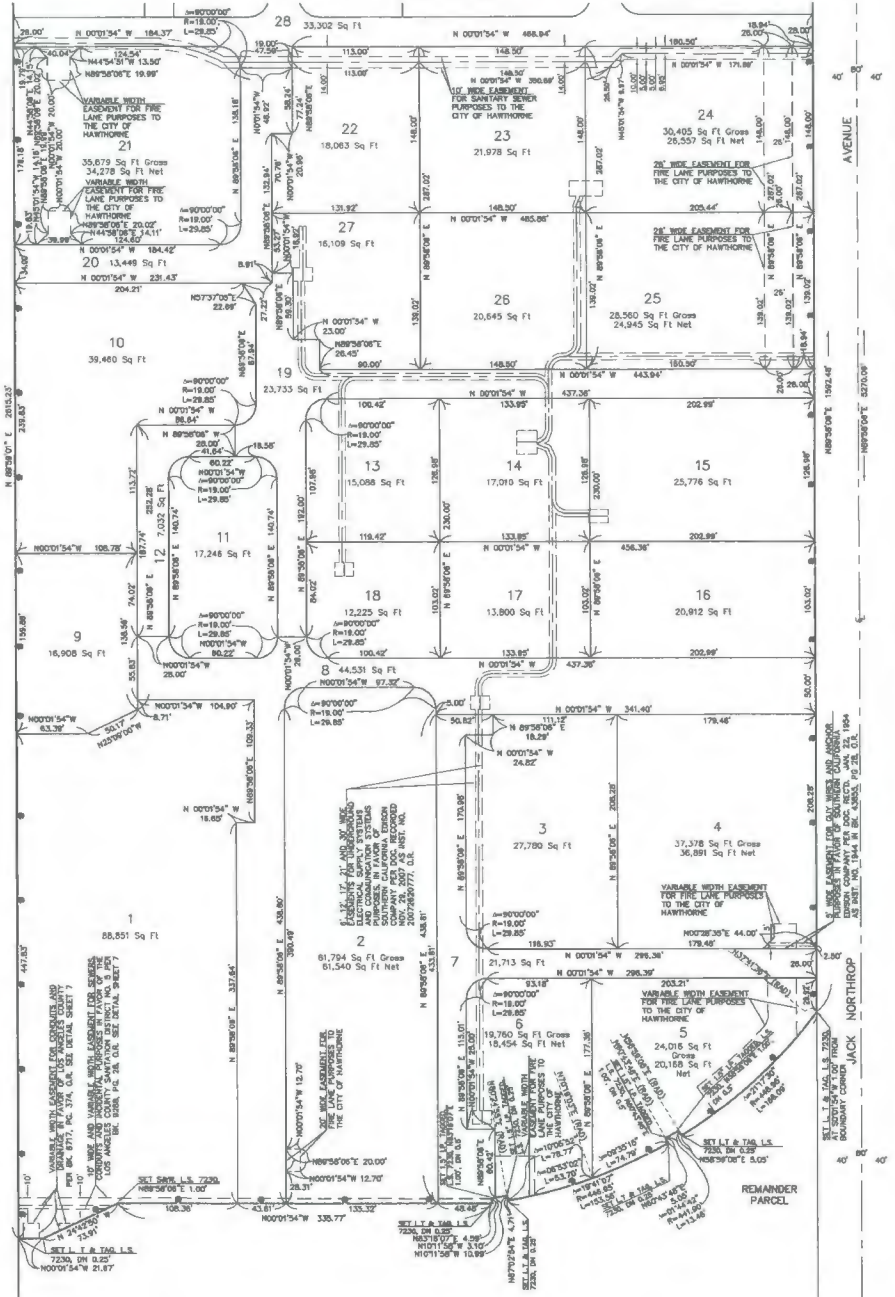
SHEET 4 OF 8 SHEETS



IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

LOTS 5, 6, 21, 34, 36, 37, 38, 39, 40, 43 AND 46 FOR CONDOMINIUM PURPOSES

SEE SHEET 5



LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

NOTES

- 1) LOTS 7, 8, 12, 19, 20 AND 28 ARE ALSO VARIABLE WIDTH EASEMENTS FOR FIRE LANE PURPOSES TO THE CITY OF HAWTHORNE
- 2) SEE SHEET 7 FOR FIRE LANE DETAILS ON LOTS 4, 5 AND 6
- 3) SEE SHEET 7 FOR SEWER EASEMENT DETAILS ON LOTS 1, 2, 6, 7, AND 8
- 4) SEE SHEET 7 FOR SEWER EASEMENT DETAIL ON LOT 28

1351/5

BOOK 1351 PAGE 5

SCALE 1" = 60'

TRACT NO. 65804-01

SHEET 5 OF 8 SHEETS

IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

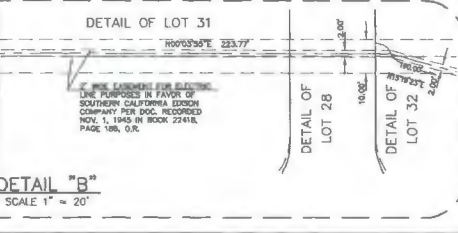
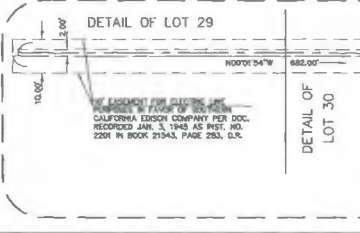
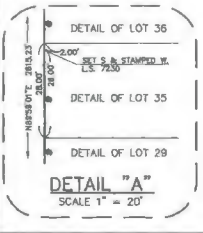
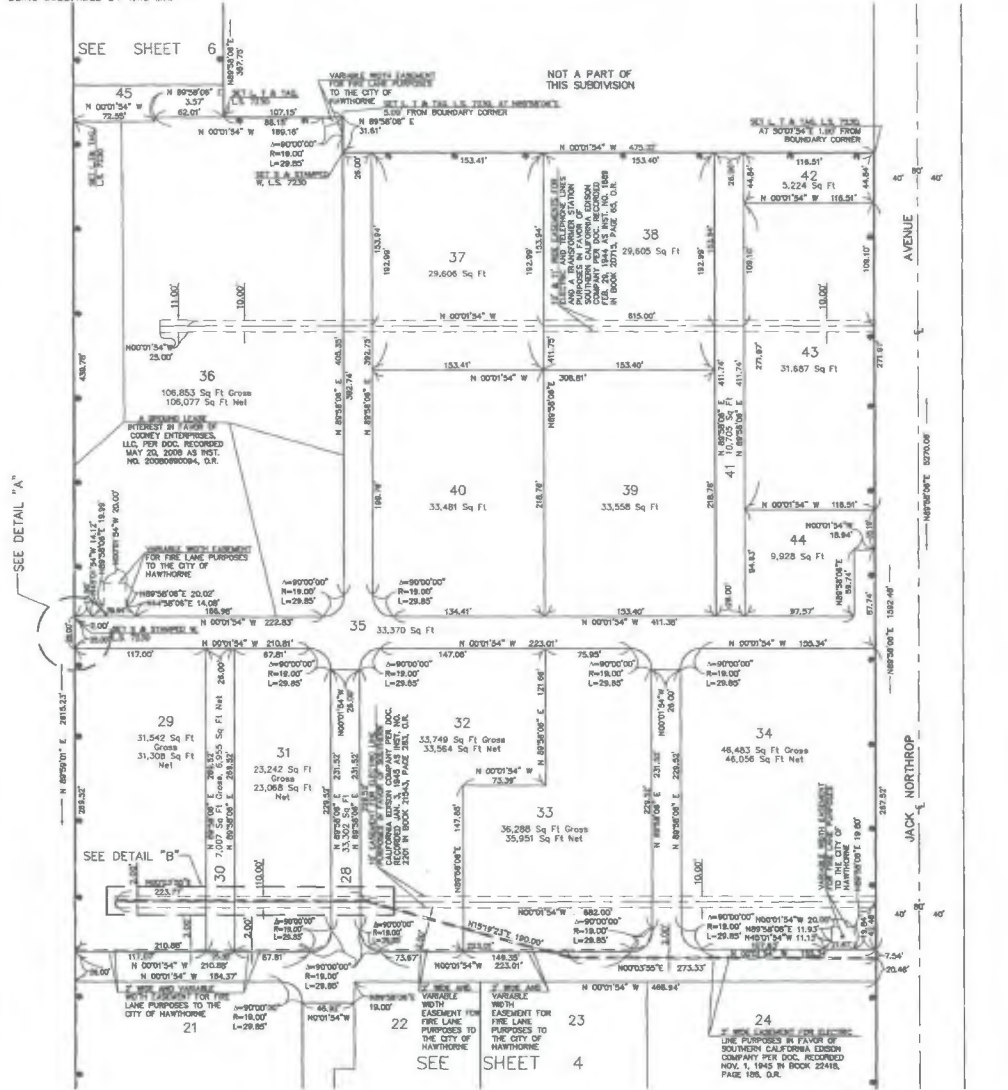
LOTS 5, 6, 21, 34, 36, 37, 38, 39, 40, 43 AND 46 FOR CONDOMINIUM PURPOSES

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

NOTES

1) LOTS 28, 35, 41, AND 45 ARE ALSO VARIABLE WIDTH EASEMENTS FOR FIRE LANE PURPOSES TO THE CITY OF HAWTHORNE



1351/8

BOOK 1351 PAGE 8

SCALE 1" = 40'

TRACT NO. 65804-01

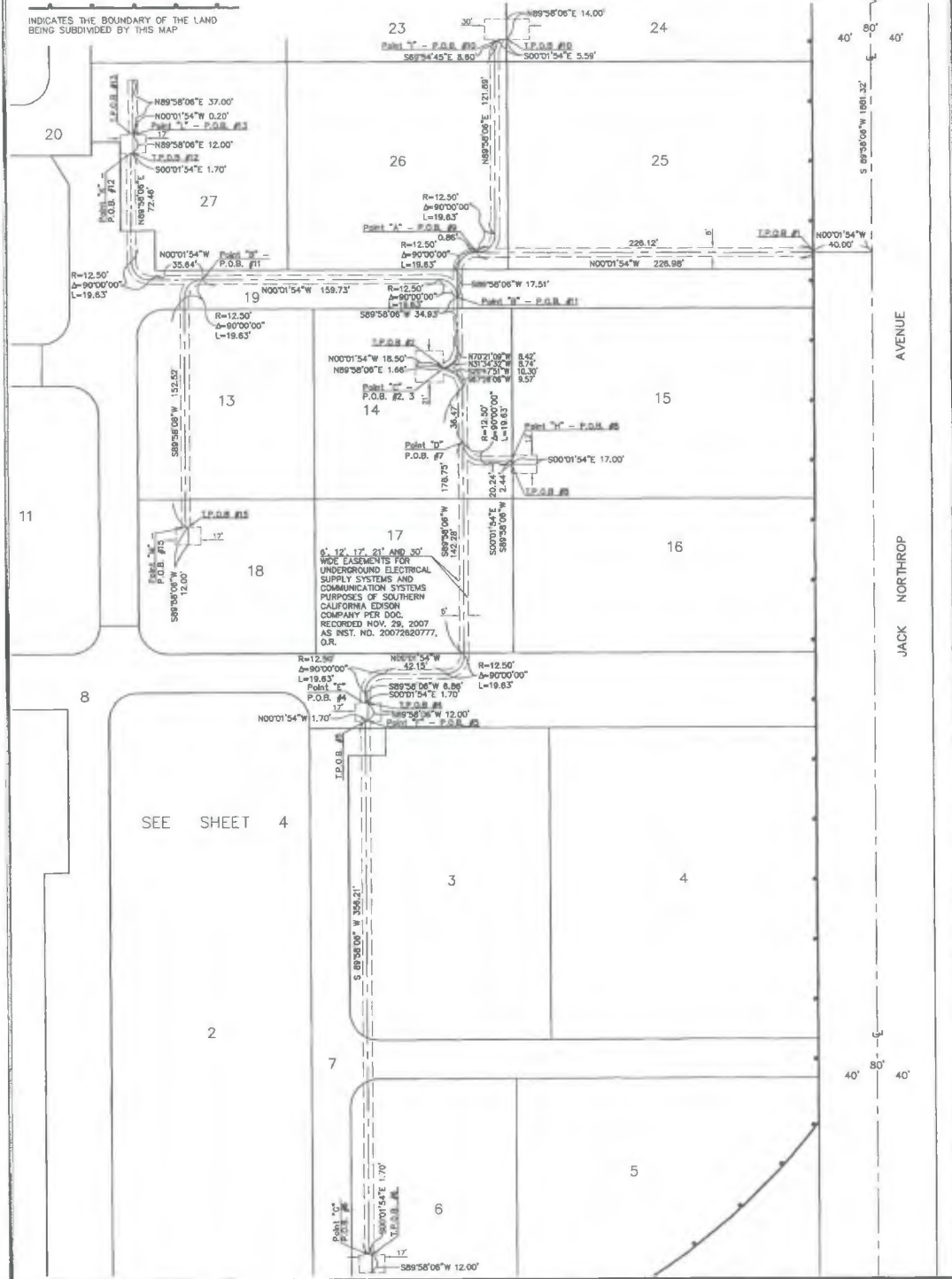
SHEET 8 OF 8 SHEETS

IN THE CITY OF HAWTHORNE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

LOTS 5, 6, 21, 34, 36, 37, 38, 39, 40, 43, AND 46 FOR CONDOMINIUM PURPOSES

LEGEND

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP



HERMOSA BEACH CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HERMOSA BEACH BY MOTION ADOPTED AT ITS SESSION ON THE ____ DAY OF _____, 20____ APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF HERMOSA BEACH

CITY PLANNER’S CERTIFICATE

I HEREBY CERTIFY THAT THE ANNEXED MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON THE ____ DAY OF _____, 20____.

DATE

SECRETARY OF PLANNING,
CITY OF HERMOSA BEACH

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HERMOSA BEACH TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF HERMOSA BEACH

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF HERMOSA BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF HERMOSA BEACH



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 24 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 8) ALL MAPS GO TO CITY COUNCIL. CITY CLERKS CERTIFICATE REQUIRED ON ALL MAPS.

362 / 47

BOOK 362 PAGE 47

1 PARCEL
2,850 SQ. FT.

VESTING

SHEET 1 OF 2 SHEETS

PARCEL MAP No. 63002

IN THE CITY OF HERMOSA BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 10, BLOCK 15, HERMOSA BEACH,
AS PER MAP RECORDED IN BOOK 1 PAGES 25 AND 26 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

JUN 04 2009

FILED

AT REQUEST OF DANIEL

34

PAGE 11

BOOK 362

PAGE 47-48

OF RECORD MAPS
FOR ANIMALE COUNTY, CA

Register Recorder County Clerk

2009

11.00

\$3.00 DA



SUBDIVIDER'S STATEMENT

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS ILLUSTRATED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

333

BRETT ZERBOWSKI - SUBDIVIDER

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON May 14 2009 BEFORE ME, Elizabeth P. Soren, A NOTARY PUBLIC PERSONALLY APPOINTED BRETT ZERBOWSKI, WHO PRESENTED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

Elizabeth P. Soren
NOTARY PUBLIC - Elizabeth P. Soren
PRINCIPAL OFFICE IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES 9-26-2011
MY COMMISSION NUMBER 1721935

CONDOMINIUM NOTE:
THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR TWO UNITS, WHEREBY THE OWNERS OF THE UNITS OF ANY SINGLE UNIT HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

RECORD OWNER: BRETT ZERBOWSKI

SIGNATURE OMISSION NOTE:

THE SIGNATURE(S) OF HERMOSA BEACH LAND AND WATER COMPANY, ITS SUCCESSOR OR ASSIGNEE, EASEMENT HOLDER FOR WATER LINES, AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 1672, PAGE 47, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66400(a)(4)(A)-(D) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT SPIN INTO A FEE TITLE AND SAID SIGNATURE(S) ARE NOT REQUIRED BY THE LOCAL AGENCY.

SAID STATEMENT IS BLANKET IN NATURE.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66402 AND 66403 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Veron Pao DATE 6-2-09
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 44,125.05 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP No. 63002 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Veron Pao DATE 6-2-09
DEPUTY



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BRETT ZERBOWSKI ON NOVEMBER 4, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



Victor G. Pae 5/16/08
VICTOR G. PAE P.E. 20327 DATE
EXPIRES: 09-30-09

RECORD DATA NOTE:
RECORD DATA IS FROM HERMOSA BEACH, FILED IN BOOK 1, PAGES 25 AND 26 OF MAPS, RECORDS OF SAID COUNTY.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF HERMOSA BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DEAN D. EPSTATHIOU
DATE: 5/16/08 ACTING CITY ENGINEER
DEPUTY: Julius J. Paulano

P.E. No. 48714 EXPIRES: 9-30-08



SPECIAL ASSESSMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HERMOSA BEACH, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID BY FULL, HAVE BEEN PAID IN FULL.

DATE: 4/5/09 John Workman, City Engineer
CITY ENGINEER OF THE CITY OF HERMOSA BEACH

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HERMOSA BEACH BY MOTION ADOPTED AT ITS SESSION ON THE 4th DAY OF April 2009, APPROVED THE ANNEXED MAP.

DATE: 4/5/09 Debra Davis, City Clerk
CITY CLERK OF THE CITY OF HERMOSA BEACH

CITY PLANNER'S CERTIFICATE

I HEREBY CERTIFY THAT THE ANNEXED MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON THE 27th DAY OF May 2008.

DATE: 9/15/09 Paula [Signature]
SECRETARY OF PLANNING

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT PERTAINING TO THE CITY ENGINEER.

DATE: 4/9/09 BY: Dennis F. Hunter
COUNTY ENGINEER
DENNIS F. HUNTER

LS. No. 8589 EXPIRES: 10/31/2010



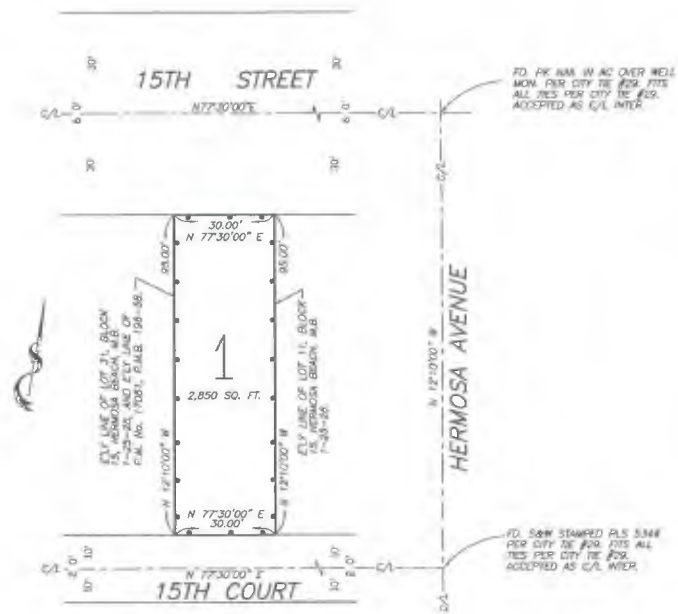
SCALE: 1"=20'

VESTING

SHEET 2 OF 2 SHEETS

PARCEL MAP No. 63002

IN THE CITY OF HERMOSA BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

2 PARCELS
21,245 SQ.FT.

PARCEL MAP NO. 70173

SHEET 1 OF 2 SHEETS

SEP 15 2009



IN THE CITY OF HERMOSA BEACH
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION
OF LOT 27, TRACT No. 767, AS PER MAP
RECORDED IN BOOK 17, PAGE 41 OF
MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

FILED
AT REQUEST OF OWNER
49 001
DATE 12 p.m.
BOOK 364
PAGE 13-14
L.S. NO. 8559
RECORDED IN BOOK 17, PAGE 41
BY Mark Nish
DATE 11-00
D.A. PAGE 2, etc.

MAP

SUBDIVIDER'S STATEMENT:
I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE
BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID
MAP AND SUBDIVISION.

Paul A. Harrison
PAUL A. HARRISON, SUBDIVIDER

REGD. OWNERS ARE: PAUL A. HARRISON AND BRUCE W. HARRISON

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON October 7, 2008 BEFORE ME, Elizabeth C. Seiler
A NOTARY PUBLIC, PERSONALLY APPEARED Paul A. Harrison, WHO PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED
CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING INSTRUMENT IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: Elizabeth C. Seiler

NAME: Elizabeth C. Seiler

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO. 1734935

MY COMMISSION EXPIRES: 4-25-2011

SIGNATURE OVERSEER NOTE:
THE SIGNATURE OF MARION CALLEZEN, EASEMENT HOLDER FOR WATER PIPE
LINE PURPOSES, AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 1617,
PAGE 47 OF DEEDS, AS DISCLOSED BY THE COUNTY OF LOS ANGELES, HAS
BEEN LIMITED UNDER THE PROVISIONS OF SECTION 65426, (a)(3)(A)(i)-(ii)
OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT
RIPE INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE
LOCAL AGENCY, SAID EASEMENT IS BLANKET IN NATURE.



ENGINEER'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER
MY DIRECTION IN ACCORDANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF
JONATHAN SUGR ON MARCH 18, 2008. I HEREBY STATE THAT THIS PARCEL
MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE
MAP THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE
POSITIONS INDICATED ON THE TENTATIVE MAP. I FURTHER STATE THAT THE
MONUMENTS ARE OF SUCH CHARACTER AND OCCUPY THE POSITIONS INDICATED
ON THE TENTATIVE MAP AS TO BE SUFFICIENT TO MAINTAIN THE SUBDIVISION
BOUNDARIES.
Ray J. Rofel 10/8/2008
DATE
R.C.E. NO. 30286, EXPIRES: MARCH 31, 2010

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREIN ARE BASED ON THE BEARING N 12°49'30"W
OF THE SIDELINE OF POWER STREET AS SHOWN ON MAP OF TRACT NO.
767, FILED IN BOOK 17, PAGE 41, OF MAPS, RECORDS OF SAID COUNTY.

SPECIAL ASSESSMENT'S CERTIFICATE:
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF HERMOSA BEACH, TO WHICH THE LAND
INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT,
AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.
John Washburn (by Deputy) 4/15/09
DATE
CITY TREASURER, CITY OF HERMOSA BEACH

CITY CLERK'S CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HERMOSA
BEACH BY MOTION ADOPTED AT ITS SESSION ON THE 18th DAY OF
April, 2008, APPROVED THE ANNEXED MAP.
Doree Dixon Steady 4/15/09
DATE
CITY CLERK, CITY OF HERMOSA BEACH

CITY PLANNER'S CERTIFICATE:
I HEREBY CERTIFY THAT THE ANNEXED MAP CONFORMS SUBSTANTIALLY TO
THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON THE 18TH
DAY OF MARCH, 2008.
Tom Rofel 4/15/09
DATE
DEPUTY OF PLANNING, CITY OF HERMOSA BEACH

CITY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY
OF HERMOSA BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT
THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.
Dennis F. Hunter 3/23/09
DATE
BY Dennis F. Hunter - DEPUTY
S.E. 30624
EXPIRES: JUNE 30, 2010
CITY ENGINEER

COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLES WITH
ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.
Dennis F. Hunter 4/16/09
DATE
BY Dennis F. Hunter
L.S. NO. 8559
EXPIRES: DECEMBER 31, 2010
COUNTY ENGINEER

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$44,000.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON
MAP OF PARCEL MAP NO. 70173 AS REQUIRED BY LAW.
Veronica Pao 2-9-09
DATE
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
65422 AND 65423 OF THE SUBDIVISION MAP ACT.
Veronica Pao 2-9-09
DATE
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



HERMOSA BEACH CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HERMOSA BEACH BY MOTION ADOPTED AT ITS SESSION ON THE ____ DAY OF _____, 20____ APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF HERMOSA BEACH

CITY PLANNER'S CERTIFICATE

I HEREBY CERTIFY THAT THE ANNEXED MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON THE ____ DAY OF _____, 20____.

DATE

SECRETARY OF PLANNING,
CITY OF HERMOSA BEACH

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HERMOSA BEACH TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF HERMOSA BEACH

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF HERMOSA BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF HERMOSA BEACH



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) ALL MAPS GO TO CITY COUNCIL. CITY CLERKS CERTIFICATE REQUIRED ON ALL MAPS.

1355 / 82

BOOK 1355 PAGE 82

1 LOT
8,001: SQ. FT.

VESTING

SHEET 1 OF 2 SHEETS

TRACT No. 62446

IN THE CITY OF HERMOSA BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 5 AND 5, BLOCK 37, FIRST ADDITION TO
HERMOSA BEACH, AS PER MAP RECORDED IN BOOK 1355 PAGES 89 AND 90
OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

JUN 01 2009

411 W
RST 1
BOOK 1355
PAGE 82-82
OF 100
LOS ANGELES COUNTY, CA
SIGNED: [Signature]
DATE: 5/1/09
BY: [Signature]



OWNER'S STATEMENT
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION.

OWNER: CONDOCOR HERMOSA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Michael J. Reardon
MICHAEL J. REARDON - MANAGER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON November 23, 2007 BEFORE ME, Sindy Turam, a NOTARY
PUBLIC, PERSONALLY APPEARED Michael J. Reardon PERSONALLY KNOWN TO
ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED
CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR
THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND

NOTARY PUBLIC - Sindy Turam
PRINCIPAL OFFICE IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES 01/01/2011
MY COMMISSION NUMBER 13207-123

WHEREAS BANK, S.A., BENEFACTORY UNDER A DEED OF TRUST RECORDED DECEMBER
28, 2006, AS INSTRUMENT NO. 06-281803 OF OFFICIAL RECORDS, MEMBERS
OF SAID ENTITY,

BY: RA Ellis, Esq
(NAME & TITLE)

RA Ellis, Esq
(NAME & TITLE)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON 8-16-07 BEFORE ME, Julie Loren, a NOTARY
PUBLIC, PERSONALLY APPEARED R. M. Ellis and David J. Johnson
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN
THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE
INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE
PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NOTARY PUBLIC - Julie Loren
PRINCIPAL OFFICE IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES 8-1-09
MY COMMISSION NUMBER 7573027

SIGNATURE COMMISSIONS:

THE SIGNATURE(S) OF EDNA K. ROLLE, HER SUCCESSOR OR ASSIGNS, HOLDER
OF OIL AND MINERAL RIGHTS AS DISCLOSED BY DOCUMENT RECORDED NOVEMBER
14, 1960 AS INSTRUMENT NO. 87, IN BOOK D-1033 PAGE 138 OF OFFICIAL
RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE
PROVISIONS OF SECTION 66416(a)(1)(C) OF THE SUBDIVISION MAP ACT, THEIR
INTEREST IS SUCH THAT IT CANNOT BE OPEN INTO A FEE TITLE AND SAID SIGNATURE(S)
ARE NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE(S) OF WARREN GILLELEN, HIS SUCCESSOR OR ASSIGNS, EASEMENT
HOLDER FOR WINTER PINE PURPOSES AS DISCLOSED BY DOCUMENT RECORDED
IN BOOK 1617 PAGE 47 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, HAS
BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66416(a)(1)(A)-(B) OF
THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT BE OPEN
A FEE TITLE AND SAID SIGNATURE(S) ARE NOT REQUIRED BY THE LOCAL AGENCY.
SAID EASEMENT IS BLANKET IN NATURE.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR SIX UNITS,
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS THAT WILL IN TURN PROVIDE THE NECESSARY
ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
66412 AND 66413 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Valera Pao DATE 5-27-09
DEPUTY



ENGINEER'S STATEMENT
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF MICHAEL J.
REARDON ON SEPTEMBER 22, 2008. I HEREBY STATE THAT ALL THE MONUMENTS
ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. THAT
THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPEATED
AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY
APPROVED TENTATIVE MAP, AND THAT THE NOTES, AND ALL GEODETIC
MONUMENTS SHOWN AS SET-OUT ON FILE IN THE OFFICE OF THE CITY ENGINEER.

BY: [Signature] DATE 5/1/09
CITY ENGINEER



DATE: 5/7/09
CITY ENGINEER - CITY OF HERMOSA BEACH
R.C.E. No. 23123 EXPIRES 2-30-10

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS.
THESE: THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF
HERMOSA BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION
MAP ACT SECTION 66416 (D) AND (E) HAVE BEEN COMPLIED WITH.

DATE: 5/7/09
CITY ENGINEER - CITY OF HERMOSA BEACH
R.C.E. No. 23123 EXPIRES 2-30-10



SPECIAL ASSESSMENT'S CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF HERMOSA BEACH TO WHICH THE LAND INCLUDED
IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH
MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 5/14/09 John Wickman (By Deput)
CITY TREASURER OF THE CITY OF HERMOSA BEACH

CITY CLERK'S CERTIFICATE
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HERMOSA BEACH
BY MOTION ADOPTED AT ITS SESSION ON THE 12th DAY OF May
2009, APPROVED THE ANNEXED MAP.

DATE: 5/14/09 Debbie Spruce Deputy
CITY CLERK OF THE CITY OF HERMOSA BEACH

PLANNING COMMISSION'S CERTIFICATE
I HEREBY CERTIFY THAT THE ANNEXED MAP CONFORMS SUBSTANTIALLY TO THE
TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON THE 17th DAY
OF February, 2008.

DATE: 5/6/09 [Signature]
SECRETARY OF PLANNING OF THE CITY OF
HERMOSA BEACH

COUNTY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLES WITH
ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
DATE: 5/20/2009 BY: Dennis F. Hunter
DEPUTY
L.S. No. 8539 EXPIRES 12/31/2010



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 90,850.88
HAS BEEN FILED WITH THE COLLECTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN
ON MAP OF TRACT No. 62446 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Valera Pao DATE 5-27-09
DEPUTY



SCALE: 1"=20'

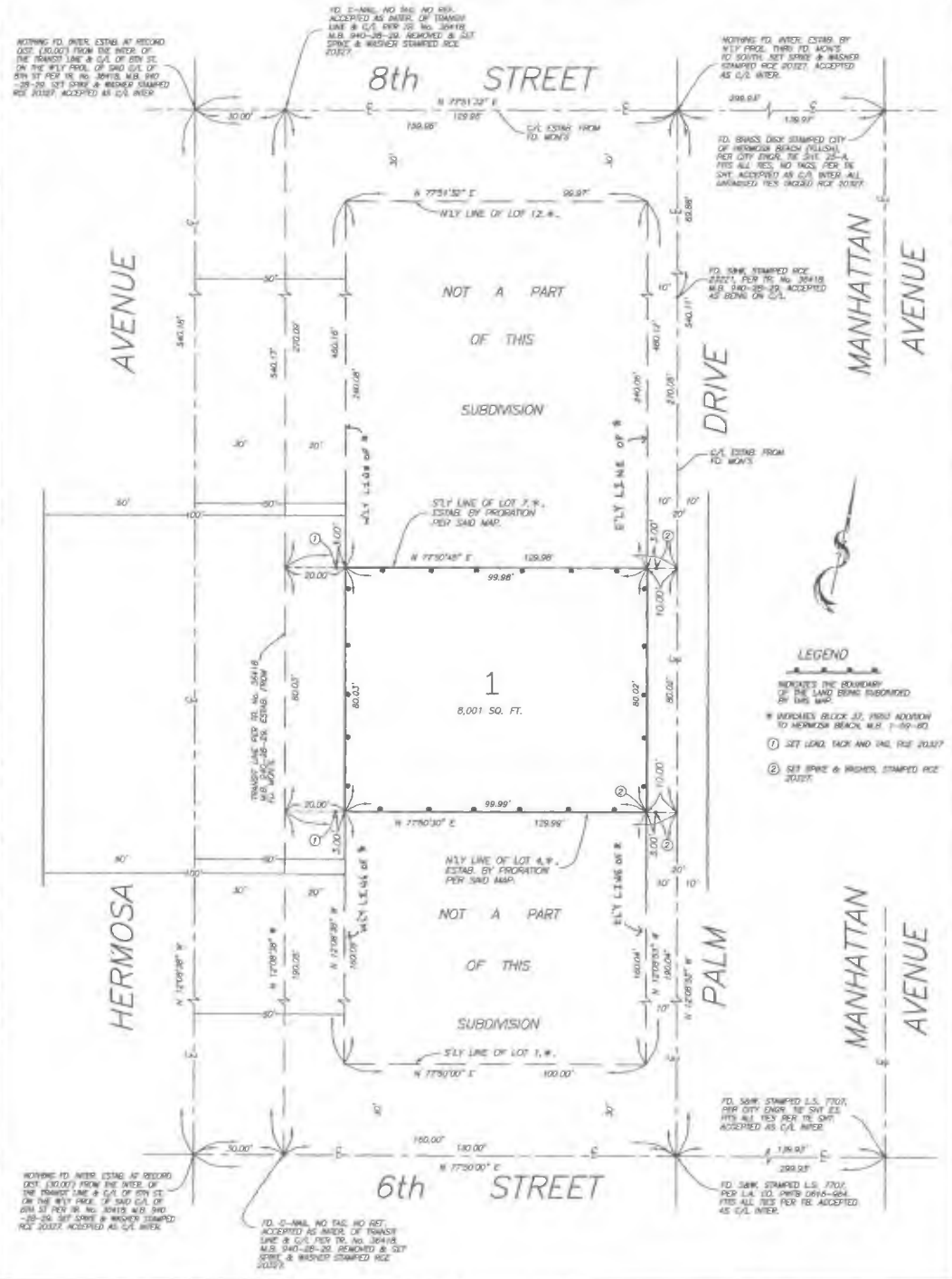
VESTING

SHEET 2 OF 2 SHEETS

TRACT No. 62446

IN THE CITY OF HERMOSA BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



1356/33

1356 PAGE 33

1 LOT
20,581 SQ.FT.

TRACT NO. 67594

SHEET 1 OF 2 SHEETS

IN THE CITY OF HERMOSA BEACH
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 20, 21
AND 22, HERMOSA VIEW TRACT NO. 1,
AS PER MAP RECORDED IN BOOK 10,
PAGE 39 OF MAPS, IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

55 MIN
PAST

IN BOOK 1356
AT PAGE 33-34

LOS ANGELES COUNTY, CA

Register of Records/County Clerk

of Decker

DATE: 11/04/2008



OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

HERMOSA POINTE HOMES LLC, A DELAWARE LIMITED LIABILITY COMPANY, (OWNERS)
BY: URBAN POINTE DEVELOPMENT, INC., A CALIFORNIA CORPORATION, MANAGER

BRAD SCOTT, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON November 18, 2008, BEFORE ME, Elizabeth C. Strout, A NOTARY PUBLIC, PERSONALLY APPEARED BRAD SCOTT, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: Elizabeth C. Strout
NAME: Elizabeth C. Strout

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO.: 173 4935

MY COMMISSION EXPIRES: 4-25-2011

PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS BENEFICIARY UNDER A DEED MUST RECORDED OCTOBER 3, 2008, AS INSTRUMENT NO. 2008-177842, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

BY: Michael DeViso
TITLE: Vice President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES San Francisco

ON December 2, 2008, BEFORE ME, Theresa R. Dye, A NOTARY PUBLIC, PERSONALLY APPEARED Lena G. Andrey AND Michael DeViso, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: Theresa R. Dye
NAME: Theresa R. Dye
San Francisco

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO. 1675434

MY COMMISSION EXPIRES: 6-20-2010

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 8 (EIGHT) UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTES:

THE SIGNATURE OF WARREN GILLEN, HOLDER OF AN EASEMENT FOR WATER PIPELINES AND OTHER INCIDENTAL PURPOSES, BY DOCUMENT RECORDED IN BOOK 1617, PAGE 47 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (a)(3)(A)(i)-(viii) OF THE SUBDIVISION MAP ACT, HIS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY, SAID EASEMENT IS BLANKET IN NATURE.

THE SIGNATURE OF MAURINE CONTRERAS, A SINGLE WOMAN, HOLDER OF AN EASEMENT FOR SEWER DRAINAGE PIPE PURPOSES, BY DOCUMENT RECORDED IN BOOK 29581, PAGE 73, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (a)(3)(A)(i)-(viii) OF THE SUBDIVISION MAP ACT, HER INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN SEPTEMBER, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 525 SOUTH DODDAS STREET LLC ON SEPTEMBER 21, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED WITHIN THIRTY DAYS FROM THE FILING DATE OF THIS MAP; AND THAT THE MONUMENTS WILL BE REFERENT TO CORNER THE SURVEY TO BE ESTABLISHED.

GARY J. ROEHL
R.C.E. NO. 30826, EXPIRES: MARCH 31, 2010

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 76°35'30"E OF THE CENTERLINE OF 21ST STREET AS SHOWN ON MAP OF TRACT NO. 38200, FILED IN BOOK 970, PAGES 73 AND 74, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF HERMOSA BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1)(2) AND (3) HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

BY: Richard D. Huggan
RICHARD D. HUGGAN
CITY ENGINEER, CITY OF HERMOSA BEACH
R.C.E. NO. 38154 EXPIRES: SEPTEMBER 20, 2009

SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HERMOSA BEACH, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

BY: Sobha Wadkar
CITY TREASURER, CITY OF HERMOSA BEACH
DATE: 6/1/09

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL, OF THE CITY OF HERMOSA BEACH BY MOTION ADOPTED AT ITS SESSION ON THE 26th DAY OF May, 2009 APPROVED THE ANNEXED MAP.

BY: Jackie L. Raso
CITY CLERK, CITY OF HERMOSA BEACH
DATE: 6/1/09

CITY PLANNER'S CERTIFICATE:

I HEREBY CERTIFY THAT THE ANNEXED MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP APPROVED BY THE PLANNING COMMISSION ON THE 6TH DAY OF DECEMBER, 2008.

BY: Ken Goulet
SECRETARY OF PLANNING, CITY OF HERMOSA BEACH
DATE: 5-27-2009

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY: Dennis F. Hunter
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8539
EXPIRES: DECEMBER 31, 2010
DATE: 6/24/09

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$52,650.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 67594 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY: Terren Pas
DEPUTY
DATE: 6-25-09

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY: Terren Pas
DEPUTY
DATE: 6-25-09



SCALE: 1"=30'

SHEET 2 OF 2 SHEETS

TRACT NO. 67594

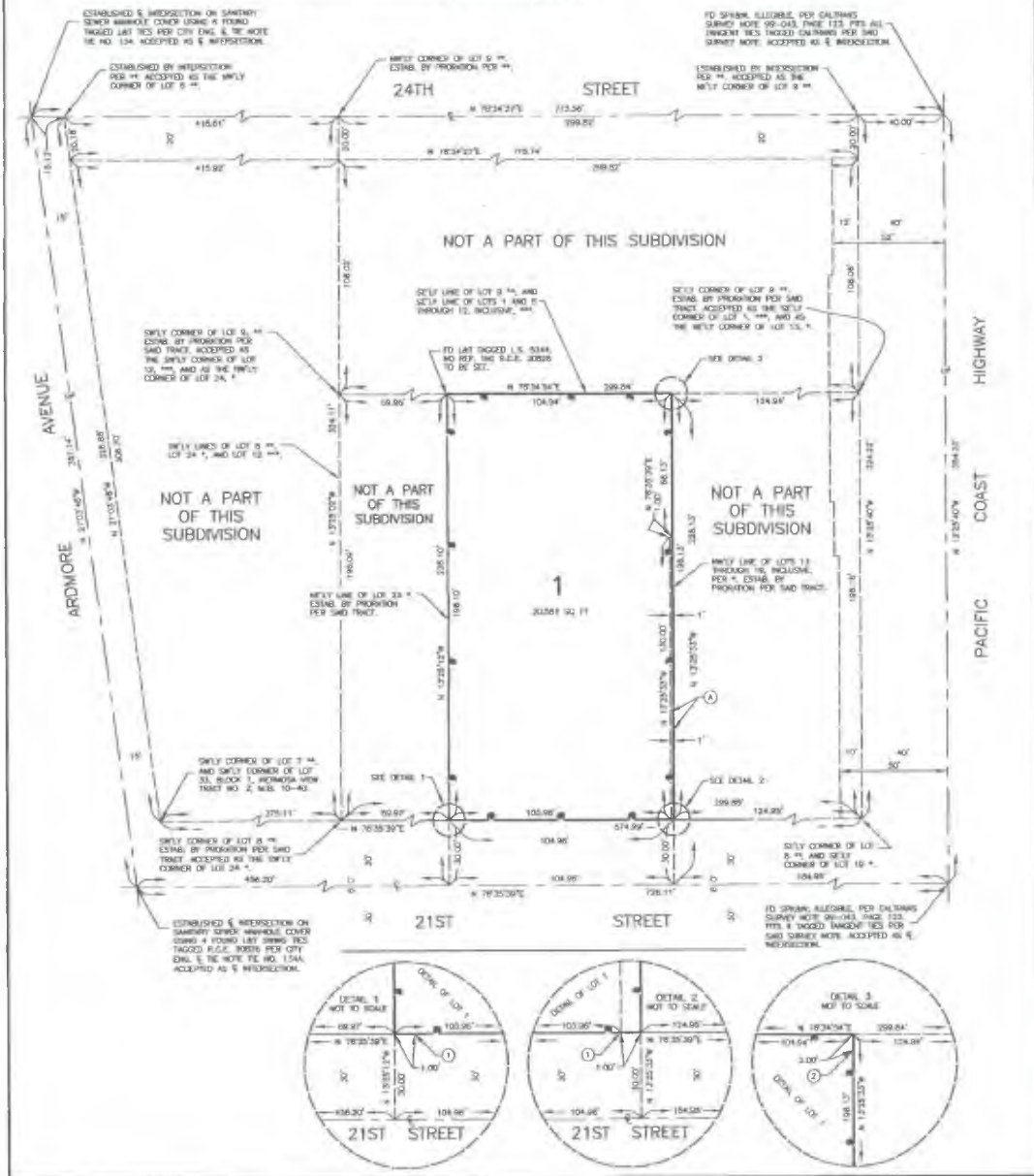
IN THE CITY OF HERMOSA BEACH
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



LEGEND:

- HERMOSA NEW TRACT NO. 1
M.B. 10-39
- == BLOCK 85
SECOND ADDITION TO HERMOSA BEACH
M.B. 3-11-52
- +++ BLOCK 1
MERRIMAN
M.B. 9-135
- ① LAST TAPPED R.I.C.E. 30876, TO BE SET
- ② LAST TAPPED R.I.C.E. 30876 ON TOP OF SOME BRICK WALL, 5' ABOVE GRADE, TO BE SET
- Ⓐ 1' RICK FARGMENT OF MARINE CONCREAS, A SINGLE
MARKER FOR SURVEY ORANGE ONE PURPOSES BY DOCUMENT
RECORDED IN BOOK 20591, PAGE 33 OF OFFICIAL RECORDS

--- INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP



HUNTINGTON PARK CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK BY RESOLUTION NO. _____ ADOPTED ON THE _____ DAY OF _____, APPROVED THE ATTACHED MAP OF PARCEL MAP NO. _____ AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF HUNTINGTON PARK

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF HUNTINGTON PARK

PLANNING COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT THE MAP OF PARCEL MAP NO. _____ WAS APPROVED AT THE MEETING OF THE CITY PLANNING COMMISSION OF THE CITY OF HUNTINGTON PARK, HELD ON THE _____ DAY OF _____ 20__.

DATE

SECRETARY OF THE PLANNING COMMISSION,
CITY OF HUNTINGTON PARK

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF HUNTINGTON PARK APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF HUNTINGTON PARK



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – SOMETIMES
- 4) COMPILED PARCEL MAPS ALLOWED – X
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 7) CITY WILL ACCEPT COMPILED MAPS SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 BUT NOT IF BASED UPON A FIELD SURVEY.

358/88

BOOK 358 PAGE 88

1 PARCEL
AREA: 11,024 S.F.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 69007

IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 27 AND 28 OF HUNTINGTON PARK EXTENSION NO. 1
AS PER MAP RECORDED IN BOOK 8, PAGE 181 OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

FILED
AT REQUEST OF OWNER
45 MIN
PAST 11:00 AM
N BOOK 358
AT PAGE 88-89
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder/County Clerk
BY [Signature]
FEE \$ 11.00
+ 2.00 DA

10-7-2008



SUBDIVIDER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

CITY NATIONAL BANK, TRUSTEE OF THE A & W TRUST #35470005

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD PERFORMED BY ME OR UNDER MY DIRECTION IN NOVEMBER, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALAN HART ON NOVEMBER 8, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Ed Eckert 3/15/08
ED ECKERT - L.S. 5279 - EXPIRES 12/31/09

ASSISTANT CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF HUNTINGTON PARK APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

7/9/08
DATE:

[Signature]
ASSISTANT CITY ENGINEER
R.C.E. NO. 6302 EXPIRES: 4/30/07



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON 4-14-08 BEFORE ME, Kendra Brogan, A NOTARY PUBLIC PERSONALLY APPEARED Lawrence M. Schulte, PERSONNEL KNOWN TO ME, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND SEAL OF OFFICE THIS 14th DAY OF APRIL, 2008.

NOTARY PUBLIC IN AND FOR SAID STATE
KENDRA BROGAN



NAME: Kendra Brogan
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES: 2-6-09
MY COMMISSION NO: 1550733

SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL HAVE BEEN PAID IN FULL.

7/9/2008
DATE:

[Signature]
CITY TREASURER - CITY OF HUNTINGTON PARK

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK BY RESOLUTION NO. 2008-44 ADOPTED ON THE 7th DAY OF JULY, 2008, APPROVED PARCEL MAP NO. 69007.

7-9-08
DATE:

[Signature]
CITY CLERK - CITY OF HUNTINGTON PARK

RECORD OWNER NOTE:

RECORD OWNER IS CITY NATIONAL BANK, TRUSTEE OF THE A & W TRUST #35470005

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 89°58'29" W OF THE CENTERLINE OF 53rd STREET AS SHOWN ON PARCEL MAP NO. 24548, P.M.B. 277-16-17.

PLANNING COMMISSION CERTIFICATE:

THIS IS TO CERTIFY THAT THE MAP OF PARCEL MAP NO. 69007 WAS APPROVED AT THE MEETING OF THE CITY PLANNING COMMISSION OF THE CITY OF HUNTINGTON PARK HELD ON THE 16th DAY OF MAY, 2007

7/9/08
DATE:

[Signature]
SECRETARY OF THE PLANNING COMMISSION
CITY OF HUNTINGTON PARK

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 56000 AND 56001 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY [Signature] DATE 10-6-08



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$10,775.00 HAS BEEN PAID WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF SALES AND OFFICIAL ASSASSINMENT COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT IN PARCEL MAP NO. 69007 AS REQUIRED BY LAW.

EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY [Signature] DATE 10-6-08



6309/11

358/89

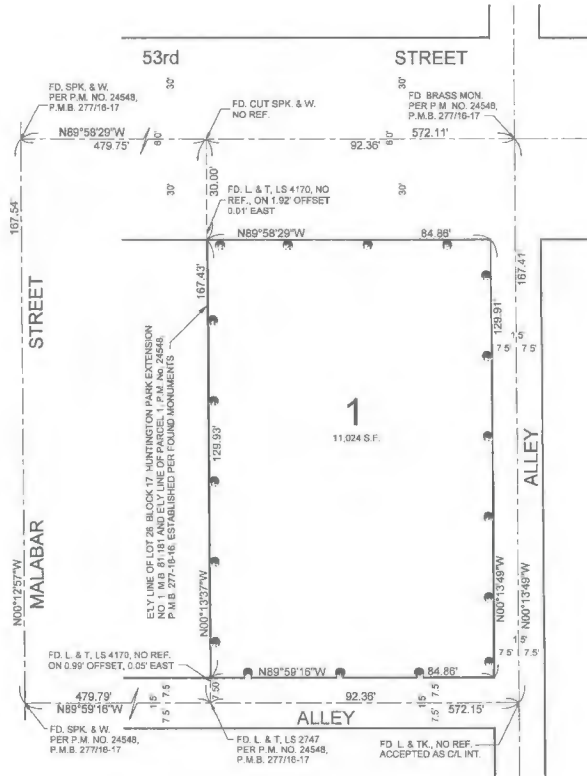
BOOK 358 PAGE 89

SCALE: 1" = 20'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 69007
 IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES
 STATE OF CALIFORNIA

INDICATES THE BOUNDARY OF THE LAND
 BEING SUBDIVIDED BY THIS MAP



300/69

BOOK 300 PAGE 69

1 PARCEL
0.516 ACRES

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 70561

IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A MERGER OF LOTS 7, 8 AND 9 IN BLOCK 6 OF HUNTINGTON PARK, AS PER MAP RECORDED IN BOOK 3, PAGE 91 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

CARLOS URERA, P.L.S. 8234

DEC 22 2008

DATE OF SURVEY: FEBRUARY 07, 2008

FILED
AT REQUEST OF OWNER

45 MIN
FAST 3 PM

IN BOOK 300

AT PAGE 69-70

OF PARCEL NO. 1015
LOS ANGELES COUNTY, CA

Recorder: County Clerk

Carroll
County

FFS 11.00

12.00 DA

SUBDIVIDER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINGUISHING BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

GRAE RUGBY, LLC

A CALIFORNIA LIMITED LIABILITY COMPANY (RECORD OWNER)

BY: Rick Edwards
RICK EDWARDS
MANAGER

SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE. AT THE REQUEST OF BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, IN FEBRUARY, 2008, I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Carlos Urera 12/03/2008
CARLOS URERA
L.S. 8234
EXPIRES: DECEMBER 31, 2009



NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON Dec. 4, 2008, BEFORE ME, Jeannel Matijasevic, NOTARY PUBLIC, PERSONALLY APPEARED Rick Edwards WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE Jeannel Matijasevic NAME PRINTED Jeannel Matijasevic
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles, California

MY COMMISSION NO.: 1651153

MY COMMISSION EXPIRES: March 28, 2010

ASSISTANT CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF HUNTINGTON PARK, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

12/15/08
DATE
Alan S. ...
ASSISTANT CITY ENGINEER, P.C.E. #16322
EXPIRES:



SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OF ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

12/15/08
DATE
Edgar Badilla
CITY TREASURER, CITY OF HUNTINGTON PARK

TRUSTEE'S STATEMENT:

COMERICA BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED NOVEMBER 03, 2008, AS INSTRUMENT NO. 2008194418, OF OFFICIAL RECORDS.

BY: Stephen R. Leskovsky
NAME: STEPHEN R. LESKOVSKY
TITLE: VICE PRESIDENT

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK BY ACTION THIS 15 DAY OF December 2008, APPROVED THIS MAP OF PARCEL MAP NO. 70561 AND ACCEPTED ON BEHALF OF THE PUBLIC ALL DEDICATIONS.

12-15-08
DATE
Rosanna R...
CITY CLERK, CITY OF HUNTINGTON PARK

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON Dec. 4, 2008, BEFORE ME, Frankie L. Sanders, NOTARY PUBLIC, PERSONALLY APPEARED Stephen Leskovsky WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE Frankie L. Sanders NAME PRINTED Frankie L. Sanders
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles, Calif.

MY COMMISSION NO.: 1816177

MY COMMISSION EXPIRES: Oct. 5, 2012

PLANNING COMMISSION CERTIFICATE:

THIS IS TO CERTIFY THAT THE MAP OF PARCEL NO. 70561 WAS APPROVED AT THE MEETING OF THE CITY PLANNING COMMISSION OF THE CITY OF HUNTINGTON PARK HELD ON THE 15 DAY OF JUNE, 2008.

12/15/08
DATE
[Signature]
SECRETARY, PLANNING COMMISSION

SIGNATURE OMISSIONS

THE SIGNATURE(S) OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF THE INTEREST SET FORTH, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, (A)(3)(A)-(V) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT FIT INTO A FEE TITLE AND SAID SIGNATURE(S) IS (ARE) NOT REQUIRED BY THE LOCAL AGENCY.

- BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, EASEMENT HOLDER FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR ACCESS AND VEHICULAR PARKING BY DEED RECORDED AUGUST 12, 2008, AS INSTRUMENT NO. 2008146847 OF OFFICIAL RECORDS.

BASIS OF BEARINGS:

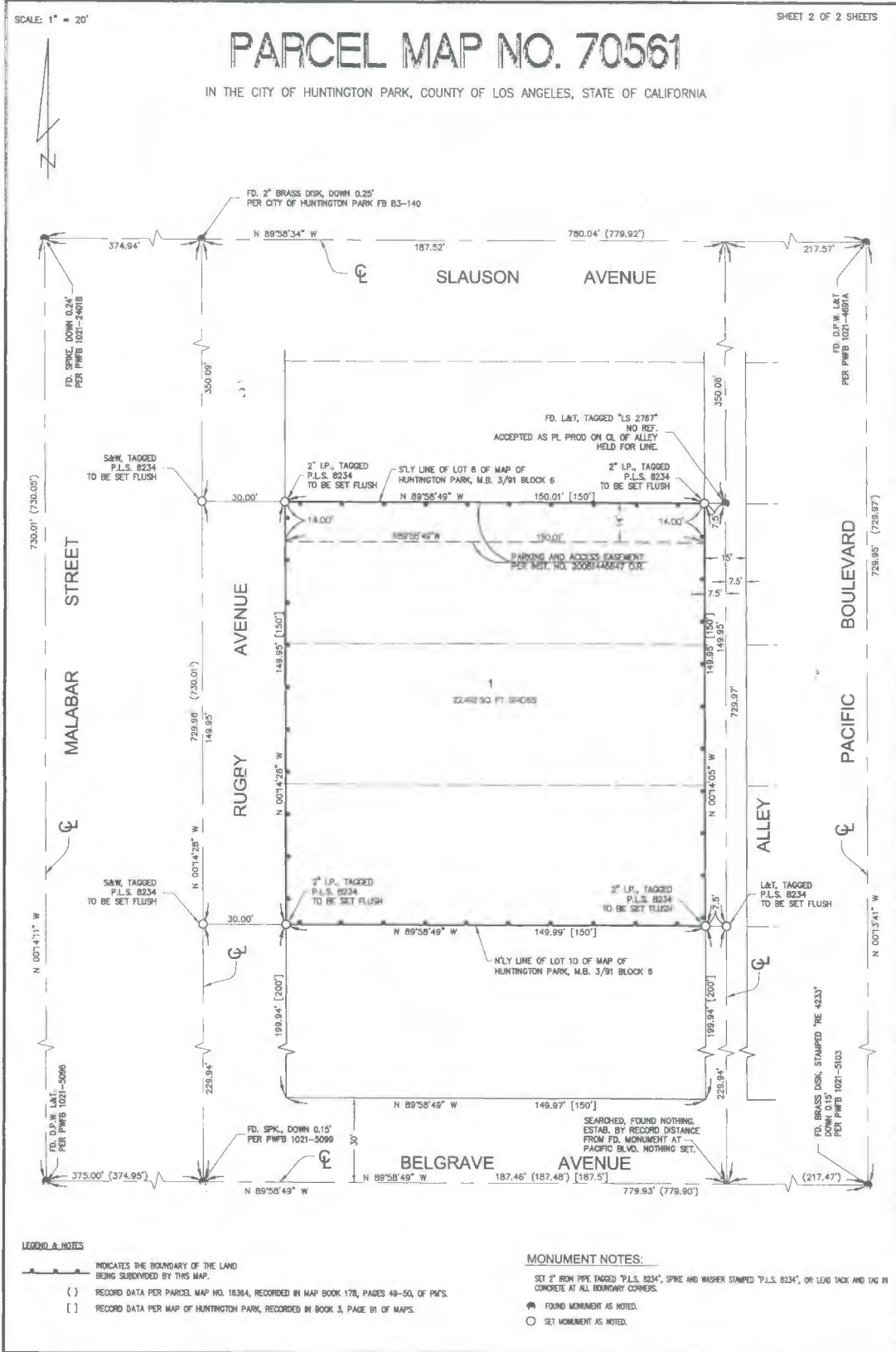
THE BEARINGS SHOWN HEREON ARE BASED UPON THE CENTERLINE OF Slauson Avenue, BEING N89°58'54"W AS SHOWN ON PARCEL MAP NO. 16364, RECORDED IN MAP BOOK 178, PAGES 48-50 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

4320/3



360/70

BOOK 360 PAGE 70



HUNTINGTON PARK CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK BY RESOLUTION NO. _____ ADOPTED ON THE _____ DAY OF _____, APPROVED THE ATTACHED MAP OF TRACT NO. _____ AND ACCEPTED/REJECTED.....ETC

DATE

CITY CLERK, CITY OF HUNTINGTON PARK

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF HUNTINGTON PARK

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF HUNTINGTON PARK APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF HUNTINGTON PARK

L.S./R.C.E NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

1269/43

BOOK 1269 PAGE 43

15 LOTS AND LOTS "A" AND "B"
TOTALING 37,659 SQ. FT.

TRACT NO. 53600

IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 51900, AS PER MAP RECORDED IN BOOK 1223, PAGES 8 AND 9 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR PLANNED DEVELOPMENT PURPOSES

BRUSH ASSOCIATES, INC.

SHEET 1 OF 4 SHEETS

FILED
AT REQUEST OF OWNER
BOOK 1269

MIN. 3 p.m.
IN BOOK 1269

AT PAGE 43-46

OF MAP
NOT RECORDED IN COUNTY OF

Regional Recorder/County Clerk
of Eric Kessner

DATE 12-22-02

BY 12-22-02

MAP of Grant

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE OBSTRUCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP; AND ALSO DEDICATE TO THE CITY OF HUNTINGTON PARK THE EASEMENT FOR SANITARY SEWER, WATER & UTILITY PURPOSES OVER LOT "A", THE FIRE LANE, AND ADJACENT PROPERTY AS SHOWN ON THIS MAP.

WE FURTHER STATE THAT WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREON OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENT.

AMA CONSTRUCTION AND REAL ESTATE, L.L.C., A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

BY: M. Hassan Ahmad

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF AMA CONSTRUCTION AND REAL ESTATE, L.L.C., A CALIFORNIA LIMITED LIABILITY COMPANY, ON MAY 17, 2001. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED.

HONG CAO 5/18/02
DATE

HONG CAO
L.S. NO. 6924
EXP. 9-30-2005



COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMBLES WITH ALL PROVISIONS OF STATE-LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECT NOT CERTIFIED TO BY THE CITY ENGINEER.

COUNTY ENGINEER

BY DEPUTY _____ DATE _____
R.C.E. NO. _____
EXP. _____

ON THIS 20th day of May, 2002 BEFORE ME, Arda Rustjawan, Notary Public, PERSONALLY APPEARED M. Hassan Ahmad and David Amador PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE Arda Rustjawan MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE, IN LOS ANGELES COUNTY.

ARDA RUSTJAWAN MY COMMISSION EXPIRES 12-31-03
(NAME PRINTED)



CITY OF HUNTINGTON PARK, BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 24, 2000 AS INSTRUMENT NO. 00-1659430, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Richard A. Sota Juan R. Noguez
RICHARD A. SOTA, MAYOR JUAN R. NOGUEZ, CITY CLERK

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.

ON THIS 20th day of May, 2002 BEFORE ME, Rebecca Avila, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, RICHARD A. SOTA AND JUAN R. NOGUEZ.

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE Rebecca Avila MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE, IN LOS ANGELES COUNTY.

Rebecca Avila MY COMMISSION EXPIRES March 31, 2006
(NAME PRINTED)



RPD PROJECT NOTE:

THIS TRACT IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT, WHEREBY THE COMMON AREAS (LOTS A AND B) WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF THE INDIVIDUAL RESIDENTIAL LOTS 1 THROUGH 15, INCLUDING MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE SAID INDIVIDUAL LOTS.

SIGNATURE OMISSIONS NOTES:

SEE SHEET 2 OF 4 FOR CONTINUATION OF THE SIGNATURE OMISSIONS NOTES.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING IN 0°15'31" W OF THE CENTERLINE OF 5TH AVENUE AS SHOWN ON MAP OF TRACT NO. 51900, AS PER MAP RECORDED IN BOOK 1223 PAGES 8 AND 9 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF HUNTINGTON PARK APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, WITH RESPECT TO CITY RECORDS.

Wesley R. Lind 05/20/02
CITY ENGINEER - WESLEY R. LIND DATE
CITY OF HUNTINGTON PARK
R.C.E. NO. 15382 EXP. 06-30-05



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK BY RESOLUTION NO. 2002-017, ADOPTED ON THE 20th DAY OF May, 2002 APPROVED THE ATTACHED TRACT NO. 53600, SAID COULINES, ALSO DID ACCEPT ON BEHALF OF THE PUBLIC THE DEDICATION OF STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP. THE DEDICATION OF EASEMENTS FOR SANITARY SEWER, WATER, FIRE LANE AND UTILITIES PURPOSES.

Juan R. Noguez 05/20/02
CITY CLERK - JUAN R. NOGUEZ DATE
CITY OF HUNTINGTON PARK

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF HUNTINGTON PARK TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Rebecca Avila 05/20/02
CITY TREASURER - REBECCA AVILA DATE
CITY OF HUNTINGTON PARK

TRACT NO. 53600

IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR PLANNED DEVELOPMENT PURPOSES

TRITECH ASSOCIATES, INC.

SIGNATURE OMISSIONS NOTE:

THE SIGNATURES OF THE PARTIES NAMED HEREAFTER AS OWNERS OF THE INTERESTS SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66434, SUBSECTION (A)(3)(E) OF THE SUBDIVISION MAP ACT.

MANNY R. SANCHEZ AND RAFAELA L. SANCHEZ, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED OCTOBER 24, 1986 AS INSTRUMENT NO. 86-1436277, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

PABLO R. PEREZ AND MARIA I. PEREZ, ERNESTINA RAMIREZ MORELLO, AND NICOLAS R. SANCHEZ, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED DECEMBER 3, 1986 AS INSTRUMENT NO. 86-1872174, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

JAMES A. MORRIS, SR. AND LA DONNA J. MORRIS, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED DECEMBER 19, 1986 AS INSTRUMENT NO. 86-1767063, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

FRANK J. PRUE AND FRANCIS J. O'NEILL, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED JULY 22, 1987 AS INSTRUMENT NO. 87-1107502, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF MERCEDES CAMICH AND ROSA TORRES, ET AL., SUCCESSORS AND ASSIGNS, EASEMENT HOLDER BY MESHIE DEEDS OF RECORD AMONG THEM RECORDED SEPTEMBER 20, 1997 AS INSTRUMENT NO. 97-1164033, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66435 (A)(3) OF THE SUBDIVISION MAP ACT SINCE THE PRESENT OWNERSHIP OF SUCH EASEMENT IS IMPRACTICAL TO DETERMINE.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 122.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 53600 AS REQUIRED BY LAW.



EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Armando C. Acuna
DEPUTY 8/6/02

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS MADE AS REQUIRED UNDER THE PROVISIONS OF SECTIONS 66434 AND 66435 OF THE SUBDIVISION MAP ACT.



EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Armando C. Acuna
DEPUTY 8/6/02

SCALE: 1" = 30'

SHEET 3 OF 4 SHEETS

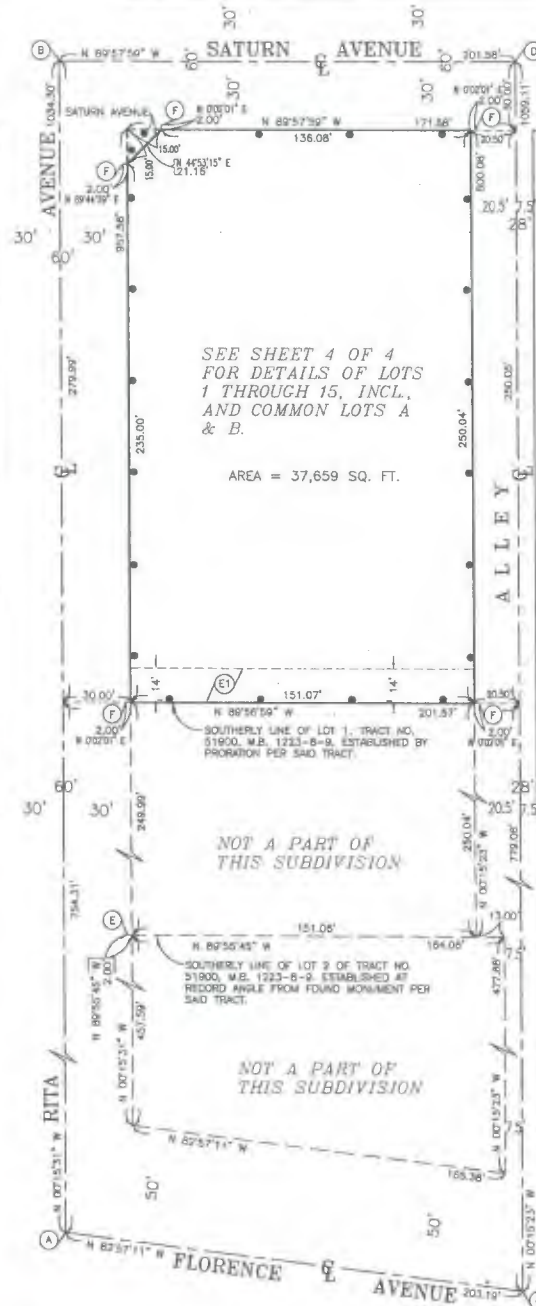
TRACT NO. 53600

IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

FOR PLANNED DEVELOPMENT PURPOSES

TRITECH ASSOCIATES, INC.



MONUMENT NOTES:

- (A) FOUND SPIKE, WASHER AND TAG "TR 30857" PER TRACT NO. 51900, M.B. 1223-B-9.
- (B) FOUND MONUMENT BY HANDHOLE PER TRACT NO. 51900, M.B. 1223-B-9.
- (C) FOUND CONCRETE NAIL PER TRACT NO. 51900, M.B. 1223-B-9.
- (D) FOUND NOTHING, ESTABLISHED AT RECORD ANGLE AND DISTANCE (201.367) PER TRACT NO. 51900, M.B. 1223-B-9.
- (E) FOUND LEAD, TACK AND TAG "LS #018" PER TRACT NO. 51900, M.B. 1223-B-9.
- (F) SET LEAD, TACK AND TAG "LS 8924"

EASEMENT NOTES:

- (E1) 14' WIDE EASEMENT FOR ingress AND egress PURPOSES OF MERCEDES CARRICH, ET AL, SUCCESSORS OR ASSIGNS EASEMENT HOLDERS BY MESHIE DEEDS OF RECORD AMONG THEIR RECORD SEPTEMBER 25, 1997 AS INSTRUMENT NO. 97-1444033, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. (EASEMENT NOTES CONT'D ON SHEET 4 OF 4)

BASES OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF N 00°15'31" W OF THE CENTERLINE OF RITA AVENUE, AS SHOWN ON MAP OF TRACT NO. 51900, M.B. 1223-B-9.

LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SCALE: 1" = 20'

SHEET 4 OF 4 SHEETS

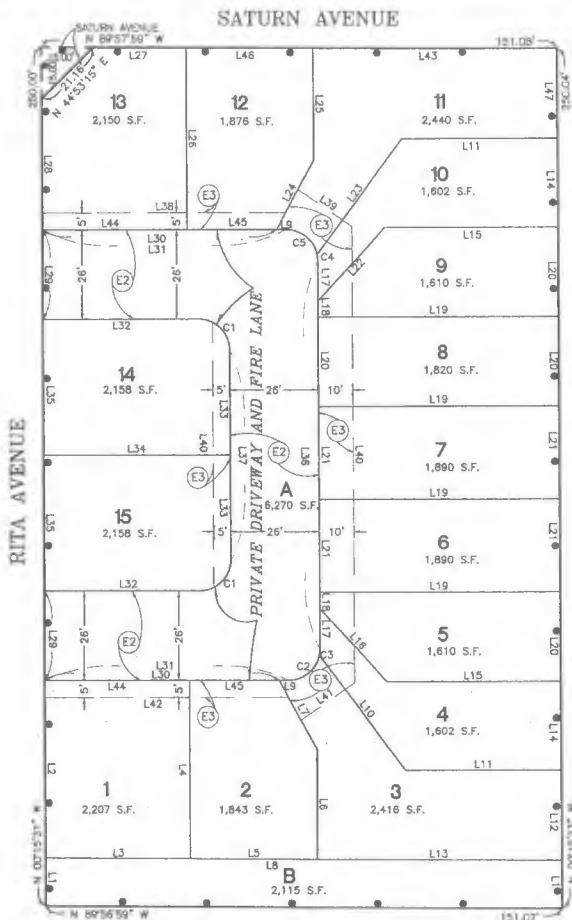


TRACT NO. 53600

IN THE CITY OF HUNTINGTON PARK, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR PLANNED DEVELOPMENT PURPOSES

TRITECH ASSOCIATES, INC.



COURSE DATA TABLE:

NUMBER	DIRECTION	DISTANCE
L1	N 00°15'31" W	14.00'
L2	N 00°15'31" W	51.74'
L3	N 89°55'59" W	42.57'
L4	N 00°15'23" W	37.50'
L5	N 89°55'59" W	37.50'
L6	N 00°15'23" W	32.00'
L7	N 28°30'02" W	22.89'
L8	N 89°55'59" W	151.07'
L9	N 89°44'37" E	2.83'
L10	N 37°07'35" W	41.95'
L11	N 89°44'37" E	45.00'
L12	N 00°15'23" W	26.21'
L13	N 89°57'59" W	71.00'
L14	N 00°15'23" W	25.83'
L15	N 89°44'37" E	50.24'
L16	N 43°09'13" W	29.02'
L17	N 00°15'23" E	11.76'
L18	N 00°15'23" E	4.74'
L19	N 89°44'37" E	70.00'
L20	N 00°15'23" W	26.00'
L21	N 00°15'23" W	27.00'
L22	N 42°38'27" E	29.02'
L23	N 36°38'49" E	41.86'
L24	N 27°59'18" E	22.89'
L25	N 00°15'23" W	32.89'
L26	N 00°15'23" W	53.00'
L27	N 89°57'59" W	27.58'
L28	N 00°15'31" W	38.28'
L29	N 00°15'31" W	26.00'
L30	N 89°44'37" E	89.24'
L31	N 89°44'37" E	72.07'
L32	N 89°44'37" E	48.07'
L33	N 00°15'23" W	30.50'
L34	N 89°44'37" E	55.07'
L35	N 00°15'31" W	38.50'
L36	N 00°15'23" W	113.00'
L37	N 00°15'23" W	61.50'
L38	N 89°44'37" E	80.99'
L39	N 58°20'53" W	18.97'
L40	N 00°15'23" W	132.67'
L41	N 54°50'07" E	18.97'
L42	N 89°44'37" E	71.92'
L43	N 89°57'59" W	71.00'
L44	N 89°44'37" E	42.57'
L45	N 89°44'37" E	26.67'
L46	N 89°57'59" W	37.50'
L47	N 00°15'23" W	26.17'

**DETAILS OF LOTS 1 THROUGH 15,
INCLUSIVE AND LOTS A AND B.**

LOTS "A" & "B" ARE COMMON AREA.

CURVE DATA TABLE:

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH
C1	90°00'00"	9.00'	9.00'	14.14'
C2	11°19'11"	0.89'	9.00'	1.78'
C3	78°40'49"	7.38'	9.00'	12.36'
C4	11°19'11"	0.89'	9.00'	1.78'
C5	78°40'49"	7.38'	9.00'	12.36'

EASEMENT NOTES (CONT'D):

- (E2) 20' WIDE EASEMENTS FOR SANITARY SEWERS, WATER, UTILITIES, AND FIRE LANE PURPOSES TO CITY OF HUNTINGTON PARK.
- (E3) VARIOUS WIDTH (WIDTH AS LOCATION SHOWN) EASEMENT TO CITY OF HUNTINGTON PARK FOR SANITARY SEWERS, WATER & UTILITY PURPOSES.

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

IRWINDALE CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF IRWINDALE BY AN ORDER DULY PASSED AND ENTERED ON _____ APPROVED THIS MAP AND ACCEPTED/REJECTED.....ETC

DATE

CITY CLERK, CITY OF IRWINDALE

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF IRWINDALE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF IRWINDALE

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF IRWINDALE



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – SOMETIMES
- 4) COMPILED PARCEL MAPS ALLOWED – NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

353/80

BOOK 353 PAGE 80

13.459 ACRES GROSS
13.240 ACRES NET
11 PARCELS

PARCEL MAP No. 062431

IN THE CITY OF IRVINDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCELS 1 THROUGH 4, INCLUSIVE AND PARCELS 6 THROUGH 11,
EXCLUSIVE OF PARCEL MAP NO. 1848 RECORDED IN BOOK 186, PAGES 48 AND 49 OF PARCEL MAPS,
BY THE OFFICE OF THE LOS ANGELES COUNTY RECORDER.

FOR CONDOMINIUM PURPOSES
SCOTT E. ESTEP
L.S. 7056

SEPTEMBER, 2006

FILED AT REQUEST OF OWNER SHEET 1 OF 5 SHEETS

DEC 27 2007

12/27/07



20072846243

59 APR 10 PM

BOOK 353

PAGE 80-84

OF PARCEL MAPS
LOS ANGELES COUNTY, CA

Register of Recorder/County Clerk

12-27-2007

FEES \$ 20.00 \$ 2.00 DA

MAP GRANT

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON THIS MAP.

WE ALSO DEDICATE HEREON TO THE CITY OF IRVINDALE AN EASEMENT FOR SIDEWALK PURPOSES.

VIOLA KENTNER, TRUSTEE OF THE KENTNER FAMILY TRUST RESIDUAL TRUST

BY Viola Kentner PRINT NAME
TITLE Trustee

MC MAHON DEVELOPMENT GROUP, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY Michael J. Mahon PRINT NAME
TITLE Manager

RONALD D. MCGAHON AND MAUREEN C. MCGAHON, CO-TRUSTEES OF THE ALTAMIRA FAMILY TRUST U/7/D MAY 20, 1988, AS AMENDED.

BY Maureen C. McGahan PRINT NAME
TITLE Trustee

MDP, L.P., A CALIFORNIA LIMITED PARTNERSHIP,
AS TENANTS IN COMMON.

BY Michael J. Mahon PRINT NAME
TITLE Manager

WILLIAM J. ELLISON AND JANICE K. ELLISON, TRUSTEES OF THE ELLISON FAMILY TRUST, U/7/D DATED 11/30/83.

BY William J. Ellison PRINT NAME
TITLE Trustee

COLLIS H. HOLLADAY, JR. AND JANET C. HOLLADAY, TRUSTEES OF THE HOLLADAY FAMILY TRUST DATED JANUARY 17, 2003.

BY Collis H. Holladay, Jr. PRINT NAME
TITLE Trustee

CITIZENS BUSINESS BANK, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 1, 2005 AS INSTR. NO. 05-1814118 OF OFFICIAL RECORDS

BY Kenneth A. Co. Sullivan PRINT NAME
TITLE S.V.P.

CITY NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 30, 2006 AS INSTR. NO. 06-145758 OF OFFICIAL RECORDS.

BY Michael J. Mahon PRINT NAME
TITLE Manager

NOTARY ACKNOWLEDGEMENTS

STATE OF California SS
COUNTY OF Orange

ON December 20, 2006 BEFORE ME, Carolyn D. Thurston Notary Public,
PERSONALLY APPEARED Viola Kentner AND Michael J. Mahon
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/WE EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
Carolyn D. Thurston 1696801
NOTARY PUBLIC
Carolyn D. Thurston
NOTARY NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.
MY COMMISSION EXPIRES September 30, 2016

STATE OF California SS
COUNTY OF Los Angeles

ON December 20, 2006 BEFORE ME, Sally A. Montgomery, NOTARY PUBLIC
PERSONALLY APPEARED Viola Kentner AND Michael J. Mahon
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/WE EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
Sally A. Montgomery 1641747
NOTARY PUBLIC
Sally A. Montgomery
NOTARY NAME

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION EXPIRES January 29, 2010

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HW STEVENSON RANCH SHOPPING CENTER, LLC. IN JULY, 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS ARE OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 2/07/2007
SCOTT E. ESTEP, F.L.S. 7056
(EXP. 12/31/2008)



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH:

BY [Signature] DATE: 10-10-07
CIVIL ENGINEER
MY REGISTRATION EXPIRES: 12/31/07



CITY CLERK'S STATEMENT

I HEREBY STATE THE CITY COUNCIL OF THE CITY OF IRVINDALE, BY AN ORDER DULY PASSED AND ENTERED ON September 20, 2007 - 2888; APPROVED THIS MAP.

AND DID ACCEPT ON BEHALF OF THE PUBLIC THE DEDICATION OF ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS.

AND DID ALSO ACCEPT ON BEHALF OF THE PUBLIC THE EASEMENT FOR SIDEWALK PURPOSES AS SHOWN HEREON.

BY [Signature] DATE: 10-10-07
CITY CLERK

CITY TREASURER'S STATEMENT

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF IRVINDALE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

BY [Signature] DATE: 10-10-07
CITY TREASURER

CONTRACTED CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT CONFORMS WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

BY [Signature] DATE: 4-16-07
SABER M. KHOURY, RCE 30567
MY REGISTRATION EXPIRES: 3/31/08



I HEREBY CERTIFY THAT ALL COPIES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 6602 AND 6603 OF THE SUBDIVISION MAP ACT.

BY [Signature] DATE: 10-10-07
REGISTRAR



SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438(a)(2)-(4) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT THEY CANNOT BE PLEN IN A FILE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY

ESTA D. GREGG AND WILLIAM S. GREGG, HOLDER OF A UTILITY EASEMENT RECORDED JANUARY 24, 1919 IN BOOK 8750, PAGE 185 OF DEEDS. (UNPLOTTABLE, BLANKET IN NATURE)

THE CITY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR THE TRANSMISSION OF ELECTRICITY RECORDED SEPTEMBER 19, 1935 IN BOOK 13629, PAGE 283 OF OFFICIAL RECORDS AND FEBRUARY 5, 1937 IN BOOK 14703, PAGE 281 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES RECORDED SEPTEMBER 27, 1937 AS INSTRUMENT NO. 3267 OF OFFICIAL RECORDS AND JULY 20, 1937 AS INSTRUMENT NO. 87-1146882 OF OFFICIAL RECORDS. (INSTRUMENT NO. 87-1146882 IS UNPLOTTABLE, BLANKET IN NATURE)

AMERICAN HOST AND DERRICK COMPANY, HOLDER OF AN EASEMENT FOR RAILROAD AND TRANSPORTATION AND COMMUNICATION PURPOSES RECORDED FEBRUARY 1, 1973 AS INSTRUMENT NO. 2889 OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES RECORDED SEPTEMBER 23, 1987 AS INSTRUMENT NO. 87-152084 OF OFFICIAL RECORDS. (UNPLOTTABLE, BLANKET IN NATURE)

RPM INVESTMENTS, HOLDER OF AN EASEMENT FOR DRIVEWAY PURPOSES RECORDED NOVEMBER 23, 1988 AS INSTRUMENT NO. 88-1885878 OF OFFICIAL RECORDS

VALLEY COUNTY WATER DISTRICT, HOLDER OF AN EASEMENT FOR WATER SYSTEM RECORDED DECEMBER 8, 1988 AS INSTRUMENT NO. 88-194881 OF OFFICIAL RECORDS

VIOLA KENTNER, TRUSTEE OF THE KENTNER FAMILY TRUST - RESIDUAL TRUST, HOLDER OF AN EASEMENT FOR ACCESS AND UTILITIES RECORDED MARCH 9, 2005 AS INSTRUMENT NO. 05-0535992 OF OFFICIAL RECORDS. (UNPLOTTABLE, BLANKET IN NATURE)

WILLIAM J. ELLISON AND JANICE K. ELLISON, TRUSTEES, HOLDER OF AN EASEMENT FOR ACCESS AND UTILITIES RECORDED AUGUST 1, 2005 AS INSTRUMENT NO. 05-181117 OF OFFICIAL RECORDS. (UNPLOTTABLE, BLANKET IN NATURE)

353/81

BOOK 363 PAGE 81

13.469 ACRES GROSS
13.240 ACRES NET
11 PARCELS

PARCEL MAP No. 062431
IN THE CITY OF IRVINDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

1 SHEET 2 OF 5 SHEETS

FOR CONDOMINIUM PURPOSES
SCOTT E. ESTEP L.S. 7066
SEPTEMBER, 2006

NOTARY ACKNOWLEDGEMENTS

STATE of California)
COUNTY of San Diego) SS

ON Jan 5 2007 BEFORE ME, Kristen Metz, Notary Public
PERSONALLY APPEARED Michael B. Wickham AND Michelle B. Wickham
PERSONALLY KNOWN TO ME (OR SAISFACTORY-EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HE/SHE/IT/HEY SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Kristen Metz
NOTARY PUBLIC IN AND FOR SAID STATE
KRISTEN METZ
PRINT NAME

1102048
NOTARY NO.

MY PRINCIPAL PLACE OF BUSINESS IS IN SAN DIEGO COUNTY.
MY COMMISSION EXPIRES Oct. 9, 2009

NOTARY ACKNOWLEDGEMENTS

STATE of California)
COUNTY of San Bernardino) SS

ON 12-6 2006 BEFORE ME, BEAT T. SIMONS, NOTARY PUBLIC
PERSONALLY APPEARED KEAMPTIN B. CASHYORK AND ANA E. STEEL
PERSONALLY KNOWN TO ME (OR SAISFACTORY-EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HE/SHE/IT/HEY SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Beat T. Simons
NOTARY PUBLIC IN AND FOR SAID STATE
BEAT T. SIMONS
PRINT NAME

1639387
NOTARY NO.

MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY.
MY COMMISSION EXPIRES 4-19-10

STATE of California)
COUNTY of San Diego) SS

ON January 5 2007 BEFORE ME, Kristen Metz, Notary Public
PERSONALLY APPEARED Renard B. Wickham AND Michelle B. Wickham
PERSONALLY KNOWN TO ME (OR SAISFACTORY-EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HE/SHE/IT/HEY SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Kristen Metz
NOTARY PUBLIC IN AND FOR SAID STATE
KRISTEN METZ
PRINT NAME

1102048
NOTARY NO.

MY PRINCIPAL PLACE OF BUSINESS IS IN SAN DIEGO COUNTY.
MY COMMISSION EXPIRES Oct. 9, 2009

STATE of California)
COUNTY of Los Angeles) SS

ON 2/15 2006 BEFORE ME, CARMEN T. PEREZ
PERSONALLY APPEARED J.J. ELLISON & TAMAR K. ELLISON
PERSONALLY KNOWN TO ME (OR SAISFACTORY-EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HE/SHE/IT/HEY SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Carmen T. Perez
NOTARY PUBLIC IN AND FOR SAID STATE
CARMEN T. PEREZ
PRINT NAME

1592574
NOTARY NO.

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.
MY COMMISSION EXPIRES 2/14/09

STATE of California)
COUNTY of San Diego) SS

ON January 5 2007 BEFORE ME, Kristen Metz, Notary Public
PERSONALLY APPEARED Renard B. Wickham AND Michelle B. Wickham
PERSONALLY KNOWN TO ME (OR SAISFACTORY-EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HE/SHE/IT/HEY SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Kristen Metz
NOTARY PUBLIC IN AND FOR SAID STATE
KRISTEN METZ
PRINT NAME

1102048
NOTARY NO.

MY PRINCIPAL PLACE OF BUSINESS IS IN SAN DIEGO COUNTY.
MY COMMISSION EXPIRES Oct. 9, 2009

STATE of California)
COUNTY of Orange) SS

ON Dec. 29 2006 BEFORE ME, Mahe Christine Child, Notary Public
PERSONALLY APPEARED Mahe Christine Child AND Mahe Christine Child
PERSONALLY KNOWN TO ME (OR SAISFACTORY-EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY HE/SHE/IT/HEY SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

Mahe Christine Child
NOTARY PUBLIC IN AND FOR SAID STATE
MAHE-CHRISTINE CHILD
PRINT NAME

1528793
NOTARY NO.

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.
MY COMMISSION EXPIRES Nov. 21, 2008

CONDOMINIUM NOTE

THE SUBDIVISION IS APPROVED AS CONDOMINIUM PROJECT FOR 7 BUILDINGS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN ALL THE COMMON AREAS WHICH WILL IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE BUILDINGS.

PARCEL MAP NO. 062431

IN THE CITY OF IRWINDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

SEPTEMBER, 2006

L.S. 7066

ORNELAS STREET

13629/283 AND O.R. 14709/281.

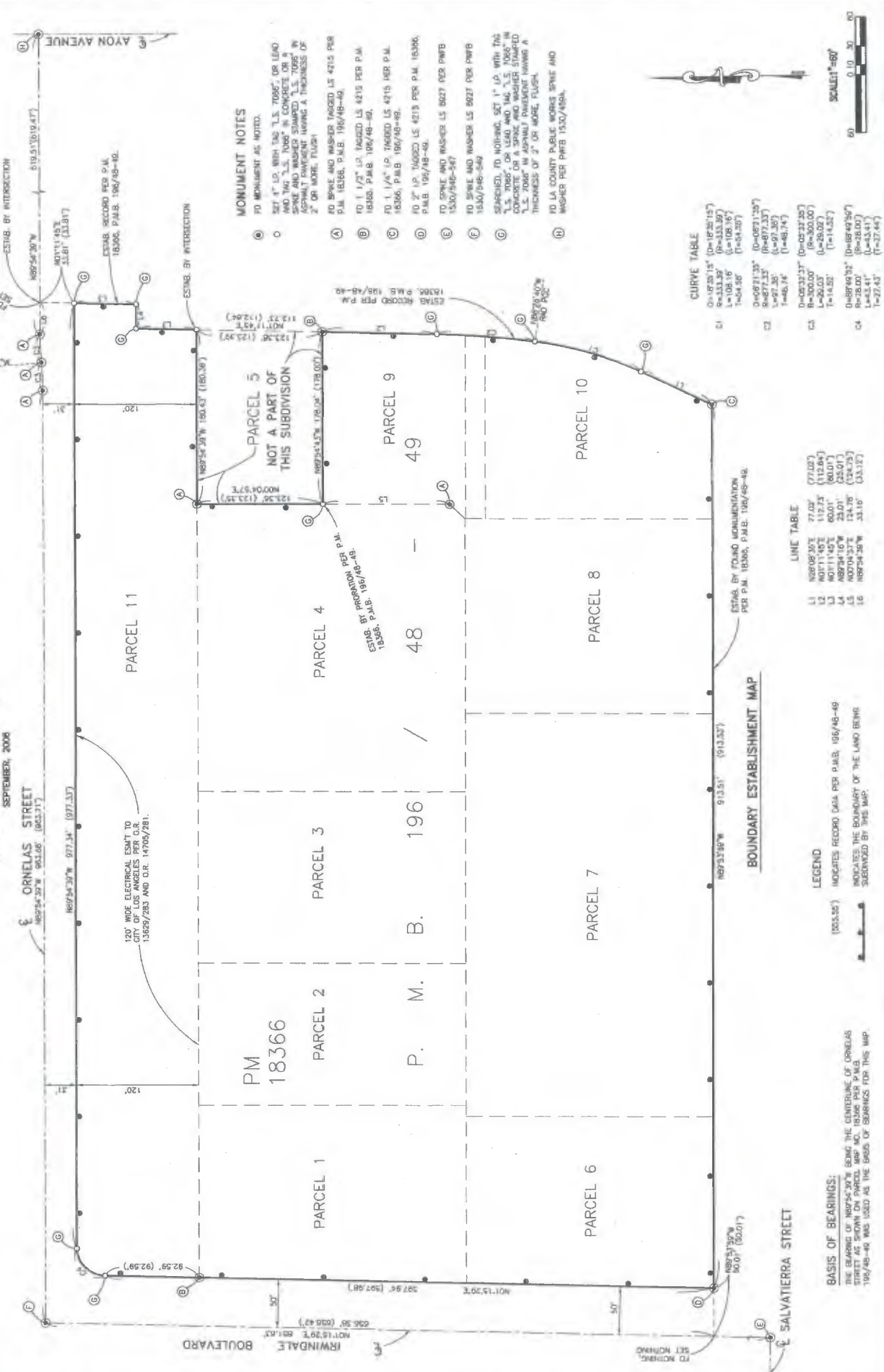
120' WIDE ELECTRICAL ESM'T TO CITY OF LOS ANGELES PER O.R. 13629/283 AND O.R. 14709/281.

PM 18366

P. M. B. 196

SHEET 3 OF 3 SHEETS

13.489 ACRES (GROSS)
13.340 ACRES (NET)
SCALE 1"=60'



MONUMENT NOTES

- TO MONUMENT AS NOTED.
- SET 4" I.P. WITH TAG "L.S. 7066", OR LEAD AND TAG "L.S. 7066" IN CONCRETE OR A SPWAC AND WASHER STAMPED "L.S. 7066" IN CONCRETE OR A SPWAC, HAVING A THICKNESS OF 2" OR MORE, PLUS:
- TO SPWAC AND WASHER TAGGED LS 4215 PER P.M. 18366, P.M.B. 196/48-49.
- TO 1 1/2" I.P. TAGGED LS 4215 PER P.M. 18366, P.M.B. 196/48-49.
- TO 1 1/4" I.P. TAGGED LS 4215 PER P.M. 18366, P.M.B. 196/48-49.
- TO 2" I.P. TAGGED LS 4215 PER P.M. 18366, P.M.B. 196/48-49.
- TO SPWAC AND WASHER LS 6627 PER P.M.B. 1530/48-51.
- TO SPWAC AND WASHER LS 6627 PER P.M.B. 1530/48-54.
- SEARCHED, FD NOTHING, SET 1" I.P. WITH TAG "L.S. 7066", OR LEAD AND TAG "L.S. 7066" IN CONCRETE OR A SPWAC AND WASHER STAMPED "L.S. 7066" IN ASPHALT FOUNDATION HAVING A THICKNESS OF 2" OR MORE, PLUS:
- TO LA COUNTY PUBLIC WORKS SPWAC AND WASHER PER P.M.B. 1530/48-49.

CURVE TABLE

Curve No.	Chord	Delta	Radius	Length	Area
C1	0+123.15'	(D=123.15')	1500.00'	108.87'	108.87'
C2	1+08.55'	(D=108.55')	1500.00'	84.57'	84.57'
C3	0+087.13'	(D=87.13')	1500.00'	67.30'	67.30'
C4	0+087.49'	(D=87.49')	1500.00'	67.49'	67.49'

LINE TABLE

Line No.	Bearing	Distance	Area
L1	N89°54'30"W	977.34'	977.34'
L2	N01°11'45"E	112.73'	112.73'
L3	N01°11'45"E	60.01'	60.01'
L4	N89°54'35"W	23.01'	23.01'
L5	N00°04'37"E	134.78'	134.78'
L6	N89°54'35"W	33.16'	33.16'

BASIS OF BEARINGS:

THE BEARING OF N89°54'30"W BEING THE CONTINUED BEARING OF ORNELAS STREET FROM THE BEARING OF N89°54'30"W PER P.M.B. 196/48-49 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

BOUNDARY ESTABLISHMENT MAP

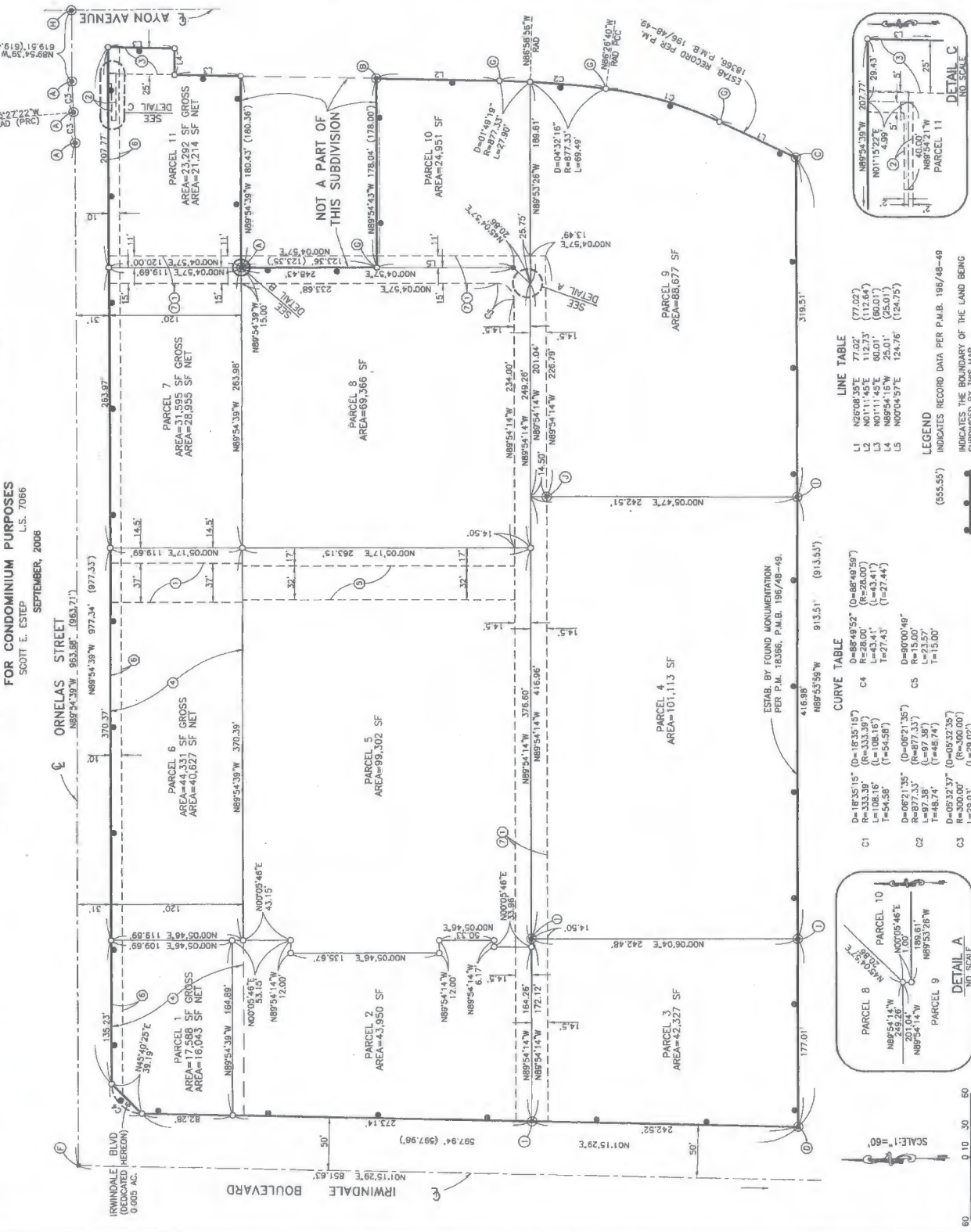
LEGEND

(S.S. 566) INDICATES RECORD DATA PER P.M.B. 196/48-49 SUBDIVIDED BY THIS MAP.

PARCEL MAP NO. 062431

IN THE CITY OF IRVINDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 FOR CONDOMINIUM PURPOSES
 SCOTT E. ESTEP L.S. 7066
 SEPTEMBER, 2006

13.48 ACRES GROSS
 13.240 ACRES NET
 SCALE: 1" = 60'



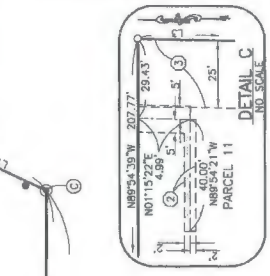
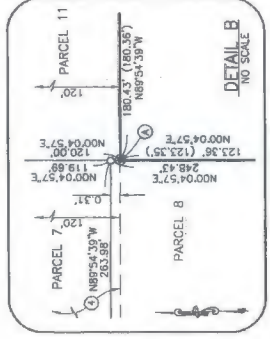
BOOK 353 PAGE 83

EASEMENT NOTES

- 1 INDICATES PROPOSED EGRESS, EGRESS AND DRIVEWAY EASEMENT PER P.M. 18366, P.M.B. 196/48-49
- 2 AN EASEMENT FOR PUBLIC UTILITIES IN FAVOR OF SOUTHERN CALIFORNIA EDISON RECORDED SEPTEMBER 26, 1957 AS INSTRUMENT NO. 3267, OF OFFICIAL RECORDS.
- 3 AN EASEMENT FOR RAILROAD AND TRANSPORTATION AND COMMUNICATION PURPOSES, TOGETHER WITH AN EASEMENT FOR THE USE OF THE HIGHWAY BY SUCCESSORS AND/OR ASSIGNS RECORDED FEBRUARY 1, 1973 AS INSTRUMENT NO. 2889, OF OFFICIAL RECORDS.
- 4 A 120' WIDE ELECTRICAL EASEMENT IN FAVOR OF THE CITY OF LOS ANGELES PER O.R. 13629/283 AND O.R. 14703/281.
- 5 INDICATES PROPOSED EGRESS, EGRESS AND DRIVEWAY EASEMENT TO BE RECORDED BY SEPARATE INSTRUMENT.
- 6 INDICATE AN EASEMENT FOR SIDEWALK PURPOSES. DESIGNATED HEREON TO THE CITY OF IRVINDALE.
- 7 AN EASEMENT IN FAVOR OF RRM INVESTMENTS FOR THE USE OF THE HIGHWAY BY SUCCESSORS AND/OR ASSIGNS PER P.M. 18366, P.M.B. 196/48-49, RECORDED SEPTEMBER 26, 1957 AS INSTRUMENT NO. 3267, OF OFFICIAL RECORDS.

MONUMENT NOTES

- 8 FD MONUMENT AS NOTED.
- 9 SET 1" I.P. WITH TAG T.S. 7066" OR L20 AND TAG T.S. 7066" OR L20 IN CONCRETE OR ASPHALT PAVEMENT HAVING A THICKNESS OF 2" OR MORE, FLUSH.
- 10 FD SPIKE AND WASHER TAGGED LS 4215 PER P.M. 18366, P.M.B. 196/48-49.
- 11 FD 1 1/2" I.P. TAGGED LS 4215 PER P.M. 18366, P.M.B. 196/48-49.
- 12 FD 1 1/4" I.P. TAGGED LS 4215 PER P.M. 18366, P.M.B. 196/48-49.
- 13 FD 2" I.P. TAGGED LS 4215 PER P.M. 18366, P.M.B. 196/48-49.
- 14 FD SPIKE AND WASHER LS 6927 PER P.M.B. 196/48-49.
- 15 FD SPIKE AND WASHER LS 6927 PER P.M.B. 196/48-49.
- 16 FD LA COUNTY PUBLIC WORKS SPIKE AND WASHER PER P.M.B. 1530/489A.
- 17 FD 1/2" I.P. TAGGED LS 4215 IN LEU OF 1" I.P. TAGGED LS 4215 PER P.M. 18366, P.M.B. 196/48-49.
- 18 FD SPIKE AND WASHER TAGGED LS 4215 IN LEU OF 1 1/2" I.P. TAGGED LS 4215 PER P.M. 18366, P.M.B. 196/48-49.



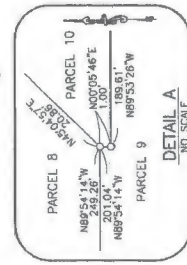
LINE TABLE

LINE	BEARING	DISTANCE	AREA
L1	N26°08'58"E	77.03'	(77.03)
L2	N01°11'45"E	112.33'	(112.64)
L3	N01°11'45"E	60.01'	(60.01)
L4	N89°54'15"W	25.01'	(25.01)
L5	N00°04'57"E	124.76'	(124.75)

LEGEND (555.55')
 INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

CURVE TABLE

LINE	BEARING	DISTANCE	AREA
C1	D=183.515' R=333.38' L=108.16' T=54.58'	(=183.515') (=333.38') (=108.16') (=54.58')	(=88°49'52") (=28.00') (=43.41') (=27.43')
C2	D=87.33' R=87.33' L=87.33' T=48.74'	(=87.33') (=87.33') (=87.33') (=48.74')	(=90°00'48") (=77.33') (=87.35') (=48.74')
C3	D=300.00' R=300.00' L=29.02' T=14.52'	(=300.00') (=300.00') (=29.02') (=14.52')	(=95°32'35") (=90.00') (=29.02') (=16.52')

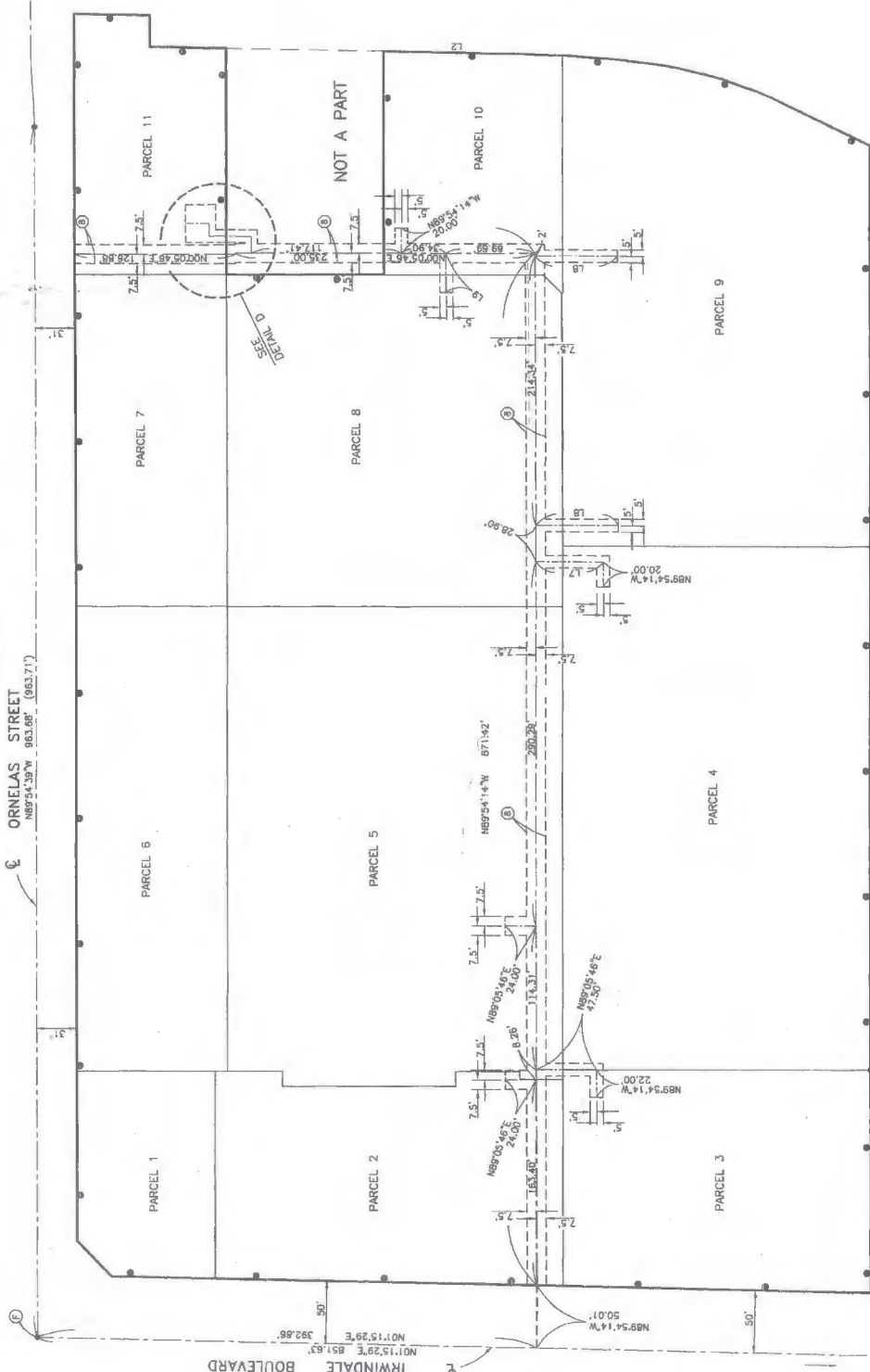
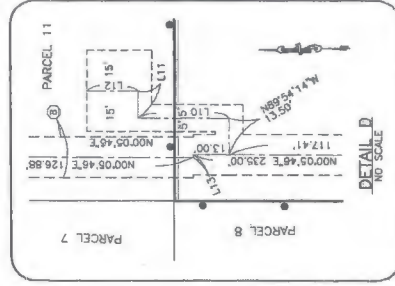


PARCEL MAP NO. 062431

IN THE CITY OF IRVINDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES
SCOTT E. ESTEP L.S. 7066
SEPTEMBER, 2006

ORNELAS STREET
N89°54'39"W 963.09' (963.71')

EASEMENT NOTES
AN EASEMENT IN FAVOR OF VALLEY COUNTY WATER DISTRICT
FOR WATER SYSTEM RECORDED DECEMBER 6, 1988 AS FILE
NO. 88-1948581 OF OFFICIAL RECORDS



LINE TABLE

L7	N89°05'46"E	53.00'
L8	N89°05'46"E	65.00'
L9	N89°05'46"E	10.00'
L10	N89°05'46"E	33.17'
L11	N89°54'14"W	10.00'
L12	N00°05'46"E	18.50'
L13	N89°54'14"W	1.00'

EASEMENT DETAILS

INDICATES THE BOUNDARY OF THE LAND BEING
SUBDIVIDED BY THIS MAP.



SCALE: 1" = 60'

362/41

BOOK 362 PAGE 41

SHEET 1 OF 2 SHEETS

TOTAL AREA: 24,640 S.F. (0.566 AC.)
NUMBER OF LOTS: 4

PARCEL MAP NO. 67010

IN THE CITY OF IRVINDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
THAT PORTION OF PARCEL 59, AS PER MAP FILED IN BOOK 4, PAGES 58
THROUGH 61, OF OFFICIAL MAPS, IN THE OFFICE OF THE COUNTY RECORDER.

JUN 01 2009



FILED
AT REQUEST OF OWNER

41 MIN
PAST 1

BY BOOK 362

AT PAGE 41-42

OF PARCEL MAPS
LOS ANGELES COUNTY, CA

Register-Recorder/County Clerk

[Signature]
Deputy

FFY - 11.02
+ 3.00 D.R.

OWNER'S STATEMENT:

I HEREBY CERTIFY THAT I AM THE OWNER OF OR AM INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

David F. Martinez
DAVID F. MARTINEZ, OWNER

MAP

ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF TWO SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION ON MARCH 28, 2007 AT THE REQUEST OF DAVID F. MARTINEZ. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN 24 MONTHS FROM THE FILING DATE, AND THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Carlos Alvarado 12-2-2008
CARLOS ALVARADO, R.C.E. 18857 DATE
EXP. DATE: 09-30-09



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF LOS ANGELES)

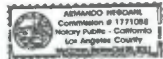
ON December 2, 2008, 2008, BEFORE ME, Armando Hernandez, Notary Public, PERSONALLY APPEARED David F. Martinez WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE *[Signature]* MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE. IN Los Angeles COUNTY.

Armando Hernandez MY COMMISSION EXPIRES Oct. 28, 2011
(NAME PRINTED)



SIGNATURE OMISSION NOTES

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 664.36 (a)(1)(A)-(1)(B) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT FIT INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

AZUSA IRRIGATION COMPANY, THEIR SUCCESSORS AND/ASSIGNS, HOLDER OF AN EASEMENT FOR DITCH AND PIPE LINES AND THE RIGHT TO MAINTAIN THE SAME PER DOCUMENT RECORDED AUGUST 13, 1894 IN BOOK 986 PAGE 239, OF DEEDS. (NOT PLOTTABLE FROM RECORDS)

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR POLE LINES PER DOCUMENT RECORDED MAY 19, 1947 IN BOOK 24677 PAGE 328, OF OFFICIAL RECORDS

SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES PER DOCUMENT RECORDED AUGUST 8, 1935 AS INSTRUMENT No. 883 OF OFFICIAL RECORDS

CITY OF IRVINDALE, HOLDER OF AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY PER DOCUMENT RECORDED NOVEMBER 4, 1964 IN BOOK D-2687 PAGE 946 OF OFFICIAL RECORDS.

CITY OF IRVINDALE, HOLDER OF AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY PER DOCUMENT RECORDED NOVEMBER 20, 1964 IN BOOK D-2706 PAGE 861 OF OFFICIAL RECORDS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 664.22 AND 664.23 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *[Signature]* DATE 5-28-09



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 750.00 HAS BEEN FILED WITH THE CLERK OF THE COUNTY OF LOS ANGELES AND THAT THE CLERK OF THE COUNTY OF LOS ANGELES HAS RECEIVED THE PAYMENT OF SAID SECURITY AND THAT THE CLERK HAS COLLECTED AS TAXES ON THE LANDS SHOWN ON THIS MAP OF TRACTED LANDS...

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *[Signature]* DATE 5-28-09



CITY ENGINEER'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF PARCEL MAP NO. 67010 CONSISTING OF 2 SHEETS, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE PARCEL MAP AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

[Signature] 2/16/09
KIMM THM R.C.E. 57670 DATE
CITY ENGINEER EXP. DATE: 3/31/2009



CONTRACTED CITY SURVEYOR'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF PARCEL MAP NO. 67010 CONSISTING OF 2 SHEETS, AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE PARCEL MAP HAVE BEEN COMPLIED WITH.

[Signature] 12-9-08
SAMIR M. KHOURY, R.C.E. 30567 DATE
EXP. DATE: 3/31/2010



CITY CLERK'S STATEMENT:

I HEREBY STATE THE CITY COUNCIL OF THE CITY OF IRVINDALE, BY AN ORDER DULY PASSED AND ENTERED ON February 14, 2009, APPROVED THIS MAP

[Signature] 02-14-09
DATE

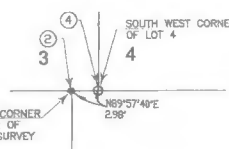
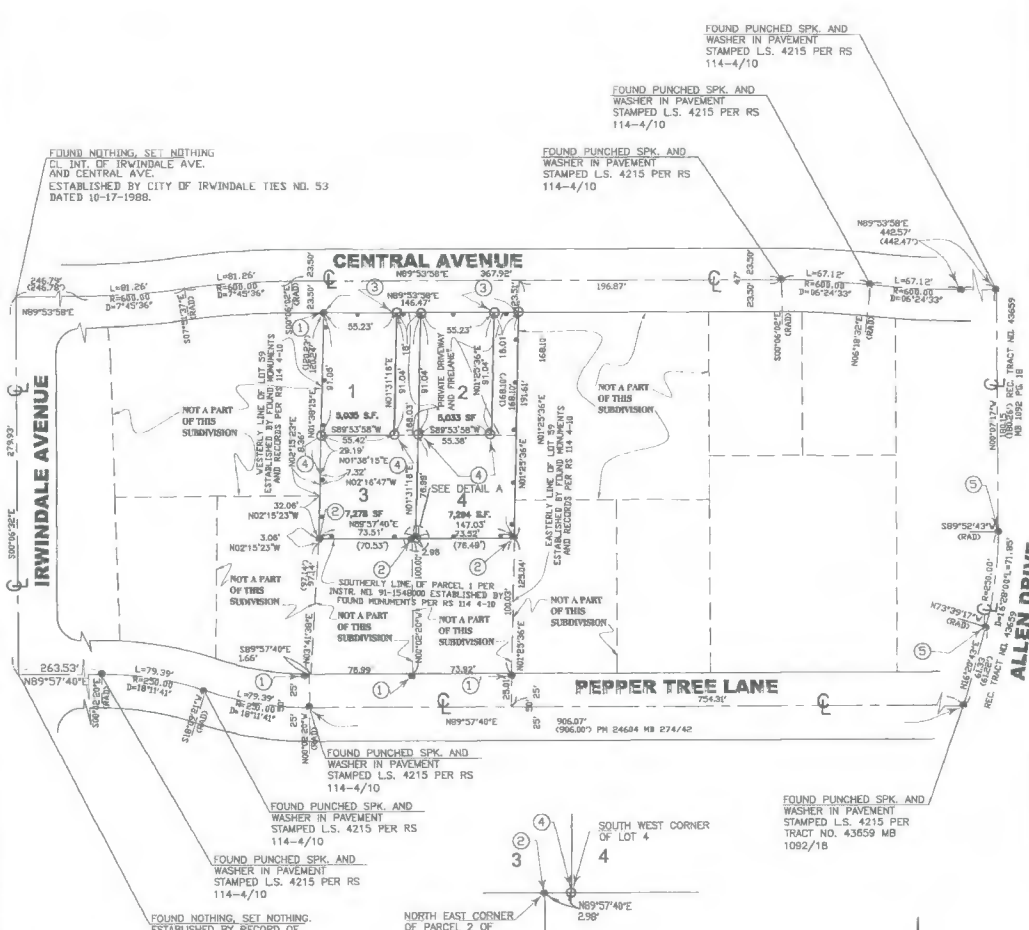
Deputy CITY CLERK

SCALE 1"=50'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 67010

IN THE CITY OF IRWINDALE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



DETAIL A
N.T.S.

LEGEND

- — — — — INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES MONUMENT TO BE SET AS NOTED.

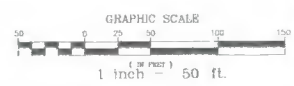
- ① FOUND LEAD, TACK & TAG L.S. 4215 IN SIDEWALK ON 1' OFFSET TOWARD STREET PER RS 114-4/10
- ② FOUND 1 1/2" IP WITH TAG L.S. 4215 PER RECORD OF SURVEY 114-4/10
- ③ LEAD & TACK, TAGGED RCE 19857 TO BE SET IN SIDEWALK ON 1' OFFSET TOWARD STREET.
- ④ 1 1/2" IRON PIPE WITH YELLOW CAP TAGGED RCE 19857 TO BE SET.
- ⑤ FOUND SPK. AND WASHER STAMPED L.S. 4215 PER TRACT NO. 43659 BOOK 1092 PAGE 16

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 89° 53' 58" EAST OF THE CENTER LINE OF CENTRAL AVENUE AS SHOWN ON RECORD OF SURVEY 114-4-10, RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.

RECORD REFERENCES

() RECORD PER RS, BOOK 114 PAGES 1-10



IRWINDALE CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF IRWINDALE BY AN ORDER DULY PASSED AND ENTERED ON _____ APPROVED THIS MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF IRWINDALE

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF IRWINDALE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF IRWINDALE

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF IRWINDALE

L.S./R.C.E NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – SOMETIMES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

1321/99

BOOK 1321 PAGE 99

NUMBERED LOTS = 30
GROSS AREA = 5.122 ACRES
NET AREA = 4.090 ACRES

AUG 22 2006 SHEET 1 OF 2 SHEETS

TRACT No. 62718

IN THE CITY OF IRWINDALE,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

06:1875719

06-1875719

FILED
AT REQUEST OF OWNER

41 MIN
PAST 4 p.m.

N BOOK 1321
AT PAGE 99-180

OF MAPS
LOS ANGELES COUNTY, CA

Register/Recorder/County Clerk

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAY AND OTHER PUBLIC WAYS SHOWN ON SAID MAP AS ALICE RODRIGUEZ CIRCLE.

IRWINDALE COMMUNITY REDEVELOPMENT AGENCY, A PUBLIC BODY, CORPORATE AND POLITIC,

Robert Griego

PRINT NAME: Robert Griego

Executive Director

TITLE

06:1875719

06-1875719

SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 2 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION ON SEPTEMBER, 2005; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Pascal R. Apotheloz 5-16-06
PASCAL R. APOTHELOZ, L.S. 7734
EXP. 12/31/2007



AT THE REQUEST OF THE IRWINDALE COMMUNITY REDEVELOPMENT AGENCY

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

Frank Tam
FRANK TAM, RCE 57870
CITY ENGINEER - CITY OF IRWINDALE
LICENSE EXPIRES: 12/31/07



6-13-06
DATE

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT CONFORMS WITH THE MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT

Samir M. Khoury
SAMIR M. KHOURY, RCE 30567
LICENSE EXPIRES 03/31/08



6-19-06
DATE

CITY CLERK'S STATEMENT

Linda S. Kimbro CITY CLERK OF THE CITY OF IRWINDALE, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF IRWINDALE AT A REGULAR MEETING THEREOF HELD ON THE 14th DAY OF 06/2006 AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND ALSO ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATION OF ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP AS ALICE RODRIGUEZ CIRCLE. AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT

Linda S. Kimbro
CITY CLERK
CITY OF IRWINDALE

June 13, 2006
DATE

CITY TREASURER'S STATEMENT

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF IRWINDALE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Wahby Khorin
CITY TREASURER
CITY OF IRWINDALE

June 21, 2006
DATE

NOTARY ACKNOWLEDGMENT

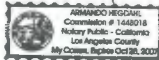
STATE OF California }
COUNTY OF Los Angeles } SS

ON June 12, 2006 BEFORE ME Armando Hagedorn, A NOTARY PUBLIC, PERSONALLY APPEARED Robert Griego, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE Armando Hagedorn

MY COMMISSION EXPIRES Oct 29 2007
MY COMMISSION NUMBER 1442019



NOTARY ACKNOWLEDGMENT

STATE OF _____ }
COUNTY OF _____ } SS

ON _____ BEFORE ME _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE _____

MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ EXEMPT HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 62718 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Armando Hagedorn DEPUTY



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Armando Hagedorn DEPUTY



1321/100

BOOK 132/PAGE 100

SCALE 1"=40'

SHEET 2 OF 2 SHEETS
AUG 29 2006

TRACT No. 62718

IN THE CITY OF IRWINDALE,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

PASCAL P. APONTE/LOE L.S. 7734
DEVELOPMENT RESOURCE CONSULTANTS
SEPTEMBER, 2008



LINE	BEARING	DISTANCE
L1	N00°02'14"E	15.98'
L2	N17°45'11"E	22.17'
L3	N51°44'33"E	15.18'
L4	N49°58'49"E	19.64'
L5	N57°03'59"W	29.48'
L6	N00°03'14"E	28.00'
L7	INTENTIONALLY DELETED	
L8	INTENTIONALLY DELETED	
L9	N00°06'45"W	30.44'
L10	N89°28'29"E	20.00'

CURVE	DELTA	RADIUS	LENGTH
C1	18°35'37"	83.00'	28.36'
C2	21°28'05"	83.00'	31.08'
C3	15°05'43"	83.00'	24.87'
C4	15°20'54"	83.00'	22.23'
C5	30°44'34"	83.00'	44.53'
C6	05°22'04"	83.00'	7.94'
C7	17°48'27"	73.00'	18.32'
C8	22°38'22"	73.00'	22.69'
C9	15°24'30"	73.00'	19.83'
C10	14°24'44"	73.00'	18.38'
C11	21°42'57"	73.00'	27.67'
C12	8°00'00"	17.00'	26.70'
C13	10°74'57"	22.00'	50.75'
C14	8°00'00"	17.00'	26.70'
C15	8°00'00"	17.00'	26.70'
C16	8°00'00"	17.00'	26.70'
C17	8°00'00"	17.00'	26.70'
C18	17°41'57"	17.00'	13.97'
C19	17°41'57"	48.00'	13.97'
C20	17°41'57"	73.00'	22.55'
C21	07°45'42"	73.00'	9.89'
C22	09°58'15"	73.00'	12.66'



MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
- SET 2" IRON PIPE, 2" DIA., THRU 1/2" 7734" SET IN CONCRETE, OR 4" SPINE & WASHER STAMPED "LS 7734" SET IN ASPHALT TO BE SET AT ALL BOUNDARY CORNERS.
- SET 1" IRON PIPE, 2" DEEP, TAPPED "LS 7734", OR LEAD IN THE STAMPED "LS 7734" SET IN CONCRETE, OR 4" SPINE & WASHER STAMPED "LS 7734" SET IN ASPHALT TO BE SET AT ALL LOT CORNERS.
- △ 4" SPINE & WASHER STAMPED "LS 7734" SET IN ASPHALT TO BE SET AT ALL 90° CORNER POINTS OF CORNERS.
- ① FOUND SPINE PER RS
- ② FOUND CLEAR SPINE & WASHER ALIGNED, ACCEPTED AS MONUMENT PER RS
- ③ FOUND 2" IRON PIPE AS THE STAMPED "LS 7734", FLUSH IN LIES OF 1" 7734" 2008 DATE, STAMPED "LS 7734" PER RS
- ④ FOUND SPINE & WASHER ALIGNED, ACCEPTED AS THE S.W. CORNER OF BATEMAN AVENUE & MERIDIAN STREET, PER RS
- ⑤ FOUND PAINTED SPINE & WASHER ALIGNED, ACCEPTED AS THE S.W. CORNER OF MERIDIAN STREET & RUELAS STREET, PER RS
- ⑥ FOUND SPINE & WASHER ALIGNED, ACCEPTED AS MONUMENT, SET #2
- ⑦ FOUND PAINTED SPINE & WASHER PER RS
- ⑧ SEARCHED FOUND NOTHING ESTABLISHED BY USE OF REC. ANGLES FROM ③
- ⑨ FOUND 1 1/2" IRON PIPE W/ THE 1/2" DIA. STAMPED "LS 7734" PER RS
- ⑩ FOUND SPINE & WASHER STAMPED "LS 7734" PER RS
- ⑪ FOUND SPINE & WASHER ALIGNED, ACCEPTED AS MONUMENT, PER RS
- ⑫ SEARCHED FOUND NOTHING ESTABLISHED BY SET OF REC. ANGLE FROM ②
- ⑬ FOUND SPINE & WASHER STAMPED "LS 7734" PER RS
- ⑭ FOUND SPINE & WASHER ALIGNED ON D.E., ACCEPTED AS MONUMENT, PER RS
- ⑮ FOUND SPINE & WASHER STAMPED "LS 7734" PER RS

LEGEND

- DISTINCTIVE BORDER
- CENTERLINE
- - - - - LOT LINES



REFERENCES

- (R1) PARCEL MAP No. 15335, FILED IN BOOK 154/55-56, PARCEL MAPS
- (R2) PARCEL MAP No. 28517, FILED IN BOOK 102/69-70, PARCEL MAPS
- (R3) PARCEL MAP No. 18103, FILED IN BOOK 104/5-4, PARCEL MAPS
- (R4) PARCEL MAP No. 18764, FILED IN BOOK 107/98-100, PARCEL MAPS

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF THE CENTERLINE OF MERIDIAN STREET, BEING NORTH 89°02'57" EAST, AS SHOWN ON PARCEL MAP 15335, FILED IN BOOK 154/55-56, OR IN ANY OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

1322/61

BOOK 1322 PAGE 61

SUBDIVISION LOTS = 2
GROSS AREA = 1.045 ACRES
NET AREA = 0.887 ACRES

TRACT NO. 65236

IN THE CITY OF IRWINDALE,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 25 AND 26 AS PER MAP RECORDED IN BOOK 8, PAGES 68 THROUGH 71,
INCLUSIVE OF OFFICIAL MAPS.

BRADLEY R. APOTHELOZ, L.S. 7734
DEVELOPMENT RESOURCE CONSULTANTS
JANUARY, 2006

SHEET 1 OF 2 SHEETS

FILED
AT REQUEST OF OWNER

APR 11 4 44 PM '06

IN BOOK

AT PAGE 61-62

OF MAP

FOR ANGELES COUNTY, CA

APPROVED FOR THE CITY OF IRWINDALE

BY L. J. BOEKER

DATE

PT 5 11

SEP 18 2005

11 204236
06 2044247

MAP is Seperate

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS AND OTHER PUBLICWAYS SHOWN ON SAID MAP.

THE COMPLETE HOUSING AUTHORITY, A PUBLIC BODY, CORPORATE AND POLICE, OWNER

Bradley Baxter

PRINT NAME: BRADLEY BAXTER

EXECUTIVE DIRECTOR

PRINT TITLE:

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE OLSON COMPANY IN JANUARY 2006. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE (OR WILL BE IN PLACE WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP) THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED, AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Bradley R. Apotheloz 8-25-06
BRADLEY R. APOTHELOZ, L.S. 7734 DATE
LICENSE EXPIRES: 12/31/2007



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH AND APPROVED BY THE CITY PLANNING COMMISSION, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

John M. Rice 8-28-06
JOHN M. RICE 87670 DATE
CITY ENGINEER - CITY OF IRWINDALE
LICENSE EXPIRES: 12/31/07



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT CONFORMS WITH THE MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

John M. Rice 8-28-06
JOHN M. RICE 87670 DATE
CITY SURVEYOR - CITY OF IRWINDALE
LICENSE EXPIRES: 12/31/07



CITY CLERK'S STATEMENT

I, Bradley Baxter, CITY CLERK OF THE CITY OF IRWINDALE, DO HEREBY STATE THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF IRWINDALE AT A REGULAR MEETING THEREOF HELD ON THE 25th DAY OF August 2006 AND THAT THEREON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND ALSO ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATION OF ALL STREETS, HIGHWAYS, AND OTHER PUBLICWAYS.

AND DO ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 65436(a)(4) OF THE SUBDIVISION MAP ACT.

Bradley Baxter
CITY CLERK DATE
CITY OF IRWINDALE



CITY TREASURER'S STATEMENT

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LIQUID UNDER THE JURISDICTION OF THE CITY OF IRWINDALE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Christina 8-28-06
CITY TREASURER DATE
CITY OF IRWINDALE

NOTARY ACKNOWLEDGMENT

STATE OF California
COUNTY OF Los Angeles

ON August 28 2006 BEFORE ME, Accomode Hordley, a NOTARY PUBLIC, PERSONALLY APPEARED Bradley Baxter, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE OATH OF SOME OTHER PERSON) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/they EXECUTED THE SAME IN HIS/HER/ITS/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ITS/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE Accomode Hordley MY COMMISSION EXPIRES Oct 28 2007
PRINT NAME: Accomode Hordley MY COMMISSION NUMBER: 141492618
THE COUNTY OF MY PRINCIPAL PLACE OF BUSINESS IS LOS ANGELES



SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 65436(a)(1)-(4) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED, SINCE THEIR INTEREST CANNOT BE PUT INTO A DEED TITLE.

ADURA IRIGAITZ COMPANY COMPANY, HOLDER OF AN EASEMENT FOR DITCH AND PIPE LINE AND RIGHTS INCIDENTAL THERETO AS SET FORTH BY DEED RECORDED IN BOOK 986, PAGE 239 OF DEEDS (NOT PLOTTABLE FROM RECORD)

I HEREBY CERTIFY THAT REENTRY IN THE ARCHIVE OF EXEMPT HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES OR TIES AND SHOWN ON MAP OF TRACT NO. 65236 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY John D. Carls 8-28-06



I HEREBY CERTIFY THAT ALL IDENTIFICATION HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 65436 AND 65437 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY John D. Carls 8-28-06



LA MIRADA CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LA MIRADA AT A MEETING HELD ON THE _____ DAY OF _____ 20__ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF LA MIRADA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LA MIRADA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF LA MIRADA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LA MIRADA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

_____, CITY ENGINEER

DATE _____ BY _____, DEPUTY

R.C.E. NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) ALL BOUNDARY MONUMENTS MUST BE SET PRIOR TO RECORDING. MAXIMUM SPACING BETWEEN MONUMENTS IS 500 FEET – PER GERRY WINTERBURN.
- 7) CORNER LOTS AND REVERSED CORNER LOTS SHOULD HAVE 10% GREATER AREA THAN MINIMUM LOT AREA REQUIREMENT. (SEE SKETCH)

<u>LOT AREA</u> <u>SQUARE FEET</u>	<u>MINIMUM</u> <u>AVERAGE LENGTH</u>
6000-7499	60 FT.
7500-9999	75”
10000--14999	90”
15000--19999	100”
20000--	125”
40000—OR MORE	150”

- 8) COMMERCIAL LOTS SHALL HAVE AN AREA OF AT LEAST 10,000 FT. AND A MINIMUM FRONTAGE OF 70 FT.
- 9) INDUSTRIAL LOTS; MINIMUM AREA, 20,000 SQ FT.; MINIMUM FRONTAGE, 100 FT.

301/15

BOOK 301 PAGE 15

4 PARCELS
8.13 ACRES

PARCEL MAP NO. 25535

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 3 OF TRACT NO. 2151
AS SHOWN ON MAP RECORDED IN BOOK 27, PAGE 34
OF MAPS, IN THE OFFICE OF THE RECORDER OF
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

WARREN W. WILLIAMS, JR. L.S. 7038
DATE OF SURVEY JANUARY, 1999

SHEET 1 OF 3 SHEETS

01-0665809
FILED
REQUEST OF OWNER
APR 16 2001
01 3:19 P.M.
BOOK 301
AT PAGE 15-19
LOS ANGELES COUNTY, CA
Warren W. Williams, Jr.
L.S. 7038
EXPIRES 09-30-02
DATE 04/15/01

OWNER'S CERTIFICATE

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF VALLEY VIEW AVENUE AND ROSECRANS AVENUE WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS PUBLIC STREETS, WE HEREBY ABANDON ALL RIGHTS, EXCEPT FOR PRIVATE DRIVEWAY OPENINGS FOR LOTS 1 THROUGH 4 OF DIRECT VEHICULAR INGRESS AND EGRESS TO THE SAID STREETS, IF ANY PORTION OF SAID STREETS WITHIN OR ADJACENT TO THIS SUBDIVISION ARE VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

WE HEREBY GRANT AND DEDICATE TO THE CITY OF LA MIRADA FOR PUBLIC USE ALL EXISTING STREETS AND IMPROVEMENT STRUCTURES WITHIN THE SUBDIVISION WHICH ARE SUBSEQUENTLY CONSTRUCTED AS PART OF THE IMPROVEMENT THEREOF.

WALDM HERITAGE V LIMITED PARTNERSHIP, OWNER

Charles D. Rushing
CHARLES D. RUSHING, ATTORNEY

VALLEY VIEW FARM BUSINESS CENTER, INC., A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

William B. Burrell
WILLIAM B. BURRELL, MANAGER

MAP 1-30-01

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BURKE DEVELOPMENT IN JANUARY, 1999. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



W. Williams Jr.
WARREN W. WILLIAMS, JR. L.S. 7038
MY LICENSE EXPIRES 09-30-02

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF LA MIRADA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

JAMES A. NOYES
CITY ENGINEER
4/15/01
DATE
Thomas W. Howard
THOMAS W. HOWARD
DEPUTY COUNTY ENGINEER, EXP. 8-30-02



OWNER OF LEASER, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY

Terry D. Moore
TERRY D. MOORE, MANAGER

BY AN ASSIGNMENT RECORDED AUGUST 7, 2000 AS INSTRUMENT No. 00-123844, SUBSEQUENTLY UNDER DEED OF TRUST RECORDED JULY 7, 1999 AS INSTRUMENT No. 98-126040, O.R.

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3) OF THE SUBDIVISION MAP ACT.

- THE SIGNATURE OF KEANS, SPRINGMANN, AND STIPEK, INCORPORATED, A CALIFORNIA CORPORATION OWNERS OF AN OIL AND GAS LEASE, PER DEED RECORDED FEBRUARY 2, 1994 AS INSTRUMENT NO. 1070 IN BOOK 43727, PAGE 244 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- THE SIGNATURE OF STANDARD OIL COMPANY OF CALIFORNIA, A CORPORATION, OWNERS OF OIL AND GAS LEASE, PER DEED RECORDED JANUARY 3, 1957 AS INSTRUMENT NO. 3104 IN BOOK 53268, PAGE 306 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER PROVISIONS OF SECTION 66436 (a)(3)(A)-(M) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT BE PUT INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.
- THE SIGNATURE OF THE COUNTY OF LOS ANGELES, HOLDER OF A BLANKET EASEMENT FOR IRRIGATION AND DRAINAGE DITCHES AS DISCLOSED BY DEED RECORDED IN BOOK 6678, PAGE 217 OF DEEDS, RECORDS OF LOS ANGELES COUNTY.
- THE SIGNATURE OF L. WAY SIMMONS, ET AL, HOLDER OF AN EASEMENT FOR DITCH OR CONDUIT AND INCIDENTAL PURPOSES AS DISCLOSED BY FINAL DECREE OF PARTITION RECORDED IN BOOK 16362 PAGE 518 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR UNDERGROUND CONDUITS AND POLES AS DISCLOSED BY DEED RECORDED OCTOBER 3, 1952 AS INSTRUMENT NO. 2827 IN BOOK 39087 PAGE 1 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR POLES AND CONDUITS AS DISCLOSED BY DEED RECORDED SEPTEMBER 24, 1954 AS INSTRUMENT NO. 3020 IN BOOK 45672 PAGE 22 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- THE SIGNATURE OF THE COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR PUBLIC ROADS AND HIGHWAY PURPOSES AS DISCLOSED BY DEED RECORDED JANUARY 23, 1902 AS INSTRUMENT NO. 4150 IN BOOK 21800 PAGE 16 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- THE SIGNATURE OF THE COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR PERMANENT SLOPE EASEMENTS AS DISCLOSED BY DEED RECORDED FEBRUARY 16, 1971 AS INSTRUMENT NO. 3810 IN BOOK 04970, PAGE 701 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- THE SIGNATURE OF BBAK/LA MIRADA INDUSTRIAL PROPERTIES, INC., A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS DISCLOSED BY DEED RECORDED MARCH 13, 1997 AS INSTRUMENT NO. 97-384423 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

DATED THIS 15th DAY OF April, 2001 COUNTY ENGINEER
BY *Thomas W. Howard*
THOMAS W. HOWARD
DEPUTY



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LA MIRADA AT A MEETING HELD ON THE 15th DAY OF April, 2001 APPROVED THE ATTACHED MAP AND ACCEPTED THE DEDICATION OF ACCESS RESTRICTIONS AND THE DEDICATION OF THE SANITARY SEWER.

DATED THIS 15th DAY OF April, 2001
Christy L. Wilson
CHRISTY L. WILSON
CITY CLERK, CITY OF LA MIRADA

SPECIAL ASSESSMENT STATEMENT

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LA MIRADA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED THIS 15th DAY OF April, 2001
Christy L. Wilson

see sheet 5 for acknowledgments.

069-371 (8059-28)

3/1/15

PARCEL MAP NO. 25535

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

WARREN W. WILLIAMS, JR. L.S. 7038
DATE OF SURVEY JANUARY, 1999

BOUNDARY AND SEWER EASEMENT PLAT

- MONUMENT NOTES**
- FOUND MONUMENT AS DESCRIBED
 - SET MONUMENT AS SHOWN
 - △ SET 2" IRON PIPE TAGGED L570154
 - ▽ SET LEAD & TACK TAGGED L57016
 - ◇ SET DRIVE & WALKER TAGGED L57016

BASES OF BEARINGS

THE CENTERLINE OF ROSECRANS AVENUE HAVING A BEARING OF NORTH 89°22'47" EAST WAS USED FOR THIS AND SHOWN AS NORTH 89°28'32" EAST ON THIS MAP.

LEGEND

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

I HEREBY CERTIFY THAT ALL CERTIFICATIONS HAVE BEEN FILED AND DEPOSITORS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 56000 AND 56040 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER—CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
Alvaro B. Rojas
DEPUTY 4-23-01



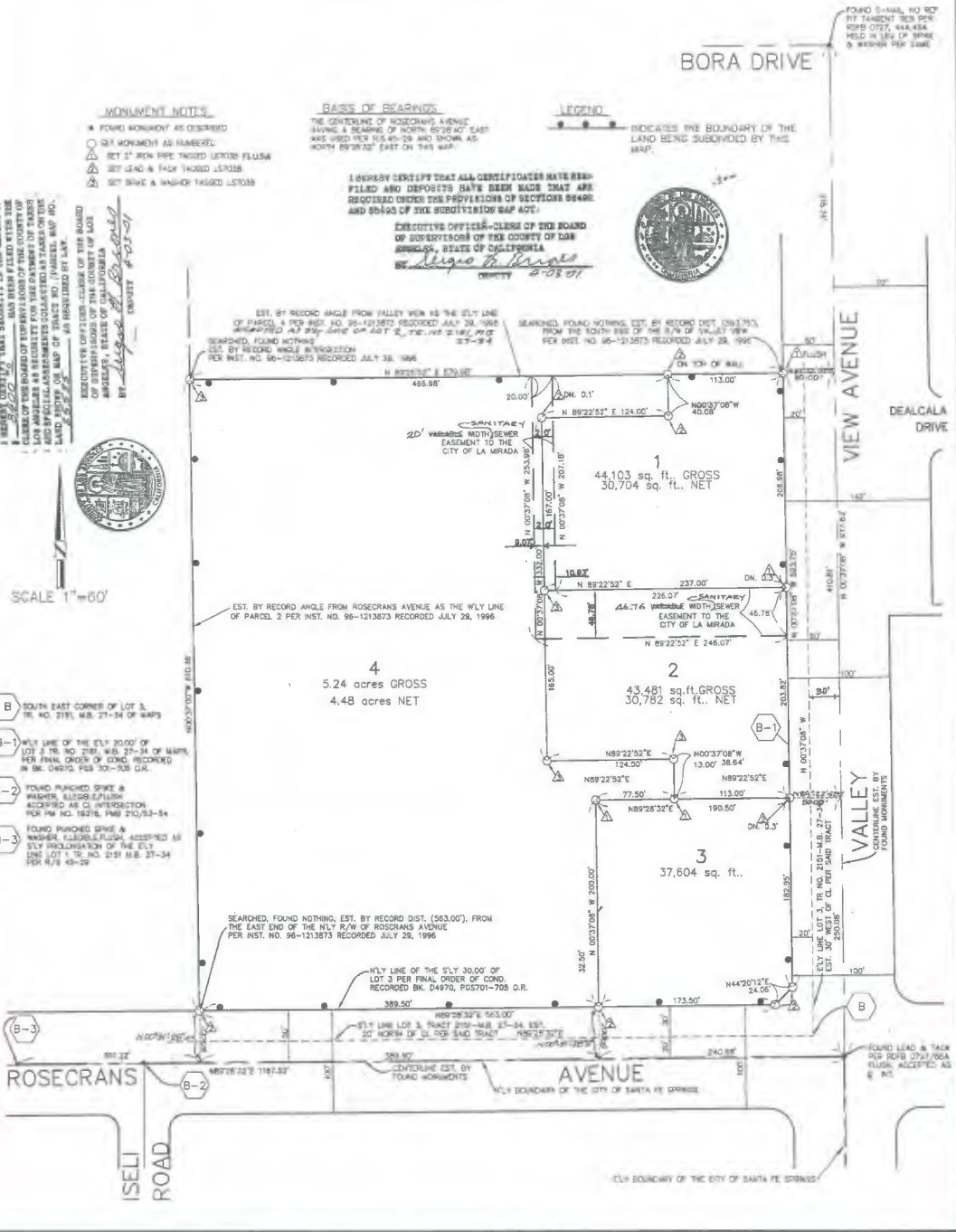
I HEREBY CERTIFY THAT SUBJECT TO THE AGREEMENT OF THE COUNTY THAT SUBJECT TO THE AGREEMENT OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS TO BE PAID BY THE LAND SHOWN ON THIS MAP OF AS DESCRIBED BY LAW.

EXECUTIVE OFFICER—CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
Alvaro B. Rojas
DEPUTY 4-23-01



SCALE 1"=60'

- (B) SOUTH EAST CORNER OF LOT 3, TR. NO. 218, M.B. 27-34 OF MAPS
- (B-1) WLY LINE OF THE ELY 30.00' OF LOT 2 PER FINAL ORDER OF COND. PER INST. NO. 96-1213873 RECORDED JULY 29, 1996
- (B-2) FOUND PUNCHED DRIVE & WALKER TAGGED L570154 ACCEPTED AS CL INTERSECTION PER PER NO. 15216, PMS 210/53-54
- (B-3) FOUND PUNCHED DRIVE & WALKER TAGGED L570154 ACCEPTED AS ELY PROLONGATION OF THE ELY LINE LOT 1, TR. NO. 218, M.B. 27-34 PER 8/8 49-29



301/18

BOOK 301 PAGE 18

SHEET 4 OF 5 SHEETS

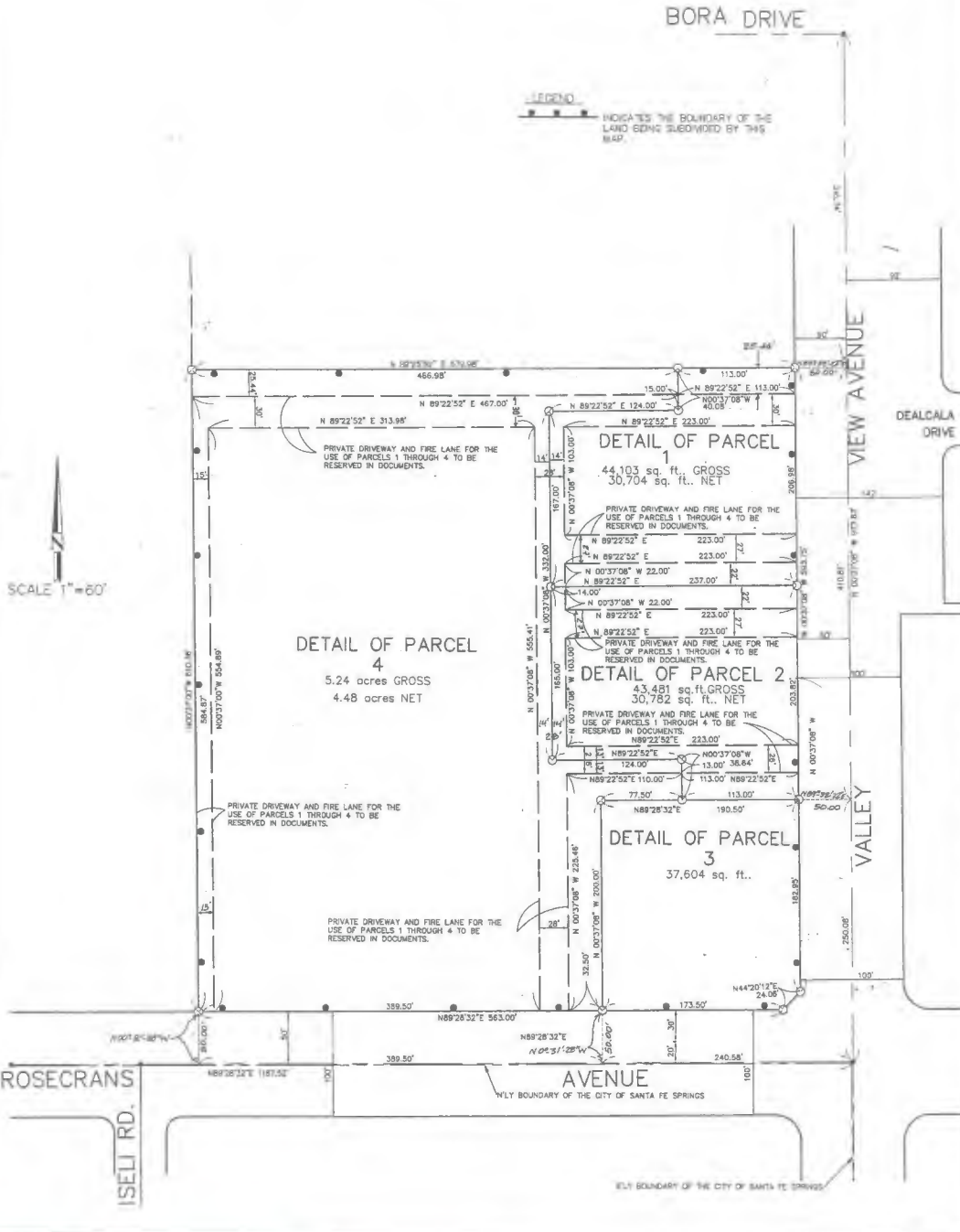
PARCEL MAP NO. 25535

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

WARREN W. WILLIAMS, JR. L.S. 7038
DATE OF SURVEY JANUARY, 1999

FIRE LANE PLAT

1-04552 19



301/13

BOOK 301 PAGE 19

SHEET 5 OF 5 SHEETS

PARCEL MAP NO. 25535

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

WARREN W. WILLIAMS, JR. L.S. 7038
DATE OF SURVEY JANUARY, 1999

STATE OF CALIFORNIA,
COUNTY OF ORANGE

ON THIS 30 DAY OF May 2000 BEFORE ME,
CARA A. DOLAN PERSONALLY APPEARED William A. Suddis
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE
PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Cara A. Dolan
NOTARY IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.

CARA A. DOLAN
(PRINT NAME)

MY COMMISSION EXPIRES 5/30/00

STATE OF CALIFORNIA,
COUNTY OF ORANGE

ON THE 1ST DAY OF June 2000 BEFORE ME,
Chris Lewis PERSONALLY APPEARED Chris Lewis
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE
PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Chris Lewis
NOTARY IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.

Chris Lewis
(PRINT NAME)

MY COMMISSION EXPIRES 8/18/2003

STATE OF CALIFORNIA,
COUNTY OF ORANGE

ON THIS 30th DAY OF August 2000 BEFORE ME,
Robert R. Rovus PERSONALLY APPEARED James R. Van Dine and Frances Van Dine
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE
PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Robert R. Rovus
NOTARY IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS
IS IN ORANGE COUNTY.

Robert R. Rovus
(PRINT NAME)

MY COMMISSION EXPIRES 6/24/2003

ILLINOIS
STATE OF ILLINOIS,
COUNTY OF COOK

ON THIS 17th DAY OF August BEFORE ME,
Rob T. Kendall PERSONALLY APPEARED TERRY D. MOORE
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE
PERSON OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND:

SIGNATURE Rob T. Kendall
NOTARY IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS
IS IN COOK COUNTY.

Rob T. Kendall
(PRINT NAME)

MY COMMISSION EXPIRES 3/6/04

337/77

BOOK 337 PAGE 77

2 PARCELS
109, 123 SQ. FT

SHEET 1 OF 3 SHEETS

MAR 16 2006

FILED
AT REQUEST OF OWNER

01 148 03

IN BOOK 337

AT PAGE 77-79

OF BOOK 337

LOS ANGELES COUNTY, CA

REGISTERED-Recorder/County Clerk

BY Shirley

DATE 14 00

DA FEE CODE 01 1 200

PARCEL MAP NO. 060540

IN THE CITY OF LA MIRADA COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP NO. 22786,
AS PER MAP FILED IN BOOK 285, PAGES 95 THROUGH 97 INCLUSIVE OF PARCEL MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

06 0570940
83 0270940

THIENES ENGINEERING, INC.

MAP & OFFER

OWNER'S STATEMENT:

WE HEREBY STATE WE ARE THE OWNER'S OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF PRESTONE SOLELY OWNED WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS, EXCEPT FOR TWO DRIVEWAY OPENINGS FOR PARCELS 1 AND 2 FOR DIRECT VEHICULAR ACCESS AND EGRESS TO THE SAID STREETS, IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS WIDENED, SUCH WIDENING TERMINATES THE ABOVE DEDICATION AS TO THE PART WIDENED.

SUBDILES THE OFFICE SUPERVISOR, INC., A DELAWARE CORPORATION (OWNER)

BY: John Lynd ON: _____
PRINT NAME: John Lynd
PRINT TITLE: SA Vice President

THIENES ENGINEERING A CALIFORNIA CORPORATION, OPTIONE UNDER OPTION RECORDED JUNE 21, 2004 AS INSTRUMENT NO. 04-1521111 OFFICIAL RECORDS.

BY: [Signature] Paula S. Thienes
PRINT NAME: Dorian L. Thienes Paula S. Thienes
PRINT TITLE: President Secretary

NOTARY ACKNOWLEDGMENT:

Notarized in the State of California
COUNTY OF Middlesex

ON THIS 24th day of August 2005, before me, Dorian M. Allard, personally appeared John Lynd do, or

TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES HAVE BEEN SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THE SIGNATURE(S) COUNTERED THE SAME IN (HE/HER/THEIR) AUTHORIZED CAPACITY(IES) AND THAT BY (HIS/HER/THEIR) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE DUTY UPON BEHALF OF WHICH THE PERSON(S) ACTED, COUNTERED THE INSTRUMENT.

WITNESS MY HAND
Dorian M. Allard

NOTARY PUBLIC IN AND FOR SAID STATE
MIDDLESEX COUNTY

MY PRINCIPAL OFFICE IS IN _____ COUNTY:
MY COMMISSION EXPIRES April 21, 2006



NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON THIS 15th day of March 2006, before me, Jill A. Winston, personally appeared Paula S. Thienes

TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES HAVE BEEN SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THE SIGNATURE(S) COUNTERED THE SAME IN (HE/HER/THEIR) AUTHORIZED CAPACITY(IES) AND THAT BY (HIS/HER/THEIR) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE DUTY UPON BEHALF OF WHICH THE PERSON(S) ACTED, COUNTERED THE INSTRUMENT.

WITNESS MY HAND
Jill A. Winston

NOTARY PUBLIC IN AND FOR SAID STATE
COUNTY OF Los Angeles

MY PRINCIPAL OFFICE IS IN Los Angeles COUNTY:
MY COMMISSION EXPIRES 12/25/08
COMMISSION NO. 1588322

SIGNATURE OMISSIONS:

THE SIGNATURE OF THE CITY OF LA MIRADA A MUNICIPAL CORPORATION, HOLDER BY A DEDICATION ON THE MAP OF PARCEL MAP NO. 140-14123 RECORDED IN BOOK 150 PAGE 34 TO 39 INCLUSIVE OF PARCEL MAPS.

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OBTAINED UNDER THE PROVISIONS OF SECTION 56460 (c) (3) (B) (1)-(4) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AS THEIR INTERESTS CANNOT BE DIVIDED INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF HOLF-ALFA INCORPORATED L.P., A CALIFORNIA LIMITED PARTNERSHIP, CURRENT HOLDER BY DEED RECORDED JANUARY 6, 1995 AS INSTRUMENT NO. 95-20322 OFFICIAL RECORDS.

THE SIGNATURE OF THIENES ENGINEERING, A CALIFORNIA CORPORATION, CURRENTLY OWNED BY (THESE) RECORDED JUNE 21, 2004 AS INSTRUMENT NO. 04-1521111 AND AUGUST 16, 2004 AS INSTRUMENT NO. 04-2084703 BOTH OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF HOLF DEVELOPMENT, INC. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP IF SAID THAT THE REQUIREMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE. THAT SAID REQUIREMENTS ARE SUFFICIENT TO ENSURE THE SURVEY TO BE RETAINED.

08/24/2005
DATE

David P. Hearn
LAWYER H. HANAY
S.C.E. NO. 24745
REG. EXP. 12/31/08



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF AND THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF LA MIRADA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DONALD L. WELFE
CITY ENGINEER

2/9/06
DATE

Jaluzio D. Pachano
DEPUTY



P.L.S. 7274
EXPIRATION DATE 12/31/06

COUNTY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT DEFERRED TO BY THE CITY ENGINEER.

COUNTY ENGINEER:

3/15/06
DATE

Jaluzio D. Pachano
DEPUTY

PLS. 7274
EXP. 12/31/06

CITY COUNCIL'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LA MIRADA AT A MEETING HELD 3-14-06 APPROVED THE ATTACHED MAP AND ACCEPTED THE DEDICATION OF ACCESS RIGHTS.

3-15-06
DATE

Susan C. Pardo
CITY CLERK FOR THE CITY OF LA MIRADA

SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LA MIRADA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

3-15-06
DATE

Susan C. Pardo
CITY CLERK
CITY OF LA MIRADA

SIGNATURE OMISSIONS CONTINUED:

THE SIGNATURE OF IN-H-OUT BURGERS, A CALIFORNIA CORPORATION, CURRENTLY HOLDER BY DEED RECORDED FEBRUARY 5, 1995 AS INSTRUMENT NO. 95-217538 OFFICIAL RECORDS.

337/78

BOOK 337 PAGE 78

SCALE: 1" = 80'

PARCEL MAP NO. 060540

SHEET 2 OF 3 SHEETS

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE ABOVE IS THE AMOUNT OF
80,725
AS NOW FILED WITH THE
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED OR TAXES ON THE
LAND SHOWN ON MAP OF TRACT NO. 10452, MAP NO.
80682 AS REQUIRED BY LAW.

HARVEY OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY  DEPUTY



LINE TABLE:

NO.	DISTANCE	BEARING	NO.	DISTANCE	BEARING
1	98.00'	N 80°30'00" E	716	82.00'	N 01°02'42" E
2	98.00'	N 82°21'00" E	717	15.25'	N 89°16'00" E
3	70.00'	N 57°28'30" E	718	32.25'	N 02°43'30" E
4	88.25'	N 02°02'00" E	719	27.00'	N 02°43'30" E
5	124.95'	N 07°30'00" E	720	34.80'	N 02°43'30" E
6	2.94'	N 52°30'12" E	721	(86.0)	N 45°29'10" E
7	21.52'	N 32°11'00" E	722	92.25'	N 37°05'48" E
8	86.00'	N 89°33'36" E	723	153.36"	N 02°43'30" E
9	(86.0)	N 30°42'18" E	724	154.25"	N 02°43'30" E
10	(86.0)	N 02°02'00" E	725	163.00"	N 37°05'48" E
11	86.00'	N 85°16'00" E	726	172.00"	N 32°02'12" E
12	44.84"	N 07°43'30" E	727	55.74"	N 32°02'12" E
13	82.83"	N 02°43'30" E	728	62.36"	N 32°02'12" E
14	81.50"	N 89°16'00" E	729	22.30"	N 32°02'12" E
15	86.00"	N 89°16'00" E	730	26.00"	N 32°02'12" E

MONUMENT NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET AT HIGH PILE TAGGED T.O.C. 24" FROM DOWN O.S.
- INDICATES SET LEAD & BUSH TAGGED T.O.C. 24" FROM IN CONCRETE FLUSH.
- INDICATES SET WIRE & WISHER TAGGED T.O.C. 24" FROM IN ASPHALT FLUSH.
- INDICATES THE BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP.

NOTE:

SEE SHEET 3 OF 3 FOR EASEMENT NOTES
(1) (2) AND (3)



MONUMENT NOTES CONTINUED:

- FOUND SPIKE & WISHER TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND SPIKE & WISHER TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND LEAD & BUSH TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND SPIKE & WISHER TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND SPIKE & WISHER TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND LEAD & BUSH TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND LEAD & BUSH TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND 2" IRON PIPE TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND 2" IRON PIPE TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND 2" IRON PIPE TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND 2" IRON PIPE TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND 2" IRON PIPE TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND 2" IRON PIPE TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND 2" IRON PIPE TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58
- FOUND 2" IRON PIPE TAGGED T.O.C. 24" FROM ACCEPTED AS CORNER OF FIRESTONE BOULEVARD PER PARCEL MAP NO. 11000, P.M.S. 100-24-58

CURVE TABLE:

NO.	CH	RA	LEN	INT
1	0700' 121"	288.00'	44.20'	
2	1012' 56"	282.00'	44.20'	
3	458' 24"	200.00'	18.79'	
4	870' 14"	30.00'	76.12'	
5	302' 15"	75.00'	51.10'	
6	4100' 53"	148.75'	102.03'	
7	2043' 36"	85.00'	52.14'	
8	342' 15"	85.00'	50.28'	
9	250' 45"	282.00'	38.17'	
10	384' 64"	282.00'	72.60'	
11	1024' 74"	200.00'	38.06'	

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF FIRESTONE BOULEVARD BEING A 10°30'10" AS TO PARCELS MAP NO. 141,871, P.M.S. 100-34-66, IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

SEE SHEET 3 FOR EASEMENT NOTES

337/179

BOOK 337 PAGE 79

SHEET 3 OF 3 SHEETS

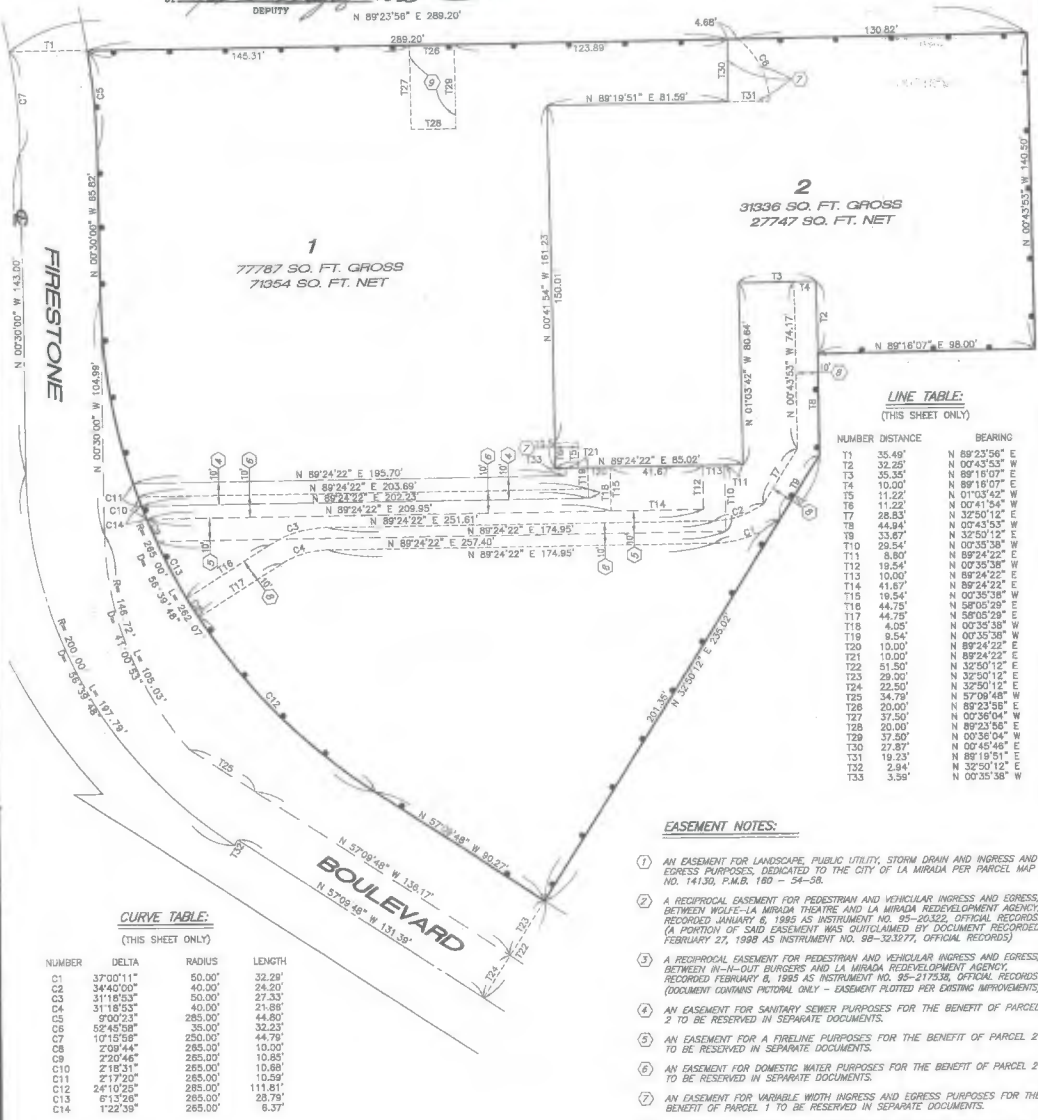
1" = 30'

PARCEL MAP NO. 060540

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.



CURVE TABLE:
(THIS SHEET ONLY)

NUMBER	DELTA	RADIUS	LENGTH
C1	37°00'11"	60.00'	32.29'
C2	34°40'00"	40.00'	24.20'
C3	31°18'53"	50.00'	27.33'
C4	31°18'53"	40.00'	21.89'
C5	9°00'23"	285.00'	44.80'
C6	6°45'58"	35.00'	32.23'
C7	1°15'58"	250.00'	44.79'
C8	2°09'44"	285.00'	10.00'
C9	2°20'46"	285.00'	10.85'
C10	2°18'51"	285.00'	10.68'
C11	2°17'20"	285.00'	10.59'
C12	2°41'02"	285.00'	11.81'
C13	6°13'58"	285.00'	28.79'
C14	1°22'39"	285.00'	6.37'

LINE TABLE:
(THIS SHEET ONLY)

NUMBER	DISTANCE	BEARING
T1	35.49'	N 89°23'56" E
T2	32.26'	N 00°43'53" W
T3	35.35'	N 89°18'07" E
T4	10.00'	N 89°18'07" E
T5	11.22'	N 01°33'42" W
T6	11.22'	N 00°41'54" W
T7	28.83'	N 32°50'12" E
T8	44.84'	N 00°43'53" W
T9	33.67'	N 32°50'12" E
T10	28.54'	N 00°35'38" W
T11	8.80'	N 89°24'22" E
T12	19.54'	N 00°35'38" W
T13	10.00'	N 89°24'22" E
T14	41.67'	N 89°24'22" E
T15	19.54'	N 00°35'38" W
T16	44.75'	N 58°05'29" E
T17	44.75'	N 58°05'29" E
T18	4.05'	N 00°35'38" W
T19	8.54'	N 00°35'38" W
T20	10.00'	N 89°24'22" E
T21	10.00'	N 89°24'22" E
T22	51.50'	N 32°50'12" E
T23	29.00'	N 32°50'12" E
T24	22.50'	N 32°50'12" E
T25	34.78'	N 57°09'48" W
T26	20.00'	N 89°23'56" E
T27	37.50'	N 00°38'04" W
T28	20.00'	N 89°23'56" E
T29	37.50'	N 00°38'04" W
T30	27.87'	N 00°45'48" E
T31	19.23'	N 89°19'51" E
T32	2.84'	N 32°50'12" E
T33	3.59'	N 00°35'38" W

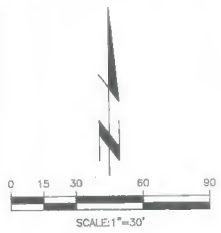
EASEMENT NOTES:

- AN EASEMENT FOR LANDSCAPE, PUBLIC UTILITY, STORM DRAIN AND INGRESS AND EGRESS PURPOSES, DEDICATED TO THE CITY OF LA MIRADA PER PARCEL MAP NO. 14130, P.M.B. 180 - 54-58.
- A RECIPROCAL EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, BETWEEN HOLLE-LA MIRADA THEATRE AND LA MIRADA REDEVELOPMENT AGENCY, RECORDED JANUARY 8, 1985 AS INSTRUMENT NO. 95-20322, OFFICIAL RECORDS. (A PORTION OF SAID EASEMENT WAS OUTLINED BY DOCUMENT RECORDED FEBRUARY 27, 1988 AS INSTRUMENT NO. 98-323277, OFFICIAL RECORDS)
- A RECIPROCAL EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS, BETWEEN IN-OUT BURGERS AND LA MIRADA REDEVELOPMENT AGENCY, RECORDED FEBRUARY 8, 1985 AS INSTRUMENT NO. 95-217338, OFFICIAL RECORDS. (DOCUMENT CONTAINS PICTORIAL ONLY - EASEMENT PLOTTED PER EXISTING IMPROVEMENTS)
- AN EASEMENT FOR SANITARY SEWER PURPOSES FOR THE BENEFIT OF PARCEL 2 TO BE RESERVED IN SEPARATE DOCUMENTS.
- AN EASEMENT FOR A PRELINE PURPOSES FOR THE BENEFIT OF PARCEL 2 TO BE RESERVED IN SEPARATE DOCUMENTS.
- AN EASEMENT FOR DOMESTIC WATER PURPOSES FOR THE BENEFIT OF PARCEL 2 TO BE RESERVED IN SEPARATE DOCUMENTS.
- AN EASEMENT FOR VARIABLE WIDTH INGRESS AND EGRESS PURPOSES FOR THE BENEFIT OF PARCEL 1 TO BE RESERVED IN SEPARATE DOCUMENTS.
- AN EASEMENT FOR STORM DRAIN PURPOSES FOR THE BENEFIT OF PARCEL 2 TO BE RESERVED IN SEPARATE DOCUMENTS.
- AN EASEMENT FOR INGRESS AND EGRESS PURPOSES FOR TRASH ENCLOSURE FOR THE BENEFIT OF PARCEL 2 TO BE RESERVED IN SEPARATE DOCUMENTS.

THIS MAP IS APPROVED AS A COMMERCIAL DEVELOPMENT FOR TWO PARCELS.

INDICATES THE BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP.

SEE SHEET 2 FOR BASIS OF BEARINGS & MONUMENT NOTES



LA MIRADA CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LA MIRADA AT A MEETING HELD ON THE _____ DAY OF _____ 20__ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....

DATE

CITY CLERK, CITY OF LA MIRADA

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LA MIRADA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF LA MIRADA

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LA MIRADA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

_____, CITY ENGINEER

DATE _____ BY _____

_____, DEPUTY

R.C.E. NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) ALL BOUNDARY MONUMENTS MUST BE SET PRIOR TO RECORDING. MAXIMUM SPACING BETWEEN MONUMENTS IS 500 FEET – PER GERRY WINTERBURN.
- 7) CORNER LOTS AND REVERSED CORNER LOTS SHOULD HAVE 10% GREATER AREA THAN MINIMUM LOT AREA REQUIREMENT. (SEE SKETCH)

<u>LOT AREA SQUARE FEET</u>	<u>MINIMUM AVERAGE LENGTH</u>
6000-7499	60 FT.
7500-9999	75”
10000--14999	90”
15000--19999	100”
20000--	125”
40000—OR MORE	150”

- 8) COMMERCIAL LOTS SHALL HAVE AN AREA OF AT LEAST 10,000 FT. AND A MINIMUM FRONTAGE OF 70 FT.
- 9) INDUSTRIAL LOTS; MINIMUM AREA, 20,000 SQ FT.; MINIMUM FRONTAGE, 100 FT.

1264/71

BOOK 264 PAGE 71

NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

SHEET NO. 1 OF 14

TRACT NO. 52721

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 3 SOUTH, RANGE 11 WEST, IN THE RANCHO LOS COYOTES, AS SHOWN BY MAP ON FILE IN BOOK 41819, PAGE 141 ET SEQ., OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

01-24-2001
01-24-2001
FILED
ON REQUEST OF OWNER
DEC 20 2001
07:44 PM
PAST
IN BOOK 264
AT PAGE 71 TRIV 04
OF MAPS
LOS ANGELES COUNTY, CA
Register/Record@County Clerk
BY [Signature]
DATE 4/20/03
FEE \$

MAP & GEN. IT.



DATE OF SURVEY: NOVEMBER 1999

OWNER'S STATEMENT:

JOSEPH P. KAPP, R.C.E. 22015

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION, WE HEREBY DEDICATE TO THE PUBLIC USE, ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP. WE FURTHER CERTIFY THAT EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE CITY SUPERINTENDENT OF STREETS, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO SAID EASEMENTS. WE ALSO HEREBY DEDICATE TO THE CITY OF LA MIRADA THE RIGHT TO PROHIBIT THE CONSTRUCTION OF RESIDENTIAL BUILDINGS OR OTHER STRUCTURES WITHIN LOTS 133, 132 THROUGH 158, INCLUSIVE, AS A DEDICATION TO PUBLIC USE, WHILE ALL OF BIRCH BOULEVARD WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET. WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ABUTTING LOTS 147, 148 AND 149 TO SAID STREET, IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED. WE ALSO HEREBY DEDICATE TO THE CITY OF LA MIRADA EASEMENTS FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES, SANITARY SEWER, AND EMERGENCY ACCESS PURPOSES OVER THE PRIVATE STREETS SO DESIGNATED ON SAID MAP, AND ALL USES INCIDENT THEREOF, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

ENGINEER'S STATEMENT:

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 14 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION ON NOVEMBER 1999; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO ALL CENTERLINE, TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

[Signature]
JOSEPH P. KAPP, R.C.E. 22015
MY REGISTRATION EXPIRES SEPTEMBER 30, 2005



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LA MIRADA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

JAMES A. HOVES
CITY ENGINEER

[Signature]
DEPUTY
R.C.E. 220278 EXP 9-30-05
DATED: 12/16/01



OWNER:

CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP
BY: CENTEX REAL ESTATE CORPORATION, A NEVADA CORPORATION, ITS MANAGING GENERAL PARTNER.

[Signature]
ROLAND F. OSBORN
DIVISION DIRECTOR



I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

CITY ENGINEER
DATE: 12/16/01 BY: [Signature]
DEPUTY

SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LA MIRADA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

[Signature]
CITY CLERK OF THE CITY OF LA MIRADA
12-18-01
DATE

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LA MIRADA AT A MEETING HELD 12-18-01 DAY OF December, 2001, APPROVED THE ATTACHED MAP, AND ACCEPTED THE DEDICATION TO THE CITY OF LA MIRADA THE EASEMENTS FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES, SANITARY SEWER AND EMERGENCY ACCESS PURPOSES AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF LA MIRADA THE RIGHT TO PROHIBIT THE CONSTRUCTION OF BUILDINGS OR OTHER STRUCTURES OVER LOTS 133 AND 135 THROUGH 158, INCLUSIVE, AND DID ALSO ACCEPT THE DEDICATION TO THE PUBLIC USE OF STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP AND ACCESS RIGHTS.

12-18-01
DATE

NOTES

- A THIS TRACT IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT WHEREBY THE COMMON AREAS (LOTS 133, 147 THROUGH 159) WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF THE INDIVIDUAL LOTS. MEMBERSHIP IN THE HOMEOWNERS ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.
- B LOTS 135 THROUGH 146, INCLUSIVE, ARE PRIVATE STREETS TO BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF LOTS 1 THROUGH 132, INCLUSIVE, FOR ACCESS, UTILITY EASEMENTS AND MAINTENANCE PURPOSES. MEMBERSHIP IN THE HOMEOWNERS ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

ABANDONMENT CERTIFICATE:

I HEREBY CERTIFY PURSUANT TO SECTION 66434 (a) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE EASEMENTS FOR ROADS, RAILROADS AND DITCHES ACQUIRED BY THE CITY OF LA MIRADA, A MUNICIPAL CORPORATION, DEEDS RECORDED JUNE 1, 1899 IN BOOK 1304, PAGE 88 AND RECORDED FEBRUARY 9, 1914 IN BOOK 5686, PAGE 115, BOTH OF DEEDS, NOT SHOWN ON THIS MAP.

12-18-01
DATE

SIGNATURE OMISSION:
PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED.
1. STEPHEN EMERY TAYLOR ET AL., HOLDER OF THE RIGHTS OF PROSPECTING AND/OR DRILLING AND REDEVELOPING FOR OIL, GAS AND MINERALS, BY DEED RECORDED NOVEMBER 09, 2001, AS INSTRUMENT NO. 01-2101251, OF OFFICIAL RECORDS. (BLANKET IN NATURE)

NOTARY ACKNOWLEDGMENT:

STATE OF California
COUNTY OF Orange
ON THIS 2nd DAY OF November, 2001, BEFORE ME, Rhonda Keiger Painter, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED [Signature] AND [Signature] AND PERSONALLY KNOWN TO ME (OR KNOWN TO ME ON THE BASIS OF INFORMATION RELAYED TO ME BY THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND:
Rhonda Keiger Painter
NOTARY PUBLIC IN AND FOR SAID STATE
Rhonda Keiger Painter
(Print Name)
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY, CA
MY COMMISSION EXPIRES Dec. 9, 2003

SIGNATURE OMISSIONS:

- PURSUANT TO THE PROVISIONS OF SECTION 66438 (c)(3)(A)(i)-(iii) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED, AS THEIR INTEREST IS SUCH THAT IT CANNOT FIT INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.
- PACIFIC COAST HOMES HOLDER OF AN EASEMENT FOR ROAD PURPOSES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739042, A PORTION LIES WITHIN HILLSBOROUGH DRIVE BEING DEDICATED FOR PUBLIC STREET.
 - PACIFIC COAST HOMES HOLDER OF A TEMPORARY EASEMENT TO CONSTRUCT ROAD AND LANDSCAPING RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739043, A PORTION LIES WITHIN HILLSBOROUGH DRIVE BEING DEDICATED FOR PUBLIC STREET.
 - PACIFIC COAST HOMES HOLDER OF AN EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739044, A PORTION LIES WITHIN HILLSBOROUGH DRIVE BEING DEDICATED FOR PUBLIC STREET.
 - PACIFIC COAST HOMES HOLDER OF AN EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739045.
 - PACIFIC COAST HOMES HOLDER OF AN EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739046.
 - PACIFIC COAST HOMES HOLDER OF AN EASEMENT FOR NORTH ENTRY MONUMENT PURPOSES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739047.
 - PACIFIC COAST HOMES HOLDER OF AN EASEMENT FOR SOUTH ENTRY MONUMENT PURPOSES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739048.
 - PACIFIC COAST HOMES HOLDER OF AN EASEMENT FOR SLOPE PURPOSES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739049.

069-777 (605)-23

1264/72

SCALE: 1" = 200'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

TRACT NO. 52721

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

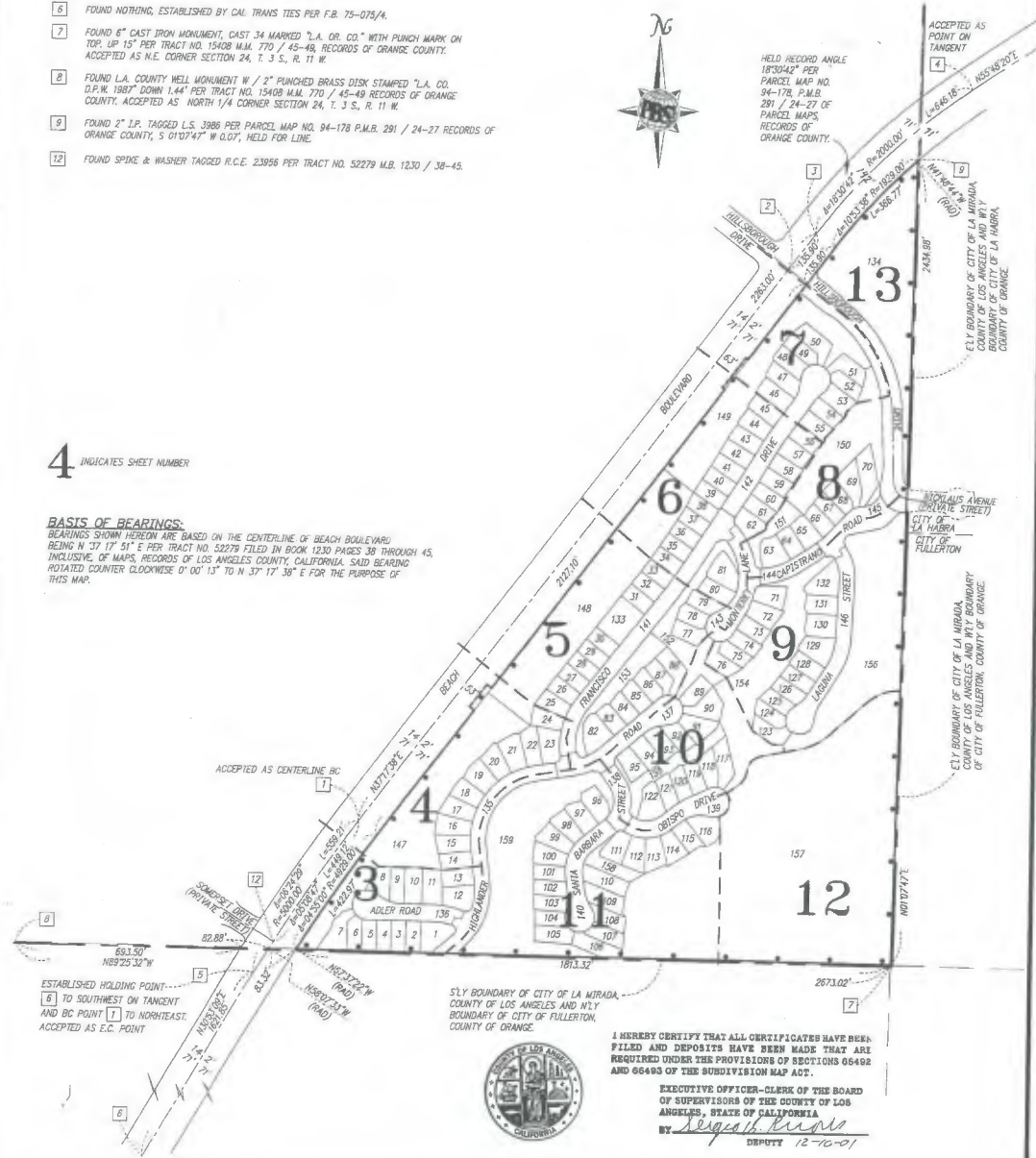
JOSEPH P. KAPP, R.C.E. 22015 **PBS** DATE OF SURVEY: NOVEMBER 1999

ENGINEERS' NOTES:

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- 1 FOUND 2" I.P. TAGGED L.S. 5329 PER PARCEL MAP NO. 17402, P.M.B. 203 / 36-37.
- 2 FOUND SPIKE & WASHER TAGGED L.S. 5329 IN LIEU OF 2" I.P. TAGGED L.S. 5329 PER TRACT NO. 44883, M.B. 1135 / 28-38, ACCEPTED AS CENTERLINE INTERSECTION.
- 3 FOUND NOTHING, ESTABLISHED BY RECORD DISTANCE 135.90 FEET FROM CENTERLINE INTERSECTION PER PARCEL MAP NO. 94-178 P.M.B. 291 / 24-27 OF PARCEL MAPS, RECORDS OF ORANGE COUNTY.
- 4 FOUND 2" I.P. TAGGED L.S. 3986, N 55° 48' 20" E 0.08', IN LIEU OF 2" I.P. TAGGED L.S. 5329 PER PARCEL MAP NO. 17402, P.M.B. 203 / 36-37.
- 5 FOUND NOTHING, SET NOTHING.
- 6 FOUND NOTHING, ESTABLISHED BY CAL. TRANS TIES PER F.B. 75-075/4.
- 7 FOUND 6" CAST IRON MONUMENT, CAST 34 MARKED "L.A. CO. CO." WITH PUNCH MARK ON TOP, UP 15" PER TRACT NO. 15408 M.M. 770 / 45-49, RECORDS OF ORANGE COUNTY, ACCEPTED AS N.E. CORNER SECTION 24, T. 3 S., R. 11 W.
- 8 FOUND L.A. COUNTY WELL MONUMENT W / 2" PUNCHED BRASS DISK STAMPED "L.A. CO. D.P.W. 1887" DOWN 1.44" PER TRACT NO. 15408 M.M. 770 / 45-49, RECORDS OF ORANGE COUNTY, ACCEPTED AS NORTH 1/4 CORNER SECTION 24, T. 3 S., R. 11 W.
- 9 FOUND 2" I.P. TAGGED L.S. 3986 PER PARCEL MAP NO. 94-178 P.M.B. 291 / 24-27 RECORDS OF ORANGE COUNTY, S 01°07'47" W 0.07', HELD FOR LINE.
- 12 FOUND SPIKE & WASHER TAGGED R.C.E. 23956 PER TRACT NO. 52279 M.B. 1230 / 38-45.

4 INDICATES SHEET NUMBER

BASIS OF BEARINGS:
BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF BEACH BOULEVARD BEING N 37° 17' 51" E PER TRACT NO. 52279 FILED IN BOOK 1230 PAGES 38 THROUGH 45, INCLUSIVE, OF MAPS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA, SAID BEARING ROTATED COUNTER CLOCKWISE 0° 00' 13" TO N 37° 17' 38" E FOR THE PURPOSE OF THIS MAP.



S'LY BOUNDARY OF CITY OF LA MIRADA
COUNTY OF LOS ANGELES AND N'LY
BOUNDARY OF CITY OF FULLERTON,
COUNTY OF ORANGE.



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66462 AND 66463 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *Segeeth K. Kapp*
DEPUTY 12-70-01

SCALE: 1" = 40'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

TRACT NO. 52721
IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 3 OF 14 SHEETS

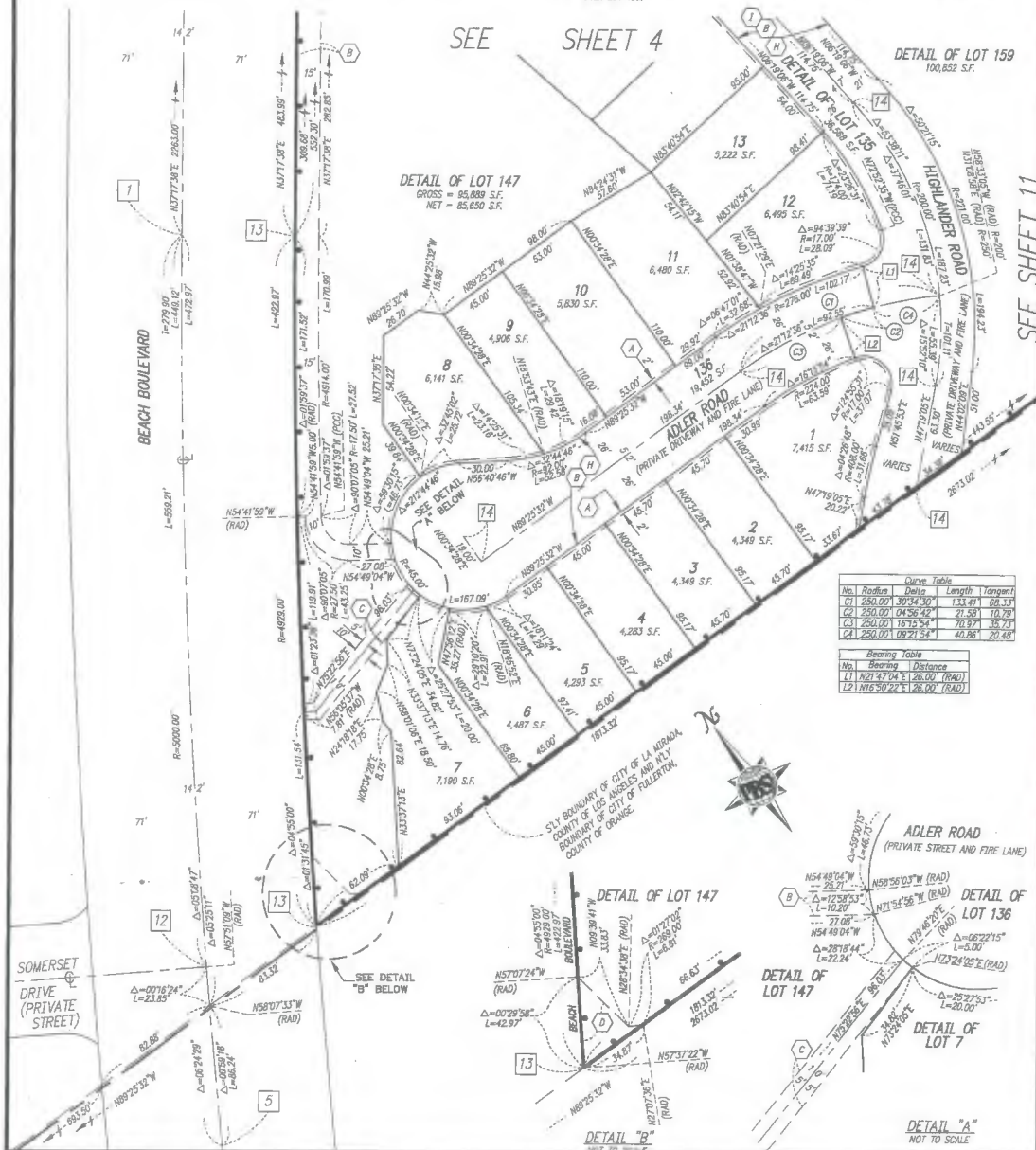
JOSEPH P. KAPP, R.C.E. 22015 **PBSI** DATE OF SURVEY: NOVEMBER 1999

ENGINEERS' NOTES:

- 1 FOUND 2" I.P. TAGGED R.C.E. 5329 PER PARCEL MAP NO. 17402, P.M.B. 203 / 36-37.
- 5 FOUND NOTHING, SET NOTHING.
- 12 FOUND SPIKE & WASHER TAGGED R.C.E. 23956 PER TRACT NO. 52279 M.B. 1230 / 38-45.
- 13 2" I.P. TAGGED R.C.E. 22015 OR LEAD, TACK & TAG R.C.E. 22015 OR NAIL & TAG R.C.E. 22015 OR 8" SPIKE & WASHER STAMPED R.C.E. 22015 OR TAG R.C.E. 22015 SECURED WITH EPOXY TO BE SET AT ALL TRACT BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
- 14 SPIKE & WASHER STAMPED R.C.E. 22015 TO BE SET.

GENERAL NOTES:

- 1 SEE SHEET 2 FOR BASIS OF BEARINGS
- 2 INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- 3 ALL PRIVATE STREETS SHOWN HEREON ARE RESERVED AS EASEMENTS FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THEREYO, TO BE GRANTED BY SEPARATE DOCUMENT.
- (A) INDICATES A 2.00 FOOT WIDE EASEMENT FOR SIDEWALK PURPOSES, TO BE GRANTED BY SEPARATE DOCUMENT.
- (B) INDICATES AN EASEMENT TO THE CITY OF LA MIRADA FOR COVERED STORM DRAIN, INGRESS, EGRESS AND APPURTENANT STRUCTURES PURPOSES.
- (C) INDICATES A 10 FOOT WIDE EASEMENT TO THE CITY OF LA MIRADA FOR SANITARY SEWER PURPOSES.
- (D) INDICATES AN EASEMENT FOR PRIVATE STREET PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT, FOR THE USE OF ADJOINING PROPERTY TO THE SOUTH.
- (H) INDICATES AN EASEMENT FOR SANITARY SEWER AND EMERGENCY ACCESS PURPOSES TO THE CITY OF LA MIRADA.
- (I) INDICATES AN EASEMENT FOR PRIVATE STORM DRAIN PURPOSES TO BE RESERVED IN DOCUMENTS OVER LOT 135.



1264/74

BOOK 1264 PAGE 74

SCALE: 1" = 40'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

TRACT NO. 52721

IN THE CITY OF LA MIRADA COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 4 OF 14 SHEETS

JOSEPH P. KAPP, R.C.E. 22015 **PBSJ** DATE OF SURVEY: NOVEMBER 1999

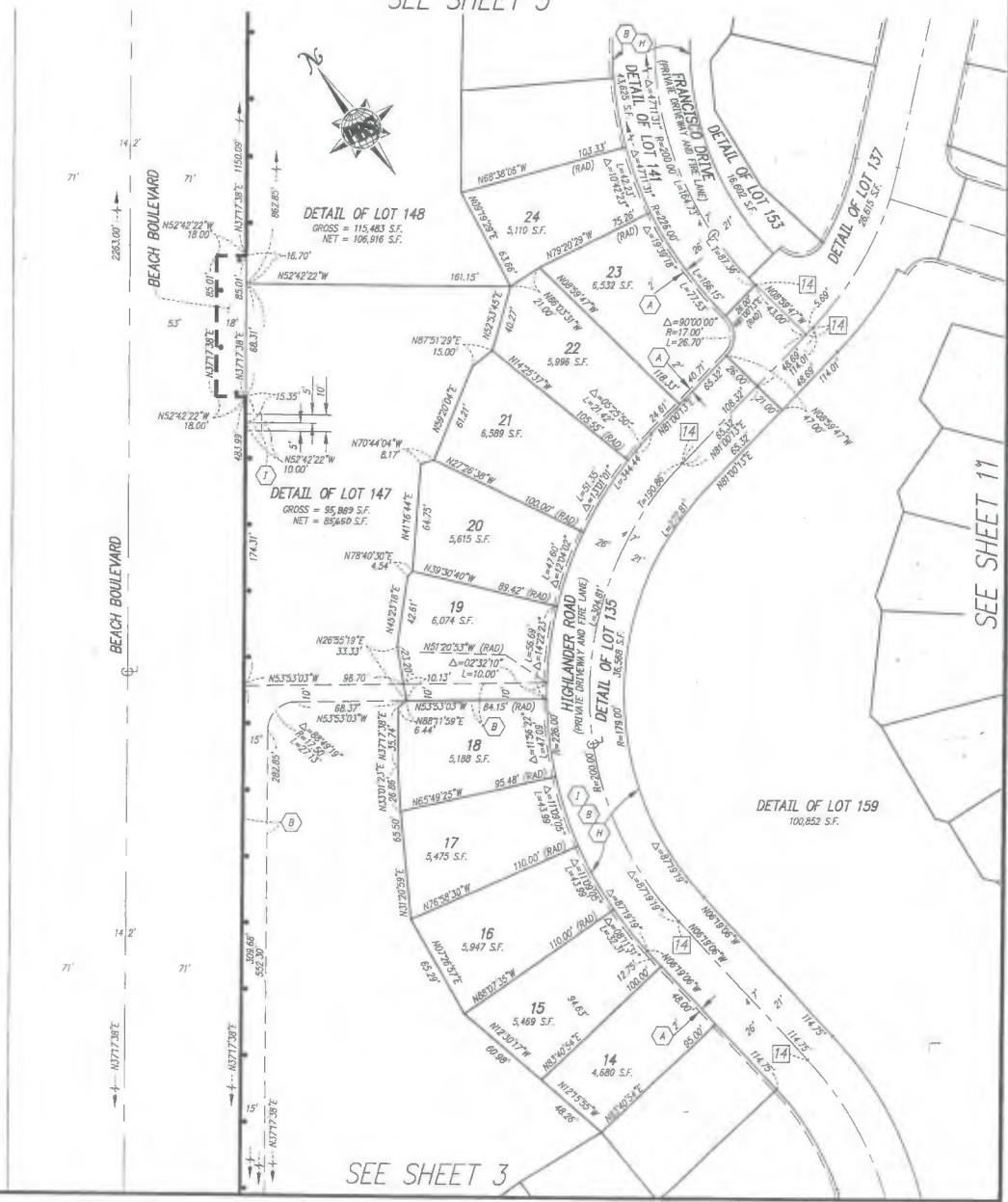
ENGINEERS NOTES:

- 14 SPIKE & WASHER STAMPED R.C.E. 22015 TO BE SET.

GENERAL NOTES:

- SEE SHEET 2 FOR BASIS OF BEARINGS
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- ALL PRIVATE STREETS SHOWN HEREON ARE RESERVED AS EASEMENTS FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- INDICATES A 2.00 FOOT WIDE EASEMENT FOR SIDEWALK PURPOSES, TO BE GRANTED BY SEPARATE DOCUMENT.
- INDICATES AN EASEMENT TO THE CITY OF LA MIRADA FOR COVERED STORM DRAIN, INGRESS, EGRESS AND APPURTENANT STRUCTURES PURPOSES.
- INDICATES AN EASEMENT FOR SANITARY SEWER AND EMERGENCY ACCESS PURPOSES TO THE CITY OF LA MIRADA.
- INDICATES AN EASEMENT FOR PRIVATE STORM DRAIN PURPOSES TO BE RESERVED IN DOCUMENTS OVER LOT 133.

SEE SHEET 5



SEE SHEET 3

1264/75

BOOK 12-64 PAGE 75

SCALE: 1" = 40'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

TRACT NO. 52721

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 5 OF 14 SHEETS

JOSEPH P. KAPP, R.C.E. 22015 **PBSI** DATE OF SURVEY: NOVEMBER 1999

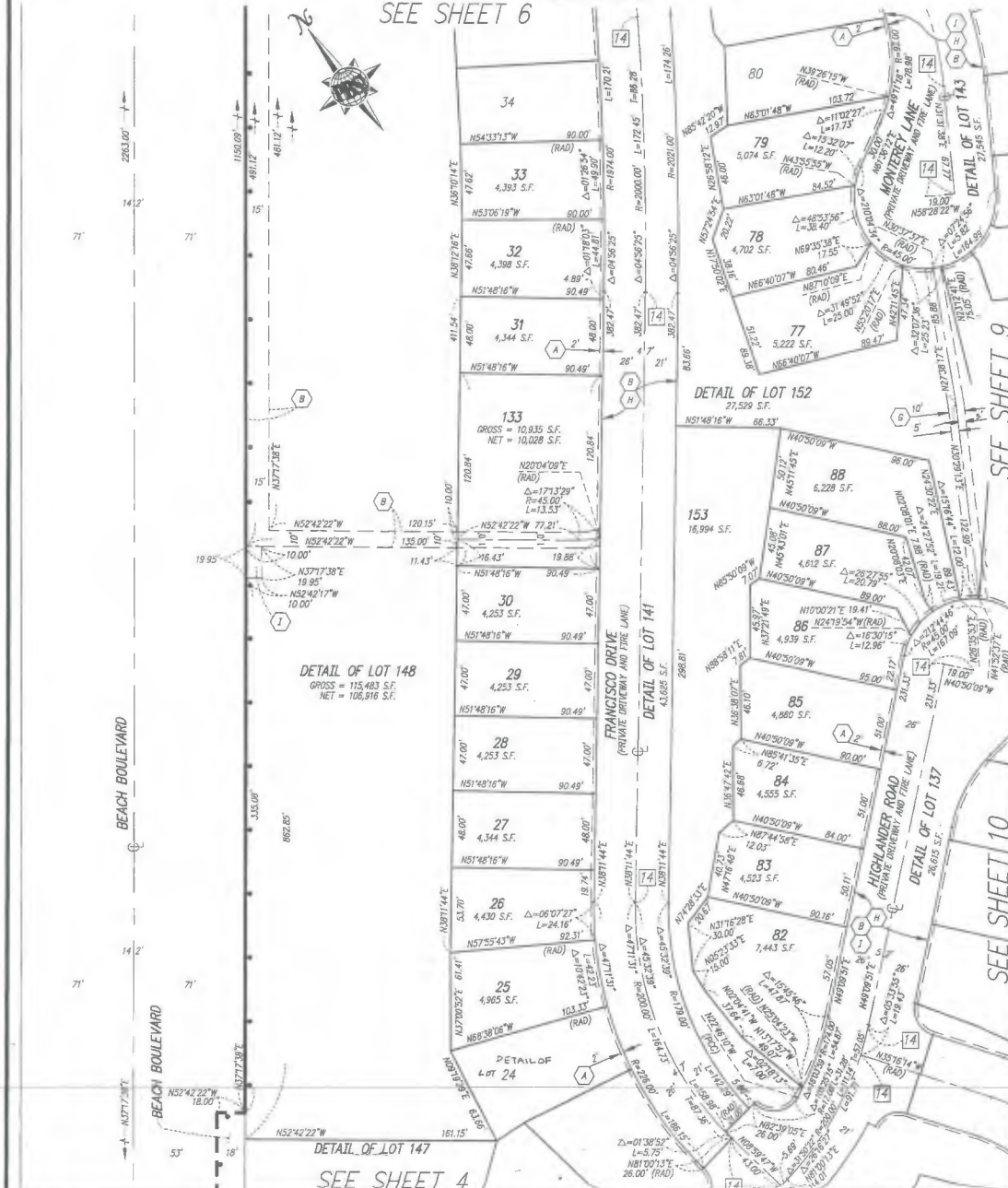
ENGINEERS' NOTES:

- 14 SPIKE & WASHER STAMPED R.C.E. 22015 TO BE SET IN FINISH SURFACE, UNLESS OTHERWISE NOTED.

GENERAL NOTES:

- SEE SHEET 2 FOR BASIS OF BEARINGS
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- ALL PRIVATE STREETS SHOWN HEREON ARE RESERVED AS EASEMENTS FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- INDICATES A 2.00 FOOT WIDE EASEMENT FOR SIDEWALK PURPOSES, TO BE GRANTED BY SEPARATE DOCUMENT.
- INDICATES AN EASEMENT TO THE CITY OF LA MIRADA FOR COVERED STORM DRAIN, INGRESS, EGRESS AND APPURTENANT STRUCTURES PURPOSES.
- INDICATES AN EASEMENT FOR SANITARY SEWER AND EMERGENCY ACCESS PURPOSES TO THE CITY OF LA MIRADA.
- INDICATES AN EASEMENT FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- INDICATES AN EASEMENT FOR PRIVATE STORM DRAIN PURPOSES TO BE RESERVED IN DOCUMENTS OVER LOT 137 AND 143.

SEE SHEET 6



SCALE: 1" = 40'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

TRACT NO. 52721

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 6 OF 14 SHEETS



JOSEPH P. KAPP, R.C.E. 22015

DATE OF SURVEY: NOVEMBER 1999

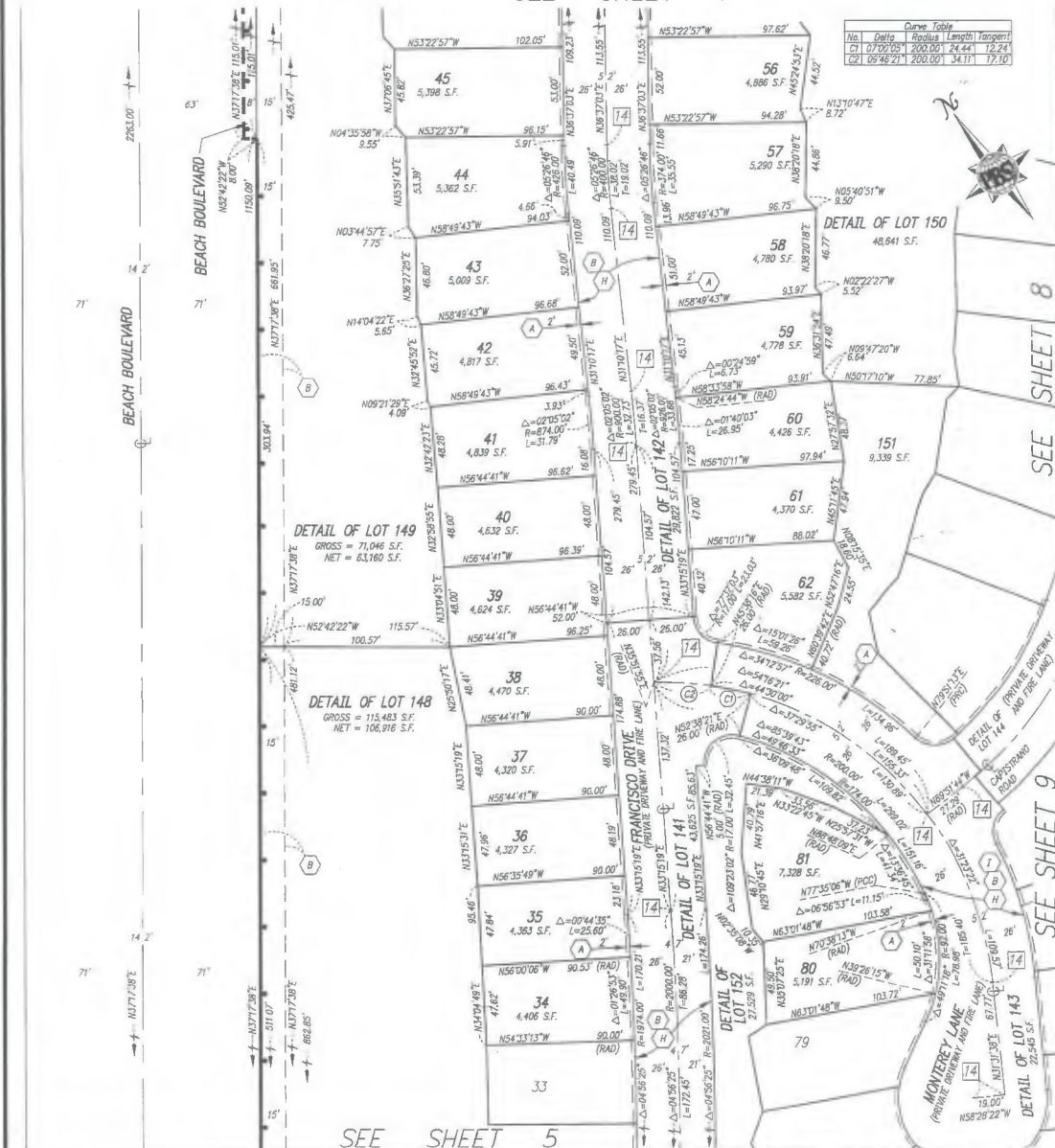
ENGINEERS NOTES:

- 14 SPIKE & WASHER STAMPED R.C.E. 22015 TO BE SET.

GENERAL NOTES:

- 1 SEE SHEET 2 FOR BASIS OF BEARINGS
- 2 ——— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- 3 ALL PRIVATE STREETS SHOWN HEREON ARE RESERVED AS EASEMENTS FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- (A) INDICATES A 2.00 FOOT WIDE EASEMENT FOR SIDEWALK PURPOSES, TO BE GRANTED BY SEPARATE DOCUMENT.
- (B) INDICATES AN EASEMENT TO THE CITY OF LA MIRADA FOR COVERED STORM DRAIN, INGRESS, EGRESS AND APPURTENANT STRUCTURES PURPOSES.
- (H) INDICATES AN EASEMENT FOR SANITARY SEWER AND EMERGENCY ACCESS PURPOSES TO THE CITY OF LA MIRADA.
- (I) INDICATES AN EASEMENT FOR PRIVATE STORM DRAIN PURPOSES TO BE RESERVED IN DOCUMENTS OVER LOT 143.

SEE SHEET 7



1264/77

BOOK 1264 PAGE 77

SHEET 7 OF 14 SHEETS

SCALE: 1" = 40'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

TRACT NO. 52721

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



JOSEPH P. KAPP, R.C.E. 22015

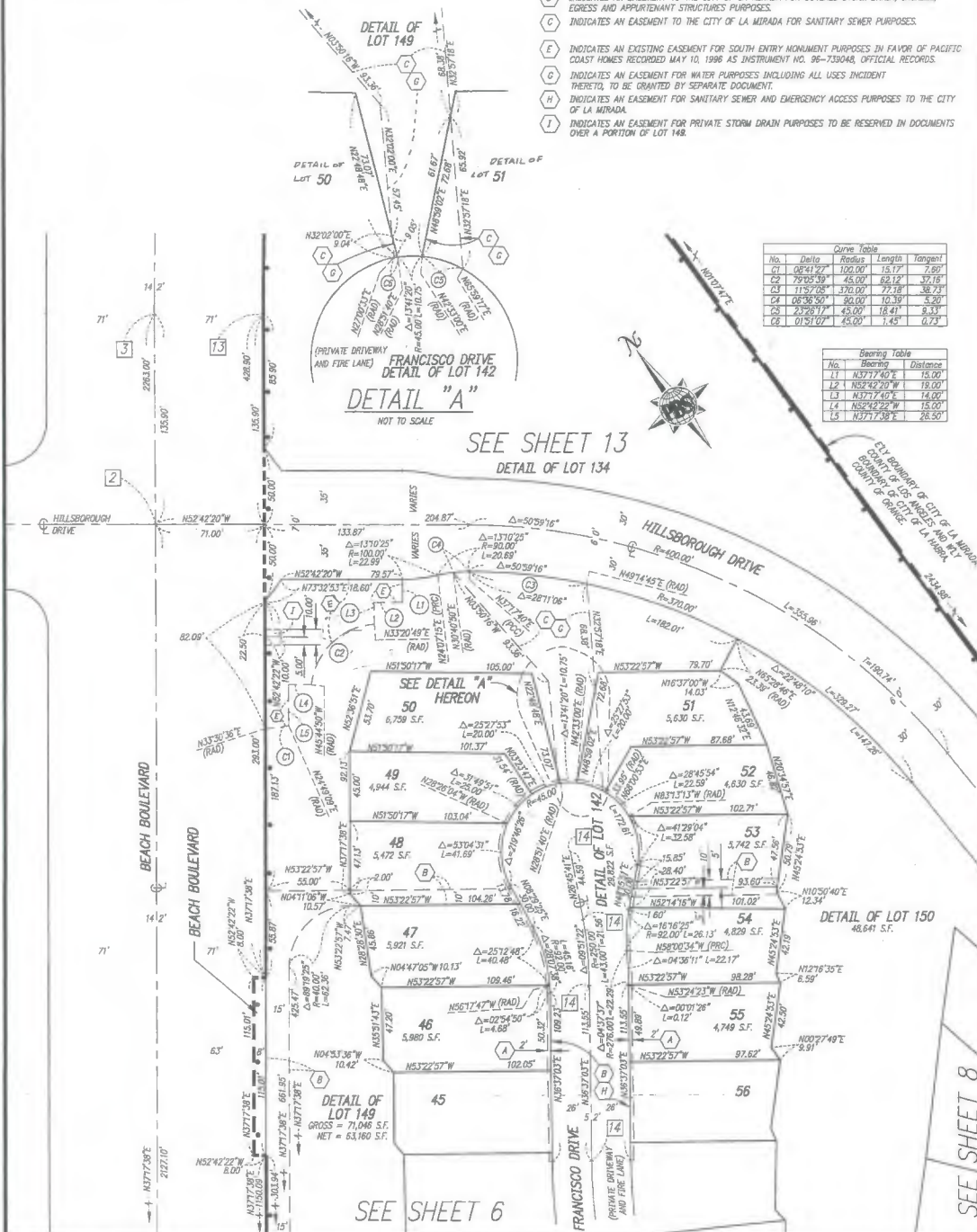
DATE OF SURVEY: NOVEMBER 1999

ENGINEERS NOTES:

- 2 FOUND SPIKE & WASHER TAGGED L.S. 5329, IN LIEU OF 2" I.P. TAGGED L.S. 5329 PER TRACT NO. 44863, M.B., 1135 / 28-30, ACCEPTED AS CENTERLINE INTERSECTION.
- 3 FOUND NOTHING, ESTABLISHED BY RECORD DISTANCE 135.90 FEET FROM CENTERLINE INTERSECTION PER PARCEL MAP NO. 94-178 P.M.B. 291 / 24-27 OF PARCEL MAPS, RECORDS OF GRANGE COUNTY.
- 13 2" I.P. TAGGED R.C.E. 22015 OR LEAD, TACK & TAG R.C.E. 22015 OR NAIL & TAG R.C.E. 22015 OR B' SPIKE & WASHER STAMPED R.C.E. 22015 OR TAG R.C.E. 22015 SECURED WITH EPOXY TO BE SET AT ALL TRACT BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
- 14 SPIKE & WASHER STAMPED R.C.E. 22015 TO BE SET.

GENERAL NOTES:

- 1 SEE SHEET 2 FOR BASIS OF BEARINGS
- 2 ——— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- 3 ALL PRIVATE STREETS SHOWN HEREON ARE RESERVED AS EASEMENTS FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- (A) INDICATES A 2.00 FOOT WIDE EASEMENT FOR SIDEWALK PURPOSES, TO BE GRANTED BY SEPARATE DOCUMENT
- (B) INDICATES AN EASEMENT TO THE CITY OF LA MIRADA FOR COVERED STORM DRAIN, INGRESS, EGRESS AND APPURTENANT STRUCTURES PURPOSES.
- (C) INDICATES AN EASEMENT TO THE CITY OF LA MIRADA FOR SANITARY SEWER PURPOSES.
- (E) INDICATES AN EXISTING EASEMENT FOR SOUTH ENTRY MONUMENT PURPOSES IN FAVOR OF PACIFIC COAST HOMES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739048, OFFICIAL RECORDS.
- (D) INDICATES AN EASEMENT FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- (H) INDICATES AN EASEMENT FOR SANITARY SEWER AND EMERGENCY ACCESS PURPOSES TO THE CITY OF LA MIRADA.
- (I) INDICATES AN EASEMENT FOR PRIVATE STORM DRAIN PURPOSES TO BE RESERVED IN DOCUMENTS OVER A PORTION OF LOT 148.



No.	Delta	Radius	Length	Offset
C1	08°41'27"	100.00'	15.17'	7.89'
C2	79°03'59"	45.00'	68.12'	37.18'
C3	11°52'09"	370.00'	77.08'	38.43'
C4	08°36'50"	60.00'	10.39'	5.20'
C5	23°28'17"	45.00'	18.41'	8.33'
C6	01°51'07"	45.00'	1.45'	6.73'

No.	Bearing	Distance
L1	N52°17'40"E	15.00'
L2	N52°42'20"W	19.00'
L3	N37°17'40"E	14.00'
L4	N58°42'22"W	15.00'
L5	N37°17'58"E	28.50'

1264 / 78

BOOK 24 PAGE 78

SCALE: 1" = 40'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

TRACT NO. 52721

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 8 OF 14 SHEETS

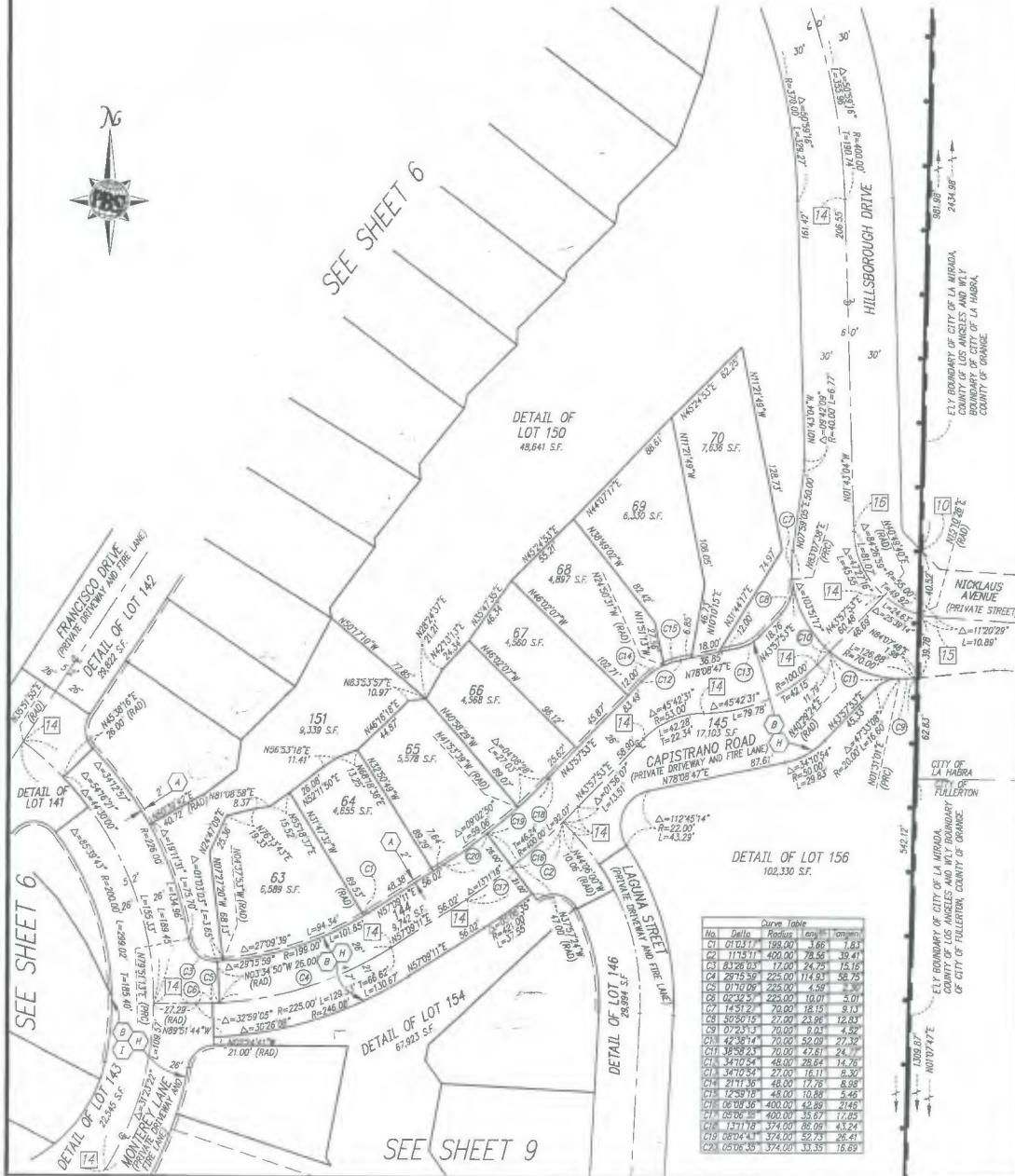
JOSEPH P. KAPP, R.C.E. 22015 **PBS** DATE OF SURVEY: NOVEMBER 1999

ENGINEERS NOTES:

- 14 SPIKE & WASHER STAMPED R.C.E. 22015 TO BE SET.
- 15 FOUND SPIKE & WASHER STAMPED L.S. 3986 PER TRACT NO. 15031 M.M. 766 / 35-46, RECORDS OF ORANGE COUNTY.
- 16 FOUND SPIKE & WASHER STAMPED L.S. 3986, NO REFERENCE.
- 10 FOUND LEAD & TACK TAGGED L.S. 3986, IN LIEU OF 2" I.P. TAGGED L.S. 3986 PER TRACT NO. 15030 M.M. 766 / 20-34 RECORDS OF ORANGE COUNTY.

GENERAL NOTES:

- 1 SEE SHEET 2 FOR BASIS OF BEARINGS
- 2 ——— INDICATES THE BOUNDARY OF THE LAND SUBDIVIDED BY THIS MAP.
- 3 ALL PRIVATE STREETS SHOWN HEREON ARE RECEIVED AS EASEMENTS FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- (A) INDICATES A 3.00 FOOT WIDE EASEMENT FOR SIDEWALK PURPOSES, TO BE GRANTED BY SEPARATE DOCUMENT.
- (B) INDICATES AN EASEMENT TO THE CITY OF LA MIRADA FOR COVERED STORM DRAIN, INGRESS, EGRESS AND APPURTENANT STRUCTURES PURPOSES.
- (H) INDICATES AN EASEMENT FOR SANITARY SEWER AND EMERGENCY ACCESS PURPOSES TO THE CITY OF LA MIRADA.
- (I) INDICATES AN EASEMENT FOR PRIVATE STORM DRAIN PURPOSES TO BE RECEIVED IN DOCUMENTS OVER LOT 143.



1264/79

BOOK 264 PAGE 79

SCALE: 1" = 40'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

TRACT NO. 52721

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 9 OF 14 SHEETS

JOSEPH P. KAPP, R.C.E. 22015



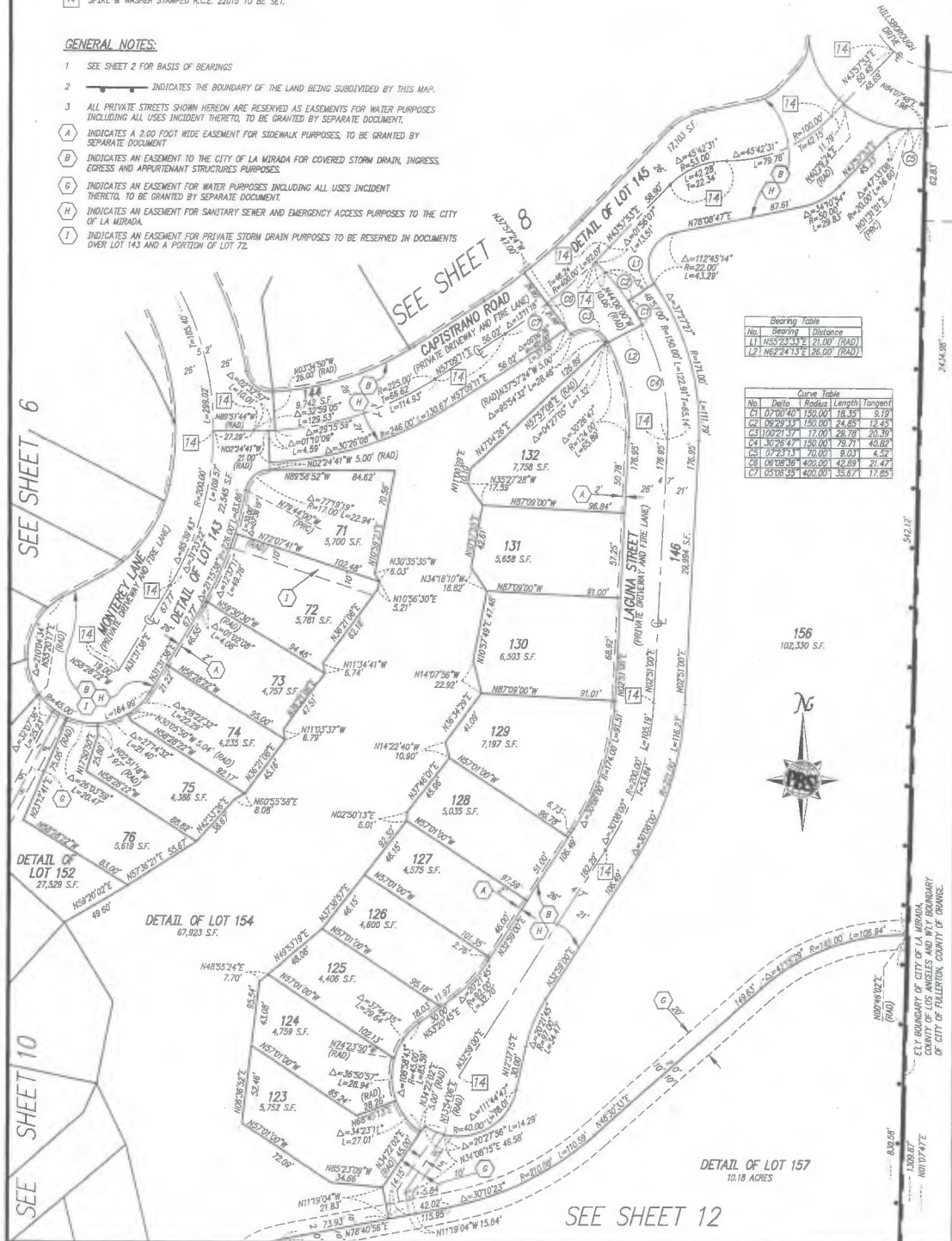
DATE OF SURVEY: NOVEMBER 1999

ENGINEERS NOTES:

- [14] SPIKE & WASHER STAMPED R.C.E. 22015 TO BE SET.

GENERAL NOTES:

- SEE SHEET 2 FOR BASIS OF BEARINGS
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- ALL PRIVATE STREETS SHOWN HEREON ARE RESERVED AS EASEMENTS FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- (A) INDICATES A 2.00 FOOT WIDE EASEMENT FOR SIDEWALK PURPOSES, TO BE GRANTED BY SEPARATE DOCUMENT
- (B) INDICATES AN EASEMENT TO THE CITY OF LA MIRADA FOR COVERED STORM DRAIN, INGRESS, EGRESS AND APPURTENANT STRUCTURES PURPOSES.
- (C) INDICATES AN EASEMENT FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- (H) INDICATES AN EASEMENT FOR SANITARY SEWER AND EMERGENCY ACCESS PURPOSES TO THE CITY OF LA MIRADA.
- (I) INDICATES AN EASEMENT FOR PRIVATE STORM DRAIN PURPOSES TO BE RESERVED IN DOCUMENTS OVER LOT 145 AND A PORTION OF LOT 72.



1264/80

BOOK 1264 PAGE 80

SCALE: 1" = 40'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

TRACT NO. 52721

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 10 OF 14 SHEETS

JOSEPH P. KAPP, R.C.E. 22015



DATE OF SURVEY: NOVEMBER 1999

ENGINEERS NOTES:

- 14 SPIKE & WASHER STAMPED R.C.E. 22015 TO BE SET.

GENERAL NOTES:

- SEE SHEET 2 FOR BASIS OF BEARINGS
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- ALL PRIVATE STREETS SHOWN HEREON ARE RESERVED AS EASEMENTS FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- INDICATES A 2.00 FOOT WIDE EASEMENT FOR SIDEWALK PURPOSES, TO BE GRANTED BY SEPARATE DOCUMENT.
- INDICATES AN EASEMENT TO THE CITY OF LA MIRADA FOR COVERED STORM DRAIN, INGRESS, EGRESS AND APPURTENANT STRUCTURES PURPOSES.
- INDICATES AN EASEMENT FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- INDICATES AN EASEMENT FOR SANITARY SEWER AND EMERGENCY ACCESS PURPOSES TO THE CITY OF LA MIRADA.
- INDICATES AN EASEMENT FOR PRIVATE STORM DRAIN PURPOSES TO BE RESERVED IN DOCUMENTS OVER LOTS 137, 138 AND 139.



1264/81

BOOK 1244 PAGE 81

SCALE: 1" = 40'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

SHEET 11 OF 14 SHEETS

TRACT NO. 52721

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



JOSEPH P. KAPP, R.C.E. 22015 DATE OF SURVEY: NOVEMBER 1999

ENGINEERS' NOTES:

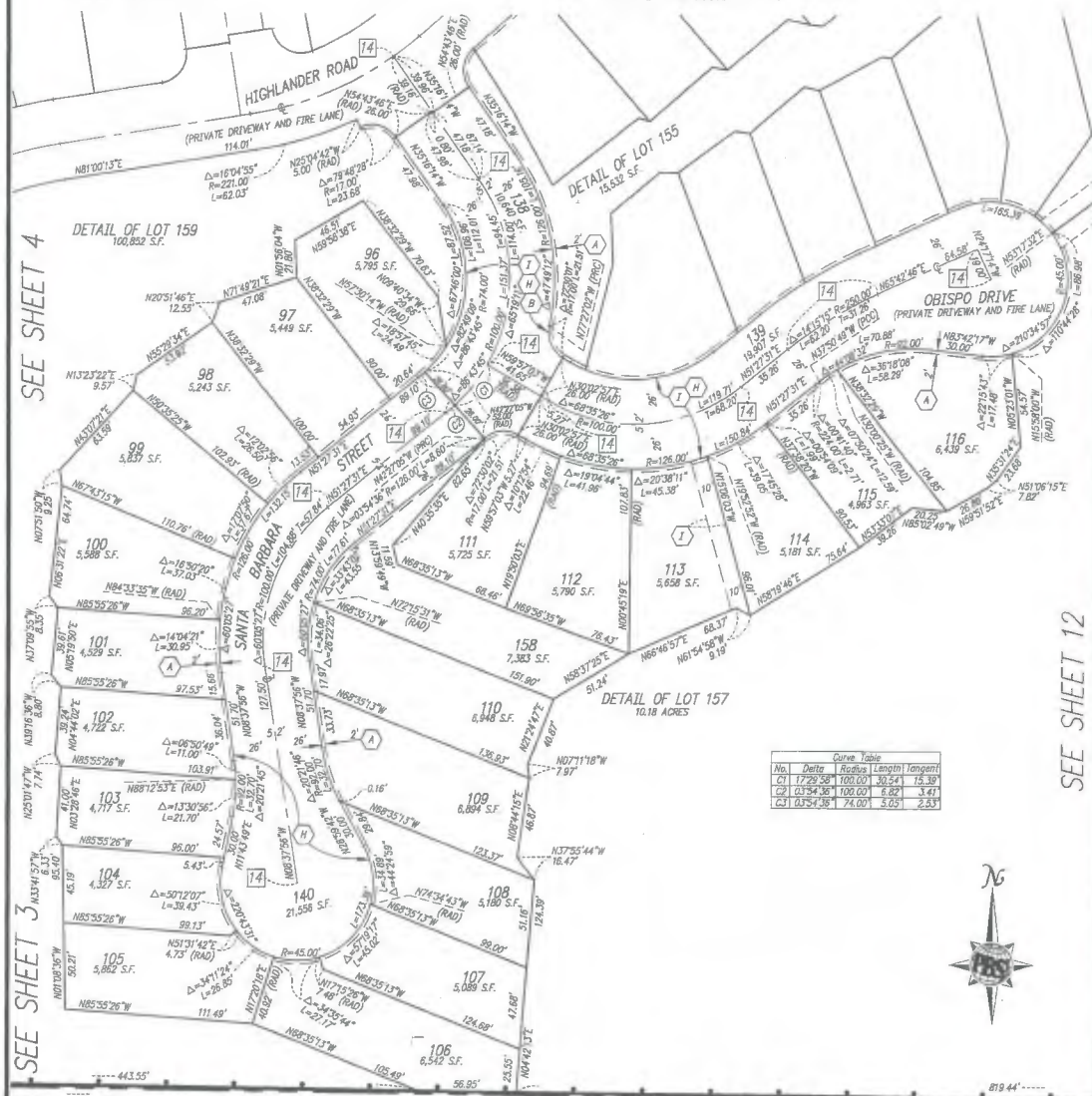
- 14 SPIKE & WASHER STAMPED R.C.E. 22015 TO BE SET.

GENERAL NOTES:

- SEE SHEET 2 FOR BASIS OF BEARINGS
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- ALL PRIVATE STREETS SHOWN HEREON ARE RESERVED AS EASEMENTS FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- INDICATES A 2.00 FOOT WIDE EASEMENT FOR SIDEWALK PURPOSES, TO BE GRANTED BY SEPARATE DOCUMENT.
- INDICATES AN EASEMENT TO THE CITY OF LA MIRADA FOR COVERED STORM DRAIN, INGRESS, EGRESS AND APPURTENANT STRUCTURES PURPOSES.
- INDICATES AN EASEMENT FOR SANITARY SEWER AND EMERGENCY ACCESS PURPOSES TO THE CITY OF LA MIRADA.
- INDICATES AN EASEMENT FOR PRIVATE STORM DRAIN PURPOSES TO BE RESERVED IN DOCUMENTS OVER LOTS 139, 138 AND A PORTION OF LOT 113.

SEE SHEET 5

SEE SHEET 10



SEE SHEET 4

SEE SHEET 3

SEE SHEET 12

No.	Delta	Radius	Length	Tangent
C1	1729.58	100.00	30.54	75.39
C2	1034.06	100.00	6.82	3.47
C3	1034.06	74.00	5.05	2.53



S1/4 BOUNDARY OF CITY OF LA MIRADA,
COUNTY OF LOS ANGELES AND N1/4
BOUNDARY OF CITY OF FULLERTON,
COUNTY OF ORANGE.

1264/ 82

BOOK 24 PAGE 82

SCALE: 1" = 40'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

TRACT NO. 52721

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 12 OF 14 SHEETS

JOSEPH P. KAPP, R.C.E. 22015 **PBS** DATE OF SURVEY: NOVEMBER 1999

GENERAL NOTES:

- 1 SEE SHEET 2 FOR BASIS OF BEARINGS
- 2 ——— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- 3 ALL PRIVATE STREETS SHOWN HEREON ARE RESERVED AS EASEMENTS FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- (A) INDICATES A 2.00 FOOT WIDE EASEMENT FOR SIDEWALK PURPOSES, TO BE GRANTED BY SEPARATE DOCUMENT.
- (B) INDICATES A 20.00 FOOT WIDE EASEMENT FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- (H) INDICATES AN EASEMENT FOR SANITARY SEWER AND EMERGENCY ACCESS PURPOSES TO THE CITY OF LA MIRADA.
- (7) INDICATES AN EASEMENT FOR PRIVATE STORM DRAIN PURPOSES TO BE RESERVED IN DOCUMENTS OVER LOT 139.

ENGINEERS NOTES:

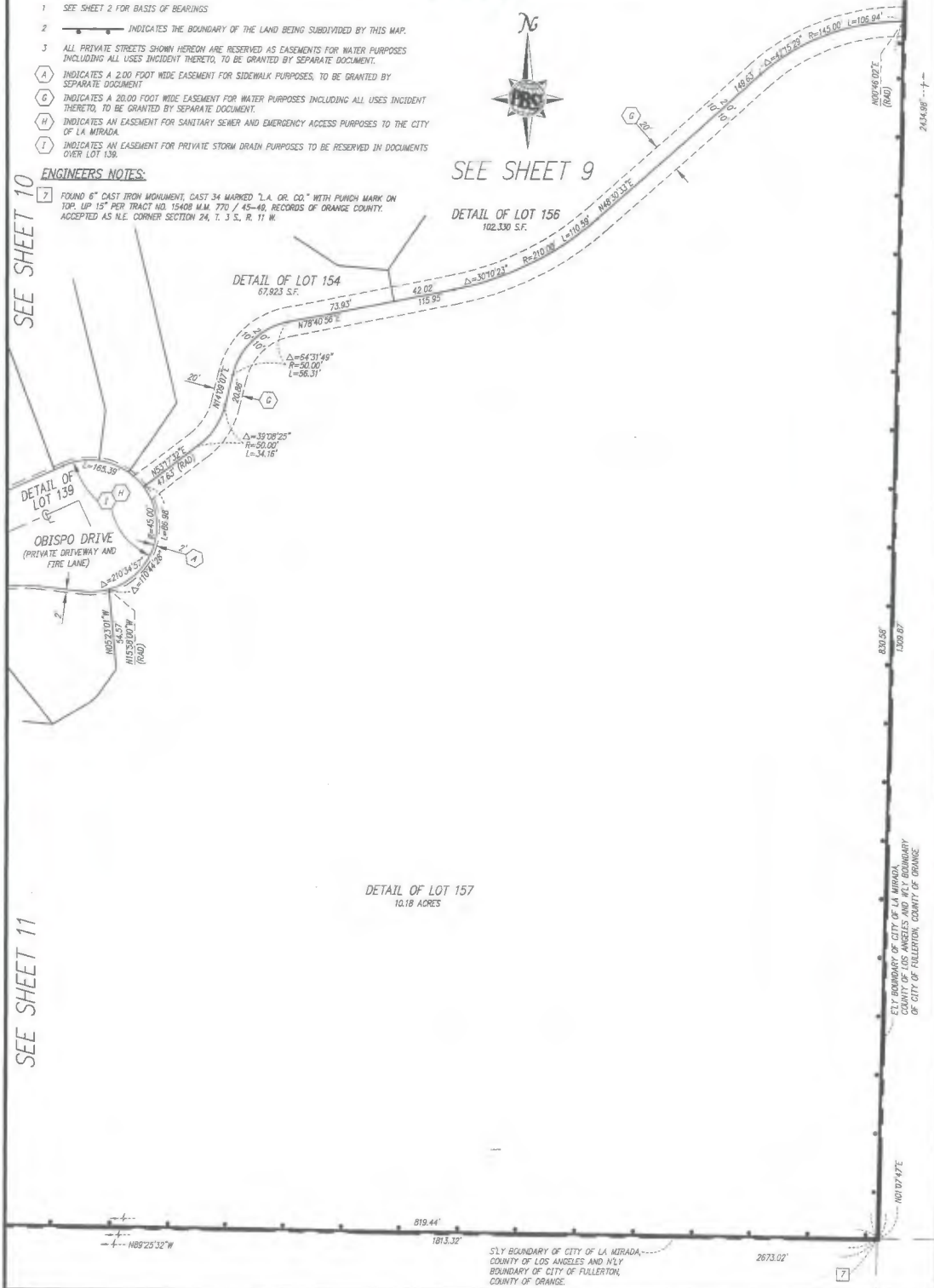
- (7) FOUND 6" CAST IRON MONUMENT, CAST 34 MARKED "L.A. OR. CO." WITH PUNCH MARK ON TOP, UP 15" PER TRACT NO. 15408 I.M.M. 770 / 45-49, RECORDS OF ORANGE COUNTY. ACCEPTED AS N.E. CORNER SECTION 24, T. 3 S., R. 11 W.



SEE SHEET 9

SEE SHEET 10

SEE SHEET 11



1264/ 83

BOOK 124 PAGE 83

SCALE: 1" = 60'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

TRACT NO. 52721

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 13 OF 14 SHEETS

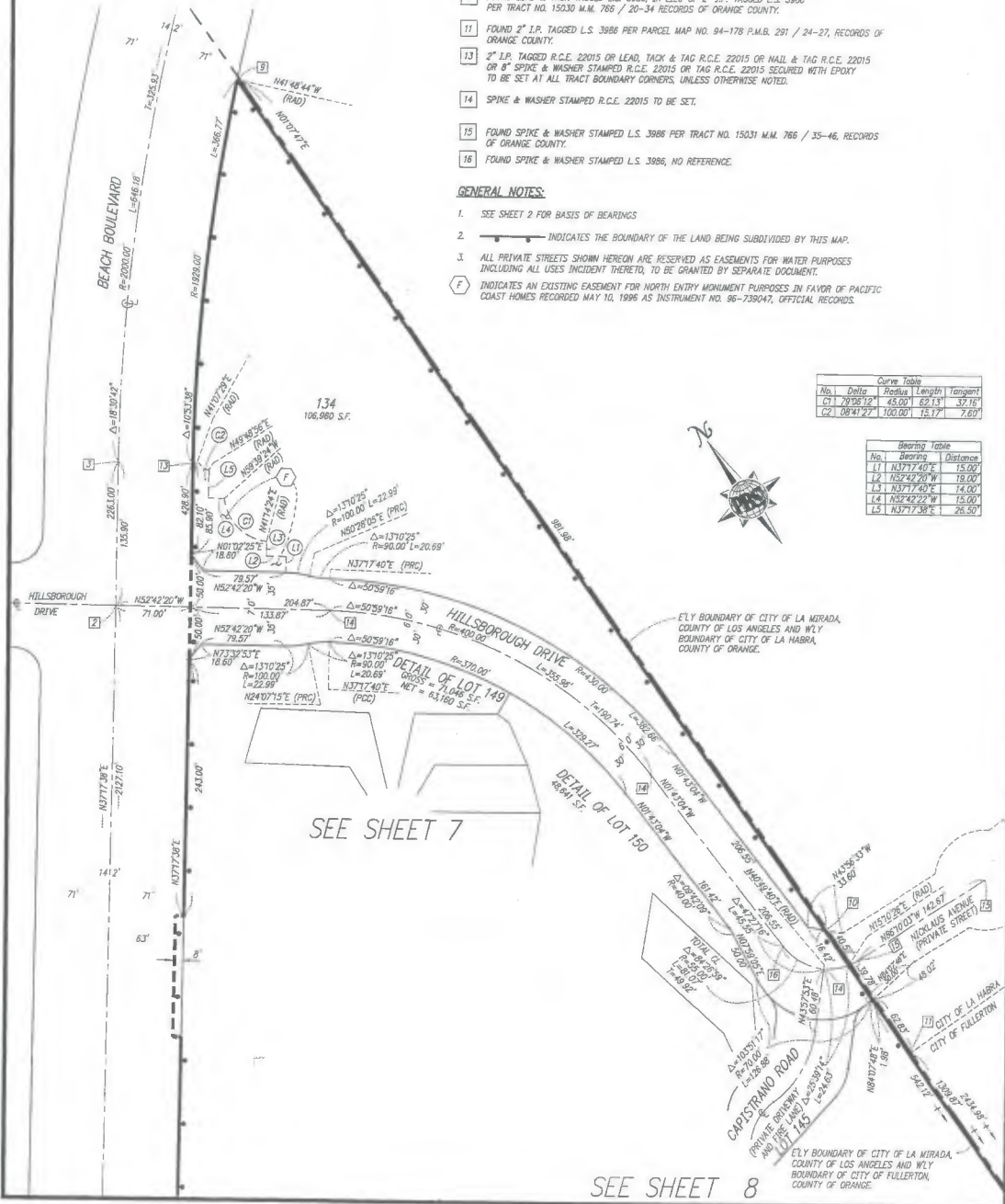
JOSEPH P. KAPP, R.C.E. 22015 **PBS** DATE OF SURVEY: NOVEMBER 1999

ENGINEERS NOTES:

- 2 FOUND SPIKE & WASHER TAGGED L.S. 5329, IN LIEU OF 2" I.P. TAGGED L.S. 5329 PER TRACT NO. 44983, M.B., 1135 / 28-38, ACCEPTED AS CENTERLINE INTERSECTION.
- 3 FOUND NOTINGS, ESTABLISHED BY RECORD DISTANCE 135.90 FEET FROM CENTERLINE INTERSECTION PER PARCEL MAP NO. 94-178 P.M.B. 291 / 24-27 OF PARCEL MAPS, RECORDS OF ORANGE COUNTY.
- 9 FOUND 2" I.P. TAGGED L.S. 3986 PER PARCEL MAP NO. 94-178 P.M.B. 291 / 24-27 RECORDS OF ORANGE COUNTY, 5 01'07.47" W 0.07", HELD FOR LINE.
- 10 FOUND LEAD & TACK TAGGED L.S. 3986, IN LIEU OF 2" I.P. TAGGED L.S. 3986 PER TRACT NO. 15030 M.M. 766 / 20-34 RECORDS OF ORANGE COUNTY.
- 11 FOUND 2" I.P. TAGGED L.S. 3986 PER PARCEL MAP NO. 94-178 P.M.B. 291 / 24-27, RECORDS OF ORANGE COUNTY.
- 13 2" I.P. TAGGED R.C.E. 22015 OR LEAD, TACK & TAG R.C.E. 22015 OR NAIL & TAG R.C.E. 22015 OR 8" SPIKE & WASHER STAMPED R.C.E. 22015 OR TAG R.C.E. 22015 SECURED WITH EPOXY TO BE SET AT ALL TRACT BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
- 14 SPIKE & WASHER STAMPED R.C.E. 22015 TO BE SET.
- 15 FOUND SPIKE & WASHER STAMPED L.S. 3986 PER TRACT NO. 15031 M.M. 766 / 35-46, RECORDS OF ORANGE COUNTY.
- 16 FOUND SPIKE & WASHER STAMPED L.S. 3986, NO REFERENCE.

GENERAL NOTES:

- 1. SEE SHEET 2 FOR BASIS OF BEARINGS
- 2. ——— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- 3. ALL PRIVATE STREETS SHOWN HEREON ARE RESERVED AS EASEMENTS FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERETO, TO BE GRANTED BY SEPARATE DOCUMENT.
- F INDICATES AN EXISTING EASEMENT FOR NORTH ENTRY MONUMENT PURPOSES IN FAVOR OF PACIFIC COAST HOMES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739047, OFFICIAL RECORDS.



1264/84

BOOK 124 PAGE 84

SHEET 14 OF 14 SHEETS

SCALE: 1" = 40'
NUMBER OF LOTS: 159
ACREAGE: 52.43 ACRES

TRACT NO. 52721

IN THE CITY OF LA MIRADA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

JOSEPH P. KAPP, R.C.E. 22015



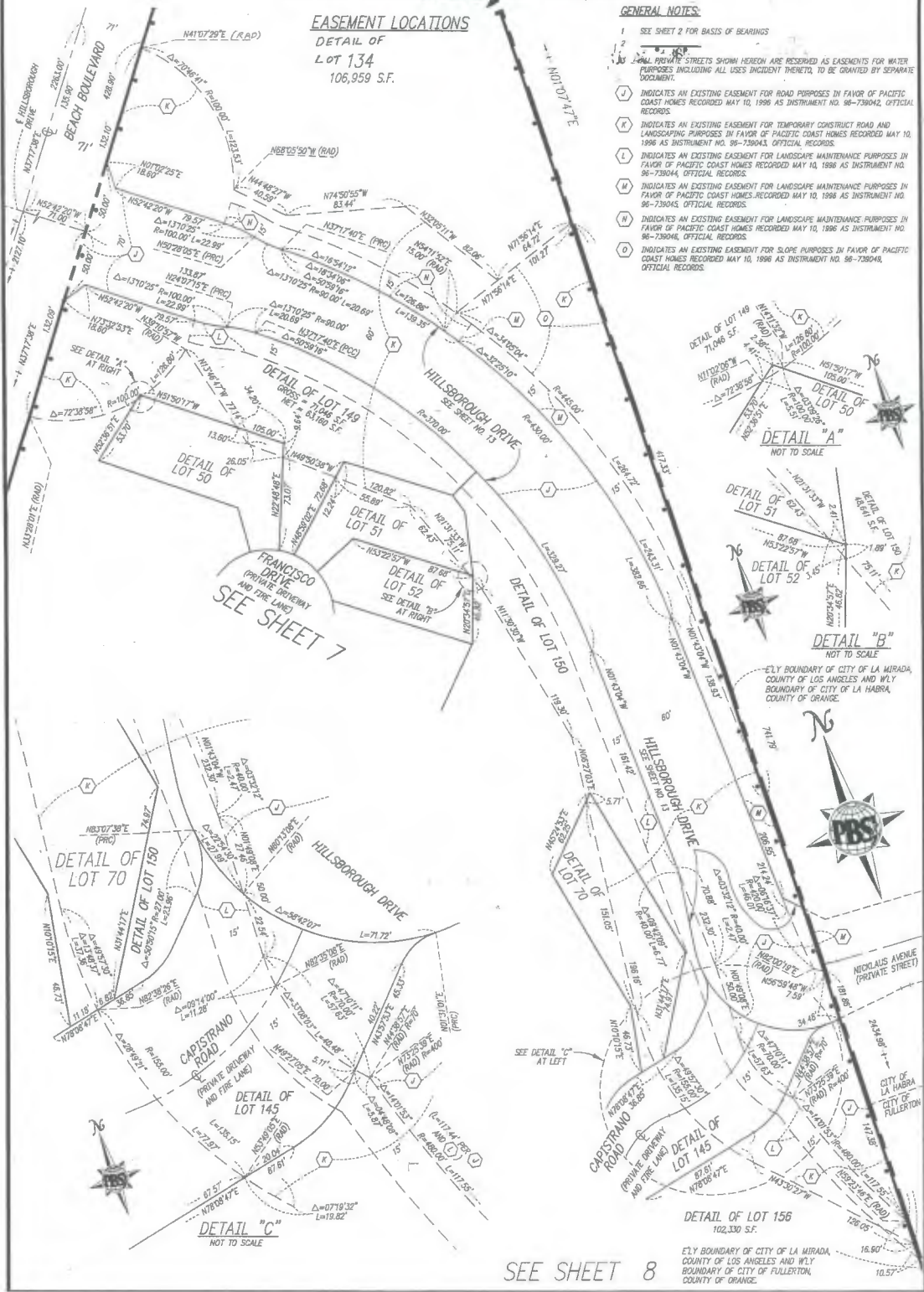
DATE OF SURVEY: NOVEMBER 1999

EASEMENT LOCATIONS

DETAIL OF
LOT 134
106,959 S.F.

GENERAL NOTES:

- SEE SHEET 2 FOR BASIS OF BEARINGS
- ALL PRIVATE STREETS SHOWN HEREON ARE RESERVED AS EASEMENTS FOR WATER PURPOSES INCLUDING ALL USES INCIDENT THERE TO, TO BE GRANTED BY SEPARATE DOCUMENTS.
- INDICATES AN EXISTING EASEMENT FOR ROAD PURPOSES IN FAVOR OF PACIFIC COAST HOMES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739042, OFFICIAL RECORDS.
- INDICATES AN EXISTING EASEMENT FOR TEMPORARY CONSTRUCT ROAD AND LANDSCAPING PURPOSES IN FAVOR OF PACIFIC COAST HOMES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739043, OFFICIAL RECORDS.
- INDICATES AN EXISTING EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES IN FAVOR OF PACIFIC COAST HOMES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739044, OFFICIAL RECORDS.
- INDICATES AN EXISTING EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES IN FAVOR OF PACIFIC COAST HOMES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739045, OFFICIAL RECORDS.
- INDICATES AN EXISTING EASEMENT FOR LANDSCAPE MAINTENANCE PURPOSES IN FAVOR OF PACIFIC COAST HOMES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739046, OFFICIAL RECORDS.
- INDICATES AN EXISTING EASEMENT FOR SLOPE PURPOSES IN FAVOR OF PACIFIC COAST HOMES RECORDED MAY 10, 1996 AS INSTRUMENT NO. 96-739049, OFFICIAL RECORDS.



SEE SHEET 8

TO SURVEY

COPY of Document Recorded
04 1118136
Has not been compared with original.
Original will be returned when **MAY 04 2004**
processing has been completed. **MAY 04 2004**
LOS ANGELES COUNTY REGISTRAR - RECORDER

RECORDING REQUESTED BY

Don R. Lindgren
(Engineer or Surveyor)

WHEN RECORDED RETURN TO

Don R. Lindgren
PBS&J
3610 Central Avenue, Suite 500
Riverside, CA 92506-5900

(Engineer or Surveyor)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

I, Don R. Lindgren, hereby state:
(Name of Engineer or Surveyor)

That the following corrections or amendments to the map of Tract No. 52721, as filed in Book 1264, Page(s) 71 through 84 of Maps in the office of the Registrar-Recorder of the County of Los Angeles are made by me in accordance with Section 66469 of the Subdivision Map Act.

Monuments shown thus "14" spike and washer stamped R.C.E. 22015 to be set, revised to read "spike and washer stamped R.C.E. 20953 to be set".

Monuments shown thus "13" 2" I.P. tagged R.C.E. 22015 or lead, tack and tag R.C.E. 22015 or nail and tag R.C.E. 22015 or 8" spike and washer stamped R.C.E. 22015 or tag R.C.E. 22015 secured with epoxy to be set at all tract boundary corners, unless otherwise noted. Revised to read "2" I.P. tagged R.C.E. 20953 or lead, tack and tag R.C.E. 20953 or nail and tag R.C.E. 20953 or 8" spike and washer stamped R.C.E. 20953 or tag R.C.E. 20953 secured with epoxy to be set at all tract boundary corners, unless otherwise noted".

Certificate of City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Section 66469 of the Subdivision Map Act.



Don R. Lindgren
(Signature of Engineer or Surveyor)

(RCE No. 20953 LS No. _____
EXP DATE 09-30-2005 (Seal req.)

Listed below are the fee owners of the property reflected on the original recorded map:

Centex Homes
By Centex Real Estate Corporation

May 3 2004 (Seal req.)
Thomas W. Hoagland
RCE NO. 020273 EXP DATE 9-30-05

LAKWOOD CERTIFICATES (Parcel Maps)

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LAKEWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF LAKEWOOD

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LAKEWOOD APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE _____ BY _____
_____, DEPUTY

R.C.E. NO: _____



CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE CITY OF LAKEWOOD IS HEREBY ACCEPTED UNDER AUTHORITY OF RESOLUTION NO. 644, CITY OF LAKEWOOD AND THE GRANTEE CONSENTS TO RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

CITY CLERK
DATE

DATE

MAYOR

(FUTURE STREET, HIGHWAY AND OTHER PUBLIC WAYS)

CONSENT TO RECORDATION

THE CITY OF LAKEWOOD CONSENTS TO THE RECORDATION OF THE WITHIN OFFER TO DEDICATE. THAT THE _____ SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION IS HEREBY REJECTED PURSUANT TO THE AUTHORITY OF RESOLUTION NO. 644, CITY OF LAKEWOOD. THIS CONSENT IS NOT AN ACCEPTANCE OF THE OFFER TO DEDICATE.

CITY CLERK

DATE

MAYOR

DATE

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL - 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED - 24 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 8) IN R-1, RA OR A ZONES, MINIMUM LOT AREA IS 6000 SQ. FT., FRONTAGE NOT LESS THAN 60 FT. AND A DEPTH NOT LESS THAN 100 FT. IN C-1, C-3, C-4, M-1, M-2 ZONES, MINIMUM LOT AREA IS 6500 SQ. FT., FRONTAGE NOT LESS THAN 65 FT. AND DEPTH NOT LESS THAN 100 FT.
- 9) ALL PARCEL CORNERS MUST BE MONUMENTED
- 10) ANY PROPERTY WEST OF THE SAN GABRIEL RIVER IS SERVED BY LAKEWOOD WATER DEPARTMENT AND A WATER ORDINANCE CLEARANCE IS NOT REQUIRED.

SCALE : 1" = 40'
ONE PARCEL
149,357 SQ. FT. NET

PARCEL MAP NO. 26369

SHEET 1 OF 3 SHEETS

IN THE CITY OF LAKEWOOD,
COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 1 AND 4 OF PARCEL MAP NO. 14852,
AS SHOWN ON MAP FILED IN BOOK 151 PAGES 29 AND 30 OF PARCEL
MAPS, RECORDS OF LOS ANGELES COUNTY.

FILED
IN RECORDS OF OWNER
1 143 2 PM
314
24-26
W. St. George
14.00
2.00

OWNER'S CERTIFICATE

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY OFFER FOR PUBLIC USE FOR FUTURE STREETS ON THIS MAP RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS UNTIL SUCH TIME AS SAID STREET IS OPENED FOR PUBLIC USE. WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE CITY OF LAKEWOOD IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

MAH REALTY PARTNERS III L.P., A CALIFORNIA LIMITED PARTNERSHIP (OWNER)
BY: MHRP III L.P., A CALIFORNIA LIMITED PARTNERSHIP, GENERAL PARTNER
BY: MERLON/HAGENBUCH INC., A CALIFORNIA CORPORATION, GENERAL PARTNER
BY: David H. Meckler
DAVID H. MECKLER, MANAGING DIRECTOR

314/24
314
2-3084156
82-3084156

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED WITH RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF M & H REALTY PARTNERS IN DECEMBER 2001. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Chris D. Ciemala
CHRIS D. CIEMALA
L.S. 5267
LIC. EXP. 12-31-2003
ANTHONY-TAYLOR CONSULTANTS



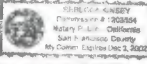
RECORD DATA WAS TAKEN FROM PARCEL MAP NO. 14852, MAP BOOK NO. 151, PAGES 29 AND 30 AND CERTIFICATE OF CORRECTION, DOCUMENT NO. 83-42787, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

PRINCIPAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 9, 1999 AS INSTRUMENT NO. 99-1060179 AND AMENDED AND RESTATED BY DOCUMENT RECORDED JUNE 25, 2001 AS INSTRUMENT NO. 01-1081744, OFFICIAL RECORDS COMPANY, A CALIFORNIA CORPORATION
BY: David H. Meckler
DAVID H. MECKLER, MANAGING DIRECTOR

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON June 18, 2002, BEFORE ME, Rebecca Kinsey
A NOTARY PUBLIC, PERSONALLY APPEARED DAVID H. MECKLER, PERSONALLY KNOWN TO ME (ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED AND EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE Rebecca Kinsey
NOTARY PUBLIC IN AND FOR SAID STATE
IN San Francisco COUNTY
(NAME PRINTED)
(Rebecca Kinsey)



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LAKEWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

JAMES A. NOYES, CITY ENGINEER
10/20/02
DATE
Thomas W. Hoagland
DEPUTY



CITY TREASURER'S CERTIFICATE

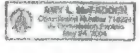
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LAKEWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

10/20/02
DATE
Ray Albrecht
CITY TREASURER OF THE CITY OF LAKEWOOD

NOTARY PUBLIC'S STATEMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON June 18, 2002, BEFORE ME, Angie L. McShadden
A NOTARY PUBLIC, PERSONALLY APPEARED DAVID H. MECKLER AND KERT T. WILSON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED AND EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE Angie L. McShadden
NOTARY PUBLIC IN AND FOR SAID STATE
IN Polk COUNTY
(NAME PRINTED)
Angie L. McShadden



CONSENT TO RECORDATION

THE CITY OF LAKEWOOD CONSENTS TO THE RECORDATION OF THE WITHIN OFFER TO DEDICATE, THAT THE FUTURE STREETS SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION IS HEREBY REJECTED PURSUANT TO THE AUTHORITY OF RESOLUTION NO. 644, CITY OF LAKEWOOD. THIS CONSENT IS NOT AN ACCEPTANCE OF THE OFFER TO DEDICATE.

David H. Meckler 10-20-2002
CITY CLERK DATE
Joseph J. Grimaldi 10-28-2002
VICE MAYOR DATE

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECT NOT CERTIFIED TO BY THE CITY ENGINEER.

11/26/02
DATE
Thomas W. Hoagland
BY DEPUTY
R.C.E. NO. 600272
EXP. 12-31-05



GEOTECHNICAL NOTES

- 1.) POTENTIAL BUILDING SITE: FOR GRADING AND CORRECTIVE WORK REQUIREMENTS FOR ACCESS AND BUILDING AREAS FOR PARCEL 1 REFER TO THE SOILS REPORTS BY ANTHONY-TAYLOR DATED 5/29/01, 5/4/01 AND 11/17/00.
- 2.) POTENTIAL BUILDING SITE: ACCORDING TO THE GEOTECHNICAL CONSULTANT OF RECORD PART OR ALL OF PARCEL NO. 1 ARE SUBJECT TO EXCESSIVE SETTLEMENT. FOR LOCATION OF AREAS SUBJECT TO EXCESSIVE SETTLEMENT AND CORRECTIVE WORK REQUIREMENTS FOR ACCESS AND BUILDING AREAS FOR PARCEL NO. 1, REFER TO THE SOILS REPORTS BY ANTHONY-TAYLOR DATED 11/27/00, 5/4/01 AND 5/28/01.

RESOLUTIVE OFFICER, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Armanda C. Lopez
10/23/02



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BOOK 314 PAGE 25

SHEET 2 OF 3 SHEETS

PARCEL MAP NO. 26369

IN THE CITY OF LAKEWOOD,
COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

SIGNATURE OMISSIONS

THE SIGNATURE OF CITY OF LAKEWOOD, A MUNICIPAL CORPORATION, SUCCESSOR TO LAKEWOOD WATER AND POWER COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER BY DEED RECORDED JULY 24, 1941 AS INSTRUMENT NO. 1267 IN BOOK 18654 PAGE 28 AND MODIFIED BY QUILCLAIM DEED RECORDED APRIL 19, 1982 AS INSTRUMENT NO. 82-422459, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3A (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

NOTE: SAID EASEMENT IS BLANKET IN NATURE, AND FOR WATER PIPELINE PURPOSES.

THE SIGNATURE OF S.M. TAPER, ET AL, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS PER DEED RECORDED JULY 18, 1957 AS INSTRUMENT NO. 3315 IN BOOK 55094 PAGE 171, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3C OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF THE CITY OF LAKEWOOD, A MUNICIPAL CORPORATION, EASEMENT HOLDER FOR SANITARY SEWER PURPOSES BY A DEDICATION ON THE MAP OF PARCEL MAP NO. 14852 FILED IN BOOK 151, PAGES 29 AND 30 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3A (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SYDNEY MARK TAPER, AS TRUSTEE UNDER THE WILL OF AMELIA TAPER, ET AL, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED APRIL 13, 1982 AS INSTRUMENT NO. 82-382811, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3C OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF THE VON'S COMPANIES, INC., A MICHIGAN CORPORATION, ET AL, SUCCESSORS OR ASSIGNEE EASEMENT HOLDERS BY A DEED RECORDED APRIL 13, 1982 INSTRUMENT NO. 82-382613, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3B OF THE SUBDIVISION MAP ACT, SINCE BY REASON OF CHANGED CONDITION, LONG DISUSE, OR LACHES, SAID INTEREST APPEARS TO BE NO LONGER OF PRACTICAL USE OR VALUE, AND SAID SIGNATURE IS IMPOSSIBLE OR IMPRACTICAL TO OBTAIN.

NOTE: SAID EASEMENT IS BLANKET IN NATURE, AND FOR ACCESS AND PARKING PURPOSES.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER BY DEED RECORDED AUGUST 3, 1982 AS INSTRUMENT NO. 82-780292, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3A (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. A QUILCLAIM DOCUMENT WAS RECORDED ON JULY 11, 2002 AS INSTRUMENT NO. 02-1892467.

NOTE: SAID QUILCLAIM IS INDETERMINATE IN NATURE.

THE SIGNATURE OF THE VON'S COMPANIES, INC., A MICHIGAN CORPORATION, SUCCESSOR TO SAFEWAY STORES, INCORPORATED, MARYLAND CORPORATION, LESSOR UNDER AN UNRECORDED LEASE DISCLOSED BY MEMORANDUM OF LEASE RECORDED APRIL 21, 1983 AS INSTRUMENT NO. 83-438320, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3A (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID LEASE CONTAINS A RIGHT OF FIRST REFUSAL.

THE SIGNATURE OF COST-PLUS, INC., A CALIFORNIA CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY MEMORANDUM OF LEASE RECORDED JULY 15, 1983 AS INSTRUMENT NO. 83-805554, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3A (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID LEASE IS FOR BUILDING PURPOSES AND IS INDETERMINATE IN NATURE.

THE SIGNATURE OF LAKEWOOD SQUARE, LTD., A CALIFORNIA LIMITED PARTNERSHIP, SUCCESSORS OR ASSIGNEE EASEMENT HOLDERS FOR ENCROACHMENT PURPOSES BY A DEED RECORDED APRIL 18, 1984 AS INSTRUMENT NO. 84-457782, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3B OF THE SUBDIVISION MAP ACT, SINCE BY REASON OF CHANGED CONDITION, LONG DISUSE, OR LACHES, SAID INTEREST APPEARS TO BE NO LONGER OF PRACTICAL USE OR VALUE AND SAID SIGNATURE IS IMPOSSIBLE OR IMPRACTICAL TO OBTAIN.

NOTE: SAID EASEMENT IS INDETERMINATE IN NATURE.

THE SIGNATURE OF FIRST CAPITAL INSTITUTIONAL REAL ESTATE, LTD. 1 AND 2, SUCCESSORS OR ASSIGNEE EASEMENT HOLDERS FOR SANITARY SEWER PURPOSES BY A DEED RECORDED JULY 28, 1984 AS INSTRUMENT NO. 84-886188, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3B OF THE SUBDIVISION MAP ACT, SINCE BY REASON OF CHANGED CONDITION, LONG DISUSE, OR LACHES, SAID INTEREST APPEARS TO BE NO LONGER OF PRACTICAL USE OR VALUE AND SAID SIGNATURE IS IMPOSSIBLE OR IMPRACTICAL TO OBTAIN.

THE SIGNATURE OF LAKEWOOD SQUARE, LTD., A CALIFORNIA LIMITED PARTNERSHIP, SUCCESSORS OR ASSIGNEE EASEMENT HOLDERS FOR SANITARY SEWER PURPOSES BY A DEED RECORDED SEPTEMBER 4, 1984 AS INSTRUMENT NO. 84-1081203, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3B OF THE SUBDIVISION MAP ACT, SINCE BY REASON OF CHANGED CONDITION, LONG DISUSE, OR LACHES, SAID INTEREST APPEARS TO BE NO LONGER OF PRACTICAL USE OR VALUE AND SAID SIGNATURE IS IMPOSSIBLE OR IMPRACTICAL TO OBTAIN.

NOTE: SAID EASEMENT IS INDETERMINATE IN NATURE.

THE SIGNATURE OF MEN'S WAREHOUSE, ET AL, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY ASSIGNMENT OF LEASES AND RENTS RECORDED JUNE 9, 1999 AS INSTRUMENT NO. 99-1950180 AND AMENDED AND RESTATED BY DOCUMENT RECORDED JUNE 25, 2001 AS INSTRUMENT NO. 01-1081745, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3A (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID LEASE IS FOR BUILDING PURPOSES AND IS INDETERMINATE IN NATURE.

SIGNATURE OMISSIONS

THE SIGNATURE OF WAREHOUSE SUBSIDIARY I, CO., INC., A DELAWARE CORPORATION, LESSEE UNDER AN UNRECORDED LEASE (DISCLOSED BY NON-DISTURBANCE AND ATTORNMENT AGREEMENT RECORDED JUNE 14, 1999 AS INSTRUMENT NO. 99-1084839, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3A (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID LEASE IS FOR BUILDING PURPOSES AND IS INDETERMINATE IN NATURE.

THE SIGNATURE OF THE CITY OF LAKEWOOD, A MUNICIPAL CORPORATION, EASEMENT HOLDER(S) BY DEED(S) RECORDED SEPTEMBER 5, 2002 AS INSTRUMENT NO. 02-2077670, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3A (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID LEASE IS FOR BUILDING PURPOSES AND IS INDETERMINATE IN NATURE.

OWNER'S CERTIFICATE

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY OFFER FOR PUBLIC USE FOR STREET PURPOSES THE CERTAIN STRIP(S) OF LAND DESIGNATED AS "FUTURE STREET" ON THIS MAP RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS UNTIL SUCH TIME AS SAID STREET IS OPENED FOR PUBLIC USE. WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL FUTURE STREETS SHALL BE OPENED TO THE PUBLIC DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE CITY OF LAKEWOOD IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

PRINCIPAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION, BENEFICIARY UNDER OF A DEED OF TRUST RECORDED OCTOBER 30, 2002 AS INSTRUMENT NO. 02-2579909, OFFICIAL RECORDS

BY: PRINCIPAL REAL ESTATE INVESTORS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS AUTHORIZED SIGNATORY

BY: *Stephen P. Traynor* SIGNATURE NAME PRINTED AND STATUS COUNSEL
Stephen G. Skrivaneck SIGNATURE NAME PRINTED AND STATUS COUNSEL

NOTARY PUBLIC'S STATEMENT

STATE OF IOWA
COUNTY OF POLK
ON December 10, 2002, BEFORE ME, Marilyn A. McIntyre
A NOTARY PUBLIC, PERSONALLY APPEARED PRINCIPAL LIFE INSURANCE COMPANY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED AND EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE *Marilyn A. McIntyre*
NOTARY PUBLIC IN AND FOR SAID STATE
Lama IS PRINCIPLE PLACE OF BUSINESS
IN Polk COUNTY Des Moines, Iowa 50319
MY COMMISSION EXPIRES 8-24-03

LANDESBANK SCHLESWIG-HOLSTEIN GROSZENTRALE, A GERMAN CHARTERED BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED OCTOBER 30, 2002 AS INSTRUMENT NO. 02-2579909, OFFICIAL RECORDS

BY: PRINCIPAL REAL ESTATE INVESTORS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS AUTHORIZED SIGNATORY

BY: *Stephen P. Traynor* SIGNATURE NAME PRINTED AND STATUS COUNSEL
Stephen G. Skrivaneck SIGNATURE NAME PRINTED AND STATUS COUNSEL

NOTARY PUBLIC'S STATEMENT

STATE OF IOWA
COUNTY OF POLK
ON December 10, 2002, BEFORE ME, Marilyn A. McIntyre
A NOTARY PUBLIC, PERSONALLY APPEARED PRINCIPAL LIFE INSURANCE COMPANY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED AND EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE *Marilyn A. McIntyre*
NOTARY PUBLIC IN AND FOR SAID STATE
Lama IS PRINCIPLE PLACE OF BUSINESS
IN Polk COUNTY Des Moines, Iowa 50319
MY COMMISSION EXPIRES 8-24-03

314/26

BOOK 314 PAGE 26

SCALE = 1" = 40'

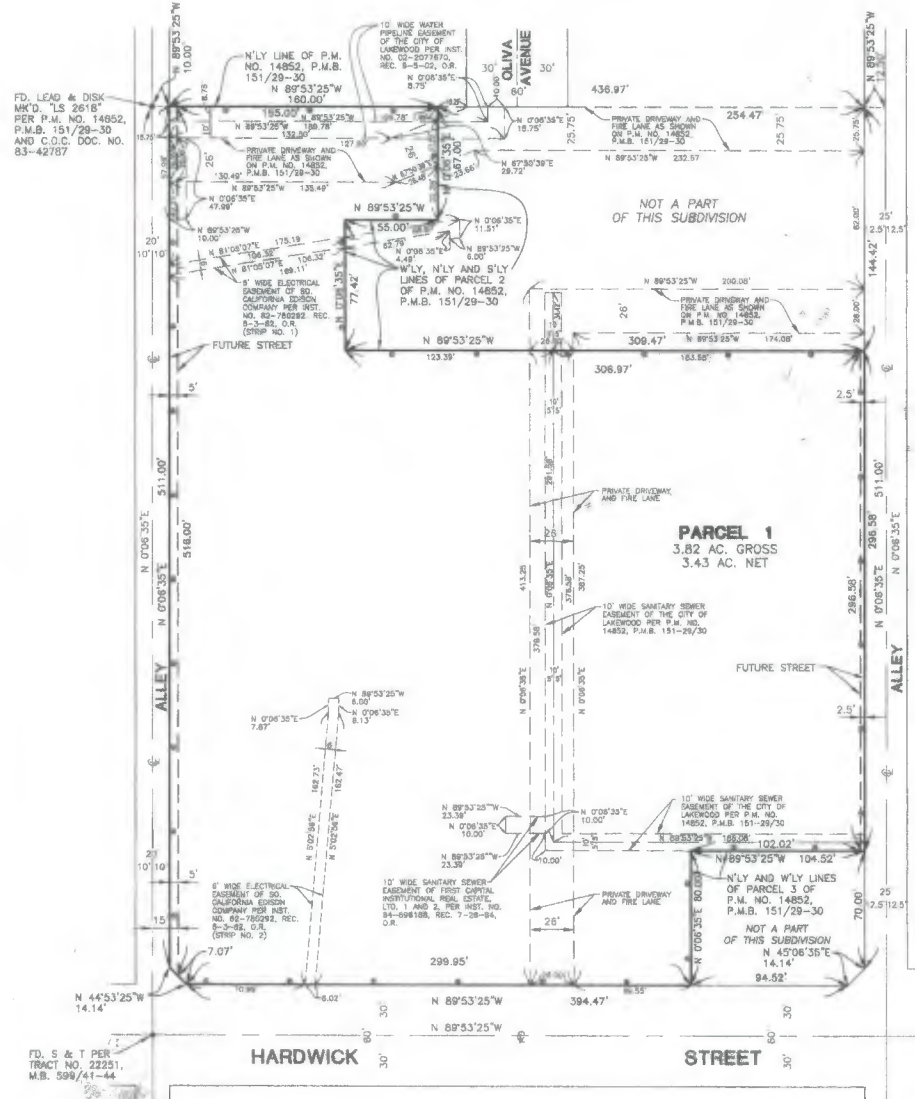
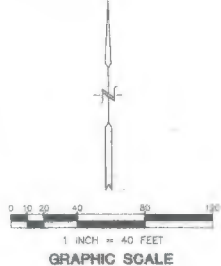
SHEET 3 OF 3 SHEETS

PARCEL MAP NO. 26369

IN THE CITY OF LAKEWOOD,
COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING
SUBDIVIDED BY THIS MAP.



343/95

BOOK 243 PAGE 95

SHEET 1 OF 4 SHEETS

PARCEL MAP NO. 62125

OCT 18 2006

FILED
AT REQUEST OF OWNER

1 PARCEL
AREA 47,001 SQ. FEET

IN THE CITY OF LAKEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF RANCHO LOS CERRITOS R.F. 23 AS PER MAP
RECORDED IN BOOK 2 PAGES 202 TO 205 INCLUSIVE OF PATENTS, IN THE
OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY

05 2275544
06 2275544

01 MAY 4
IN BOOK 243
AT PAGE 95-98
12 PAGES MAP
LOS ANGELES COUNTY, CA
FEE \$ 17
C.A. FEE CODE 00 2.200

Map & Grant

OWNER'S STATEMENT

WE HEREBY STATE THAT WE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS SHOWN ON SAID MAPS, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORIGINALLY PLACED IN PUBLIC STREETS, UNTIL SUCH TIME AS SAID STREET IS ACCEPTED AND OPENED FOR PUBLIC USE. WE DO HEREBY AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE COUNTY OF LOS ANGELES IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

UNION PACIFIC RAILROAD COMPANY, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO **UNION PACIFIC RAILROAD COMPANY**, A UTAH CORPORATION, SUCCESSOR BY MERGER TO **LOS ANGELES & SALT LAKE RAILROAD COMPANY**, A UTAH CORPORATION.

BY: Chris D. Goble 4/10/06
CHRIS D. GOBLE
GENERAL MANAGER - REAL ESTATE
BY: Mark B. Stevenson 9/10/06
MARK B. STEVENSON
DIRECTOR - REAL ESTATE

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BORING REALTY CORPORATION ON NOVEMBER 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature] E. De Oro
DATE 10/11/06 R.C.T. NO. 21887
EXP. DATE 9/30/07



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LAKEWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

10/11/06
DATE
DONALD L. WOLFE, CITY ENGINEER
Fabrizio D. Pacheco
DEPUTY
L.S. NO. 7874
EXPIRES: 12-31-06

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LAKEWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

10/9/2006
DATE
[Signature]
CITY TREASURER OF THE CITY OF LAKEWOOD

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE CITY OF LAKEWOOD IS HEREBY ACCEPTED UNDER AUTHORITY OF RESOLUTION NO. 694, CITY OF LAKEWOOD AND THE GRANTEE CONSENTS TO THE RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

[Signature] 10-5-2006
CITY CLERK DATE
[Signature] 10/11/06
MAYOR DATE

NOTARY ACKNOWLEDGMENT

STATE OF NEBRASKA }
COUNTY OF DOUGLAS }
ON THIS 11th DAY OF April 2006, BEFORE ME, LILA L. BURNSIDE, a Notary Public in and for said State, personally appeared Chris D. Goble and Mark B. Stevenson, the persons whose names (I have subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

[Signature]
NOTARY PUBLIC
LILA L. BURNSIDE
MY COMMISSION EXPIRES 12-20-2009
MY COMMISSION NO. N/A

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON THIS 11th DAY OF April 2006, BEFORE ME, LILA L. BURNSIDE, a Notary Public in and for said State, personally appeared _____ and _____, the persons whose names (I have subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

NOTARY PUBLIC
MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY
MY COMMISSION EXPIRES _____
BY EXAMINATION NO. _____

COUNTY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

10/11/06
DATE
COUNTY ENGINEER
[Signature]
DEPUTY
L.S. NO. 7393
EXPIRES: 12/31/07



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 250,000 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS FEES ON THE LAND SHOWN ON MAP OF TRACT NO. (PARCEL MAP NO. 62125) AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature]
DEPUTY



I HEREBY CERTIFY THAT ALL UNDEVELOPED RIGHTS HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66498 AND 66499 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature]
DEPUTY



PLEASE SEE SHEET 2 FOR SIGNATURE OMISSIONS NOTE

PARCEL MAP NO. 062125

SHEET 2 OF 4 SHEETS

IN THE CITY OF LAKEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SIGNATURE OMISSIONS NOTE:

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 65435 (d) 3A (1)-(4), AS THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO FEE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

1 SHELL OIL COMPANY, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO SHELL OIL COMPANY A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR THE TRANSPORTATION OF OIL, GAS, WATER AND/OR OTHER SUBSTANCES, PURPOSES, RECORDED OCTOBER 8, 1938, AS INSTRUMENT NUMBER 753 IN BOOK 16762 PAGE 48 OF OFFICIAL RECORDS.

2 CENTER LAND COMPANY, INC., A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR PIPELINE AND UTILITIES, PURPOSES, RECORDED MAY, 24 1966 AS INSTRUMENT NO. 96-1824508 OF OFFICIAL RECORDS.

3 CENTER LAND COMPANY, INC., A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR PIPELINE AND UTILITIES, PURPOSES RECORDED SEPTEMBER 27, 1962 AS INSTRUMENT NO. 99-1804577 OF OFFICIAL RECORDS.

343/97

PARCEL MAP NO. 62125

IN THE CITY OF LAKEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



SCALE: 1" = 80'

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N00°06'37"W OF THE CENTERLINE OF CHERRY AVENUE, AS SHOWN ON TRACT NO. 25013, FILED IN BOOK 650, PAGES 72 TO 74.

EASEMENT NOTES

- 3' WIDE EASEMENT FOR PIPELINE WITH RIGHT OF INGRESS AND EGRESS, GRANTED TO SHELL OIL COMPANY OCTOBER 8, 1938, AS INST. NO. 753 IN BOOK 16182 PAGE 46, OFFICIAL RECORDS.
- 2' WIDE EASEMENT FOR PIPELINE AND UTILITIES GRANTED TO CENTERLAND COMPANY, INC., RECORDED SEPTEMBER 21, 1998 AS INSTRUMENT NO. 99-1804877
- 7.5' WIDE EASEMENT FOR PIPELINE AND UTILITIES GRANTED TO CENTERLAND COMPANY, INC., RECORDED MAY 24, 1996 AS INSTRUMENT NO. 96-824508

LEGEND:

INDICATES THE LAND BEING SUBDIVIDED BY THIS MAP.

FD PUNCHED BRASS DISK CLB MON. 1908A, ILLEGIBLE-DOWN 0.8" IN WELL MONUMENT-PER CLB FB. L-86-30 ACCEPTED AS C.L. INTERSECTION, PER TRACT NO. 25013, M.B. 650-72-74.

FD PUNCHED BOLT SPIKE FLUSH, CITY OF LONG BEACH MON. NO. 6130, PER CITY OF LONG BEACH CENTERLINE TIES L-63-121, REC. 02-06-96.

FD 3 1/2" PUNCHED BRASS DISK DOWN 2.1', STAMPED "M.L.C.O. 1928", PER CLB FB. L-19-116, ACCEPTED AS THE L.A. & S.L. R.R. WLY B.C. ROW. PER TRACT NO. 8084, M.B. 171-24-30.

FD 3 1/2" PUNCHED BRASS DISK DOWN 2.31', STAMPED "M.L.C.O. 1928", PER CLB FB. L-19-116, ACCEPTED AS THE L.A. & S.L. R.R. ELY B.C. R/W, PER TRACT NO. 8084, M.B. 171-24-30.

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	2640.35'	007°2'41"	10.49'
C2	5779.32'	001°16'18"	10.60'
C3	200.00'	59°30'00"	205.95'
C4	200.00'	56°46'14"	205.14'
C5	200.00'	56°25'32"	196.96'

LINE TABLE			
LINE	BEARING	LENGTH	
L1	N89°52'06"E	82.74'	
L2	S31°07'24"E	134.00'	
L3	S31°07'24"E	116.39'	
L4	N31°07'24"W	80.18'	
L5	N89°52'06"E	45.06'	

MONUMENT NOTES & RECORD REFERENCES

- FD 2 1/2" BRASS DISK, DOWN 0.8" IN WELL MONUMENT (CITY OF LONG BEACH MON. NO. 6867), STAMPED "CLB R.C.E. 24233 1996", PER CITY OF LONG BEACH CENTERLINE TIES NO. L-63-122, DATED 02-06-96
- FD 2 1/2" BRASS DISK, DOWN 0.8" IN WELL MONUMENT (CITY OF LONG BEACH MON. NO. 6868), STAMPED "CLB R.C.E. 24233 1996", CITY OF LONG BEACH CENTERLINE TIES NO. L-63-123, DATED 02-06-96
- FD 2 1/2" BRASS DISK, DOWN 0.8" IN WELL MONUMENT (CITY OF LONG BEACH MON. NO. 6869), STAMPED "CLB R.C.E. 24233 1996", CITY OF LONG BEACH CENTERLINE TIES NO. L-63-124, DATED 02-06-96
- FD 2 1/2" BRASS DISK, DOWN 0.8" IN WELL MONUMENT (CITY OF LONG BEACH MON. NO. 6870), STAMPED "CLB R.C.E. 24233 1996", CITY OF LONG BEACH CENTERLINE TIES NO. L-63-125, DATED 02-06-96
- SET 2" IRON PIPE FLUSH WITH TAG MARKED R.C.E. 21687, SET SPIKE AND WASHER TAGGED R.C.E. 21687

ENGINEER'S NOTES

- R1 INDICATES RECORD DATA PER R.S. 84-77
- R2 INDICATES RECORD DATA PER TRACT MAP NO. 25013, M.B. 650-72-74
- R3 INDICATES RECORD DATA PER TRACT MAP NO. 29579, M.B. 935-37-40
- R4 INDICATES RECORD DISTANCE PER CITY OF LONG BEACH-CENTERLINE TIES NO. 63-119 DATED 2-9-96
- R5 INDICATES RECORD DATA PER TRACT MAP NO. 8084, M.B. 171-24-30
- R&M INDICATES RECORD DATA PER PARCEL MAP NO. 17545, P.M.B. 196-34-39

SOUTHERLY & WESTERLY BOUNDARY LINES CITY OF LAKEWOOD

N89°52'06"E 821.62' 904.35'

754.14'

NORTHERLY BOUNDARY LINE CITY OF LONG BEACH

ESTABLISHED BY PARALLEL TO CENTERLINE OF WARDLOW ROAD PER RECORD DISTANCE AND FOUND MONUMENTS, PER RS 84-77.

FOUND 2" IRON PIPE DOWN 0.45" NO TAG, ACCEPTED AS THE NORTHWEST CORNER OF PARCEL 1 PER REFERENCE RS 84-77.

FOUND 2 1/2" BRASS DISK, CLB MON. 1341, DOWN 0.8" IN WELL MONUMENT, STAMPED "CLB R.C.E. 9785 1980", PER CLB FB. L-66-131, ACCEPTED AS THE CENTERLINE INTERSECTION OF CHERRY AVENUE AND WARDLOW ROAD, R.C.E. 9785 PER TRACT NO. 29579, M.B. 935-37-40.

CENTERLINE OF WARDLOW ROAD WAS ESTABLISHED BY HOLDING A FOUND RAILROAD SPIKE AND WASHER, "LS 3287" AND A FOUND CITY OF LONG BEACH MONUMENT LOCATED AT THE CENTERLINE INTERSECTION OF CHERRY AVENUE AND WARDLOW ROAD, R.C.E. 9785 PER TRACT NO. 29579, M.B. 935-37-40.

ACCEPTED AS THE NWLY COR. OF LOT 2, TRACT NO. 29579, M.B. 935-37-40, BY HOLDING RECORD LENGTH OF 1080.83' FROM THE FOUND MONUMENT AT THE E.C. OF THE ELY RIGHT OF WAY LINE OF U.P.R.R. PER SAID TRACT.

THE WESTERLY BOUNDARY OF U.P.R.R. ESTABLISHED BY RECORD RADIUS OF 5998.32' AND 80' PARALLEL TO THE ELY RIGHT OF WAY LINE OF U.P.R.R. RIGHT OF WAY PER TRACT NO. 29579, M.B. 935-37-40.

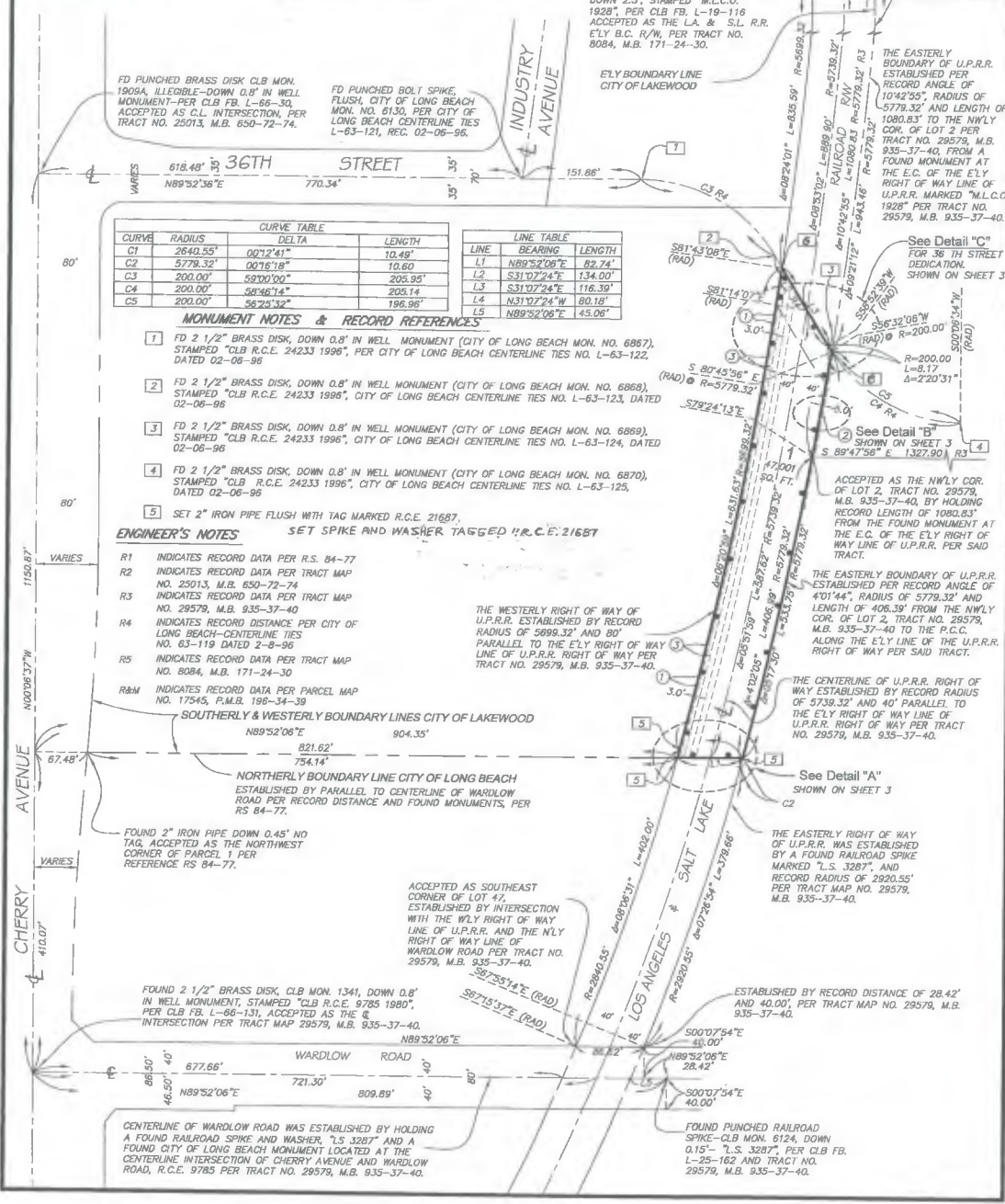
THE CENTERLINE OF U.P.R.R. RIGHT OF WAY ESTABLISHED BY RECORD RADIUS OF 5739.32' AND 40' PARALLEL TO THE ELY RIGHT OF WAY LINE OF U.P.R.R. RIGHT OF WAY PER TRACT NO. 29579, M.B. 935-37-40.

See Detail "A" SHOWN ON SHEET 3 C2

THE EASTERLY RIGHT OF WAY OF U.P.R.R. WAS ESTABLISHED BY RECORD RADIUS OF 2920.55' PER TRACT MAP NO. 29579, M.B. 935-37-40.

ESTABLISHED BY RECORD DISTANCE OF 28.42' AND 40.00', PER TRACT MAP NO. 29579, M.B. 935-37-40.

FOUND PUNCHED RAILROAD SPIKE-CLB MON. 6124, DOWN 0.15"-7LS. 3287, PER CLB FB. L-25-162 AND TRACT NO. 29579, M.B. 935-37-40.



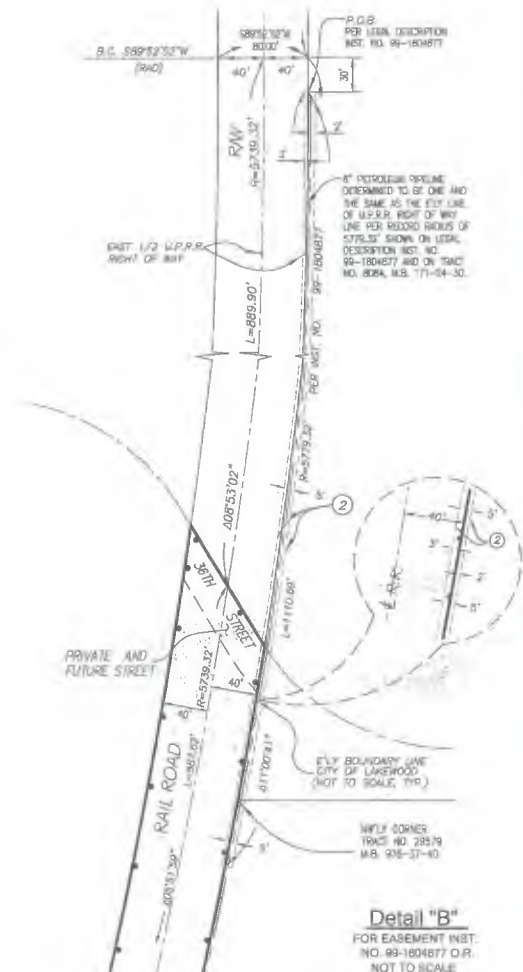
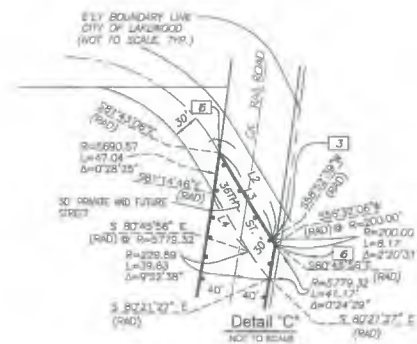
PARCEL MAP NO. 62125

SHEET 4 OF 4

IN THE CITY OF LAKEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND:

INDICATES THE LAND BEING SUBDIVIDED BY THE MAP



EASEMENT NOTES

- ② 5' WIDE EASEMENT FOR PIPELINE AND UTILITIES, PURPOSES, GRANTED TO CENTERLAND COMPANY, INC., RECORDED SEPTEMBER 21, 1989 AS INSTRUMENT NO. 99-1804877.

MONUMENT NOTES & RECORD REFERENCES

- ① TO 2 1/2" BRASS DISK, DOWN 0.8' IN WELL MONUMENT (CITY OF LONG BEACH MON. NO. 8987), STAMPED 'L.B. R.C.E. 24233 1987', PER CITY OF LONG BEACH CENTERLINE TRS. NO. L-63-122, DATED 02-06-86
- ② TO 2 1/2" BRASS DISK, DOWN 0.8' IN WELL MONUMENT (CITY OF LONG BEACH MON. NO. 8988), STAMPED 'L.B. R.C.E. 24233 1987', CITY OF LONG BEACH CENTERLINE TRS. NO. L-63-123, DATED 02-06-86
- ③ TO 2 1/2" BRASS DISK, DOWN 0.8' IN WELL MONUMENT (CITY OF LONG BEACH MON. NO. 8989), STAMPED 'L.B. R.C.E. 24233 1987', CITY OF LONG BEACH CENTERLINE TRS. NO. L-63-124, DATED 02-06-86
- ④ TO 2 1/2" BRASS DISK, DOWN 0.8' IN WELL MONUMENT (CITY OF LONG BEACH MON. NO. 8990), STAMPED 'L.B. R.C.E. 24233 1987', CITY OF LONG BEACH CENTERLINE TRS. NO. L-63-125, DATED 02-06-86
- ⑤ SET 2" IRON PIPE FLUSH WITH TAG MARKED R.C.E. 21687

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	2640.55'	00°12'41"	10.49'
C2	5779.32'	00°16'18"	10.60'

LINE TABLE	
LINE	BEARING LENGTH
L1	N89°32'06"E 82.74'
L2	S31°07'24"E 134.00'
L3	S31°07'24"E 116.39'
L4	N31°07'24"W 80.18'

LAKWOOD CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAKEWOOD, BY ACTION THIS ____ DAY OF _____ 20__ APPROVED THIS MAP OF TRACT NO. _____.

DATE

CITY CLERK, CITY OF LAKEWOOD

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LAKEWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF LAKEWOOD

PLANNING ENVIRONMENT COMMISSION'S CERTIFICATE

THIS IS TO CERTIFY THAT THE MAP OF TRACT NO. _____ WS APPROVED AT THE MEETING OF THE CITY PLANNING ENVIRONMENT COMMISSION OF THE CITY OF LAKEWOOD HELD ON THE _____ DAY OF _____, 20__.

DATE

SECRETARY, PLANNING ENVIRONMENT
COMMISSION

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LAKEWOOD APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

_____, CITY ENGINEER

DATE _____ BY _____

_____, DEPUTY

R.C.E. NO: _____



CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE CITY OF LAKEWOOD IS HEREBY ACCEPTED UNDER AUTHORITY OF RESOLUTION NO. 644, CITY OF LAKEWOOD AND THE GRANTEE CONSENTS TO RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.

CITY CLERK
DATE

DATE

MAYOR

(FUTURE STREET, HIGHWAY AND OTHER PUBLIC WAYS)

CONSENT TO RECORDATION

THE CITY OF LAKEWOOD CONSENTS TO THE RECORDATION OF THE WITHIN OFFER TO DEDICATE. THAT THE _____ SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION IS HEREBY REJECTED PURSUANT TO THE AUTHORITY OF RESOLUTION NO. 644, CITY OF LAKEWOOD. THIS CONSENT IS NOT AN ACCEPTANCE OF THE OFFER TO DEDICATE.

CITY CLERK

DATE

MAYOR

DATE

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL - 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED - 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) IN R-1, RA OR A ZONES, MINIMUM LOT AREA IS 6000 SQ. FT., FRONTAGE NOT LESS THAN 60 FT. AND A DEPTH NOT LESS THAN 100 FT. IN C-1, C-3, C-4, M-1, M-2 ZONES, MINIMUM LOT AREA IS 6500 SQ. FT., FRONTAGE NOT LESS THAN 65 FT. AND DEPTH NOT LESS THAN 100 FT.
- 7) ALL PARCEL CORNERS MUST BE MONUMENTED
- 8) ANY PROPERTY WEST OF THE SAN GABRIEL RIVER IS SERVED BY LAKEWOOD WATER DEPARTMENT, AND A WATER ORDINANCE CLEARANCE IS NOT REQUIRED.

1338/81

BOOK 1338 PAGE 21 81

33 LOTS
4.25 ACRES GROSS

SHEET 1 OF 3 SHEETS

VESTING TRACT NO. 62736

IN THE CITY OF LAKEWOOD,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 302,
AS PER MAP FILED IN BOOK 10, PAGE 77 OF PARCEL MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SEP 03 2007

FILED
AT REQUEST OF OWNER
31 MN
PAST 4 p.m.
N BOOK 1338
AT PAGE 21-83
OF MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder/County Clerk
FEE \$ 14.00
C.A. Fee Code 00 \$ 2.00

MAP/OFFER

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP. WE FURTHER STATE THAT WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, AND THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENT.

WE ALSO DEDICATE TO THE CITY OF LAKEWOOD THE EASEMENT FOR SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP, INCLUDING LOT 29 AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF LONGWORTH AVENUE WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ABUTTING LOTS TO THE SAID STREET, IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF STUDEBAKER ROAD AND DEL AND BOULEVARD WITHIN OR ADJACENT TO THIS SUBDIVISION REMAIN PUBLIC STREETS, WE HEREBY ABANDON ALL RIGHTS, EXCEPT FOR 2 DRIVEWAY OPENINGS FOR LOTS 29 AND 33, OF DIRECT VEHICULAR INGRESS AND EGRESS TO THE SAID STREET, IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

LAKEWOOD ESSENTIALS, L.C., A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)
FRANK ARCIERO, JR., MANAGING MEMBER THOMAS A. WEEDA, MEMBER

GOLDEN STATE BUSINESS BANK; AND BEACH BUSINESS BANK, BY ASSIGNMENT BENEFICIARY UNDER A DEED OF TRUST, RECORDED IN INSTRUMENT NO. 06-055499 OF OFFICIAL RECORDS.

ANMARIE PAULINO, EXECUTIVE VICE PRESIDENT
PHILIP J. BOND, EXECUTIVE VICE PRESIDENT

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON June 18, 2007, BEFORE ME, Nancy Berlin, a NOTARY PUBLIC, PERSONALLY APPEARED FRANK ARCIERO, JR. AND THOMAS A. WEEDA, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Nancy Berlin
NOTARY PUBLIC IN AND FOR SAID STATE
NAME: Nancy Berlin
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION EXPIRES: 11-09-07
MY COMMISSION NO. 1950287

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES (MEDINA)) SS

ON 6/21/07, BEFORE ME, Blanca Nicks, a NOTARY PUBLIC, PERSONALLY APPEARED ANMARIE PAULINO, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Blanca Nicks
NOTARY PUBLIC IN AND FOR SAID STATE
NAME: Blanca Nicks
MY PRINCIPAL PLACE OF BUSINESS IS IN San Bernardino COUNTY of San Bernardino
MY COMMISSION EXPIRES: 2-28-09
MY COMMISSION NO. 1565345

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON 7/5/07, BEFORE ME, Linda L. Willis, a NOTARY PUBLIC, PERSONALLY APPEARED PHILIP J. BOND, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Linda L. Willis
NOTARY PUBLIC IN AND FOR SAID STATE
NAME: Linda L. Willis
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES: 6/27/2009
MY COMMISSION NO. 1583684

NOTES:

THIS SUBDIVISION IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT WHEREBY THE COMMON AREAS WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF THE INDIVIDUAL LOTS; MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

LOT 29 IS A COMMON PRIVATE DRIVEWAY, TO BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF LOTS 1 THROUGH 27, INCLUSIVE, FOR ACCESS, UTILITY EASEMENT, AND MAINTENANCE PURPOSES. MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JUNE, 2005, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FRANK ARCIERO, JR. ON MARCH, 4TH 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP THAT ALL THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON WILL BE IN PLACE WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY WITHIN 24 MONTHS FROM THE FILING DATE SHOWN HEREON.

Wesley R. Lind
FILE NO. 15662
EXPIRES 6/30/09
DATE 6/12/07

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 89°22'10" EAST OF THE CENTERLINE OF DEL AND BOULEVARD AS SHOWN ON PARCEL MAP NO. 302, P.M.B. 10-77.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LAKEWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DONALD L. WOLFE
CITY ENGINEER
DATE 8/21/07
DEPUTY
L.S. NO. 48714
R.C.E.
EXPIRES: 9-30-08

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAKEWOOD BY ACTION THIS 28th DAY OF August, 2007 APPROVED THIS MAP OF TRACT NO. 62736 AND ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATIONS.
DATE 29 August 2007
CITY CLERK, CITY OF LAKEWOOD

SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LAKEWOOD TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.
DATE August 29, 2007
CITY TREASURER, CITY OF LAKEWOOD

PLANNING ENVIRONMENT CERTIFICATE

THIS IS TO CERTIFY THAT THE MAP OF TRACT NO. 62736 WAS APPROVED AT THE MEETING OF THE CITY PLANNING ENVIRONMENT COMMISSION OF THE CITY OF LAKEWOOD HELD ON THE 6th DAY OF July, 2008.
DATE August 29, 2007
SECRETARY, PLANNING ENVIRONMENT COMMISSION

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR PIPELINES, COULD NOT IDENTIFY PIPELINES RECORDED JULY 27, 2007, AS INSTRUMENT NO. 07-18058. SAID EASEMENT IS INDETERMINATE IN EXTENT.

SIGNATURE OMISSION NOTES:

- 1. SOUTHERN CALIFORNIA GAS COMPANY OF CALIFORNIA, A CORPORATION, EASEMENT HOLDER FOR PIPELINES, COULD NOT IDENTIFY PIPELINES RECORDED APRIL 7, 1959, AS INSTRUMENT NO. 3986, IN BOOK D-424, PAGE 979 OF OFFICIAL RECORDS.
- 2. MOBIL OIL CORPORATION, A NEW YORK CORPORATION, EASEMENT HOLDER FOR A COMMON DRIVEWAY PURPOSES, RECORDED NOVEMBER 17, 1967, AS INSTRUMENT NO. 2918 OF OFFICIAL RECORDS.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE 9/5/07
L.S. NO. 7274
EXPIRES: 12-31-08

1338/82

SCALE: 1"=30'

SHEET 2 OF 3 SHEETS

TRACT NO. 62736

IN THE CITY OF LAKEWOOD,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LINE	LENGTH	BEARING
L1	39.07	N64°36'33"W
L2	39.00	N64°36'33"W
L3	39.00	N64°36'33"W
L4	11.23	N52°29'44"W
L5	20.24	N52°29'44"W
L6	41.76	N52°29'44"W
L7	41.76	N52°29'44"W
L8	41.76	N52°29'44"W
L9	41.76	N52°29'44"W
L10	41.76	N52°29'44"W
L11	41.76	N52°29'44"W
L12	20.24	N52°29'44"W
L13	39.00	N64°36'33"W
L14	39.00	N64°36'33"W
L15	39.00	N64°36'33"W
L16	39.07	N64°36'33"W

EASEMENT NOTE

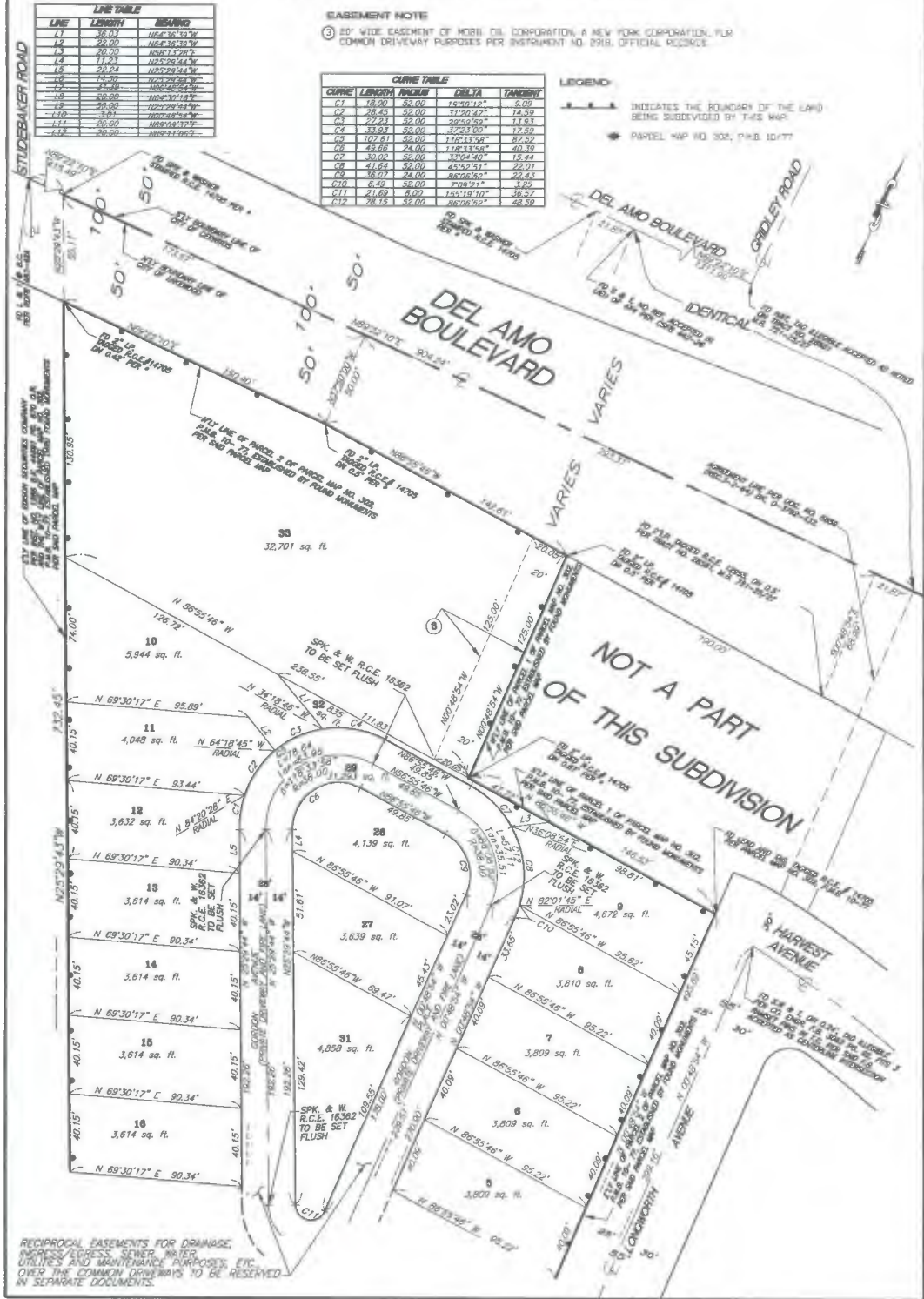
③ 80' WIDE EASEMENT OF MOBIL OIL CORPORATION, A NEW YORK CORPORATION, FOR COMMON DRIVEWAY PURPOSES PER INSTRUMENT NO. 9918, OFFICIAL RECORDS.

CURVE	LENGTH	TRAVELER	DELTA	TANGENT
C1	18.00	52.00	14°20'12"	9.02
C2	28.45	52.00	11°20'42"	14.52
C3	22.61	52.00	39°42'26"	17.83
C4	13.94	52.00	122°11'00"	12.95
C5	107.61	52.00	116°11'38"	87.52
C6	49.68	24.00	117°11'26"	40.38
C7	30.02	24.00	83°24'46"	18.44
C8	41.64	52.00	45°22'51"	22.01
C9	38.07	24.00	85°26'52"	24.43
C10	6.49	52.00	219°21'	3.25
C11	21.69	8.00	145°18'10"	36.52
C12	28.15	52.00	38°28'59"	48.38

LEGEND

— — — — — INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

● PARCEL MAP NO. 308, P.M.S. 10/77



RECIPROCAL EASEMENTS FOR DRAINAGE, INGRESS/EGRESS, SEWER WATER UTILITIES AND MAINTENANCE PURPOSES, ETC. OVER THE COMMON DRIVEWAYS TO BE RESERVED IN SEPARATE DOCUMENTS.

1338/83

SCALE: 1"=30'

TRACT NO. 62736

IN THE CITY OF LAKEWOOD,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

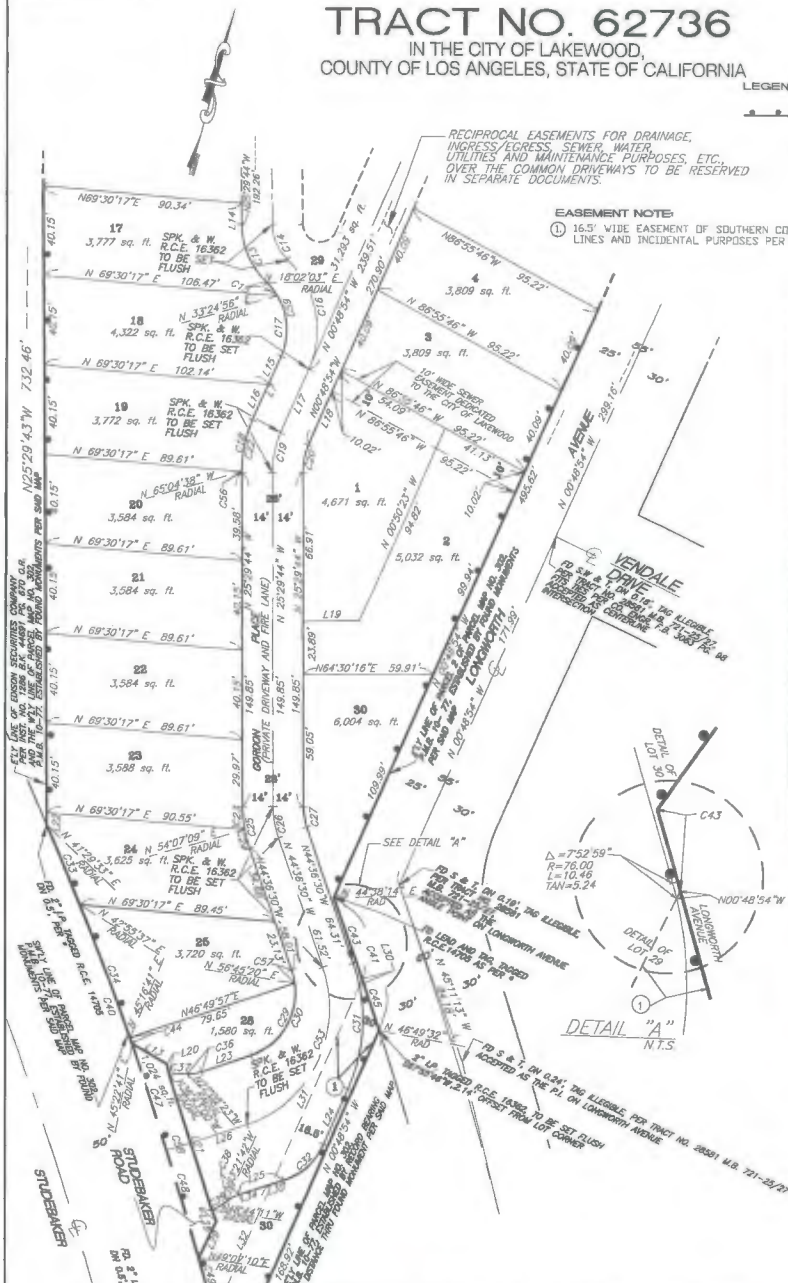
LEGEND:

- — — — — INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- ★ PARCEL MAP NO. 302, P.M.B. 10/77

RECIPROCAL EASEMENTS FOR DRAINAGE, INGRESS/EGRESS, SEWER, WATER UTILITIES AND MAINTENANCE PURPOSES, ETC. OVER THE COMMON DRIVEWAYS TO BE RESERVED IN SEPARATE DOCUMENTS.

EASEMENT NOTE:

- ① 16.5' WIDE EASEMENT OF SOUTHERN CALIFORNIA GAS COMPANY OF CALIFORNIA, FOR PIPE LINES AND INCIDENTAL PURPOSES PER INSTRUMENT NO. 3986, OFFICIAL RECORDS.



CURVE TABLE			
CURVE	LENGTH	WALSH	DELTA
17	25.25	16.83	12.44
18	17.84	22.00	12.44
19	2.72	18.00	12.44
20	2.72	18.00	12.44
21	3.77	18.00	12.44
22	3.77	18.00	12.44
23	3.77	18.00	12.44
24	3.77	18.00	12.44
25	3.77	18.00	12.44
26	3.77	18.00	12.44
27	3.77	18.00	12.44
28	3.77	18.00	12.44
29	3.77	18.00	12.44
30	3.77	18.00	12.44

LINE TABLE		
LINE	LENGTH	BEARING
17	31.39	N69°30'17" E
18	17.84	N69°30'17" E
19	2.72	N69°30'17" E
20	2.72	N69°30'17" E
21	3.77	N69°30'17" E
22	3.77	N69°30'17" E
23	3.77	N69°30'17" E
24	3.77	N69°30'17" E
25	3.77	N69°30'17" E
26	3.77	N69°30'17" E
27	3.77	N69°30'17" E
28	3.77	N69°30'17" E
29	3.77	N69°30'17" E
30	3.77	N69°30'17" E

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$80,000.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 62736 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 BY: *[Signature]* DATE: 9-4-07

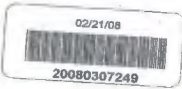
I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 BY: *[Signature]* DATE: 9-4-07



SHEET 1 OF 3 SHEETS
17 LOTS
42,016 SQ. FT.

FEB 21 2008



TRACT NO. 63178

IN THE CITY OF LAKEWOOD, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 21502 AS SHOWN ON MAP FILED
IN BOOK 258, PAGES 33 AND 34 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF LOS ANGELES COUNTY.

FOR PLANNED UNIT DEVELOPMENT PURPOSES.

JAMES J. BRENNAN INC. CONSULTING CIVIL ENGINEERS

FILED
AT REQUEST OF OWNER
18 MIN 4 p.m
PAST
IN BOOK 1345
AT PAGE 87-89
OF 2788
LOG MAPS COUNTY, CA.
Re: James J. Brennan Inc. Civil Engrs.
by *[Signature]*
DATE: FEB 21 2008

OWNER'S CERTIFICATE:

WE HEREBY STATE WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES,
AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

216 TH. STREET, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
(OWNER)

BY *[Signature]*
GREGORY B. RANDLE, MANAGING MEMBER

BY *[Signature]*
DEBORAH Y. RANDLE, MEMBER

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON April 20 2007 BEFORE ME *[Signature]* PHILIP F. VIGOR NOTARY PUBLIC,
PERSONALLY APPEARED GREGORY B. RANDLE AND DEBORAH Y. RANDLE, PERSONALLY
KNOWN TO ME, OR (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), TO BE
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY,
AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON
BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
[Signature] MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
NOTARY PUBLIC IN AND
FOR SAID STATE

MY COMMISSION # 1429437 EXPIRES July 30 2007

FARMERS & MERCHANTS BANK OF LONG BEACH, A CA CORP.
BENEFICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 12, 2007 AS
INSTRUMENT NO. 2007020026 OF PARCEL MAP RECORDS, RECORDS OF
LOS ANGELES COUNTY

BY: *[Signature]* KENNETH G. WALKER, PRESIDENT BY: *[Signature]* W. HENRY WALKER, EXECUTIVE VICE PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON April 20 2007 BEFORE ME *[Signature]* PHILIP F. VIGOR NOTARY PUBLIC,
PERSONALLY APPEARED Kenneth G. Walker AND W. Henry Walker
PERSONALLY KNOWN TO ME, OR (PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE), TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT THE
PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND:
[Signature] MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
NOTARY PUBLIC IN AND
FOR SAID STATE

MY COMMISSION # 1429437 EXPIRES July 30 2007

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN
MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE
SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: *[Signature]* DATE: 2-13-08
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 14,850.00 HAS BEEN
FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS
COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 63178 AS REQUIRED
BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: *[Signature]* DATE: 2-13-08
DEPUTY



ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF
THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF
GREGORY B. RANDLE ON JUNE 1, 2005. I HEREBY STATE THAT ALL THE
MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN
TWENTY FOUR MONTHS FROM THE FILING DATE OF THIS MAP, AND THAT
THE MONUMENTS ARE, OR WILL BE, SUFFICIENT, TO ENABLE THE SURVEY
TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS
TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DATE: 4-20-07

[Signature]
JAMES J. BRENNAN
R.C.E. NO. 20801
EXPIRATION DATE: 9/30/2007



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF
THE CITY OF LAKEWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED
THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY
RECORDS.

DONALD L. WOLFE, CITY ENGINEER

DATE: 12/12/07

DEPUTY *[Signature]*
LIC. NO. 48714 EXP. 9/30/08



COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES
WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS
MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY
THE CITY ENGINEER.

DATE: 2/13/08

[Signature]
DEPUTY COUNTY ENGINEER
LIC. NO. 7274 EXP. 12-31-08



PLANNING ENVIRONMENT COMMISSION'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE MAP OF TRACT NO. 63178 WAS APPROVED AT
THE MEETING OF THE CITY PLANNING ENVIRONMENT COMMISSION OF
THE CITY OF LAKEWOOD HELD ON THE 3rd DAY OF
August, 2006.

DATE: Jan. 8, 2008

[Signature]
SECRETARY, PLANNING ENVIRONMENT COMMISSION

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAKEWOOD BY
ACTION THIS 5th DAY OF January, 2008, APPROVED
THIS MAP OF TRACT NO. 63178.

DATE: Jan. 9 2008

[Signature]
CITY CLERK, CITY OF LAKEWOOD

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF LAKEWOOD TO WHICH THAT LAND INCLUDED
IN THE WITHIN SUBDIVISION, OR ANY PART THEREOF, IS SUBJECT AND WHICH
MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: January 9 2008

[Signature]
CITY TREASURER, CITY OF LAKEWOOD

[Handwritten note]

TRACT NO. 63178

SHEET 2 OF 3 SHEETS

IN THE CITY OF LAKEWOOD, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

FOR PLANNED UNIT DEVELOPMENT PURPOSES

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438(a)(3)(A)(i)-(vii) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

- 1- BANK OF AMERICA TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION, SUCCESSOR IN INTEREST TO MARINE TRUST AND SAVINGS BANK, A CORPORATION, AS HOLDER OF AN EASEMENT FOR WATER AND WATER PIPES AND MAINTENANCE PURPOSES, BY DEED RECORDED IN BOOK 4243, PAGE 283 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- 2- CHARLES L. NOWELS AND CARRIE J. NOWELS, AS HOLDER OF AN EASEMENT FOR WATER AND WATER PIPES AND MAINTENANCE PURPOSES THEREOF, BY DEED RECORDED MAY 22, 1925, IN BOOK 5039, PAGE 234 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- 3- HORACE G. REED AND FRANCES H. REED, AS HOLDER OF A RESERVATION RIGHT-OF-WAY FOR WATER AND WATER PIPES AND THE MAINTENANCE THEREOF, BY DEED RECORDED OCTOBER 8, 1926 IN BOOK 6111, PAGE 79 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- 4- CITY FARMS MUTUAL WATER COMPANY, AS HOLDER OF RIGHT-OF-WAY FOR WATER PIPELINE PURPOSES, BY DEED RECORDED OCTOBER 28, 1936 IN BOOK 14567, PAGE 18 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

PLANNED UNIT DEVELOPMENT NOTE:

THIS SUBDIVISION IS APPROVED AS A PLANNED UNIT DEVELOPMENT PROJECT FOR 16 LOTS. THE COMMON DRIVEWAY, (LOT 17), SHOWN ON THIS MAP WILL BE FOR THE USE OF ALL OWNERS IN THE PROJECT AND WILL BE MAINTAINED IN COMMON THROUGH A HOMEOWNERS ASSOCIATION CREATED TO MANAGE THE PROJECT INCLUDING THE DRIVEWAY. ALL OWNERS WILL AUTOMATICALLY BE MEMBERS OF THE ASSOCIATION AND SUCH MEMBERSHIP SHALL BE INSEPARABLE FROM OWNERSHIP OF ANY LOT.

MONUMENT AND EASEMENT NOTES:

- 1 C/L 10' WIDE EASEMENT FOR WATER AND WATER PIPES AND THE MAINTENANCE THEREOF, BANK OF AMERICA TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION PER DEED RECORDED IN BOOK 4243, PAGE 283 OF O.R., RECORDS OF LOS ANGELES COUNTY.
- 2 NOTHING FOUND, NOTHING SET, ACCEPTED AS THE INT. OF THE SLY PROLONGATION OF THE WLY LINE OF PARCEL 1 OF PARCEL MAP NO. 21502, P.M.B. 258/33-34, AND THE C/L OF CARSON STREET.
- 3 C/L OF CARSON STREET PER PARCEL MAP NO. 21502, P.M.B. 258/33-34 ESTABLISHED AT RECORD ANGLE FROM C/L OF PIONEER BLVD. THROUGH FD. MONUMENT.
- 4 15' WIDE EASEMENT FOR WATER AND WATER PIPES AND MAINTENANCE THEREOF, CHARLES L. NOWELS AND CARRIE J. NOWELS PER DEED RECORDED IN BOOK 5039, PAGE 234 OF O.R. AND HORACE G. REED AND FRANCES H. REED PER DEED RECORDED IN BOOK 6111, PAGE 79 OF O.R., ALL RECORDS OF LOS ANGELES COUNTY, ESTABLISHED PER PARCEL MAP NO. 21502, P.M.B. 258/33-34.
- 5 ELY LINE OF PARCEL 1, PARCEL MAP NO 21502, P.M.B. 258/33-34. ESTABLISHED AT RECORD ANGLE FROM 216TH STREET THROUGH FD. MON. TO NORTH PER SAID PARCEL MAP.
- 6 ACCEPTED AS WLY LINE OF PARCEL 1, PARCEL MAP NO 21502, P.M.B. 258/33-34, ESTABLISHED BY FD. MON. PER SAID PARCEL MAP.
- 7 ACCEPTED AS SLY LINE OF PARCEL 1, PARCEL MAP NO 21502, P.M.B. 258/33-34, ESTABLISHED AT REC. ANGLE FROM FD. MON. TO WEST PER SAID PARCEL MAP.
- 8 5' WIDE EASEMENT FOR WATER PIPE LINE PURPOSES OF CITY FARMS MUTUAL WATER COMPANY PER DEED RECORDED IN BOOK 14567, PAGE 18 OF O.R., RECORDS OF LOS ANGELES COUNTY, ESTABLISHED PER PARCEL MAP NO. 21502, P.M.B. 258/33-34.
- 9 ACCEPTED AS ELY LINE OF S.W. 1/4 SECTION 12 TOWNSHIP 4 SOUTH RANGE 12 WEST, S.B.M. AS SHOWN ON PARCEL MAP NO. 21502, P.M.B. 258/33-34.
- 10 NOTHING FD. ESTABLISH BY INT. SET L.T. & TAG NO. 20601 IN TOP OF BLOCK WALL. HEIGHT OF WALL = 8.00'.
- 11 FD. C.S. MON. IN WELL PER PARCEL MAP NO. 21502, P.M.B. 258/33-34. TIES WERE SET AND THE NOTES FILED, ACCEPTED AS CENTERLINE INTERSECTION.

1345/89

Book 1345 P. 288 89

SCALE: 1" = 20'

TRACT NO. 63178

SHEET 3 OF 3 SHEETS

IN THE CITY OF LAKEWOOD, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

FOR PLANNED UNIT DEVELOPMENT PURPOSES

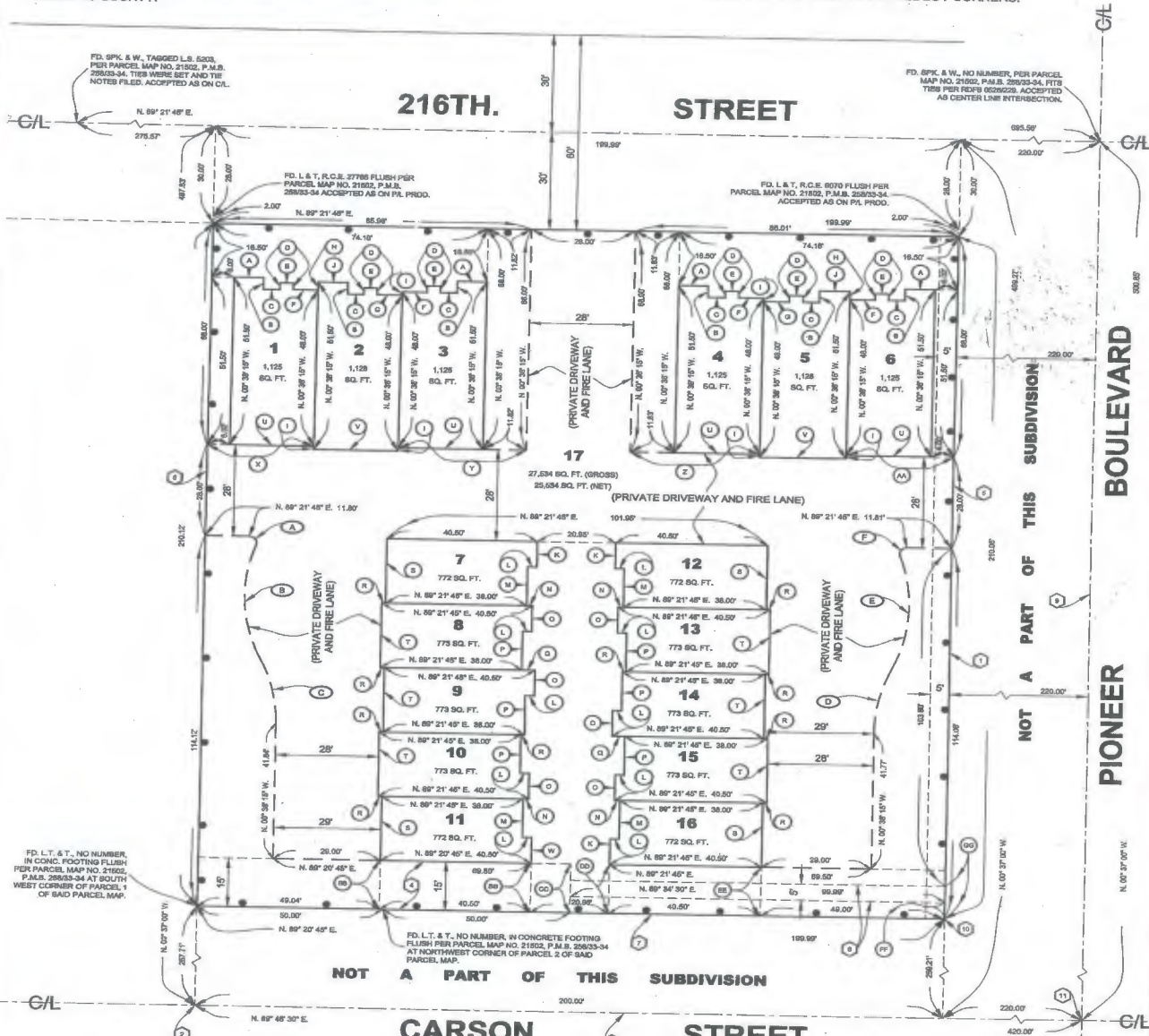
BASIS OF BEARING:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING
N. 00° 37' 00" W. OF THE CENTER LINE OF PIONEER BOULEVARD AS
SHOWN ON PARCEL MAP NO. 21502 FILED IN BOOK 258, PAGES 33 TO
34 OF PARCEL MAPS IN THE OFFICE OF THE RECORDER OF LOS
ANGELES COUNTY.

LEGEND:

INDICATES BOUNDARY OF THE LAND BEING
SUBDIVIDED

SET LEAD, TACK AND TAG AT ALL LOT CORNERS.



SEE SHEET 2 FOR
MONUMENT AND
EASEMENT NOTES.



SCALE 1" = 20'

CURVE DATA:

- | | |
|--------------------|--------------------|
| A Δ = 109° 54' 10" | B Δ = 45° 45' 15" |
| R = 2.00' | R = 45.00' |
| L = 3.84' | L = 35.94' |
| T = 2.85' | T = 18.99' |
| C Δ = 25° 51' 05" | D Δ = 25° 53' 27" |
| R = 45.00' | R = 45.00' |
| L = 20.30' | L = 20.33' |
| T = 10.33' | T = 10.34' |
| E Δ = 45° 47' 37" | F Δ = 109° 54' 10" |
| R = 45.00' | R = 2.00' |
| L = 35.97' | L = 3.84' |
| T = 19.01' | T = 2.85' |

LINE DATA:

- | | | |
|-------------------------------|--------------------------------|---------------------------------|
| A - N. 89° 21' 45" E. - 7.92' | M - N. 00° 38' 15" W. - 11.87' | V - N. 89° 21' 45" E. - 34.52' |
| B - N. 00° 38' 15" W. - 3.50' | N - N. 89° 21' 45" E. - 1.50' | Z - N. 89° 21' 45" E. - 34.53' |
| C - N. 89° 21' 45" E. - 4.42' | O - N. 00° 38' 15" W. - 7.88' | AA - N. 89° 21' 45" E. - 28.70' |
| D - N. 00° 38' 15" W. - 2.00' | P - N. 00° 38' 15" W. - 11.95' | AB - N. 00° 38' 15" W. - 15.04' |
| E - N. 89° 21' 45" E. - 3.66' | Q - N. 89° 21' 45" E. - 1.00' | AC - N. 00° 38' 15" W. - 15.00' |
| F - N. 89° 21' 45" E. - 6.70' | R - N. 89° 21' 45" E. - 1.00' | AD - N. 00° 38' 15" W. - 15.03' |
| G - N. 89° 21' 45" E. - 6.72' | S - N. 00° 38' 15" W. - 19.79' | AE - N. 00° 38' 15" W. - 15.01' |
| H - N. 00° 38' 15" W. - 2.50' | T - N. 00° 38' 15" W. - 19.83' | AF - N. 00° 37' 00" W. - 5.25' |
| I - N. 00° 38' 15" W. - 1.00' | U - N. 89° 21' 45" E. - 22.70' | AG - N. 00° 37' 00" W. - 10.26' |
| J - N. 89° 21' 45" E. - 7.96' | V - N. 89° 21' 45" E. - 22.78' | |
| K - N. 00° 38' 15" W. - 7.92' | W - N. 00° 38' 15" W. - 7.91' | |
| L - N. 89° 21' 45" E. - 2.50' | X - N. 89° 21' 45" E. - 28.72' | |

LOMITA CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOMITA BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____, 20__ APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED.....ETC

DATE

CITY CLERK, CITY OF LOMITA

SPECIAL ASSESSMENT’S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LOMITA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF LOMITA

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LOMITA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

_____, CITY ENGINEER

DATE _____

BY _____

_____, DEPUTY

R.C.E. NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 24 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 8) ALWAYS OBTAIN ORAL CLEARANCE FROM CITY PRIOR TO SENDING MAP. CITY COUNCIL LETTER AND TRACINGS ARE ALWAYS SENT TO THE CITY.
- 9) “GARY,” ADMINISTRATIVE ASSISTANT, SHOULD BE CALLED FOR APPROVAL OF NEW STREET NAMES.
- 10) LETTER OF WAIVER REQUIRED FOR INTEREST IN ANY RIGHT OF WAY OFFERED FOR PUBLIC USE.
- 11) STRIPS OF LAND INTENDED FOR USE AS VEHICULAR ACCESS CANNOT BE INCLUDED IN THE CALCULATIONS FOR REQUIRED AREA PER LOCAL ORDINANCE.
- 12) BOUNDARY MONUMENTS MUST BE SET PRIOR TO RECORDING PER LOCAL ORDINANCE.
- 13) ALWAYS SHOW CITY CLERK’S CERTIFICATE.

324/89 BOOK 324 PAGE 89

2 PARCELS
AREA = 10,000 SQ FT

VESTING

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 26985

IN THE CITY OF LOMITA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 4 IN BLOCK 80 OF
TRACT NO. 2820, AS PER MAP RECORDED IN BOOK
30 OF MAPS, PAGES 20 AND 21, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

JUL 22 2004
FILED
AT REQUEST OF OWNER
01 MIN 03 PM
PAST
IN BOOK 324
AT PAGE 89-90
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Registrar/Recorder/County Clerk
BY *[Signature]*
FEE \$ 11.-
D.A. FEE Code 20 \$ 2.00

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY OFFER FOR PUBLIC USE FOR STREET PURPOSES THE CERTAIN STRIP(S) OF LAND DESIGNATED AS "FUTURE STREET" ON THIS MAP RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS UNTIL SUCH TIME AS SAID STREET IS OPENED FOR PUBLIC USE. WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE CITY OF LOMITA IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE SUPERINTENDENT OF STREETS, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

AND ALSO DEDICATE TO THE CITY OF LOMITA THE EASEMENT FOR PEDESTRIAN PURPOSES SO DESIGNATED ON SAID MAP.

STEVEN J. GILLILAND
(OWNER)

[Signature]
STEVEN J. GILLILAND
Wells Fargo Bank, N.A. Successor by Merger
WELLS FARGO HOME MORTGAGE, INC., A CORPORATION
(BENEFICIARY)

RECORD HOLDER OF BENEFICIAL INTEREST UNDER DEED OF TRUST
RECORDED NOVEMBER 26, 2002 AS INSTRUMENT NO.
2002-2873486 OF OFFICIAL RECORDS.

[Signature]
Edward A. DeBuo, Jr.
[Signature]
Jose X. Pantoja, Jr.



I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT REFERRED TO BY THE CITY ENGINEER.

DATE: 6/30/04 BY: *[Signature]* THOMAS W. HEADLAND
DEPUTY

STATE OF California)
COUNTY OF Contra Costa)
ON 6-11-04 BEFORE ME, K. Nelson
A NOTARY PUBLIC, PERSONALLY APPEARED
Steven J. Gilliland

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT EXECUTED THE SAME. I HIS/HER/THEIR AUTHORIZED CAPACITY(ES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: NAME: K. Nelson
PRINT NAME OF NOTARY
K. Nelson
NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN Contra Costa COUNTY
MY COMMISSION EXPIRES 3/19/2005

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STEVEN J. GILLILAND ON SEPTEMBER 17, 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF

[Signature]
CARY J. ROEHL R.C.E. 30826
EXPIRATION 03-31-06

RECORD DATA WAS TAKEN FROM TRACT NO. 2820, M.B. 30-20-21



I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF LOMITA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE: 6/30/04 BY: *[Signature]* THOMAS W. HEADLAND
DEPUTY R.C.E. 0220273
EXPIRES 9-30-05

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOMITA BY MOTION ADOPTED AT ITS SESSION ON THE 19th DAY OF July 2004 APPROVED THE ANNEXED MAP AND ACCEPTED THE DEDICATION FOR PEDESTRIAN EASEMENT AND REJECTED THE OFFER OF THE "FUTURE STREET" AS SHOWN ON SAID MAP.

DATE: July 20, 2004 BY: *[Signature]* ARM NUNTA
CITY CLERK CITY OF LOMITA

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LOMITA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL HAVE BEEN PAID IN FULL.

DATE: July 20, 2004 BY: *[Signature]* ARM NUNTA
CITY CLERK OF THE CITY OF LOMITA

THE SIGNATURES OF THE HELLMAN COMMERCIAL TRUST AND SAVINGS BANK, AS HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES BY DEED RECORDED IN BOOK 7371 PAGE 236, OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (9)(3)(A)(1)-(VIII) OF THE SUBDIVISION MAP ACT. SAID EASEMENT IS BLANKET IN NATURE.

STATE OF Maryland)
COUNTY OF Frederick)
ON 6-15-04 BEFORE ME, Nicole C. Maggio
A NOTARY PUBLIC, PERSONALLY APPEARED
Edward A. DeBuo + Jose X. Pantoja

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT EXECUTED THE SAME. I HIS/HER/THEIR AUTHORIZED CAPACITY(ES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: NAME: Nicole C. Maggio
PRINT NAME OF NOTARY
Nicole C. Maggio
NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN Frederick COUNTY
MY COMMISSION EXPIRES 5-5-05

MAP & GRANT

324/90 BOOK 324 PAGE 90

SCALE: 1" = 20'

VESTING

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 26985

IN THE CITY OF LOMITA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

* LOT 4, BLOCK 80
TRACT NO. 2820
M.R. 30-20-21

- ① 5' EASEMENT FOR DRAINAGE PURPOSES TO BE RESERVED IN DOCUMENTS
- ② 5.5' EASEMENT FOR PEDESTRIAN PURPOSES TO BE RESERVED IN DOCUMENTS



TD SPK & W
IN LIEU OF STD. SURV. MON.
PER L.A. COUNTY P.W.F.B. 0319
PG. 1360-1381

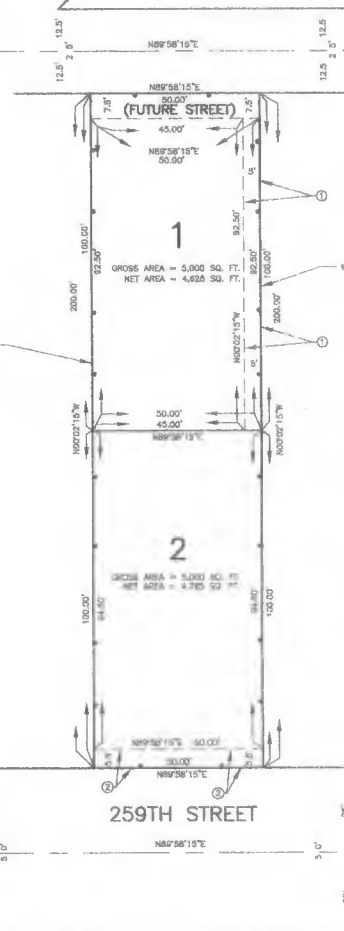
ESTAB. C/L INTERSECTION
PER TIES
PER L.A. COUNTY R.D.F.B. 0319
PG. 693

APPIAN WAY

258TH PLACE

CAYUGA AVENUE

E/LY LINE OF LOT 3



1
GROSS AREA = 5,000 SQ. FT.
NET AREA = 4,625 SQ. FT.

2
GROSS AREA = 5,000 SQ. FT.
NET AREA = 4,750 SQ. FT.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66402 AND 66403 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Carla Diaz 7-22-04
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 2,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. / PARCEL MAP NO. 26985 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Carla Diaz 7-22-04
DEPUTY



ESTAB. C/L INTERSECTION
PER TIES
PER L.A. COUNTY R.D.F.B. 0319
PG. 694

APPIAN WAY

259TH STREET

336/19

BOOK 336 PAGE 19

SCALE: 1" = 30'
1 PARCEL
11,249 S.F.

SHEET 1 OF 1 SHEET

PARCEL MAP NO. 26254

IN THE CITY OF LOMITA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 72 OF TRACT NO. 480,
AS PER MAP RECORDED IN BOOK 15, PAGE 5, OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES
- CETECH ENGINEERING -
05 2884820
05 2884820

FILED
AT REQUEST OF OWNER
NOV 8 2005
4:11 PM
IN BOOK 336
AT PAGE 19
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Register-Recorder/County Clerk
D. A. FEE Code 20 \$ 2.00

RECORD OWNER
PAUL T. DYER
LISA J. DYER

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

COUNTY ENGINEER
BY: Galuzio J. Pachano
DEPUTY

DATE: 11/28/05
RECE. NO. 7274 EXP. 12/31/06
L.S.



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOMITA BY MOTION ADOPTED AT ITS SESSION ON THE 21st DAY OF NOVEMBER, 2005, APPROVED THE ANNEXED MAP.

DATE: 11-23-05
BY: Debra Hude
CITY CLERK OF THE CITY OF LOMITA



SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LOMITA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 11-23-05
BY: Debra Hude
CITY CLERK OF THE CITY OF LOMITA

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PAUL DYER ON JULY 5, 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

BY: Thomas T. Ylce
THOMAS T. YLCE, C.E. 29861 (EXP. 3/31/2007)



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LOMITA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE: 11/9/05
BY: Donald L. Wolfe
DEPUTY



GEOTECHNICAL NOTE

POTENTIAL BUILDING SITE: REFER TO THE SOILS REPORTS BY NORCAL ENGINEERING, DATED 4/19/01 AND 4/20/01

CONDOMINIUM NOTE

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 2 UNITS, WHEREBY THE OWNERS OF THE TWO UNITS OF AIR SPACES WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

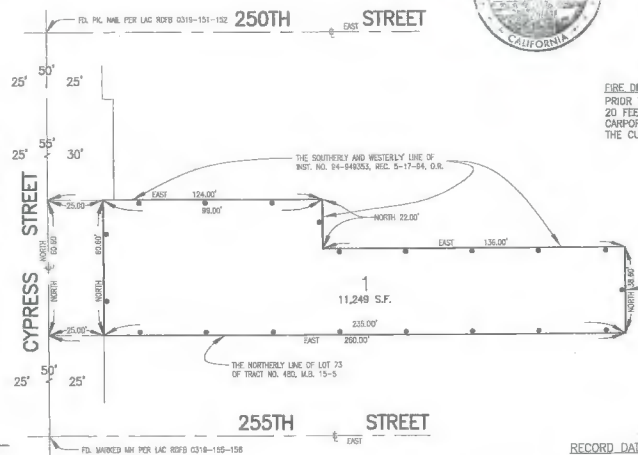
EASEMENT NOTE

THE CITY OF LOMITA MUNICIPAL WATER DISTRICT, SUCCESSOR IN INTEREST TO NARBONNE RANCH WATER COMPANY NO. FOUR, EASEMENT HOLDER FOR WATER PIPE PURPOSES BY DEED RECORDED SEPTEMBER 16, 1915, IN BOOK 8107, PAGE 305 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, SAID EASEMENT IS BLANKET IN NATURE.



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Debra Hude
DEPUTY



FIRE DEPARTMENT NOTE:
PRIOR TO ANY NEW BUILDING CONSTRUCTION OR ADDITION, 20 FEET OF PAVED ACCESS TO THE FRONT OF THE EXISTING CARPORT LOCATED AT 25338 CYPRESS STREET, INCLUDING THE CURB CUT, SHALL BE CONSTRUCTED.

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

RECORD DATA
RECORD DATA FROM TRACT NO. 480, M.B. 15, PAGE 5.

059-197 (1275-12)

352/46

BOOK 352 PAGE 46

Sheet 1 of 2 Sheets

Two Parcels
14,445 Sq. Feet

PARCEL MAP NO. 68017

IN THE CITY OF LOMITA, COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA
Being a Subdivision of a portion of Lot 8 of Tract No.
4263, as per map recorded in Book 55, Page 39 of Maps,
in the Office of the County Recorder of said County.

FILED
AT REQUEST OF OWNER
3 MIN
PAST 2
IN BOOK 352
AT PAGE 46-47
LOS ANGELES COUNTY, CA
Register-Recorder County Clerk
By: J. P. [Signature]
Deputy

10/18/07
20072377194

FEE \$ 11
DA \$ 2

SUBDIVIDER'S STATEMENT :

I hereby state that I am the subdivider of the lands included within the subdivision shown on this map within the distinctive border lines, and I consent to the preparation and filing of said map and subdivision.

By: Troy Vallin
Troy Vallin, Subdivider

State of California
County of Los Angeles
On this 27th day of August 2007, before me, Alex Lira, a Notary Public,
Personally appeared Troy Vallin,
Personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person whose name is subscribed to the within instrument and
acknowledged to me that he executed the same in his authorized capacity, and
that by his signature on the instrument, the person or the entity upon behalf of
which the person acted, executed the instrument.

WITNESS my hand
Alex Lira
Alex Lira, Notary Public, State of California.
My principle place of business is in Los Angeles County.
My commission Number is 1671709
My commission expires on June 30, 2010

RECORD OWNER :
Record Owners are Troy Vallin and Natasha Perrault.

RECORD DATA :
Record Data from Tract No. 4263, Filed in Book 55, Page 39 of Maps, Records
of Los Angeles County.

SURVEYOR'S STATEMENT :

This map was prepared by me or under my direction and was compiled from Record Data in conformance with the requirements of the Subdivision Map Act and local ordinances at the request of Troy Vallin on July 15, 2007. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved tentative map, if any.

John H. Rish Date: August 25, 07
John H. Rish, L.S. No. 5850, Expires 12-31-2008



CITY ENGINEER'S CERTIFICATE :

I hereby certify that I have examined this map, that it conforms substantially to the Tentative Map and all approved alterations thereto, that all provisions of the Subdivision Ordinances of the City of Lomita applicable at the time of approval of the Tentative Map have been complied with, and that I am satisfied that this map is technically correct with respect to city records.

Donald L. Wolfe, City Engineer
Date: 10/3/07
By: John J. Palano
Deputy
RCE
L.S. No. 48714 Expires: 9/30/08



COUNTY ENGINEER'S CERTIFICATE :

I hereby certify that I have examined this map, that it complies with all provisions of State Law applicable at the time of approval of the Tentative Map, and that I am satisfied that this map is technically correct in all respects not certified by the City Engineer.

County Engineer
Date: 10/18/07
By: Thomas W. Highland
Deputy
RCE
L.S. No. 020273 Expires: 9/30/09



CITY COUNCIL CERTIFICATE :

I hereby certify that the City Council of the City of Lomita by motion adopted at its session on the 15th day of OCTOBER, 2007, approved the annexed map.

Date: 10-16-07
By: Allen Smith
City Clerk of the City of Lomita



SPECIAL ASSESSMENT CERTIFICATE :

I hereby certify that all special assessments levied under the jurisdiction of the City of Lomita, to which the land included in the within subdivision or any part thereof is subject, and which may be paid in full, have been paid in full.

Date: 10-16-07
By: Allen Smith
City Clerk of the City of Lomita



I hereby certify that all certificates have been filed and deposits have been made that are required under the provisions of Sections 65492 and 65493 of the Subdivision Map Act.

Executive Officer, Board of Supervisors of the
County of Los Angeles, State of California
Date: 10-17-07 By: Teresa Pao
Deputy



I hereby certify that security in the amount of \$ 9,950 has been filed with the Executive Officer, Board of Supervisors of the County of Los Angeles as security for the payment of taxes and special assessments collected as taxes on the land shown on map of Parcel Map No. 68017 as required by law.

Executive Officer, Board of Supervisors of the
County of Los Angeles, State of California
Date: 10-17-07 By: Teresa Pao
Deputy



MAP

LOMITA CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOMITA BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____, 20__ APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF LOMITA

SPECIAL ASSESSMENT’S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LOMITA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF LOMITA

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LOMITA APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

_____, CITY ENGINEER

DATE _____

BY _____

_____, DEPUTY

R.C.E. NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) ALWAYS OBTAIN ORAL CLEARANCE FROM CITY PRIOR TO SENDING MAP. CITY COUNCIL LETTER AND TRACINGS ARE ALWAYS SENT TO THE CITY.
- 7) “GARY,” ADMINISTRATIVE ASSISTANT, SHOULD BE CALLED FOR APPROVAL OF NEW STREET NAMES.
- 8) LETTER OF WAIVER REQUIRED FOR INTEREST IN ANY RIGHT OF WAY OFFERED FOR PUBLIC USE.
- 9) STRIPS OF LAND INTENDED FOR USE AS VEHICULAR ACCESS CANNOT BE INCLUDED IN THE CALCULATIONS FOR REQUIRED AREA PER LOCAL ORDINANCE.
- 10) BOUNDARY MONUMENTS MUST BE SET PRIOR TO RECORDING PER LOCAL ORDINANCE.
- 11) ALWAYS SHOW CITY CLERK’S CERTIFICATE.

1339 / 82

BOOK 1339 PAGE 82

6 LOTS
39,423 S.F.

SHEET 1 OF 3 SHEETS

OCT. 4 2007

FILED
AT REQUEST OF OWNER

18 MAY 3

BOOK 1339

AT PAGE 82-84

OF 100

REGISTERED COUNTY CLERK

BY Thomas T. Yule

DATE 14

BY R. D. A.

TRACT NO. 54200

IN THE CITY OF LOMITA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 186 OF TRACT NO. 848
AS PER MAP RECORDED IN BOOK 16, PAGES 90 AND 91 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

- CETECH ENGINEERING -

MAP & GRANT

00407
20072287821
20072287821

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DOTTED BORDER LINES AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF CEBELHAM AVENUE WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY GRANT TO THE CITY OF LOMITA THE RIGHT TO RESTRICT DIRECT VEHICULAR INGRESS AND EGRESS TO THE SAID STREET, IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF AVOCADO STREET WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY GRANT TO THE CITY OF LOMITA THE RIGHT TO RESTRICT DIRECT VEHICULAR INGRESS AND EGRESS FROM ABUTTING LOTS TO THE SAID STREET, IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

AND ALSO DEDICATE TO THE CITY OF LOMITA THE EASEMENT FOR SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THEREIN, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

Steven R. Legare
STEVEN R. LEGARE, OWNER

COO/CALIFORNIA PACIFIC LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

Steven R. Legare
STEVEN R. LEGARE, A.C. MANAGING MEMBERS

SOUTH BAY BANK, A/BENEFICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 17, 2006 AS INSTRUMENT NO. 08-0089713 OF OFFICIAL RECORDS.

Gail Baker PRESIDENT
Michael E. Martin SECRETARY

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

On October 15, 2006, before me, Elizabeth C. Sprou, a Notary Public in and for said state, personally appeared Steven R. Legare, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC IN AND FOR SAID STATE

SIGNATURE Elizabeth C. Sprou
NAME Elizabeth C. Sprou

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION EXPIRES 4-25-07
MY COMMISSION NUMBER 1A-07676

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss

On October 13, 2006, before me, Meagan Ann Murphy, a Notary Public in and for said state, personally appeared Gail Baker, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC IN AND FOR SAID STATE

SIGNATURE Meagan Ann Murphy
NAME Meagan Ann Murphy

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION EXPIRES August 14, 2007
MY COMMISSION NUMBER 1A39451

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF STEVEN R. LEGARE ON MARCH 3, 2006. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE, AFTER AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REPEATED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Thomas T. Yule DATE: 3/31/07
THOMAS T. YULE, LICENSE NUMBER 1254, 3/31/2011



COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

COUNTY ENGINEER
10/3/07 DATE
BY Jalisco B. Palomo DEPUTY
L.S. NO. 7274
EXPIRATION 12-31-08



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIVES THEREON; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF LOMITA, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DONALD L. WOLFE
CITY ENGINEER
10/3/07 DATE
BY Jalisco B. Palomo DEPUTY
L.S. NO. 48714
EXPIRATION 9/18/08



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOMITA BY MOTION ADOPTED AT ITS REGULAR MEETING ON THE 14th DAY OF OCTOBER, 2006, APPROVED THE ANNEXED MAP AND ACCEPTED THE DEDICATION OF ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP AND ALSO ACCEPTED THE DEDICATION OF THE SANITARY SEWER EASEMENT.

10-2-07 DATE
Debra Priddy
CITY CLERK OF THE CITY OF LOMITA



SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEIRED UNDER THE JURISDICTION OF THE CITY OF LOMITA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

10-2-07 DATE
Debra Priddy
CITY TREASURER OF THE CITY OF LOMITA

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 0° 00' 00" E OF THE INTERSECTION OF CEBELHAM AVENUE AS SHOWN ON THE MAP OF TRACT NO. 80808, RECORDED IN BOOK 541, PAGES 35 AND 36, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

NOTE

IN LIEU OF REQUIRED FIRE DEPARTMENT ACCESS, RESIDENTIAL FIRE SPRINKLERS ARE REQUIRED IN EACH RESIDENTIAL UNIT.

SCALE: 1" = 30'

SHEET 2 OF 3 SHEETS

TRACT NO. 54200

IN THE CITY OF LOMITA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

- CETECH ENGINEERING -



1. I HEREBY CERTIFY THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
DATE: 03-27-07
BY: [Signature]



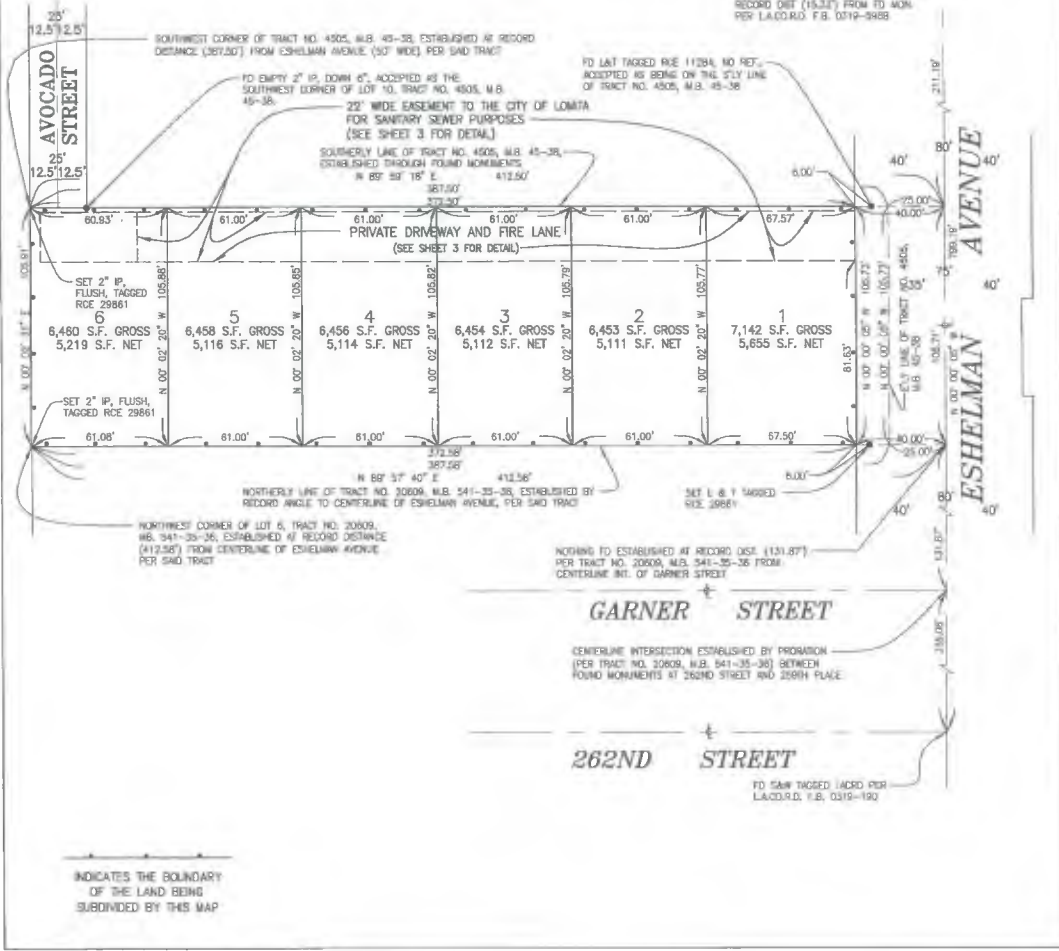
2. I HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF CALIFORNIA.
DATE: 03-27-07
BY: [Signature]



3. I HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF CALIFORNIA.
DATE: 03-27-07
BY: [Signature]

TO 58W TAGGED LACRD W/ REF OF 282 PER L.A.C.O.R.D. F.B. 0319-8468

CENTERLINE INT. ESTABLISHED AT RECORD DIST (153.21') FROM TD MON. PER L.A.C.O.R.D. F.B. 0319-5488



INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

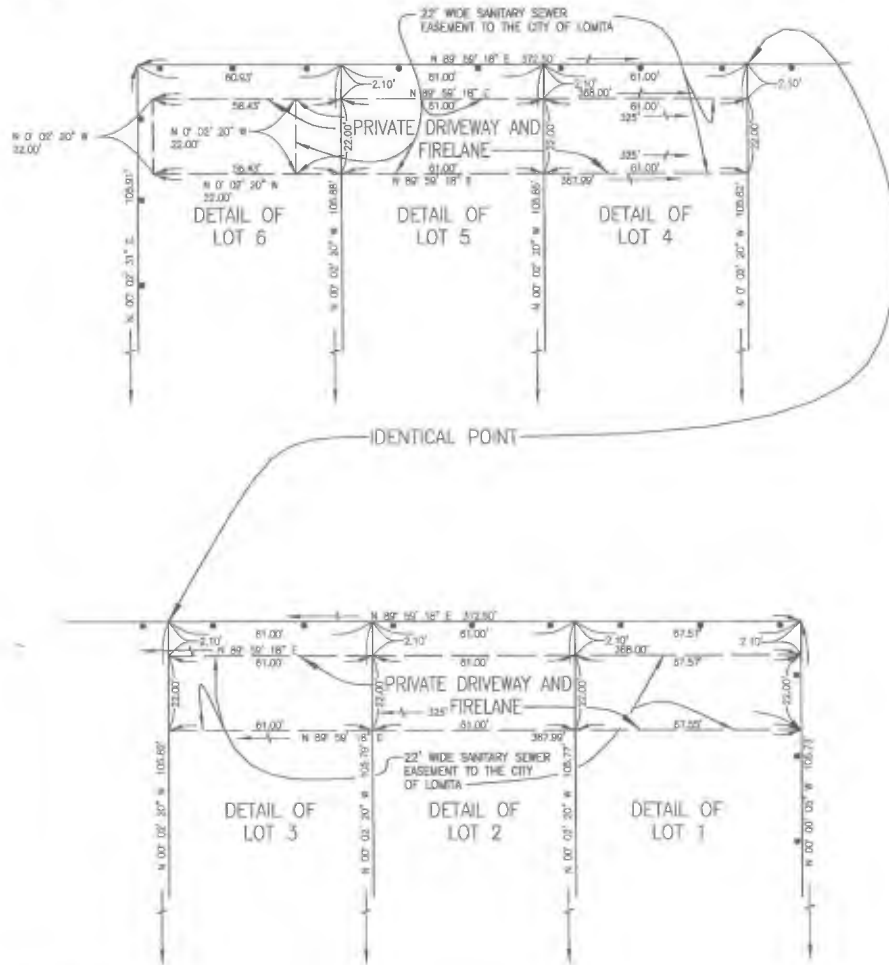
SCALE: 1" = 20'

SHEET 3 OF 3 SHEETS

TRACT NO. 54200

IN THE CITY OF LOMITA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
- CETECH ENGINEERING -

DETAIL OF PRIVATE DRIVEWAY AND FIRE LANE AND SANITARY SEWER EASEMENT



INDICATES THE BOUNDARY
OF THE LAND BEING
SUBDIVIDED BY THIS MAP

Map / Grant

1345/60

BOOK 1345 PAGE 66

8 LOTS
39,679 SQ. FT. GROSS
39,652 SQ. FT. NET

SHEET 1 OF 3 SHEETS

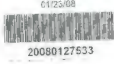
TRACT NO. 64538

IN THE CITY OF LOMITA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 4 AND 5, TRACT
No. 543, AS PER MAP RECORDED IN BOOK 17, PAGE 22, OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID
COUNTY.

FOR RESIDENTIAL PLANNED DEVELOPMENT

JAN 23 2008



FILED
AT REQUEST OF OWNER

IN BOOK 1345
AT PAGE 66-68
OF MAPS
LOS ANGELES COUNTY, CA

ORDER/CITY CLERK
EX 14.00
FEE = 14.00
+ 2.00 DA

OWNER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREET, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP, AND WE HEREBY DEDICATE TO THE CITY OF LOMITA THE EASEMENT FOR SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP. WE FURTHER CERTIFY THAT WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENT.

ENGINEER'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN APRIL, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LUIGI SCHIAPPA ON APRIL 4, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP THAT ALL THE MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON WILL BE IN PLACE WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN 24 MONTHS FROM THE FILING DATE SHOWN HEREON.

OWNER: LOMITA BLVD. INVESTMENTS, LLC

BY: ELITE HOMES, INCORPORATED, A CALIFORNIA CORPORATION, MANAGING MEMBER

BY: Luigi Schiappa (Signature) LUIGI SCHIAPPA, PRESIDENT
BY: Paul Schiappa (Signature) PAUL SCHIAPPA, SECRETARY



VICTOR J. PAIL, R.C.E. 20327
EXPIRES: 09-30-07
DATE: 11/6/07

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N82°47'30"W OF THE SIDELINE OF LOMITA BOULEVARD, FORMERLY WILMINGTON AND SALT WORKS ROAD, AS SHOWN ON MAP OF TRACT No. 543, FILED IN BOOK 17, PAGE 22, OF MAPS, RECORDS OF SAID COUNTY.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON THIS 02 DAY OF NOVEMBER, 2007, BEFORE ME, CINDY S. DENNIS, A NOTARY PUBLIC, PERSONALLY APPEARED LUIGI SCHIAPPA AND PAUL SCHIAPPA, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

CITY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LOMITA, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

WITNESS MY HAND.
Cindy S. Dennis (Signature)
NOTARY PUBLIC
NAME: CINDY S. DENNIS
MY PRINCIPAL PLACE OF BUSINESS IS IN
LOS ANGELES COUNTY.
MY COMMISSION EXPIRES: 3/20/2008
MY COMMISSION No. 147714

DATE: 12/19/07
DONALD L. WOLFE
CITY ENGINEER
DEPUTY: John J. Paulano (Signature)
R.C.E. No. 48714 EXPIRES: 9-30-08



VINEYARD BANK, N.A., BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 25, 2006, AS INSTRUMENT No. 06-1897946, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

BY: Arthur Hill (Signature) A. H. HILL, BVD
BY: David Johnson (Signature) DAVID N. JOHNSON, BVD

SPECIAL ASSESSMENT'S CERTIFICATE:
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LOMITA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON THIS 30 DAY OF OCTOBER, 2007, BEFORE ME, CAROLYN J. THURMAN, A NOTARY PUBLIC, PERSONALLY APPEARED ARTHUR HILL AND DAVID N. JOHNSON, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

DATE: 1-8-08
BY: Ann White (Signature) CITY CLERK, CITY OF LOMITA



WITNESS MY HAND.
Carolyn J. Thurman (Signature)
NOTARY PUBLIC
NAME: CAROLYN J. THURMAN
MY PRINCIPAL PLACE OF BUSINESS IS IN
LOS ANGELES COUNTY.
MY COMMISSION EXPIRES: 2/22/09
MY COMMISSION No. 1554492

CITY COUNCIL CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOMITA BY MOTION ADOPTED AT ITS SESSION ON THE 27 DAY OF JANUARY, 2008, APPROVED THE ANNEXED MAP AND ACCEPTED THE OFFER OF DEDICATION OF ALL STREET, HIGHWAYS AND OTHER WAYS SHOWN ON SAID MAP AND ALSO ACCEPTED THE DEDICATION OF THE EASEMENT FOR SANITARY SEWER PURPOSES AS SHOWN ON SAID MAP.

DATE: 1-8-08
BY: Ann White (Signature) CITY CLERK, CITY OF LOMITA



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: John J. Paulano (Signature) DEPUTY DATE: 1-23-08



COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE: 1/23/08
BY: John J. Paulano (Signature) DEPUTY
L.S. NO. 7274 EXPIRES: 12-31-08



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 44,050.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT No. 64538 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: John J. Paulano (Signature) DATE: 1-23-08



SEE SHEET 2 FOR SIGNATURE OMISSION NOTES

1345/68

SCALE: 1"=30'

LEGEND

- ① INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- ② 2" I.P., SMOOTH PLUM, TREE & 24" R.C.C. 20221, TO BE SET (PLUMB)
- ③ 4 INCHES TIES OF LEAD, IRON AND 24" R.C.C. 20221 TO BE SET IN TOP OF CURB AND 30 NOTES FOR CENTERLINE TO MONUMENT FIXED
- * INDICATES TRACT No. 645, S.B. 17-72
- ** INDICATES TRACT No. 12, S.B. 12-89
- Ⓐ EASEMENT FOR DRAINAGE PURPOSES OVER AND ACROSS LOT 8 TO BE RESERVED IN DOCUMENTS
- Ⓑ EASEMENT FOR DRAINAGE PURPOSES OVER AND ACROSS LOT 8 TO BE RESERVED IN DOCUMENTS
- Ⓒ 20' WIDE EASEMENT TO THE CITY OF LOMITA FOR STREET ROW PURPOSES
- Ⓓ EASEMENT FOR LANDSCAPE PURPOSES FOR LOT 3 TO BE RESERVED IN DOCUMENTS
- Ⓔ EASEMENT FOR LANDSCAPE PURPOSES FOR LOT 7 TO BE RESERVED IN DOCUMENTS

TRACT NO. 64538

IN THE CITY OF LOMITA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR RESIDENTIAL PLANNED DEVELOPMENT



CURVE DATA				
NUMBER	DELTA	RADIUS	TANGENT	LENGTH
C1	36°10'00"	50.00'	16.33'	31.56'

LYNWOOD CERTIFICATES (Parcel Maps)

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LYNWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF LYNWOOD

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF LYNWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF LYNWOOD



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – NO
- 6) MONUMENTS DEFERRED – 24 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 8) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A NUMBER HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY.

Original

356 / 38

BOOK 356 PAGE 38

5 PARCELS
31.52 ACRES

SHEET 1 of 32 SHEETS



PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF

LOTS 1 THROUGH 30, INCLUSIVE, BLOCK 15, LOTS 1 THROUGH 19, INCLUSIVE, AND LOTS 30 THROUGH 40, INCLUSIVE, BLOCK 16, LOTS 1 THROUGH 48, INCLUSIVE, BLOCK 17, LOTS 2 THROUGH 40, INCLUSIVE, AND A PORTION OF LOT 41 AND PORTIONS OF LOTS 44 THROUGH 74, INCLUSIVE, BLOCK 18, TOGETHER WITH THOSE PORTIONS OF BEECHWOOD AVENUE AND GRAPE STREET VACATED BY RESOLUTION RECORDED ON MAY 20, 1971, AS INSTRUMENT NO. 3445, TOGETHER WITH THOSE PORTIONS OF BEECHWOOD AVENUE AND APRICOT STREET VACATED BY RESOLUTIONS RECORDED ON AUGUST 24, 1999, AS INSTRUMENT NO. 98-1583013 AND NOVEMBER 14, 2001, AS INSTRUMENT NO. 01-2173405, TOGETHER WITH THAT PORTION OF APRICOT STREET VACATED BY RESOLUTION RECORDED ON NOVEMBER 14, 2001, AS INSTRUMENT NO. 01-2173405, TOGETHER WITH THAT PORTION OF PEACH STREET VACATED BY RESOLUTION RECORDED ON MARCH 6, 2002, AS INSTRUMENT NO. 02-236754, TOGETHER WITH THE MAP OF MODLESKA PARK TRACT, AS PER MAP RECORDED IN BOOK 9, PAGES 142 AND 143, OF MAPS, TOGETHER WITH PORTIONS OF LOTS 228 THROUGH 239, INCLUSIVE, AND LOTS 240 THROUGH 261, INCLUSIVE, PORTIONS OF LOTS 312, 322, 323, 324, AND ALL OF LOTS 313 THROUGH 321, INCLUSIVE, LOTS 325 THROUGH 337, INCLUSIVE, LOTS 414 THROUGH 427, INCLUSIVE, LOTS 434 THROUGH 453, INCLUSIVE, TOGETHER WITH THOSE PORTIONS OF SANBORN AVENUE, CHESTER STREET, COUNTY STREET, PLAZA STREET, BEECHWOOD AVENUE AS SHOWN ON TRACT NO. 2551, AS PER MAP RECORDED IN BOOK 24, PAGES 78 THROUGH 80, INCLUSIVE, OF MAPS, AND AS VACATED BY RESOLUTION NO. 87-604157, TOGETHER WITH THAT PORTION OF PEACH STREET AS SHOWN ON THE MAP OF MODLESKA PARK, AS PER MAP RECORDED IN BOOK 9, PAGE 142 AND 143, OF MAPS, TOGETHER WITH THAT PORTION OF SANBORN AVENUE AS SHOWN ON THE MAP OF TRACT NO. 2551, AS PER MAP RECORDED IN BOOK 24, PAGES 78 TO 80, INCLUSIVE, OF MAPS, BOTH VACATED BY RESOLUTION NO. 2003.64, RECORDED ON MAY 1, 2003, AS INSTRUMENT NO. 03-1251383, TOGETHER WITH THAT PORTION OF CHESTER STREET, AS SHOWN ON THE MAP OF SAID TRACT NO. 2551, VACATED BY RESOLUTION 2003.180, RECORDED ON OCTOBER 6, 2003 AS INSTRUMENT NO. 03-2974163 ALL AFOREMENTIONED INSTRUMENTS OF OFFICIAL RECORDS, TOGETHER WITH A PORTION OF RANCHO SAN ANTONIO AS SHOWN ON MAP RECORDED IN BOOK 1, PAGE 388, OF PATENTS DESCRIBED AS THOSE CERTAIN STRIPS OF LAND, 100 FEET WIDE, IN THE DEED TO LOS ANGELES INTER-URBAN RAILWAY COMPANY, RECORDED IN BOOK 2509 PAGE 240 OF DEEDS, ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

FILED
AT REQUEST OF OWNER

13 JUN
PAST 1:00 PM

BOOK 356

PAGE 38-69

OF PARCEL MAPS
OF THE COUNTY OF LOS ANGELES

REGISTER-RECORDER
COUNTY CLERK

BY: [Signature]

FEE \$ 101.00

+ 2.00 P.T.

6/2/2008

MAP / OFFER

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION, WE HEREBY DEDICATE TO THE CITY OF LYNWOOD THE EASEMENT(S) FOR TRAFFIC SIGNAL, WATERLINE, AND INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP, AND ALL USES INCIDENT HERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

WE HEREBY CERTIFY THAT WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS; AND THAT WE WILL GRANT NO RIGHTS OR INTERESTS WITHIN THE BOUNDARIES OF SAID EASEMENT(S) OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENT(S).

PLACED INVESTMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY (OWNER)

BY: [Signature] DONALD CHAI
TITEL: PRESIDENT
BY: [Signature] MIN CHAI
TITEL: SECRETARY

CENTRAL PACIFIC BANK, A HAWAII BANKING CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 26, 2007 AS INSTRUMENT No. 07-2425932 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

BY: [Signature] JENNIFER G. WALLACE
TITEL: Legal Counsel

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON April 25, 2008 BEFORE ME, Hanna Kim, NOTARY PUBLIC, PERSONALLY APPEARED DONALD CHAI AND MIN CHAI WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

[Signature] Hanna Kim
NOTARY PUBLIC SIGNATURE
NAME PRINTED
1625623
COMMISSION NUMBER
January 7, 2010
COMMISSION EXPIRES
City of Lynwood
PRINCIPAL PLACE OF BUSINESS

STATE OF California
COUNTY OF Orange

ON May 1, 2008 BEFORE ME, MARIA EUGENIA MARTINEZ, NOTARY PUBLIC, PERSONALLY APPEARED [Signature] WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE(S) EXECUTED THE SAME IN HIS(HER) THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS(HER) THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

[Signature] MARIA EUGENIA MARTINEZ
NOTARY PUBLIC SIGNATURE
NAME PRINTED
1749461
COMMISSION NUMBER
July 1, 2011
COMMISSION EXPIRES
Orange
PRINCIPAL PLACE OF BUSINESS

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DONALD CHAI IN JANUARY 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE SET NOT LATER THAN 12/31/08; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LYNWOOD NOT LATER THAN 12/31/08.

[Signature] LISA C. PHILLIPS
DATE: 6-25-08
L.S. NO. 3173
EXPIRES: 6-30-08



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE NORTHERLY SIDELINE OF FERNWOOD AVENUE SHOWN AS NORTH 62° 28' 00" WEST ON MODLESKA PARK, FILED IN BOOK 9, PAGES 142 AND 143, OF MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, AND SHOWN AS NORTH 62° 28' 02" WEST ON THIS MAP.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF LYNWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450(A)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

DATE: May 29, 2008 BY: G. David Pajola

R.C.E. No. C26988 EXPIRES 6/30/08

SPECIAL ASSESSMENTS STATEMENT:

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LYNWOOD TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 6/2/08
CITY ENGINEER
CITY OF LYNWOOD

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LYNWOOD BY MOTION ADOPTED AT ITS SESSION ON MAY 22, 2008, APPROVED THE ATTACHED MAP, AND SAID COUNCIL DID ACCEPT THE DEDICATION OF EASEMENTS FOR PUBLIC UTILITIES, TRAFFIC SIGNAL, WATERLINE, AND INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP, AND ALL USES INCIDENT THEREOF, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

[Signature] Maria Quiroz
CITY CLERK OF THE CITY OF LYNWOOD
DATE: 5-22-08

CITY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

ACTING CITY SURVEYOR
BY: [Signature] DAVID KNEEL
DATE: 5-12-08
L.S. NO. 5301
EXPIRES: 12-31-09



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature] DATE: 5-27-08

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$166,518.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 26625 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature] DATE: 5-27-08

PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

INDEX SHEET

<u>SHEET #</u>	<u>DESCRIPTION</u>
1	TITLE SHEET
2	INDEX SHEET
3	SIGNATURE OMISSIONS
4	SIGNATURE OMISSIONS
5	SCHEDULE OF EASEMENTS
6	BOUNDARY ESTABLISHMENT
7	BOUNDARY ESTABLISHMENT DETAIL SHEET
8	BOUNDARY ESTABLISHMENT DETAIL SHEET
9	BOUNDARY ESTABLISHMENT DETAIL SHEET
10	BOUNDARY ESTABLISHMENT DETAIL SHEET
11	EXISTING EASEMENTS INDEX SHEET
12	EXISTING EASEMENTS MAP
13	EXISTING EASEMENTS MAP
14	EXISTING EASEMENTS MAP
15	EXISTING EASEMENTS MAP
16	EXISTING EASEMENTS MAP
17	EXISTING EASEMENTS DETAIL SHEET
18	EXISTING EASEMENTS DETAIL SHEET
19	EXISTING EASEMENTS DETAIL SHEET
20	PUBLIC UTILITY AND DEDICATED WATER EASEMENTS INDEX SHEET
21	DEDICATED WATERLINE EASEMENTS SHEET
22	DEDICATED WATERLINE EASEMENTS SHEET
23	DEDICATED WATERLINE EASEMENTS SHEET
24	DEDICATED WATERLINE EASEMENTS DETAIL SHEET
25	TRAFFIC SIGNAL EASEMENTS DETAIL SHEET
26	DEDICATED EASEMENT FOR INGRESS AND EGRESS TO PARCEL 5
27	DEDICATED EASEMENT FOR INGRESS AND EGRESS TO PARCEL 5
28	DEDICATED EASEMENT FOR INGRESS AND EGRESS TO PARCEL 5
29	DEDICATED EASEMENT FOR INGRESS AND EGRESS
30	DEDICATED EASEMENT FOR INGRESS AND EGRESS
31	DEDICATED EASEMENT FOR INGRESS AND EGRESS
32	DEDICATED EASEMENT FOR INGRESS AND EGRESS

PARCEL MAP NO. 26625

IN THE CITY OF LYNNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

SIGNATURE OMISSION NOTES:

- (146) DEWELL, INC., A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR INTEREST AND EGRESS BY INSTRUMENT NO. 91-1323204, RECORDED AUGUST 22, 1981 OF SAID OFFICIAL RECORDS
 - (147) THE CALIFORNIA LIMITED PARTNERSHIP W/LP, A CALIFORNIA LIMITED PARTNERSHIP, HOLDER OF A NON-EXCLUSIVE EASEMENT FOR RECREATION WORK, RESTROOM AND SCHEDULED INGRESS AND EGRESS BY INSTRUMENT NO. 90-1208809 RECORDED DECEMBER 30, 1980 OF SAID OFFICIAL RECORDS
 - (148) DEWELL, INC., A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR INTEREST AND EGRESS BY INSTRUMENT NO. 02-982828 RECORDED APRIL 30, 2002 OF SAID OFFICIAL RECORDS
 - (149) THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A PUBLIC BODY CORPORATE AND POLITICAL HOLDER OF AN EASEMENT FOR MAINTENANCE OF ITS STORM DRAIN FACILITIES BY INSTRUMENT NO. 03-08495 RECORDED APRIL 30, 2003 OF SAID OFFICIAL RECORDS
 - (150) MAINTENANCE OF ITS STORM DRAIN FACILITIES BY INSTRUMENT NO. 03-085177 RECORDED MAY 30, 2003 OF SAID OFFICIAL RECORDS
 - (151) MAINTENANCE OF ITS STORM DRAIN FACILITIES BY INSTRUMENT NO. 03-085485 RECORDED OCTOBER 6, 2003 OF SAID OFFICIAL RECORDS
 - (152) STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR UTILITY AND RENTAL ELECTRICAL SUPPLY SYSTEMS BY INSTRUMENT NO. 03-280447 RECORDED FEBRUARY 1, 2003 OF SAID OFFICIAL RECORDS
 - (153) TRIPPY CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY MEMORANDUM OF LEASE RECORDED MAY 9, 2003 AS INSTRUMENT NO. 05-434357 OF SAID OFFICIAL RECORDS
 - (154) THE EAST LOS ANGELES, INC., A CALIFORNIA CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY DEED OF TRUST RECORDED APRIL 9, 2003 AS INSTRUMENT NO. 02-134814 OF SAID OFFICIAL RECORDS
 - (155) PACO BELL CORP., A CALIFORNIA CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY MEMORANDUM OF LEASE RECORDED SEPTEMBER 30, 1982 AS INSTRUMENT NO. 02-185038 OF SAID OFFICIAL RECORDS
 - (156) FIRST BARRAN, INC., A CALIFORNIA CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY NOTICE OF NON-RESPONSIBILITY RECORDED APRIL 9, 1989 AS INSTRUMENT NO. 89-178665 OF SAID OFFICIAL RECORDS
 - (157) COY PDS ASSETS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY MEMORANDUM OF AGREEMENT RECORDED JUNE 15, 1999 AS INSTRUMENT NO. 99-108787 AND 99-108788 BOTH OF SAID OFFICIAL RECORDS
 - (158) FOODMARKER, INC., A CALIFORNIA CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY MEMORANDUM OF LEASE RECORDED JULY 31, 1994 AS INSTRUMENT NO. 94-154570 OF SAID OFFICIAL RECORDS
 - (159) UNIVERSITY HEALTHCARE MANAGEMENT, INC., LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY NOTICE OF NON-RESPONSIBILITY RECORDED APRIL 29, 2001 AS INSTRUMENT NO. 01-703590 OF SAID OFFICIAL RECORDS
 - (160) ALPHA BETA CORPORATION, A CALIFORNIA CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY SUBORDINATION AND ATTORNEY AGREEMENT RECORDED SEPTEMBER 30, 2003 AS INSTRUMENT NO. 03-280709 OF SAID OFFICIAL RECORDS
 - (161) BAIKO POPULAR NORTH AMERICA, A NEW YORK CORPORATION ET AL, LESSEES, DISCLOSED BY NUMEROUS RELATED DOCUMENTS, ONE OF WHICH RECORDED APRIL 9, 2003 AS INSTRUMENT NO. 03-030701 OF SAID OFFICIAL RECORDS
 - (162) LEATHER STORE-JACK SHAPIRO ET AL, LESSEES UNDER UNRECORDED LEASES DISCLOSED BY NUMEROUS RELATED NOTICES OF NON-RESPONSIBILITY, ONE OF WHICH RECORDED ON MAY 7, 2003 AS INSTRUMENT NO. 03-035563 OF SAID OFFICIAL RECORDS
 - (163) OCEA RESTAURANT CO., A MINNESOTA CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY MEMORANDUM OF LEASE RECORDED SEPTEMBER 25, 2002 AS INSTRUMENT NO. 03-224000 OF SAID OFFICIAL RECORDS
 - (164) IGT ENTERTAINMENT, INC., A WISCONSIN CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY MEMORANDUM OF LEASE RECORDED JULY 26, 2001 AS INSTRUMENT NO. 01-161616 OF SAID OFFICIAL RECORDS
 - (165) PARDON'S SHOWROOM, INC., A WISCONSIN CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY SUBORDINATION AGREEMENT RECORDED SEPTEMBER 21, 2004 AS INSTRUMENT NO. 04-280521 OF SAID OFFICIAL RECORDS
 - (166) PAUL MERLE, INC., A COLORADO CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY SUBORDINATION AGREEMENT BY INSTRUMENT NO. 02-183318 RECORDED SEPTEMBER 31, 2003 OF SAID OFFICIAL RECORDS
 - (167) JACK IN THE BOX, INC., A DELAWARE CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY SUBORDINATION AGREEMENT BY INSTRUMENT NO. 03-160362 RECORDED SEPTEMBER 31, 2003 OF SAID OFFICIAL RECORDS
 - (168) COMEY FOOD SERVICE, INC., A CALIFORNIA CORPORATION, LESSEE UNDER AN UNRECORDED LEASE DISCLOSED BY SUBORDINATION, NON-DIFFERENTIAL AND ATTORNEY AGREEMENT BY INSTRUMENT NO. 02-022247 RECORDED MARCH 19, 2005 OF SAID OFFICIAL RECORDS
- THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 65436 [c)(5)(C) OF THE SUBDIVISION MAP ACT:
- METFORM OIL COMPANY, A DELAWARE CORPORATION, SUCCESSOR OR ASSIGNEE, THE OWNERS OF THE HATHWOOD ESTATE UNDER AN OIL AND MINERAL LEASE RECORDED NOVEMBER 27, 1968 AS INSTRUMENT NO. 2832 IN BOOK M 101 PAGE 101 AND RECORDED NOVEMBER 21, 1968, AS INSTRUMENT NO. 2833, IN BOOK M 101, PAGE 102, BOTH OF SAID OFFICIAL RECORDS
 - HAROLD L. WILLS AND ALICE M. WILLS, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED MAY 5, 1968 AS INSTRUMENT NO. 1330 IN BOOK D 416 PAGE 508 OF SAID OFFICIAL RECORDS
 - WELBY B. POWING AND ALAN J. POWING, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED NOVEMBER 4, 1916 AS INSTRUMENT NO. 622 IN BOOK D 653 PAGE 670 OF SAID OFFICIAL RECORDS
 - ROBERT MOORE OIL COMPANY, INC., A NEW YORK CORPORATION, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED NOVEMBER 20, 1962 AS INSTRUMENT NO. 2511 IN BOOK D 1530 PAGE 16 OF SAID OFFICIAL RECORDS
 - HAROLD L. SHEER AND SARAH M. SHEER, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED APRIL 1, 1971 AS INSTRUMENT NO. 873 IN BOOK D 507A PAGE 21 OF SAID OFFICIAL RECORDS
 - CHARL E. MOROSACK AND TON C. MOROSACK, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED APRIL 5, 1971 AS INSTRUMENT NO. 834 IN BOOK D 507A PAGE 112 OF SAID OFFICIAL RECORDS
 - WILLIE G. HENRY, SUCCESSOR OR ASSIGNEE, THE OWNER OF OIL AND MINERAL RIGHTS BY A DEED RECORDED APRIL 5, 1970 AS INSTRUMENT NO. 499 IN BOOK D 507A PAGE 79 OF SAID OFFICIAL RECORDS
 - DELORES JEAN RAYLEIGH SMITH AND ARTHUR JOEL SHATZLAVY, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED APRIL 1, 1971 AS INSTRUMENT NO. 494 IN BOOK D 507A PAGE 81 OF SAID OFFICIAL RECORDS
 - ODRA R. ESTER, SUCCESSOR OR ASSIGNEE, THE OWNER OF OIL AND MINERAL RIGHTS BY A DEED RECORDED NOVEMBER 26, 1971 AS INSTRUMENT NO. 591 IN BOOK D 508B PAGE 230 OF SAID OFFICIAL RECORDS
 - IS. TEAM CLAYTON, SUCCESSOR OR ASSIGNEE, THE OWNER OF OIL AND MINERAL RIGHTS BY A DEED RECORDED NOVEMBER 13, 1972 AS INSTRUMENT NO. 73 OF SAID OFFICIAL RECORDS
 - JACKSON G. LANE, JR., SUCCESSOR OR ASSIGNEE, THE OWNER OF OIL, GAS, HYDROCARBON SUBSTANCES, AND MINERAL RIGHTS AND RIGHTS OF WAY AND EASEMENTS IN AND THROUGH OUT THE SUB-SURFACE STRATA BELOW 500 FEET FOR THE PURPOSE OF OILFIELD OPERATIONS FOR AND DEVELOPING OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS BY DEED RECORDED DECEMBER 11, 1972 AS INSTRUMENT NO. 63, OF SAID OFFICIAL RECORDS
 - MARTHA L. FURBER, SUCCESSOR OR ASSIGNEE, THE OWNER OF OIL AND MINERAL RIGHTS BY A DEED RECORDED AUGUST 17, 1973 AS INSTRUMENT NO. 1068 OF SAID OFFICIAL RECORDS
 - JAMES W. WALKER AND LUCILLE W. WALKER, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED APRIL 10, 1974 AS INSTRUMENT NO. 11 OF SAID OFFICIAL RECORDS
 - JANE VARGASZ AND MERCI VARGASZ, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED MAY 14, 1974 AS INSTRUMENT NO. 848 IN BOOK D 6270 PAGE 472 OF SAID OFFICIAL RECORDS
 - IRVING A. WELER AND IRVING GREENWALD, ET AL, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED DECEMBER 22, 1977 AS INSTRUMENT NO. 77-1411423 OF SAID OFFICIAL RECORDS
 - GLENN T. LUCAS AND LYON E. LUCAS, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED JANUARY 9, 1978 AS INSTRUMENT NO. 78-11616 OF SAID OFFICIAL RECORDS
 - CONCEPTION DOMALUIS, IVA CONCEPTION DOMALUIS, SUCCESSOR OR ASSIGNEE, THE OWNER OF OIL AND MINERAL RIGHTS BY A DEED RECORDED APRIL 21, 1978 AS INSTRUMENT NO. 78-674820 OF SAID OFFICIAL RECORDS
 - SOUTHERN PACIFIC TRANSPORTATION COMPANY, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO SOUTHERN PACIFIC COMPANY, A DELAWARE CORPORATION, WHICH ACQUIRED TITLE AS PACIFIC ELECTRIC RAILWAY COMPANY, SUCCESSOR OR ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED DECEMBER 15, 1985 AS INSTRUMENT NO. 85-1133235 OF SAID OFFICIAL RECORDS

PARCEL MAP NO. 26625

IN THE CITY OF LYNNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEASE ONLY SCHEDULE OF EASEMENTS

EASEMENT NO.	OWNER	PURPOSE	RECORDING DATA	PLOTTED ON SHEET
1	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 23, BK. 6228 PG. 338 REC. 10/25/1981, O.R.	12
2	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 64, BK. 6424 PG. 333 REC. 2/19/78, O.R.	12
3	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 88, BK. 774 PG. 148 REC. 10/22/1982, O.R.	12
4	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 84 REC. 2/24/78, O.R.	12
5	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 442, BK. 2062 PG. 263 REC. 2/23/1983, O.R.	12
6	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 83, BK. 627 PG. 9 REC. 2/27/1978, O.R.	12
7	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 88, BK. 628 PG. 238 REC. 12/9/1983, O.R.	12
8	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 238 REC. 10/25/1981, O.R.	12
9	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 47, BK. 640 PG. 232 REC. 1/24/1981, O.R.	12
10	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 23A, BK. 7207 PG. 273 REC. 1/24/1981, O.R.	12
11	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 88, BK. 628 PG. 308 REC. 10/25/1981, O.R.	12
12	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 88, BK. 628 PG. 158 REC. 4/7/1981, O.R.	12
13	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 628 PG. 79 REC. 10/24/1981, O.R.	12
14	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 107 REC. 2/27/1978, O.R.	12
15	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 88, BK. 628 PG. 128 REC. 2/27/1978, O.R.	12
16	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 49 REC. 2/27/1978, O.R.	12
17	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 116 REC. 1/22/1977, O.R.	12
18	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 303 REC. 4/2/1981, O.R.	12
19	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	12
20	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 30A, BK. 2558 PG. 81 REC. 2/29/1983, O.R.	12
21	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 145 REC. 10/25/1981, O.R.	12
22	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 344 REC. 1/24/1981, O.R.	12
23	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 70, BK. 6827 PG. 288 REC. 2/24/1978, O.R.	12
24	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 141 REC. 2/24/1978, O.R.	12
25	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 34 REC. 2/24/1978, O.R.	12
26	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 128 REC. 1/23/1982, O.R.	12
27	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 53 REC. 2/24/1978, O.R.	12
28	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 384 REC. 10/25/1981, O.R.	12
29	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 93 REC. 2/24/1978, O.R.	12
30	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 11 REC. 2/24/1978, O.R.	12
31	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 23A, BK. 3849 PG. 2 REC. 1/26/1983, O.R.	13,14,15,16,19
32	CITY OF LYNNWOOD	RIGHT TO ENTER PROPERTY FOR CONSTRUCTING & MAINTAINING UTILITIES	REC. NO. 49, BK. 627 PG. 87 REC. 2/24/1978, O.R.	12
33	SOUTHERN CALIFORNIA EDISON COMPANY	POLE LINES & CONDUITS	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,14,15,16,19
34	CITY OF LYNNWOOD	PUBLIC UTILITY	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13
35	PACIFIC TELEPHONE & TELEGRAPH COMPANY	UNDERGROUND COMMUNICATION STRUCTURES	REC. NO. 23A, BK. 7208 PG. 214 REC. 10/20/1977, O.R.	14
36	CITY OF LYNNWOOD	WATER LINES	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,19
37	SOUTHERN CALIFORNIA EDISON COMPANY	UNDERGROUND ELECTRICAL SUPPLY SYSTEM & COMMUNICATION SYSTEM	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13
38	SOUTHERN CALIFORNIA EDISON COMPANY	UNDERGROUND ELECTRICAL SUPPLY SYSTEM & COMMUNICATION SYSTEM	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,19
39	CITY OF LYNNWOOD	EASEMENT RESERVATION FOR UTILITIES	REC. NO. 49, BK. 627 PG. 53 REC. 2/24/1978, O.R.	13,14
40	CITY OF LYNNWOOD	HANDCAPPED RAMP & APPROACHES	REC. NO. 49, BK. 627 PG. 128 REC. 1/23/1982, O.R.	13,17
41	CITY OF LYNNWOOD	POLE LINES & CONDUITS	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,14,15,16,19
42	CITY OF LYNNWOOD	POLE LINES & CONDUITS	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,14,15,16,19
43	CITY OF LYNNWOOD	POLE LINES & CONDUITS	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,14,15,16,19
44	CITY OF LYNNWOOD	POLE LINES & CONDUITS	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,14,15,16,19
45	CITY OF LYNNWOOD	POLE LINES & CONDUITS	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,14,15,16,19
46	CITY OF LYNNWOOD	POLE LINES & CONDUITS	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,14,15,16,19
47	CITY OF LYNNWOOD	POLE LINES & CONDUITS	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,14,15,16,19
48	CITY OF LYNNWOOD	POLE LINES & CONDUITS	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,14,15,16,19
49	CITY OF LYNNWOOD	POLE LINES & CONDUITS	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,14,15,16,19
50	CITY OF LYNNWOOD	POLE LINES & CONDUITS	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,14,15,16,19
51	CITY OF LYNNWOOD	POLE LINES & CONDUITS	REC. NO. 23A, BK. 7208 PG. 214 REC. 2/27/1978, O.R.	13,14,15,16,19

SCALE: 1"=120'

PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEASING ONLY
BOUNDARY ESTABLISHMENT

LINE	LENGTH	BEARING
L22	88.52	N80°48'23"E
L23	53.31	N90°10'00"E
L24	33.84	N00°12'40"E
L25	40.92	N84°12'40"E
L27	40.00	N75°23'41"E
L28	26.08	N90°10'00"E
L29	51.16	N125°32'28"E
L30	25.00	N52°27'38"W(ROAD)
L31	100.00	N40°51'55"W(ROAD)
L32	59.97	N78°10'34"W
L35	50.87	N52°23'57"E
L37	40.00	N27°31'12"E
L43	6.88	N173°59'58"E
L195	25.00	N75°23'41"E
L196	25.00	N75°23'41"E

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	68.70	187.35	24.91	53°54'
C2	124.56	583.89	62.52	123°32'
C3	21.84	137.54	10.94	9°05'
C4	28.70	17.00	16.99	88°58'
C5	75.26	518.71	37.71	81°25'
C6	265.97	518.71	130.64	281°11'
C7	100.12	484.71	50.23	113°44'
C8	184.47	394.71	99.25	281°44'



ESTABLISHMENT NOTES:

- (A) FD. S&W STAMPED "RICE 14600", NO SET. IN LINE OF L&P PER R.S. 106/182 1175 TEX. BORD. CD88, 4744, ACCEPTED AS $\frac{1}{2}$ INTERSECTION.
- (B) FD. LEAD, TACK & THE "RICE 14600" PER R.S. 106/42, ACCEPTED AS $\frac{1}{2}$ INT.
- (C) FD. PUNCH MARKS ON MANHOLE R/W PER L.A. CO. RORF CD92-0784, ACCEPTED AS $\frac{1}{2}$ INTERSECTION.
- (D) FD. S&W STAMPED "141818" OF CALIFORNIA DIV. OF HIGHWAYS" PER R.S. 168/28, ACCEPTED AS $\frac{1}{2}$ INTERSECTION.
- (E) FD. L1 & L43 "S. 1728" PER R.S. 168/38, ACCEPTED AS THE STREET R/W INTERSECTION.
- (F) BEING PER RICE, CALCULATED DIST. (255.68') PER R.S. 102/31-38 FROM FD. MON. AT $\frac{1}{2}$ OF REDWOOD AVE.
- (G) SLY R/W OF FERNWOOD AVE. SHOWN ALSO THE 411' LINE OF THAT 100' STRIP DESCRIBED IN DEED REC. IN BOOK 3304, PAGE 240, OF DEEDS.
- (H) FD. LAST FLUSH & P.L. FOR CITY OF LYNWOOD PD. 7-1/28.
- (I) FD. LAST FLUSH & P.L. INTERSECTION PER CITY OF LYNWOOD PD. 1-1/28.

NOTES:

- (1) MODENA PARK, MB 9/112/43
- (2) TRACT NO. 2551, MB 24/78-80
- (3) O.R. 05-2093/92
- (4) S.L. 1-207 PG. 181 & B.L. 33214 PG. 344-345, & B.L. 33213 PG. 375, & O.R. 03-0280/90
- (5) RECORD OF SURVEY R.S. 109/42
- (6) DEED REC. 8/16/04, AS INSTR. ON 2/19/06, O.P.
- (7) 2" BORN S&W TAGGED, L.S. 1073, FLUSH TO BE SET
- (8) LEAD, TACK & TAG, L.S. 2173, FLUSH TO BE SET
- (9) S&W & WAGON TAGGED, L.S. 3173, FLUSH TO BE SET
- (10) MONUMENTS SHOWN AS FOUND, ARE FLUSH, UNLESS NOTED OTHERWISE.

LEGEND:

- S&W - SEARCHED, MARKING FOUND.
- S/W - RIGHT OF WAY.
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SCALE: 1"=60'

PARCEL MAP NO. 26625

IN THE CITY OF LYNNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

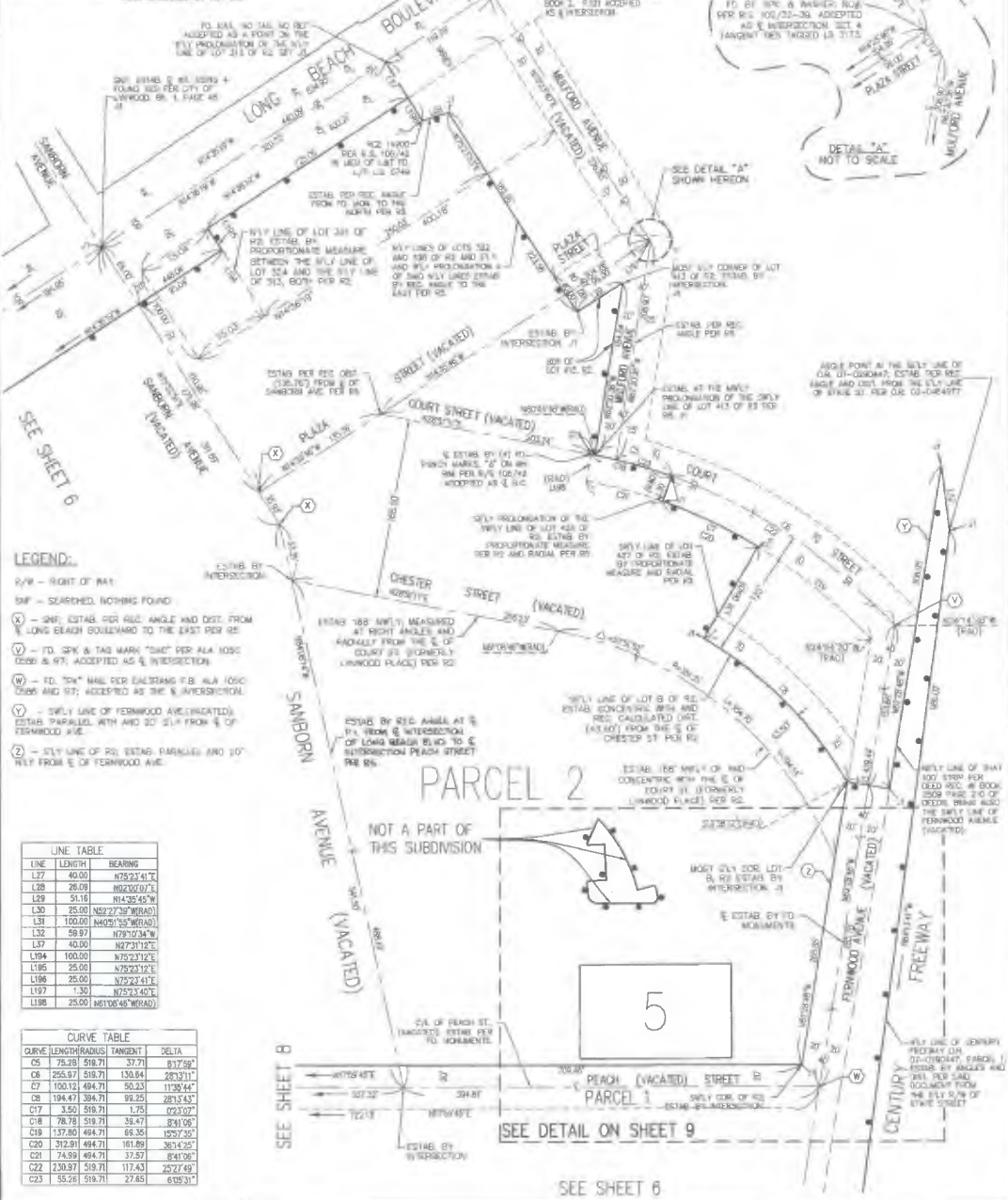
BOUNDARY ESTABLISHMENT DETAIL SHEET

NOTES:

- R1 MOQUERKA PARK, WB 9/14/2143
 - R2 TRACT NO. 3581, WB 24/76-80
 - R3 C.S.P. 09-286523
 - R4 BK. C-307 PG. 51 & BK. 13174 PG. 344-352 & BK. 22113 PG. 375 & DOC. NO. 03-089000, ALL OF OFFICIAL RECORDS.
 - R5 RECORD OF SURVEY, R.S. 106/412
 - R6 DEED REC. 8/20/04 45-10719, 04-247056, 04-1
 - R7 RECORD OF SURVEY, R.S. 102/32-38
 - R8 3" IRON PIPES TAPEDED, L.S. 1173, FLUSH, TO BE SET
 - R9 LEAD TAPE & TAG, L.S. 3173, FLUSH, TO BE SET
 - R10 SPIKE & ANVIL, STAMPED, L.S. 3173, FLUSH, TO BE SET
- ALL MONUMENTS SHOWN AS FOUND ARE FLUSH, UNLESS NOTED OTHERWISE.

LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



LEGEND:

- R/W - RIGHT OF WAY
- S/F - SEARCHED, NOTHING FOUND
- (X) - S/F, ESTAB. CORNER ANGLE AND DIST. FROM LONG BEACH BOULEVARD TO THE EAST PER R2
- (V) - TD, SPIKE & TAG MARK "S/F" PER ALA 105C 105B & 67, ACCEPTED AS S INTERSECTION
- (W) - TD, "S/F" NAIL PER EASTING R2 PER ALA 105C 105B AND 67, ACCEPTED AS S INTERSECTION
- (Y) - S/F, LINE OF FERNWOOD AVE (VACATED), ESTAB. PARALLEL WITH AND 20' S/F FROM S OF FERNWOOD AVE.
- (Z) - S/F, LINE OF R2, ESTAB. PARALLEL AND 20' N/F FROM S OF FERNWOOD AVE.

LINE	LENGTH	BEARING
L27	40.00	N75°23'41"E
L28	26.00	N02°03'07"E
L29	51.16	N14°30'45"W
L30	25.00	N82°27'39"W (ROAD)
L31	100.00	N40°51'29"W (ROAD)
L32	59.91	N79°53'34"W
L37	40.00	N07°31'12"E
L184	100.00	N75°23'12"E
L185	25.00	N75°23'12"E
L186	25.00	N75°23'41"E
L197	1.50	N75°23'41"E
L198	25.00	N61°08'48"W (ROAD)

CURVE LENGTH/RADIUS	TANGENT	DELTA
C5	75.28 / 519.71	37.71 / 617.99
C6	235.97 / 519.71	130.64 / 283.311
C7	1003.12 / 494.71	50.23 / 1139.44
C8	1194.47 / 384.71	59.25 / 283.343
C17	3.50 / 519.71	1.75 / 023.02
C18	78.78 / 519.71	38.47 / 831.09
C19	137.80 / 494.71	68.35 / 1557.35
C20	312.91 / 494.71	161.66 / 3614.25
C21	74.89 / 494.71	37.57 / 841.96
C22	230.97 / 519.71	117.43 / 2572.69
C23	55.28 / 519.71	27.65 / 609.31

SCALE: 1"=30'

SHEET 8 of 32 SHEETS

PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
 DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

BOUNDARY ESTABLISHMENT DETAIL SHEET

NOTES:

- 1 - 1" FROM FACE CORNER PLUS 1/4" FACE, (R/W) L.S. 873, FLUSH TO BE SET
- 2 - LEAD FROM 1" TAG L.S. 3173, FLUSH TO BE SET
- 3 - 5" FROM & NUMBER SHAPED, L.S. 3173, FLUSH TO BE SET



4
59,404 S.F.

LEGEND:

SNT - SEARCHED, NOTHING FOUND
 ——— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

LINE	LENGTH	BEARING
L20	14.39	N15°03'26"W
L21	89.52	N06°48'23"E
L23	53.31	N46°05'00"E
L24	33.66	N05°12'40"E
L25	20.46	N84°12'40"W
L26	23.46	N84°12'40"W
L43	6.88	N17°59'45"E

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	69.76	697.33	34.91	5°43'54"
C2	124.56	583.89	62.52	12°13'22"
C3	21.84	137.54	10.94	9°05'51"
C101	127.23	598.39	63.66	12°13'22"

SCALE: 1"=20'

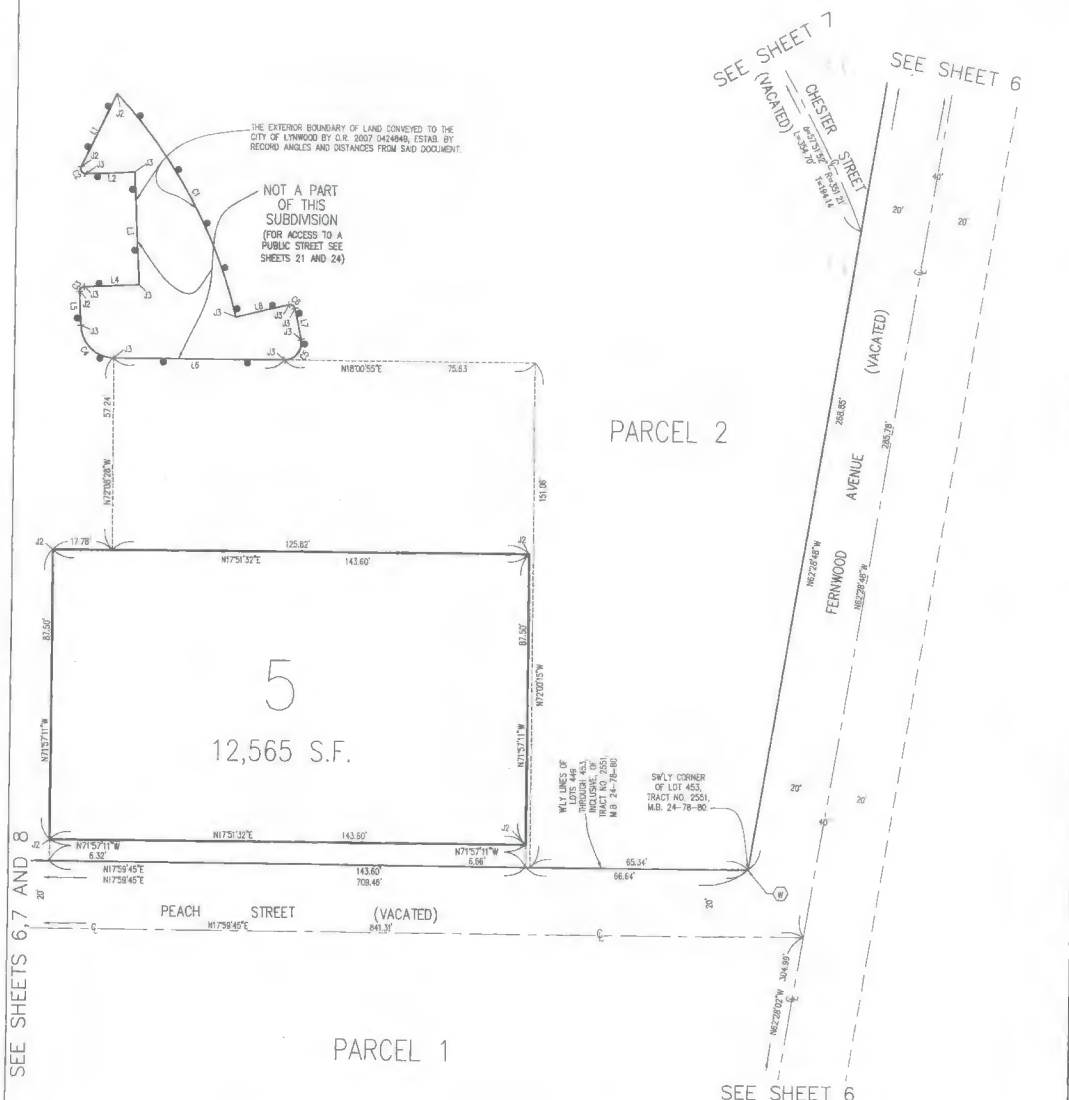
PARCEL MAP NO. 26625

IN THE CITY OF LYNNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

BOUNDARY ESTABLISHMENT DETAIL SHEET

NOTES:

- J1 - 1" IRON PIPE TAGGED, L.S. 3173, FLUSH TO BE SET
- J2 - LEAD, TACK & TAG, L.S. 3173, FLUSH TO BE SET
- L3 - SPIRE & WINKER, STAMPED, L.S. 3173, FLUSH TO BE SET
- ALL MONUMENTS SHOWN AS FOUND ARE FLUSH, UNLESS NOTED OTHERWISE.



LEGEND:

- SW - SEARCHED, NOTHING FOUND.
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- ⊙ - FD, "PK" NAIL NO TAG PER CALTRANS F.B. ALA 1500 CODE AND RP, ACCEPTED AS SWLY CORNER OF LOT 453.

LINE	LENGTH	BEARING
L1	34.64	N46°14'52"W
L2	14.67	N151°42'42"E
L3	34.00	N74°46'36"W
L4	18.50	N151°42'42"E
L5	19.08	N74°46'36"W
L6	51.54	N180°00'00"E
L7	9.48	N83°49'39"W
L8	15.45	N04°16'16"E

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	77.19	149.62	38.48	29°33'32"
C2	3.78	1.50	1.50	180°00'00"
C3	8.38	1.00	1.00	180°00'00"
C4	15.72	10.00	1.53	87°33'00"
C5	1.00	5.00	0.16	191°00'00"
C6	2.41	1.50	1.50	91°54'00"

SEE SHEET 6

LEGEND:

- SF - SCARDED HIGHWAY TOWN
- INDICATES THE BOUNDARY OF THE LAND BEING SUBMITTED BY THIS MAP

1. WEST LINE OF LOTS 1 THROUGH 16 OF BLOCK 16 OF R1, ESTAB BY PROPORTIONATE MEASURE PER S1.
2. WEST LINE OF LOT 27 OF BLOCK 16 OF R1, ESTAB BY PROPORTIONATE MEASURE PER S1.
3. WEST LINE OF LOT 7 OF BLOCK 16 OF R1, ESTAB BY PROPORTIONATE MEASURE PER S1.
4. WEST LINE OF LOTS 16 OF BLOCK 16 OF R1, ESTAB BY PROPORTIONATE MEASURE PER S1.
5. WEST LINE OF LOTS 1 THROUGH 16 OF BLOCK 16 OF R1, ESTAB BY PROPORTIONATE MEASURE PER S1.

NOT A PART OF THIS SUBDIVISION (ACCESS TO A STREET PER O.R. 02-0995125)

FD. SAN JOAQUIN REG. 105/105.25
ACCEPTED AS E INTERSECTION

PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
DIVISION OF LAND FOR PURPOSES OF LEASE ONLY
BOUNDARY ESTABLISHMENT DETAIL SHEET

- NOTES:
1. MONUMENTS SHOWN AS FOUND ARE (UNLESS UNLESS NOTED OTHERWISE)
 2. HORN WPT. TRACED L.S. 2774, PLUMB, TO BE SET
 3. LEAD, BACK & TAG, L.S. 2774, PLUMB, TO BE SET
 4. SPIKE & NUGGET, WARDEN, L.S. 2774, PLUMB, TO BE SET
 5. ALL MONUMENTS SHOWN AS FOUND ARE (UNLESS UNLESS NOTED OTHERWISE)

SCALE: 1"=30'

SEE SHEET 6

SEE SHEET 6

SHEET 10 of 32 SHEETS

SCALE: 1"=120'

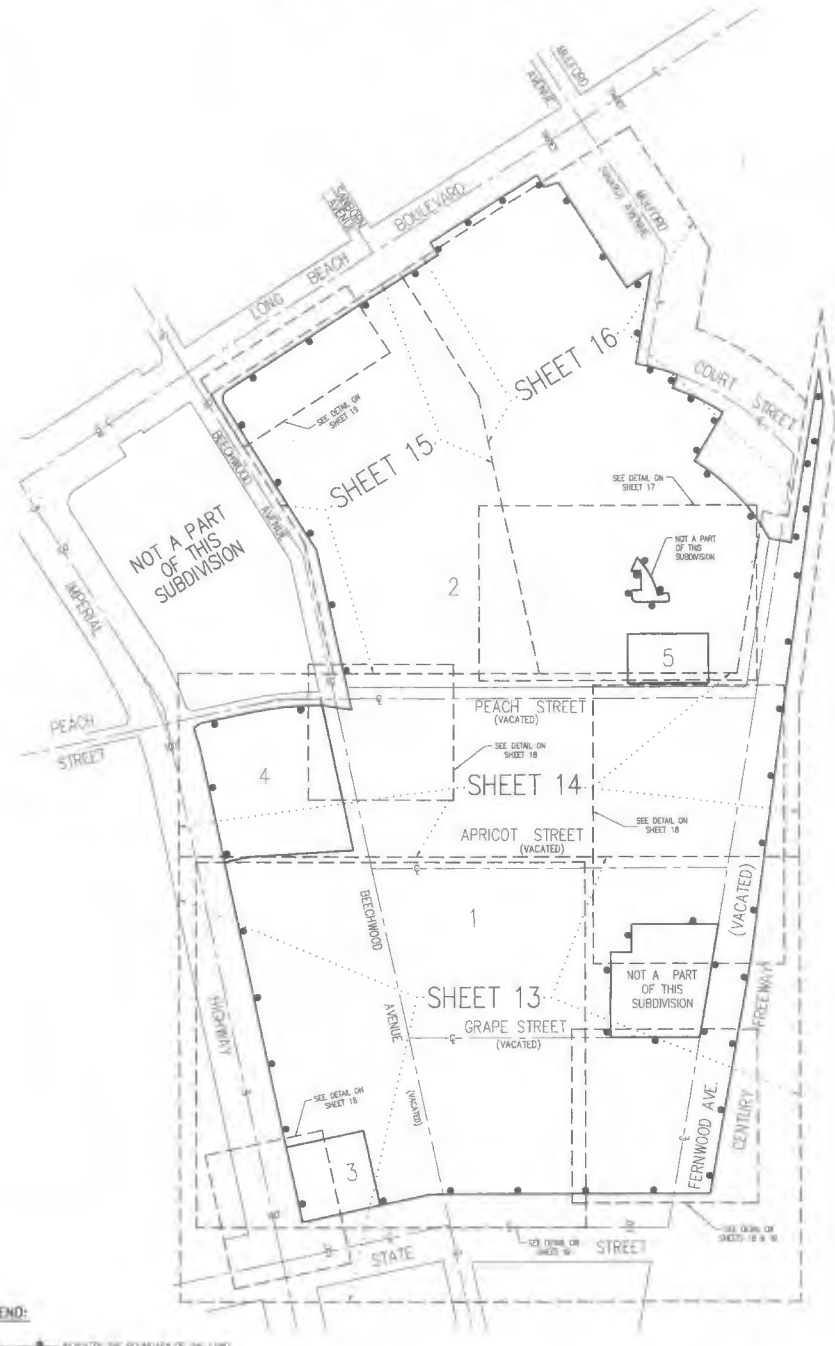


PARCEL MAP NO. 26625

IN THE CITY OF LYWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

EXISTING EASEMENTS INDEX SHEET



LEGEND:

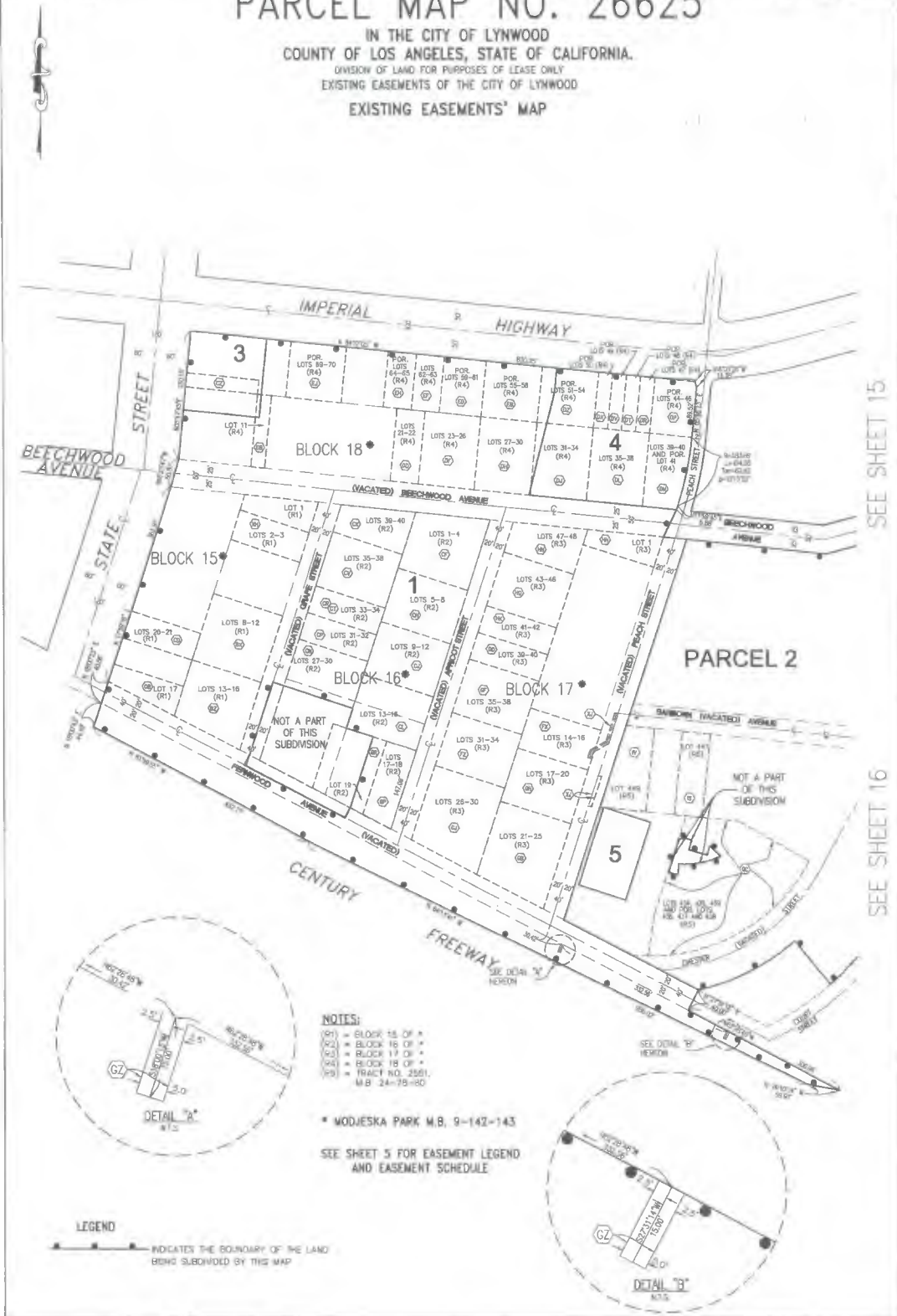
— ALLEGES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

SCALE: 1"=100'

SHEET 12 of 32 SHEETS

PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
DIVISION OF LAND FOR PURPOSES OF LEASE ONLY
EXISTING EASEMENTS OF THE CITY OF LYNWOOD
EXISTING EASEMENTS' MAP



SEE SHEET 15

SEE SHEET 16

NOTES:

- (R1) = BLOCK 15 OF *
- (R2) = BLOCK 16 OF *
- (R3) = BLOCK 17 OF *
- (R4) = BLOCK 18 OF *
- (R5) = TRACT NO. 2561, M.B. 24-75-80

* MODJESKA PARK M.B. 9-142-143

SEE SHEET 5 FOR EASEMENT LEGEND AND EASEMENT SCHEDULE

LEGEND

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

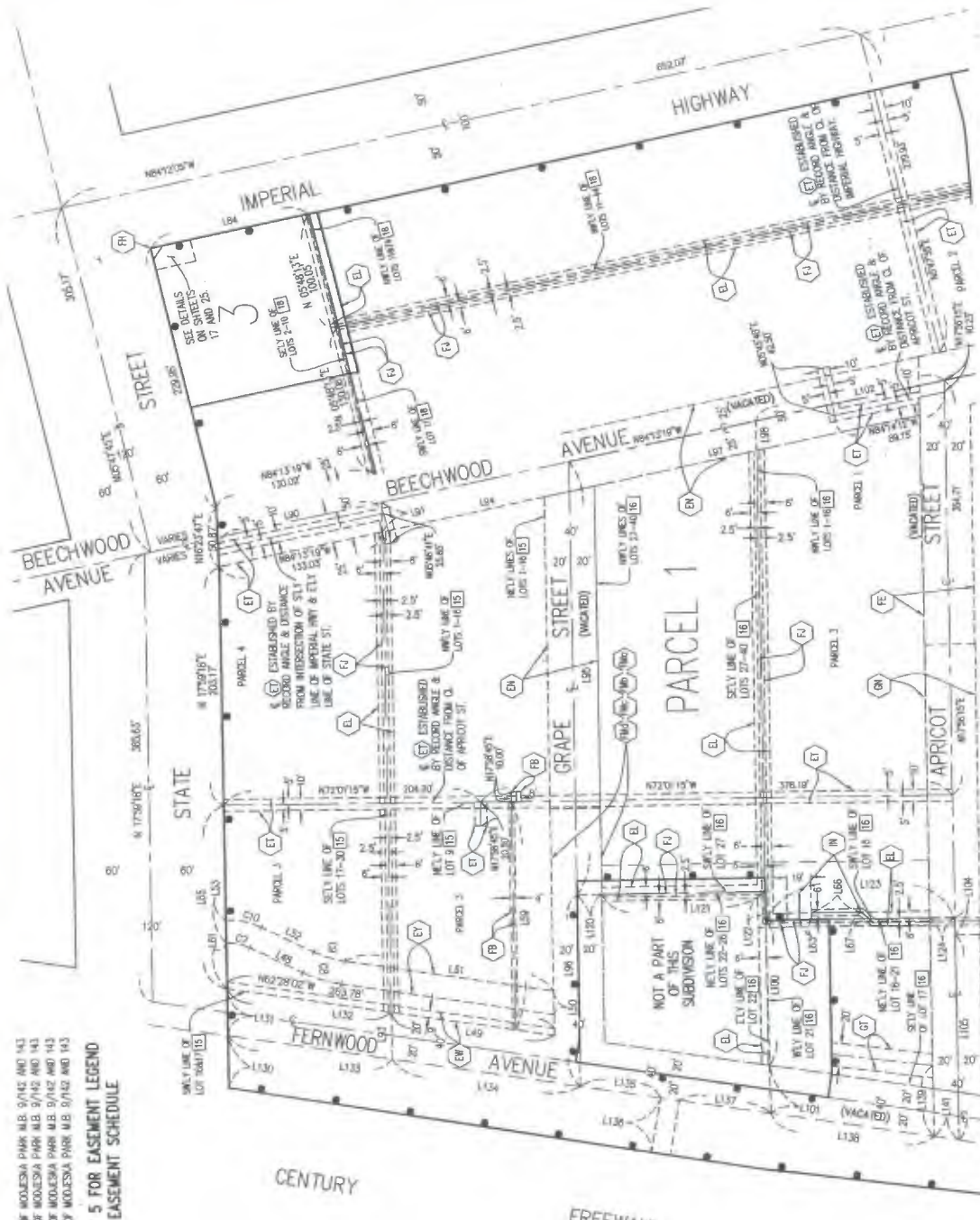
SCALE: 1"=60'

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C7	18.48	40.00	9.94	27.53.98
C8	32.03	100.00	16.16	18.71.12
C9	25.67	80.00	12.82	18.71.12
C10	28.22	60.00	14.90	27.53.98

LINE TABLE

LINE	LENGTH	BEARING
L48	47.25	N44°06'44"W
L49	131.89	N62°28'02"W
L50	20.28	N17°59'39"E
L51	168.60	N62°27'15"W
L52	47.25	N44°06'44"W
L53	20.00	N17°59'18"E
L56	198.04	N17°59'18"E
L59	196.49	N17°59'40"E
L60	10.00	N17°58'39"E
L61	34.00	N17°59'18"E
L62	14.13	N17°57'10"W
L63	9.50	N17°57'10"W
L66	29.62	N72°00'21"W
L67	13.65	N69°09'46"W
L68	130.05	N64°17'05"W
L90	134.80	N64°13'19"W
L91	25.38	N17°59'20"E
L93	41.00	N17°59'20"E
L94	133.03	N64°13'19"W
L95	371.24	N17°59'32"E
L96	165.56	N17°59'32"E
L97	153.61	N64°13'19"W
L98	22.56	N17°58'59"E
L100	125.40	N17°51'31"E
L102	53.18	N64°13'19"W
L104	15.34	N17°58'59"E
L106	73.71	N17°58'59"E
L120	20.08	N22°03'21"W
L121	198.00	N17°20'17"W
L122	130.33	N17°20'17"W
L123	18.97	N22°03'21"W
L126	44.42	N48°00'27"E
L131	49.54	N48°00'27"E
L132	430.69	N62°28'02"W
L133	131.74	N62°28'02"W
L134	152.32	N62°28'02"W
L135	46.64	N26°00'05"E
L136	88.61	N26°00'05"E
L137	88.61	N26°00'05"E
L138	131.07	N62°28'02"W
L139	59.81	N17°41'57"E
L141	20.94	N62°28'02"W



SEE SHEET 14 **PARCEL MAP NO. 26625**

IN THE CITY OF LYNNWOOD
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
 DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

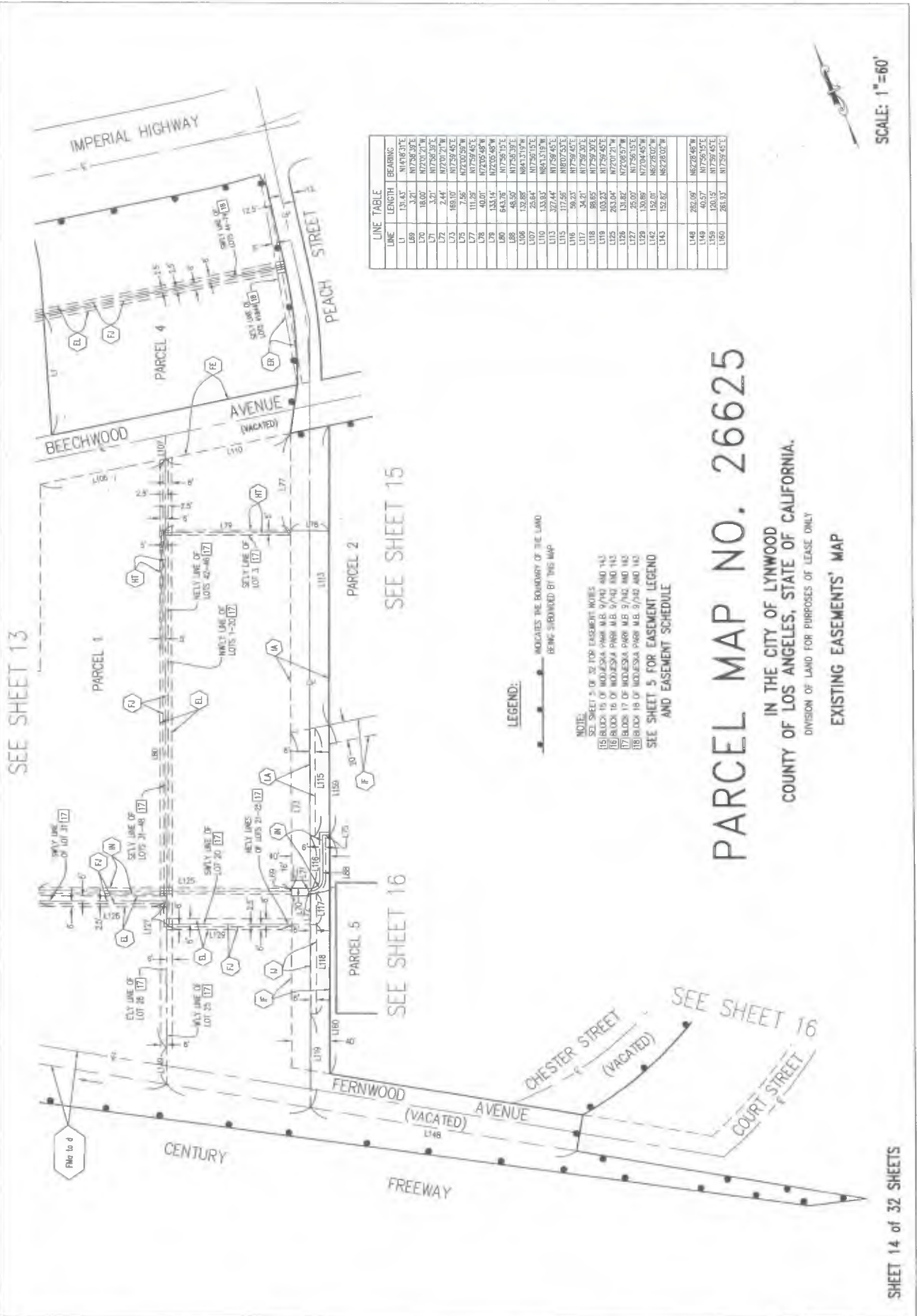
EXISTING EASEMENTS' MAP

NOTE:
 15) BLOCK 15 OF MOLESNA PARK, MB. 9/142 AND 143
 16) BLOCK 16 OF MOLESNA PARK, MB. 9/142 AND 143
 17) BLOCK 17 OF MOLESNA PARK, MB. 9/142 AND 143
 18) BLOCK 18 OF MOLESNA PARK, MB. 9/142 AND 143

SEE SHEET 5 FOR EASEMENT LEGEND AND EASEMENT SCHEDULE

LEGEND:
 ——— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

SHEET 13 of 32 SHEETS



SEE SHEET 13

SEE SHEET 15

SEE SHEET 16

SEE SHEET 16

LINE	LENGTH	BEARING
L1	131.83'	N41°08'37"E
L69	3.21'	N17°58'37"E
L70	18.00'	N72°01'21"W
L71	3.21'	N17°58'37"E
L72	2.44'	N72°01'21"W
L73	168.10'	N72°58'45"E
L75	7.28'	N72°01'21"W
L76	10.45'	N72°58'45"E
L78	40.00'	N72°01'21"W
L78	133.14'	N72°01'21"W
L80	64.76'	N17°58'37"E
L88	48.50'	N17°58'37"E
L106	132.88'	N84°13'19"W
L107	25.64'	N17°58'37"E
L110	133.93'	N84°13'19"W
L113	37.24'	N72°58'45"E
L114	10.45'	N72°01'21"W
L116	34.21'	N72°58'45"E
L117	34.21'	N17°58'37"E
L118	98.65'	N17°58'37"E
L119	103.23'	N17°58'37"E
L125	253.04'	N72°01'21"W
L126	131.82'	N72°01'21"W
L127	25.00'	N17°58'37"E
L128	130.90'	N72°01'21"W
L142	132.88'	N84°13'19"W
L143	132.87'	N82°28'02"W
L148	292.09'	N82°28'46"W
L149	46.57'	N17°58'37"E
L159	120.35'	N72°58'45"E
L160	281.93'	N72°58'45"E

LEGEND:
 INDICATES THE BOUNDARY OF THE LAND BEING SHOWN BY THIS MAP

NOTE:
 SEE SHEET 5 OF 32 FOR EASEMENT NOTES
 15 BLOCK 15 OF MODJESHA PARK M.B. 9/242 AND 143
 16 BLOCK 16 OF MODJESHA PARK M.B. 9/242 AND 143
 17 BLOCK 17 OF MODJESHA PARK M.B. 9/242 AND 143
 18 BLOCK 18 OF MODJESHA PARK M.B. 9/242 AND 143
 SEE SHEET 5 FOR EASEMENT LEGEND AND EASEMENT SCHEDULE

PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
 DIVISION OF LAND FOR PURPOSES OF LEASE ONLY
 EXISTING EASEMENTS' MAP

SCALE: 1" = 60'

SCALE: 1"=60'

SHEET 15 of 32 SHEETS

PARCEL MAP NO. 26625

IN THE CITY OF LYWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

EXISTING EASEMENTS' MAP

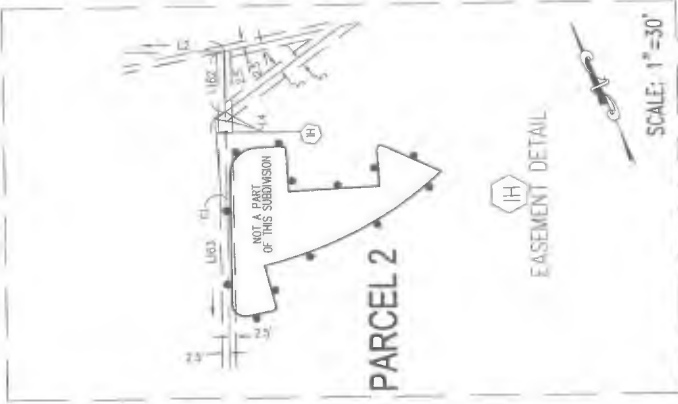
LEGEND:

--- MODIFIES THE BOUNDARY OF THE LAND
BEING SHOWN ON THIS MAP

SEE SHEET 5 FOR EASEMENT LEGEND
AND EASEMENT SCHEDULE

LINE TABLE		
LINE	LENGTH	BEARING
L7	66.57	N72°00'15"W
L150	153.20	N75°59'45"E
L155	173.91	N75°59'45"E
L158	24.97	N75°22'37"E
L177	57.96	N75°23'23"E
L179	39.89	N14°35'58"W
L182	16.00	N75°24'06"E
L183	175.15	N14°35'58"W
L186	353.01	N14°36'19"W





LINE	LENGTH	BEARING
L2	150.00	N71°50'00"W
L4	4.84	N70°53'55"E
L7	86.54	N72°00'15"W
L8	10.52	N44°06'54"W
L9	162.36	N44°06'54"W
L12	7.25	N14°33'00"W
L14	38.08	N14°05'50"W
L15	7.53	N14°33'00"W
L16	20.76	N70°53'55"E
L81	10.00	S89°47'45"W
L82	14.14	N50°47'50"E
L83	10.00	N84°12'05"W
L82	23.77	N17°54'37"E
L83	198.71	N17°54'37"E
L84	74.37	N08°40'14"E
L81	74.84	N14°35'58"W
L82	16.00	N75°24'06"E
L83	175.05	N14°35'58"W

LEGEND:

 INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

SEE SHEET 5 FOR EASEMENT LEGEND AND EASEMENT SCHEDULE

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	12.86	7.00	2.39	61°44'10"
C2	18.19	12.70	9.40	73°02'27"
C4	17.05	12.25	10.24	79°45'52"

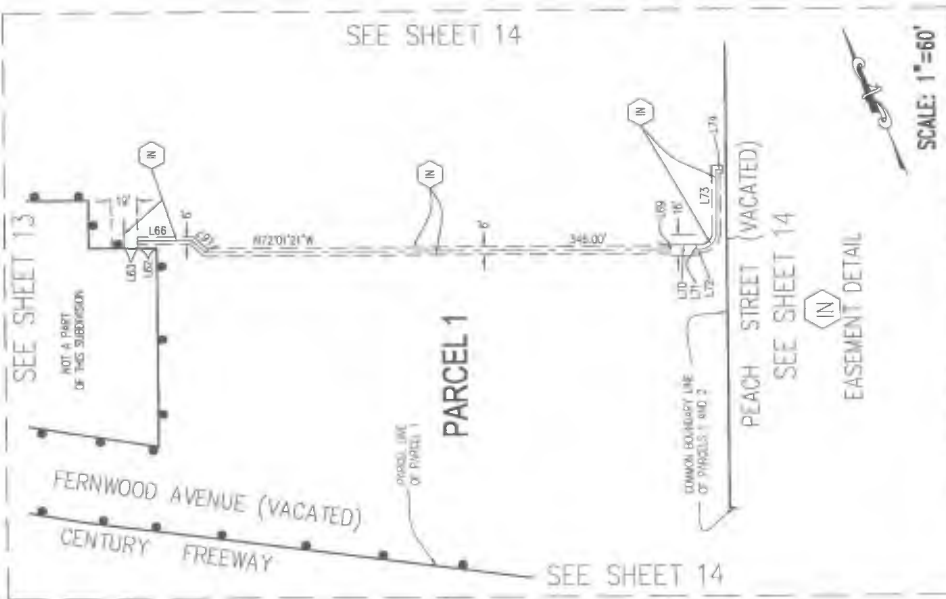
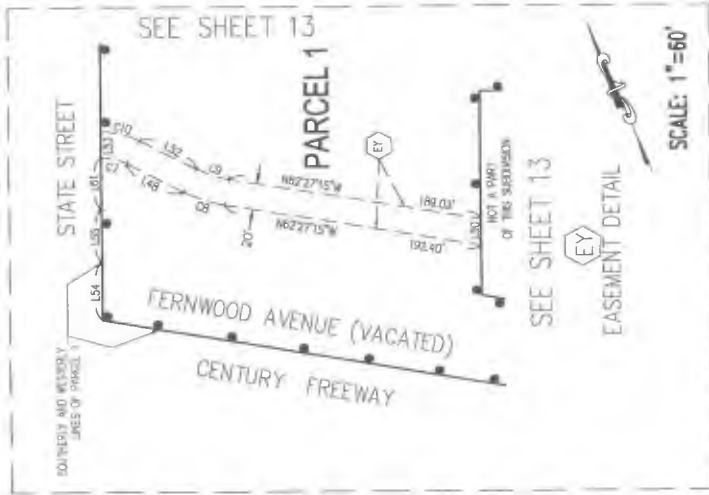
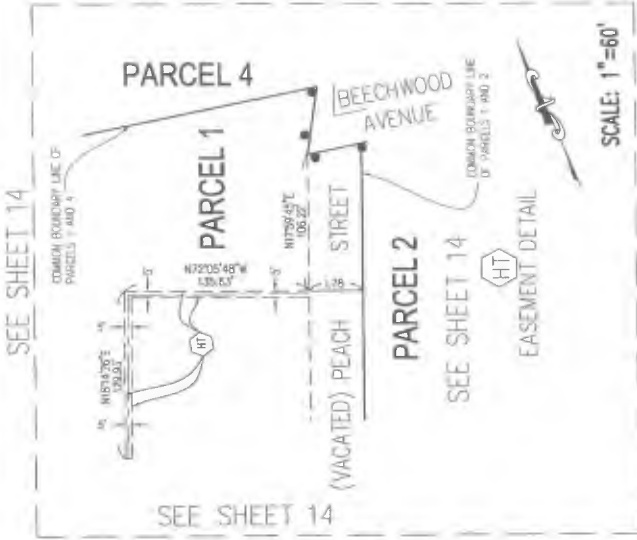
PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

EXISTING EASEMENTS' DETAIL SHEET

SHEET 17 OF 32 SHEETS



LINE	LENGTH	BEARING
L48	47.25	N44°05'44"W
L50	20.28	N75°56'39"E
L52	47.25	N44°05'44"W
L53	20.00	N75°56'18"E
L54	44.42	N75°56'18"E
L55	40.56	N75°56'18"E
L61	40.00	N75°56'18"E
L62	141.33	N75°57'10"W
L63	9.50	N75°57'10"W
L69	36.82	N77°00'21"W
L67	13.62	N75°56'45"W
L68	3.20	N75°56'39"E
L70	18.00	N77°00'21"W
L71	3.20	N75°56'39"E
L72	2.44	N77°00'21"W
L73	46.50	N75°56'39"E
L74	5.00	N77°00'21"W
L76	40.01	N75°56'45"W

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C7	19.48	40.00	9.94	27°53'58"
C8	32.03	100.00	16.16	18°21'18"
C9	25.62	60.00	12.92	18°21'18"
C10	29.22	60.00	14.90	27°53'58"
C17	19.63	12.50	12.50	90°00'00"

LEGEND:

INDICATES THE BOUNDARY OF THE MAP BEING SUBMITTED BY THIS MAP

SEE SHEET 5 FOR EASEMENT LEGEND AND EASEMENT SCHEDULE

PARCEL MAP NO. 26625

IN THE CITY OF LYWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

EXISTING EASEMENTS' DETAIL SHEET

SHEET 18 OF 32 SHEETS

LEGEND:

 INDICATES THE BOUNDARY OF THE LAND BEING SURVEILED BY THIS MAP

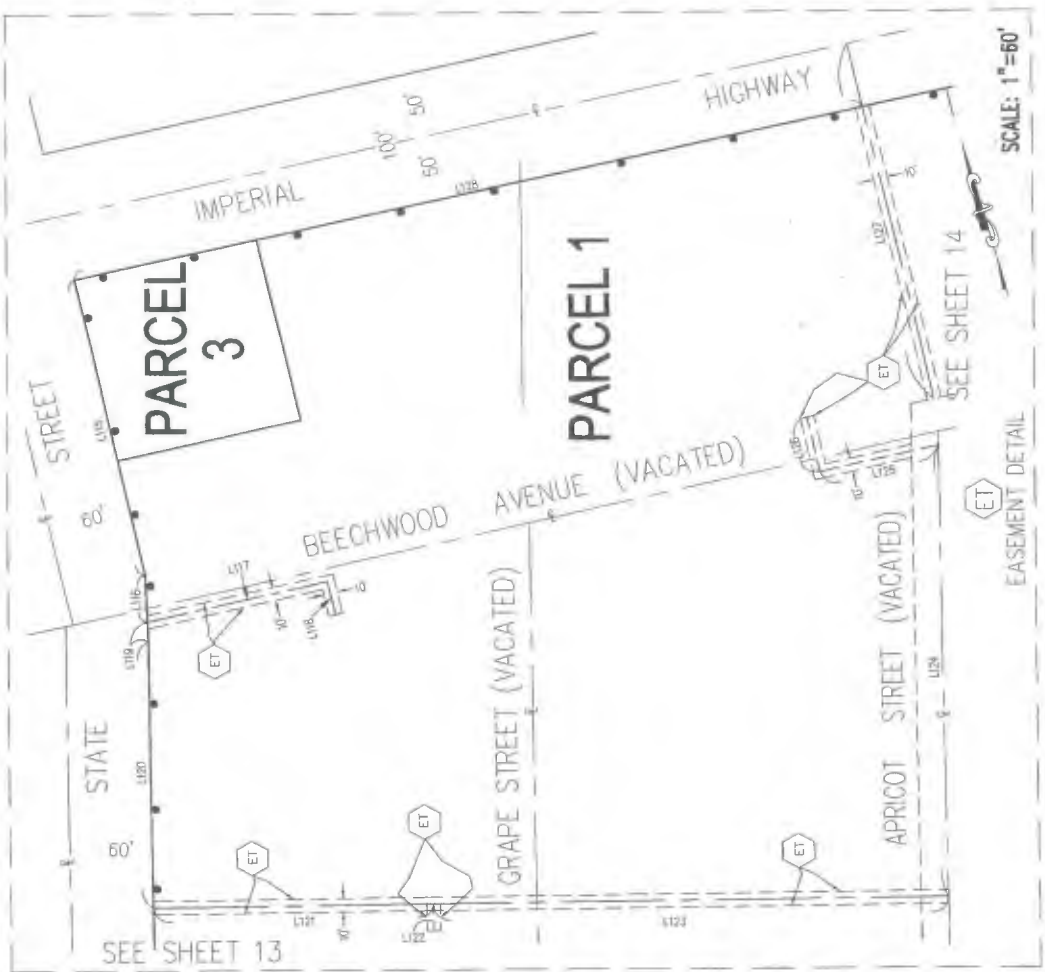
SEE SHEET 5 FOR EASEMENT LEGEND AND EASEMENT SCHEDULE

CURVE TABLE

CURVE LENGTH	RADIUS	DELTA
C7	19.48	40.00 2753.58"
C8	32.03	100.00 1827.18"
C9	25.62	80.00 1827.18"
C10	29.27	60.00 2753.58"
C11	19.63	12.50 9000.00"

LINE TABLE

LINE	LENGTH	BEARING
L48	47.25	N44°06'44"W
L49	252.94	N82°28'02"W
L50	20.28	N17°58'39"E
L51	249.59	N82°28'02"W
L52	47.25	N44°06'44"W
L53	20.00	N17°58'18"E
L54	44.42	N18°04'32"E
L55	40.56	N15°02'22"E
L56	159.04	N73°01'15"E
L57	278.04	N72°01'15"W
L58	4.00	N72°01'15"W
L59	198.49	N17°58'45"E
L60	10.00	N17°58'45"E
L61	10.00	N85°47'00"E
L62	35.80	N85°19'15"E
L63	14.80	N84°14'17"E
L64	15.30	N82°16'16"E
L65	15.30	N84°59'15"E
L66	203.80	N17°39'15"E
L67	204.20	N17°39'15"E
L68	20.60	N75°30'52"W
L69	376.19	N72°01'45"W
L70	344.48	N17°58'44"E
L71	1395	N84°41'15"W
L72	42.50	N85°45'48"E
L73	278.63	N85°47'52"E
L74	562.08	N84°20'05"W
L75	100.00	N15°23'02"E
L76	57.96	N75°24'08"E
L77	16.00	N75°24'08"E
L78	175.05	N14°35'58"W
L79	353.01	N14°35'19"W

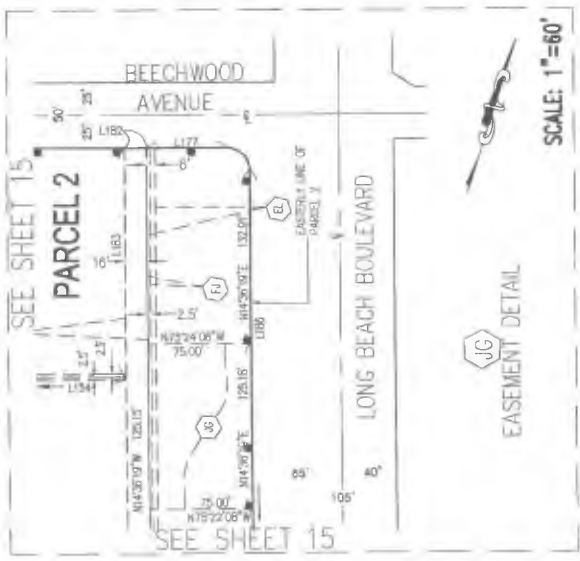


SCALE: 1"=60'

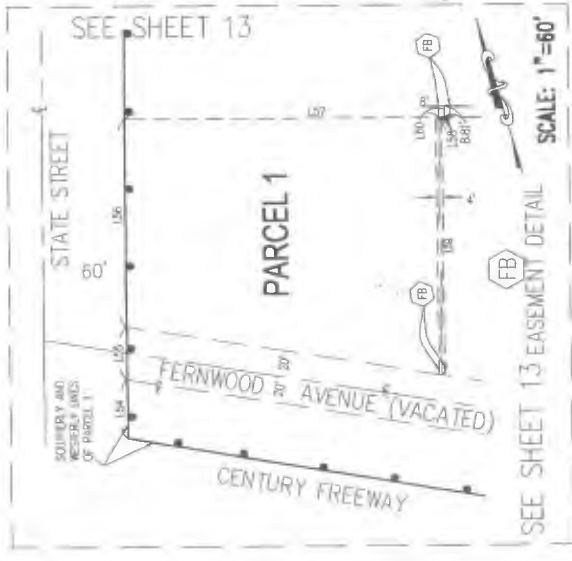
PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
 DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

EXISTING EASEMENTS' DETAIL SHEET



SCALE: 1"=60'



SCALE: 1"=60'

SCALE: 1"=120'



PARCEL MAP NO. 26625

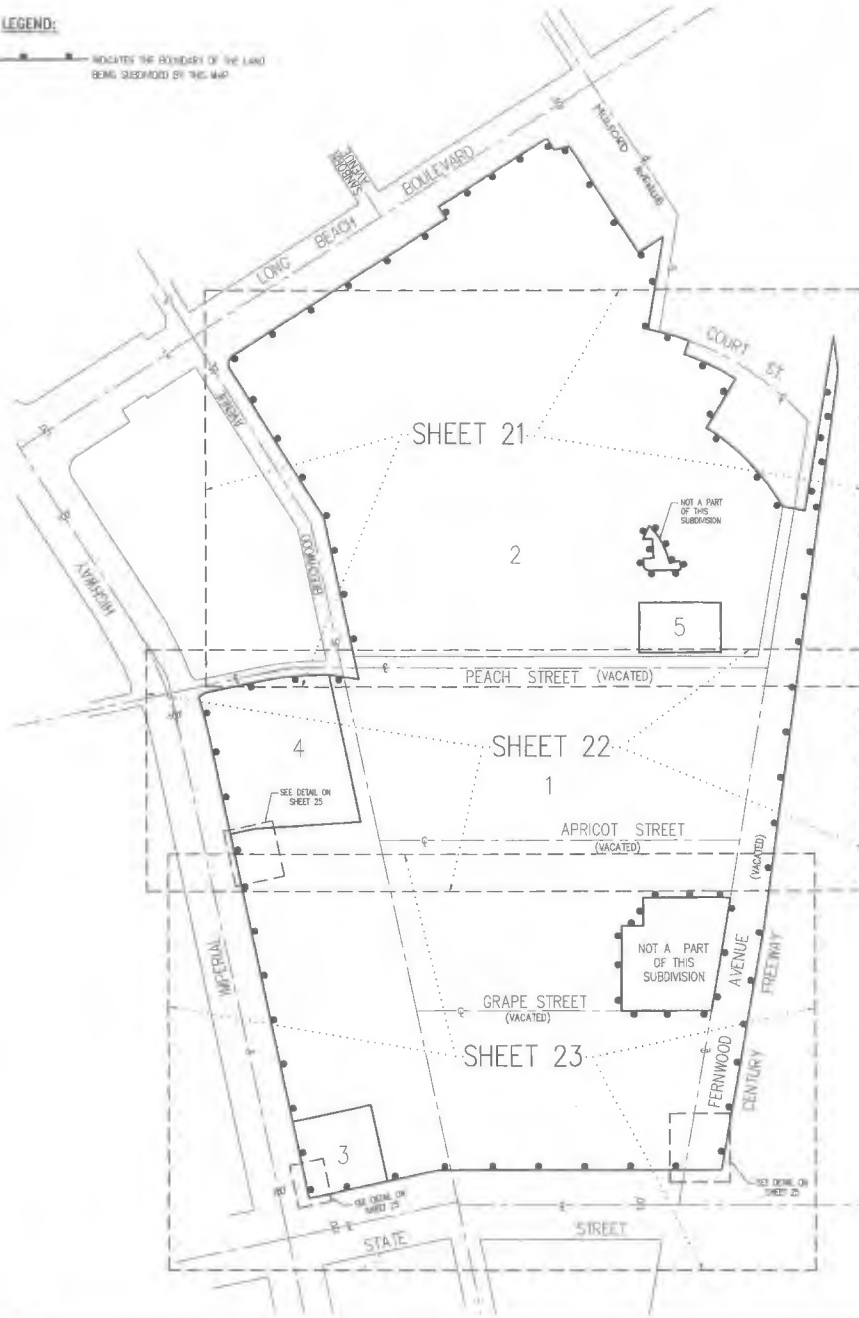
IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

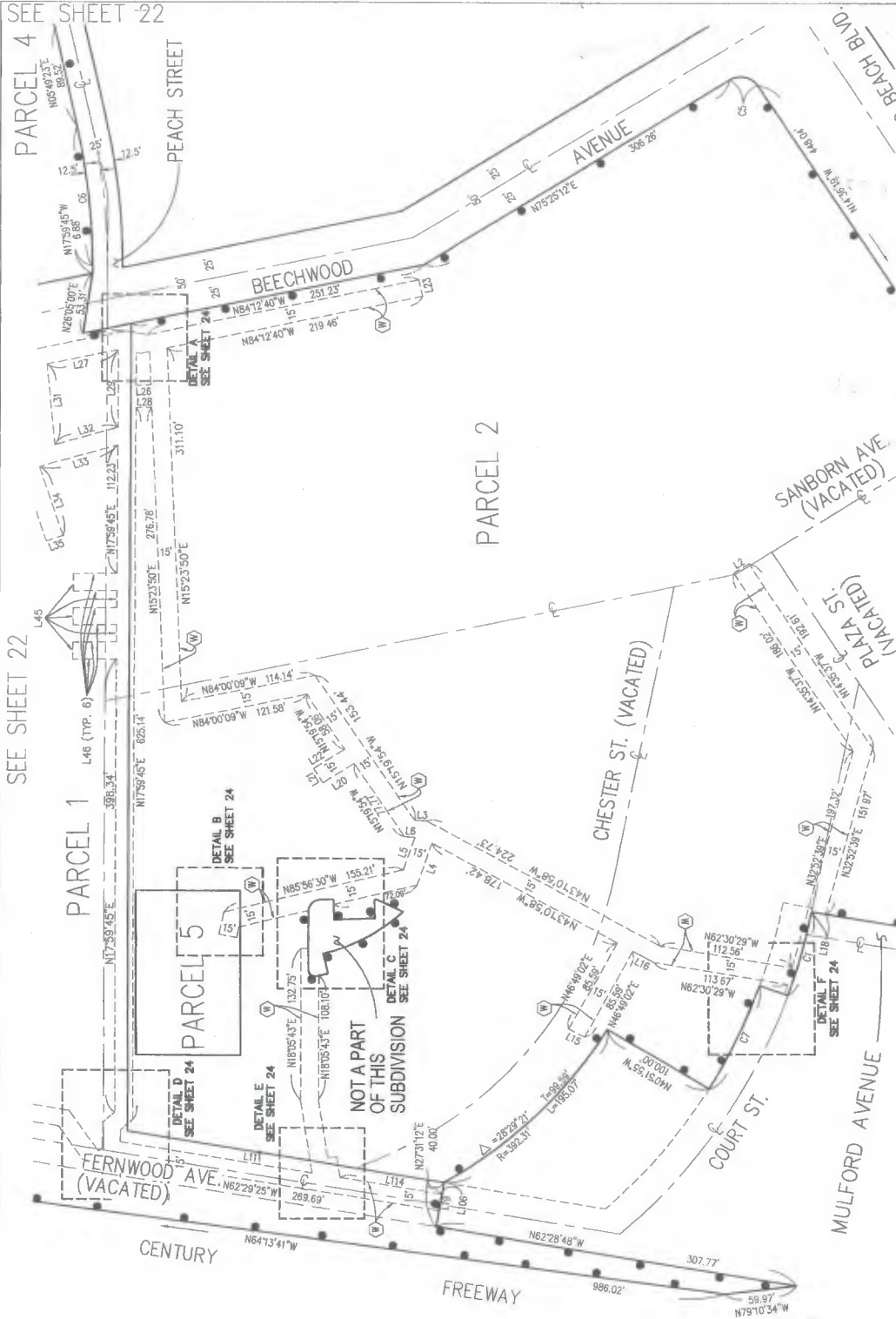
DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

EASEMENTS TO THE CITY OF LYNWOOD FOR PUBLIC UTILITIES PURPOSES AND WATERLINE PURPOSES INDEX SHEET

LEGEND:

—●— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP





SEE SHEET 22

SEE SHEET 20

SEE SHEET 24

SEE SHEET 24

SEE SHEET 24

SEE SHEET 24

SEE SHEET 24

CURVE TABLE

DELTA	RADIUS	LENGTH	TANGENT
C1	807.750'	518.71'	75.26'
C2	895.820'	570.07'	82.70'
C3	271.722'	533.89'	124.56'
C7	1735.44'	494.71'	100.12'
			50.23'

LINE TABLE

BEARING	LENGTH
L2	N 75°42'25" E 15.00'
L3	N 67°41'18" W 9.27'
L4	N 38°00'02" E 38.74'
L5	N 36°08'02" E 30.27'
L6	N 67°41'18" W 8.44'
L15	N 43°05'58" W 15.00'
L16	N 43°05'58" W 20.02'
L18	N 62°30'36" W 11.60'
L19	N 27°31'12" E 15.00'
L20	N 74°40'06" E 31.20'
L21	N 15°18'54" W 15.00'
L22	N 74°40'06" E 31.20'
L23	N 05°47'20" E 15.00'
L26	N 73°00'07" W 12.53'
L28	N 73°00'07" W 13.44'
L46	N 72°39'26" E 36.17'
L105	N 27°31'12" E 10.42'
L111	N 62°29'25" W 182.83'
L114	N 62°29'25" W 88.85'

LEGEND:

 INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

PARCEL MAP NO. 26625

IN THE CITY OF LYWOOD
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEASE ONLY
DEDICATED WATERLINE EASEMENTS SHEET
 EASEMENT TO THE CITY OF LYWOOD FOR WATERLINE PURPOSES



15' WIDE AND VARIABLE WIDTH EASEMENT FOR WATERLINE PURPOSES DEDICATED TO THE CITY OF LYWOOD AS SHOWN HEREON.

NOT A PART OF THIS SUBDIVISION

SCALE: 1"=60'

SEE SHEET 23



PARCEL 1

PARCEL 2

PARCEL 5

LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

SEE SHEET 5 FOR EASEMENT LEGEND AND EASEMENT SCHEDULE

15' WIDE AND VARIABLY WIDTH EASEMENTS FOR WATERLINE PURPOSES DEDICATED TO THE CITY OF LYNWOOD AS SHOWN HEREIN.

PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
 DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

EASEMENTS FOR WATERLINE PURPOSES TO THE CITY OF LYNWOOD

LINE TABLE	BEARING	LENGTH
L27	N 84°25'0" E	60.89'
L28	N 175°45' E	68.57'
L31	N 121°17' E	71.51'
L32	N 88°28'26" W	54.51'
L33	N 85°28'26" W	68.17'
L34	N 03°45'46" W	63.52'
L35	N 89°41'44" E	15.00'
L36	N 03°45'46" W	64.12'
L37	N 85°28'26" W	62.54'
L38	N 01°31'54" E	21.60'
L39	N 85°28'26" W	24.84'
L40	N 82°28'26" W	37.57'
L41	N 01°31'54" E	15.00'
L42	N 82°28'26" W	70.46'
L43	N 01°31'54" E	58.85'
L44	N 87°20'19" W	15.00'
L45	N 175°45' E	15.00'
L46	N 72°28'26" W	38.17'
L47	N 85°28'26" E	13.54'
L48	N 65°28'07" E	13.54'

LINE TABLE	BEARING	LENGTH
L49	N 175°45' E	19.37'
L50	N 175°45' E	10.78'
L51	N 64°41'54" E	4.20'
L52	N 72°20'15" W	15.00'
L53	N 63°23'31" W	11.84'
L54	N 16°41'43" W	43.38'
L55	N 16°41'43" W	43.25'
L56	N 62°31'32" W	50.93'
L57	N 62°31'32" W	37.07'
L58	N 64°13'59" E	40.53'
L59	N 64°13'59" E	40.87'
L60	N 18°46'56" E	15.00'
L62	N 70°05'24" W	15.00'
L63	N 05°47'55" E	15.00'
L91	N 05°48'32" E	25.63'
L98	N 63°22'31" W	5.48'
L100	N 63°22'31" W	58.39'
L103	N 175°45' E	12.33'
L105	N 175°45' E	10.44'
L130	N 19°22'02" E	38.81'

SHEET 22 of 32 SHEETS

LINE TABLE	BEARING	DISTANCE
L64	N 08°47'45" E	15.00'
L65	N 72°01'21" W	20.00'
L67	N 17°58'58" E	3.71'
L68	N 72°01'04" W	52.87'
L72	N 17°58'18" E	15.00'
L73	N 00°27'16" E	27.04'
L74	N 62°22'44" W	30.44'
L75	N 10°02'23" E	15.21'
L76	N 62°22'44" W	15.30'
L77	N 17°58'39" E	15.30'
L78	N 17°41'05" E	28.43'
L79	N 20°11'30" E	36.40'
L80	N 67°58'55" W	15.02'
L81	N 25°11'30" E	14.05'
L83	N 17°35'30" E	10.88'
L84	N 77°05'58" W	46.54'
L85	N 17°35'25" E	15.08'
L86	N 17°41'05" E	8.35'
L87	N 67°59'55" W	10.86'
L88	N 05°47'45" E	3.31'
L89	N 64°12'50" W	65.30'
L92	N 64°12'50" W	58.84'
L93	N 17°57'17" E	15.00'
L94	N 62°28'02" W	15.21'
L96	N 72°00'33" W	15.00'
L97	N 17°58'39" E	19.70'
L98	N 17°58'39" E	12.86'
L112	N 18°00'43" E	44.42'
L130	N 19°23'02" E	138.81'
L131	N 05°48'32" W	25.85'
L132	N 05°46'20" E	15.00'
L133	N 05°46'20" E	3.31'

SCALE: 1"=60'



PARCEL MAP NO. 26625

IN THE CITY OF LYNNWOOD
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

EASEMENTS FOR WATERLINE PURPOSES TO THE CITY OF LYNNWOOD

SEE SHEET 22

LEGEND:
 INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
 15' WIDE AND VARIABLE WIDTH EASEMENT FOR WATERLINE PURPOSES DEDICATED TO THE CITY OF LYNNWOOD AS SHOWN HEREON

SHEET 23 of 32 SHEETS



PARCEL MAP NO. 26625

IN THE CITY OF LYNNWOOD
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
 DIVISION OF LAND FOR PURPOSES OF LEASE ONLY
DEDICATED WATER EASEMENTS DETAILS
 EASEMENTS DEDICATED TO THE CITY OF LYNNWOOD
 FOR THE CONSTRUCTION AND MAINTENANCE OF WATERLINE FACILITIES

LEGEND:

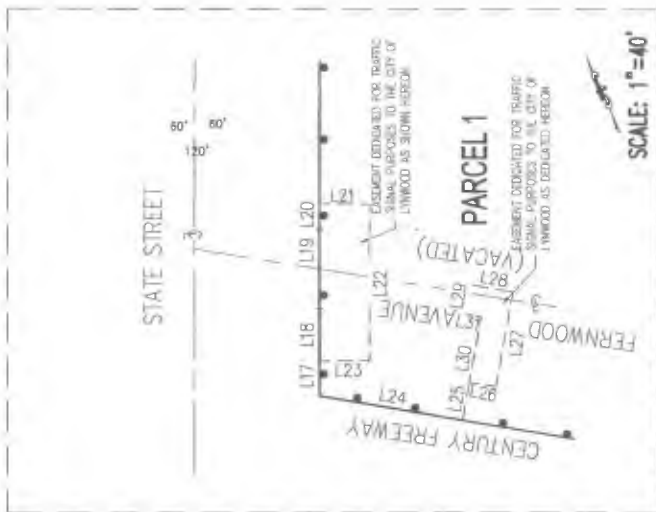
- INDICATES THE BOUNDARY OF THE LAND BEING SEVERED BY THIS MAP
- 15' WIDE AND VARIABLE WIDTH EASEMENT FOR WATERLINE PURPOSES TO THE CITY OF LYNNWOOD
- EASEMENT FOR INGRESS AND EGRESS PURPOSES TO THE CITY OF LYNNWOOD AS DEDICATED HEREIN



LINE	LENGTH	BEARING
L17	17.89	N8600.43°E
L18	26.73	N8600.43°E
L19	40.56	N8600.23°E
L20	12.71	N7759.18°E
L21	24.02	N7158.37°W
L22	80.00	N8601.23°E
L23	24.00	N7158.37°W
L24	68.81	N6158.55°W
L25	19.27	N2800.05°E
L26	12.87	N6227.15°W
L27	49.22	N2732.45°E
L28	20.37	N6227.15°W
L29	15.00	N2732.45°E
L30	34.22	N2732.45°E
L31	7.50	N6227.15°W
L32	14.11	N0821.32°E
L33	20.00	N8412.05°W
L34	14.11	N0821.32°E
L35	20.00	N8412.05°W
L36	29.13	N8412.05°W
L37	32.62	N0546.54°E
L38	30.00	N7013.02°W
L39	32.61	N0546.54°E
L40	30.00	N8412.05°W
L41	7.14	N8412.05°W
L42	19.29	N0547.45°E
L43	32.62	N8412.05°W
L44	19.29	N0547.45°E
L45	32.62	N8412.05°W



CURVE	LENGTH	RADIUS	TANGENT	DELTA
C5	24.56	100.50	12.34	140004°
C6	31.89	130.50	16.02	149004°



PARCEL MAP NO. 26625

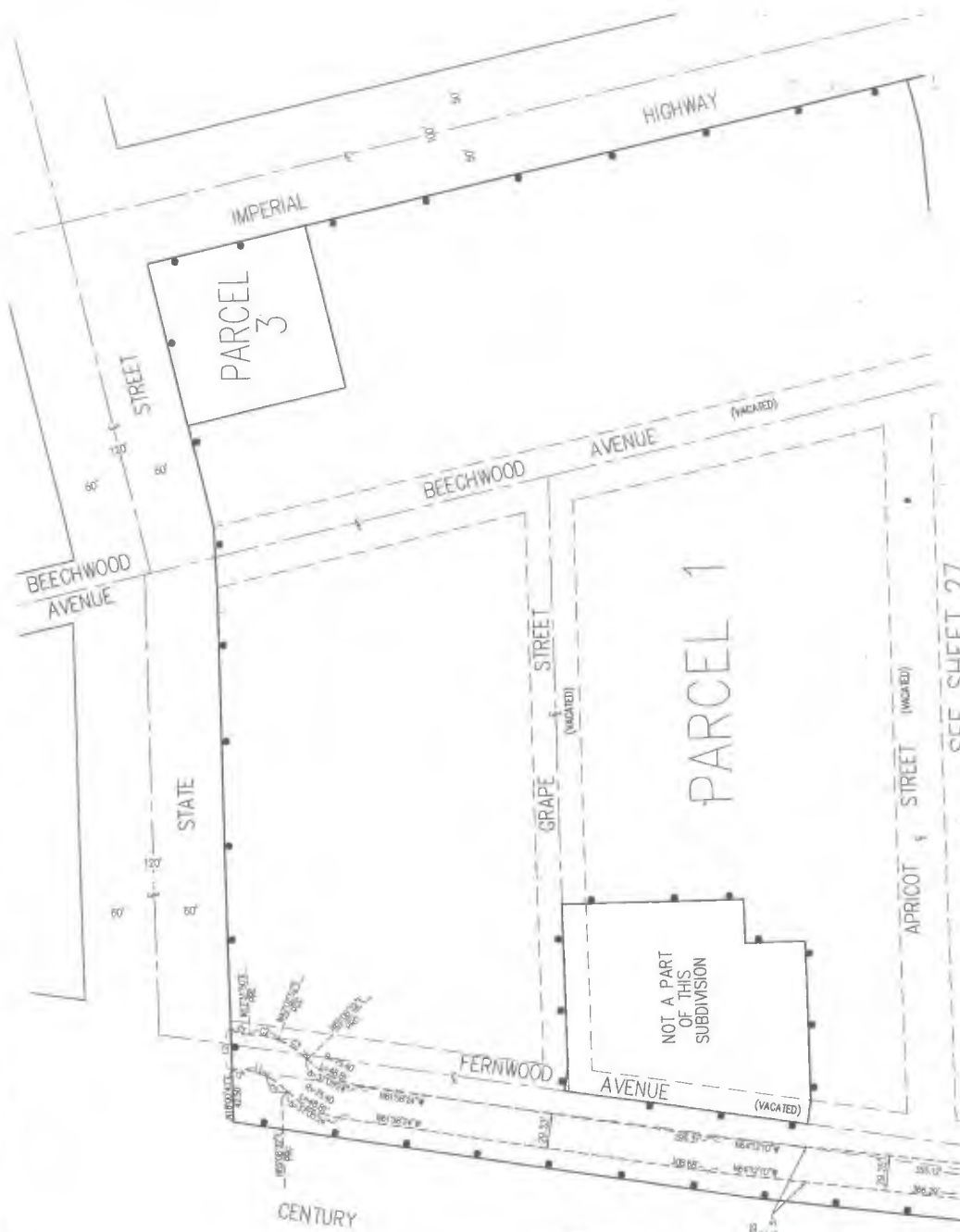
IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

TRAFFIC SIGNAL EASEMENTS DETAIL SHEET

EASEMENTS DEDICATED TO THE CITY OF LYNWOOD
FOR TRAFFIC SIGNAL PURPOSES

SCALE: 1"=60'



SEE SHEET 27
PARCEL MAP NO. 26625
 IN THE CITY OF LYNWOOD

COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
 DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

EASEMENT FOR INGRESS AND EGRESS TO PARCEL 5 RESERVED HEREON

CURVE TABLE

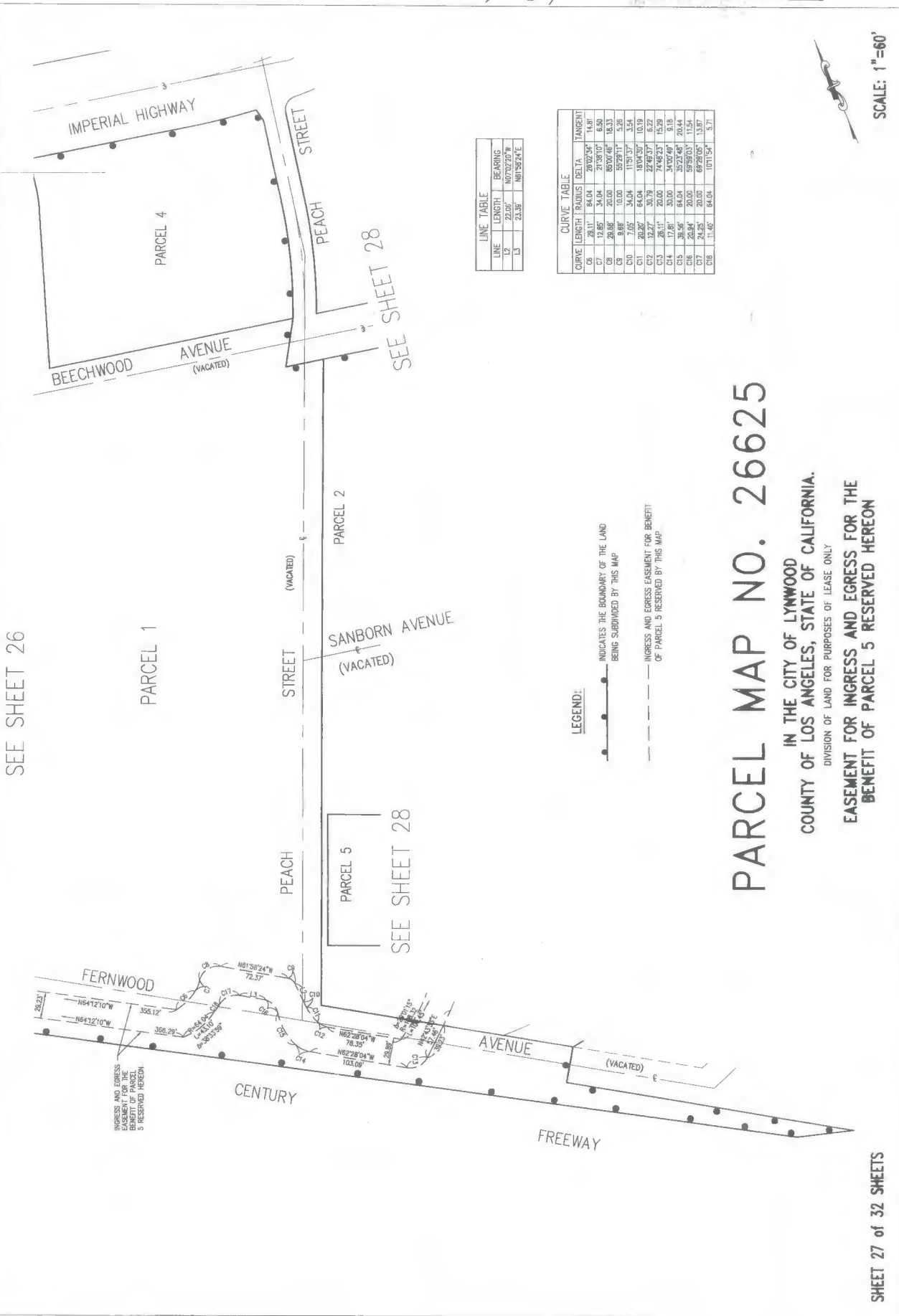
CURVE LENGTH	RADIUS	DELTA	TANGENT
C1	34.10'	18° 29' 00"	10.33'
C2	24.35'	15° 00' 00"	7.38'
C3	28.85'	16.40'	8.724333'
C4	18.40'	10° 27' 14.48"	5.35'
C5	71.86'	75.00'	164.5708'

LINE TABLE

LINE	LENGTH	BEARING
L1	17.96'	N53°07'41"W
L2	35.60'	N80°02'04"E

LEGEND:
 ——— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
 - - - - - INDICATES AND EGRESS EASEMENT FOR THE BENEFIT OF PARCELS TO BE RELEASED IN DOCUMENTS.
 - - - - - INDICATES AND EGRESS EASEMENT FOR THE BENEFIT OF PARCELS TO BE RELEASED IN DOCUMENTS.

SCALE: 1"=60'



LINE TABLE		
LINE	LENGTH	BEARING
L1	22.06'	N07°02'20"W
L2	23.39'	N07°58'24"E

CURVE TABLE				
CURVE LENGTH	RADIUS	DELTA	TANGENT	
C05	28.11'	84.04'	29°02'30"	14.81'
C06	17.85'	26.04'	65°00'00"	8.33'
C07	8.88'	10.00'	159°29'31"	5.28'
C08	7.05'	34.04'	115°13'37"	3.54'
C09	20.20'	84.04'	18°04'30"	10.19'
C10	12.27'	30.79'	22°48'37"	6.22'
C11	28.11'	20.00'	74°48'23"	15.29'
C12	17.81'	30.00'	34°00'49"	9.19'
C13	28.11'	20.00'	114°00'00"	15.29'
C14	24.25'	20.00'	69°20'05"	13.87'
C15	11.40'	84.04'	107°15'47"	5.71'

LEGEND:
 INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
 INGRESS AND EGRESS EASEMENT FOR BENEFIT OF PARCEL 5 RESERVED BY THIS MAP

PARCEL MAP NO. 26625

IN THE CITY OF LYNNWOOD
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
 DIVISION OF LAND FOR PURPOSES OF LEASE ONLY
 EASEMENT FOR INGRESS AND EGRESS FOR THE
 BENEFIT OF PARCEL 5 RESERVED HEREON

SEE SHEET 26

PARCEL 1

PARCEL 2

SEE SHEET 28

SEE SHEET 28

SHEET 27 OF 32 SHEETS

SCALE: 1"=60'

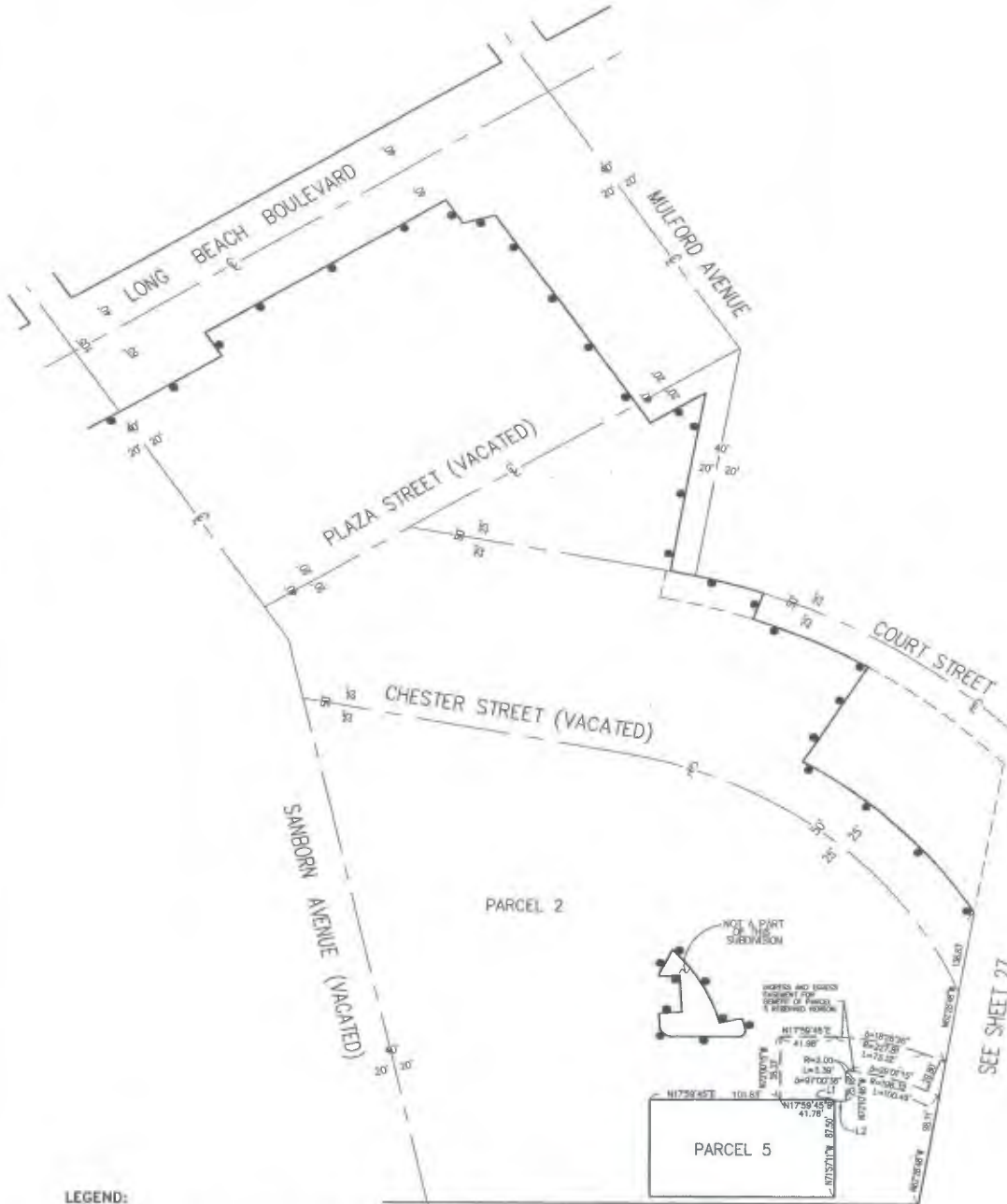
SHEET 28 of 32 SHEETS

PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

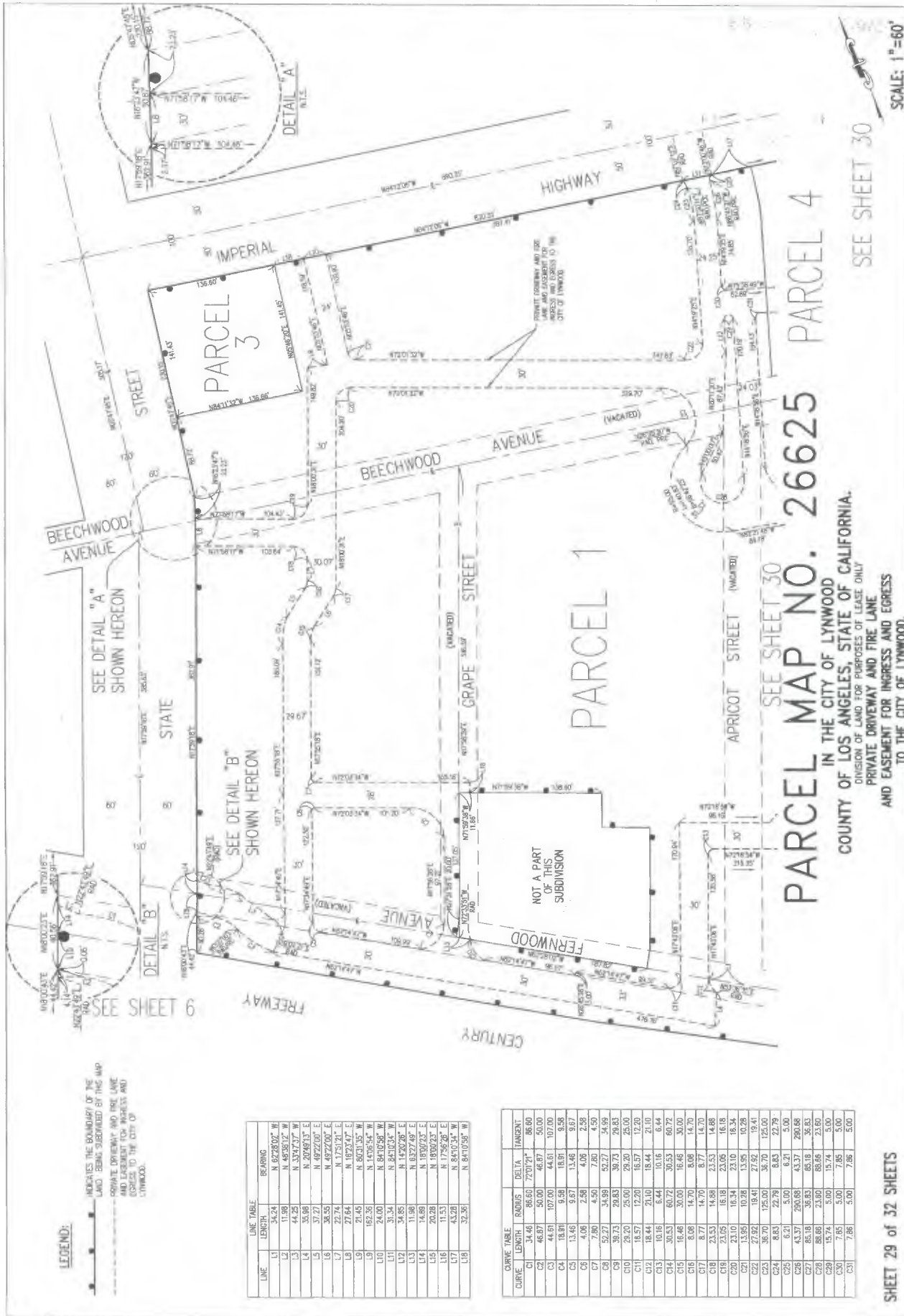
EASEMENT FOR INGRESS AND EGRESS TO
PARCEL 5 RESERVED HEREON



LEGEND:

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- INGRESS AND EGRESS EASEMENT FOR THE BENEFIT OF PARCEL 5 TO BE RESERVED IN DOCUMENTS

LINE TABLE		
LINE	LENGTH	BEARING
L1	0.98'	N71°57'11"W
L2	8.99'	N17°59'45"E



LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP
 INDICATES DRIVEWAY AND FIRE LANE EASEMENT FOR INGRESS AND EGRESS TO THE CITY OF LYNNWOOD

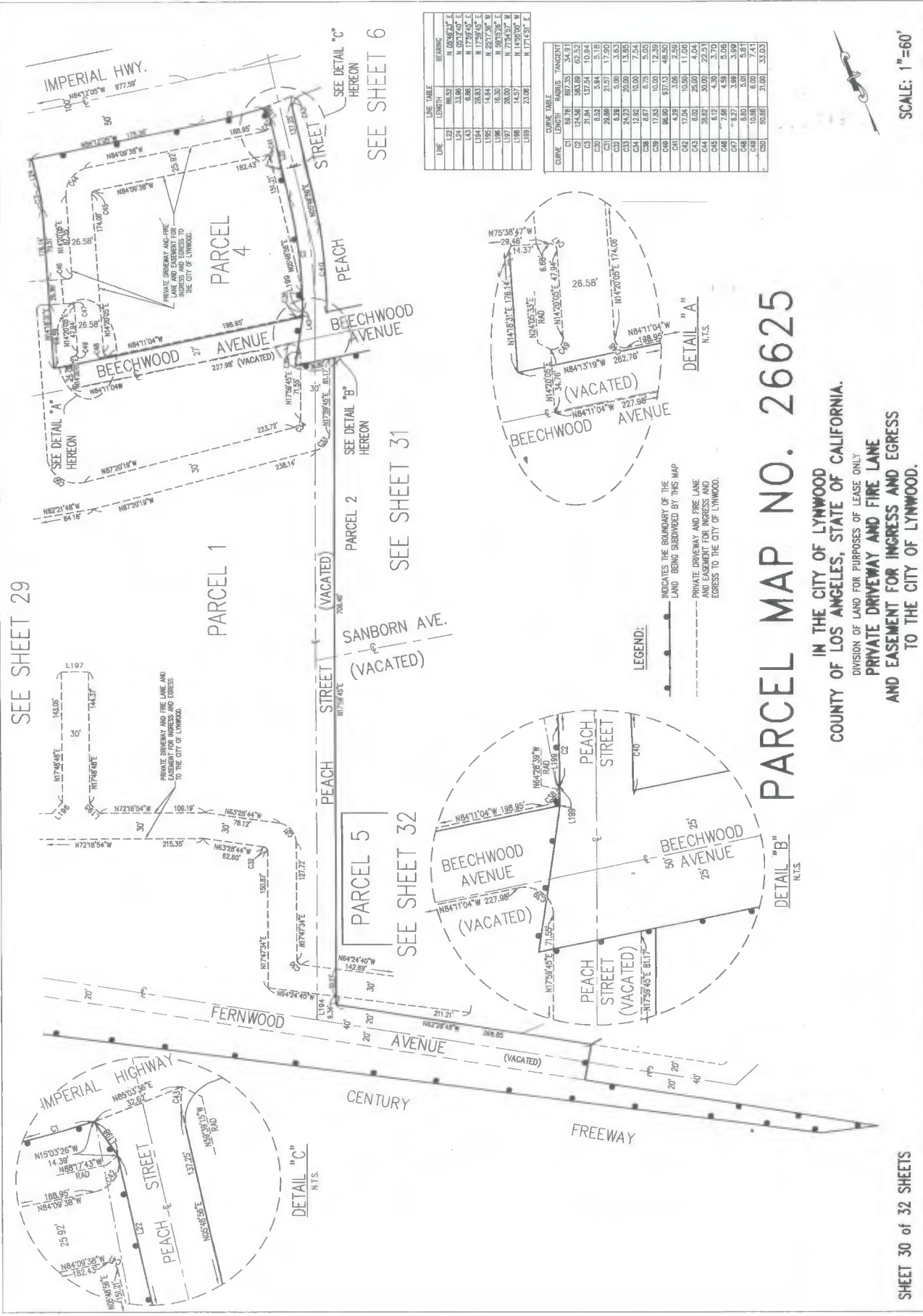
LINE	LENGTH	BEARING
L1	34.24	N 67°28'02" W
L2	11.98	N 48°35'12" W
L3	4.18	N 33°27'37" W
L4	35.68	N 33°27'37" W
L5	37.27	N 49°22'00" E
L6	38.85	N 49°22'00" E
L7	22.74	N 175°21" E
L8	27.84	N 192°34'7" E
L9	21.45	N 80°31'35" W
L10	192.35	N 140°5'54" W
L11	24.00	N 84°10'58" W
L12	31.34	N 84°10'54" W
L13	34.85	N 142°20'26" E
L14	11.98	N 83°27'49" E
L15	14.68	N 180°02'2" E
L16	21.45	N 192°34'7" E
L17	43.28	N 84°02'54" W
L18	32.26	N 84°10'58" W

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	34.46	86.60	77°07'21"	86.60
C2	46.87	50.00	46.87	50.00
C3	44.61	107.00	44.61	107.00
C4	18.81	9.58	18.81	9.58
C5	13.46	9.87	13.46	9.87
C6	4.08	2.58	4.08	2.58
C7	7.90	4.50	7.90	4.50
C8	39.71	29.83	39.71	29.83
C9	28.20	25.00	28.20	25.00
C10	18.57	12.20	18.57	12.20
C11	18.44	21.10	18.44	21.10
C12	10.16	6.44	10.16	6.44
C13	30.53	60.72	30.53	60.72
C14	16.46	30.00	16.46	30.00
C15	16.46	30.00	16.46	30.00
C16	8.08	14.70	8.08	14.70
C17	8.71	14.70	8.71	14.70
C18	23.53	14.88	23.53	14.88
C19	21.05	16.18	21.05	16.18
C20	23.10	16.34	23.10	16.34
C21	13.95	10.28	13.95	10.28
C22	36.26	19.00	36.26	19.00
C23	36.26	19.00	36.26	19.00
C24	8.83	32.26	8.83	32.26
C25	6.21	5.00	6.21	5.00
C26	43.37	290.88	43.37	290.88
C27	85.18	36.83	85.18	36.83
C28	88.85	23.80	88.85	23.80
C29	15.74	5.00	15.74	5.00
C30	7.85	5.00	7.85	5.00
C31	7.85	5.00	7.85	5.00

SHEET 29 of 32 SHEETS

PARCEL MAP NO. 26625
 IN THE CITY OF LYNNWOOD
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
 DIVISION OF LAND FOR PURPOSES OF LEASE ONLY
 PRIVATE DRIVEWAY AND FIRE LANE
 AND EASEMENT FOR INGRESS AND EGRESS
 TO THE CITY OF LYNNWOOD.

SEE SHEET 30



LINE	LENGTH	BEARING
L22	68.33	N 08°59'23" E
L23	38.98	N 05°17'45" E
L24	1.88	N 05°17'45" E
L25	1.84	N 05°17'45" E
L26	20.83	N 12°29'45" E
L27	1.84	N 05°17'45" E
L28	14.84	N 20°17'36" W
L29	18.30	N 88°12'28" E
L30	18.30	N 77°54'57" W
L31	1.88	N 05°17'45" E
L32	23.91	N 12°29'45" E

CURVE	LENGTH	RADIUS	TANGENT
C1	68.33	887.33	34.91
C2	174.96	583.89	62.52
C3	21.84	127.34	10.84
C4	20.83	26.97	17.00
C5	6.28	9.00	3.63
C6	24.23	20.00	13.85
C7	12.82	10.00	7.54
C8	8.67	6.75	5.05
C9	36.02	10.00	22.92
C10	4.68	3.06	2.59
C11	17.04	10.59	11.06
C12	8.02	25.00	4.04
C13	33.92	30.00	22.51
C14	6.12	4.50	3.70
C15	8.27	3.98	3.69
C16	8.00	5.01	5.81
C17	10.88	6.00	7.41
C18	50.88	31.00	33.03



SCALE: 1"=60'

PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
 DIVISION OF LAND FOR PURPOSES OF LEASE ONLY
**PRIVATE DRIVEWAY AND FIRE LANE
 AND EASEMENT FOR INGRESS AND EGRESS
 TO THE CITY OF LYNWOOD.**

SCALE: 1"=60'

SHEET 31 of 32 SHEETS

PARCEL MAP NO. 26625

IN THE CITY OF LYNNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
DIVISION OF LAND FOR PURPOSES OF LEASE ONLY

PRIVATE DRIVEWAY AND FIRE LANE
AND EASEMENT FOR INGRESS AND EGRESS
TO THE CITY OF LYNNWOOD.

LEGEND:

- LOCATES THE CORNER OF THE LAND BEING SUBMITTED BY THIS MAP
- - - - - PRIVATE DRIVEWAY AND FIRE LANE AND EASEMENT FOR INGRESS AND EGRESS TO THE CITY OF LYNNWOOD.



SCALE: 1"=60'

SHEET 32 of 32 SHEETS

PARCEL MAP NO. 26625

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DIVISION OF LAND FOR PURPOSES OF LEAST ONLY

PRIVATE DRIVEWAY AND FIRE LANE
AND EASEMENT FOR INGRESS AND EGRESS
TO THE CITY OF LYNWOOD.

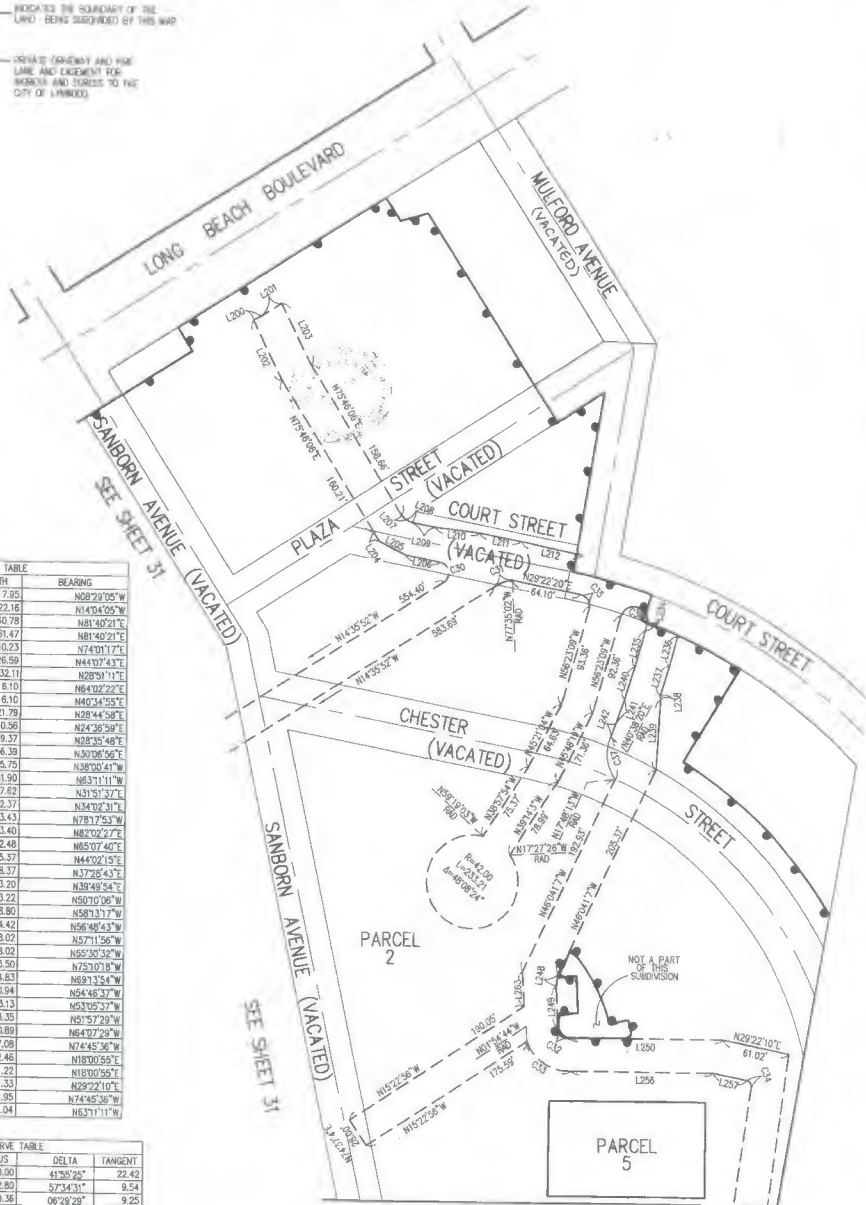
LEGEND:

— INDICATES THE BOUNDARY OF THE LAND BEING DESCRIBED BY THIS MAP

- - - PRIVATE DRIVEWAY AND FIRE LANE AND EASEMENT FOR INGRESS AND EGRESS TO THE CITY OF LYNWOOD

LINE	LENGTH	BEARING
L200	7.85	N02°22'05"W
L201	22.16	N14°04'05"W
L202	60.78	N81°40'21"E
L203	61.47	N81°40'21"E
L204	10.23	N74°01'17"E
L205	28.59	N44°10'43"E
L206	32.11	N28°58'11"E
L207	6.10	N64°02'22"E
L208	6.10	N40°34'55"E
L209	21.79	N28°44'58"E
L210	40.56	N24°36'59"E
L211	39.37	N22°23'48"E
L212	56.39	N30°06'56"E
L213	5.75	N38°00'41"W
L214	141.90	N63°11'11"W
L215	27.62	N31°51'37"E
L221	22.37	N34°02'31"E
L222	3.43	N78°17'53"W
L223	3.40	N82°02'27"E
L224	2.48	N65°07'40"E
L225	5.37	N44°02'15"E
L231	28.37	N37°28'43"E
L232	23.20	N38°48'54"E
L233	43.22	N50°07'36"W
L234	8.80	N58°13'17"W
L235	34.42	N56°48'43"W
L236	28.02	N57°11'56"W
L237	28.02	N50°30'32"W
L238	3.50	N75°10'18"W
L239	64.83	N69°12'54"W
L240	30.94	N54°46'37"W
L241	23.13	N53°05'27"W
L242	13.35	N51°57'29"W
L246	10.89	N64°07'29"W
L249	37.08	N74°45'36"W
L250	142.46	N18°00'56"E
L256	131.22	N18°00'56"E
L257	31.33	N29°22'10"E
L263	31.95	N74°45'36"W
L264	145.04	N63°11'11"W

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C30	23.02	10.50	41°35'22"	22.42
C31	18.56	32.80	57°34'31"	9.54
C32	15.10	10.36	06°29'28"	9.25
C33	51.01	40.00	18°56'07"	29.63
C34	7.52	5.00	03°46'49"	4.68
C35	14.86	10.75	11°52'49"	8.72
C36	36.19	12.50	75°53'26"	101.00
C37	40.80	40.00	31°43'27"	22.37
C38	6.67	6.00	07°13'42"	5.29



ONE PARCEL
8,182 SQ. FT.



VESTING

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 69993

IN THE CITY OF LYNWOOD, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 98 OF TRACT NO. 8716,
AS SHOWN ON MAP RECORDED IN BOOK 145,
PAGES 63 AND 64 OF MAPS, IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

JUL 22 2009

FILED
AT REQUEST OF OWNER

42 MIN PAST 2 PM

BOOK 363

AT PAGE 22-23

OF PARCEL MAPS
LOS ANGELES COUNTY, CA

REGISTER-RECORDER/COUNTY CLERK

BY Megan Smith
Deputy

OFF C. 11.00

PA 9.00

SURVAYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBERT DWELLE ON JUNE 2008. I HEREBY STATE THAT THIS MAP REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON JUNE, 2008; THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

3-10-09 Len Sofft
DATE LEWIS SOLDIER
L.S. NO. 5344
EXPIRES 12-31-09

SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

RDW
ROBERT DWELLE
SUBDIVIDER

RECORD OWNER: HABITAT FOR HUMANITY OF GREATER LOS ANGELES/



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON MARCH 17, 2009 BEFORE ME ISABEL LEE, NOTARY PUBLIC,

PERSONALLY APPEARED ROBERT DWELLE, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Isabel Lee
PRINTED NAME Isabel Lee

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO. 1794444

MY COMMISSION EXPIRES March 28, 2012

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR THREE UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTES:

THE SIGNATURE OF TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES PURPOSES AS DISCLOSED BY DEED RECORDED IN BOOK 14445 PAGE 283, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)-(H) OF THE SUBDIVISION MAP ACT. ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURES OF WILLIAM S. BEGLEY AND RITA M. BEGLEY, THEIR SUCCESSORS AND/OR ASSIGNS HOLDERS OF INTEREST IN THE MINERAL RIGHTS AS DISCLOSED BY DOCUMENT RECORDED JANUARY 22, 1976 AS INSTRUMENT NO. 589 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR PIPELINES, INGRESS, EGRESS AND OTHER INCIDENTAL PURPOSES BY DOCUMENT RECORDED OCTOBER 14, 2008 AS INSTRUMENT NO. 20081830145, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A) (1)-(H) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

SAID EASEMENT IS BLANQUET AND/OR INDETERMINATE IN NATURE.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Tom Das DATE 6-9-09
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$6,250.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 69993 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Tom Das DATE 6-9-09
DEPUTY

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF NORTH 71°15' WEST ALONG THE SIDELINE OF BREWSTER AVENUE AS SHOWN ON TRACT NO. 8716 AS RECORDED IN MAP BOOK 145, PAGES 63 AND 64 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LYNWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

06-30-09 [Signature]
DATE CITY TREASURER OF THE CITY OF LYNWOOD

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF LYNWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66436(a)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

7/2/09 [Signature]
DATE CITY ENGINEER, CITY OF LYNWOOD
R.C.E. NO. C-36928
EXPIRES: 6/30/10



~~CITY COUNCIL'S CERTIFICATE:~~

~~I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LYNWOOD, BY MOTION PASSED ON THE ____ DAY OF _____ APPROVED THE WITHIN MAP.~~

~~DATE CITY CLERK OF THE CITY OF LYNWOOD~~

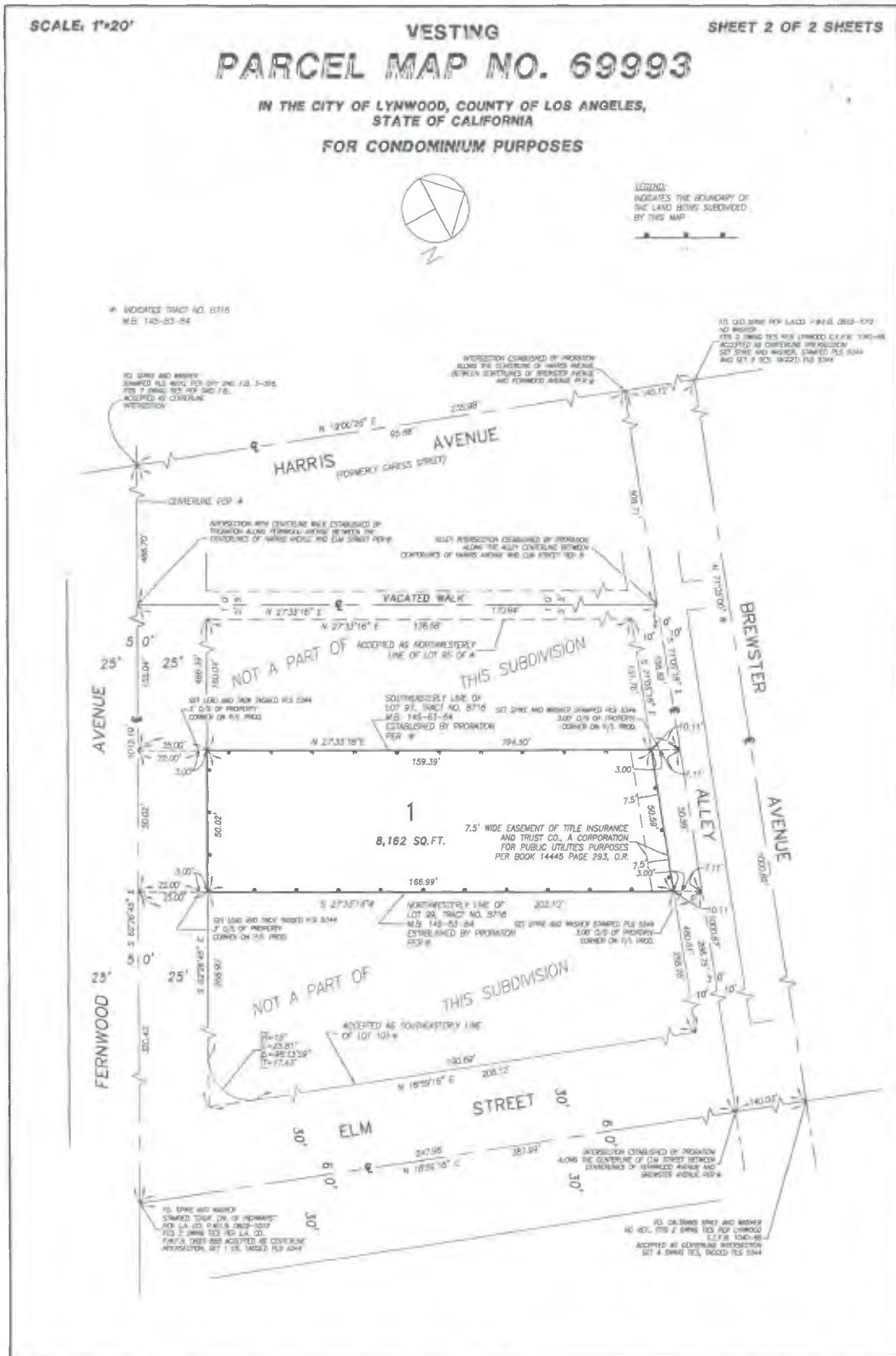
COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY Dennis F. Hunter DATE 7/22/2009
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8539
EXPIRES: 12/31/2010



MAP



363/55

1 PARCEL
9,812 sq. ft. GROSS
6,713 sq. ft. NET

PARCEL MAP NO. 64153

SHEET 1 OF 3 SHEETS

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 68 OF TRACT NO. 2794,
AS PER MAP RECORDED IN BOOK 28, PAGE 6 OF MAPS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES



FILED
AT REQUEST OF OWNER
27 BY
PROJ 11
IN BOOK 363
AT PAGE 55-57
OF PARCEL MAPS
FOR THE COUNTY OF CALIFORNIA
REGISTERED RECORDER/COUNTY CLERK
BY *Richard Rapp*
DATE 12/30/09

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

JOSE L. GUERRA AND LIDIA O. GUERRA, TRUSTEES OF THE GUERRA FAMILY TRUST, DATED AUGUST 18, 2005 (OWNERS)

[Signature] L. GUERRA (TRUSTEE) *[Signature]* Lidia O. Guerra (TRUSTEE)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON April 14, 2009 BEFORE ME, Rodolfo Garcia, A NOTARY PUBLIC, PERSONALLY APPEARED JOSE L. GUERRA AND LIDIA O. GUERRA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, *[Signature]* NAME: RODOLFO GARCIA

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

MY COMMISSION EXPIRES: 17 Jul 09
MY COMMISSION NO. 1594486



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Nelson Pao 8-10-09
DEPUTY DATE



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 13,100.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 64153 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Nelson Pao 8-10-09
DEPUTY DATE



SIGNATURE OMISSION NOTE
THE SIGNATURE OF PACIFIC BELL TELEPHONE COMPANY, A CALIFORNIA CORPORATION, SUCCESSOR BY MERGER TO SOUTHERN CALIFORNIA TELEPHONE COMPANY, A CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS OF RECORD, HOLDER OF AN EASEMENT FOR POLE OR CONDUIT LINES PURPOSES, RECORDED ON MAY 12, 1941, IN BOOK 18446, PAGE 16 OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 3A (1)-(iii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.
(SEE SHEET 2 FOR ADDITIONAL NOTE)

CITY CLERK'S CERTIFICATE
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LYNWOOD BY MOTION PASSED ON THE 16th DAY OF June 2009 APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATION OF ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN HEREON.

7-7-09 DATE
[Signature] Maria Dominga
CITY CLERK OF THE CITY OF LYNWOOD

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN AUGUST, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ERMEGENGLA MUNIZ ON JULY 12, 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

Pablo B. Sanchez R.C.E. No. 29664
PABLO B. SANCHEZ EXP. 3-31-11 4-3-09 DATE



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 84° 00' 00" W OF THE CENTERLINE OF NORTON AVENUE FORMERLY DOWNEY AND LOS ANGELES ROAD AS SHOWN ON MAP OF TRACT NO. 2794, FILED IN BOOK 28, PAGE 6 OF MAPS, RECORDS OF SAID COUNTY.

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LYNWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

05/28/09 DATE
[Signature] CITY TREASURER
CITY OF LYNWOOD

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LYNWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450(a)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

7/2/09 DATE
[Signature] CIVIL ENGINEER OF THE CITY OF LYNWOOD
R.C.E. NO. 0026908
EXPIRES: 6/30/10



CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 4 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY Dennis F. Hunter DATE 8/11/09
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8538
EXPIRES: 12/31/2010



17167 / Grant

SCALE 1" = 30'

PARCEL MAP NO. 64153

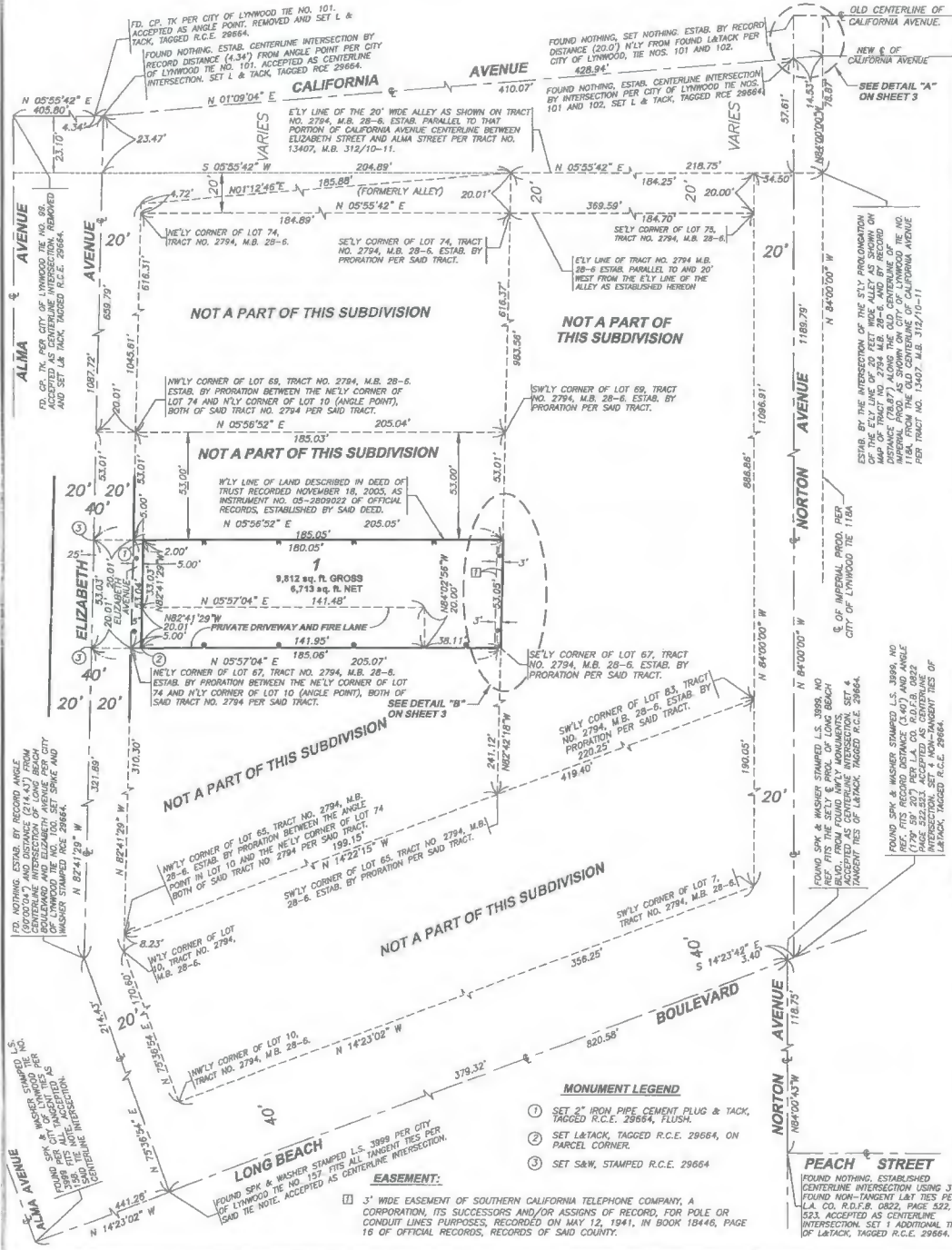
SHEET 2 OF 3 SHEETS

LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

IN THE CITY OF LYNNWOOD
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



IN THE CITY OF LYNNWOOD
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

NOT A PART OF THIS SUBDIVISION

NOT A PART OF THIS SUBDIVISION

NOT A PART OF THIS SUBDIVISION

NOT A PART OF THIS SUBDIVISION

NOT A PART OF THIS SUBDIVISION

MONUMENT LEGEND

- ① SET 2" IRON PIPE CEMENT PLUG & TACK, TAGGED R.C.E. 29664, FLUSH.
- ② SET LA-TACK, TAGGED R.C.E. 29664, ON PARCEL CORNER.
- ③ SET S&W, STAMPED R.C.E. 29664

EASEMENT:

3' WIDE EASEMENT OF SOUTHERN CALIFORNIA TELEPHONE COMPANY, A CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS OF RECORD, FOR POLE OR CONDUIT LINES PURPOSES, RECORDED ON MAY 12, 1941, IN BOOK 18446, PAGE 16 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

PEACH STREET

FOUND NOTHING, ESTABLISHED CENTERLINE INTERSECTION USING 3' FOUND NON-TANGENT L&T TIES PER L.A. CO. R.O.D.# 0822, PAGE 522, 523, ACCEPTED AS CENTERLINE INTERSECTION SET 1 ADDITIONAL TIES OF LA-TACK, TAGGED R.C.E. 29664.

FOUND SPK & WASHER STAMPED L.S. 3899, NO REF. FITS RECORD DISTRICT (3407) AND ANGLE OF LYNNWOOD TIE NO. 157. FITS ALL TANGENT TIES PER SAID TIE NOTE. ACCEPTED AS CENTERLINE INTERSECTION.

ESTAB. BY THE INTERSECTION OF THE SLY PROLONGATION MAP OF TRACT NO. 2794 M.B. 28-6, AND BY RECORD MAP OF TRACT NO. 2794 M.B. 28-6, AND BY RECORD DISTANCE (78.87') ALONG THE OLD CENTERLINE OF CALIFORNIA AVENUE FROM THE OLD CENTERLINE OF CALIFORNIA AVENUE PER TRACT NO. 13407, M.B. 312/10-11

FOUND NOTHING, SET NOTHING, ESTAB. BY RECORD DISTANCE (20.0') NELY FROM FOUND LA-TACK PER CITY OF LYNNWOOD, TIE NOS. 101 AND 102.

FOUND NOTHING, ESTAB. CENTERLINE INTERSECTION BY INTERSECTION PER CITY OF LYNNWOOD TIE NOS. 101 AND 102, SET L & TACK, TAGGED RCE 29664

FOUND NOTHING, SET NOTHING, ESTAB. BY RECORD DISTANCE (20.0') NELY FROM FOUND LA-TACK PER CITY OF LYNNWOOD, TIE NOS. 101 AND 102.

FOUND NOTHING, ESTAB. CENTERLINE INTERSECTION BY INTERSECTION PER CITY OF LYNNWOOD TIE NOS. 101 AND 102, SET L & TACK, TAGGED RCE 29664

FOUND NOTHING, SET NOTHING, ESTAB. BY RECORD DISTANCE (20.0') NELY FROM FOUND LA-TACK PER CITY OF LYNNWOOD, TIE NOS. 101 AND 102.

FOUND NOTHING, ESTAB. CENTERLINE INTERSECTION BY INTERSECTION PER CITY OF LYNNWOOD TIE NOS. 101 AND 102, SET L & TACK, TAGGED RCE 29664

FOUND NOTHING, SET NOTHING, ESTAB. BY RECORD DISTANCE (20.0') NELY FROM FOUND LA-TACK PER CITY OF LYNNWOOD, TIE NOS. 101 AND 102.

FOUND NOTHING, ESTAB. CENTERLINE INTERSECTION BY INTERSECTION PER CITY OF LYNNWOOD TIE NOS. 101 AND 102, SET L & TACK, TAGGED RCE 29664

FOUND NOTHING, SET NOTHING, ESTAB. BY RECORD DISTANCE (20.0') NELY FROM FOUND LA-TACK PER CITY OF LYNNWOOD, TIE NOS. 101 AND 102.

FOUND NOTHING, ESTAB. CENTERLINE INTERSECTION BY INTERSECTION PER CITY OF LYNNWOOD TIE NOS. 101 AND 102, SET L & TACK, TAGGED RCE 29664

FOUND NOTHING, SET NOTHING, ESTAB. BY RECORD DISTANCE (20.0') NELY FROM FOUND LA-TACK PER CITY OF LYNNWOOD, TIE NOS. 101 AND 102.

FOUND NOTHING, ESTAB. CENTERLINE INTERSECTION BY INTERSECTION PER CITY OF LYNNWOOD TIE NOS. 101 AND 102, SET L & TACK, TAGGED RCE 29664

FOUND NOTHING, SET NOTHING, ESTAB. BY RECORD DISTANCE (20.0') NELY FROM FOUND LA-TACK PER CITY OF LYNNWOOD, TIE NOS. 101 AND 102.

FOUND NOTHING, ESTAB. CENTERLINE INTERSECTION BY INTERSECTION PER CITY OF LYNNWOOD TIE NOS. 101 AND 102, SET L & TACK, TAGGED RCE 29664

FOUND NOTHING, SET NOTHING, ESTAB. BY RECORD DISTANCE (20.0') NELY FROM FOUND LA-TACK PER CITY OF LYNNWOOD, TIE NOS. 101 AND 102.

FOUND NOTHING, ESTAB. CENTERLINE INTERSECTION BY INTERSECTION PER CITY OF LYNNWOOD TIE NOS. 101 AND 102, SET L & TACK, TAGGED RCE 29664

FOUND NOTHING, SET NOTHING, ESTAB. BY RECORD DISTANCE (20.0') NELY FROM FOUND LA-TACK PER CITY OF LYNNWOOD, TIE NOS. 101 AND 102.

FOUND NOTHING, ESTAB. CENTERLINE INTERSECTION BY INTERSECTION PER CITY OF LYNNWOOD TIE NOS. 101 AND 102, SET L & TACK, TAGGED RCE 29664

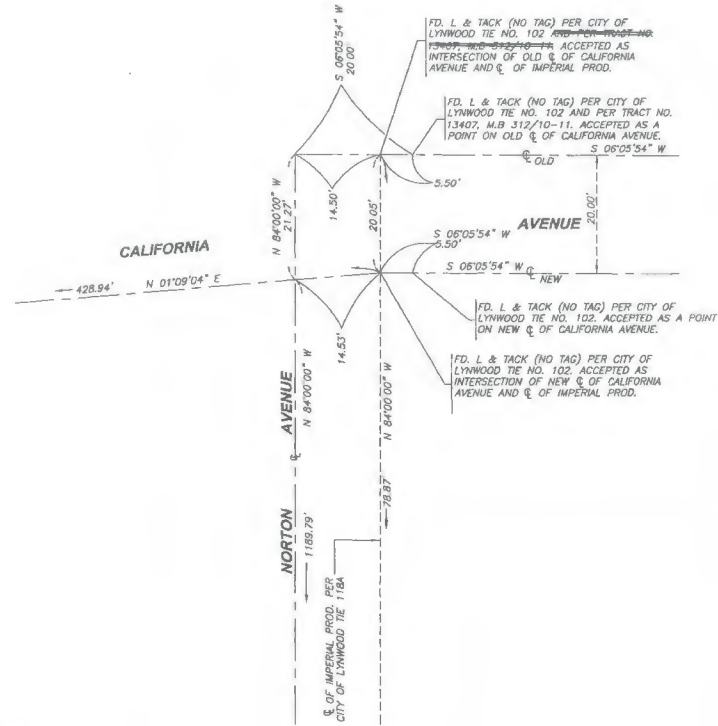
FOUND NOTHING, SET NOTHING, ESTAB. BY RECORD DISTANCE (20.0') NELY FROM FOUND LA-TACK PER CITY OF LYNNWOOD, TIE NOS. 101 AND 102.

FOUND NOTHING, ESTAB. CENTERLINE INTERSECTION BY INTERSECTION PER CITY OF LYNNWOOD TIE NOS. 101 AND 102, SET L & TACK, TAGGED RCE 29664

PARCEL MAP NO. 64153

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

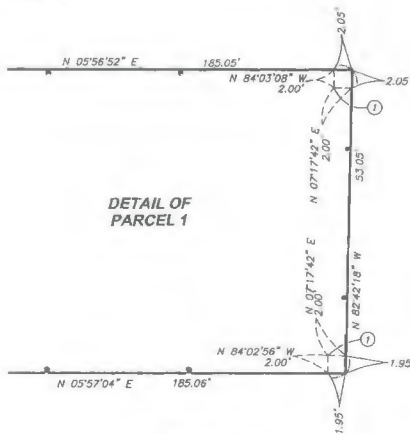
FOR CONDOMINIUM PURPOSES



SIGNATURE OMISSION NOTE

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR PIPELINES AND APPURTENANCE PURPOSES, AS DISCLOSED BY DEED RECORDED ON APRIL 23, 2007, AS INSTRUMENT NO. 2007-973186 OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (c) 34 (1)-(vi) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY, SAID EASEMENT IS BLANKET IN NATURE.

DETAIL "A"
NOT TO SCALE



**DETAIL OF
PARCEL 1**

DETAIL "B"
NOT TO SCALE

LYNWOOD CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LYNWOOD BY MOTION PASSED ON THE ___ DAY OF _____ 20___ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE CITY CLERK, CITY OF LYNWOOD

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LYNWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE CITY TREASURER, CITY OF LYNWOOD

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF LYNWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE CITY ENGINEER, CITY OF LYNWOOD



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – NO
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

1330/72

1330 PAGE 72

6 LOTS
AREA = 18,000 SQ. FT.

SHEET 1 OF 3 SHEETS

MAP

TRACT NO. 63537

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 567 OF TRACT NO. 2551
AS PER MAP RECORDED IN BOOK 24, PAGES 78 THROUGH 80 INCLUSIVE,
OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

FILED
REQUEST OF OWNER

46 MIN PAST 2 p.m.

1330

MAR 28 2007

AT PAGE 72-74

OF MAPS
LOS ANGELES COUNTY, CA

Register-Recorder/County Clerk
L.S. Book 24

Fee \$ 14-

DA Fee Code 20 \$ 200

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR AM INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. I HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

Ernesto Echeverria
ERNESTO ECHEVERRIA (OWNER)

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MR. ERNESTO ECHEVERRIA ON JUNE 28, 2005. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

11/29/06
DATE
PAUL DETILLA, L.S. 4970
Exp. 12-31-2007



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF LYNWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT 66442(c)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

02/22/07
DATE
CITY ENGINEER
R.C.E. No. 626105
EXPIRES: 6/30/08



LILIANA M. ALVARADO, BENEFICIARY UNDER DEEDS OF TRUST RECORDED SEPTEMBER 3, 2004 AS INSTRUMENT NO. 04-2284009 AND NO. 04-2284010, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

Liliana M. Alvarado
LILIANA M. ALVARADO

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

3/20/07
DATE
COUNTY ENGINEER
DEPUTY L.S. No. 7395
EXPIRES: 12/31/07



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LYNWOOD TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

3-3-07
DATE
CITY TREASURER
CITY OF LYNWOOD

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE LYNWOOD CITY COUNCIL AT A REGULAR MEETING THEREOF HELD ON THE 6TH DAY OF February 2007, AND THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP SAID COUNCIL DID ACCEPT, ON BEHALF OF THE PUBLIC THE DEDICATION OF STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS AS SHOWN ON SAID MAP.

3-1-07
DATE
CITY CLERK
CITY OF LYNWOOD

THE REQUIRED NOTARY ACKNOWLEDGMENTS FOR THE ABOVE SIGNATURES ARE ON SHEET 2 OF 3

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 3,550.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. PARCEL MAP NO. 63537 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
3-15-07

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
3-15-07

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N71°50'00"W OF THE CENTERLINE OF FLOWER STREET (FORMERLY SOUTH LOS FLORES BOULEVARD) AS SHOWN ON TRACT NO. 2551, MB 24-78-80



SIGNATURE OMISSION NOTES

THE SIGNATURE OF THE LYNWOOD COMPANY, EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES AS DISCLOSED BY DEED RECORDED IN BOOK 5596, PAGE 113 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3A)(i-viii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS INDETERMINATE IN NATURE.

THE SIGNATURE OF PACIFIC TELEPHONE AND TELEGRAPH A., EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES AS DISCLOSED BY DEED RECORDED APRIL 26, 1949, AS INSTRUMENT NO. 1761 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3A)(i-viii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON CO., EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES AS DISCLOSED BY DEED RECORDED APRIL 26, 1951, AS INSTRUMENT NO. 2245 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3A)(i-viii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF AMERICAN PETROFINA EXPLORATION COMPANY, THE OWNER OF THE LEASEHOLD ESTATE UNDER AN OIL AND GAS LEASE PER DEED RECORDED MARCH 27, 1969 AS INSTRUMENT NO. 2897 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3C) OF THE SUBDIVISION MAP ACT.

1330/73

TRACT NO. 63537

IN THE CITY OF LYNWOOD
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

STATE OF California)
 COUNTY OF Los Angeles) SS
 ON November 30, 2006 before me Laurel L. Anderson a Notary Public,
 personally appeared Ernesto Echaverria
 OR THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES WERE SUBSCRIBED TO
 THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO BE THAT PERSON(S) ENDED THE SAME IN
 HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
 INSTRUMENT, THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
 INSTRUMENT.
 WITNESSED BY HAND
Laurel L. Anderson Laurel L. Anderson
 NOTARY PUBLIC IN AND (PRINTED NAME)
 FOR SAID STATE
 MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
 MY COMMISSION EXPIRES December 18, 2008
 MY COMMISSION NUMBER 1535777

STATE OF California)
 COUNTY OF Los Angeles) SS
 ON November 30, 2006 before me Laurel L. Anderson a Notary Public,
 personally appeared Liliana M. Alvarado
 OR THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES WERE SUBSCRIBED TO
 THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO BE THAT PERSON(S) ENDED THE SAME IN
 HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
 INSTRUMENT, THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
 INSTRUMENT.
 WITNESSED BY HAND
Laurel L. Anderson Laurel L. Anderson
 NOTARY PUBLIC IN AND (PRINTED NAME)
 FOR SAID STATE
 MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
 MY COMMISSION EXPIRES December 18, 2008
 MY COMMISSION NUMBER 1535777

1351/02

BOOK 1351 PAGE 26

22 LOTS (NUMBERED), 1 LOT (LETTERED)
46,133 SQ. FT.

TRACT NO. 68944

IN THE CITY OF LYNWOOD, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 2, OF J.J. BULLIS TRACT, IN
THE CITY OF LYNWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS
PER MAP RECORDED IN BOOK 3, PAGE 612 OF MISCELLANEOUS RECORDS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY,
FOR RESIDENTIAL PLANNED UNIT DEVELOPMENT PURPOSES

SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION
86436(a)(3) OF THE SUBDIVISION MAP ACT
THE FOLLOWING SIGNATURES HAVE BEEN
OMITTED:
NONE

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE
CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

CARLIN AVENUE IMMOB. LLC, A LIMITED LIABILITY COMPANY (OWNER)
BY: GARY POMEROY

TRUSTEE:

EAST WEST INVESTMENT INC., A CALIFORNIA CORPORATION, RECORDED JUNE 5, 2007 AS
INSTRUMENT NO. 07-1351864, OFFICIAL RECORDS IN THE COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA.

BY: Michael Ma 2/15/08
BY: David-Shan Michael Ma 2/15/08
VICE PRESIDENT

TRUSTEE:

EZZAT A. MIKHAIL AND SALMA MIKHAIL, TRUSTEES FOR A LIVING TRUST DATED OCTOBER 1, 2006,
RECORDED NOVEMBER 21, 2007 AS INSTRUMENT NO. 07-2588501, OFFICIAL RECORDS IN THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: Ezzat A. Mikhail 2/15/08
BY: Salma Mikhail 2/15/08

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

ON 2/15/08 BEFORE ME, Cindy Vines Notary Public, personally appeared
Michael Ma and David-Shan Michael Ma, who provided to me on the basis of satisfactory evidence to be the
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED
CAPACITY(ES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Cindy Vines MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY
PRINTED NAME: CINDY VINES MY COMMISSION NO. 1728987
MY COMMISSION EXPIRES 1/1/11

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

ON 2/15/08 BEFORE ME, Lynnda Brannon Notary Public, personally appeared
Ezzat A. Mikhail and Salma Mikhail, who provided to me on the basis of satisfactory evidence to be the
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED
CAPACITY(ES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Lynnda Brannon MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY
PRINTED NAME: Lynnda Brannon MY COMMISSION NO. 1616152
MY COMMISSION EXPIRES 1/1/11

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

ON 02/15/08 BEFORE ME, Zhen Fe Notary Public, personally appeared
Michael Ma, who provided to me on the basis of satisfactory evidence to be the
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED
CAPACITY(ES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Zhen Fe MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY
PRINTED NAME: Zhen Fe MY COMMISSION NO. 1767460
MY COMMISSION EXPIRES 01/16/2011

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

ON 02/15/08 BEFORE ME, Zhen Fe Notary Public, personally appeared
Michael Ma, who provided to me on the basis of satisfactory evidence to be the
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED
CAPACITY(ES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: _____ MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN _____ COUNTY
PRINTED NAME: _____ MY COMMISSION NO. _____
MY COMMISSION EXPIRES _____

RESIDENTIAL P.U.D. PROJECT NOTE:

THIS SUBDIVISION (TRACT) IS APPROVED AS A PLANNED UNIT DEVELOPMENT PROJECT WHEREBY
THE COMMON AREAS WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF
THE INDIVIDUAL LOTS. MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS INSEPARABLE FROM
OWNERSHIP IN THE INDIVIDUAL LOTS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND
COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN NOVEMBER, 2007, IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT
THE REQUEST OF URBAN VISION DEVELOPMENT, A LIMITED LIABILITY COMPANY, ON DECEMBER 10,
2002. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY
APPROVED TENTATIVE MAP; ~~AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY~~
THE POSITIONS INDICATED ~~HEREON~~ AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT
TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE
MONUMENTS (OR FOR ALL CENTERLINE MONUMENTS, WHERE ONLY TIES ARE REQUIRED TO BE
SET) NOTED AS "SET" ~~ON TO BE SET~~ ARE ~~TO BE SET~~ ON FILE IN THE OFFICE OF THE
DIRECTOR OF PUBLIC WORKS OF SAID COUNTY, ~~AND ON FILE IN THE OFFICE OF THE CITY ENGINEER~~.

BY: David E. Woolley 2/15/08
DAVID E. WOOLLEY
P.L.S. NO. 7304
MY REGISTRATION EXPIRES 12/31/08



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO
THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE
SUBDIVISION ORDINANCES OF THE CITY OF LYNWOOD APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION
MAP ACT, 86442, (1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE: 2/15/08 BY: Carol D. Cigna
R.C.E. NO. 036988 EXPIRES: 4/26/10



SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEIWD UNDER THE JURISDICTION OF THE
CITY OF LYNWOOD TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART
THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 2/15/08 BY: [Signature]
CITY TREASURER, CITY OF LYNWOOD

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LYNWOOD BY MOTION PASSED ON
THE DAY OF _____, 2008, APPROVED THE ATTACHED MAP, AND

DATE: 2/15/08 BY: Maria Quinones
CITY CLERK, CITY OF LYNWOOD

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS
OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM
SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE
CITY ENGINEER.

DATE: 2/15/08 BY: Dennis F. Schuster
PL.S. NO. 8539 EXPIRES: 12-31-08



EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$143,500.00 HAS BEEN FILED WITH
THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS
SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON
THE LAND SHOWN ON MAP OF
TRACT NO. 68944 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature] DATE: 7-2-08



EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature] DATE: 9-2-08



NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

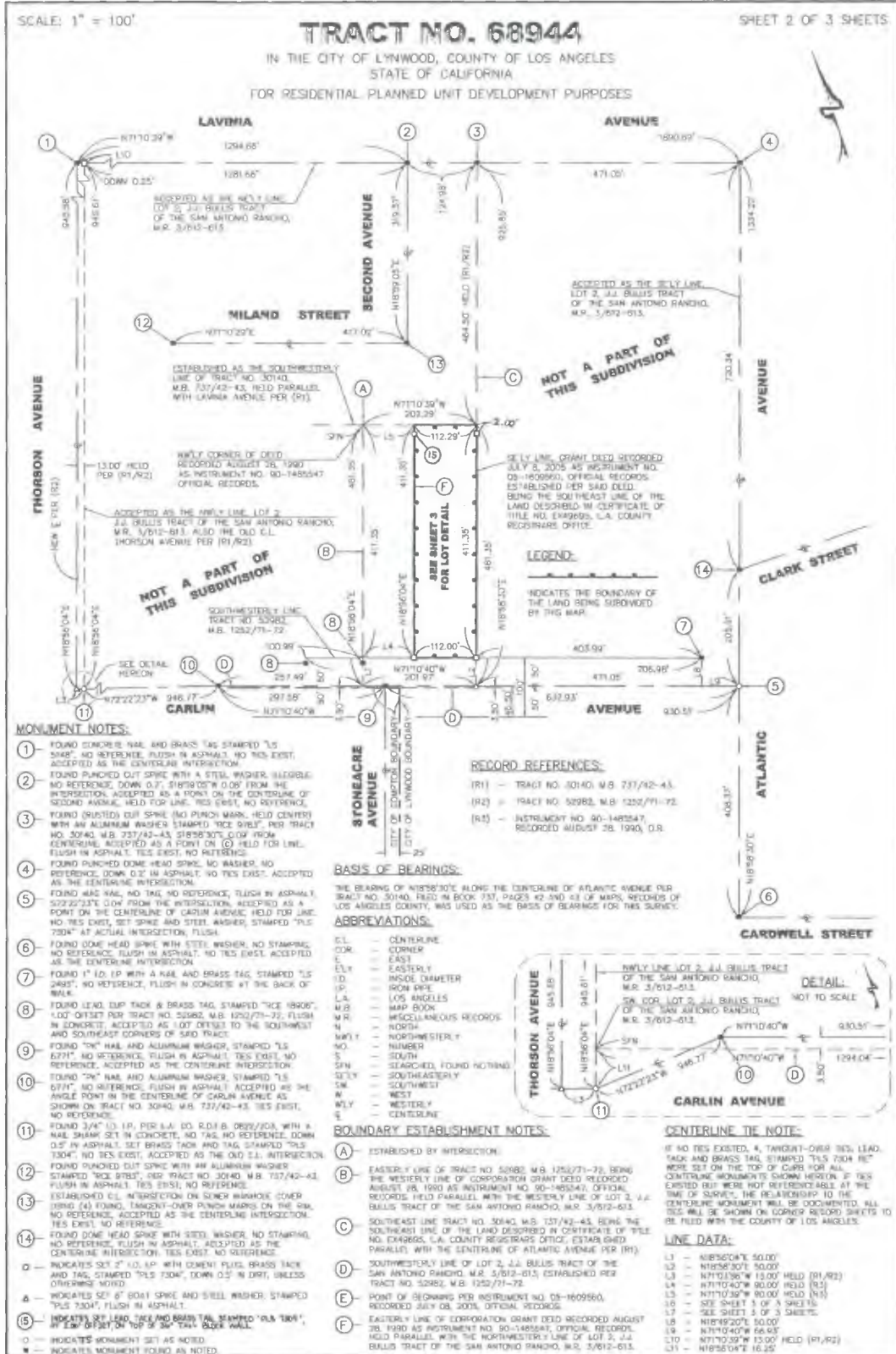
ON _____ BEFORE ME, _____ personally appeared
_____, who provided to me on the basis of satisfactory evidence to be the
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED
CAPACITY(ES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S)
OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: _____ MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN _____ COUNTY
PRINTED NAME: _____ MY COMMISSION NO. _____
MY COMMISSION EXPIRES _____

Map

6/20/11

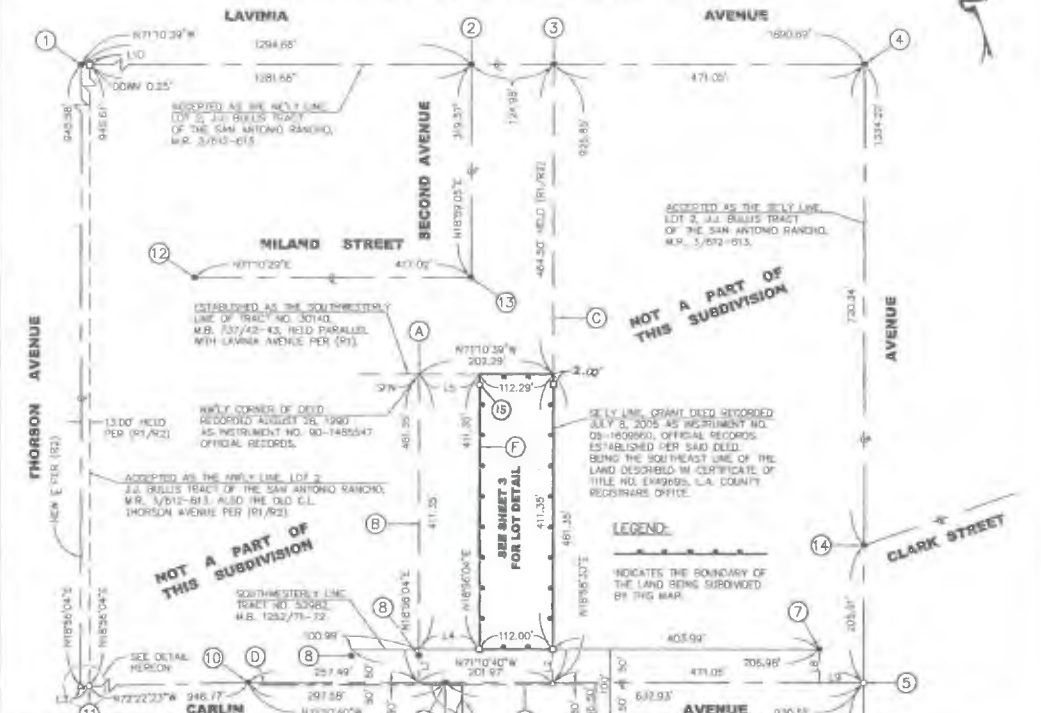


SCALE: 1" = 100'

SHEET 2 OF 3 SHEETS

TRACT NO. 68944

IN THE CITY OF LYNWOOD, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR RESIDENTIAL PLANNED UNIT DEVELOPMENT PURPOSES



MONUMENT NOTES:

- 1 FOUND CONCRETE NAIL AND BRASS TAG STAMPED "LS 2483" NO REFERENCE, FLUSH IN ASPHALT, NO TAGS EXIST, ACCEPTED AS THE CENTERLINE INTERSECTION.
- 2 FOUND PUNCHED OUT SPIKE WITH A STEEL WASHER, SLEIGHOLE, NO REFERENCE, DOWN 0.17', STIPPLED 0.05' FROM THE INTERSECTION, ACCEPTED AS A POINT ON THE CENTERLINE OF SECOND AVENUE, HELD FOR LINE, THIS EXIST, NO REFERENCE.
- 3 FOUND STUCCO CURB SPIKE (NO PUNCH MARK, HELD CENTER) WITH AN ALUMINUM WASHER STAMPED "ICE 1920", PER TRACT NO. 30140, M.B. 737/42-43, STIPPLED 3.00' FROM CENTERLINE, ACCEPTED AS A POINT ON LOT 10 HELD FOR LINE, FLUSH IN ASPHALT, TAGS EXIST, NO REFERENCE.
- 4 FOUND PUNCHED DOME HEAD SPIKE, NO WASHER, NO REFERENCE, DOWN 0.2' IN ASPHALT, NO TAGS EXIST, ACCEPTED AS THE CENTERLINE INTERSECTION.
- 5 FOUND 1/2" NAIL, NO TAG, NO REFERENCE, FLUSH BY ASPHALT, 5722'23"E 0.04' FROM THE INTERSECTION, ACCEPTED AS A POINT ON THE CENTERLINE OF CARLIN AVENUE, HELD FOR LINE, NO TAGS EXIST, SET SPIKE AND STEEL ANGLE, STAMPED "7LS 7304" AT ACTUAL INTERSECTION, FLUSH.
- 6 FOUND DOME HEAD SPIKE WITH STEEL WASHER, NO STAMPING, NO REFERENCE, FLUSH IN ASPHALT, NO TAGS EXIST, ACCEPTED AS THE CENTERLINE INTERSECTION.
- 7 FOUND 1" I.D. I.P. WITH A NAIL AND BRASS TAG, STAMPED "LS 2483", NO REFERENCE, FLUSH IN CONCRETE AT THE BACK OF NAIL.
- 8 FOUND LEAD TAP TACK AND BRASS TAG, STAMPED "ICE 1920", LOT OFFSET PER TRACT NO. 52982, M.B. 1252/71-72, FLUSH IN CONCRETE, ACCEPTED AS LOT OFFSET TO THE SOUTHWEST AND SOUTHEAST CORNERS OF SAID TRACT.
- 9 FOUND "76" NAIL AND ALUMINUM WASHER, STAMPED "LS 6771", NO REFERENCE, FLUSH IN ASPHALT, TAGS EXIST, NO REFERENCE, ACCEPTED AS THE CENTERLINE INTERSECTION.
- 10 FOUND "76" NAIL AND ALUMINUM WASHER, STAMPED "LS 6771", NO REFERENCE, FLUSH IN ASPHALT, ACCEPTED AS THE ANGLE POINT IN THE CENTERLINE OF CARLIN AVENUE AS SHOWN ON TRACT NO. 30140, M.B. 737/42-43, TAGS EXIST, NO REFERENCE.
- 11 FOUND 3/4" I.D. I.P. PER I.A. CO. R.O.B. 0892/200A WITH A NAIL SHANK SET IN CONCRETE, NO TAG, NO REFERENCE, DOWN 0.5' IN ASPHALT, SET BRASS TACK AND TAG, STAMPED "7LS 7304", NO TAGS EXIST, ACCEPTED AS THE OLD C.L. INTERSECTION.
- 12 FOUND PUNCHED OUT SPIKE WITH AN ALUMINUM WASHER, STAMPED "ICE 1920", PER TRACT NO. 30140, M.B. 737/42-43, FLUSH IN ASPHALT, TAGS EXIST, NO REFERENCE.
- 13 ESTABLISHED C.L. INTERSECTION ON SIDER MARKS (CONG. (1986) (4) FOUND, TANGENT-OVER PUNCH MARKS ON THE CURB, NO REFERENCE, ACCEPTED AS THE CENTERLINE INTERSECTION, TAGS EXIST, NO REFERENCE.
- 14 FOUND DOME HEAD SPIKE WITH STEEL WASHER, NO STAMPING, NO REFERENCE, FLUSH IN ASPHALT, ACCEPTED AS THE CENTERLINE INTERSECTION, TAGS EXIST, NO REFERENCE.
- 15 INDICATES SET OF 1/2" I.D. I.P. WITH CONCRETE FLUSH BRASS TACK AND TAG, STAMPED "7LS 7304", DOWN 0.5' IN ASPHALT, UNLESS OTHERWISE NOTED.
- 16 INDICATES SET OF 6" DIAMETER SPIKE AND STEEL WASHER, STAMPED "7LS 7304", FLUSH IN ASPHALT.
- 17 INDICATES SET OF LEAD TACK AND BRASS TAG, STAMPED "ICE 1920", I.P. SET IN TOP OF 3/4" DIA. CONCRETE BLOCK WALL.
- 18 INDICATES MONUMENT SET AS NOTED.
- 19 INDICATES MONUMENT FOUND AS NOTED.

RECORD REFERENCES:

- (R1) - TRACT NO. 30140, M.B. 737/42-43.
- (R2) - TRACT NO. 52982, M.B. 1252/71-72.
- (R3) - INSTRUMENT NO. 90-148547, RECORDED AUGUST 28, 1990, O.R.

BASIS OF BEARINGS:

THE BEARINGS OF "N18°56'04"E ALONG THE CENTERLINE OF ATLANTIC AVENUE PER TRACT NO. 30140, HELD IN BOOK 737, PAGES 42 AND 43 OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

ABBREVIATIONS:

- C.L. - CENTERLINE
- CON. - CONCRETE
- E. - EAST
- E.P. - EAST POINT
- I.D. - INSIDE DIAMETER
- I.P. - IRON PIPE
- L.S. - LOS ANGELES
- M.B. - MAP BOOK
- M.F. - METRIC/ANGULAR RECORDS
- N. - NORTH
- N.W. - NORTHWESTERLY
- N.O. - NORTH
- S. - SOUTH
- S.F.N. - SEARCHED, FOUND NOTHING
- S.E. - SOUTHEASTERLY
- S.W. - SOUTHWEST
- W. - WEST
- W.L. - WESTERLY
- ☉ - CENTERLINE

BOUNDARY ESTABLISHMENT NOTES:

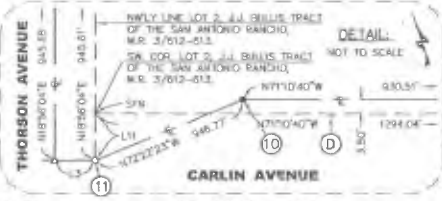
- (A) ESTABLISHED BY INTERSECTION.
- (B) EASTERLY LINE OF TRACT NO. 52982, M.B. 1252/71-72, BEING THE WESTERLY LINE OF CORPORATION GRANT DEED RECORDED AUGUST 28, 1990 AS INSTRUMENT NO. 90-148547, OFFICIAL RECORDS, HELD PARALLEL WITH THE WESTERLY LINE OF LOT 2, J.J. BULLIS TRACT OF THE SAN ANTONIO RANCHO, M.B. 3/612-613.
- (C) SOUTHWEST LINE TRACT NO. 30140, M.B. 737/42-43, BEING THE SOUTHWEST LINE OF THE LAND DESCRIBED IN CERTIFICATE OF TITLE NO. CHARGES, L.A. COUNTY REGISTRARS OFFICE, ESTABLISHED PARALLEL WITH THE CENTERLINE OF ATLANTIC AVENUE PER (R1).
- (D) NORTHWESTERLY LINE OF LOT 2, J.J. BULLIS TRACT OF THE SAN ANTONIO RANCHO, M.B. 3/612-613, ESTABLISHED PER TRACT NO. 52982, M.B. 1252/71-72.
- (E) POINT OF BEGINNING PER INSTRUMENT NO. 08-160950, RECORDED JULY 08, 2003, OFFICIAL RECORDS.
- (F) EASTERLY LINE OF CORPORATION GRANT DEED RECORDED AUGUST 28, 1990 AS INSTRUMENT NO. 90-148547, OFFICIAL RECORDS, HELD PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 2, J.J. BULLIS TRACT OF THE SAN ANTONIO RANCHO, M.B. 3/612-613.

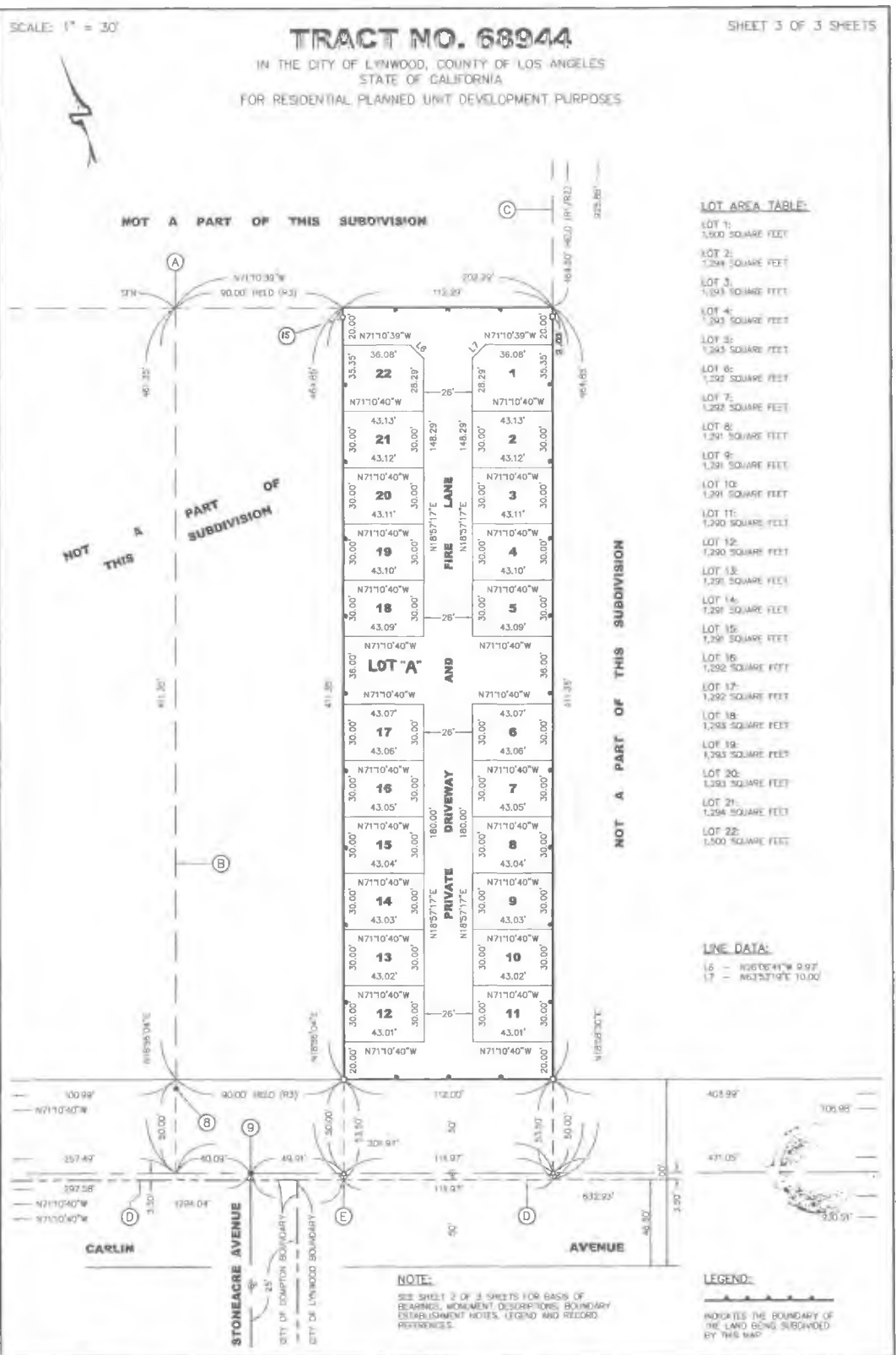
CENTERLINE TIE NOTE:

IF NO TAGS EXISTED, A TANGENT-OVER 1/2" DIA. TACK AND BRASS TAG, STAMPED "7LS 7304" 1/2" MORE SET ON THE TOP OF CURB FOR ALL CENTERLINE MONUMENTS SHOWN HEREON. IF TAGS EXISTED BUT WERE NOT REFERENCED AT THE TIME OF SURVEY, THE RELATIONSHIP TO THE CENTERLINE MONUMENT WILL BE DOCUMENTED. ALL TAGS WILL BE SHOWN ON CORNER RECORD SHEETS TO BE FILED WITH THE COUNTY OF LOS ANGELES.

LINE DATA:

- L1 - N18°56'04"E 50.00'
- L2 - N18°56'30"E 50.00'
- L3 - N17°13'00"W 15.00' HELD (R1,R2)
- L4 - N71°10'40"W 80.00' HELD (R3)
- L5 - N71°10'39"W 80.00' HELD (R5)
- L6 - SEE SHEET 1 OF 3 SHEETS
- L7 - SEE SHEET 2 OF 3 SHEETS
- L8 - N18°56'04"E 50.00'
- L9 - N71°10'40"W 56.43'
- L10 - N71°10'39"W 15.00' HELD (R1,R2)
- L11 - N18°56'04"E 16.25'





MANHATTAN BEACH CERTIFICATES (Parcel Maps)

DIRECTOR OF COMMUNITY DEVELOPMENT'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF THE CITY OF MANHATTAN BEACH IN ACCORDANCE WITH THE REQUIREMENTS OF LAW ON _____.

DATE

DIRECTOR OF COMMUNITY DEVELOPMENT,
CITY OF MANHATTAN BEACH

OR

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MANHATTAN BEACH IN ACCORDANCE WITH THE REQUIREMENTS OF LAW ON _____.

DATE

SECRETARY OF THE PLANNING COMMISSION,
CITY OF MANHATTAN BEACH

FINANCE DIRECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF MANHATTAN BEACH, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

FINANCE DIRECTOR,
CITY OF MANHATTAN BEACH

SPECIAL ASSESSMENT'S CERTIFICATE FOR PROPERTIES ALONG THE STRAND IN THE CITY OF MANHATTAN BEACH

SPECIAL ASSESSMENT'S CERTIFICATE

TOTAL OUTSTANDING ASSESSMENT
(EXCLUDING ACCRUED INTEREST) \$ _____

THE UNDERSIGNED HEREBY CERTIFIES THAT THE ABOVE AMOUNT IS THE CURRENT ASSESSMENT ACCRUED ON THE SUBJECT PROPERTY BUT NOT YET PAYABLE AND THAT THE AMOUNTS DUE AND THE RESULTING LIENS SHALL BE PRO-RATED PROPORTIONATELY, **CONSISTENT WITH SPECIAL ASSESSMENT DISTRICT ____**, ON THE PARCELS RESULTING FROM THIS SUBDIVISION AND SHALL RUN WITH THE LAND.

DATED: _____

BY _____
FINANCE DIRECTOR OF THE CITY OF MANHATTAN BEACH,

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF MANHATTAN BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66450 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)\
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 12 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 8) MONUMENT TYPE AND SETTING REQUIREMENTS SHALL FOLLOW THE COUNTY CODE, TITLE 21, CHAPTER 21.20 PER DANA GREENWOOD, CITY ENGINEER.
- 9) ALL MAPS MUST BE BASED ON A FIELD SURVEY UNLESS WAIVED BY THE CITY.
- 10) ALWAYS NEED CITY CLERK’S CERTIFICATE ON MAP (VERIFY WITH CITY FOR PARCEL MAPS)
- 11) SPECIAL “CONDOMINIUM NOTES” ALWAYS REQUIRED WHETHER OR NOT ON THE CONDITIONS OF TENTATIVE APPROVAL:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN PROVIDE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

ANY FUTURE CONSTRUCTION OF LIVING SPACE OR RECONSTRUCTION OF THE BUILDING REQUIRES REVIEW AND APPROVAL OF A CONDITIONAL USE PERMIT PER MANHATTAN BEACH MUNICIPAL CODE. (CITY RESOLUTION FORM ONLY)

THE CITY OF MANHATTAN BEACH, BY APPROVAL OF AN AIR SPACE CONDOMINIUM, DOES NOT GUARANTEE THE ALLOWABLE DENSITY OF UNITS LOCATED ON THE SUBJECT PARCEL AT ANY TIME IN THE FUTURE.

UNIT OWNERSHIP IS AN INTANGIBLE PORTION OF MULTIPLE RESIDENTIAL PROPERTY AND OWNERSHIP OF A UNIT DOES NOT PARALLEL OR EMULATE OWNERSHIP OF SINGLE-FAMILY PROPERTY OR USE.

NOTE: THE CITY MAY ON OCCASION ALTER THE WORDING OF THE PLANNING COMMISSION CERTIFICATE. IF MAP RETURNS FROM CITY WITH CERTIFICATE SIGNED AND ALTERED; IT IS OKAY TO FILE THE MAP

1 PARCEL
2,704 SQ.FT.

VESTING

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 66311

IN THE CITY OF MANHATTAN BEACH
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



AUG 04 2009

BEING A SUBDIVISION OF LOT 36, BLOCK
A, THIRD ADDITION OF NORTH MANHATTAN
BEACH, AS PER MAP RECORDED IN BOOK
2, PAGE 97 OF MAPS, IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

12 18

BOOK 363

ATLANTIC 41-42

BY *Mona P. Hines*

RECORDED

11 09

20 09

DATE RECORDED 11 09

SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DEFINITIVE BOUNDARY LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

Jeff Chaney
JEFF CHANEY, SUBDIVIDER

RECORD OWNER: 431 21ST STREET, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON April 29, 2009 BEFORE ME Laura Masera, A NOTARY PUBLIC, PERSONALLY APPEARED JEFF CHANEY, WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

Laura Masera

NAME: Laura Masera

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO. 1783799

MY COMMISSION EXPIRES: 12/7/11

CONDOMINIUM NOTES:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 2 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

ANY FUTURE CONSTRUCTION OF LIVING SPACE OR RECONSTRUCTION OF THE BUILDING REQUIRES REVIEW AND APPROVAL OF A CONDITIONAL USE PERMIT PER MANHATTAN BEACH MUNICIPAL CODE.

THE CITY OF MANHATTAN BEACH BY APPROVAL OF AN AIR SPACE CONDOMINIUM DOES NOT GUARANTEE THE ALLOWABLE DENSITY OF UNITS LOCATED ON THE SUBJECT PARCEL AT ANY TIME IN THE FUTURE.

UNIT OWNERSHIP IS AN INDIVISIBLE PORTION OF MULTIPLE RESIDENTIAL PROPERTY AND OWNERSHIP OF A UNIT DOES NOT PRECLUDE OR IMPEACH OWNERSHIP OF SINGLE-FAMILY PROPERTY OR USE.



ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION OCTOBER 2008 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JEFF CHANEY ON DECEMBER 15, 2008. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OF CONDITIONALLY APPROVED TENTATIVE MAPS, IF ANY; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED; AND THAT THE NOTES FOR ALL EXISTING MONUMENTS ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

Dary J. Roche
DARY J. ROCHE
R.C.E. NO. 30858, EXPIRES: MARCH 31, 2010

4/29/2009
DATE

BASE OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING MONUMENT BEING THE CENTERLINE OF HIGHLAND AVENUE, AS SHOWN ON MAP OF THIRD ADDITION OF NORTH MANHATTAN BEACH, RECORDED IN BOOK 2, PAGE 97, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

FINANCE DIRECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF MANHATTAN BEACH, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

John M. Lawrence
JOHN M. LAWRENCE FOR BOB MANN
FINANCE DIRECTOR, CITY OF MANHATTAN BEACH

7-28-09
DATE

DIRECTOR OF COMMUNITY DEVELOPMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF THE CITY OF MANHATTAN BEACH IN ACCORDANCE WITH THE REQUIREMENTS OF LAW ON JULY 3, 2008.

[Signature]
DIRECTOR OF COMMUNITY DEVELOPMENT,
CITY OF MANHATTAN BEACH

7-21-09
DATE

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF MANHATTAN BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF SUBDIVISION MAP ACT, SECTION 91460, 91461, 91462, AND 91463, HAVE BEEN COMPLIED WITH.

[Signature]
STEVEN FINTON
CITY ENGINEER, CITY OF MANHATTAN BEACH
R.C.E. NO. 90684, EXPIRES: SEPTEMBER 30, 2010

7/17/2009
DATE



COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
Dennis F. Hunter
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8539, EXPIRES: DECEMBER 31, 2010

7/28/2009
DATE



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 31,375.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL, MAP NO. 66311 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Tea Pao
TEA PAO, DEPUTY

7-27-09
DATE



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Tea Pao
TEA PAO, DEPUTY

7-27-09
DATE



Map

1 PARCEL
6,226 SQ.FT.

VESTING

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 68336

IN THE CITY OF MANHATTAN BEACH
COUNTY OF LOS ANGELES SEP 30 2009
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 6, BLOCK
4, TRACT NO. 142, AS PER MAP
RECORDED IN BOOK 13, PAGES 182 AND
183 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

44 PM 30M

BOOK 364

PAGE 37-38

OF RECORDS
OR PUBLIC COUNTY CLERK

Manhattan Beach City Clerk

DATE

11:00

+ 3.00 DA

Map

SUBDIVIDER'S STATEMENT
I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE
BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID
MAP AND SUBDIVISION.

RECORD OWNER: 430 MANHATTAN BEACH BLVD., L.L.L.E.
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON Sept 11, 2008, BEFORE ME, Francine D. Helmer
A NOTARY PUBLIC, PERSONALLY APPEARED DENNIS E. HELMER, WHO PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT
BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPHS IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL
SIGNATURE: Francine D. Helmer
NAME: Francine D. Helmer
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO.: 1725171
MY COMMISSION EXPIRES: 2/12/11

CONDOMINIUM NOTES
THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 4 UNITS,
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN
UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE
NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.
UNIT OWNERSHIP IS AN INTANGIBLE PORTION OF MULTIPLE RESIDENTIAL
PROPERTY AND OWNERSHIP OF A UNIT DOES NOT ENTAIL OR EMULATE
OWNERSHIP OF SINGLE-FAMILY PROPERTY OR USE.
ANY FUTURE CONSTRUCTION OF LIVING SPACES OR RECONSTRUCTION OF THE
BUILDING REQUIRES REVIEW AND APPROVAL OF A CONDITIONAL USE PERMIT
PER MANHATTAN BEACH MUNICIPAL CODE.
THE CITY OF MANHATTAN BEACH BY APPROVAL OF AN AIR SPACE
CONDOMINIUM DOES NOT GUARANTEE THE ALLOWABLE DENSITY OF UNITS
LOCATED ON THE SUBJECT PARCEL AT ANY TIME IN THE FUTURE.

CITY CLERK'S CERTIFICATE
I HEREBY CERTIFY THAT THE ATTACHED MAP WAS APPROVED BY THE CITY
COUNCIL OF THE CITY OF MANHATTAN BEACH IN ACCORDANCE WITH THE
REQUIREMENTS OF LAW ON 9-18-09, 20087 84.
CITY CLERK: [Signature] 6/10/2009
CITY OF MANHATTAN BEACH DATE

PLANNING COMMISSION CERTIFICATE
I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE PLANNING
COMMISSION OF THE CITY OF MANHATTAN BEACH IN ACCORDANCE WITH THE
REQUIREMENTS OF LAW ON Aug 22, 20087 84.
SECRETARY TO THE PLANNING COMMISSION: [Signature] 6/10/2009
CITY OF MANHATTAN BEACH DATE



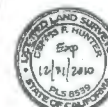
ENGINEER'S STATEMENT
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER
MY DIRECTION IN AUGUST, 2007, IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF
DAN HELLEN ON AUGUST 29, 2007. I HEREBY STATE THAT THIS PARCEL MAP
SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED
TENTATIVE MAP, IF ANY, THAT ALL THE MONUMENTS ARE OF THE CHARACTER
AND OCCUPY POSITIONS INDICATED, THAT SAID MONUMENTS ARE SUFFICIENT
TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES FOR ALL
CENTERLINE MONUMENTS ARE ON FILE IN THE OFFICE OF THE CITY
ENGINEER.

SARY J. ROOHL [Signature] 9-17-2008
DATE
R.C.E. NO. 30326, EXPIRES: MARCH 31, 2010

PAGE OF BEARINGS
THE BEARINGS SHOWN HEREOF ARE BASED ON THE BEARING MEASUREMENTS
GIVEN THE CENTERLINE OF MANHATTAN BEACH BOULEVARD, AS SHOWN ON
MAP OF TRACT NO. 32958, FILED IN BOOK 924, PAGES 59 AND 58, OF
OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF MANHATTAN BEACH, TO WHICH THE LAND
INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT,
AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.
[Signature] 9/28/09
CITY ENGINEER, CITY OF MANHATTAN BEACH DATE

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE
CITY OF MANHATTAN BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP HAVE BEEN COMPLIED WITH.
[Signature] 9-5-09
CITY ENGINEER, CITY OF MANHATTAN BEACH DATE
R.C.E. NO. 49004, EXPIRES: APRIL 18, 2010



COUNTY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH
ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY
ENGINEER.
COUNTY ENGINEER: Dennis F. Helmer 9/30/2009
DENNIS F. HELMER, DEPUTY DATE
L.S. NO. 8549, EXPIRES: DECEMBER 31, 2010



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$24,500.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON
MAP OF PARCEL MAP NO. 68336 AS REQUIRED BY LAW.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Tean Pao 9-28-09
DEPUTY DATE



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
6642 AND 6643 OF THE SUBDIVISION MAP ACT.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Tean Pao 9-28-09
DEPUTY DATE

SCALE: 1"=20'

VESTING

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 68336

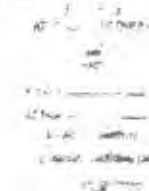
IN THE CITY OF MANHATTAN BEACH
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



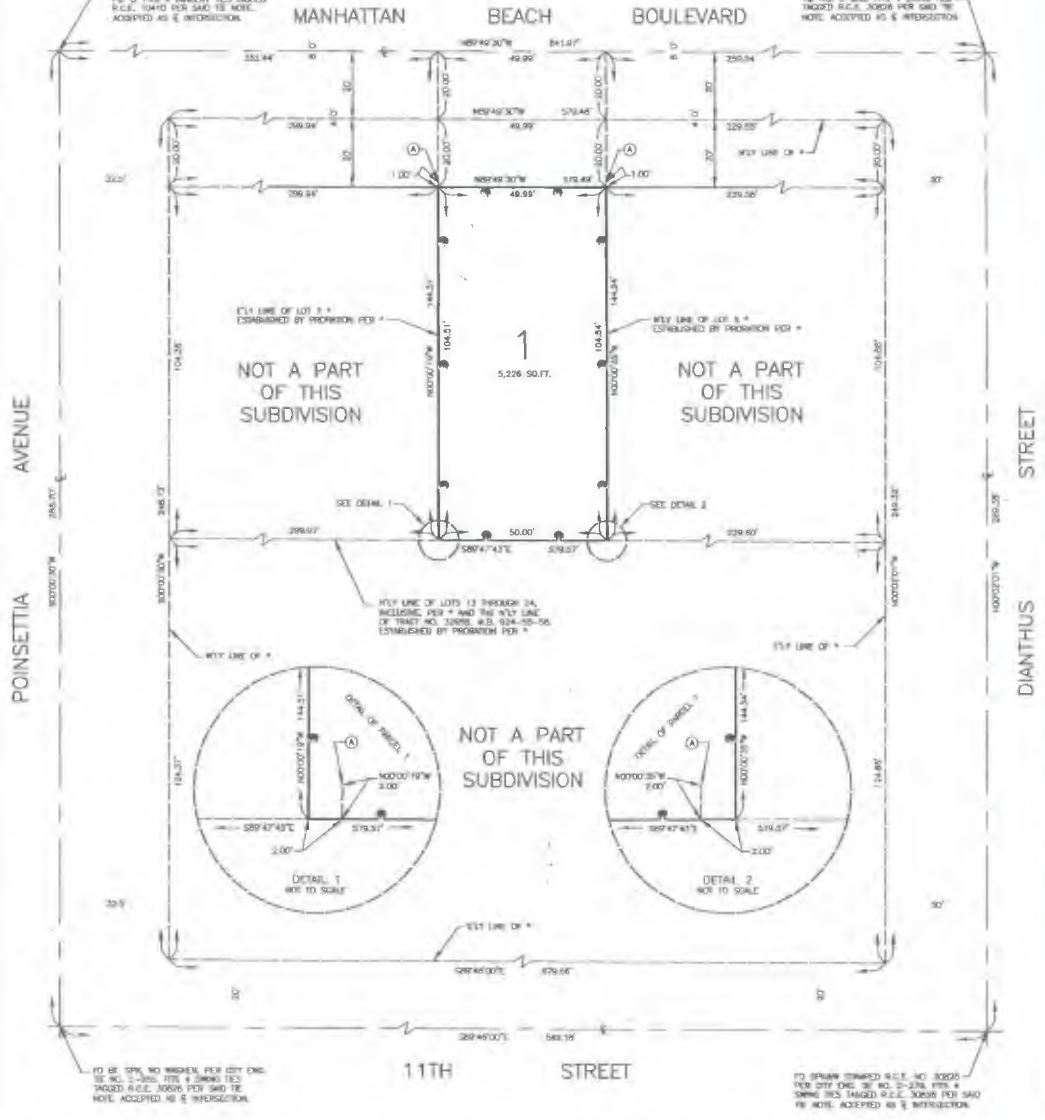
LEGEND:

- BOUNDARY OF THE LAND BEING SUBMITTED BY THIS MAP
- BLOCK 4, TRACT NO. 142, M.B. 13-182-183
- ⊙ NOT YET TAGGED U.C.L. NO. 30589



10 2" BRASS DISC OR 10" W. WELL
MARK PER CITY ENG. TR. NO. 2-1465
P.C. 6 FTES & SURVEY 1875, 182223
R.C.L. 18410 PER S&D TO NOTE.
ACCEPTED AS S INTERSECTION.

10 2" BRASS DISC OR 10" W. WELL
MARK PER CITY ENG. TR. NO. 2-1465
P.C. 6 FTES & SURVEY 1875, 182223
R.C.L. 18410 PER S&D TO NOTE.
ACCEPTED AS S INTERSECTION.



MANHATTAN BEACH CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE ATTACHED MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF MANHATTAN BEACH ON _____.

DATE

CITY CLERK, CITY OF MANHATTAN BEACH

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MANHATTAN BEACH IN ACCORDANCE WITH THE REQUIREMENTS OF LAW ON _____.

DATE

SECRETARY OF THE PLANNING COMMISSION,
CITY OF MANHATTAN BEACH

FINANCE DIRECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF MANHATTAN BEACH, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

FINANCE DIRECTOR,
CITY OF MANHATTAN BEACH

SPECIAL ASSESSMENT'S CERTIFICATE FOR PROPERTIES ALONG THE STRAND IN THE CITY OF MANHATTAN BEACH

SPECIAL ASSESSMENT'S CERTIFICATE

TOTAL OUTSTANDING ASSESSMENT
(EXCLUDING ACCRUED INTEREST) \$ _____

THE UNDERSIGNED HEREBY CERTIFIES THAT THE ABOVE AMOUNT IS THE CURRENT ASSESSMENT ACCRUED ON THE SUBJECT PROPERTY BUT NOT YET PAYABLE AND THAT THE AMOUNTS DUE AND THE RESULTING LIENS SHALL BE PRO-RATED PROPORTIONATELY, **CONSISTENT WITH SPECIAL ASSESSMENT DISTRICT ____**, ON THE PARCELS RESULTING FROM THIS SUBDIVISION AND SHALL RUN WITH THE LAND.

DATED: _____

BY _____
FINANCE DIRECTOR OF THE CITY OF MANHATTAN BEACH,

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF MANHATTAN BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF SUBDIVISION MAP ACT SECTION 66442 (a)(1), (2), AND (3), HAVE BEEN COMPLIED WITH.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)\
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 12 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) MONUMENT TYPE AND SETTING REQUIREMENTS SHALL FOLLOW THE COUNTY CODE, TITLE 21, CHAPTER 21.20 PER DANA GREENWOOD, CITY ENGINEER.
- 7) ALWAYS NEED CITY CLERK’S CERTIFICATE ON MAP
- 8) SPECIAL “CONDOMINIUM NOTES” ALWAYS REQUIRED WHETHER OR NOT ON THE CONDITIONS OF TENTATIVE APPROVAL:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN PROVIDE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

ANY FUTURE CONSTRUCTION OF LIVING SPACE OR RECONSTRUCTION OF THE BUILDING REQUIRES REVIEW AND APPROVAL OF A CONDITIONAL USE PERMIT PER MANHATTAN BEACH MUNICIPAL CODE. (CITY RESOLUTION FORM ONLY)

THE CITY OF MANHATTAN BEACH, BY APPROVAL OF AN AIR SPACE CONDOMINIUM, DOES NOT GUARANTEE THE ALLOWABLE DENSITY OF UNITS LOCATED ON THE SUBJECT PARCEL AT ANY TIME IN THE FUTURE.

UNIT OWNERSHIP IS AN INTANGIBLE PORTION OF MULTIPLE RESIDENTIAL PROPERTY AND OWNERSHIP OF A UNIT DOES NOT PARALLEL OR EMULATE OWNERSHIP OF SINGLE-FAMILY PROPERTY OR USE.

NOTE: THE CITY MAY ON OCCASION ALTER THE WORDING OF THE PLANNING COMMISSION CERTIFICATE. IF MAP RETURNS FROM CITY WITH CERTIFICATE SIGNED AND ALTERED; IT IS OKAY TO FILE THE MAP

1348/37

BOOK 1348 PAGE 37

1 LOT
20,214 SQ. FT.
MAY 22 2008

VESTING

SHEET 1 OF 2 SHEETS

TRACT No. 61783

IN THE CITY OF MANHATTAN BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 16, 17 AND 18, BLOCK 107,
REDONDO VILLA TRACT B, AS PER MAP RECORDED IN BOOK 11, PAGES
110 AND 111 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF
SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

MIN
PAST
IN BOOK 1348
AT PAGE 37-38
OF MAPS
LOS ANGELES COUNTY, CA
Register/Recorder/County Clerk
BY [Signature]
Deputy
FEE \$ 1100
+ 200 OA



Map

OWNER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION.

OWNERS:
MBA-ARTESIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.
BY: ARTESIA DEVELOPERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, MANAGER

BY: BOHLINGER DIVERSIFIED, LP, A CALIFORNIA LIMITED PARTNERSHIP,
MANAGER
BY: MANHATTAN BEACH ASSOCIATES, INC. A CALIFORNIA CORPORATION, MANAGER
BY: MICHAEL SPITZER, PRESIDENT

BY: PACIFIC FOUR INVESTORS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY,
MANAGER
BY: RICHARD CORGEL, MANAGER

ENGINEER'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PETER BOHLINGER ON JULY
3, 2007. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND
OCCUPY THE POSITIONS INDICATED, THAT THE MONUMENTS ARE SUFFICIENT TO
ENABLE THE SURVEY TO BE RETRACED, THAT THE TENTATIVE MAP SUBSTANTIALLY
CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THAT THE
NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE
OFFICE OF THE CITY ENGINEER.



BY: [Signature] DATE: May 13, 2008
VICTOR J. FINE, R.C.E. 20327 DATE
EXPIRES: 09-30-09

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N89°39'00"W OF
THE SIDELINE OF ARTESIA BOULEVARD, (FORMERLY GOLD AVENUE) AS SHOWN
ON THE MAP OF REDONDO VILLA TRACT B, RECORDED IN BOOK 11 PAGES 110
AND 111 OF MAPS, RECORDS OF SAID COUNTY.

CITY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF
MANHATTAN BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

BY: [Signature] DATE: May 13, 2008
CITY ENGINEER OF THE CITY
OF MANHATTAN BEACH
R.C.E. NO. 24729 EXPIRES: 12-31-09



STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }
ON February 22, 2008 BEFORE ME, Elizabeth C. Grogan, A NOTARY PUBLIC,
PERSONALLY APPEARED PETER BOHLINGER, MICHAEL SPITZER & RICHARD CORGEL,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS
WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT
BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON
BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.
NOTARY PUBLIC - Elizabeth C. Grogan
PRINCIPAL OFFICE IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES 4-25-11
MY COMMISSION NUMBER 1754935

FIRST REGIONAL BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER A DEED
OF TRUST RECORDED MARCH 30, 2007 AS INSTRUMENT No. 2007-0747313,
OFFICIAL RECORDS.

BY: [Signature] DATE: 5-12-08
Helen E. Crocker, Vice President
NAME & TITLE

SPECIAL ASSESSMENTS CERTIFICATE:
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF MANHATTAN BEACH TO WHICH THE LAND INCLUDED
IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH
MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 5-12-08 BY: [Signature]
CITY ENGINEER OF THE CITY OF
MANHATTAN BEACH

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }
ON February 29, 2008 BEFORE ME, Darla A. Holmes, A NOTARY PUBLIC,
PERSONALLY APPEARED Heidi E. Crocker
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT
BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.
NOTARY PUBLIC - Darla A. Holmes
PRINCIPAL OFFICE IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES July 6, 2008
MY COMMISSION NUMBER 1499216



CITY CLERK'S CERTIFICATE:
I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE CITY COUNCIL OF
THE CITY OF MANHATTAN BEACH ON November 4, 2005
DATE: May 14, 2008 BY: [Signature]
CITY CLERK OF THE CITY OF MANHATTAN BEACH

PLANNING COMMISSION'S CERTIFICATE:
I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE PLANNING COMMISSION
OF THE CITY OF MANHATTAN BEACH IN ACCORDANCE WITH THE REQUIREMENTS OF
LAW AT A DULY AUTHORIZED MEETING ON

DATE: 10/12/05 BY: [Signature]
SECRETARY OF THE PLANNING COMMISSION OF THE
CITY OF MANHATTAN BEACH

COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH
ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE: 5/21/08 BY: [Signature]
DEPUTY
L.S. No. 7274 EXPIRES 12-31-08



CONDOMINIUM NOTE:
THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR ELEVEN UNITS
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY
ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

THE CITY OF MANHATTAN BEACH, BY APPROVAL OF AN AIR SPACE CONDOMINIUM,
DOES NOT GUARANTEE THE ALLOWABLE DENSITY OF UNITS LOCATED ON THE
SUBJECT PARCEL AT ANY TIME IN THE FUTURE.

UNIT OWNERSHIP IS AN INTANGIBLE PORTION OF MULTIPLE RESIDENTIAL PROPERTY
AND OWNERSHIP OF A UNIT DOES NOT PARALLEL OR EMULATE OWNERSHIP OF
SINGLE FAMILY PROPERTY OR USE.

ANY FUTURE CONSTRUCTION OF LIVING SPACE OR RECONSTRUCTION OF THE
BUILDINGS REQUIRES REVIEW AND APPROVAL OF A CONDITIONAL USE PERMIT PER
MANHATTAN BEACH MUNICIPAL CODE.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
66482 AND 66493 OF THE SUBDIVISION MAP ACT.

**EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA**

BY: [Signature] DATE: 5-21-08
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 70,200.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND
SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON
MAP OF TRACT No. 61783 AS REQUIRED BY LAW.

**EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA**
BY: [Signature] DATE: 5-21-08
DEPUTY



SCALE: 1" = 30'

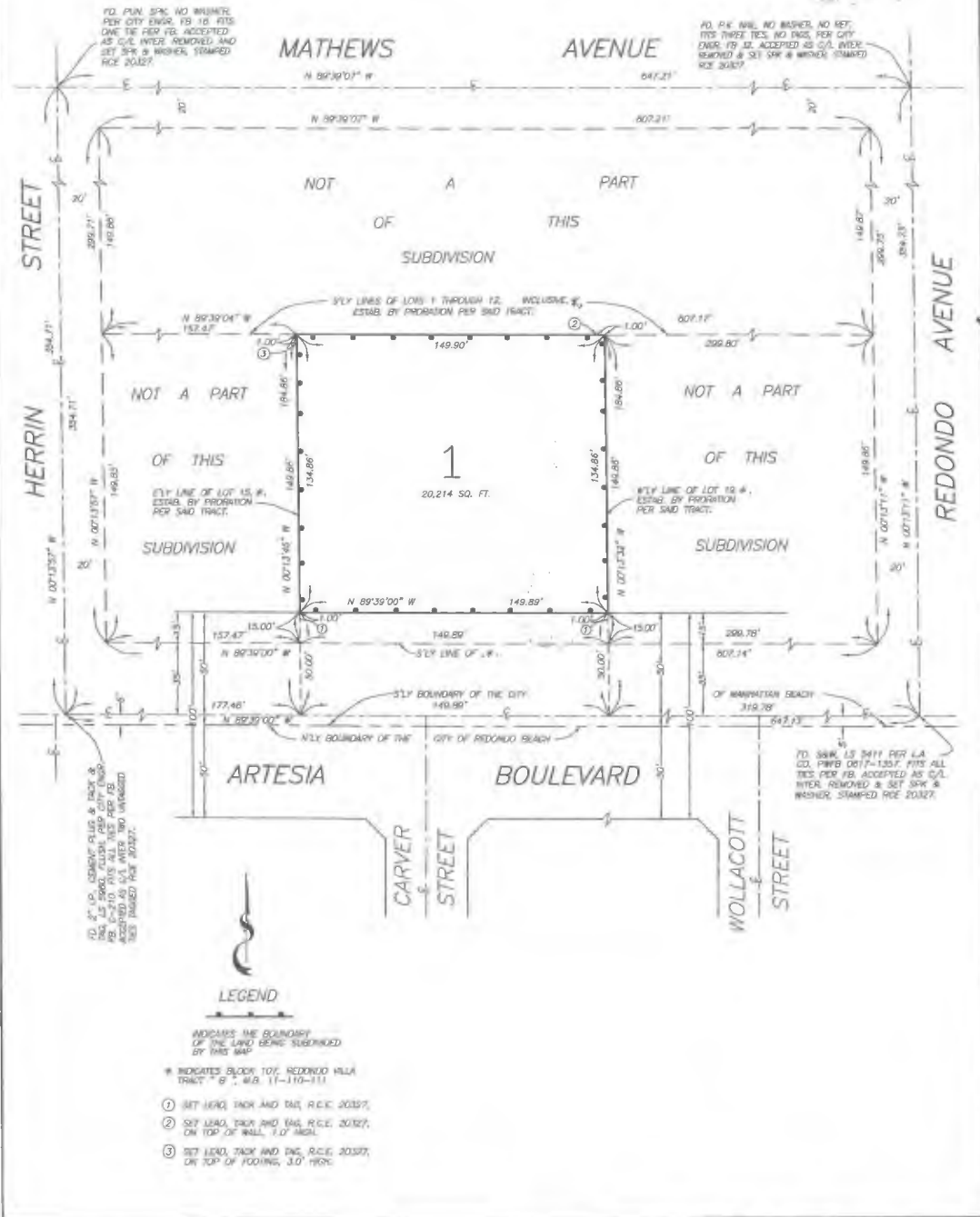
VESTING

SHEET 2 OF 2 SHEETS

TRACT No. 61783

IN THE CITY OF MANHATTAN BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



1356 / 15

BOOK 1356 PAGE 15

2 LOTS
8,018 SQ.FT.

SHEET 1 OF 2 SHEETS

VESTING TRACT NO. 68805

IN THE CITY OF MANHATTAN BEACH
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
JUN 23 2009
BEING A SUBDIVISION OF LOTS 1 AND
2, BLOCK 13, TRACT NO. 4103, AS
PER MAP RECORDED IN BOOK 46, PAGE
8 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.
FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

03 PM 10m
PAGE 1356
BOOK 13-16
AT PRICE 11.00
OF MAPS
LOS ANGELES COUNTY, CA
Architectural/County Clerk
11.00
+ 3.00 DA

MAP

OWNER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LOTS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

CREST HIGHLAND, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNERS)

[Signature]
BY: LEE HALL
TITLE: MANAGING MEMBER



ENGINEER'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN NOVEMBER, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CREST HIGHLAND, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON NOVEMBER 14, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY POSITIONS INDICATED; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE SURVEY TO BE RETRACED, AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

[Signature] 10/30/08
DATE
JEFF ROEHL
R.C.E. NO. 30826, EXPIRES: MARCH 31, 2010

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON October 22, 2008 BEFORE ME, Francine D. Helman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
[Signature]
SIGNATURE: Francine D. Helman
NAME: Francine D. Helman

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO. 1725171
MY COMMISSION EXPIRES: Feb. 12, 2011

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING "N54°00'00" E, 60.00 FEET TO THE CENTERLINE OF 14TH STREET, AS SHOWN ON MAP OF TRACT NO. 4103, RECORDED IN BOOK 46, PAGE 8, OF MAPS, RECORDS OF SAID COUNTY.

FINANCIAL DIRECTOR'S CERTIFICATE:
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS, UNITS UNDER THE JURISDICTION OF THE CITY OF MANHATTAN BEACH, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

[Signature] 5-29-08
DATE
FINANCIAL DIRECTOR, CITY OF MANHATTAN BEACH

VINEYARD BANK, N.A. RECORD HOLDER OF BENEFICIAL INTEREST UNDER DEED OF TRUST RECORDED DECEMBER 8, 2007 AS INSTRUMENT NO. 20072866835, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

[Signature] BY: David Johnson
TITLE: VP
[Signature] BY: Julie Winkler
TITLE: VP



CITY CLERK'S CERTIFICATE:
I HEREBY CERTIFY THAT THE ATTACHED MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF MANHATTAN BEACH ON 12-8-07.

[Signature] 6-10-07
DATE
CITY CLERK, CITY OF MANHATTAN BEACH

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON 10/21/08 BEFORE ME, Carolyn J. Thompson, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument, the persons or the entity upon behalf of which the persons acted, executed the instrument.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
[Signature]
SIGNATURE: Carolyn J. Thompson
NAME: Carolyn J. Thompson

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO. 1354692
MY COMMISSION EXPIRES: 03-22-09



PLANNING COMMISSION'S CERTIFICATE:
I HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MANHATTAN BEACH IN ACCORDANCE WITH THE REQUIREMENTS OF LAW ON 11-11-07.

[Signature] 6-10-09
DATE
SECRETARY OF THE PLANNING COMMISSION, CITY OF MANHATTAN BEACH

CITY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF MANHATTAN BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

[Signature] 6-5-09
DATE
STEVEN DAVID FINCHON
CITY ENGINEER, CITY OF MANHATTAN BEACH
R.C.E. NO. 49054, EXPIRES: SEPTEMBER 22, 2010



COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

[Signature] 6/18/2009
DATE
DENNIS F. HUNTER, DEPUTY
L.S. NO. 8829, EXPIRES: DECEMBER 31, 2009

CONDOMINIUM NOTE:
THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 5 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

ANY FUTURE CONSTRUCTION OF LEASE SPACE OR RECONSTRUCTION OF THE BUILDING REQUIRES REVIEW AND APPROVAL OF A CONDITIONAL USE PERMIT PER MANHATTAN BEACH MUNICIPAL CODE.

THE CITY OF MANHATTAN BEACH BY APPROVAL OF AN AIR SPACE CONDOMINIUM DOES NOT GUARANTEE THE ALLOWABLE DENSITY OF UNITS LOCATED ON THE SUBJECT PARCEL AT ANY TIME IN THE FUTURE.

UNIT OWNERSHIP IS AN INDIVISIBLE PORTION OF MULTIPLE RESIDENTIAL PROPERTY AND OWNERSHIP OF A UNIT DOES NOT PARALLEL OR IMPLICATE OWNERSHIP OF SINGLE-FAMILY PROPERTY OR USE.

ALL FUTURE CONSTRUCTION MUST COMPLY WITH ZONING REQUIREMENTS IN EFFECT AT THE TIME OF CONSTRUCTION.



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 55,075.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES, AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 68805 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *[Signature]* 6-18-09
DEPUTY



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66482 AND 66483 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *[Signature]* 6-18-09
DEPUTY

SCALE: 1"=20'

SHEET 2 OF 2 SHEETS

VESTING TRACT NO. 68805

IN THE CITY OF MANHATTAN BEACH
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

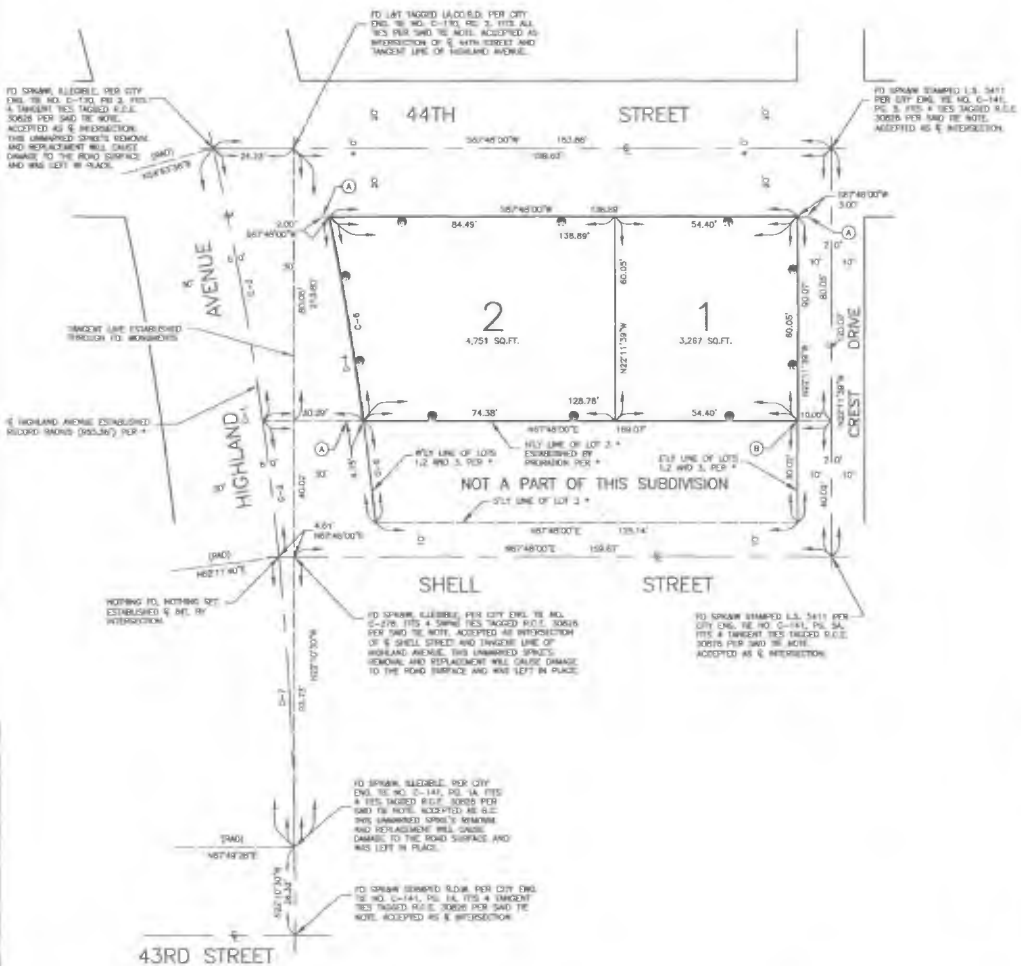
FOR CONDOMINIUM PURPOSES



LEGEND:

- INDICATES THE BOUNDARY OF THE UNIT BEING SUBDIVIDED BY THIS MAP
- * BLOCK 13, TRACT NO. 4105, M.S. 46-5
- (A) SET LIFT TAGGED P.E.E. 3000'S
- (B) SET LIFT TAGGED P.E.E. 3000'S ON TOP OF CONCRETE BLOCK WALL 3' ABOVE GRADE

LINE	LENGTH	AREA	DELTA	
C-1	956.30	215.62	108.57	1223.51'
C-2	956.30	40.30	30.15	328.02'
C-3	956.30	21.46	40.34	428.02'
C-4	956.30	91.14	45.07	517.59'
C-5	956.30	30.27	15.12	145.29'
C-6	956.30	92.01	30.40	328.02'
C-7	956.30	93.88	44.89	473.49'



CITY OF MONTEBELLO CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I _____, CITY CLERK OF THE CITY OF MONTEBELLO, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE AT REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____ 20 __, AND THAT THEREUPON SAID CITY COUNCIL DID BY ON ORDER DULY PASSED AND ENTERED APPROVED SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLICETC.

DATE

CITY CLERK, CITY OF MONTEBELLO

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF MONTEBELLO TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF MONTEBELLO

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF MONTEBELLO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF MONTEBELLO



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – SOMETIMES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

329 / 68

BOOK 329 PAGE 68

SHEET 1 OF 2 SHEETS

1 PARCEL
43,430 SQ. FT.

PARCEL MAP NO. 060776

IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1 THRU 7, INCLUSIVE, OF TRACT NO. 6205, AS PER MAP RECORDED IN BOOK 64, PAGE 72 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH TAHT CERTAIN ALLEY 20 FEET WIDE, VACATED BY RESOLUTION 04-34 OF THE CITY COUNCIL OF THE CITY OF MONTEBELLO LYING WESTERLY OF THE NORTHEASTERLY PROLONGATION OF EASTERLY LINE OF LOT 7.

TRITECH ASSOCIATES, INC.

05-0900058
05-0400258

FILED
AT REQUEST OF OWNER
FEB 22 2005
21 MIN 02 PM
PAST
BY BOOK 329
AT PAGE 68-69
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Register-Recorder/County Clerk
BY [Signature]
DEPUTY
FEE \$ 11.00

0.1 FEE CODE 20
\$ 2.00

SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

BLUM MONTEBELLO LLC, a California Limited Liability Company

[Signature]
Gary Goralnick Andrew ADAM
PRINT NAME (TITLE)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES) s.s.

ON THIS December 24, 2004 BEFORE ME, Robert H. Apert
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Gary Goralnick

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HENRY EXECUTED THE SAME IN HIS/HER/HENRY AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/HENRY SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE [Signature]

MY PRINCIPAL PLACE OF BUSINESS IS

IN Los Angeles COUNTY.

ROBERT H. APERT
(NAME PRINTED) MY COMMISSION EXPIRES 5-31-08



SIGNATURE OMISSION NOTES:

THE SIGNATURES OF STANDARD OIL COMPANY OF CALIFORNIA, EASEMENT HOLDER FOR PIPE LINE PURPOSE BY DEED RECORDED IN BOOK 1042 PAGE 380 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (A)3C OF THE SUBDIVISION MAP ACT.

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (A)3A-(VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

CITY OF MONTEBELLO, EASEMENT HOLDERS FOR PUBLIC ROAD PURPOSES BY DEED RECORDED IN BOOK 14452, PAGE 72 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

CITY OF MONTEBELLO, EASEMENT HOLDERS FOR PUBLIC ROAD PURPOSES BY DEED RECORDED IN BOOK 14436, PAGE 123 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

CITY OF MONTEBELLO, EASEMENT HOLDERS FOR PUBLIC ROAD PURPOSES BY DEED RECORDED IN BOOK 14423, PAGE 165 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

CITY OF MONTEBELLO, EASEMENT HOLDERS FOR PUBLIC ROAD PURPOSES BY DEED RECORDED IN BOOK 14421, PAGE 78 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

CITY OF MONTEBELLO, EASEMENT HOLDERS FOR PUBLIC ROAD PURPOSES BY DEED RECORDED IN BOOK 14502, PAGE 1 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

CITY OF MONTEBELLO, EASEMENT HOLDERS FOR PUBLIC STREET, SEWER, WATER AND DRAINAGE PURPOSES BY DEED RECORDED JUNE 26, 1985 AS INSTRUMENT NO. 85-740783 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

CITY OF MONTEBELLO, EASEMENT HOLDERS FOR PUBLIC STREET, SEWER AND DRAINAGE PURPOSES BY DEED RECORDED JANUARY 13, 1967 AS INSTRUMENT NO. 2827 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

CITY OF MONTEBELLO, EASEMENT HOLDERS FOR UTILITIES AND SEWER PURPOSES RESERVED IN RESOLUTION TO VACATE ALLEY RECORDED SEPTEMBER 15, 2004 AS INSTRUMENT NO. 04-2371742 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDERS FOR PUBLIC UTILITIES PURPOSES BY DEED RECORDED OCTOBER 7, 2004 AS INSTRUMENT NO. 04-258516 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 100,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 060776 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature]
DEPUTY



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature]
DEPUTY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BLUM MONTEBELLO LLC ON SEPTEMBER 28, 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



[Signature]
HONG CAO
L.S. NO. 6124
EXP. 9-30-2005

CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP, AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF MONTEBELLO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

1/27/05
DATE



[Signature]
SID MOUSAVI
CITY ENGINEER - CITY OF MONTEBELLO
R.C.E. NO. 642645
EXP. 3/31/06

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH.

12/29/04
DATE



[Signature]
PETER GAMBINO
CITY SURVEYOR - CITY OF MONTEBELLO
L.S. NO. 7887
EXP. 12/31/06

CITY CLERK'S CERTIFICATE:

I, ROBERT J. KING, CITY CLERK OF THE CITY OF MONTEBELLO, DO HEREBY CERTIFY THAT THIS MAP PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF MONTEBELLO AT REGULAR MEETING THEREOF HELD ON THE 20TH DAY OF SEPTEMBER 2004, AND THAT THEREUPON SAID CITY COUNCIL DID BY AN ORDER DULY PASSED.

1/27/05
DATE

[Signature]
ROBERT J. KING
CITY CLERK-CITY OF MONTEBELLO

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF MONTEBELLO, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

1/28/05
DATE

[Signature]
CITY TREASURER-CITY OF MONTEBELLO

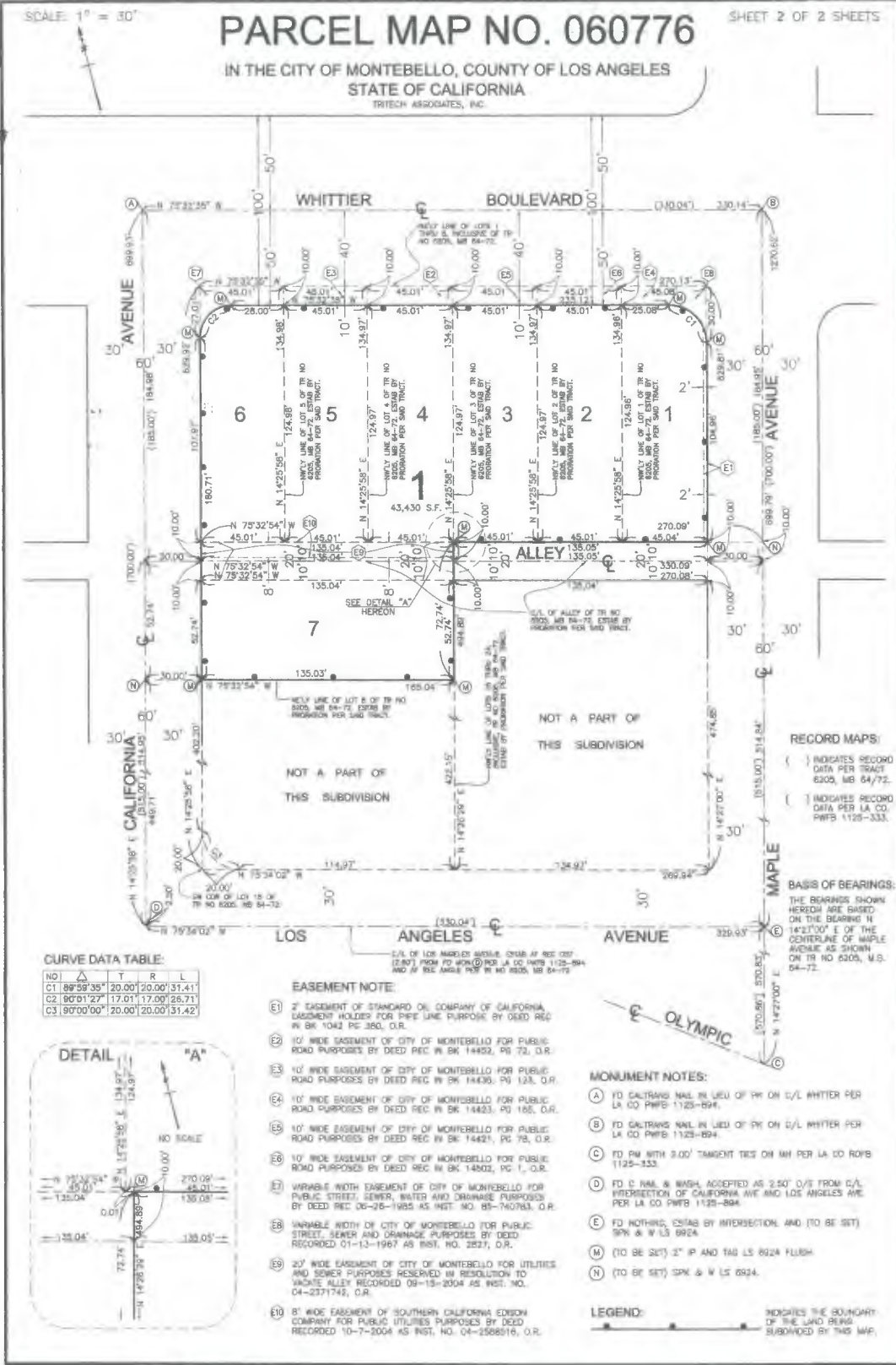
SCALE: 1" = 30'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 060776

IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

TRITECH ASSOCIATES, INC.



CURVE DATA TABLE:

NO.	Δ	T	R	L
C1	89°59'35"	20.00'	20.00'	31.41'
C2	90°01'27"	17.01'	17.00'	26.71'
C3	90°00'00"	20.00'	20.00'	31.42'



EASEMENT NOTE:

- E1 2" EASEMENT OF STANDARD OIL COMPANY OF CALIFORNIA EASEMENT HOLDER FOR PIPE LINE PURPOSE BY DEED REC IN BK 1042 PG 260, O.R.
- E2 10' WIDE EASEMENT OF CITY OF MONTEBELLO FOR PUBLIC ROAD PURPOSES BY DEED REC IN BK 14452, PG 72, O.R.
- E3 10' WIDE EASEMENT OF CITY OF MONTEBELLO FOR PUBLIC ROAD PURPOSES BY DEED REC IN BK 14435, PG 123, O.R.
- E4 10' WIDE EASEMENT OF CITY OF MONTEBELLO FOR PUBLIC ROAD PURPOSES BY DEED REC IN BK 14423, PG 165, O.R.
- E5 10' WIDE EASEMENT OF CITY OF MONTEBELLO FOR PUBLIC ROAD PURPOSES BY DEED REC IN BK 14421, PG 78, O.R.
- E6 10' WIDE EASEMENT OF CITY OF MONTEBELLO FOR PUBLIC ROAD PURPOSES BY DEED REC IN BK 14302, PG 1, O.R.
- E7 VARIABLE WIDTH EASEMENT OF CITY OF MONTEBELLO FOR PUBLIC STREET, SEWER, WATER AND DRAINAGE PURPOSES BY DEED REC 06-26-1985 AS INST. NO. 85-740763, O.R.
- E8 VARIABLE WIDTH OF CITY OF MONTEBELLO FOR PUBLIC STREET, SEWER AND DRAINAGE PURPOSES BY DEED RECORDED 01-13-1967 AS INST. NO. 2527, O.R.
- E9 20' WIDE EASEMENT OF CITY OF MONTEBELLO FOR UTILITIES AND SEWER PURPOSES RESERVED IN RESOLUTION TO WASTE ALLEY RECORDED 09-15-2004 AS INST. NO. 04-2371742, O.R.
- E10 8' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES PURPOSES BY DEED RECORDED 10-7-2004 AS INST. NO. 04-2568116, O.R.

MONUMENT NOTES:

- A 1/4" GALVANIZED NAIL IN LIEU OF PINE ON C/L WHITTIER PER LA CO PWFB 1125-894.
- B 1/4" GALVANIZED NAIL IN LIEU OF PINE ON C/L WHITTIER PER LA CO PWFB 1125-894.
- C 1/4" PINE WITH 3.00" TANGENT TEST ON MH PER LA CO RWB 1125-333.
- D 1/4" C. NAIL & WASH. ACCEPTED AS 2.50' O/D FROM C/L INTERSECTION OF CALIFORNIA AVE AND LOS ANGELES AVE PER LA CO PWFB 1125-894.
- E 1/4" NOTHING, ESTAB BY INTERSECTION AND (TO BE SET) 9" & W L3 8924.
- M (TO BE SET) 2" IP AND TAG L3 8924 FLUSH.
- N (TO BE SET) 3" SPN & W L3 8924.

LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

335/95

BOOK 335 PAGE 95

SHEET 1 OF 2 SHEETS
SCALE: 1"=40'
PARCELS: 2 NUMBERED
ACCORD: 419
DATE OF SURVEY: JANUARY 2005
ALL OF THE ABOVE PARCEL MAP NO. 060018

PARCEL MAP NO. 060018

IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

A PORTION OF LOT 88 OF MAP OF MONTEBELLO, AS PER MAP RECORDED IN BOOK 178, PAGES 19-23 OF MISCELLANEOUS RECORDS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND LOT 18 OF TRACT 9025, AS PER MAP RECORDED IN BOOK 120, PAGE 63 OF MAPS, BY THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

JOSEPH PADILLA P.L.S. 7557 GUIDA SURVEYING, INC. JULY, 2005

95:8761080
05-27-1020

FILED
AT REQUEST OF OWNER
01 MAY 11 PM
FIRST
235
BY REC'D
95-96
AT PRICE
OF RECORD MAPS
LOS ANGELES COUNTY, CA.
Department of County Clerk
11/2/05
FILE #
2005-16

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LOTS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICITIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. I ALSO HEREBY DEDICATE IN FEE TO THE PUBLIC FOR STREET PURPOSES THOSE PORTIONS OF MONTEBELLO BOULEVARD AND WHITTIER BOULEVARD AS SHOWN HEREIN.

AMERICAN DRUG STORES, INC., AN ILLINOIS CORPORATION

OWNER'S SIGNATURE:
William H. Arnold
PRINT NAME: WILLIAM H. ARNOLD
(TITLE) Vice President

NOTARY ACKNOWLEDGEMENT:

STATE OF IDAHO
COUNTY OF ADA
ON THIS 2nd day of November 2005, I, Margaret Jackson, PERSONALLY APPEARED before me, William H. Arnold, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE: *Margot Jackson*
NOTARY PUBLIC IN AND FOR SAID STATE
MARGOT JACKSON
(NAME PRINTED)
MARGOT JACKSON
NOTARY PUBLIC
STATE OF IDAHO
MY PRINCIPAL PLACE OF BUSINESS IS IN COUNTY
ADA
BY COMMISSION EXPIRES 8/26/08

SIGNATURE OMISSION NOTES:

- THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3)(iv) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT BEIN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.
- SOUTHERN CALIFORNIA Edison COMPANY, EASEMENT HOLDERS FOR ELECTRICAL LINE AND FUTURE PURPOSES BY INSTRUMENT NO. 3286, IN BOOK D86, PAGE 533, O.R., RECORDED APRIL 30, 1988.
- CITY OF MONTEBELLO, EASEMENT HOLDERS FOR PUBLIC ROAD, SEWER, WATER AND DRAINAGE PURPOSES BY INSTRUMENT NO. 81-1249446 O.R., RECORDED OCTOBER 21, 1983.

I HEREBY CERTIFY THAT ALL CERTIFICATIONS HAVE BEEN FILED AND CORRECTS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 66436 AND 66438 OF THE SUBDIVISION MAP ACT.
EXECUTIVE OFFICER - CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *Robert J. King*
DEPUTY



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF AMERICAN DRUG STORES IN JANUARY 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN 90 DAYS FROM THE COMPLETION OF IMPROVEMENTS; THAT SAID MONUMENTS ARE SURVEYED TO ENABLE THE SURVEY TO BE RETRACED.

Joseph Padilla
JOSEPH PADILLA, P.L.S. 7557, EXP. 12-31-08



CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF MONTEBELLO APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66436 (a)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

11/4/05
DATE
J. O'Brien
CITY ENGINEER - CITY OF MONTEBELLO



CITY SURVEYOR'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH.

11/4/05
DATE
Peter Gansberg
CITY SURVEYOR - CITY OF MONTEBELLO
PETER GANSBERG, P.L.S. 7687
EXP. 12/31/08



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF MONTEBELLO AT A REGULAR MEETING THEREOF HELD ON THE 24th DAY OF August, 2005, AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DUELY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC SUBJECT TO IMPROVEMENTS, THE DEDICATION FOR STREET PURPOSES OF MONTEBELLO BOULEVARD AND WHITTIER BOULEVARD.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT
DATED THIS 3rd DAY OF November, 2005
Robert J. King
ROBERT J. KING
CITY CLERK, CITY OF MONTEBELLO

6/2/05

335/96

BOOK 335 PAGE 96

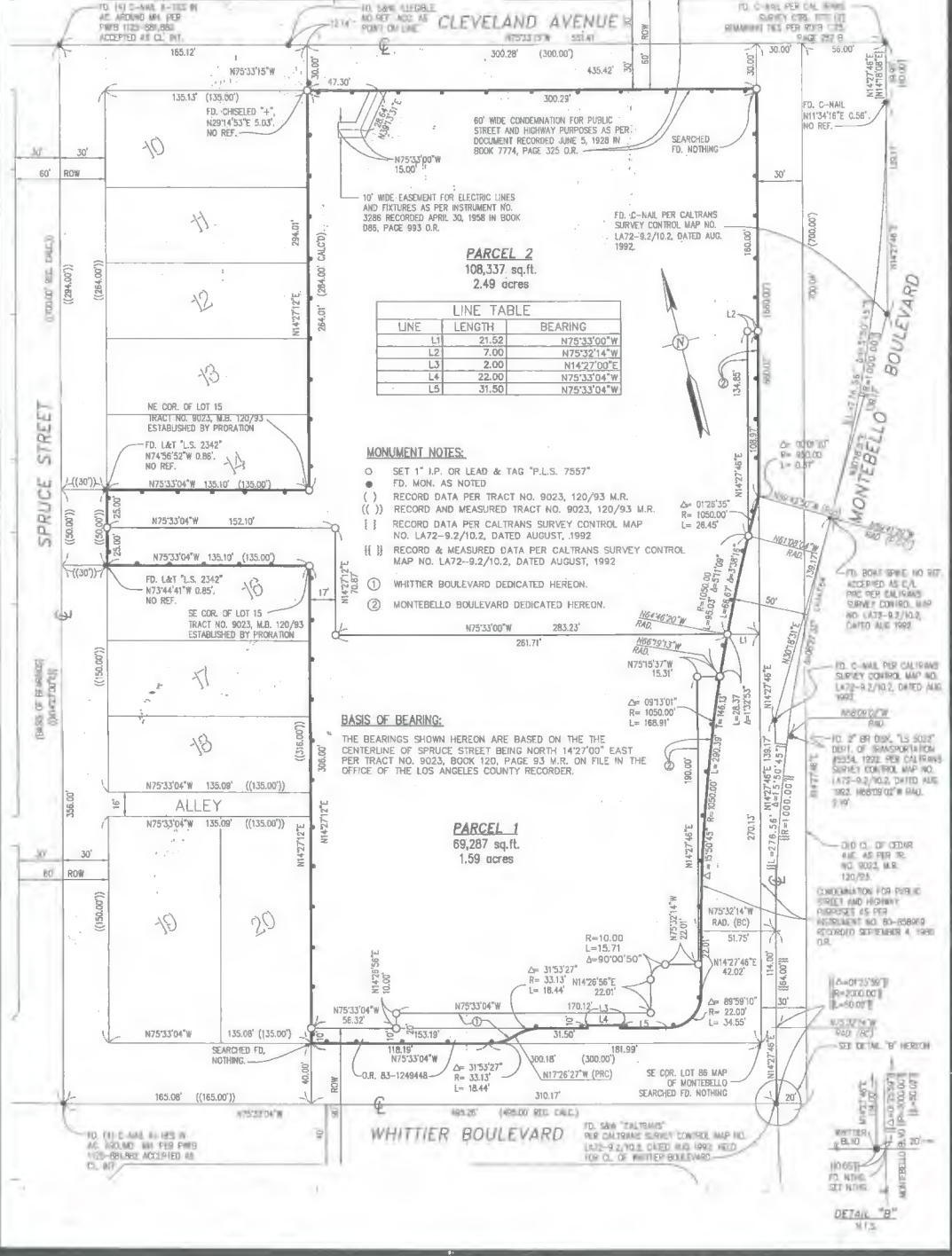
SHEET 2 OF 2 SHEETS
SCALE: 1"=40'
PARCELS 2 NUMBERED
ACRISAL: 4.19
DATE OF SURVEY: JANUARY, 2005
ALL OF TENTATIVE PARCEL MAP NO. 060018

PARCEL MAP NO. 060018

IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

JOSEPH PADILLA P.L.S. 7557 GUIDA SURVEYING, INC. JULY, 2005

A PORTION OF LOT 88 OF MAP OF MONTEBELLO, AS PER MAP RECORDED IN BOOK 78, PAGES 19-23 OF MISCELLANEOUS RECORDS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND LOT 15 OF TRACT 9023, AS PER MAP RECORDED IN BOOK 120, PAGE 93 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



CITY OF MONTEBELLO CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I _____, CITY CLERK OF THE CITY OF MONTEBELLO, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE AT REGULAR MEETING THEREOF HELD ON THE _____ DAY OF _____ 20 __, AND THAT THEREUPON SAID CITY COUNCIL DID BY ON ORDER DULY PASSED AND ENTERED APPROVED SAID MAP AND DID ACCEPT/REJECT ON BEHALF OF THE PUBLIC.....ETC.

DATE

CITY CLERK, CITY OF MONTEBELLO

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF MONTEBELLO TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF MONTEBELLO

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF MONTEBELLO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF MONTEBELLO



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

1302/65

with 1302, etc 65

6 LOTS
20,506 SQ. FT.

TRACT NO. 54273

IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP
LOT SPLIT NO. 14-68, AS PER MAP FILED IN BOOK 14,
PAGE 64 OF PARCEL MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

TRITECH ASSOCIATES, INC.

05 0621158
05-0621158

SHEET 1 OF 2 SHEETS
MAR 17 2005

FILED
AT REQUEST OF OWNER

41 3PM
1302

IN BOOK 1302
AT PAGE 65-66

LOS ANGELES COUNTY CA

REGISTERED
BY *[Signature]*

FEE \$ 1192.00

Map

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

DE LA ROSA NAVARRO DEVELOPMENT, INC., (OWNER)

[Signature]
BY: Salvador De La Rosa
ITS: President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.

ON THIS September 15, 2004 BEFORE ME, Alicia Bargas, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED SALVADOR DE LA ROSA,

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURES ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE *[Signature]* MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE. IN Los Angeles COUNTY.
[Signature] MY COMMISSION EXPIRES 03/28/07
(NAME PRINTED)

BANCO POPULAR NORTH AMERICA, BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 31, 2003 AS INSTRUMENT NO. 03-3919188 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

[Signature] BY: HUGH F. WADDELL
ITS: VICE PRESIDENT
[Signature] BY: NANCY J. CLARK
ITS: Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.

ON THIS September 15, 2004 BEFORE ME, Alicia Bargas, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

[Signature] Hugh F. Waddell and Nancy J. Clark
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURES ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE *[Signature]* MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE. IN Los Angeles COUNTY.
[Signature] MY COMMISSION EXPIRES 02/28/07
(NAME PRINTED)

RPD PROJECT NOTE:

THIS TRACT IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT WHEREBY THE COMMON AREAS (LOT 6) WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF THE INDIVIDUAL LOTS. MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE PARTIES NAMED HEREAFTER AS OWNERS OF THE INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3A)-(VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

ARCADIA B. DE BAKER, EASEMENT HOLDER FOR PIPE, PIPE LINES, DITCHES OR FLUMES FOR THE CONVEYANCE OF WATER AND INCIDENTAL PURPOSES, PER DEED RECORDED IN BOOK 1448, PAGE 210 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, SAID EASEMENT IS INDETERMINATE IN NATURE.

CARMEL WATER COMPANY, A CORPORATION, EASEMENT HOLDER FOR PIPE LINES, DITCHES, CONDUITS AND INCIDENTAL PURPOSES, PER DEED RECORDED IN BOOK 3507, PAGE 139 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, SAID EASEMENT IS INDETERMINATE IN NATURE.

THE SIGNATURE OF TEXAS COMPANY, A DELAWARE CORPORATION, LESSEE UNDER AN OIL AND GAS LEASE, PER DEEDS RECORDED IN BOOK 36335, PAGE 177 AND IN BOOK 39669, PAGE 352, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a)(3C) OF THE SUBDIVISION MAP ACT.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SALVADOR DE LA ROSA, ON JULY 30, 2002. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



DATE 9/16/04
[Signature]
HONG CAO
L.S. NO. 6924
EXP. 9-30-2005

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF MONTEBELLO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66492 (M)(1)(2)(3) HAVE BEEN COMPLIED WITH.

DATE 3.1.2005
[Signature]
CITY ENGINEER-CITY OF MONTEBELLO
R.C.E. NO. C55115
EXP. 6.30.2006

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF MONTEBELLO, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID.

DATE March 1, 2005
[Signature]
CITY TREASURER-CITY OF MONTEBELLO

CITY CLERK'S CERTIFICATE:

THIS HEREBY CERTIFIES THAT THE CITY COUNCIL OF THE CITY OF MONTEBELLO AT THEIR MEETING HELD ON February 23, 2005 APPROVED THE ATTACHED MAP

DATE March 1, 2005
[Signature]
CITY CLERK-CITY OF MONTEBELLO

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECT NOT CERTIFIED TO BY THE CITY ENGINEER.

DATE 3/16/05
[Signature]
COUNTY ENGINEER
DEPUTY
R.C.E. NO. 020273
EXP. DATE: 9-30-05

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 8,570.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 54273 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *[Signature]* 3-16-05
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66498 AND 66499 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *[Signature]* 3-16-05
DEPUTY



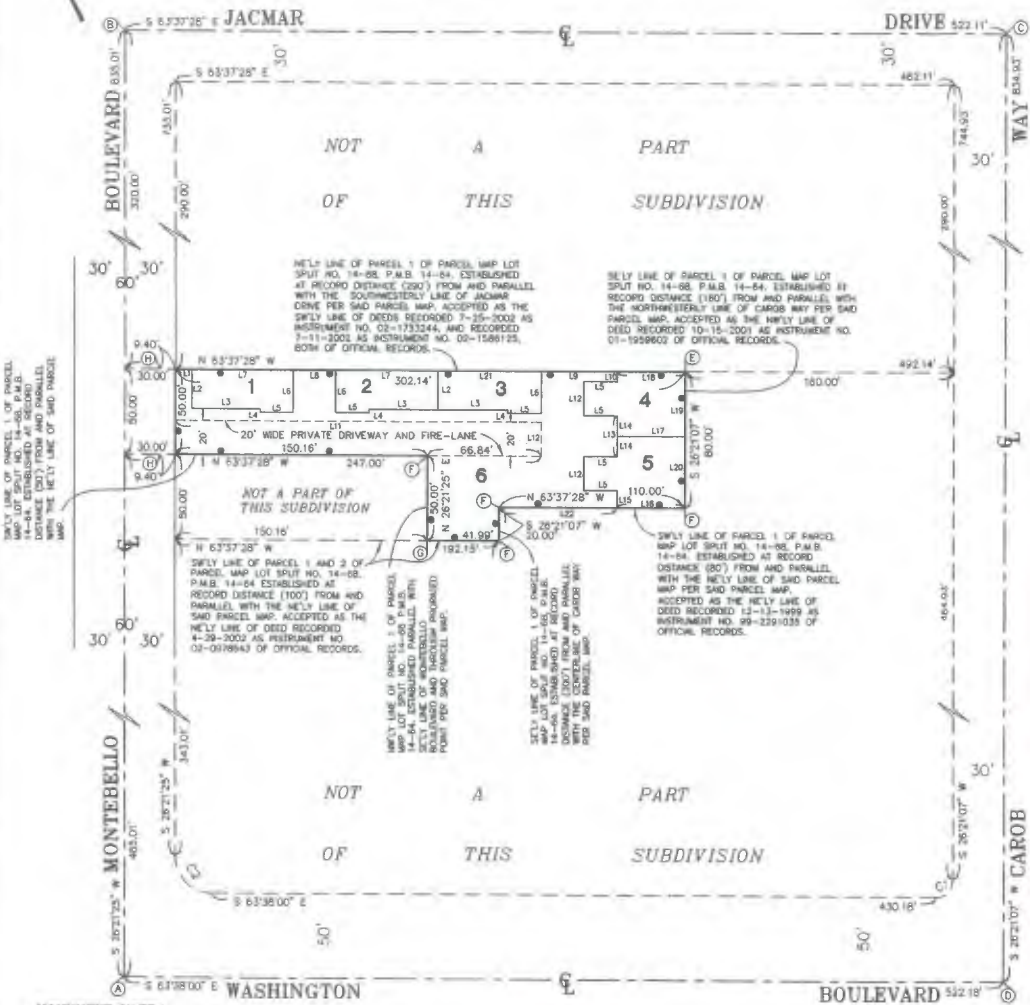
SCALE: 1" = 40'

SHEET 2 OF 2 SHEETS

TRACT NO. 54273

IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

TRISH ASSOCIATES, INC.



MONUMENT NOTES:

- (A) FOUND LEAD AND R.D. TAG PER L.A. COUNTY PWB 1022-778-779.
- (B) FOUND PUNCHED SPIKE PER TRACT NO. 49972, M.B. 1212-33-34.
- (C) FOUND SPIKE AND WASHER PER TRACT NO. 49972, M.B. 1212-33-34.
- (D) FOUND CONCRETE HAIL PER TRACT NO. 49972, M.B. 1212-33-34.
- (E) LEAD, TACK AND TAG LS 6924 TO BE SET ON TOP OF WALL AT S 63° 35' 59" E 0.30' FROM CORNER.
- (F) 2" IRON PIPE (FLUSH) AND TAG LS 6924 TO BE SET.
- (G) S.E. CORNER OF PARCEL 2, PARCEL MAP LOT SPLIT 14-08, P.M.B. 14-08, ESTABLISHED BY PROVISION PER SAID PARCEL MAP. LEAD, TACK AND TAG LS 6924 TO BE SET ON TOP OF WALL AT N 63° 35' 59" E 0.60' FROM CORNER.
- (H) LEAD, TACK AND TAG LS 6924 TO BE SET.

CURVE DATA TABLE:

NUMBER	DELTA ANGLE	TANGENT	RADIUS	ARC LENGTH
C1	90°00'53"	10.00'	10.00'	15.71'
C2	89°59'25"	22.00'	22.00'	34.55'

COURSE DATA TABLE:

NUMBER	BEARING	DISTANCE
L1	S 63°37'28" E	10.00'
L2	S 26°22'32" W	23.00'
L3	S 63°37'28" E	40.67'
L4	S 26°22'32" W	2.00'
L5	S 63°37'28" E	20.00'
L6	N 26°22'32" E	25.00'
L7	N 63°37'28" W	60.67'
L8	S 63°37'28" E	25.00'
L9	S 63°37'28" E	45.00'
L10	S 26°28'15" W	6.00'
L11	N 63°37'28" W	217.01'
L12	S 26°22'32" W	20.00'
L13	S 26°22'32" W	24.00'
L14	S 26°22'32" W	12.00'
L15	S 26°22'32" W	10.00'
L16	S 63°37'28" E	40.18'
L17	S 63°37'28" E	40.16'
L18	S 63°37'28" E	40.14'
L19	S 26°21'07" W	38.00'
L20	S 26°21'07" W	42.00'
L21	N 63°37'28" W	60.66'
L22	N 63°37'28" W	69.82'

AREA TABLE:

LOT	AREA (S.F.)
1	1,435
2	1,435
3	1,435
4	1,925
5	2,087
6	12,188 (GROSS)
	7,847 (NET)
TOTAL	20,506

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF NORTH 26° 21' 25" EAST OF THE CENTERLINE OF MONTEBELLO BOULEVARD, AS SHOWN ON TRACT NO. 49972, AS PER MAP FILED IN BOOK 1212, PAGES 33 AND 34 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

LEGEND:

INDICATES THE BOUNDARY OF THE LAHD BEING SUBDIVIDED BY THIS MAP.

1314/91

BOOK 1314 PAGE 91

2 PARCELS
9.45 ACRES GROSS

TRACT MAP NO. 062237

SHEET 1 OF 3 SHEETS

FOR OFFICE/INDUSTRIAL CONDOMINIUM PURPOSES, LOT 2 ONLY, 17 UNITS

IN THE CITY OF MONTEBELLO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

06 0755483
06 0755263

APR 06 2006
FILED
AT REQUEST OF OWNER
MAY 12 2006
11:14 AM
BOOK 1314
PAGE 91-93
LOS ANGELES COUNTY, CA
REGISTERED PROFESSIONAL CIVIL ENGINEER
BY John J. O'Brien
P.E. NO. 114
CA REG CODE 310 2-200

BEING A SUBDIVISION OF THAT PORTION OF LOT 3 OF EAST LAGUNA, IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON MAP MARKED EXHIBIT "A" AND ATTACHED TO DECREE TO PARTITION IN ACTION B 11961, SUPERIOR COURT OF SAID COUNTY, A CERTIFIED COPY OF SAID DECREE BEING RECORDED IN BOOK 122, PAGE 162, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND A PORTION OF PARCEL 2 OF PARCEL MAP, IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 29, PAGE 95 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR AM INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINGUISHING BOUNDARY LINES AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

OMP INDUSTRIAL TELEGRAPH, LLC
A DELAWARE LIMITED LIABILITY COMPANY

By: OMP INVESTOR, LLC
A DELAWARE LIMITED LIABILITY COMPANY,
ITS MANAGER

By: OVERTON, MOORE PROPERTIES,
A DELAWARE GENERAL PARTNERSHIP,
ITS SOLE MEMBER

By: MOORE TRISNER LLC
A CALIFORNIA LIMITED LIABILITY COMPANY
ITS ADMINISTRATIVE PARTNER

By: Thur Ecker
THUR ECKER, A MANAGING MEMBER

SECRETARY:

CONNECTICUT GENERAL LIFE INSURANCE COMPANY, A CONNECTICUT CORPORATION,
BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 8, 2005 AS INSTRUMENT
NO. 06-2140055, LOS ANGELES COUNTY OFFICIAL RECORDS.

John D. Carey
JOHN D. CAREY
POTENTIAL PRESIDENT

[Signature]
SECRETARY

STATE OF CALIFORNIA
COUNTY OF Los Angeles) SS.

ON March 10, 2006 BEFORE ME, Vicki Wilson, Notary, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Vicki Wilson
NAME OF NOTARY: Vicki Wilson
COUNTY IN WHICH COMMISSIONED: Los Angeles
DATE COMMISSION EXPIRES: 2/28/2007
COMMISSION NUMBER: 1602874

STATE OF CALIFORNIA
COUNTY OF San Bernardino) SS.

ON March 10, 2006 BEFORE ME, Donna H. Lillie, Notary, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Donna H. Lillie
NAME OF NOTARY: Donna H. Lillie
COUNTY IN WHICH COMMISSIONED: San Bernardino
DATE COMMISSION EXPIRES: 11/11/07
COMMISSION NUMBER: 91614

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO SECTION 66430(A) 2(A) (I)-(IV) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST DID NOT RIPEN INTO A FEE:

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, FORMERLY KNOWN AS SOUTHERN CALIFORNIA EDISON COMPANY - EDC A CORPORATION, EASEMENT HOLDER(S) BY DEED(S) RECORDED OCTOBER 10, 1945 AS INSTRUMENT NO. 2217 IN BOOK 22335 PAGE 395, OFFICIAL RECORDS MAY BE OMITTED IF THE NAME(S) AND THE NATURE OF THEIR INTEREST ARE STATED ON THE MAP AND IF NOT REQUIRED BY THE GOVERNING BODY IN ACCORDANCE WITH SECTION 66436-461.24 (I)-(IV) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST DID NOT RIPEN INTO A FEE.

THE SIGNATURE OF PARK WATER COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER(S) BY DEED(S) RECORDED MARCH 29, 1948 AS INSTRUMENT NO. 1512 IN BOOK 26804 PAGE 216, OFFICIAL RECORDS MAY BE OMITTED IF THE NAME(S) AND THE NATURE OF THEIR INTEREST ARE STATED ON THE MAP AND IF NOT REQUIRED BY THE GOVERNING BODY IN ACCORDANCE WITH SECTION 66436 (G) 2A (I)-(IV) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST DID NOT RIPEN INTO A FEE.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER(S) BY DEED(S) RECORDED MARCH 17, 1949 AS INSTRUMENT NO. 1627 IN BOOK 26804 PAGE 216, OFFICIAL RECORDS MAY BE OMITTED IF THE NAME(S) AND THE NATURE OF THEIR INTEREST ARE STATED ON THE MAP AND IF NOT REQUIRED BY THE GOVERNING BODY IN ACCORDANCE WITH SECTION 66436 (G) 2A (I)-(IV) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST DID NOT RIPEN INTO A FEE.

THE SIGNATURE OF ANTHONY SAICH AND JOHN SAICH, SUCCESSORS OF ASSIGNEE, THE OWNERS OF OIL AND MINERAL RIGHTS BY A DEED RECORDED MARCH 1, 1971 AS INSTRUMENT NO. 128 IN BOOK 0-1982 PAGE 462, OFFICIAL RECORDS, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (G) 2C OF THE SUBDIVISION MAP ACT.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CARDINAL DEVELOPMENT OR MAY 2005. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN 90 DAYS OF COMPLETION OF IMPROVEMENTS THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

John J. O'Brien
JOHN J. O'BRIEN, P.E. 28006
EXPIRATION DATE: 3-31-2007



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISIONS ORDINANCE OF THE CITY OF MONTEBELLO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

John O'Brien
JOHN O'BRIEN, P.E. 58115, EXP. 5/30/06
CITY ENGINEER, CITY OF MONTEBELLO



CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

Paul [Signature]
PAUL [Signature], P.L.S. 7857
CITY SURVEYOR



BASIS OF BEARINGS

BEARINGS ARE BASED ON THE CENTERLINE OF TELEGRAPH ROAD HAVING A BEARING OF NORTH 37°42'45" WEST PER PARCEL MAP NO. 2350, P.M.B. 30/93-94

CITY CLERK'S CERTIFICATE

I, ROBERT J. KING, CITY CLERK OF THE CITY OF MONTEBELLO, DO HEREBY CERTIFY THAT THIS MAP PREPARED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF MONTEBELLO AT REGULAR MEETING HELD ON THE DAY OF 03/22/2006 AND THAT THEREUPON SAID CITY COUNCIL DID BY OR ORDER DULY PASSED.

DATE: 3/24/06
SIGNATURE: Robert J. King
ROBERT J. KING
CITY CLERK - CITY OF MONTEBELLO



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF MONTEBELLO, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 3/28/06
SIGNATURE: Gerrit Guzman
GERRIT GUZMAN
CITY TREASURER - CITY OF MONTEBELLO

STATE OF CALIFORNIA)
COUNTY OF _____) SS.

ON _____ BEFORE ME, _____ PERSONALLY APPEARED

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: _____
NAME OF NOTARY: _____
COUNTY IN WHICH COMMISSIONED: _____
DATE COMMISSION EXPIRES: _____

STATE OF CALIFORNIA)
COUNTY OF _____) SS.

ON _____ BEFORE ME, _____ PERSONALLY APPEARED

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: _____
NAME OF NOTARY: _____
COUNTY IN WHICH COMMISSIONED: _____
DATE COMMISSION EXPIRES: _____

1314 / 93 BOOK 1314 PAGE 93

2 PARCELS
9.45 ACRES GROSS

SHEET 3 OF 3 SHEETS

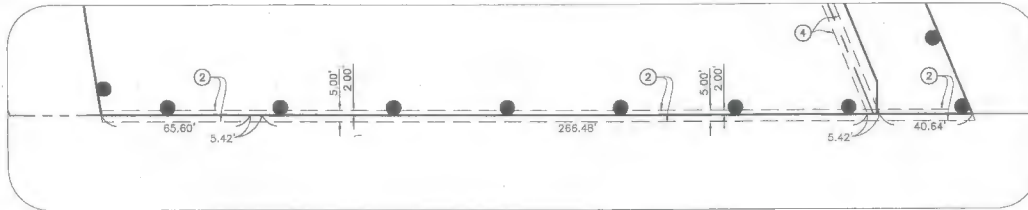
TRACT MAP NO. 062237

FOR OFFICE/INDUSTRIAL CONDOMINIUM PURPOSES, LOT 2 ONLY, 17 UNITS

IN THE CITY OF MONTEBELLO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

EASEMENTS

- ② A 5' WIDE PIPELINE RIGHT OF WAY TO PARK WATER COMPANY RECORDED IN BOOK 26804 PAGE 216, O.R.
- ③ A 6' WIDE PUBLIC UTILITIES EASEMENT TO SOUTHERN CALIFORNIA EDISON RECORDED OCTOBER 6, 1971 AS INSTRUMENT NO. 2540, O.R.
- ④ A 5' WIDE PUBLIC UTILITIES EASEMENT TO SOUTHERN CALIFORNIA EDISON RECORDED OCTOBER 6, 1971 AS INSTRUMENT NO. 2541, O.R.



DETAIL A

1" = 10'

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 156,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. / PARCEL MAP NO. 062237 AS REQUIRED BY LAW.



EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature]
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66498 AND 66499 OF THE SUBDIVISION MAP ACT.



EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature]
DEPUTY

1321/65

BOOK 1321 PAGE 65

1 LOT
30,653 S.F.

SHEET 1 OF 3 SHEETS

TRACT NO. 54056

AUG 16 2006

IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 46109, AS PER MAP
RECORDED IN BOOK 1199, PAGES 49 AND 50 OF MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES
TRITECH ASSOCIATES, INC.

FILED
AT REQUEST OF OWNER

06 1827121 d 3pm
1321

BOOK 65-67
PAGE 1321
OF MAP
LOS ANGELES COUNTY, CA

Register-Recorder's County Clerk
IN

DATE
FEE \$ 14.00 + 2.00 DA

Map

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION.

MONTEBELLO, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, (OWNER)

[Signature]
CARMEN ROSA
REGISTERED TITLE I, MEMPHIS, TN

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

ON THIS NOV. 17, 2006, BEFORE ME, *[Signature]*
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
CASIMIRO HERNANDEZ

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/they, EXECUTED THE
SAME IN HIS/HER/their AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/their
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE *[Signature]* MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE, IN LOS ANGELES COUNTY,

SOPHON SOPHONSKI MY COMMISSION EXPIRES 05-09-05
(NAME PRINTED)



CASIMIRO HERNANDEZ AND MARY HERNANDEZ, HUSBAND AND WIFE, AS
BENEFICIARY, UNDER A DEED OF TRUST RECORDED MARCH 2, 2004 AS
INSTRUMENT NO. 04-0497292 OFFICIAL RECORDS OF LOS ANGELES COUNTY.

BY Casimiro Hernandez BY Mary Hernandez
ITS OWNERS ITS OWNERS

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

ON THIS NOV. 17, 2006, BEFORE ME, *[Signature]*
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
CASIMIRO HERNANDEZ AND MARY HERNANDEZ

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/IT/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED
CAPACITIES, AND THAT BY HIS/HER/their SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE *[Signature]* MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE, IN LOS ANGELES COUNTY,

SOPHON SOPHONSKI MY COMMISSION EXPIRES 05-09-05
(NAME PRINTED)



SIGNATURE OMISSION NOTES:

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF
SECTION 66436(a)(3)(A)-(B) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS
SUCH THAT IT CANNOT FIT INTO A TEE TITLE AND SAID SIGNATURES ARE NOT
REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA
CORPORATION, EASEMENT HOLDER, SP DEED IN
RECORDED JUNE 21, 2006 AS INSTRUMENT NO. 06-1364612
DE - OFFICIAL RECORDS, RECORDS OF LOS ANGELES
COUNTY.
SAID EASEMENT IS INDETERMINATE IN NATURE.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER FOR
PUBLIC UTILITIES PURPOSES, BY DEED RECORDED JANUARY 30, 1948 AS
INSTRUMENT NO. 2880, IN BOOK 26335, PAGE 427, OF OFFICIAL RECORDS,
RECORDS OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE:

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 10 UNITS,
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE
NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MONTE
VELLA, LLC ON JUNE 23, 2007. I HEREBY STATE THAT THIS FINAL MAP
SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED
TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE CHARACTER AND
LOCATIONS SHOWN HEREON ARE IN PLACE ~~OR WERE BEING PLACED~~
~~THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.~~



[Signature]
HONG GAO
L.S. NO. 6924
EXP. 09-30-2007

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT COMPLIES
WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY CITY ENGINEER.

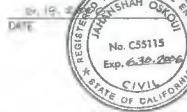
DATE 8/16/06

BY *[Signature]*
CITY ENGINEER
L.S. NO. 7395
EXP. 12/31/07



CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP, AND ALL APPROVED ALTERATIONS
THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF
MONTEBELLO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP
HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION
MAP ACT SECTION 66442 (a)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.



DATE 8/16/06
BY *[Signature]*
CITY ENGINEER - CITY OF MONTEBELLO
R.C.E. NO. CS5115
EXP. 6-30-2006

CITY CLERK'S CERTIFICATE:

I, ROBERT J. KING, CITY CLERK OF THE CITY OF MONTEBELLO, DO HEREBY
CERTIFY THAT THIS MAP PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF
THE CITY OF MONTEBELLO AT REGULAR MEETING THEREOF HELD ON THE 21
DAY OF July, 2006, AND THAT THEREUPON SAID CITY COUNCIL DID BY AN
ORDER DULY PASSED AND ENTERED APPROVED SAID MAP.

DATE June 20, 2006

BY *[Signature]*
CITY CLERK - CITY OF MONTEBELLO

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF MONTEBELLO, TO WHICH THE LAND INCLUDED
IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND
WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE 6/30/06

BY *[Signature]*
CITY TREASURER - CITY OF MONTEBELLO

1321/60

BOOK 1321 PAGE 66

SHEET 2 OF 3 SHEETS

TRACT NO. 54056

IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

OWNERS' STATEMENT(CONTD):

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

✓ EAST WEST BANK, A CALIFORNIA CORPORATION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 31, 2006 AS INSTRUMENT NO. 06-227572 OFFICIAL RECORDS.

BY: [Signature]
ITS: ELP.

BY: [Signature]
ITS: FVP

✓ STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

ON THIS July 21, 2006 BEFORE ME, Cornelia S. Ho
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
Robert Lo and Flora Ling

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) HEARD SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HE(S) EXECUTED THE SAME IN HIS/HER/HE(S) AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/HE(S) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE [Signature] MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE. IN Los Angeles COUNTY.

Cornelia S. Ho MY COMMISSION EXPIRES Aug. 13, 2009
(NAME PRINTED)



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED HEREON ON ALL LAND SHOWN ON MAP OF TRACT NO. / PARCEL MAP No. _____ AS REQUIRED BY L.A.C. § 14.00

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature] DEPUTY



I HEREBY CERTIFY THAT ALL CERTIFICATIONS REQUIRED BY L.A.C. § 14.00 HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SAID CODE SECTION AND SEASONS OF THE SUBDIVISION MAP MAP No. _____

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature] DEPUTY



1321/67

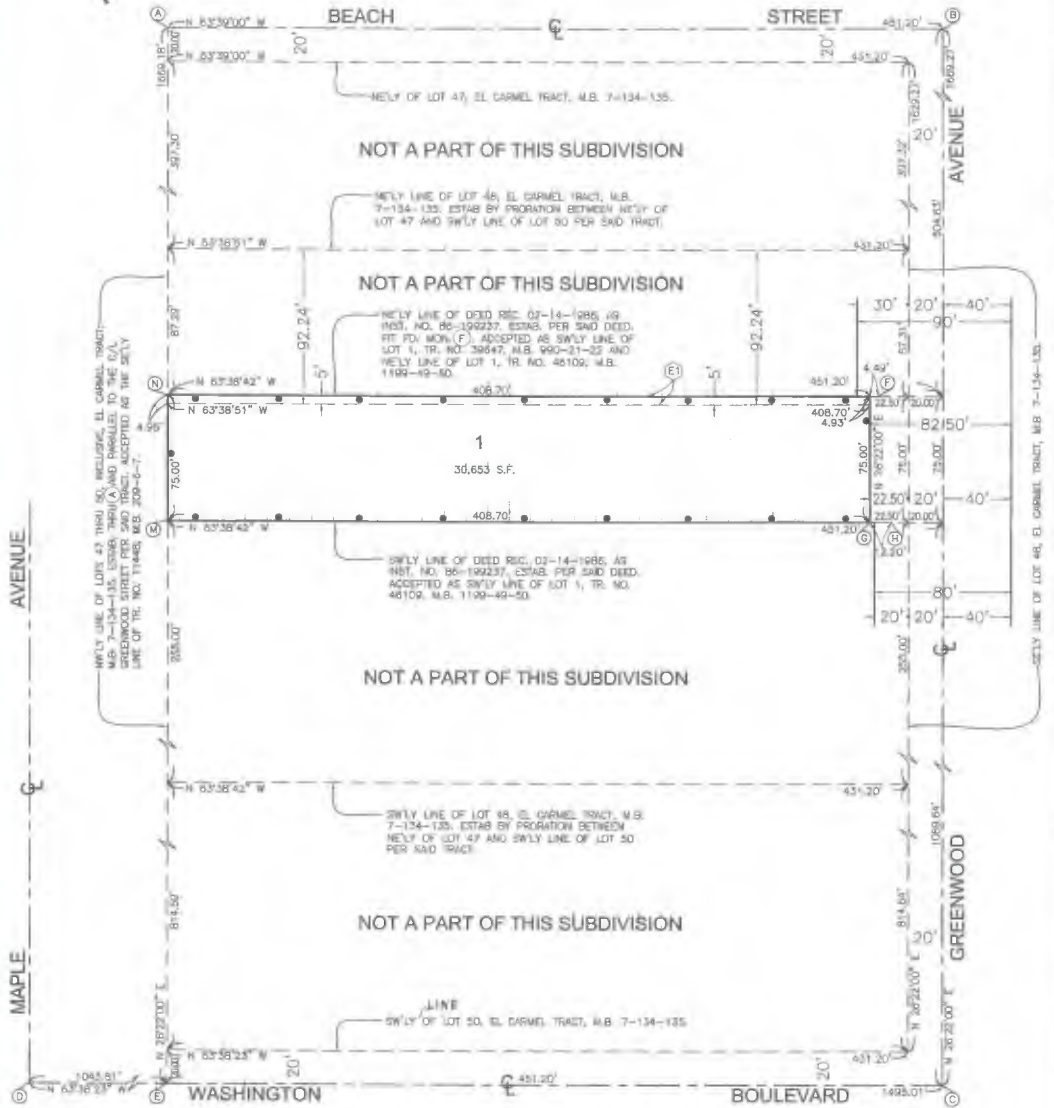
BOOK 1321 PAGE 67

SCALE: 1" = 40'

SHEET 3 OF 3 SHEETS

TRACT NO. 54056

IN THE CITY OF MONTEBELLO, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



MONUMENT NOTES:

- (A) PD. CONC. WALL PER TR. NO. 46109, M.B. 1199-49-50.
- (B) PD. S.W. & T. TAUGED R.C.E. 8244 PER TR. NO. 46109, M.B. 1199-49-50.
- (C) PD. L. & T. PER LOS ANGELES COUNTY ROAD DEPARTMENT ROPS 250-253.
- (D) PD. SPRK. PER LOS ANGELES COUNTY ROAD DEPARTMENT RULES 280-317.
- (E) PD. NOTHING, ESTAB. BY THE INTERSECTION OF N.W.S. LINE OF LOTS 47 THRU 50, INCLUSIVE, EL CARMEL TRACT, M.B. 7-134-135 AND C/L WASHINGTON BOULEVARD.
- (F) PD. L. & T. (NO TAG), PER TR. NO. 38647, M.B. 990-21-22, ACCEPTED AS A POINT ON P/L PROJ. RESET 50 L.S. 8924.
- (G) PD. 2" D.P. L.S. 8414 TUSH AT S 49°28'47" W 0.08' FROM COR. PER TR. NO. 86109, M.B. 1199-49-50.
- (H) SET L. & TAG L.S. 8924.
- (M) SET L. & TAG L.S. 8924 ON TOP OF THE WALL AT N 83°02'45" E 0.44' FROM COR.
- (N) SET L. & TAG L.S. 8924 ON TOP OF THE WALL AT S 25°37'03" E 0.17' FROM COR.

EASEMENT NOTE:

- (E1) 5' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER FOR PUBLIC UTILITIES PURPOSES, BY DEED REC. 01-30-1948 AS INST. NO. 2830, IN BK. 26335, PG. 427, O.R.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 25°22'00" E OF THE CENTERLINE OF GREENWOOD AVENUE AS SHOWN ON TR. NO. 46109, M.B. 1199-49-50.

LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

PALOS VERDES ESTATES CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PALOS VERDES ESTATES BY MOTION PASSED ON THE _____ DAY OF _____ 20____, APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTEDETC.

DATE

CITY CLERK,
CITY OF PALOS VERDES ESTATES

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF PALOS VERDES ESTATES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF PALOS VERDES ESTATES

L.S./R.C.E NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – SOMETIMES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 7) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A NUMBER HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY.

354/61

BOOK 354 PAGE 61

1 PARCEL
9,600 S.F.

SHEET 1 OF 2 SHEETS

FEB 05 2008

PARCEL MAP NO. 60264

IN THE CITY OF PALOS VERDES ESTATES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



FILED
AT REQUEST OF OWNER

03/05/08
20 MIN PAST 2 PM
354

IN BOOK 354
AT PAGE 61-62
OF PARCEL MAPS
LOS ANGELES COUNTY, CA

Registrar-Recorder/County Clerk
by Hania Nicks
Deputy

FEE \$ 11.25

D.A. FEE CODE 20 \$ 2.00

BEING A SUBDIVISION OF LOT 14 AND A PORTION
OF LOT 13, BLOCK 1621, TRACT 6885, AS PER
MAP RECORDED IN BOOK 78, PAGES 49 THROUGH
52, INCLUSIVE OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE
BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF
SAID MAP AND SUBDIVISION.

Craig R. Cooper
CRAIG R. COOPER SUBDIVIDER
RECORD OWNER: CRAIG R. COOPER, CINDY COOPER,
DOUGLAS W. HALL, AND JANENE M. COOPER



ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT
THE REQUEST OF CINDY COOPER ON 11-22-06. I HEREBY STATE THAT
THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Gary J. Roehl DATE: 6-20-07
GARY J. ROEHL R.C.E. 30826
EXPIRATION: 03-31-08
RECORD DATA WAS TAKEN FROM TRACT NO. 6885, M.B. 78-49-52

CONDOMINIUM NOTES:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 4
UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD
AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN,
PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE
UNITS.



CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THE MAP ENTITLED PARCEL
MAP NO. 60264 AND THAT I AM SATISFIED THAT THE MAP IS
TECHNICALLY CORRECT.

Frederick R. Jones Jr. Nov. 19, 2007
FREDERICK R. JONES JR., L.S. 5458 DATE
EXPIRATION DATE: 9-30-2008

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF
THE INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS
OF SECTION 66436, (0)(3)(A)-(H) OF THE SUBDIVISION MAP ACT, THEIR
INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID
SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

AN EASEMENT OF LEWIS R. AND NETA C. ROGERS, HUSBAND AND WIFE,
OR THEIR SUCCESSORS AND/OR ASSIGNS FOR PIPE LINE FOR SEWER
PURPOSES, BY DOCUMENT RECORDED APRIL 20, 1960 AS INSTRUMENT
NO. 4611, IN BOOK DB20, PAGE 585, OF OFFICIAL RECORDS.

AN EASEMENT OF L.R. ROGERS, HIS SUCCESSORS AND/OR ASSIGNS FOR
SANITARY SEWERS AND INCIDENTAL PURPOSES, BY DOCUMENT RECORDED
APRIL 20, 1960 AS INSTRUMENT NO. 4612, IN BOOK DB20, PAGE 587,
OF OFFICIAL RECORDS.



CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT
CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED
ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION
ORDINANCES OF THE CITY OF PALOS VERDES ESTATES APPLICABLE AT THE TIME
OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND
THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION
66450(a)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

Allan Hines 11/28/07
CITY ENGINEER, CITY OF PALOS VERDES ESTATES DATE
R.C.E. NO. 046822 EXPIRES: 12/11/08

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

ON June 18, 2007 BEFORE ME, Elizabeth C. Stout
A NOTARY PUBLIC, PERSONALLY APPEARED
Craig R. Cooper

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE
SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: NAME: Elizabeth C. Stout
PRINT NAME OF NOTARY
Elizabeth C. Stout
NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION EXPIRES: 4-25-11
MY COMMISSION NO. 1924935



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 49,800.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON
MAP OF PARCEL MAP NO. 60264 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature] 2-7-08
DATE

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature] 2-7-08
DATE

7539/41

PALOS VERDES ESTATES CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PALOS VERDES ESTATES BY MOTION PASSED ON THE _____ DAY OF _____ 20____, APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTEDETC.

DATE

CITY CLERK,
CITY OF PALOS VERDES ESTATES

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF PALOS VERDES ESTATES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF PALOS VERDES ESTATES

L.S./R.C.E NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

PASADENA CERTIFICATES (Parcel Maps)

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF PASADENA



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 12 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 8) CITY REQUIRES SIDELINES TO BE MONUMENTED.
- 9) CITY DOES NOT WANT THE INTERSECTION OF BOUNDARY LINE EXTENSIONS AND CENTERLINES MONUMENTED PER LATTER DATED 4-10-80.
- 10) CITY REQUIRES ALL LOT CORNERS TO BE MONUMENTED, EITHER AT THE CORNER ITSELF, OR AT AN OFFSET PER TED TESH 6-3-81. HOWEVER, THE COUNTY DOES NOT INSPECT LOT CORNERS UNLESS THEY ARE BOUNDARY CONTROL MONUMENTS.
- 11) SPECIAL ASSESSMENT CLEARANCE IS BY SEPARATE LETTER AND IS SIGNED BY THE AUDIT AND FINANCIAL SERVICES ADMINISTRATOR. DO NOT USE CERTIFICATE ON MAP. THE LETTER IS NOT REQUIRED TO TRANSMIT THE MAP TO THE CITY, BUT A NOTE ON THE BOTTOM OF TRANSMITTAL LETTER REGARDING SPECIAL ASSESSMENT CLEARANCE LETTER IS REQUIRED.
- 12) THE CITY REQUIRES BC AND EC OF CURB RETURNS TO BE MONUMENTED.

361 / 87

BOOK 361 PAGE 87

3 NUMBERED PARCELS
3.82 ACRES
PARCEL MAP No. 69518
IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



BEING A SUBDIVISION OF PARCEL 1 OF CERTIFICATE OF EXCEPTION NO. 303, AS PER CERTIFICATE OF COMPLIANCE RECORDED FEBRUARY 9, 2009, AS DOCUMENT NO. 20090180555, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

JERRY L. USELTON, L.S. 5347

NOVEMBER 2007

FUSCOE ENGINEERING, INC.

4/30/09

FILED AT REQUEST OF OWNER

77 AM PAST 1100 AM

BOOK 361

AT PAGE 87-92

LOS ANGELES COUNTY, CA

Notary: Notary Public

FILED

FILED \$ 23.00 A DAY FEE

SUBDIVIDERS STATEMENT:

WE, THE UNDERSIGNED, BEING THE SUBDIVIDERS OF THE LANDS COVERED BY THIS MAP, THE RECORD OWNERS OF WHICH ARE LISTED HEREIN, DO HEREBY CERTIFY THAT SAID RECORD OWNERS CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTRICTIVE BORDER LINE.

SMV TECHNOLOGY PARTNERS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

BY: [Signature]
PRINT NAME: Jeffrey B. Allen
PRINT TITLE: Managing Member

BY: [Signature]
PRINT NAME: DANIEL L. WORMELL
PRINT TITLE: MANAGING MEMBER

STATE OF California
COUNTY OF Orange

ON March 24, 2009 before me, Sarah Rose Carpenter, (NAME OF NOTARY) A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Jeffrey B. Allen

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) I HAVE SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT(S) EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/IT(S) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) NAMED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: [Signature]
NAME OF NOTARY: Sarah Rose Carpenter
COUNTY IN WHICH COMMISSIONED: Orange County
DATE COMMISSION EXPIRES: May 20, 2011
COMMISSION NO.: 1757653

STATE OF California
COUNTY OF Los Angeles

ON March 20, 2009 before me, Marilla Angelica Crva, (NAME OF NOTARY) A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED David Louis Wormell

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) I HAVE SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT(S) EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/IT(S) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) NAMED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: [Signature]
NAME OF NOTARY: Marilla Angelica Crva
COUNTY IN WHICH COMMISSIONED: Los Angeles
DATE COMMISSION EXPIRES: Aug 6, 2011
COMMISSION NO.: 1757496

RECORD OWNERS:

SMV TECHNOLOGY PARTNERS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER
BRE PROPERTIES, INC., A MARYLAND CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED AUGUST 13, 2002, AS INSTRUMENT NUMBER 02-1823500 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

SIGNATURE OMISSION NOTES:

THE FOLLOWING SIGNATURES MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66423 (a)(3A)-(4) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST CANNOT RIPEN INTO A FILE:

1. THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON HOLDER OF AN EASEMENT FOR UNDERGROUND CONDUITS, WIRES AND INCIDENTAL PURPOSES BY THAT CERTAIN GRANT OF EASEMENT RECORDED JANUARY 14, 1939 AS INSTRUMENT NUMBER 2971 IN BOOK 38038 PAGE 31 OF OFFICIAL RECORDS, AND HOLDER OF AN EASEMENT FOR ELECTRIC LINE PURPOSES BY GRANT OF EASEMENT RECORDED NOVEMBER 12, 1933 AS INSTRUMENT NUMBER 1841 IN BOOK 43137 PAGE 333 OF OFFICIAL RECORDS.
2. THE LOS ANGELES TO PASADENA METRO BLUE LINE CONSTRUCTION AUTHORITY AND SMV TECHNOLOGY PARTNERS LLC AND SMV/BRE PARTNERS, LLC, HOLDERS OF RECIPROCAL EASEMENTS BY THAT CERTAIN RECIPROCAL EASEMENT AGREEMENT AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AUGUST 12, 2002 AS INSTRUMENT NUMBER 02-1827434 OF OFFICIAL RECORDS.
3. THE CITY OF PASADENA HOLDER OF AN EASEMENT FOR PUBLIC SIDEWALK AND PUBLIC UTILITY PURPOSES BY THAT CERTAIN GRANT OF EASEMENT RECORDED MARCH 15, 2008 AS INSTRUMENT NUMBER 20080416044 OF OFFICIAL RECORDS.

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED UPON THE BEARING ALONG THE CENTERLINE OF FOOTBALL BOULEVARD, SHOWN AS HAVING A BEARING OF NORTH 88°58'45" EAST PER PARCEL MAP NO. 8022, FILED IN BOOK 96 AT PAGE 23 OF PARCEL MAPS IN THE OFFICE OF THE LOS ANGELES COUNTY RECORDER.

BENCHMARK:

THE ELEVATIONS SHOWN ON THIS MAP ARE BASED ON THE CITY OF PASADENA BENCHMARK NO. 813/39 WHICH IS A SET RAMSET, WEST END OF CURB RETURN, NORTHWEST CORNER OF FOOTBALL AND HALSTED.

U:\Mapping\4701267\4848916_470087480118.dwg 3/7/2009

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BRE PROPERTIES, INC. IN NOVEMBER 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED VESTING TENTATIVE MAP. THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THE THIS MAP CONSISTING OF 8 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION THAT THE MONUMENTS ARE OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



[Signature] 4/1/09 DATE
JERRY L. USELTON, L.S. 5347
LICENSE EXPIRES 12-31-09
FUSCOE ENGINEERING
16795 WYN KAPLAN #100
SHAWNE, CA 92509

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE VESTING TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE VESTING TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

[Signature] 4-2-2009 DATE
CITY ENGINEER CITY OF PASADENA
DANIEL A. REY, R.C.E. 20689
REGISTRATION EXPIRATION DATE: MARCH 31, 2011



I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

[Signature] 4/22/09 DATE
DEAN E. BOLLER
P.L.S. No. 7542
EXPIRES: 12/31/10



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 23,200.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 69518 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: [Signature] DATE: 4-30-09
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66482 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BY: [Signature] DATE: 4-30-09
DEPUTY



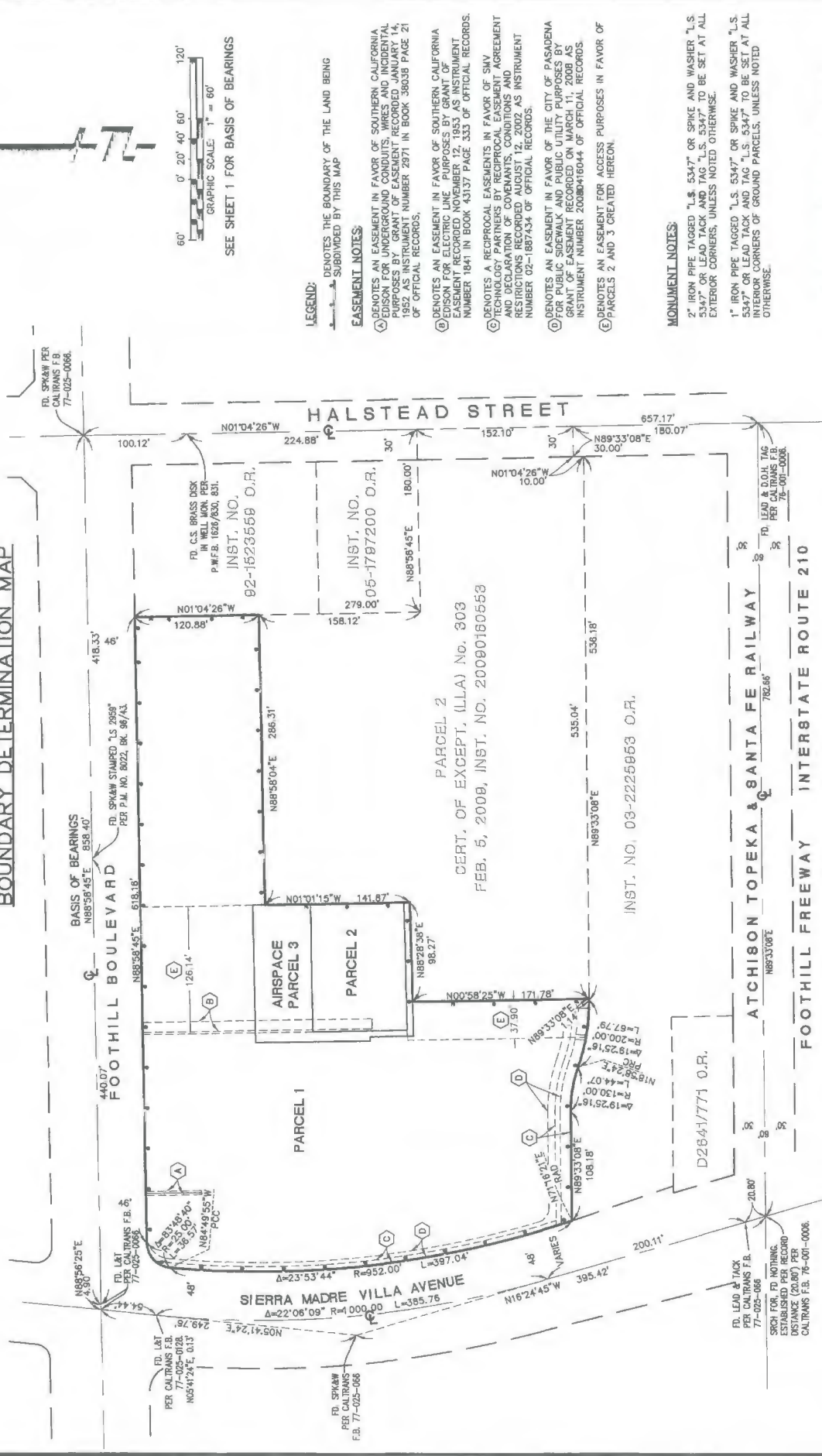
SHEET 2 OF 6 SHEETS

PARCEL MAP NO. 69518

IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
JERRY L. USELTON, L.S. 5347
NOVEMBER 2007
FUSCOE ENGINEERING, INC.

BOUNDARY DETERMINATION MAP

3 NUMBERED PARCELS
3.82 ACRES



M:\Mapping\470\08\Parcel518\770069469518.dwg 3/18/2009

3 NUMBERED PARCELS
3.82 ACRES

PARCEL MAP No. 69518

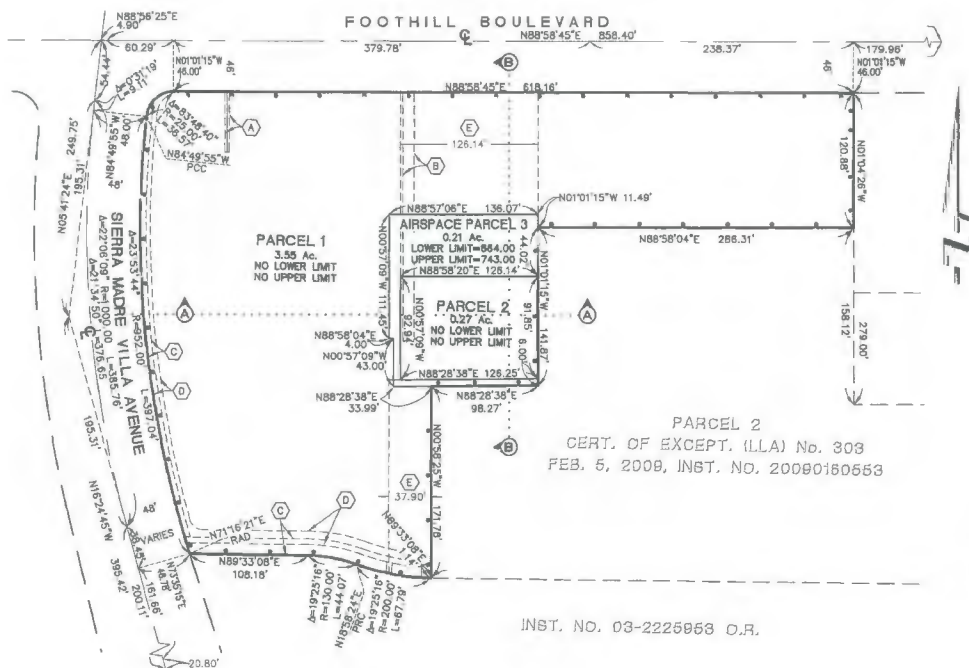
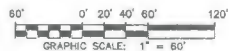
SHEET 3 OF 6 SHEETS

IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
JERRY L. USELTON, L.S. 5347 NOVEMBER 2007 FUSCOE ENGINEERING, INC.

SEE SHEET 1 FOR BASIS OF BEARINGS
SEE SHEET 2 FOR MONUMENTATION NOTES
SEE SHEET 4 FOR EASEMENT DATA
SEE SHEET 5 FOR SECTION VIEWS
SEE SHEET 6 FOR ISOMETRIC VIEW

PARCEL LAYOUT PLAN VIEW

LEGEND:
ⓧ DENOTES SECTION REFERENCE
(SEE SHEET 5 FOR SECTION VIEWS)



PARCEL 2
CERT. OF EXCEPT. (LLA) No. 308
FEB. 5, 2008, INST. NO. 20080160563

INST. NO. 03-2225853 O.R.

PARCEL DATA

361 / 90

BOOK 361 PAGE 90

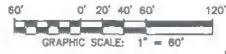
3 NUMBERED PARCELS
3.82 ACRES

PARCEL MAP No. 69518

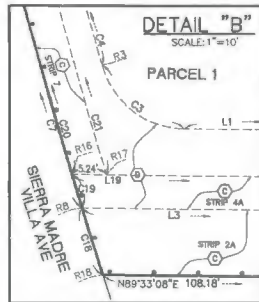
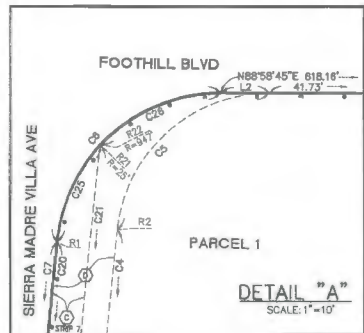
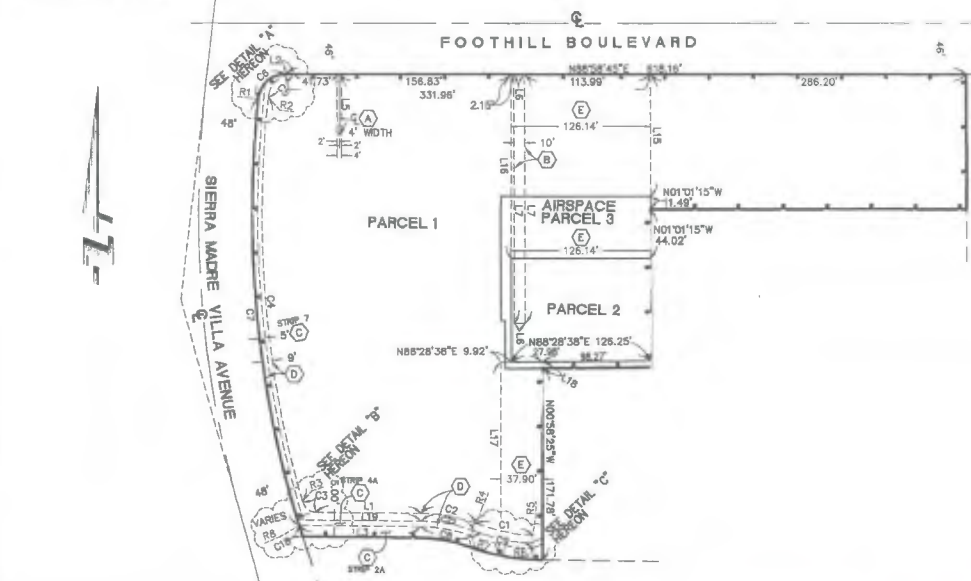
SHEET 4 OF 6 SHEETS

IN THE CITY OF PASADENA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
JERRY L. USELTON, L.S. 5347 NOVEMBER 2007 FUSCO ENGINEERING, INC.

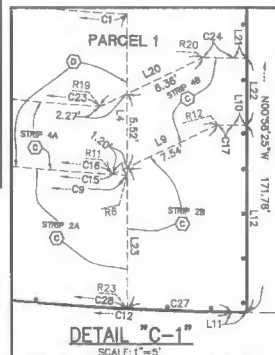
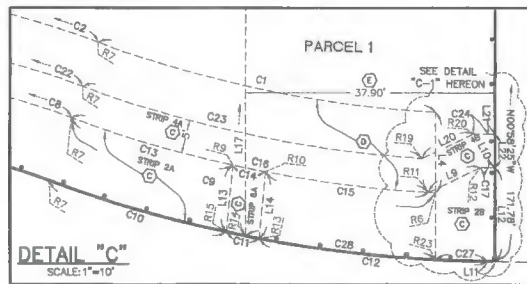
SEE SHEET 1 FOR BASIS OF BEARINGS
SEE SHEET 2 FOR MONUMENTATION NOTES
SEE SHEET 3 FOR PARCEL LAYOUT
SEE SHEET 5 FOR SECTION VIEWS
SEE SHEET 6 FOR ISOMETRIC VIEW



EASEMENT DATA

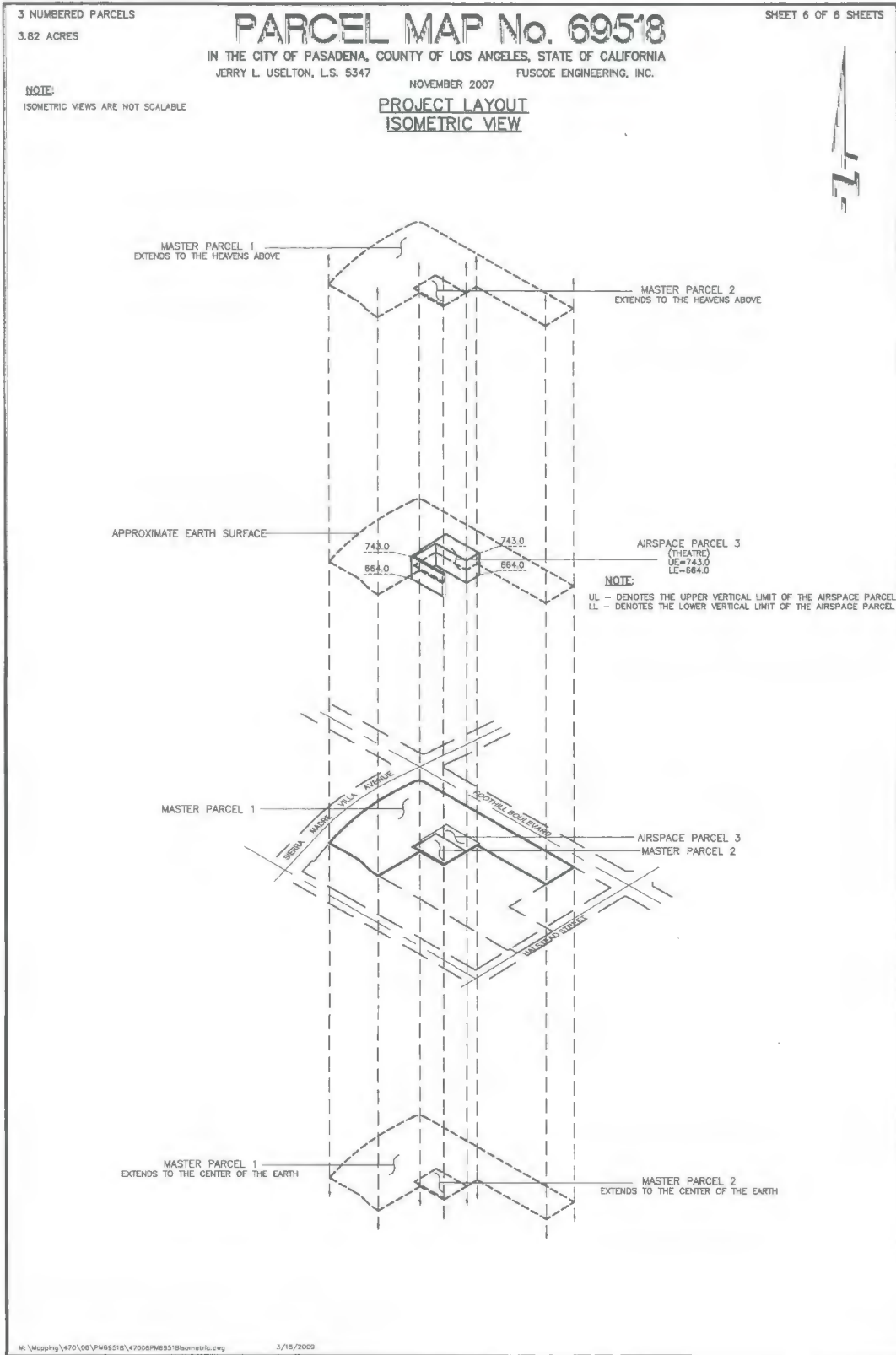


RADIAL TABLE	LINE TABLE
RAD 1 BEARING	L1 N89°31'04"E 98.08
R1 PCC N84°48'24"W	L2 N88°54'45"E 7.28
R2 PCC N84°39'34"W	L3 N89°31'04"E 111.42
R3 PRC N73°01'11"E	L4 N00°28'25"W 12.02
R4 PRC N18°28'24"E	L5 N01°01'21"W 54.12
R5 RAD N02°08'54"E	L6 N88°28'45"E 10.00
R6 RAD N01°57'04"E	L7 N01°24'11"W 223.11
R7 PRC N18°28'24"E	L8 N88°54'39"E 10.00
R8 RAD N71°34'18"E	L9 N63°31'08"E 8.74
R9 RAD N11°20'22"E	L10 N89°31'04"E 1.02
R10 RAD N08°48'01"E	L11 N89°31'04"E 1.14
R11 RAD N02°16'42"E	L12 N00°28'25"W 14.00
R12 RAD N00°28'25"W	L13 N04°27'33"E 10.07
R13 RAD N08°28'38"E	L14 N04°27'33"E 10.04
R14 RAD N10°28'10"E	L15 N01°01'15"W 109.44
R15 RAD N02°28'18"E	L16 N01°01'15"W 164.97
R16 RAD N72°17'24"E	L17 N00°28'25"W 173.86
R17 RAD N71°16'21"E	L18 N00°28'25"W 6.00
R18 RAD N71°16'21"E	L19 N89°31'04"E 113.00
R19 RAD N08°28'38"E	L20 N63°31'08"E 8.83
R20 RAD N00°28'11"E	L21 N89°31'08"E 0.98
R21 RAD N47°30'04"W	L22 N00°28'25"W 5.00
R22 RAD N83°34'13"W	L23 N00°28'25"W 10.86
R23 RAD N01°48'17"E	



CURVE TABLE
C1 18°48'30" 178.00 52.27
C2 19°28'16" 152.00 51.52
C3 73°52'03" 13.00 16.68
C4 22°15'15" 843.00 368.27
C5 87°28'19" 23.00 33.57
C6 81°48'40" 23.00 33.57
C7 23°15'47" 852.00 388.53
C8 19°28'16" 140.00 47.45
C9 17°01'20" 190.00 56.45
C10 77°05'05" 200.00 27.87
C11 128°21" 200.00 5.03
C12 93°28'48" 200.00 34.89
C13 73°28'22" 190.00 25.33
C14 132°28" 190.00 5.03
C15 73°21" 190.00 25.00
C16 16°41'42" 190.00 55.36
C17 27°11" 186.00 1.15
C18 81°48'40" 952.00 10.51
C19 81°48'40" 952.00 5.24
C20 72°26'51" 952.00 381.28
C21 72°26'51" 947.00 386.00
C22 18°28'16" 145.00 49.15
C23 167°42'21" 185.00 52.85
C24 184°10'17" 181.00 2.27
C25 37°18'54" 25.00 18.29
C26 46°28'49" 25.00 20.28
C27 21°09" 200.00 7.86
C28 62°01'31" 200.00 29.14

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1 PARCEL
9,648 SQ. FT.

SHEET 1 OF 2 SHEETS

VESTING PARCEL MAP NO. 69044

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 71 AND A PORTION OF RAILWAY
COMPANY'S 60 FEET WIDE STRIP PROPERTY OF THE CORSON
TRACT, RECORDED IN BOOK 25, PAGE 18, OF MISCELLANEOUS
RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID
COUNTY. 7/13/09

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
43 - 3:00 PM
BOOK 362
PAGE 99-100
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Register/Recorder/County Clerk
BY JONES, N
DATE
FEE \$ 11
3 DA

MAP

SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF OR AM INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION.

KIM CHU YEUNG (SUBDIVIDER)
BY: [Signature]
KIM CHU YEUNG

RECORD OWNERS IS KIM CHU YEUNG.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

ON 11/9/2009, BEFORE ME, Ching-Ping Wu, A NOTARY
PUBLIC, PERSONALLY APPEARED Kim Chu Yeung
WHO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/IT/HEY EXECUTED THE SAME IN PERSON/PERSONS AUTHORIZED CAPACITIES,
AND THAT BY HIM/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S)
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]
PRINTED NAME Ching-Ping Wu
NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS
IN Los Angeles COUNTY,
MY COMMISSION NUMBER: 118687
MY COMMISSION EXPIRES: 1/31/2012



SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY
DIRECTION IN MAY, 2008, IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KIM CHU
YEUNG ON MAY 12, 2008. I HEREBY STATE THAT THIS PARCEL MAP
SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP,
THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO
BE RE-TRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS AND ALL
CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE
CITY ENGINEER.

[Signature] 1200
ALFRED J. THEWELL DATE
LS 8999 EXPIRES: 9/30/09



BASIS OF BEARING:

THE BEARINGS SHOWN HEREON ARE BASED ON THE INTERSECTION OF THE MERIDIAN
SHOWN AS INDICATED ON THE HILL AVENUE TRACT, RECORDED IN BOOK 9, PAGE
30, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF
PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE
BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT
66480 (c) (1), (2) AND (3) HAVE BEEN COMPLIED WITH.

BY [Signature] DATE 7/13/09
CITY ENGINEER, CITY OF PASADENA
P.C.E. NO. 38683
EXPIRES 3/31/2011



COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLES WITH ALL
PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY [Signature] DATE 7/9/2009
DENNIS F. HURTER, DEPUTY
L.S. NO. 8839
EXPIRES: 12/31/2010



CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 3 UNITS,
WHEREBY THE OWNERS OF THE UNITS OF AIRSPACE WILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY
ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE
BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492
AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE 7-9-09 BY [Signature]
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 12,300.00 HAS
BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND
SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF
PARCEL MAP NO. 88044, AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE 7-9-09 BY [Signature]
DEPUTY



PASADENA CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY RESOLUTION NO. _____ PASSED ON THE _____ DAY OF _____, 20 _____, APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTEDETC.

DATE

CITY CLERK, CITY OF PASADENA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF PASADENA



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 12 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) CITY REQUIRES SIDELINES TO BE MONUMENTED.
- 7) CITY DOES NOT WANT THE INTERSECTION OF BOUNDARY LINE EXTENSIONS AND CENTERLINES MONUMENTED PER LATTER DATED 4-10-80.
- 8) CITY REQUIRES ALL LOT CORNERS TO BE MONUMENTED, EITHER AT THE CORNER ITSELF, OR AT AN OFFSET PER TED TESH 6-3-81. HOWEVER, THE COUNTY DOES NOT INSPECT LOT CORNERS UNLESS THEY ARE BOUNDARY CONTROL MONUMENTS.
- 9) SPECIAL ASSESSMENT CLEARANCE IS BY SEPARATE LETTER AND IS SIGNED BY THE AUDIT AND FINANCIAL SERVICES ADMINISTRATOR. DO NOT USE CERTIFICATE ON MAP. THE LETTER IS NOT REQUIRED TO TRANSMIT THE MAP TO THE CITY, BUT A NOTE ON THE BOTTOM OF TRANSMITTAL LETTER REGARDING SPECIAL ASSESSMENT CLEARANCE LETTER IS REQUIRED.
- 10) THE CITY REQUIRES BC AND EC OF CURB RETURNS TO BE MONUMENTED.

1355/39

BOOK 1365 PAGE 39

22 LOTS
17,296 SQ. FT.

VESTING TRACT No. 63407

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 'B' AND A PORTION OF LOT 'A' OF
TRACT NO. 265 AS PER MAP RECORDED IN BOOK 14, PAGE 32, OF
MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

SHEET 1 OF 3 SHEETS
FILED
AT REQUEST OF MAPPER
50 MIN
PLAT 12
BOOK 1355
AT PAGE 39-41
OF MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder/County Clerk
S. Gonzalez
FFE \$ 14.00
D.A. FEE Code 20 \$ 2.00

map

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN SUBDIVISION ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

CITY OF PASADENA, A MUNICIPAL CORPORATION, (OWNER)

Martin Pastucha
BY: MARTIN PASTUCHA, DIRECTOR OF PUBLIC WORKS

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles

ON 12/18/2009 BEFORE ME, Veronica Jones, A NOTARY PUBLIC, PERSONALLY APPEARED Martin Pastucha WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE: Veronica L. Jones

PRINTED NAME: Veronica L. Jones

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION EXPIRES: April 30, 2010
MY COMMISSION NO. IS: 1462374



ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN APRIL 2006 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE CITY ENGINEER OF THE CITY OF PASADENA, ON APRIL 3, 2006. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.



James E. Nelson
DATE: 12-7-08
LICENSE EXPIRES 09-30-09

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING "NORTH" OF THE EASTERLY SIDELINE OF EL MOLINO AVENUE, AS SHOWN ON MAP OF TRACT NO. 265, RECORDED IN BOOK 14, PAGE 32 OF MAPS, RECORDS OF LOS ANGELES COUNTY, AND SHOWN AS N0°00'00" E. HEREON.

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

Daniel A. Rix 3/30/2009
CITY ENGINEER, CITY OF PASADENA
DANIEL A. RIX, R.C.E. 38689
REGISTRATION EXPIRES: MARCH 31, 2011



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Heaven Pao DEPUTY DATE: 4-20-09



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ EXEMPT HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF THE TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 63407 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Heaven Pao DEPUTY DATE: 4-20-09



CITY CLERK'S CERTIFICATE:

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF PASADENA BY RESOLUTION NO. 8933 PASSED ON THE 30th DAY OF MARCH, 2009 APPROVED THE ATTACHED MAP.

4/6/09
DATE: 4/6/09
Mark Tomsky CITY CLERK
CITY OF PASADENA



COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY: Dennis F. Hunter DATE: 4/20/09

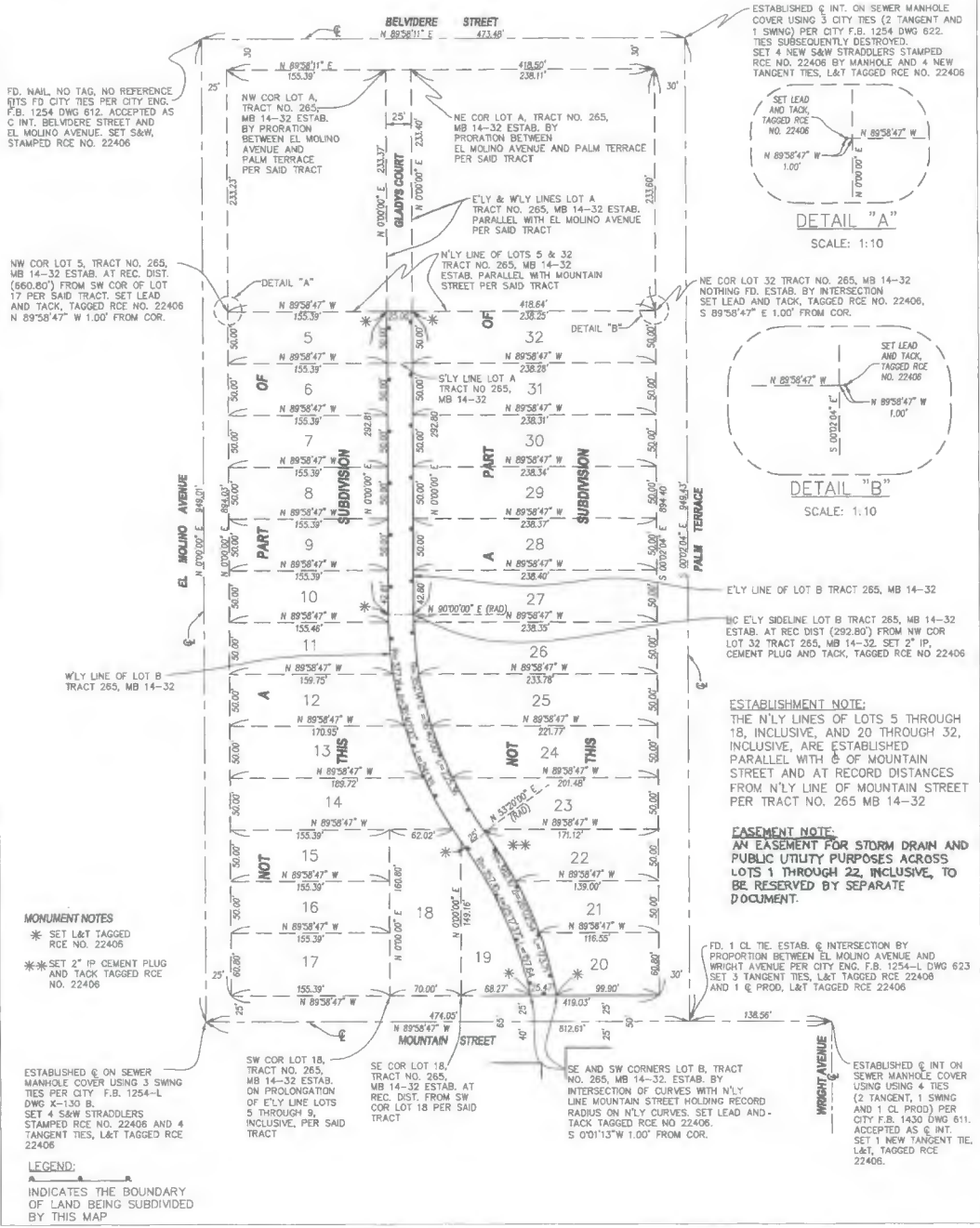
L.S. NO. 8539
EXP. DATE: 12/31/2010



SCALE: 1" = 60'

VESTING TRACT No. 63407

IN THE CITY OF PASADENA,
COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
BOUNDARY ESTABLISHMENT



1355/41

BOOK 1355 PAGE 41

SCALE: 1" = 40'

SHEET 3 OF 3 SHEETS

VESTING TRACT NO 63407

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

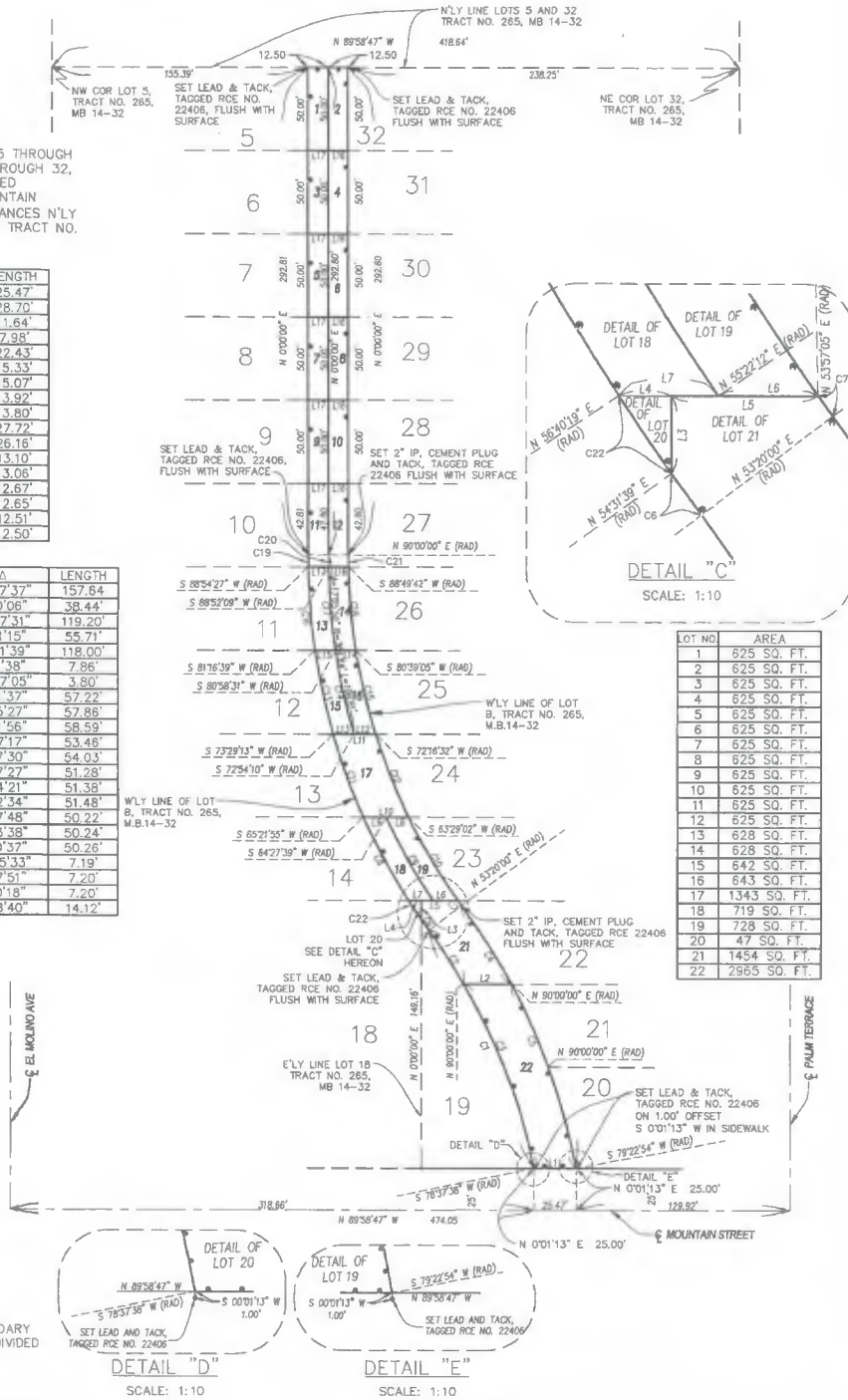
DETAILS OF LOTS 1 THROUGH 22, INCLUSIVE

ESTABLISHMENT NOTE:

THE N'LY LINES OF LOTS 5 THROUGH 18, INCLUSIVE, AND 20 THROUGH 32, INCLUSIVE, ARE ESTABLISHED PARALLEL WITH $\frac{1}{4}$ OF MOUNTAIN STREET AND RECORD DISTANCES N'LY OF MOUNTAIN STREET PER TRACT NO. 265 M.B. 14-32.

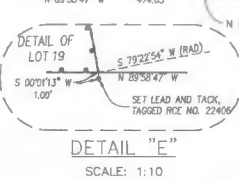
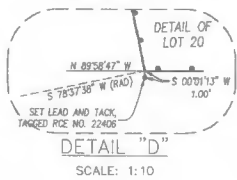
LINE	BEARING	LENGTH
L1	S 89°58'47"E	25.47'
L2	S 89°58'47"E	28.70'
L3	N 0°01'13"E	11.64'
L4	S 89°58'47"E	7.98'
L5	S 89°58'47"E	22.43'
L6	S 89°58'47"E	15.33'
L7	S 89°58'47"E	15.07'
L8	S 89°58'47"E	13.92'
L9	S 89°58'47"E	13.80'
L10	S 89°58'47"E	27.72'
L11	S 89°58'47"E	26.16'
L12	S 89°58'47"E	13.10'
L13	S 89°58'47"E	13.06'
L14	S 89°58'47"E	12.67'
L15	S 89°58'47"E	12.65'
L16	S 89°58'47"E	12.51'
L17	S 89°58'47"E	12.50'

CURVE	RADIUS	Δ	LENGTH
C1	357.10	25°17'37"	157.64'
C2	357.10	6°10'06"	38.44'
C3	357.10	19°07'31"	119.20'
C4	382.10	8°21'15"	55.71'
C5	382.10	17°41'39"	118.00'
C6	377.14	1°11'38"	7.86'
C7	352.14	00°37'05"	3.80'
C8	377.14	8°41'37"	57.22'
C9	364.64	9°05'27"	57.86'
C10	352.14	9°31'56"	58.59'
C11	377.14	8°07'17"	53.46'
C12	352.14	8°47'30"	54.03'
C13	377.14	7°47'27"	51.28'
C14	364.64	8°04'21"	51.38'
C15	352.14	8°22'34"	51.48'
C16	377.14	7°37'48"	50.22'
C17	364.64	7°53'38"	50.24'
C18	352.14	8°10'37"	50.26'
C19	377.14	01°05'33"	7.19'
C20	364.64	1°07'51"	7.20'
C21	352.14	1°10'18"	7.20'
C22	377.14	2°08'40"	14.12'



LOT NO.	AREA
1	625 SQ. FT.
2	625 SQ. FT.
3	625 SQ. FT.
4	625 SQ. FT.
5	625 SQ. FT.
6	625 SQ. FT.
7	625 SQ. FT.
8	625 SQ. FT.
9	625 SQ. FT.
10	625 SQ. FT.
11	625 SQ. FT.
12	625 SQ. FT.
13	628 SQ. FT.
14	628 SQ. FT.
15	642 SQ. FT.
16	643 SQ. FT.
17	1343 SQ. FT.
18	719 SQ. FT.
19	728 SQ. FT.
20	47 SQ. FT.
21	1454 SQ. FT.
22	2965 SQ. FT.

LEGEND:
INDICATES THE BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP



1357/15

BOOK 1357 PAGE 15

SCALE: 1"=30'

SHEET 1 OF 2



VESTING TRACT NO. 70320

IN THE CITY OF PASADENA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

BEING A SUBDIVISION OF A PORTION OF THE REPLAT OF C.M. & M.E. PARKER'S SUBDIVISION OF LOT 12 IN BLOCK "J" (SAN PASQUAL TRACT) OF THE LANDS OF THE LAKE VINEYARD LAND AND WATER ASSOCIATION PER MAP RECORDED IN BOOK 54, PAGE 3 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FILED AT RECORDER'S OFFICE
1357
15-16
11:00
+ 3.00
8/31/09

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DEFINITIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

THREEBEN, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: William Beez
WILLIAM BEEZHAN (MEMBER)

MAP

PACIFIC WESTERN BANK, BENEFICIARY UNDER A TRUST RECORDED APRIL 13, 2007 AS INSTRUMENT NO. 07-890750 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

BY: Tracy T. Hwang
NAME: Tracy T. Hwang
TITLE: Senior Vice President

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF WILLIAM BEEZHAN. ON APRIL 2007, I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETAINED.

BY: Loren C. Phillips
LOREN C. PHILLIPS
L.S. NO. 3173
EXP. 08-30-2010



DATE: 8-17-09

CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66422(a) (1), (2) AND (3) HAVE BEEN COMPLIED WITH.

BY: Daniel A. Bix
DANIEL A. BIX, R.C.E. 38669
CITY ENGINEER, CITY OF PASADENA
LICENSE EXPIRES 03-31-2011



DATE: 8-18-2009

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

ON 8/18/09, BEFORE ME, Terri Paulino, A NOTARY PUBLIC, PERSONALLY APPEARED William Beezhana and Tracy T. Hwang, WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HE(S) EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIE(S) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Terri Paulino
NAME OF NOTARY: TERRI PAULINO
COUNTY IN WHICH COMMISSIONED: LOS ANGELES
DATE COMMISSION EXPIRES: 1/28/2012
COMMISSION NO.: 401193

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO ME BY THE CITY ENGINEER.

BY: Frank B. Verbeke
FRANK B. VERBEKE, PLS. 7529
LICENSE EXPIRES: 12/31/09



DATE: 7-2-2009

NOTARY ACKNOWLEDGEMENT:

STATE OF _____

COUNTY OF _____

ON _____, BEFORE ME, _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____,

WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HE(S) EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____
NAME OF NOTARY: _____
COUNTY IN WHICH COMMISSIONED: _____
DATE COMMISSION EXPIRES: _____
COMMISSION NO.: _____

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PASADENA, BY RESOLUTION NO. 8570, PASSED ON THE 7TH DAY OF August, 2009, APPROVED THE ATTACHED MAP.

BY: _____
CITY CLERK
CITY OF PASADENA



DATE: 8/18/09

BASIS OF BEARINGS:

THE BEARINGS OF 14 0000107 E ON THE CENTERLINE OF LOS ROBLES AVENUE AS SHOWN ON TRACT NO. 41183, RECORDED IN BOOK 1024, PAGE 45 AND 44 IN THE OFFICE OF THE LOS ANGELES COUNTY RECORDER, IS THE BASIS OF ALL BEARINGS SHOWN ON THIS MAP.

CONDOMINIUM NOTE:

THIS SUBDIVISION TRACT IS APPROVED AS A 40 UNIT CONDOMINIUM PROJECT CONSISTING OF 10 RESIDENTIAL UNITS WHEREBY THE OWNERS OF THE UNITS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY DOCUMENTS FOR THE UNITS.

PICO RIVERA CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE (use only when there are dedications)

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PICO RIVERA BY MOTION ADOPTED AT IT SESSION ON THE _____ DAY OF _____ 20_____, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF PICO RIVERA

PLANNING COMMISSION SECRETARY'S CERTIFICATE

IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE, THE SUBDIVISION MAP ACT AND PARTICULARLY SECTIONS 66473.5 ET SEQ. AND AS SPECIFICALLY PROVIDED FOR BY SECTION 66474.7 AND THE CITY OF PICO RIVERA MUNICIPAL CODE SECTION 17.16.130, I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF PICO RIVERA BY RESOLUTION NO._____, ADOPTED THE _____ DAY OF _____ 20___ APPROVED THIS MAP.

DATE

SECRETARY PLANNING COMMISSION

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF PICO RIVERA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF PICO RIVERA



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 18 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

304/23

BOOK 304 PAGE 23

4 PARCELS AND PARCELS "A", "B" AND "C" 42.83 ACRES (GROSS) 37.86 ACRES (NET) SHEET 1 OF 6 SHEETS

PARCEL MAP NO. 26017

IN THE CITY OF PICO RIVERA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 19' OF LOT 1 AND ADJUTMENT NO. 95-102, RECORDED JANUARY 5, 1999 AS INSTRUMENT NO. 99-001847, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARDUE, CORNWELL AND ASSOCIATES, INC.

FILED AT REQUEST OF OWNER SEP 10 2001 10:05 AM AT THE COUNTY RECORDER'S OFFICE 125 N. WILSON ST. LOS ANGELES, CA 90012

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DETAILED BORDER LINES, AND WE CONSENT TO THE PARCELIZATION AND PLUMBING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO PUBLIC USE THOSE AREAS OF PERMANENT EASE AS SHOWN ON SAID MAP. WE HEREBY DEDICATE TO THE CITY OF PICO RIVERA THE EASEMENTS FOR STORM DRAIN PURPOSES AS DESIGNATED ON SAID MAP, AND ALL USES INCIDENT THEREIN, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREFROM FROM ANY ADJOINING PROPERTIES. WE HEREBY ALSO DEDICATE TO THE CITY OF PICO RIVERA THE EASEMENTS FOR SIDEWALK AND PUBLIC UTILITY PURPOSES, AS DESIGNATED ON SAID MAP, AND ALL USES INCIDENT THEREIN.

MADE/ISSUED PICO RIVERA ASSOCIATES, LLC, A DELAWARE LIMITED LIABILITY COMPANY BY: PICO RIVERA BUSINESS CENTER PARTNERSHIP I, A CALIFORNIA GENERAL PARTNERSHIP, MANAGING MEMBER BY: MARCELO ROSAS, CO. MANAGER

BY: David F. Rosas, Jr. NAME: David F. Rosas, Jr. TITLE: President
DATE: SEPTEMBER 21, 2001 RECORDED AS INSTRUMENT NO. 01-179242 OFFICIAL RECORDS BY: AME PROPERTY CORPORATION, GENERAL MANAGER

BY: David L. Anderson NAME: David L. Anderson TITLE: Vice President
DATE: OCTOBER 20, 2002 RECORDED AS INSTRUMENT NUMBER 99-157834 OFFICIAL RECORDS BY: David L. Anderson NAME: David L. Anderson TITLE: Vice President / Manager

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S. COUNTY OF LOS ANGELES)
ON AUGUST 20, 2001, BEFORE ME, Marilyn Harvey PERSONALLY APPEARED D. F. ROSAS, JR. AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) WAS/WERE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT HE/SHE/THEY SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH HE/SHE/THEY ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND NOTARY PUBLIC IN AND FOR SAID STATE
Marilyn Harvey MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY. MY COMMISSION EXPIRES September 20, 2003

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S. COUNTY OF LOS ANGELES)
ON AUGUST 21, 2001, BEFORE ME, Linda J. Casey PERSONALLY APPEARED David F. Rosas, Jr. AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) WAS/WERE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT HE/SHE/THEY SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH HE/SHE/THEY ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND NOTARY PUBLIC IN AND FOR SAID STATE
Linda J. Casey MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY. MY COMMISSION EXPIRES Feb. 8, 2003

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S. COUNTY OF LOS ANGELES)
ON AUGUST 22, 2001, BEFORE ME, Michelle Wells PERSONALLY APPEARED David F. Rosas, Jr. AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) WAS/WERE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT HE/SHE/THEY SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH HE/SHE/THEY ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND NOTARY PUBLIC IN AND FOR SAID STATE
Michelle Wells MY PRINCIPAL PLACE OF BUSINESS IS IN SAN FRANCISCO COUNTY. MY COMMISSION EXPIRES Feb. 8, 2004

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S. COUNTY OF LOS ANGELES)
ON AUGUST 22, 2001, BEFORE ME, Marilyn Harvey PERSONALLY APPEARED Linda Rodriguez - Raines AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) WAS/WERE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT HE/SHE/THEY SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH HE/SHE/THEY ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND NOTARY PUBLIC IN AND FOR SAID STATE
Marilyn Harvey MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY. MY COMMISSION EXPIRES March 20, 2003

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MADE/ISSUED PICO RIVERA ASSOCIATES, LLC. IN APRIL, 2001. I HEREBY STATE THAT THE PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE PLUMBING DATE OF THIS MAP, THAT SAID MONUMENTS ARE SUFFICIENT TO ENHANCE THE SURVEY TO BE RETURNED.

BY: David F. Rosas, Jr. NAME: David F. Rosas, Jr. TITLE: President
DATE: SEPTEMBER 21, 2001 EXPIRATION DATE: 12-31-2002



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPLICABLE ORDINANCES THEREOF, THAT ALL PROVISIONS OF THE STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF PICO RIVERA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM Satisfied THAT THE MAP IS TECHNICALLY CORRECT.

DATED THIS 20th DAY OF August 2001.
Erica Records NAME: Erica Records TITLE: City Engineer
CITY ENGINEER, CITY OF PICO RIVERA
R.E.C. NO. 10918 EXP. 12/31/2004



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PICO RIVERA BY NOTICE ADOPTED AT ITS SESSION ON THE 12th DAY OF September 2001, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATION OF STREETS, HIGHWAY AND OTHER PUBLIC WORKS AND FACILITIES FOR STORM DRAIN, SIDEWALK AND PUBLIC UTILITY PURPOSES, AS SHOWN ON SAID MAP.

PURSUANT TO SECTION 66024 (5) OF THE SUBDIVISION MAP ACT, I HEREBY ABANDON WITHIN THE JURISDICTION OF THIS MAP THOSE PORTIONS OF EASEMENTS FOR PUBLIC ROAD AND HIGHWAY PURPOSES IN FAVOR OF THE CITY OF PICO RIVERA, SUCCESSOR IN INTEREST TO THE COUNTY OF LOS ANGELES, PER INSTR. NOS. 3810, REC. 7-17-1945, AND INSTR. NO. 3713, REC. 11-12-1946, AS SHOWN HEREON. I ALSO HEREBY ABANDON THE OFFERS OF DEDICATION FOR PUBLIC STREET PURPOSES PER INSTR. NO. 00-1476733, EASEMENTS AND RIGHTS OF WAY FOR PUBLIC ROAD, STREET, HIGHWAY, SLOPE, INGRESS, EGRESS, PUBLIC UTILITY AND CONSTRUCTION, OPERATION AND MAINTENANCE FOR TRAFFIC SIGNAL PURPOSES PER INSTR. NOS. REC. 3-9-1982, REC. INSTR. NOS. 83-144877 AND 83-144878, REC. 11-18-1983, REC. NO. 84-201768, REC. 2-16-1984, AND INSTR. NO. 00-1476733, REC. 9-10-2000. ALL OF OUR AS SHOWN HEREON.

DATE: 9-2-2001
Christina Johnson NAME: Christina Johnson TITLE: City Clerk
CITY CLERK, CITY OF PICO RIVERA

SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LINED UNDER THE JURISDICTION OF THE CITY OF PICO RIVERA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

BY: David Rosas NAME: David Rosas TITLE: City Engineer
CITY ENGINEER, CITY OF PICO RIVERA
DATE: 8-21-01

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF ROYCE ROAD BLVD. PER TRACT NO. 16324, M.S. 302/31-41, BEING ACRES 3702/34 EAST.

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66024 (5) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT BE FIT INTO A TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

- STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR A DRAINAGE DITCH PER INSTR. NO. 2129, REC. 3-15-49, O.R.
- SAN GABRIEL VALLEY WATER COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPE LINES PER INSTR. NO. 2925, REC. 4-9-55 IN BOOK 50815, PAGE 123, O.R.
- SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR ELECTRIC LINES PER INSTR. NO. 4432, REC. 7-14-59 IN BOOK 12535, PAGE 287, O.R., AN EASEMENT FOR ELECTRIC LINES PER INSTR. NO. 3727, REC. 11-2-59, O.R., AN EASEMENT FOR PUBLIC UTILITIES PER INSTR. NO. 85-830667, REC. 7-9-86, O.R. AND AN EASEMENT FOR VEHICULAR AND PEDESTRIAN ACCESS, INGRESS, EGRESS AND TRAFFIC CIRCULATION PER INSTR. NO. 99-021699A, REC. 10-27-1999, O.R. AND AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY PER INSTR. NO. 00-1476733, REC. DECEMBER 18, 2000, O.R.
- LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, HOLDER OF AN EASEMENT FOR A STORM DRAIN PER INSTR. NO. 4709, REC. 4-28-61 IN BOOK 11305, PAGE 207, O.R.
- CITY OF PICO RIVERA, HOLDER OF EASEMENTS FOR STORM DRAINAGE FACILITIES PER INSTR. NOS. 00-1476733, 00-1476735, AND 00-1476738, REC. 8-20-00, O.R.
- THE SUBDIVISION NORTHWEST AND SHERA F. RILEY COMPANY, HOLDERS OF EASEMENTS PER INSTR. NOS. 99-1796337, 99-1796338 AND 99-1796339, REC. 9-21-99, O.R., 100-1796340 AND 99-1796341, REC. 9-22-99, O.R.
- CITY OF CALIFORNIA INCORPORATED, A CORPORATION, HOLDER OF AN EASEMENT FOR COMMUNICATIONS FACILITIES PER INSTR. NO. 00-047713, REC. 4-12-00, O.R.
- PICO OVERSEA LLC, A DELAWARE LIMITED LIABILITY COMPANY, HOLDER OF AN EASEMENT PER INSTRUMENT NO. 01-0781145, REC. 4-3-01, O.R.
- NORTHERN CALIFORNIA COOPERATION, HOLDER OF AN EASEMENT FOR ACCESS, BLOCK, SIDEWALK REC. 4-21-99 AS INSTRUMENT NO. 99-1779134, O.R.

SHEET 2 OF 5 SHEETS

PARCEL MAP NO. 26017

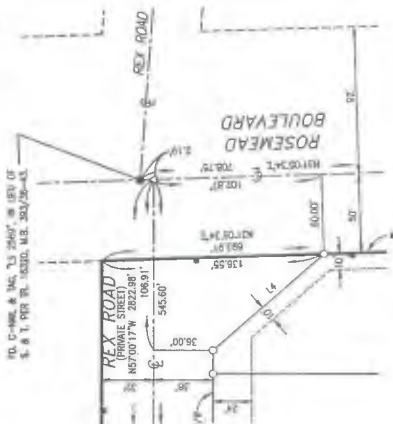
IN THE CITY OF PICO RIVERA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

PARQUE, CORNWELL AND ASSOCIATES, INC.

Amador C. Aguilar
9-5-01

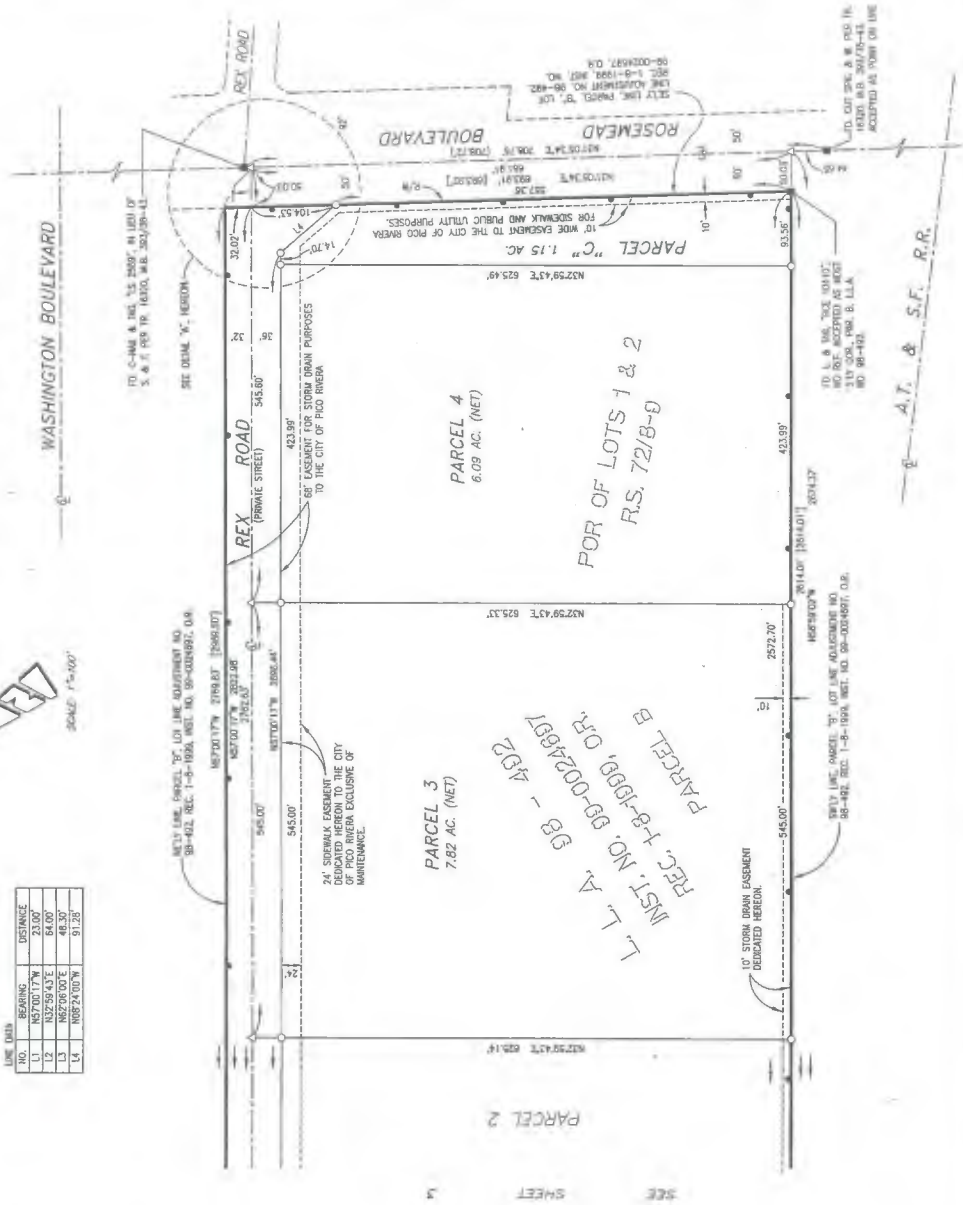


LINE DATA	BEARING	DISTANCE
1	N57°00'17"W	23.00'
2	N82°00'00"E	44.50'
3	N82°00'00"E	44.50'
4	N82°00'00"W	91.25'



DETAIL "A"
SCALE: 1"=50'

4 PARCELS AND
PARCELS "A", "B" AND "C"
42.83 ACRES (GROSS)
37.86 ACRES (NET)



MONUMENT NOTES:

- INDICATES MONUMENT FOUND, AS NOTED.
- INDICATES 1" IRON PIPE TAPPED LS 7159, OR SPIKE AND WINKER STAMPED "LS 7159", OR LEAD AND IRON TAPPED "LS 7159", OR NAIL AND TAG "LS 7159" TO BE SET.
- INDICATES SPIKE AND WINKER STAMPED "LS 7159" TO BE SET.

SURVEYOR'S NOTES:

- INDICATES RECORD DATA PER TR. FILED, M.B. J81/16-43
- INDICATES RECORD DATA PER LLA 88-492

NOTE:

SEE SHEET 4 FOR EASEMENT NOTES.

WHEREAS THE SECURITY IN THE AMOUNT OF \$3,025.00 HAS BEEN FILLED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AT SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON THIS MAP OF TRACT NO. PARQUE MAP NO. 26017 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Amador C. Aguilar
SURVEYOR



SHEET 3 OF 5 SHEETS

PARCEL MAP NO. 26017

IN THE CITY OF PICO RIVERA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

PARDUE, CORNWELL AND ASSOCIATES, INC.

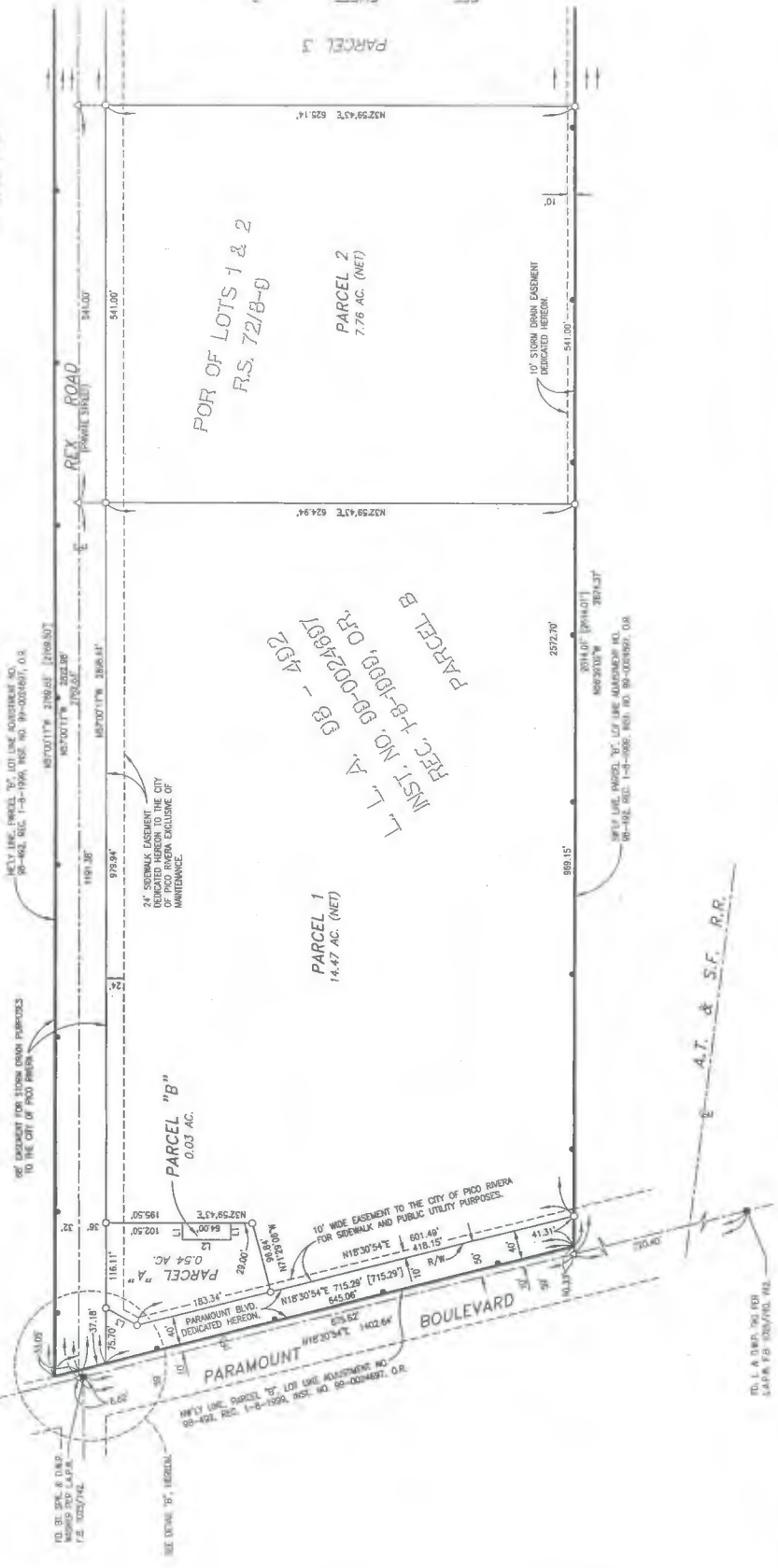
4 PARCELS AND
PARCELS "A", "B" AND "C"
42.83 ACRES (GROSS)
37.86 ACRES (NET)

LINE DATA	BEARING	DISTANCE
L1	N87°01'17"W	282.98'
L2	N72°50'47"E	24.00'
L3	N82°00'00"E	48.30'
L4	N08°24'00"W	91.28'



DETAIL "B"
SCALE 1"=50'

WASHINGTON BOULEVARD



TO L.A. DWP. FOR PER LAPR. P.B. 030/100. INL.

SHEET 4 OF 5 SHEETS

PARCEL MAP NO. 26017

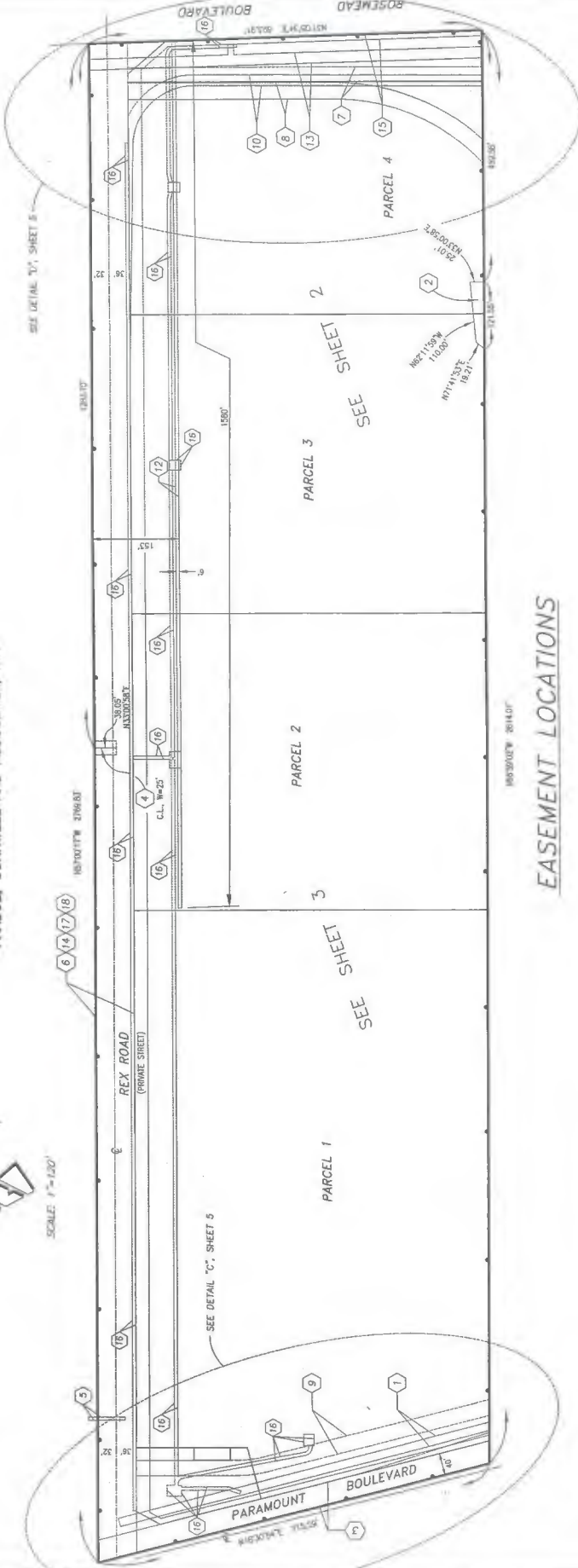
IN THE CITY OF PICO RIVERA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

PARDUE, CORNWELL AND ASSOCIATES, INC.



SCALE: 1" = 120'

4 PARCELS AND
PARCELS "A", "B" AND "C"
42.83 ACRES (GROSS)
37.86 ACRES (NET)



EASEMENT LOCATIONS

EASEMENT NOTES:

- 1 21' ELECTRICAL POWER TRANSMISSION EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY RECORDED JULY 14, 1959 AS INSTRUMENT NO. 4432 OFFICIAL RECORDS.
- 2 VARIABLE WIDTH STORM SEWER EASEMENT TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT RECORDED APRIL 28, 1961 AS INSTRUMENT NO. 4708 OFFICIAL RECORDS.
- 3 47' EASEMENT TO SANI CHANNEL VALLEY WATER COMPANY RECORDED APRIL 6, 1959 AS INSTRUMENT NO. 3538 OFFICIAL RECORDS.
- 4 25' EASEMENT FOR ELECTRICAL POWER TRANSMISSION FACILITIES GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY RECORDED NOVEMBER 2, 1958 AS INSTRUMENT NO. 3727 OFFICIAL RECORDS.
- 5 5' AND/OR EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY RECORDED JULY 8, 1958 AS INSTRUMENT NO. 3810 OFFICIAL RECORDS.
- 6 86' ACCESS EASEMENT (REY ROAD) GRANTED TO HASTINGS BRAMAN 59-1786335 OFFICIAL RECORDS.
- 7 26' ACCESS EASEMENT GRANTED TO THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY RECORDED SEPTEMBER 21, 1959 AS INSTRUMENT NO. 99-1786337 OFFICIAL RECORDS.
- 8 30' RAILWAY EASEMENT GRANTED TO THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY RECORDED SEPTEMBER 21, 1959 AS INSTRUMENT NO. 99-1786339 OFFICIAL RECORDS.
- 9 26' ACCESS EASEMENT GRANTED TO THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY RECORDED SEPTEMBER 21, 1959 AS INSTRUMENT NO. 99-1786339 OFFICIAL RECORDS.

ABANDONED EASEMENTS:

- 1 EASEMENT AND RIGHT OF WAY FOR STREET AND HIGHWAY PURPOSES PER INST. NO. 00-140711 REC. 9-23-2000 O.R.
- 2 EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INST. NO. 3713 REC. 11-29-1956 O.R.
- 3 OFFER OF DEDICATION FOR PUBLIC STREET PURPOSES PER INST. NO. 00-144027, REC. 9-20-2000 O.R.
- 4 EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INST. NO. 1924 REC. 5-9-1982 O.R.
- 5 EASEMENT FOR SLOPE PURPOSES PER INST. NO. 84-124077, REC. 11-14-1981 O.R.
- 6 EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INST. NO. 85-124107, REC. 11-14-1981 O.R.
- 7 EASEMENT FOR CONSTRUCTION, OPERATION AND MAINTENANCE FOR TRAFFIC SIGNALS PER INST. NO. 84-107195 REC. 7-15-1984 O.R.
- 8 EASEMENT FOR PUBLIC ROAD AND HIGHWAY PURPOSES PER INST. NO. 3893 REC. 7-7-1956 O.R.

319/57

BOOK 319 PAGE 57

4 PARCELS
5.71 ACRES (GROSS)

PARCEL MAP NO. 26635

SHEET 1 OF 2 SHEETS
03 314690 03 148930

IN THE CITY OF PICO RIVERA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF TRACT NO. 8, AS SHOWN ON A PLAT OF THE RANCHO PASO DE BARTOLO, IN THE CITY OF PICO RIVERA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 23, PAGES 55 AND 56 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, CALIFORNIA AND A PORTION OF LOT 77 IN THE COFFMAN PARTITION, IN SAID CITY, COUNTY AND STATE, AS SHOWN ON A MAP RECORDED IN BOOK 78, PAGES 25 THROUGH 27, INCLUSIVE, OF SAID MISCELLANEOUS RECORDS.

PARDUE, CORNWELL AND ASSOCIATES, INC.

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO PUBLIC USE ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

STEPHEN J. MORRIS PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

Stephen J. Morris
STEPHEN J. MORRIS, MANAGER

TELADU DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION, OWNER

Michael D. Lizarzaga
MICHAEL D. LIZARZAGA, PRESIDENT

BRICK MORRIS OWNER

Brick Morris
BRICK MORRIS

DONNA L. MORRIS, TRUSTEE OF THE DONNA L. MORRIS SEPARATE PROPERTY TRUST D/O/E FEBRUARY 25, 2002, OWNER

Donna L. Morris
DONNA L. MORRIS, TRUSTEE

PRISM REALTY CORPORATION, A CALIFORNIA CORPORATION, OWNER

Prism Realty
PRISM REALTY CORPORATION, PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF Los Angeles

ON June 2, 2003, BEFORE ME, Jose Pina Covantes PERSONALLY APPEARED Michael D. Lizarzaga TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Jose Pina Covantes
NOTARY PUBLIC IN AND FOR SAID STATE
JOSE PINA COVANTES
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN L.A. COUNTY.
MY COMMISSION EXPIRES 2-9-04
1248676

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF Los Angeles

ON June 9, 2003, BEFORE ME, Carol Lutz PERSONALLY APPEARED Stephen J. Morris TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Carol Lutz
NOTARY PUBLIC IN AND FOR SAID STATE
CAROL LUTZ
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION EXPIRES 11-01-03
1240612

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF Orange

ON June 2, 2003, BEFORE ME, Shanda Helm PERSONALLY APPEARED Shanda Helm TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Shanda Helm
NOTARY PUBLIC IN AND FOR SAID STATE
SHANDA HELM
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES 2-9-04
Commission # 1252592

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF Orange

ON June 2, 2003, BEFORE ME, Shanda Helm PERSONALLY APPEARED Donna L. Morris TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Shanda Helm
NOTARY PUBLIC IN AND FOR SAID STATE
SHANDA HELM
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES 2-5-04
Commission # 1252592

099-267 (6398-22)

FILED
AT REQUEST OF OWNER
OCT 2 1 2003
HI PAST 1 PM
IN BOOK 319
AT PAGE 57
OF PARCEL MAPS
LOS ANGELES COUNTY, CA

SURVEYOR'S STATEMENT

D.A. FEE Code 20 \$ 2-
FEE \$ 11-
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PICO RIVERA REDEVELOPMENT AGENCY, A PUBLIC BODY, CORPORATE AND POLICE IN NOVEMBER, 2002. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Jerald E. Amhorn Jr.
JERALD E. AMHORN JR.
L.S. NO. 7159
EXPIRATION DATE 12-31-03



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF PICO RIVERA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED THIS 22 DAY OF SEPTEMBER, 2003.

Ed Edwards
EDMUNDO EDWARDS
CITY ENGINEER
R.C.E. NO. 10915 EXP. 12/31/2004



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PICO RIVERA BY MOTION ADOPTED AT ITS SESSION ON THE 6 DAY OF October, 2003, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATION OF STREETS, HIGHWAY AND OTHER PUBLIC WAYS.

DATE 10/13/03
Christina Schaefer
CITY CLERK, CITY OF PICO RIVERA

SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF PICO RIVERA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION, OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

BY: *William Medina* DATE 10/7/03
CITY TREASURER, CITY OF PICO RIVERA

PLANNING COMMISSION SECRETARY'S CERTIFICATE

IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE, THE SUBDIVISION MAP ACT AND PARTICULARLY SECTIONS 66473.5 ET SEQ. AND AS SPECIFICALLY PROVIDED FOR BY SECTION 66474.7 AND THE CITY OF PICO RIVERA MUNICIPAL CODE SECTION 1716.130, I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF PICO RIVERA BY RESOLUTION NO. 1074, ADOPTED THE 28 DAY OF October, 2003 APPROVED THIS MAP.

BY: *David B. Hertzberg* DATE 9/23/03
DAVID B. HERTZBERG
SECRETARY PLANNING COMMISSION

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF NORTH 28°14'23" EAST OF THE CENTERLINE OF PARAMOUNT BLVD. AS SHOWN ON RECORD OF SURVEY AS FILED IN BOOK 171, PAGES 13-16 OF RECORDS OF SURVEYS, RECORDS OF LOS ANGELES COUNTY.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA) S.S.
COUNTY OF Orange

ON June 2, 2003, BEFORE ME, Shanda Helm PERSONALLY APPEARED Donna L. Morris TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
Shanda Helm
NOTARY PUBLIC IN AND FOR SAID STATE
SHANDA HELM
(PRINTED NAME)

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
MY COMMISSION EXPIRES 2-5-04
Commission # 1252592

SEE SHEET 2 FOR SIGNATURE OMISSIONS

PICO RIVERA CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PICO RIVERA BY MOTION ADOPTED AT IT SESSION ON THE _____ DAY OF _____ 20_____, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF PICO RIVERA

PLANNING COMMISSION SECRETARY’S CERTIFICATE

IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE, THE SUBDIVISION MAP ACT AND PARTICULARLY SECTIONS 66473.5 ET SEQ. AND AS SPECIFICALLY PROVIDED FOR BY SECTION 66474.7 AND THE CITY OF PICO RIVERA MUNICIPAL CODE SECTION 17.16.130, I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF PICO RIVERA BY RESOLUTION NO. _____, ADOPTED THE _____ DAY OF _____ 20___ APPROVED THIS MAP.

DATE

SECRETARY PLANNING COMMISSION

CITY ENGINEER’S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF PICO RIVERA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF PICO RIVERA



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 18 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

1339 / 85

BOOK 1339 PAGE 85

127,426 SQ. FT.
2.93 ACRES

TRACT NO. 67204

IN THE CITY OF PICO RIVERA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOT 12 IN THE RIVER BLOCK (SO CALLED) AND OF TRACT NO. 8, IN THE RANCHO PASO DE BARTOLO, AS SHOWN ON PLAT OF THE RANCHO DE BARTOLO FINALLY CONFIRMED TO PIO PICO, ET AL., AS LOCATED UNDER ACT OF CONGRESS APPROVED JULY 23, 1866, BY THE UNITED STATES SUPERIOR GENERAL, RECORDED IN BOOK 23, PAGES 55 AND 56 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY.

FOR CONDOMINIUM PURPOSES

SHEET 1 OF 4 SHEETS

OCT. 4, 2007

FILED

AT REQUEST OF OWNER:

18 MIN 3 PAST

1339

AT PAGE 85-88

OF MAPS

LOS ANGELES COUNTY, CA

Registrar/Records/County Clerk

By E. Molina

Deputy

FEE \$17

#2 P.M.



MAP & GRANT

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION, AND WE HEREBY DEDICATE TO THE PUBLIC USE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS, SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

ROSEMEAD/CATHERINE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

Robert W. Camstock
NAME: Robert W. Camstock TITLE: President

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROSEMEAD/CATHERINE LLC ON APRIL 30, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 4 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON MAY 15, 2007; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED; THAT BOTH BOUNDARY AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP; AND THAT THE REQUIRED TIE NOTES TO CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE LIMITATIONS STATED ABOVE.



Ruvin Grutman 8/29/07
DATE: 8/29/07
RUVIN GRUTMAN
CIVIL ENGINEERING
L.S. NO. 5910
EXPIRES: 12-31-2008

WEHAI HOUSING FUND, L.P., A CALIFORNIA LIMITED PARTNERSHIP BENEFICIARY UNDER A DEED OF TRUST RECORDED ON JUNE 13, 2006 AS INSTRUMENT NOS. 06-1297694 AND 06-1297695, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Bonnie
NAME: Bonnie TITLE: Asst Secretary

Michelle
NAME: Michelle TITLE: Vice Pres's Assistant

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION AND THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF PICO RIVERA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.



DATED THIS 27th DAY OF AUGUST, 2007
Ronald B. Legant
CITY ENGINEER
CITY OF PICO RIVERA
R.C.E. # 30625
MY REGISTRATION EXPIRES: 3/31/08

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON August 27, 2007 BEFORE ME, Natalie Spencer NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Robert W. Camstock

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEM/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Natalie Spencer
Notary public in and for said State

Natalie Spencer
(Name-Printed)

My principal place of business is in Los Angeles County.

My commission expires August 16, 2011

Commission Number 1759131

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON 9/2/07 BEFORE ME, K. Delgado A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Robert W. Camstock

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEM/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE K. Delgado
Notary public in and for said State

K. Delgado
(Name-Printed)

My principal place of business is in Los Angeles County.

My commission expires 12-30-10

Commission Number 1713351

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF PICO RIVERA, ON REGULAR MEETING AT THE MEETING HELD ON 7/25/07 APPROVED THE ATTACHED SUBDIVISION MAP AND ADOPTED ON BEHALF OF PUBLIC ALL STREETS, HIGHWAYS AND PUBLIC WAYS SHOWN ON SAID MAP.

9/26/07
DATE: [Signature]
CITY CLERK OF THE CITY OF PICO RIVERA

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF PICO RIVERA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

9-5-07
DATE: [Signature]
CITY TREASURER OF THE CITY OF PICO RIVERA

PLANNING COMMISSION SECRETARY'S CERTIFICATE:

IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE, THE SUBDIVISION MAP ACT AND PARTICULARLY SECTION 66473.5 ET SEQ. AND AS SPECIFICALLY PROVIDED FOR BY SECTION 66473.7 AND THE CITY OF PICO RIVERA MUNICIPAL CODE SECTION 17.161.03, I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF PICO RIVERA BY RESOLUTION NO. 1477, ADOPTED THE 22nd DAY OF JUNE, 2007, APPROVED THIS MAP.

9-11-07
DATE: [Signature]
SECRETARY PLANNING COMMISSION

CONDOMINIUM NOTE:

This subdivision (tract) is approved as condominium project (for 42 units), whereby the owners of the units of air space will hold an undivided interest in the common area which will, in turn, provide the necessary access and utility easements for the units.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF N82°52'03"W OF THE CENTERLINE OF CATHERINE STREET, AS SHOWN ON THE MAP OF TRACT NO. 16580, AS PER MAP FILED IN BOOK 447, PAGES 47 AND 48 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

TRACT NO. 67204

IN THE CITY OF PICO RIVERA
COUNTY OF LOS ANGELES

SIGNATURE OMISSIONS NOTES:

THE SIGNATURE OF GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, EASEMENT HOLDER FOR CONSTRUCTION, MAINTENANCE AND OPERATION OF TELEPHONE LINE WITH POLES, CROSSARMS, GUYS, WIRES, BRACES, CONDUITS, CABLES AND APPURTENANCES FOR THE TRANSMISSION OF ELECTRIC ENERGY FOR TELEPHONE AND TELEGRAPH AND INCIDENTAL PURPOSES BY DOCUMENT RECORDED FEBRUARY 18, 1963 AS INSTRUMENT NO. 3819 IN BOOK 41019, PAGE 373, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (a)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY EASEMENT HOLDER FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES BY DOCUMENTS RECORDED APRIL 22, 1954 AS INSTRUMENT NO. 2563 IN BOOK 44385, PAGE 184 AND NOVEMBER 14, 1958 AS INSTRUMENT NO. 2900, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (a)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF THE CITY OF PICO RIVERA EASEMENT HOLDER FOR PUBLIC ROAD, HIGHWAY SANITARY SEWERS AND INCIDENTAL PURPOSES BY DOCUMENTS RECORDED MAY 15, 1959 AS INSTRUMENT NO. 4806, SEPTEMBER 7, 1960 AS INSTRUMENT NO. 3892 AND JULY 18, 1963 AS INSTRUMENT NO. 4873, ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (a)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A BODY CORPORATE AND POLITICAL, EASEMENT HOLDER FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURE AND INCIDENTAL PURPOSES BY DOCUMENT RECORDED NOVEMBER 15, 1961 AS INSTRUMENT NO. 4146, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (a)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS EASEMENT HOLDER FOR PIPELINES CONDUITS, APPURTENANCES BY DOCUMENT RECORDED JULY 27, 2007 AS INSTRUMENT NO. 07-178061, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (a)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

I HEREBY CERTIFY THAT CERTIFICATES IN THE AMOUNT OF \$ 68,850.00 ¹⁹⁷³ HAVE BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS FEES FOR THE PURPOSES OF TAXES AND OFFICIAL RECORDS OR COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 67204 MAP NO. 67204

AS REQUIRED BY LAW
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Jessie Pao DATE 10-4-07



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND REPORTS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66438 AND 66439 OF THE SUBDIVISION MAP ACT.

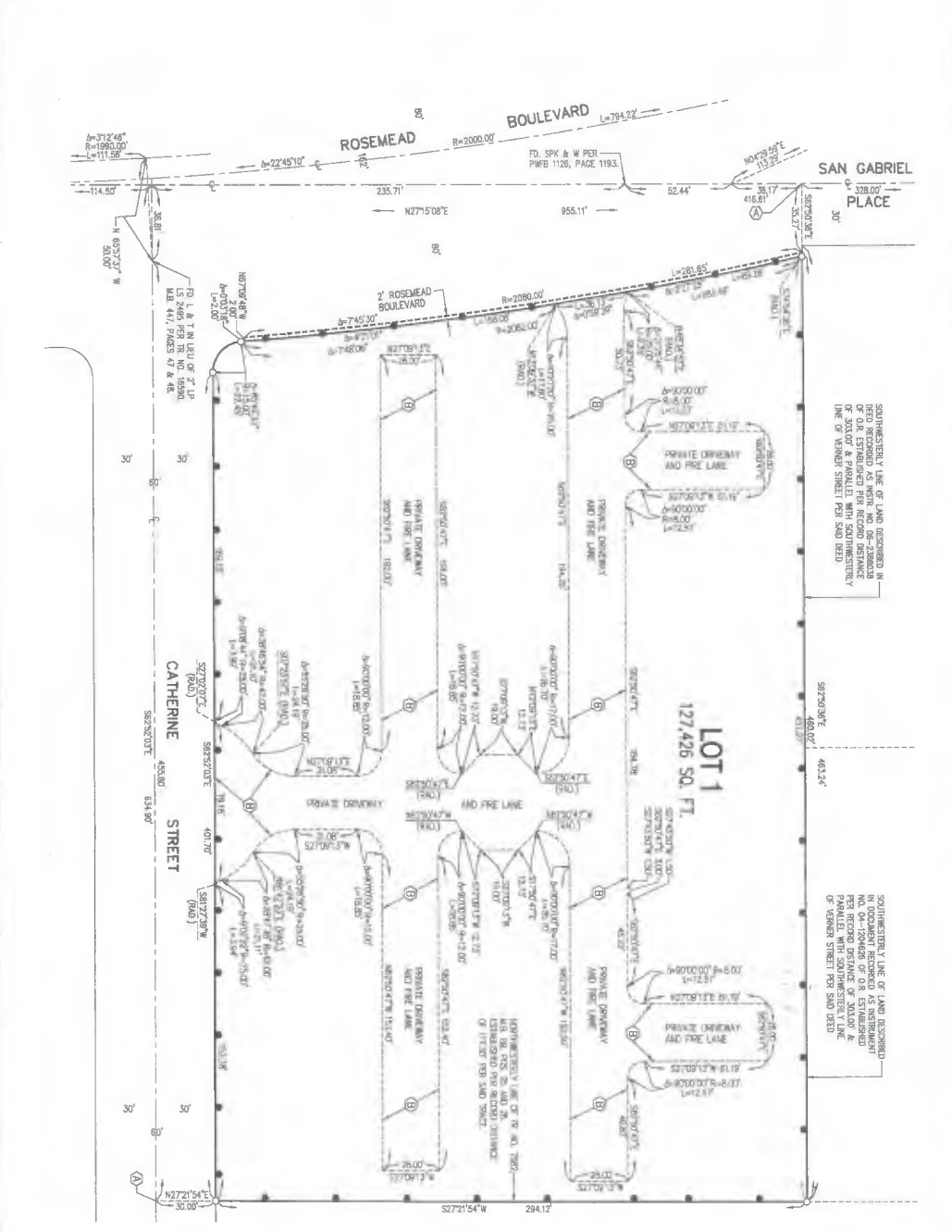
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Jessie Pao DATE 10-4-07



SCALE: 1"=30'
1 LOT
GROSS: 2.94 ACRES
NET: 2.93 ACRES

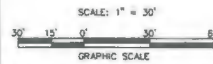
TRACT NO. 67204

IN THE CITY OF PICO RIVERA
COUNTY OF LOS ANGELES



LEGEND:

- INDICATES BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- ⊙ SPK & W TAGGED LS 5910 TO BE SET
- ⊙ 2' LP. LS 5810 TO BE SET
- ⊙ VARIABLE WIDTH EASEMENT TO THE PICO WATER DISTRICT FOR WATERLINE PURPOSES TO BE DEDICATED BY A SEPARATE DOCUMENT.



1349/75

BOOK 1372 PAGE 75

1 LOT
24,229 SQ. FT. (GROSS)
17,230 SQ. FT. (NET)

SHEET 1 OF 2 SHEETS

TRACT NO. 62835

IN THE CITY OF PICO RIVERA, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 AS SHOWN ON PARCEL MAP NO. 95,
AS PER MAP FILED IN BOOK 13, PAGE 12 OF PARCEL MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES
TRITECH ASSOCIATES, INC.

JUL 14 2008
20081247875

ED
REQUEST OF OWNER
5:00 PM
1372
75-76
Maul Nul
11:00

AMM

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DUTYATIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

TRIPLE E DEVELOPMENT CORPORATION, A NEVADA CORPORATION, (OWNER)

BY: John Hill ITS: John Hill
BY: John Hill ITS: John Hill

NOTARY ACKNOWLEDGMENT:
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS November 27, 2007 BEFORE ME, Mary Quinn,
a Notary Public, PERSONALLY APPEARED
John Hill

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/OTHER SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NAME: Mary Quinn
MY PRINCIPAL PLACE OF BUSINESS
S. IN: Los Angeles COUNTY
MY COMMISSION NO.: 1472789
MY COMMISSION EXPIRES: March 29, 2008



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TRIPLE E DEVELOPMENT CORPORATION ON JUNE 28, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE CHARACTER AND LOCATION ARE IN PLACE OR WILL BE IN PLACE WITHIN TWELVE MONTHS FROM THE FILING DATE OF THIS MAP THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED AND THAT THE NOTES TO ALL BOUNDARY MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWELVE MONTHS FROM THE FILING DATE SHOWN HEREON.

H. Garcia 11/27/07
LONG DIST. 626
LE NO. 08-00-07



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP ~~9585~~, AND ALL APPROVED ALTERNATIVES THEREOF, THAT ALL PROVISIONS OF STATE LAW AND LOCAL ORDINANCES OF THE CITY OF PICO RIVERA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP ~~9585~~ HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO THE CITY RECORDS.

Romeo B. Ligason 3/29/08
ROMEO B. LIGASON DATE
ASSISTANT CITY ENGINEER, CITY OF PICO RIVERA
P.O. BOX 3865
EXPIRES 03-31-08



SIGNATURE OMISSION NOTES:

THE SIGNATURES OF EARLE MCKINLEY RUST AND EDNA MARIE RUST, EASEMENT HOLDER FOR PURCHASE PURPOSES, AS PROVIDED BY DEED INCORPORATED REPEATEDLY, 1980 AS DOCUMENT NO. 2786-B OF TORRENS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 6643.6 (ADRIAN) OF THE SUBDIVISION MAP ACT, AS THEIR INTERESTS ARE SUCH THAT THEY CANNOT REOPEN INTO A FREE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 6643.6 (ADRIAN) OF THE SUBDIVISION MAP ACT:
EARLE MCKINLEY RUST AND EDNA MARIE RUST, THE OWNERS OF OIL, GAS AND MINERALS RIGHTS BY DEED TORRENS REGISTRATION REGISTERED ON SEPTEMBER 8, 1980 AS DOCUMENT NO. 2786-B AND NOVEMBER 13, 1988 AS INSTRUMENT NO. 2847, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES.
WILLIAM H. KELPSEN AND MARGARET W. KELPSEN, AS TRUSTEES OF OIL AND GAS LEASE BY DEED RECORDED FEBRUARY 2, 1981 AS DOCUMENT NO. 61-112703 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS CITY COUNCIL OF THE CITY OF PICO RIVERA BY MOTION ON THE 10th DAY OF June, 2008 APPROVED THE ATTACHED MAP.

Sharon Quares 6/12/08
CITY CLERK - CITY OF PICO RIVERA DATE

CONDOMINIUM NOTE

THIS TRACT IS APPROVED AS CONDOMINIUM PROJECT, WHEREBY THE OWNERS OF THE 4 UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY AGREEMENTS FOR THE UNITS.

SPECIAL ASSESSMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS DUE UNDER THE JURISDICTION OF THE CITY OF PICO RIVERA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Sharon Quares 04/02/08
CITY TREASURER, CITY OF PICO RIVERA DATE

PLANNING COMMISSION SECRETARY'S CERTIFICATE

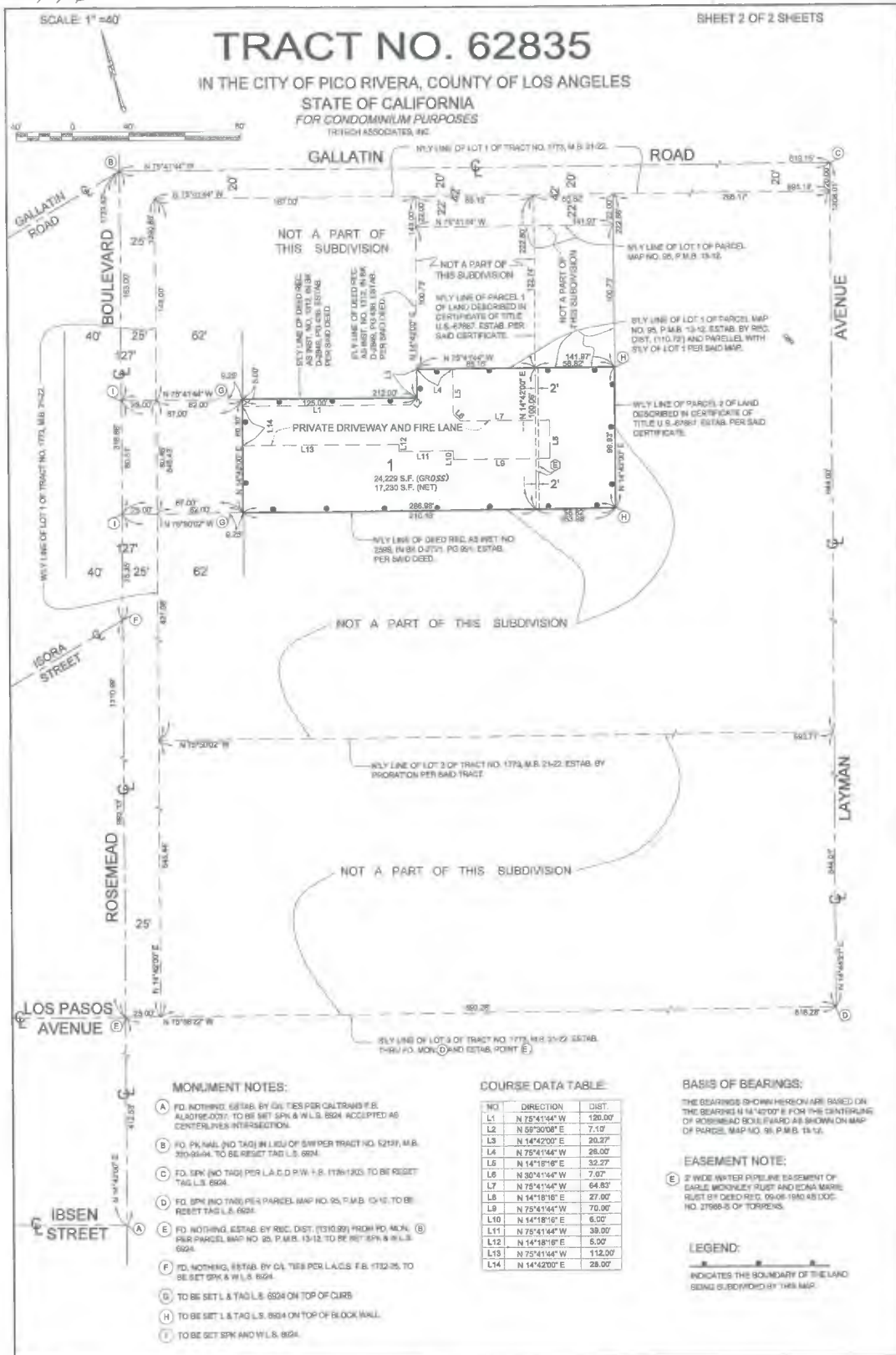
IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE, THE SUBDIVISION MAP ACT AND PARTICULARLY SECTIONS 6647.5 ET SEQ. AND AS SPECIFICALLY PROVIDED FOR BY SECTION 6647.7 AND THE CITY OF PICO RIVERA MUNICIPAL CODE SECTION 17.18.040, I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF PICO RIVERA BY RESOLUTION NO. 6866, ADOPTED THE 8th DAY OF APRIL, 2008 APPROVED THIS MAP.

S. Santana 3/26/08
SECRETARY, PLANNING COMMISSION, DATE
CITY OF PICO RIVERA

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND CORRECTLY AND WITHIN THE TIME PERIOD REQUIRED BY THE PROVISIONS OF SECTION 6647.7 (ADRIAN) OF THE SUBDIVISION MAP ACT.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA
[Signature] DATE 7-10-08
FEE: 3,150.00
FOR ANALYSIS AS REQUIRED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, FOR THE PURPOSES OF SAID SPECIAL ASSESSMENTS COLLECTED AS DUE ON THE FILING DATE OF THIS SUBDIVISION MAP NO. 62835, AS REQUIRED BY LAW.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA
[Signature] DATE 7-10-08



13A9/70



REDONDO BEACH CERTIFICATES (Parcel Maps)

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO CONFORM SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF REDONDO BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A) (1) (2) AND (3) HAVE BEEN COMPLIED WITH. PURSUANT TO THE AUTHORITY CONFERRED BY RESOLUTION NO. 7510 OF THE CITY OF REDONDO BEACH ON SEPTEMBER 22, 1992, I HEREBY ACCEPT THE DEDICATION SHOWN ON THIS MAP FOR PUBLIC STREETS AND HIGHWAYS PURPOSES AND INCIDENTALS THEREOF.

DATE

CITY ENGINEER, CITY OF REDONDO BEACH



L.S./R.C.E NO.: _____

GENERAL NOTES

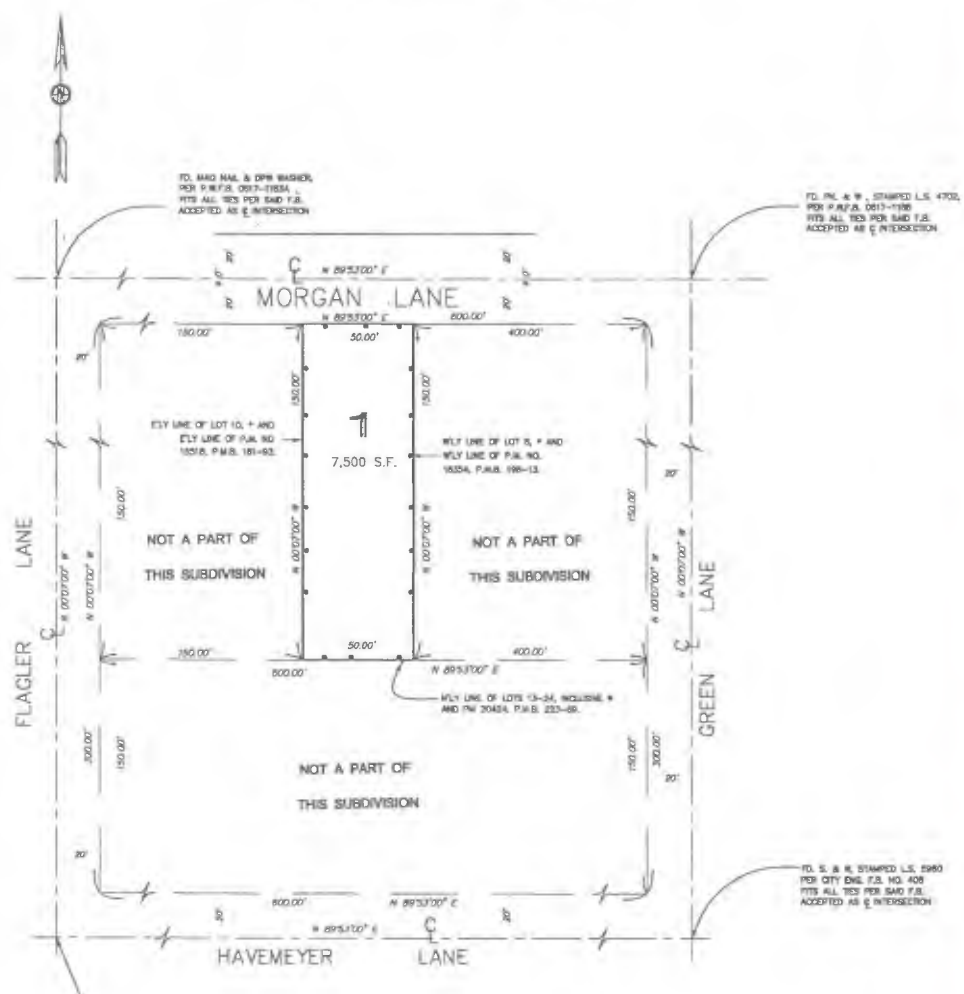
- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (PLANNING COMMISSION) SEE NOTES
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 7) SPECIAL ASSESSMENT CERTIFICATES NOT REQUIRED PER CITY ENGINEER EFFECTIVE 10-25-95
- 8) PER MAZIN AZZAWI OF THE CITY ENGINEER’S OFFICE, USE COUNTY CODE CHAPTER 21.20 AS THE MONUMENT TYPE AND SETTING REQUIREMENTS.
- 9) DO NOT SEND MAP TO THE CITY FOR APPROVAL UNTIL MONUMENT INSPECTION IS OKAY
- 10) TENTATIVE MAPS APPROVED ON OR AFTER MARCH 29, 1978 HAVE 24 MONTHS TENTATIVE APPROVAL PER ORDINANCE NO. 2219
- 11) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY.
- 12) AS OF 12/19/06, DO NOT PUT THE WORD VESTING ON ANY MAP REGARDLESS OF VESTED CONDITIONS OF APPROVAL PER MAZIN AZZAWI OF THE CITY ENGINEER’S OFFICE.
- 13) CITY ENGINEER IS AUTHORIZED TO ACCEPT OFFERS AND DEDICATIONS MADE ON THE MAP. INCLUDE ACCEPTANCE LANGUAGE IN THE CITY ENGINEER’S CERTIFICATE

SCALE: 1" = 30'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 70793

IN THE CITY OF REDONDO BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



LEGEND:

- — — — — BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- BLOCK 110, REDONDO VILLA TRACT, M.B. 10-83-83.

363 / 49

BOOK 363 PAGE 49

1 PARCEL
7,198 SQ.FT.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 69267

IN THE CITY OF REDONDO BEACH
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 24, TRACT
NO. 6705, AS PER MAP RECORDED IN BOOK
72, PAGE 30 OF MAPS, IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES



FILED
AT REQUEST OF OWNER

41TH Nov 12

BOOK 363

AT PAGE 49-50

OF SAID BOOK

RECORDED IN COUNTY OF

Redondo Beach, County Clerk

By Andre Ruge

REC-14

SUBDIVIDER'S STATEMENT:
I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICTIVE
BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID
MAP AND SUBDIVISION.

Amir Nasif
AMIR NASIF, SUBDIVIDER

RECORD OWNER: AMIR NASIF AND HODA NASIF

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON JUNE 4, 2009 BEFORE ME, CHERYL A. VARGO,
A NOTARY PUBLIC, PERSONALLY APPEARED AMIR NASIF, WHO PROVED TO
ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT
OF HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE: Cheryl A. Vargo

NAME: CHERYL A. VARGO

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO.: 1601910

MY COMMISSION EXPIRES: 9-19-09

SIGNATURE OMISSION NOTE:
THE SIGNATURE OF ASSOCIATED TELEPHONE COMPANY, LTD., A CORPORATION,
ITS SUCCESSORS AND/OR ASSIGNS, ESSENTIAL HOLDER FOR TELEPHONE
LINES, POLES AND OTHER INCIDENTAL PURPOSES PER DOCUMENT RECORDED
MAY 21, 1946 AS INSTRUMENT NO. 1570 OF OFFICIAL RECORDS, HAS BEEN
OMITTED UNDER THE PROVISIONS OF SECTION 65416, (2)(3)(4)(5)-(4) OF
THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT OPEN
INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL
AGENCY.



ENGINEER'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF
AMIR NASIF ON SEPTEMBER 20, 2007. I HEREBY STATE THAT THIS PARCEL
MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY
APPROVED TENTATIVE MAP, IF ANY.

Darryl J. Rood 8-11-2008
DATE
S.C.E. NO. 30826, EXPIRES: MARCH 31, 2010

RECORD DATA NOTE:
RECORD DATA WAS TAKEN FROM TRACT NO. 6705, FILED IN BOOK 72, PAGE
30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CONDOMINIUM NOTE:
THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR TWO
UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN
UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE
THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

CITY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE
CITY OF REDONDO BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF
THE SUBDIVISION MAP ACT SECTION 65450(a)(1)(2) AND (3) HAVE BEEN
COMPLIED WITH.

Shane Hunsell 08/09/09
DATE
SHEAF HUNSELL, CITY ENGINEER
CITY OF REDONDO BEACH
S.C.E. NO. C027466, EXPIRES: JUNE 30, 2010



map



COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLES WITH
ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY
ENGINEER.

Dennis F. Hunter 8/6/09
DATE
BY: Dennis F. Hunter DEPUTY
S.C.E. NO. 06929 EXPIRES: 12-31-2010



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$18,725.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON
MAP OF PARCEL MAP NO. 69267 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY: Tessa Rao 8-6-09
DEPUTY DATE



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
65482 AND 65481 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY: Tessa Rao 8-6-09
DEPUTY DATE

SCALE: 1"=30'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 69267

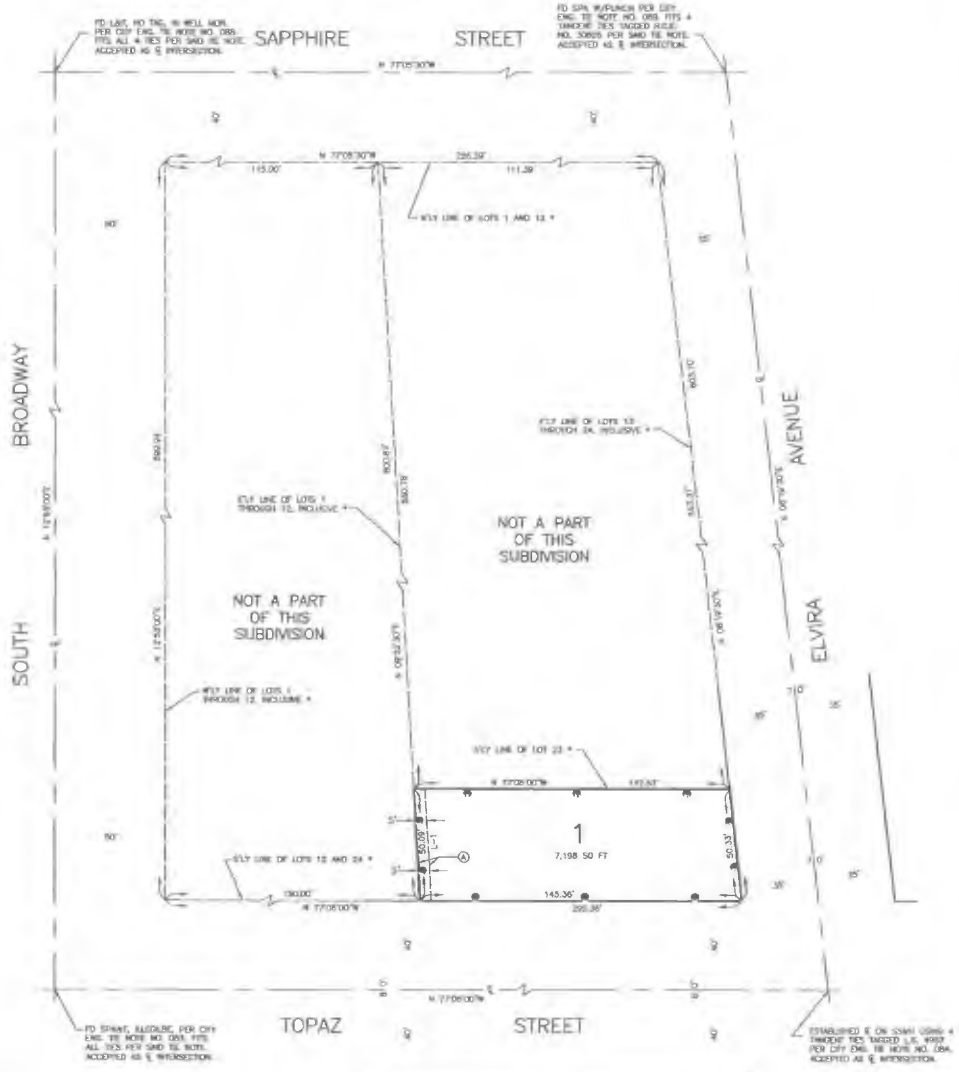
IN THE CITY OF REDONDO BEACH
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



LEGEND:

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- + TRACT NO. 6706, A&B 72-30
L-1 H 07/27/30 50.00'
- ⊙ 5' RADIUS EASEMENT OF ASSOCIATED TELEPHONE COMPANY, LTD. A CONVEYANCE BY SUCCESSION WITHOUT ACTION FOR TELEPHONE LINES, POLES AND STRUCTURES, PURPOSES, SEE DOCUMENT RECORDED MAY 2, 1949 AS INSTRUMENT NO. 1175, OF OFFICIAL RECORDS.



REDONDO BEACH CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF REDONDO BEACH, BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 20____, APPROVED THE ANNEXED MAP.

DATE

CITY CLERK, CITY OF REDONDO BEACH

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO CONFORM SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF REDONDO BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A) (1) (2) AND (3) HAVE BEEN COMPLIED WITH. PURSUANT TO THE AUTHORITY CONFERRED BY RESOLUTION NO. 7510 OF THE CITY OF REDONDO BEACH ON SEPTEMBER 22, 1992, I HEREBY ACCEPT THE DEDICATION SHOWN ON THIS MAP FOR PUBLIC STREETS AND HIGHWAYS PURPOSES AND INCIDENTALS THEREOF.

DATE

CITY ENGINEER, CITY OF REDONDO BEACH



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (PLANNING COMMISSION) SEE NOTES
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 5) SPECIAL ASSESSMENT CERTIFICATES NOT REQUIRED PER CITY ENGINEER EFFECTIVE 10-25-95
- 6) PER MAZIN AZZAWI OF THE CITY ENGINEER’S OFFICE, USE COUNTY CODE CHAPTER 21.20 AS THE MONUMENT TYPE AND SETTING REQUIREMENTS.
- 7) DO NOT SEND MAP TO THE CITY FOR APPROVAL UNTIL MONUMENT INSPECTION IS OKAY
- 8) TENTATIVE MAPS APPROVED ON OR AFTER MARCH 29, 1978 HAVE 24 MONTHS TENTATIVE APPROVAL PER ORDINANCE NO. 2219
- 9) AS OF 12/19/06, DO NOT PUT THE WORD VESTING ON ANY MAP REGARDLESS OF VESTED CONDITIONS OF APPROVAL PER MAZIN AZZAWI OF THE CITY ENGINEER’S OFFICE.
- 10) CITY ENGINEER IS AUTHORIZED TO ACCEPT OFFERS AND DEDICATIONS MADE ON THE MAP. INCLUDE ACCEPTANCE LANGUAGE IN THE CITY ENGINEER’S CERTIFICATE

135A/76

BOOK 1354 PAGE 76

1 LOT
18,000 SQ. FT. FEB 12 2009

SHEET 1 OF 2 SHEETS

TRACT NO. 63035

IN THE CITY OF REDONDO BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 13 AND 14, BLOCK 4, TRACT NO. 10303, AS PER MAP RECORDED IN BOOK 152, PAGES 34 THROUGH 37 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
REQUEST OF OWNER
58
1354
76-77
DATE FEB 09 2009



OWNER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS HEREIN WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

OWNER: PLAYA ESPANADE L.P., A CALIFORNIA LIMITED PARTNERSHIP

BY: LEBEAU HOMES, INC., GENERAL PARTNER

Norman J. Lebeau II
NORMAN J. LEBEAU II, PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

ON JUNE 20, 2008, BEFORE ME, CHEYLLA VAZGO, A NOTARY PUBLIC, PERSONALLY APPEARED NORMAN J. LEBEAU II WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

Cheylla Vazgo
NOTARY PUBLIC - CHEYLLA VAZGO
PRINCIPAL OFFICE IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES 3-18-09
MY COMMISSION NUMBER 16019110



ENGINEER'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JUNE, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF NORMAN J. LEBEAU II. ON JUNE 6, 2007, I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

Victor J. Pal
VICTOR J. PAL, R.C.E. 20327 DATE
EXPIRES 09-30-09

BASES OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N65°33'50"E OF THE CENTERLINE OF PASSEO DE LA PLAYA, SHOWN ON TRACT MAP 10303, RECORDED IN BOOK 152, PAGES 34 TO 37, INCLUSIVE, RECORDS OF SAID COUNTY.

ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS HEREON, THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF REDONDO BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442(a)(1), (2) AND (3) HAVE BEEN COMPLIED WITH.

Victor J. Pal
DATE 1/15/09
CITY ENGINEER OF THE CITY OF REDONDO BEACH
R.C.E. # 20327 EXPIRES 09/30/09



WINEYARD BANK, BENEFICIARY UNDER A TRUST DEED RECORDED FEBRUARY 21, 2008 AS INSTRUMENT NO. 060210437 OF OFFICIAL RECORDS.

BY: *R. Wallace* BY: *D. Wallace*
R. WALLACE D. WALLACE
NAME & TITLE NAME & TITLE



STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

ON 12/10/08 BEFORE ME, CHEYLLA VAZGO, A NOTARY PUBLIC, PERSONALLY APPEARED R. WALLACE AND D. WALLACE WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

Cheylla Vazgo
NOTARY PUBLIC - CHEYLLA VAZGO
PRINCIPAL OFFICE IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES 03/18/09
MY COMMISSION NUMBER 16019110

CITY CLERK'S CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF REDONDO BEACH BY ACTION ADOPTED AT ITS SESSION ON THE 09/11/09 DAY OF SEPTEMBER, 2009, APPROVED THE ANNEXED MAP.

Eleano Mancano
DATE 1/15/09
CITY CLERK OF THE CITY OF REDONDO BEACH

COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLES WITH ALL PROVISIONS OF SECTION 66442 APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

Dennis F. Hunter
BY: Dennis F. Hunter, DEPUTY DATE 2/12/2009
L & NO 8035, EXPIRES: 12/31/2010



CONDOMINIUM NOTE:
THE SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR NINE UNITS WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTES:
THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66426, SUBSECTION (d)(5)(A)(2)-(4) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT FIT INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

THE SIGNATURES OF SECURITY FIRST NATIONAL BANK OF LOS ANGELES, A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND OR ASSIGNS, OWNERS OF AN EASEMENT FOR TOLLS AND CONDUIT PURPOSES RECORDED MARCH 5, 1946, IN BOOK 19108, PAGE 127 AND SEPTEMBER 8, 1938 IN BOOK 16052, PAGE 85, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF ASSOCIATED TELEPHONE COMPANY, LTD, A CORPORATION AND SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, OWNERS OF AN EASEMENT FOR POLES, CONDUITS AND WIRE PURPOSES RECORDED JULY 2, 1946, IN BOOK 27673, PAGE 133, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. SAID EASEMENT IS BLANKET IN NATURE.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66482 AND 66483 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA:
John J. Rodriguez
DEPUTY DATE 2-12-09



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 128,050.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 63035 AS REQUIRED BY LAW.

John J. Rodriguez
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
DEPUTY DATE 2-12-09



THE SIGNATURE(S) OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, OWNER OF AN EASEMENT FOR PIPELINES AND OTHER INCIDENTAL PURPOSES RECORDED JULY 14, 2008 AS INSTRUMENT NO. 20081257246 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. SAID EASEMENT IS BLANKET AND / OR INDETERMINATE IN NATURE.

SCALE: 1"=40'

SHEET 2 OF 2 SHEETS

TRACT NO. 63035

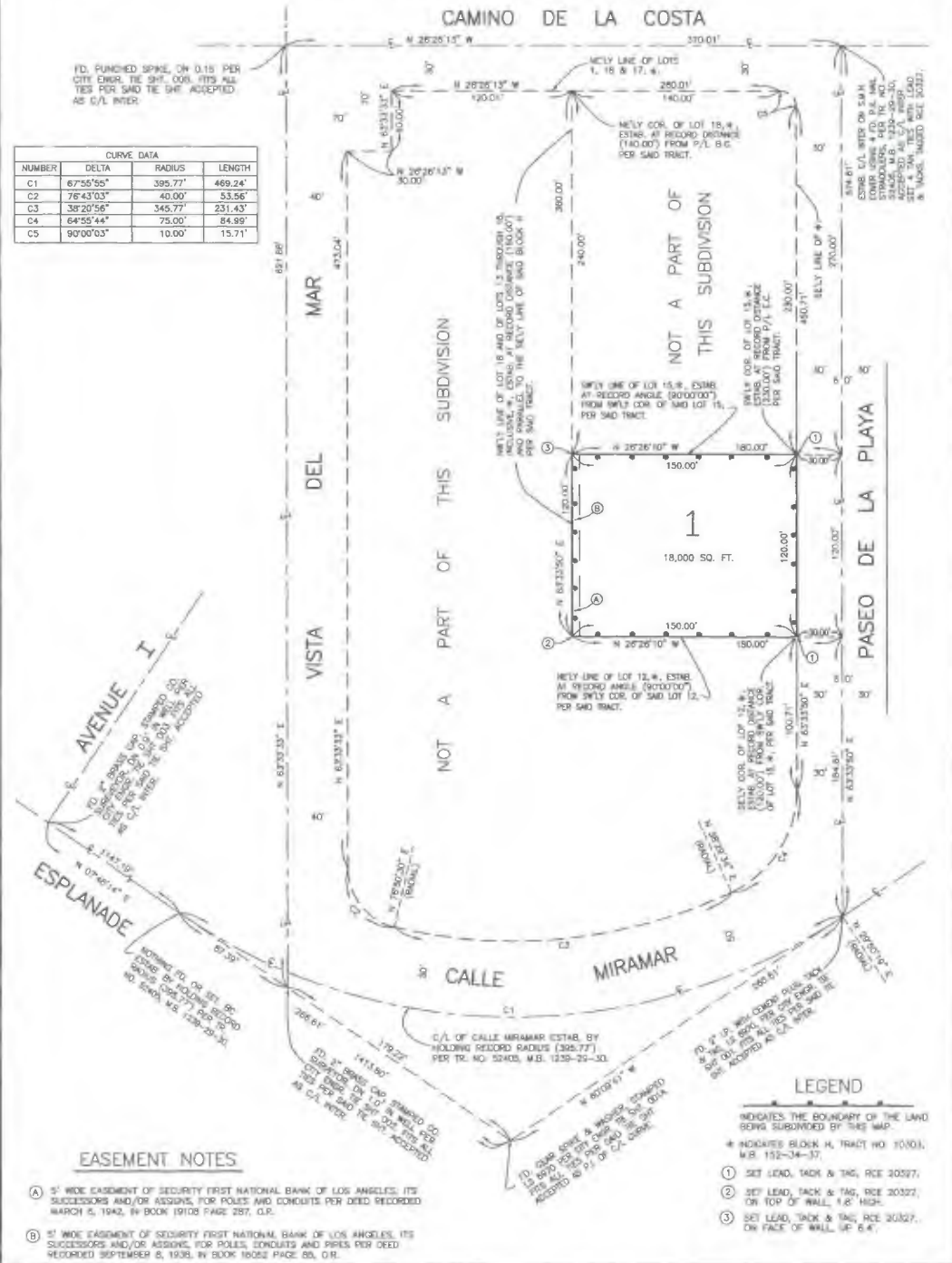
IN THE CITY OF REDONDO BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

CAMINO DE LA COSTA

FD. PUNCHED SPIKE ON 0.15" PER CITY ORDER. THE SHFT. COR. FITS ALL TIES PER SAID TIE SHEET ACCEPTED AS C/L INTER.

CURVE DATA			
NUMBER	DELTA	RADIUS	LENGTH
C1	67°55'55"	395.77'	469.24'
C2	76°43'03"	40.00'	53.56'
C3	38°20'56"	345.77'	231.43'
C4	64°55'44"	75.00'	84.89'
C5	90°00'03"	10.00'	15.71'



EASEMENT NOTES

- (A) 5' WIDE EASEMENT OF SECURITY FIRST NATIONAL BANK OF LOS ANGELES, ITS SUCCESSORS AND/OR ASSIGNS, FOR POLES AND CONDUITS PER DEED RECORDED MARCH 5, 1942, IN BOOK 19108 PAGE 257, C.P.
- (B) 5' WIDE EASEMENT OF SECURITY FIRST NATIONAL BANK OF LOS ANGELES, ITS SUCCESSORS AND/OR ASSIGNS, FOR POLES, CONDUITS AND PIPES PER DEED RECORDED SEPTEMBER 5, 1938, IN BOOK 16052 PAGE 59, C.P.

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- * INDICATES BLOCK H, TRACT NO. 10001, M.B. 152-34-37.
- ① SET LEAD, TACK & TAG, PCE 20327.
- ② SET LEAD, TACK & TAG, PCE 20322, ON TOP OF WALL, 1.8" HIGH.
- ③ SET LEAD, TACK & TAG, PCE 20327, ON FACE OF WALL, 6.4" HIGH.

2 LOTS
17,556 SQ. FT.

SHEET 1 OF 2 SHEETS

TRACT NO. 62374

IN THE CITY OF REDONDO BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 14, 15, 16, 17 AND 18, BLOCK 178,
TOWNSHIP OF REDONDO BEACH, AS PER MAP RECORDED IN BOOK 39,
PAGES 1 THROUGH 17, INCLUSIVE OF MISCELLANEOUS RECORDS, IN
THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LOT 2 FOR CONDOMINIUM PURPOSES

FILED
AT RECORDER OF COMPT.
15 ON
MAY 11 AM
1357
9-10
REGISTERED ENGINEER
DAVID P. FITE
RECEIVED
DA FEEDBACK \$3.00



OWNER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTRICTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION.

OWNER: 127 NORTH BROADWAY L.P., A CALIFORNIA LIMITED PARTNERSHIP
BY: CARNEGIE DEVELOPMENT, L.L.C. A CALIFORNIA LIMITED LIABILITY COMPANY
GENERAL PARTNER
BY: EOSTA HOMES, L.L.C. A CALIFORNIA LIMITED LIABILITY COMPANY
MANAGER
BY: David P. Fite BY: Harvey Mason
DAVID P. FITE, MANAGER HARVEY MASON, MANAGER

ENGINEER'S STATEMENT:
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY
DIRECTION IN JUNE, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AS THE REQUEST OF DAVID PITE
ON SEPTEMBER 09, 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY
CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT ALL THE
MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND
THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



VICTOR J. MAL R.C.E. 20327 DATE
EXPRESSES 06-30-09

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }
ON THIS 28th DAY OF April 2009, BEFORE ME, Francine D. Maclean,
A NOTARY PUBLIC, PERSONALLY APPEARED DAVID PITE AND HARVEY MASON,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED
CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS
OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND. SIGNATURE: Francine D. Maclean
PRINTED NAME: Francine D. Maclean
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS
ANGELES COUNTY.
MY COMMISSION NUMBER: 1725771
MY COMMISSION EXPIRES: Feb. 14, 2011

BASES OF BEARINGS:
THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING AND DISTANCE OF THE
CONTROLS OF EMERALD STREET, AS SHOWN ON MAP OF TRACT NO. 30571, RECORDED
IN BOOK 504, PAGES 32, 33 AND 34, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO CONFORM
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF
REDONDO BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP
AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442(a)(1), (2)
AND (3) HAVE BEEN COMPLIED WITH.

DATE: 06/19/09
CITY ENGINEER OF THE CITY OF REDONDO BEACH
R.C.E. NO. CA2186 EXPIRES: 06/16/10

GLIMORE BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 18,
2007 AS INSTRUMENT NO. 07-1452022, OF OFFICIAL RECORDS.

BY: Gracie Thomas V.P. BY: Cyrus Lucene V.P.
NAME & TITLE NAME & TITLE



CITY CLERK'S CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF REDONDO BEACH BY
MOTION ADOPTED AT ITS SESSION ON THE 18th DAY OF April 2009
APPROVED THE ANNEXED MAP.
DATE: 4/19/09 SIGNATURE: Francine Maclean
CITY CLERK OF THE CITY OF REDONDO BEACH

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }
ON THIS 28th DAY OF April 2009, BEFORE ME, Aida Baberdjian,
A NOTARY PUBLIC, PERSONALLY APPEARED Gracie Thomas V.P. & Cyrus Lucene,
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED
CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS
OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND. SIGNATURE: Aida Baberdjian
PRINTED NAME: Aida Baberdjian
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS
ANGELES COUNTY.
MY COMMISSION NUMBER: 1662496
MY COMMISSION EXPIRES: Apr. 28, 2010

COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL
PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT
IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
SIGNATURE: Dennis F. Hunter DATE: 8/25/2009
DENNIS F. HUNTER, DEPUTY
L.S. NO. 5619, EXPIRES: 12/31/2010



CONDOMINIUM NOTE:
THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 524 UNITS OF LOT 2
WHEREBY THE OWNERS OF THE 2 UNITS OF ADR STREET ON LOT 2 WILL HOLD
AN UNDIVIDED INTEREST IN THE COMMON AREAS OF LOT 2 AND WILL, IN RETURN,
PROVIDE THE NECESSARY ACCESS AND UTILITY ASSESSMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
6642 AND 6643 OF THE SUBDIVISION MAP ACT.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Allen Pao DATE: 8-24-09
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 68,800.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND
SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP
OF TRACT NO. 62374 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: Allen Pao DATE: 8-24-09
DEPUTY



SIGNATURE GUARANTEE NOTE:
THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE
INTEREST SET FORTH MAY BE GUANTED UNDER THE PROVISIONS OF SECTION 6642,
SUBDIVISION MAP ACT, IF THE SUBDIVISION MAP ACT, THEN INTEREST IS SUCH
THAT IT CANNOT BE MADE INTO A FIDELITY AND SURETY AGREEMENT AS REQUIRED
BY THE SAME AGENCY.
SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, EMPLOYEES
AND CONTRACTORS, INTERESTS AND OTHER INCIDENTAL PARTIES THE DOCUMENT
RECORDED MAY 10, 2009 AS INSTR. NO. 2009071701, OFFICIAL RECORDS, RECORDS OF
LOS ANGELES COUNTY,
AND EASEMENT IS GRANTEE AND/OR INTERESTED PARTY.

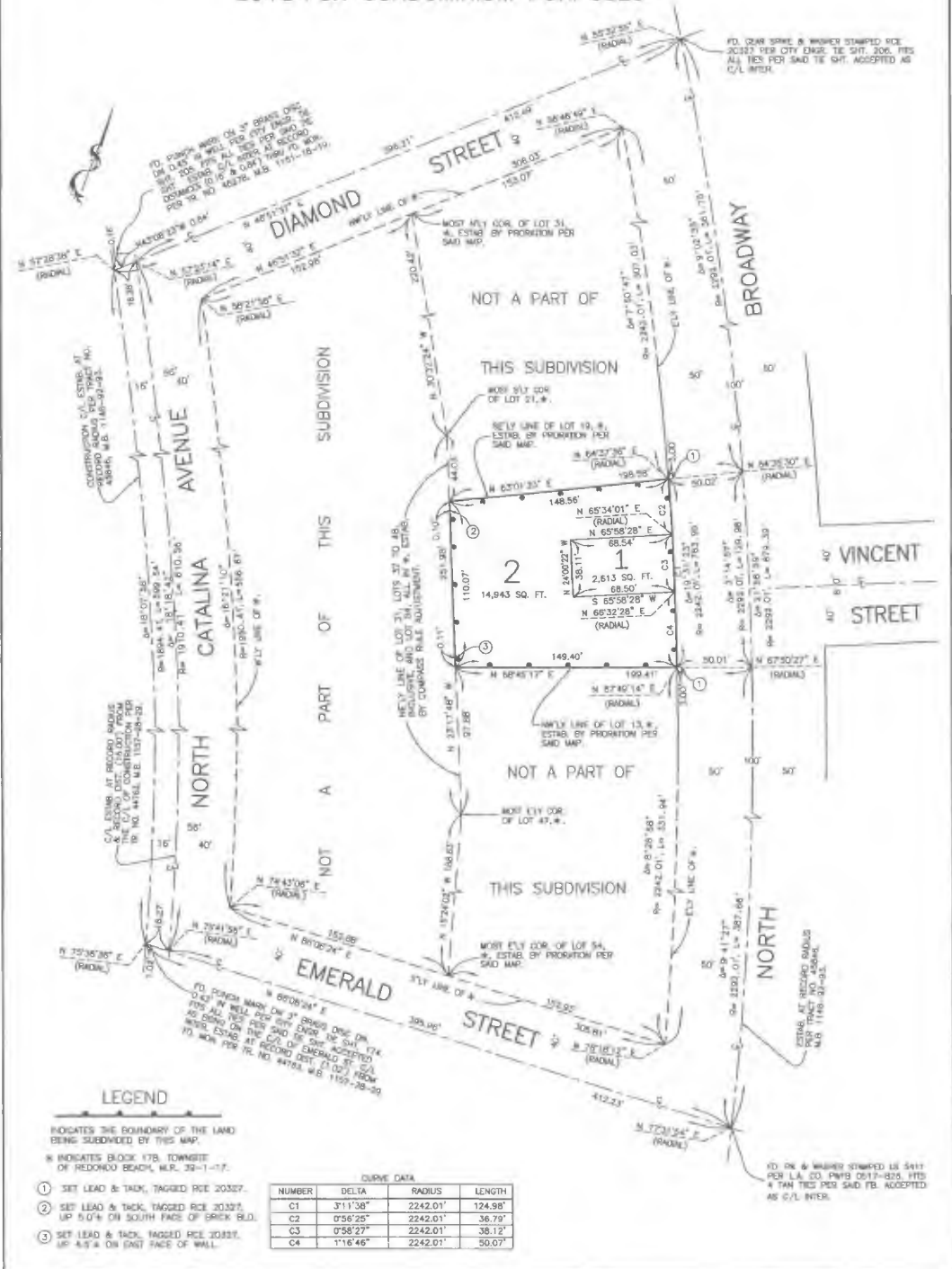
SCALE: 1"=40'

SHEET 2 OF 2 SHEETS

TRACT NO. 62374

IN THE CITY OF REDONDO BEACH, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

LOT 2 FOR CONDOMINIUM PURPOSES



LEGEND

- ① SET LEAD & TACK, TAGGED RICE 20327.
- ② SET LEAD & TACK, TAGGED RICE 20327, UP 6.0" ON SOUTH FACE OF BRICK BLD.
- ③ SET LEAD & TACK, TAGGED RICE 20327, UP 4.5" ON EAST FACE OF WALL.

CURVE DATA			
NUMBER	DELTA	RADIUS	LENGTH
C1	3°11'38"	2242.01'	124.98'
C2	0°58'25"	2242.01'	36.79'
C3	0°58'27"	2242.01'	38.12'
C4	1°16'46"	2242.01'	30.07'

ROLLING HILLS CERIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 20 __, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF ROLLING HILLS

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ROLLING HILLS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF ROLLING HILLS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITYOF ROLLING HILLS APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

_____, CITY ENGINEER

DATE _____ BY _____, DEPUTY

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 18 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 24 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 8) CITY ALLOWS PARCEL MAPS ONLY UNDER THE PROVISIONS OF SECTION 66426 OF THE SUBDIVISION MAP ACT.

4 PARCELS
67.71 ACRES
UNIT OF TRACT MAP NO. 52

PARCEL MAP NO. 26356

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

05-1693103
05-1693103

BEING A SUBDIVISION OF A PORTION OF LOT 169 OF LOS ANGELES
COUNTY ASSESSOR'S MAP NO. 51, AS PER MAP FILED IN BOOK 1, PAGE 1,
OF ASSESSOR'S MAPS, RECORDS OF LOS ANGELES COUNTY, STATE OF
CALIFORNIA

FILED
AT REQUEST OF OWNER

01 AM
PAST 4PM
IN BOOK 332

AT PAGE 30-3
OF PARCEL MAPS
LOS ANGELES COUNTY, CA

Register/Recorder/County Clerk

By S. Jones
Deputy
FEE \$ 38.00
2:00 da

Map

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE CITY OF ROLLING HILLS THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS RESTRICTED USE AREAS.

WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS SHOWN ON SAID MAP, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS, UNTIL SUCH TIME AS SAID STREET IS ACCEPTED AND OPENED FOR PUBLIC USE. WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE CITY OF ROLLING HILLS IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

ALSO, GRANT TO THE GENERAL PUBLIC, A NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND ROAD PURPOSES IN THE REAL PROPERTY HEREIN OFFERED AS "PRIVATE AND FUTURE STREET" TO SAID CITY, SUBJECT, HOWEVER, TO THE FOLLOWING:

- UPON THE RECORDATION OF A RESOLUTION OF ACCEPTANCE BY THE CITY OF ROLLING HILLS OF THE ABOVE OFFER TO DEDICATE, THE GRANT OF NONEXCLUSIVE EASEMENT HEREIN CONTAINED SHALL TERMINATE AND BE NO FURTHER FORCE OR EFFECT.
- IF THE CITY OF ROLLING HILLS ABANDONS ITS RIGHT TO ACCEPT THE OFFER OF DEDICATION, THE OWNER(S) SPECIFICALLY RESERVES THE RIGHT TO WITHDRAW THE ABOVE GRANT OF NONEXCLUSIVE EASEMENT BY RECORDING A NOTICE OF REVOCATION THEREOF IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES. UPON SUCH RECORDATION, THE GRANT SHALL BE DEEMED CONCLUSIVELY REVOKED.

Claudia Storm Bird
CLAUDIA STORM BIRD, TRUSTEE OF THE
CLAUDIA STORM BIRD TRUST DATED AUGUST 3, 1995 (OWNER)

Georgia Storm Claessens
GEORGIA STORM CLAESSENS, TRUSTEE OR HER SUCCESSORS IN TRUST, OF THE
GEORGIA CLAESSENS LIVING TRUST DATED AUGUST 3, 1990 (OWNER)

John McGovern
JOHN MCGOVERN (OWNER) ELIZABETH MCGOVERN (OWNER)
TRUSTEES OF THE MCGOVERN COMMUNITY PROPERTY TRUST,
DATED JANUARY 10, 2003

Jane Alexandra Storm
JANE ALEXANDRA STORM, TRUSTEE OR HER SUCCESSORS
IN TRUST, OF THE JANE ALEXANDRA STORM TRUST
DATED OCTOBER 18, 1991 (OWNER)

WESTERN BRASS DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION,
BENEFICIARY UNDER DEEDS OF TRUST RECORDED MAY 28, 1998, AS INSTRUMENT
NOS. 98-880454, 98-880456 AND 98-880458, ALL OFFICIAL
RECORDS, RECORDS OF LOS ANGELES COUNTY.

Guy E. Phillips
BY: Guy E. Phillips
TITLE: CEO
Kent M. Phillips
BY: Kent M. Phillips
TITLE: President

FURTHER DIVISION OF THIS PROPERTY TO PARCEL SIZES BELOW FIVE ACRES WILL REQUIRE STANDARD IMPROVEMENTS TO BE COMPLETED AS A CONDITION OF APPROVAL. THE IMPROVEMENTS SHALL INCLUDE BUT ARE NOT LIMITED TO PROVIDING ACCESS, INSTALLATION OF WATER MAINS, APPURTENANCES AND FIRE HYDRANTS, AND CONFORMANCE TO THE CITY OF ROLLING HILLS' DEVELOPMENT STANDARDS.

NO BUILDING OR GRADING PERMITS SHALL BE ISSUED FOR CONSTRUCTION UNTIL SITE PLAN REVIEW APPROVAL HAS BEEN GRANTED BY THE PLANNING COMMISSION FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENCES ON EACH OF THE PROPOSED PARCELS. THE PLANNING COMMISSION MAY LIMIT FINISHED FLOOR HEIGHTS, BUILDING HEIGHTS, LANDSCAPING HEIGHTS, AND GRADING TO PRESERVE SCENIC RESOURCES FOR EACH INDIVIDUAL HOMESIGHT UNDER THE DISCRETIONARY SITE PLAN REVIEW PROCESS. THE PROJECT SHALL ALSO BE REVIEWED BY THE ARCHITECTURAL AND LANDSCAPE COMMITTEES OF THE ROLLING HILLS COMMUNITY ASSOCIATION.

THE FIRST DEVELOPER OF PARCELS 1, 2, 3, OR THE REDEVELOPMENT OF PARCEL 4, OR A COMBINATION THEREOF, SHALL COMPLETE CONSTRUCTION OF THE EXTENSION OF STORM HILL LANE.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WESTERN BRASS DEVELOPMENT CORPORATION IN LOCAL ORDINANCE AT THE REQUEST OF WESTERN BRASS DEVELOPMENT CORPORATION IN JUNE 2001. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN 24 MONTHS FROM THE FILING DATE SHOWN HEREON.

Leon L. Canada Jr.
LEON L. CANADA, JR. - P.L.S. 7675
EXPIRATION DATE: 12/31/06



BASIS OF BEARINGS

THE BEARING N 05° 22' 15" W OF THE EAST LINE OF LOT 1, AS SHOWN ON TRACT NO. 30605 FILED IN BOOK 825, PAGES 61 AND 82 OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ROLLING HILLS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

Thomas W. Hoagland
THOMAS W. HOAGLAND
DEPUTY
R.C.E. NO. 020273
DATE 4/13/05
EXP. 9-30-05



SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ROLLING HILLS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Har Hoag
Acting CITY TREASURER OF THE CITY OF ROLLING HILLS
DATE 6/28/05

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS BY MOTION ADJUTED AT ITS SESSION ON THE 27th DAY OF JUNE 2005, APPROVED THE ATTACHED MAP AND REJECTED THE OFFER OF PRIVATE AND FUTURE STREET SHOWN HEREON AND ACCEPTED THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES AS OFFERED.

S. Nicks
CITY CLERK
CITY OF ROLLING HILLS
DATE 6-28-05

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

Thomas W. Hoagland
THOMAS W. HOAGLAND
DEPUTY
R.C.E. NO. 020273
DATE 7/13/05
EXP. 9-30-05



NOTE: A PORTION OF PARCEL 2
IS SUBJECT TO
GEOLOGICAL HAZARD AND PORTIONS
OF PARCELS 1, 2, 3 AND 4 ARE
SUBJECT TO FLOOD HAZARD

UNIT OF TRACT NO. 52292

SHEET 2 OF 11 SHEETS

PARCEL MAP NO. 26356

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SIGNATURE OMISSION NOTES

THE SIGNATURE OF PALOS VERDE CORPORATION, OWNER OF EASEMENT FOR ROAD, PUBLIC UTILITIES, BRIDLE TRAILS AND LANDSCAPING PER DEED RECORDED IN BOOK 18062, PAGE 12, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a) 3(A) (I)-(vii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF PALOS VERDE CORPORATION, OWNER OF EASEMENT FOR ROAD, PUBLIC UTILITIES, BRIDLE TRAILS AND LANDSCAPING PER DEED RECORDED IN BOOK 20973, PAGE 227, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a) 3(A) (I)-(vii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, OWNER OF EASEMENT FOR PUBLIC UTILITIES PER DEED RECORDED IN BOOK 52243, PAGE 372, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a) 3(A) (I)-(vii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, OWNER OF EASEMENT FOR PUBLIC UTILITIES PER DEED RECORDED IN BOOK 52648, PAGE 191, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a) 3(A) (I)-(vii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF PALOS VERDE WATER COMPANY, OWNER OF EASEMENT FOR UTILITIES, PUBLIC AND/OR PRIVATE PER DEED RECORDED ON OCTOBER 1, 1982 AS INSTRUMENT NO. 4075, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(a) 3(A) (I)-(vii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

SIGNATURE OMISSION NOTES CONTINUE ON SHEETS 3

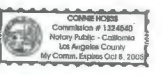
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
ON June 23, 2004 BEFORE ME, Connie Hobbs Notary Public
A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE PERSONALLY
APPEARED Laudia S. Bird
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT (HE/SHE/THEY) EXECUTED THE SAME IN (HIS/HER/THEIR)
AUTHORIZED (CAPACITY/CAPACITIES), AND THAT BY (HIS/HER/THEIR) SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE Connie Hobbs
NAME OF NOTARY Connie Hobbs
COUNTY IN WHICH COMMISSIONED Los Angeles
DATE COMMISSION EXPIRES 10/08/05



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
ON June 23, 2004 BEFORE ME, Connie Hobbs
A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE PERSONALLY
APPEARED Laudia S. Bird
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT (HE/SHE/THEY) EXECUTED THE SAME IN (HIS/HER/THEIR)
AUTHORIZED (CAPACITY/CAPACITIES), AND THAT BY (HIS/HER/THEIR) SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE Connie Hobbs
NAME OF NOTARY Connie Hobbs
COUNTY IN WHICH COMMISSIONED Los Angeles
DATE COMMISSION EXPIRES 10/08/05



Colorado
STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.
ON July 1, 2004 BEFORE ME, Dennis L. JOHNSON
A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE PERSONALLY
APPEARED JANE ALEXANDRA STORRA
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT (HE/SHE/THEY) EXECUTED THE SAME IN (HIS/HER/THEIR)
AUTHORIZED (CAPACITY/CAPACITIES), AND THAT BY (HIS/HER/THEIR) SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE Dennis L. Johnson
NAME OF NOTARY DENNIS L. JOHNSON
COUNTY IN WHICH COMMISSIONED Summit
DATE COMMISSION EXPIRES 10/02/04



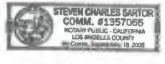
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
ON July 9, 2004 BEFORE ME, Timothy Byrk Notary
A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE PERSONALLY
APPEARED Michael
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT (HE/SHE/THEY) EXECUTED THE SAME IN (HIS/HER/THEIR)
AUTHORIZED (CAPACITY/CAPACITIES), AND THAT BY (HIS/HER/THEIR) SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE Timothy Byrk
NAME OF NOTARY Timothy Byrk
COUNTY IN WHICH COMMISSIONED Los Angeles
DATE COMMISSION EXPIRES Nov. 30, 2005



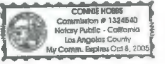
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
ON July 8, 2004 BEFORE ME, STEVEN SARTOR
A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE PERSONALLY
APPEARED JOHN MCGOWEN
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT (HE/SHE/THEY) EXECUTED THE SAME IN (HIS/HER/THEIR)
AUTHORIZED (CAPACITY/CAPACITIES), AND THAT BY (HIS/HER/THEIR) SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE Steven Sartor
NAME OF NOTARY STEVEN SARTOR
COUNTY IN WHICH COMMISSIONED Los Angeles
DATE COMMISSION EXPIRES MAY 18, 2006



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.
ON July 15, 2004 BEFORE ME, Connie Hobbs
A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE PERSONALLY
APPEARED Lou E. Marge and Kent A. Phillips
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT (HE/SHE/THEY) EXECUTED THE SAME IN (HIS/HER/THEIR)
AUTHORIZED (CAPACITY/CAPACITIES), AND THAT BY (HIS/HER/THEIR) SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE Connie Hobbs
NAME OF NOTARY Connie Hobbs
COUNTY IN WHICH COMMISSIONED Los Angeles
DATE COMMISSION EXPIRES 10/08/05



BOOK 388 PAGE 132

332 / 00

SHEET 3 OF 11 SHEETS

UNIT OF TRACT NO. 52292

PARCEL MAP NO. 26356

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SIGNATURE OMISSION NOTES (CONTINUED FROM SHEET 2)

THE SIGNATURE OF ROLLING HILLS COMMUNITY ASSOCIATION OF RANCHO PALOS VERDES, A CALIFORNIA NON-PROFIT CORPORATION, OWNER OF EASEMENT FOR DRIVEWAYS, ROADS, STREETS, WALKWAYS, BRIDLE AND WALKING TRAILS, POLES, WIRES, CONDUITS, PUBLIC AND PRIVATE SEWERS, STORM DRAINS, LAND DRAINS AND PIPES, WATER HEATING AND GAS MAINS OR PIPES, PUBLIC OR QUASI PUBLIC UTILITIES AND LANDSCAPING PER DEED RECORDED MARCH 7, 2005 AS INSTRUMENT NO. 05-0513689 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(G) 3(A) (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRE BY THE LOCAL AGENCY.

THE SIGNATURE OF ROLLING HILLS COMMUNITY ASSOCIATION OF RANCHO PALOS VERDES, A CALIFORNIA NON-PROFIT CORPORATION, OWNER OF EASEMENT FOR ROADS, STREETS, WALKWAYS, BRIDLE AND WALKING TRAILS, POLES, WIRES, CONDUITS, PUBLIC AND PRIVATE SEWERS, STORM DRAINS, LAND DRAINS AND PIPES, WATER HEATING AND GAS MAINS OR PIPES, PUBLIC OR QUASI PUBLIC UTILITIES AND LANDSCAPING PER DEED RECORDED MARCH 7, 2005 AS INSTRUMENT NO. 05-0513689 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(G) 3(A) (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRE BY THE LOCAL AGENCY.

THE SIGNATURE OF ROLLING HILLS COMMUNITY ASSOCIATION OF RANCHO PALOS VERDES, A CALIFORNIA NON-PROFIT CORPORATION, OWNER OF EASEMENT FOR BRIDLE AND WALKING TRAILS, POLES, WIRES, CONDUITS, PUBLIC AND PRIVATE SEWERS, STORM DRAINS, LAND DRAINS AND PIPES, WATER HEATING AND GAS MAINS OR PIPES, PUBLIC OR QUASI PUBLIC UTILITIES AND LANDSCAPING PER DEED RECORDED MARCH 7, 2005 AS INSTRUMENT NO. 05-0513690 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(G) 3(A) (I-VII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRE BY THE LOCAL AGENCY.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 22,700.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE AND SHOWN ON MAP OF TRACT NO. 1 PARCEL MAP NO. 26356 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Maria Pao 7-18-05
DEPUTY



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66432 AND 66433 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Maria Pao 7-18-05
DEPUTY



SCALE: 1" = 200'
UNIT OF TRACT NO. 52292

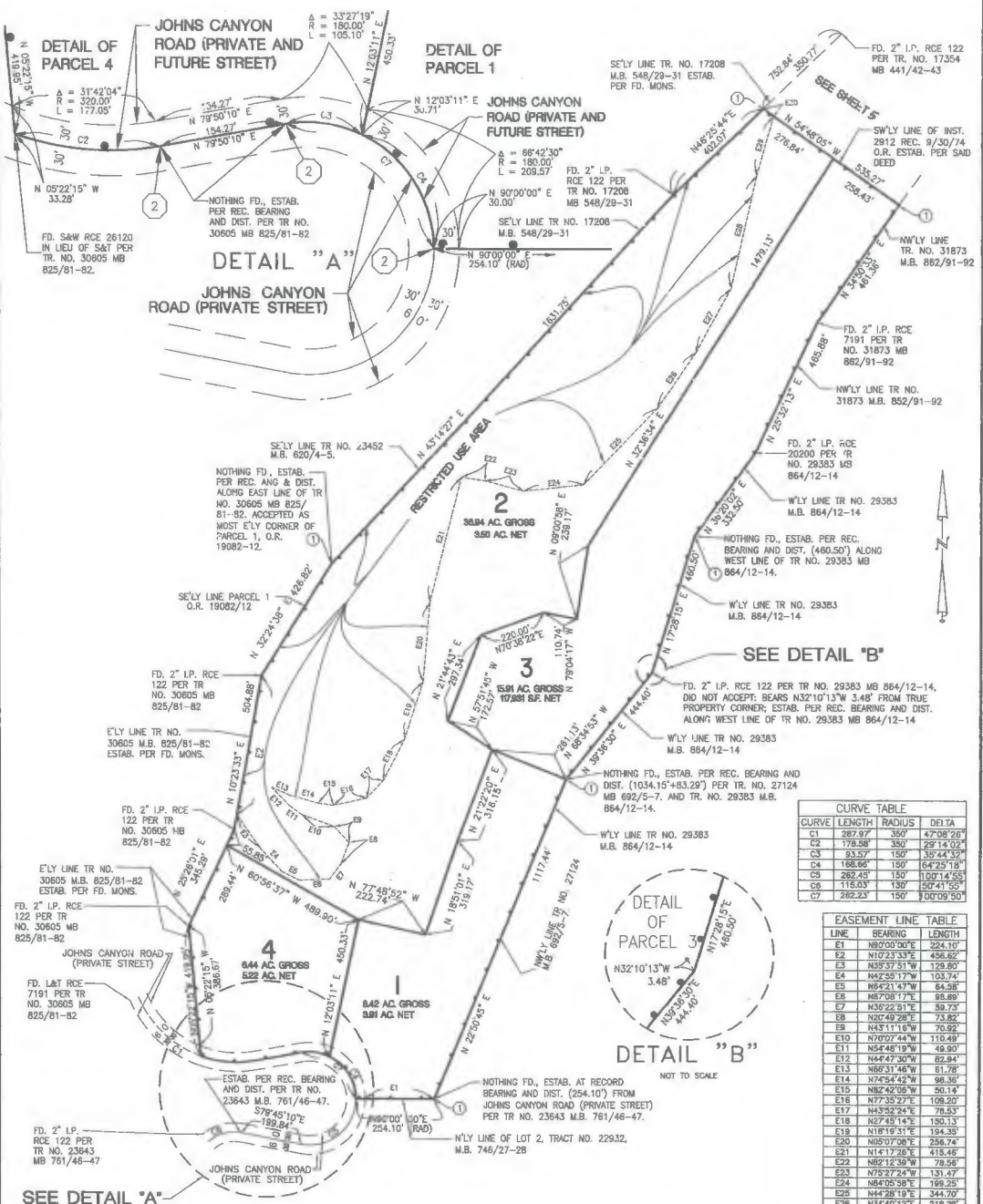
SHEET 4 OF 11 SHEETS

PARCEL MAP NO. 26356

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND

- BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- ① 2" IRON PIPE TO BE SET FLUSH
- ② SPIKE AND WASHER TO BE SET



CURVE	LENGTH	RADIUS	DELTA
C1	287.97'	350'	47°08'26"
C2	178.28'	350'	29°14'02"
C3	83.57'	150'	35°44'39"
C4	168.66'	150'	64°25'19"
C5	282.45'	150'	100°14'55"
C6	115.03'	150'	50°41'55"
C7	282.23'	150'	100°09'50"

EASEMENT LINE	BEARING	LENGTH
E1	N85°00'00" E	224.10'
E2	N10°23'13" E	456.67'
E3	N38°37'51" W	129.80'
E4	N42°55'17" W	103.74'
E5	N8°21'47" W	54.58'
E6	N87°08'17" E	98.89'
E7	N36°22'51" E	59.73'
E8	N20°48'28" E	73.82'
E9	N43°11'18" W	70.82'
E10	N70°07'44" W	110.49'
E11	N54°48'19" W	49.90'
E12	N44°47'30" W	82.84'
E13	N66°31'46" W	61.78'
E14	N74°54'42" W	98.36'
E15	N82°45'08" W	50.14'
E16	N77°35'27" E	109.20'
E17	N43°52'24" E	78.53'
E18	N27°45'14" E	150.13'
E19	N18°10'51" E	154.38'
E20	N05°07'08" E	256.74'
E21	N14°17'26" E	415.46'
E22	N82°12'38" W	78.58'
E23	N75°27'24" W	131.47'
E24	N84°05'58" E	198.25'
E25	N44°28'19" E	344.70'
E26	N34°40'12" E	218.29'
E27	N28°48'12" E	232.72'
E28	N13°00'30" E	373.15'
E29	N12°29'13" E	260.97'
E30	N54°48'05" W	42.02'

NOTE: A PORTION OF PARCEL 2
SUBJECT TO GEOLOGICAL HAZARD

332 / 34

332 PAGE 34

SCALE: 1" = 200'

UNIT OF TRACT NO. 52292

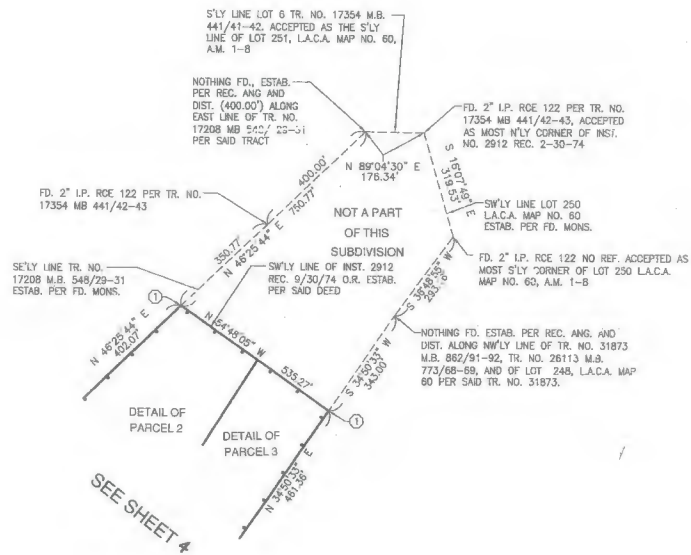
SHEET 5 OF 11 SHEETS

PARCEL MAP NO. 26356

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND

- BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- ① 2" IRON PIPE TO BE SET FLUSH



332 / 35

BOOK 332 PAGE 35

SCALE: 1" = 100'

UNIT OF TRACT NO. 52292

PARCEL MAP NO. 26356

SHEET 6 OF 11 SHEETS

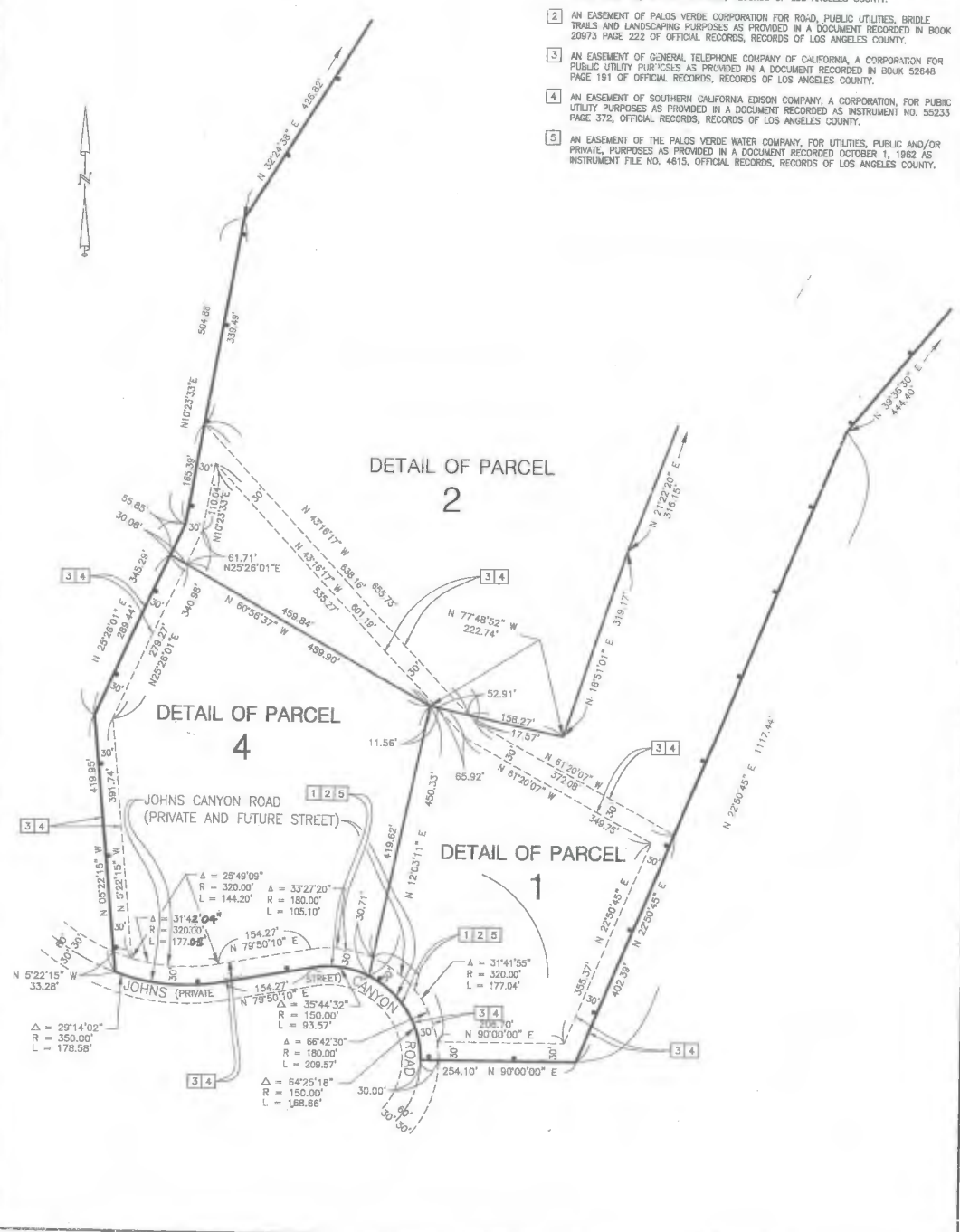
LEGEND

BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

KEY TO EXISTING EASEMENTS

- 1 AN EASEMENT OF PALOS VERDE CORPORATION FOR ROAD, PUBLIC UTILITIES, BRIDLE TRAILS AND LANDSCAPING PURPOSES AS PROVIDED IN A DOCUMENT RECORDED IN BOOK 19082 PAGE 12, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- 2 AN EASEMENT OF PALOS VERDE CORPORATION FOR ROAD, PUBLIC UTILITIES, BRIDLE TRAILS AND LANDSCAPING PURPOSES AS PROVIDED IN A DOCUMENT RECORDED IN BOOK 20973 PAGE 222 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- 3 AN EASEMENT OF GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, FOR PUBLIC UTILITY PURPOSES AS PROVIDED IN A DOCUMENT RECORDED IN BOOK 52648 PAGE 191 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- 4 AN EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, FOR PUBLIC UTILITY PURPOSES AS PROVIDED IN A DOCUMENT RECORDED AS INSTRUMENT NO. 55233 PAGE 372, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- 5 AN EASEMENT OF THE PALOS VERDE WATER COMPANY, FOR UTILITIES, PUBLIC AND/OR PRIVATE, PURPOSES AS PROVIDED IN A DOCUMENT RECORDED OCTOBER 1, 1962 AS INSTRUMENT FILE NO. 4615, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.



SCALE: 1" = 100'

UNIT OF TRACT NO. 52292

SHEET 7 OF 11 SHEETS

PARCEL MAP NO. 26356

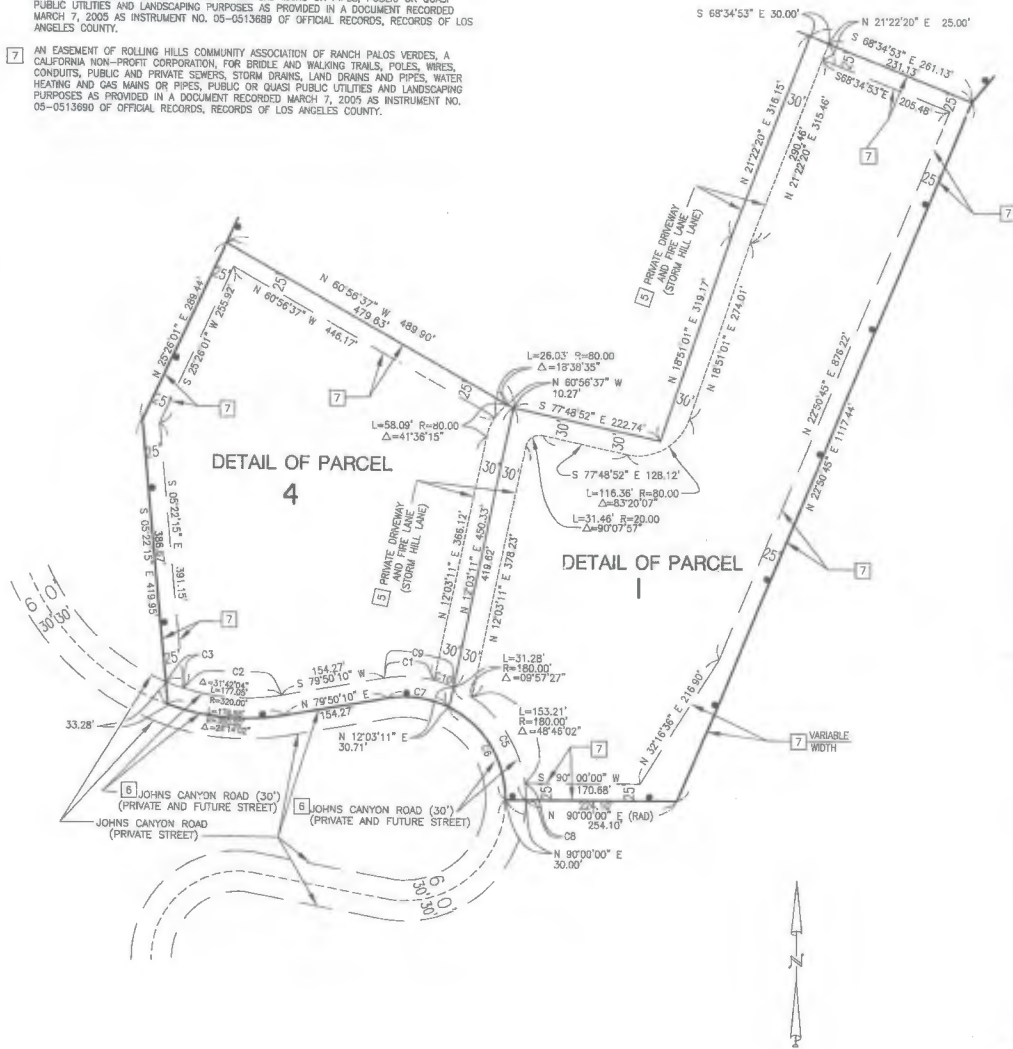
LEGEND

--- BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

KEY TO EXISTING EASEMENTS

- 5 AN EASEMENT OF ROLLING HILLS COMMUNITY ASSOCIATION OF RANCH PALOS VERDES, A CALIFORNIA NON-PROFIT CORPORATION, FOR DRIVEWAYS, ROADS, STREETS, WALKWAYS, BRIDLE AND WALKING TRAILS, POLES, WIRES, CONDUITS, PUBLIC AND PRIVATE SEWERS, STORM DRAINS, LAND DRAINS AND PIPES, WATER HEATING AND GAS MAINS OR PIPES, PUBLIC OR QUASI PUBLIC UTILITIES AND LANDSCAPING PURPOSES AS PROVIDED IN A DOCUMENT RECORDED MARCH 7, 2005 AS INSTRUMENT NO. 05-0513688 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- 6 AN EASEMENT OF ROLLING HILLS COMMUNITY ASSOCIATION OF RANCH PALOS VERDES, A CALIFORNIA NON-PROFIT CORPORATION, FOR ROADS, STREETS, WALKWAYS, BRIDLE AND WALKING TRAILS, POLES, WIRES, CONDUITS, PUBLIC AND PRIVATE SEWERS, STORM DRAINS, LAND DRAINS AND PIPES, WATER HEATING AND GAS MAINS OR PIPES, PUBLIC OR QUASI PUBLIC UTILITIES AND LANDSCAPING PURPOSES AS PROVIDED IN A DOCUMENT RECORDED MARCH 7, 2005 AS INSTRUMENT NO. 05-0513689 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- 7 AN EASEMENT OF ROLLING HILLS COMMUNITY ASSOCIATION OF RANCH PALOS VERDES, A CALIFORNIA NON-PROFIT CORPORATION, FOR BRIDLE AND WALKING TRAILS, POLES, WIRES, CONDUITS, PUBLIC AND PRIVATE SEWERS, STORM DRAINS, LAND DRAINS AND PIPES, WATER HEATING AND GAS MAINS OR PIPES, PUBLIC OR QUASI PUBLIC UTILITIES AND LANDSCAPING PURPOSES AS PROVIDED IN A DOCUMENT RECORDED MARCH 7, 2005 AS INSTRUMENT NO. 05-0513689 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	74.58	180	23°50'04"
C2	149.58	320	38°45'57"
C3	27.47	320	04°55'07"
C4	NOT USED		
C5	289.57	180	66°42'30"
C6	168.66	150	64°22'18"
C7	83.57	150	35°44'32"
C8	25.08	180	07°58'01"
C9	105.10	180	33°37'00"
C10	30.23	180	09°37'18"

SCALE: 1" = 150'
UNIT OF TRACT NO. 52292

SHEET 8 OF 11 SHEETS

PARCEL MAP NO. 26356

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND

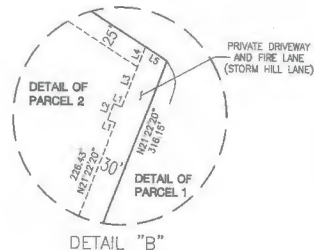
—•—•—•— BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

KEY TO EXISTING EASEMENTS

- 5 AN EASEMENT OF ROLLING HILLS COMMUNITY ASSOCIATION OF RANCH PALOS VERDES, A CALIFORNIA NON-PROFIT CORPORATION, FOR DRIVEWAYS, ROADS, STREETS, WALKWAYS, BRIDLE AND WALKING TRAILS, POLES, WIRES, CONDUITS, PUBLIC AND PRIVATE SEWERS, STORM DRAINS, LAND DRAINS AND PIPES, WATER HEATING AND GAS MAINS OR PIPES, PUBLIC OR QUASI PUBLIC UTILITIES AND LANDSCAPING PURPOSES AS PROVIDED IN A DOCUMENT RECORDED MARCH 7, 2005 AS INSTRUMENT NO. 05-051368B OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
- 7 AN EASEMENT OF ROLLING HILLS COMMUNITY ASSOCIATION OF RANCH PALOS VERDES, A CALIFORNIA NON-PROFIT CORPORATION, FOR BRIDLE AND WALKING TRAILS, POLES, WIRES, CONDUITS, PUBLIC AND PRIVATE SEWERS, STORM DRAINS, LAND DRAINS AND PIPES, WATER HEATING AND GAS MAINS OR PIPES, PUBLIC OR QUASI PUBLIC UTILITIES AND LANDSCAPING PURPOSES AS PROVIDED IN A DOCUMENT RECORDED MARCH 7, 2005 AS INSTRUMENT NO. 05-051369D OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.



LINE TABLE		
LINE	BEARING	LENGTH
L1	N88°37'40"W	10.00'
L2	N2°22'20"E	20.00'
L3	N2°22'20"E	50.83'
L4	N2°22'20"E	24.42'
L5	N57°51'45"W	30.54'



SCALE: 1" = 80'

SCALE: 1" = 100'
UNIT OF TRACT NO. 52292

SHEET 9 OF 11 SHEETS

PARCEL MAP NO. 26356

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND

— — — — — BOUNDARY OF THE LAND BEING
SUBDIVIDED BY THIS MAP.

KEY TO EXISTING EASEMENTS

7 AN EASEMENT OF ROLLING HILLS COMMUNITY ASSOCIATION OF BRANCH FIELDS HERED, A CALIFORNIA NON-PROFIT CORPORATION, FOR BRIDGE AND WALKING TRAILS, POLES, WIRES, CONDUITS, PUBLIC AND PRIVATE SEWER, STORM DRAIN, LAND GRABS AND PIPES, WATER HEATING AND GAS MAINS OR PIPES, PUBLIC OR QUASI PUBLIC UTILITIES AND LANDSCAPING PURPOSES AS PROVIDED IN A DOCUMENT RECORDED MARCH 1, 2004 AS INSTRUMENT NO. 05-0513490 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.



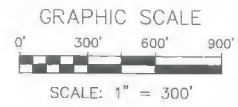
SCALE: 1" = 300'
UNIT OF TRACT NO. 52292

SHEET 10 OF 11 SHEETS

PARCEL MAP NO. 26356

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

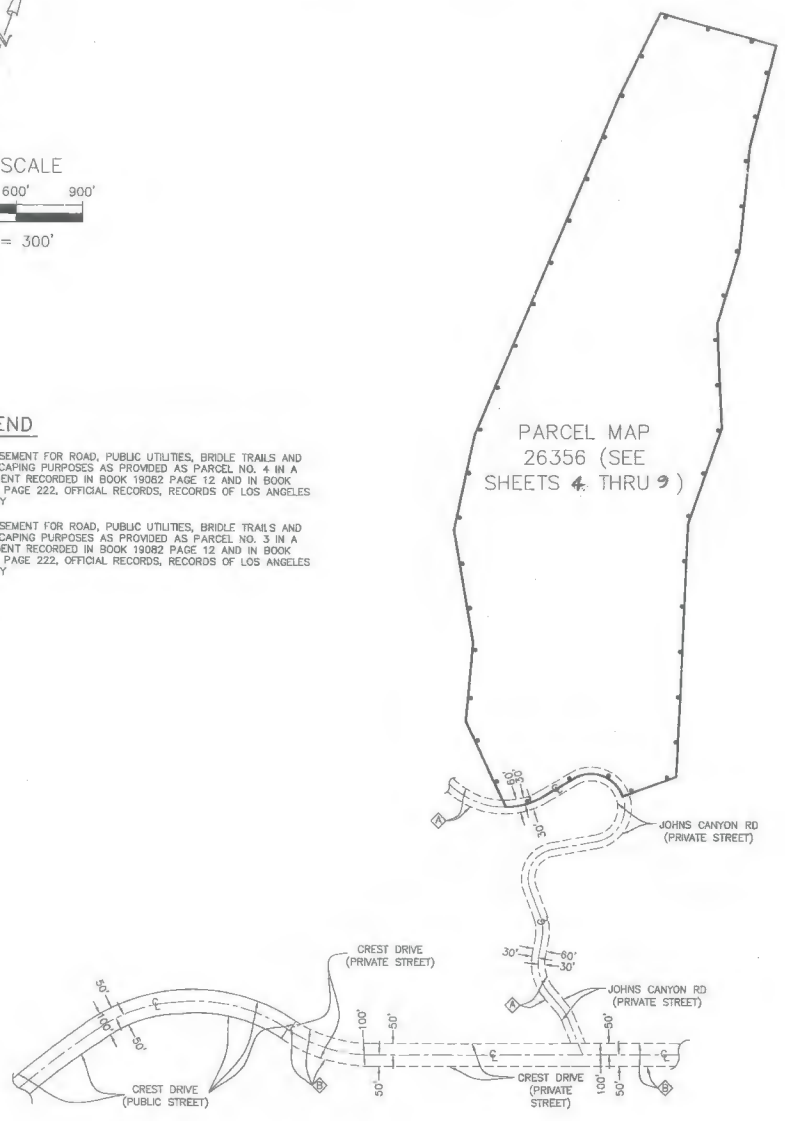
PUBLIC STREET ACCESS



LEGEND

- ◆ AN EASEMENT FOR ROAD, PUBLIC UTILITIES, BRIDLE TRAILS AND LANDSCAPING PURPOSES AS PROVIDED AS PARCEL NO. 4 IN A DOCUMENT RECORDED IN BOOK 19082 PAGE 12 AND IN BOOK 20973 PAGE 222, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY
- ◆ AN EASEMENT FOR ROAD, PUBLIC UTILITIES, BRIDLE TRAILS AND LANDSCAPING PURPOSES AS PROVIDED AS PARCEL NO. 3 IN A DOCUMENT RECORDED IN BOOK 19082 PAGE 12 AND IN BOOK 20973 PAGE 222, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY

PARCEL MAP
26356 (SEE
SHEETS 4 THRU 9)



SCALE: 1" = 100'
UNIT OF TRACT NO. 52292

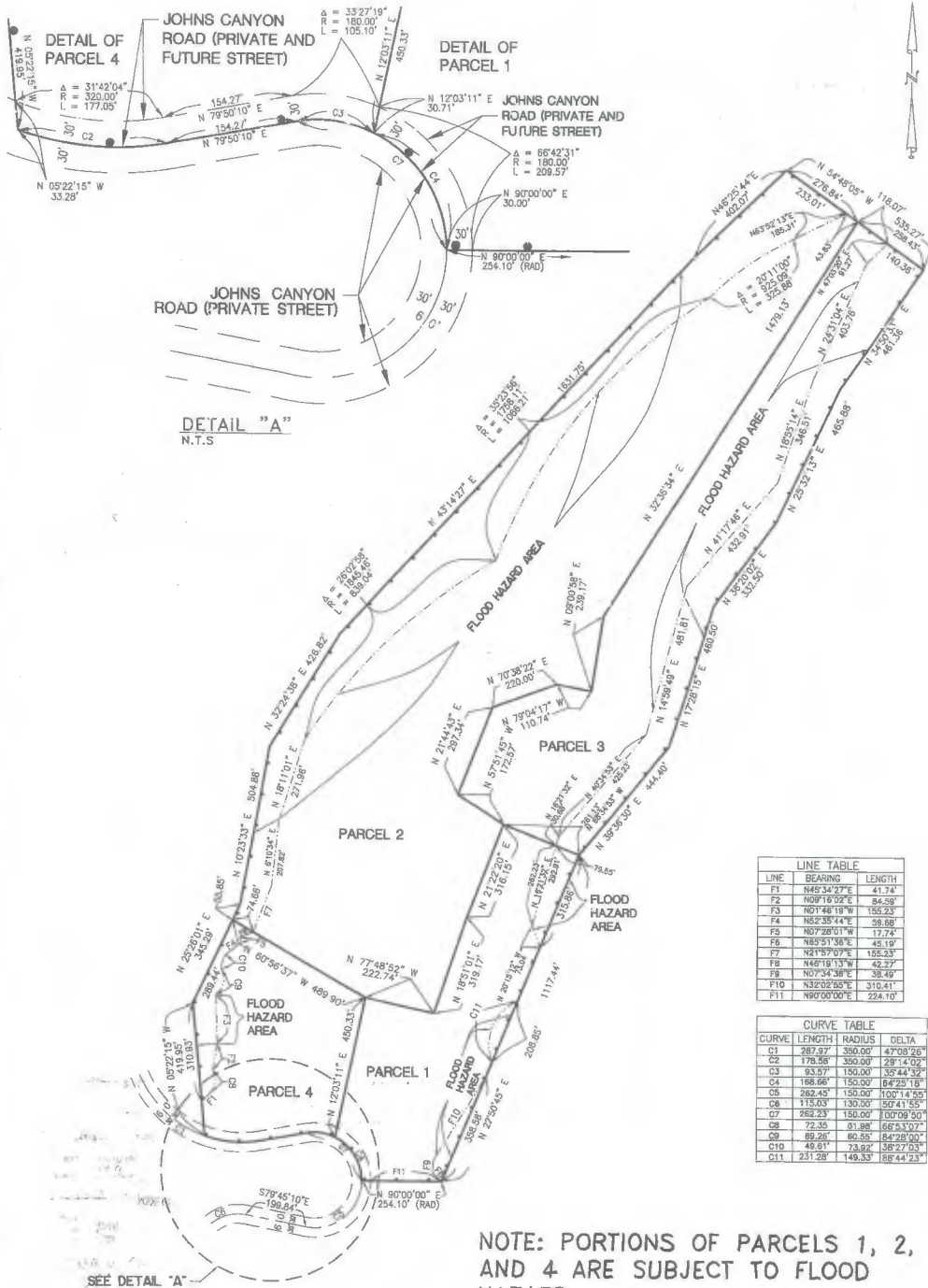
SHEET 11 OF 11 SHEETS

PARCEL MAP NO. 26356

IN THE CITY OF ROLLING HILLS
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

LEGEND

—•—•— BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



LINE	BEARING	LENGTH
F1	N45°14'27"E	41.74
F2	N09°18'02"E	84.59
F3	N01°46'18"W	155.23
F4	N82°25'44"E	39.88
F5	N07°28'01"W	59.74
F6	N65°51'36"E	45.10
F7	N21°57'09"E	155.23
F8	N46°19'13"W	42.27
F9	N07°34'38"E	38.40
F10	N32°02'55"E	310.41
F11	N60°00'00"E	224.10

CURVE	LENGTH	RADIUS	DELTA
C1	287.97	350.00	47°08'28"
C2	178.58	350.00	29°14'02"
C3	83.57	150.00	33°44'59"
C4	168.66	150.00	64°25'18"
C5	262.45	150.00	100°14'55"
C6	115.03	130.00	50°41'55"
C7	262.24	150.00	107°09'50"
C8	72.35	61.88	66°53'07"
C9	89.26	80.55	84°28'00"
C10	46.61	73.82	38°27'03"
C11	231.28	149.33	88°44'23"

NOTE: PORTIONS OF PARCELS 1, 2, 3 AND 4 ARE SUBJECT TO FLOOD HAZARD

360/14

2 PARCELS
8.45 ACRES

SHEET 1 OF 2 SHEETS

Map of Grant

PARCEL MAP NO. 27078

IN THE CITY OF ROLLING HILLS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 101 OF
ROLLING HILLS, AS PER MAP RECORDED IN BOOK 201,
PGS. 29 THROUGH 35, INCLUSIVE, OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
12-8-2008

FILED
AT REQUEST OF OWNER

58TH Pkg 11:00 am
BOOK 360
AT PAGE 16-17
OF PARCEL MAPS
IN THE COUNTY, CA
Register/Recorder/County Clerk
DATE
FEE \$ 11.00
12-08 DA



OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP, WITHIN THE DISTINCTIVE BORDER LINES AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION WE HEREBY OFFER TO DEDICATE TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS SHOWN ON SAID MAP, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS, UNLESS SUCH USE AS SAID STREET IS ACCEPTED AND GRANTED FOR PUBLIC USE BY THE CITY OF ROLLING HILLS, CALIFORNIA, AND FOR CLAY PIERES, EXECUTIVE, ADMINISTRATORS, SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE AND FUTURE STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET OR A PRIVATE AND FUTURE STREET AND FURTHER AGREE THAT THE CITY OF ROLLING HILLS IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.

WE FURTHER CERTIFY THAT, EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWER, OR STORM DRAINAGE. THAT WE WILL GRANT NO RIGHT OF INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC EXCEPT WHERE SUCH RIGHT OF INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

WE DO ALSO HEREBY GRANT TO THE GENERAL PUBLIC A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND ROAD PURPOSES IN THE REAL PROPERTY ABOVE OFFERED FOR DEDICATION TO THE CITY OF ROLLING HILLS SUBJECT, HOWEVER, TO THE FOLLOWING:

1. UPON THE RECORPTION OF A RESOLUTION OF ACCEPTANCE BY THE CITY OF ROLLING HILLS OF THE ABOVE OFFER TO DEDICATE, THE GRANT OF NON-EXCLUSIVE EASEMENT HEREBY CONTAINED SHALL TERMINATE AND BE OF NO FURTHER FORCE OR EFFECT.
2. IF THE CITY OF ROLLING HILLS ABANDONS ITS RIGHT TO ACCEPT THE OFFER OF DEDICATION, THE OWNERS SPECIFICALLY RESERVE THE RIGHT TO WITHDRAW THE ABOVE GRANT OF NON-EXCLUSIVE EASEMENT BY RECORDING A NOTICE OF REVERSION THEREOF IN THE OFFICE OF THE REGISTRAR-RECORDER/COUNTY CLERK OF THE COUNTY OF LOS ANGELES. UPON SUCH REVERSION, THE GRANT SHALL BE DEEMED CONCLUSIVELY REVOKED.

BENJAMIN K. KAZARIAN, JR. AND DONA KAZARIAN FAMILY TRUST DATED FEBRUARY 4, 1981 (OWNERS)
Benjamin Kazarian Jr. *Dona Kazarian*
BENJAMIN K. KAZARIAN, JR. (TRUSTEE) DONA KAZARIAN (TRUSTEE)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON JUNE 19, 2008 BEFORE ME, DOUGLAS K. PRILLIATIE, A NOTARY PUBLIC, PERSONALLY APPEARED BENJAMIN K. KAZARIAN, JR. AND DONA KAZARIAN, WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS ON THE INSTRUMENT BY WHOM THEY ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND
Douglas K. Prilliatie
SIGNATURE
NAME OF NOTARY DOUGLAS K. PRILLIATIE
COUNTY IN WHICH COMMISSIONED LOS ANGELES
DATE COMMISSION EXPIRES FEB. 25, 2012
COMMISSION No. 1552873

HERNDON TRUSTEE SERVICE CORPORATION, TRUSTEE OF ASSIGNMENT RECORDED MAY 2, 2008 AS INSTRUMENT NO. 08-007893 UNDER A DEED OF TRUST RECORDED MARCH 10, 1999 AS INSTRUMENT NO. 99-00000000 OFFICE RECORDS, RECORDS OF SAID COUNTY.

BY *Mary Ann Thompson* *Nancy A. VanLeeuwen*
Mary Ann Thompson, ASSISTANT VICE PRESIDENT Nancy A. VanLeeuwen, SECRETARY

STATE OF Maryland
COUNTY OF Essex
ON June 19, 2008 BEFORE ME, Suzanne W. Pierce, A NOTARY PUBLIC, PERSONALLY APPEARED Mary Ann Thompson and Nancy A. VanLeeuwen WHO APPROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS ON THE INSTRUMENT BY WHOM THEY ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND
SIGNATURE Suzanne W. Pierce
NAME OF NOTARY Suzanne W. Pierce
COUNTY IN WHICH COMMISSIONED Essex
DATE COMMISSION EXPIRES August 1, 2011
COMMISSION No. 11A-10-00000000

AMERICAN SECURITIES COMPANY AS TRUSTEE
UNDER A DEED OF TRUST, RECORDED OCTOBER 30, 2001, AS INSTRUMENT NO. 01-2085008, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

BY *G. E. Klein*
G. E. Klein, ASSISTANT SECRETARY

STATE OF Oregon
COUNTY OF Washington
ON July 17, 2008 BEFORE ME, Maurine Miller, A NOTARY PUBLIC, PERSONALLY APPEARED, G. E. Klein WHO APPROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON ON THE INSTRUMENT BY WHOM HE ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF OREGON THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND
SIGNATURE *Maurine Miller*
NAME OF NOTARY Maurine Miller
COUNTY IN WHICH COMMISSIONED Washington
DATE COMMISSION EXPIRES July 9, 2011
COMMISSION No. 43-05541

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. AT THE REQUEST OF BENJAMIN K. KAZARIAN, JR. ON MARCH 1, 2001, I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED RECORD MAP IF ANY.
Dennis F. Hunter June 19 2008
PROF. R. HUNTER PCE 28120 DATE
EXPIRES 3/31/10

RECORD DATA FROM ROLLING HILLS, AS SHOWN ON MAP RECORDED IN BOOK 201, PAGES 29 THROUGH 35, INCLUSIVE, OF PARCEL MAPS, RECORDS OF SAID COUNTY.

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ROLLING HILLS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION, ON ANY PART THEREOF, IS SUBJECT AND WHICH MAY BE PAID IN FULL HAVE BEEN PAID IN FULL.

Ma Hwang 11/25/08
CITY TREASURER DATE
CITY OF ROLLING HILLS

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS BY MOTION ADOPTED AT ITS SESSION ON THE 28TH DAY OF NOVEMBER, 2008 APPROVED THE ATTACHED MAP AND REJECTED THE OFFER OF DEDICATION FOR THE PRIVATE AND FUTURE STREETS SHOWN HEREON.

Dennis Hunter 11/25/08
CITY CLERK DATE
CITY OF ROLLING HILLS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS SUBSTANTIALLY TO THE REVISED MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ROLLING HILLS APPLICABLE AT THE TIME OF APPROVAL OF THE REVISED MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DEAN B. ESTABROOK
ACTING CITY ENGINEER
Dennis Hunter 11/25/08
DEPUTY DATE
R.C.E. No. 36624
EXPIRES: 6/30/2010

SIGNATURE OMISSION NOTES

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66464, (A) (2) (4) (b)-(e) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT APPEAR UPON A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGING.

SOUTHWEST CALIFORNIA Edison COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS REVERSED BY DEED RECORDED OCTOBER 1, 1974 AS INSTRUMENT NO. 2645 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

ROLLING HILLS COMMUNITY ASSOCIATION OF RANCHO PALMS HEREDY SUCCESSORS TO PALMS HEREDY CORPORATION, A CORPORATION, HOLDER OF EASEMENT FOR ROADS, STREETS OR BRIDGE TRAILS, PARKWAYS AND PARK AREAS, AND PUBLIC UTILITIES PURPOSES BY DEEDS RECORDED IN BOOK 1431, PAGE 38 AND IN BOOK 1470, PAGE 106, AND ALSO RECORDED IN BOOK 1802A, PAGE 1, ALL OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY, CASEMENT HOLDERS FOR ROAD PURPOSES AS SHOWN ON THE MAP OF ROLLING HILLS, RECORDED IN BOOK 201, PAGES 29 THROUGH 35, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, STATE OF CALIFORNIA.



COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE REVISED MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY *Dennis F. Hunter* DATE 12/1/08
DEPUTY DENNIS F. HUNTER
L.S. No. 85330 EXPIRES: 12/1/2009



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66464 AND 66465 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *G. E. Klein* DATE 12-1-08
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 27078 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
DEPUTY DATE

7864/12

ROLLING HILLS CERIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 20 __, APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF ROLLING HILLS

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ROLLING HILLS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF ROLLING HILLS

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITYOF ROLLING HILLS APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE _____ BY _____, DEPUTY

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 18 MONTHS
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) EACH LOT IN ANY SUBDIVISION LOCATED IN THE RAS-1 ZONE SHALL HAVE A NET AREA OF NOT LESS THAN FORTY THREE THOUSAND FIVE HUNDRED SIXTY (43,560) SQUARE FEET. EACH LOT IN ANY SUBDIVISION LOCATED IN THE RAS-2 ZONE SHALL HAVE A NET AREA OF NOT LESS THAN EIGHTY SEVEN THOUSAND ONE HUNDRED TWENTY (87,120) SQUARE FEET.
- 7) FOR THE PURPOSE OF THIS SECTION “NET AREA” SHALL EXCLUDE ALL PERIMETER EASEMENTS TO A MAXIMUM OF TEN (10) FEET, AND THAT PORTION OF THE LOT OR PARCEL OF LAND WHICH IS USED FOR ROADWAY PURPOSES, AND SHALL ALSO EXCLUDE ANY PRIVATE DRIVE OR DRIVEWAY WHICH PROVIDES INGRESS AND EGRESS TO ANY OTHER LOT OR PARCEL OF LAND AND THE ACCESS STRIP OF ANY FLAG LOT.
- 8) NO LOT OR PARCEL OF LAND IN THE SUBDIVISION SHALL BE DIVIDED OR SEPARATED BY ACCESS EASEMENTS OR ROADWAYS, UNLESS THE SEPARATED PORTION OF SAID LOT OR PARCEL OF LAND CONTAINS THE MINIMUM ACREAGE SPECIFIED BY THE ZONE IN WHICH SAID LOT OR PROPOSED SUBDIVISION IS LOCATED.
- 9) ALL STREETS SHALL BE PRIVATE STREETS OR FUTURE STREETS WITH A MINIMUM WIDTH OF 60 FEET FOR PRIVATE STREETS.
- 10) THE ABUTTING FOOTAGE OF ANY LOT ALONG THE STREET EASEMENT LINE SHALL BE AT LEAST EQUAL TO OR GREATER THAN THE DEPTH OF THE LOT DIVIDED BY TWO AND ONE HALF, PROVIDED THAT IN NO EVENT SHALL SUCH ABUTTING FOOTAGE BE LESS THAN ONE HUNDRED FIFTY (150) FEET.
- 11) THE MINIMUM WIDTH OF ANY LOT AT ANY POINT, MEASURED AT RIGHT ANGLES TO THE SIDELINES, SHALL NOT BE LESS THAN ONE HUNDRED FIFTY (150) FEET.

- 12) IN THE EVENT OF A CORNER LOT WITH ABUTTING STREETS ON TWO (2) OR MORE SIDES, THE STREET HAVING THE SMALLEST NUMBER OF FEET ABUTTING SUCH LOT SHALL BE CONSIDERED THE STREET UPON WHICH SUCH LOT FRONTS. ABUTTING FOOTAGE SHALL BE MEASURED ALONG THE STREET EASEMENT LINE, BUT IN THE CASE OF A CORNER LOT, SHALL NOT INCLUDE ANY FOOTAGE WITHIN THE SIDE STREET EASEMENT.
- 13) ALL LOTS SHALL HAVE A DEPTH WITH A SLOPE LESS THAN THIRTY DEGREES AT LEAST EQUAL TO THE FOOTAGE ABUTTING THE STREET EASEMENT LINE.
- 14) NO MORE THAN TWO LOTS SHALL FRONT ON THE TURNING AREA AT THE END OF ANY CUL-DE-SAC AND THE TURNING AREA OF THE PAVED PORTION OF SUCH CUL-DE-SAC SHALL HAVE A RADIUS OF NOT LESS THAN THIRTY-TWO FEET. THE ABUTTING FOOTAGE OF EACH LOT FRONTING ON SUCH TURNING AREA SHALL BE SUBSTANTIALLY THE SAME.
- 15) IF THE PLAN OF SUBDIVISION PROVIDES FOR LOTS ON ONE SIDE OF A STREET, THE SIDELINES OF LOTS ON OPPOSITE SIDES OF THE STREET, EXCEPT AT CUL-DE-SAC AND AT EXISTING PROPERTY LINES, SHALL BE STAGGERED BY NOT LESS THAN FORTY FEET.
- 16) IF THE PLAN OF SUBDIVISION PROVIDES FOR LOTS ON ONE SIDE OF A STREET OPPOSITE WHICH THERE ARE EXISTING LOTS OF INDIVIDUAL PROPERTIES USABLE ONLY AS SINGLE RESIDENCE SITES BY RECORDED RESTRICTIVE COVENANTS, OR UNDER EXISTING ZONING ORDINANCES OF THE CITY OF ROLLING HILLS, THE SIDELINES OF LOTS IN THE PROPOSED SUBDIVISION SHALL BE STAGGERED BY NOT LESS THAN FORTY FEET FROM THE SIDELINES OF SUCH EXISTING LOTS OR PROPERTIES ON THE OPPOSITE SIDE OF THE STREET.
- 17) LETTER OF WAIVER REQUIRED FOR EXISTING EASEMENTS WITHIN RIGHT-OF-WAY BEING OFFERED TO THE PUBLIC.
- 18) LETTER OF WAIVER IS NOT REQUIRED FROM ROLLING HILLS COMMUNITY ASSOCIATION.

ROLLING HILLS ESTATES CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS ESTATES BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 20____, APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED.....ETC

DATE

CITY CLERK,
CITY OF ROLLING HILLS ESTATES

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ROLLING HILLS ESTATES TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER,
CITY OF ROLLING HILLS ESTATES

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ROLLING HILLS ESTATES APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

_____, CITY ENGINEER

DATE _____ BY _____, DEPUTY

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 7) LETTER OF WAIVER REQUIRED FOR AN EASEMENT IN A RIGHT OF WAY OFFERED FOR PUBLIC USE

ROLLING HILLS ESTATES CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS ESTATES BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 20__, APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED.....ETC

DATE

CITY CLERK,
CITY OF ROLLING HILLS ESTATES

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF ROLLING HILLS ESTATES TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER,
CITY OF ROLLING HILLS ESTATES

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ROLLING HILLS ESTATES APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

_____, CITY ENGINEER

DATE _____ BY _____, DEPUTY

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 5) LETTER OF WAIVER REQUIRED FOR AN EASEMENT IN A RIGHT OF WAY OFFERED FOR PUBLIC USE

1312/68

BOOK 1312 PAGE 68

2 LOTS
5.512 ACRES

TRACT NO. 060832

SHEET 1 OF 3 SHEETS

IN THE CITY OF ROLLING HILLS ESTATES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

05 3204743
05-3204743

FILED
AT REQUEST OF OWNER
DEC 28 2005
81 MIN 4 PM
PAST 68
IN BOOK 1312
AT PAGE 68
LOS ANGELES COUNTY, CA
Register/Recorder/County Clerk
BY [Signature]
Date
"EE \$ 14 + 2.00"

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF LOT 5 AND PORTIONS OF LOTS 6 THROUGH 11, INCLUSIVE, TRACT NO. 21539, AS PER MAP RECORDED IN BOOK 645 PAGES 51 THROUGH 54, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Map

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF AND HAVE RECORD TITLE INTEREST IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

PALOS VERDES MEDICAL CENTER, A CALIFORNIA GENERAL PARTNERSHIP (OWNER)

BY: [Signature]
DONALD F. WYNNE, GENERAL PARTNER OF PALOS VERDES MEDICAL CENTER, A CALIFORNIA GENERAL PARTNERSHIP

[Signature]
THEODORE J. WYNNE, TRUSTEE OF THE WYNNE LIVING TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 16, 2005

[Signature]
CATHERINE M. WYNNE, TRUSTEE OF THE WYNNE LIVING TRUST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 16, 2005

[Signature]
THEODORE J. WYNNE, INDIVIDUALLY

THEODORE WYNNE (OWNER)

[Signature]

PREFERRED BANK (BENEFICIARY)

RECORD HOLDER OF BENEFICIAL INTEREST UNDER DEED OF TRUST RECORDED MARCH 2, 2005 AS INSTRUMENT NO. 05-474883 OF OFFICIAL RECORDS.

[Signature] [Signature]
WALT DUCHAMIN JOANNE HEATER
EXECUTIVE VICE PRES. FIRST VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

ON September 23, 2005 BEFORE ME, Karen Fung
A NOTARY PUBLIC, PERSONALLY APPEARED

[Signature] [Signature]
Walt Duchamin & Joanne Heater
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HE/ SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: NAME: Karen Fung
PRINT NAME OF NOTARY

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION EXPIRES 3/11/09
MY COMMISSION NUMBER 158816

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

ON September 23, 2005 BEFORE ME, Karen Fung
A NOTARY PUBLIC, PERSONALLY APPEARED

[Signature] [Signature] [Signature]
Donald Wynne, Theodore Wynne & Catherine Wynne
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HE/ SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: NAME: Karen Fung
PRINT NAME OF NOTARY

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION EXPIRES 3/11/09
MY COMMISSION NUMBER 158816

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THEODORE WYNNE ON 2-27-05. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

GARY J. ROEHL [Signature]
R.C.E. 30826
EXPIRATION: 03-31-06

BASIS OF BEARING

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 77°09'20" W OF THE CENTERLINE OF DEEP VALLEY DRIVE SHOWN ON TRACT NO. 21539, M.B. 645-51-54.

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF ROLLING HILLS ESTATES, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442(c)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

October 13, 2005 [Signature]
DATE: CITY ENGINEER OF THE CITY OF ROLLING HILLS ESTATES
R.C.E. NO. 26382 EXP. DATE: 9/16/07

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OR BONDS EVIDENCING SPECIAL ASSESSMENTS, OF WHICH I AM IN CHARGE, LEVIED UNDER THE JURISDICTION OF THE CITY OF ROLLING HILLS ESTATES, TO WHICH THE REAL PROPERTY INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.
11/23/05 [Signature]
DATE: CITY TREASURER, CITY OF ROLLING HILLS ESTATES

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS ESTATES BY MOTION ADOPTED AT ITS SESSION ON THE 15 DAY of November 2005, APPROVED THE ANNEXED MAP.

11/23/05 [Signature]
DATE: CITY CLERK, CITY OF ROLLING HILLS ESTATES

CITY SURVEYOR'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT IT CONFORMS WITH THE MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

10-13-05 [Signature]
DATE: CITY SURVEYOR OF THE CITY OF ROLLING HILLS ESTATES
LS NO. 5301 EXPIRES: 12-31-07

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER _____ DATE _____
DEPUTY _____ R.C.E. EXPIRATION: _____

STATE OF CALIFORNIA)
COUNTY) SS.
ON _____ BEFORE ME,
A NOTARY PUBLIC, PERSONALLY APPEARED
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HE/ SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND: NAME: _____
PRINT NAME OF NOTARY
NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____



1312/69

BOOK 1312 PAGE 69

SHEET 2 OF 3 SHEETS

TRACT NO. 060832

IN THE CITY OF ROLLING HILLS ESTATES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

✓ THE SIGNATURE OF THE COUNTY OF LOS ANGELES, EASEMENT HOLDER FOR SLOPE, STORM DRAIN AND ROAD PURPOSES BY DEED RECORDED AUGUST 19, 1957 AS INSTRUMENT NO. 3674 IN BOOK 55379, PAGE 72 OF OFFICIAL RECORDS HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(c)(3)(A)(i)-(vii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

✓ THE SIGNATURE OF THE COUNTY OF LOS ANGELES, EASEMENT HOLDER FOR PUBLIC ROAD, HIGHWAY, SLOPE EASEMENTS, RIGHT TO CONSTRUCT, MAINTAIN, OPERATE AND USE CUTS AND/OR FILLS AND APPURTENANT STRUCTURES PURPOSES BY DEED RECORDED JULY 10, 1968 AS INSTRUMENT NO. 2402 OF OFFICIAL RECORDS HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436(c)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66432 AND 66403 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *Debra Mas 12-26-85*
DEPUTY



TRACT NO. 060832

IN THE CITY OF ROLLING HILLS ESTATES
 COUNTY OF LOS ANGELES
 STATE OF CALIFORNIA

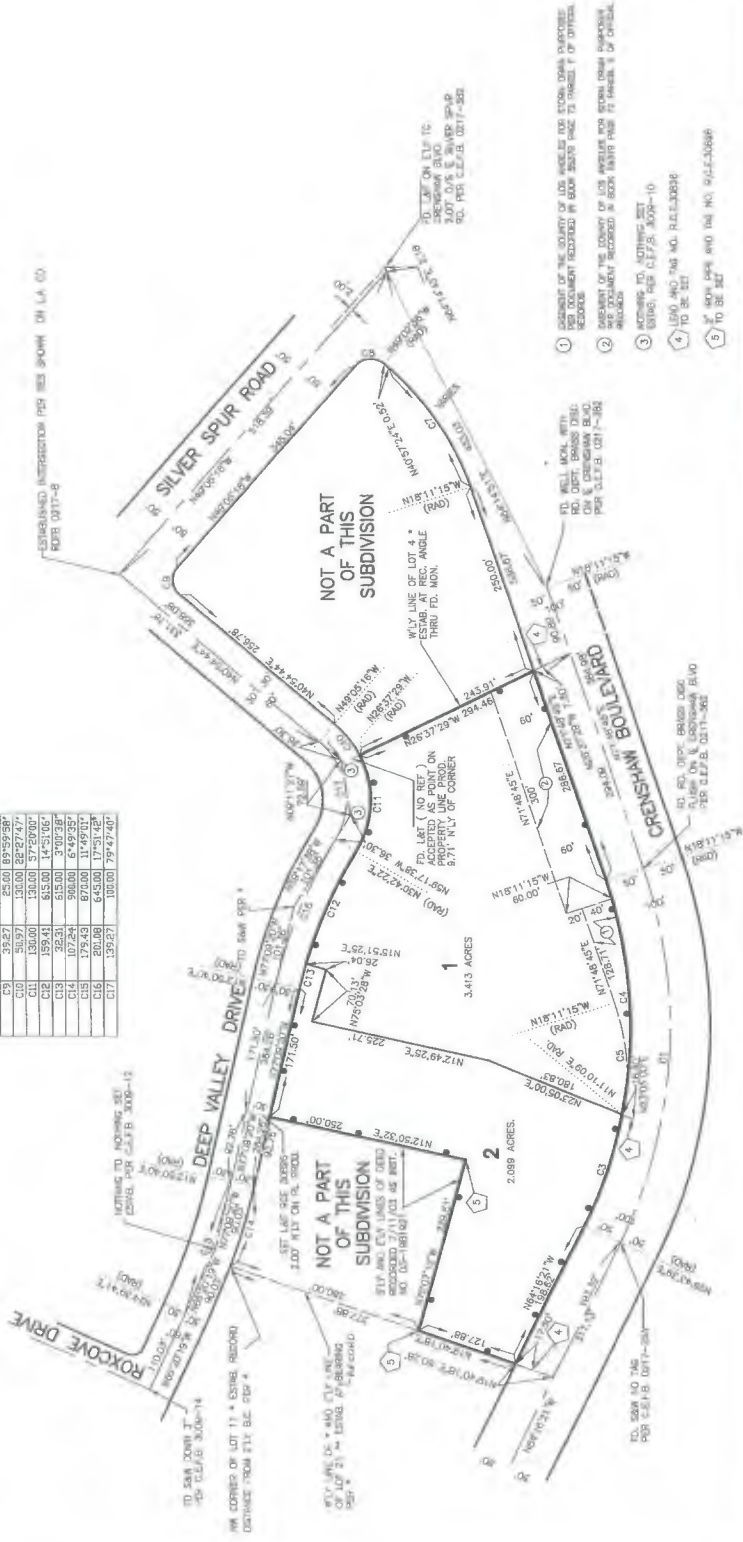
FOR CONDOMINIUM PURPOSES

SCALE: 1" = 100'

CURVE	LENGTH	RADIUS	DELTA
C1	498.63	652.00	43°34'54"
C2	132.45	600.00	14°32'29"
C3	387.42	600.00	29°52'24"
C4	100.65	350.00	18°02'25"
C5	19.24	25.00	89°52'41"
C6	39.24	25.00	89°52'41"
C7	59.24	25.00	89°52'41"
C8	79.24	25.00	89°52'41"
C9	99.24	25.00	89°52'41"
C10	119.24	25.00	89°52'41"
C11	139.24	25.00	89°52'41"
C12	159.24	25.00	89°52'41"
C13	179.24	25.00	89°52'41"
C14	199.24	25.00	89°52'41"
C15	219.24	25.00	89°52'41"
C16	239.24	25.00	89°52'41"
C17	259.24	25.00	89°52'41"

INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED ON THIS MAP

- 1962 M.D. 21890 M.S. 548-51-54
- 1962 M.D. 21890 M.S. 548-51-54
- 1962 M.D. 21890 M.S. 548-51-54



1. CORNER OF THE COUNTY OF LOS ANGELES FOR STONE DRIVE SURVEY. THIS CORNER IS LOCATED BY CORNER MARK TO BE THE POINT OF INTERSECTION OF THE COUNTY OF LOS ANGELES AND STONE DRIVE SURVEY. THIS CORNER IS TO BE SET.
2. CORNER OF THE COUNTY OF LOS ANGELES FOR STONE DRIVE SURVEY. THIS CORNER IS LOCATED BY CORNER MARK TO BE THE POINT OF INTERSECTION OF THE COUNTY OF LOS ANGELES AND STONE DRIVE SURVEY. THIS CORNER IS TO BE SET.
3. CORNER OF THE COUNTY OF LOS ANGELES FOR STONE DRIVE SURVEY. THIS CORNER IS LOCATED BY CORNER MARK TO BE THE POINT OF INTERSECTION OF THE COUNTY OF LOS ANGELES AND STONE DRIVE SURVEY. THIS CORNER IS TO BE SET.
4. CORNER OF THE COUNTY OF LOS ANGELES FOR STONE DRIVE SURVEY. THIS CORNER IS LOCATED BY CORNER MARK TO BE THE POINT OF INTERSECTION OF THE COUNTY OF LOS ANGELES AND STONE DRIVE SURVEY. THIS CORNER IS TO BE SET.
5. CORNER OF THE COUNTY OF LOS ANGELES FOR STONE DRIVE SURVEY. THIS CORNER IS LOCATED BY CORNER MARK TO BE THE POINT OF INTERSECTION OF THE COUNTY OF LOS ANGELES AND STONE DRIVE SURVEY. THIS CORNER IS TO BE SET.

1312 / 70

1355 / 37

BK 1355 PG 37

1 LOT
35,690 S.F.

SHEET 1 OF 2 SHEETS

TRACT NO. 61539

FILED
AT REQUEST OF OWNER

IN THE CITY OF ROLLING HILLS ESTATES
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



MIN
PART
IN BOOK 1355
AT PAGE 37-38
OF MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder/County Clerk
BY S. S. [Signature]
FEE \$ 11.00
D.A. FEE CODE 20 \$ 2.00

BEING A SUBDIVISION OF A PORTION OF LOT 1 OF TRACT NO. 21539, AS PER
MAP RECORDED IN BOOK 645, PAGES 51 THROUGH 54, INCLUSIVE, OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

MAP

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER
LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND
SUBDIVISION.

IRP SILVER SPUR ASSOCIATES, LLC,
A DELAWARE LIMITED LIABILITY COMPANY (OWNER)

BY: SILVER SPUR COURT, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

BY: LEFEVRE CORPORATION,
A CALIFORNIA CORPORATION, ITS CO-MANAGER

BY: [Signature]
TIMOTHY P. LEFEVRE, CHIEF EXECUTIVE OFFICER

BY: ELIZABETH MOULLE & STEFANOS POLYZOIDES,
ARCHITECTS AND URBANISTS
A CALIFORNIA CORPORATION, ITS CO-MANAGER

BY: [Signature]
STEFANOS POLYZOIDES, EXECUTIVE VICE PRESIDENT

BY: IRP SILVER SPUR MEMBER, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: [Signature]
ANDREW I. SANDS, MANAGING DIRECTOR

CORUS BANK, N. A., ITS SUCCESSORS AND ASSIGNS,
BENEFICIARY UNDER DEED OF TRUST RECORDED JULY 31, 2006 AS INSTRUMENT NO.
06-1684565 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

BY: [Signature]
JOHN ASCHER, VICE PRESIDENT

STATE OF CALIFORNIA } SS.

ON Oct 4 2009 BEFORE ME Vera B. Barb A NOTARY PUBLIC,
PERSONALLY APPEARED TIMOTHY P. LEFEVRE, STEFANOS POLYZOIDES AND ANDREW I.
SANDS, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED
CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR
THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

Signature [Signature]
PRINT NAME Vera B. Barb



MY COMMISSION EXPIRES: Feb 4, 2011
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION NO. 1774768

STATE OF ILLINOIS } SS.

ON Dec 9 2008 BEFORE ME Susan W. DeLisle A NOTARY PUBLIC,
PERSONALLY APPEARED JOHN ASCHER, WHO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF ILLINOIS
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

Signature [Signature]
PRINT NAME Susan W. DeLisle



MY COMMISSION EXPIRES: May 7, 2012
MY PRINCIPAL PLACE OF BUSINESS IS IN COOK COUNTY.
MY COMMISSION NO. 046783

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN
MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF
THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature] DATE 4-20-09
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 133,050.00 HAS BEEN
FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS
COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 61539 AS REQUIRED
BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: [Signature] DATE 4-20-09
DEPUTY

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE
AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN OCTOBER,
2005, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF MR. TIM LEFEVRE ON SEPTEMBER 22, 2004. I
HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY
APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND
OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE
THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS
AND CENTERLINE THE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE
DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

[Signature] 12-2-08
PHILLIP ROBERTS DATE
R.C.E. NO. 27269 EXPIRES: MARCH 31, 2009



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N49°05'18"W OF THE
SIDELINE OF SILVER SPUR ROAD AS SHOWN ON MAP OF TRACT NO. 21539, FILED IN
BOOK 645, PAGES 51 THROUGH 54, INCLUSIVE, OF MAPS, RECORDS OF SAID COUNTY.

CONDOMINIUM NOTE

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 18 UNITS, WHEREBY THE
OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE
COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY
EASEMENTS FOR THE UNITS.

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF ROLLING HILLS ESTATES BY
MOTION ADOPTED AT ITS SESSION ON THE 17th DAY OF April, 2007,
APPROVED THE ANNEXED MAP.

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT,
THE FILING OF THIS FINAL MAP CONSTITUTES ABANDONMENT OF SLOPE AND STORM DRAIN
EASEMENTS OF THE COUNTY OF LOS ANGELES (TRANSFERRED TO THE CITY OF ROLLING
HILLS ESTATES UPON INCORPORATION) AS DESCRIBED IN ROAD DEED RECORDED AUGUST
19, 1957 IN BOOK 55379, PAGE 72, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES
COUNTY, LYING WITHIN THE BOUNDARY OF THIS SUBDIVISION NOT SHOWN ON THIS MAP.

[Signature] 4/29
CITY CLERK/CITY OF ROLLING HILLS ESTATES DATE

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OR BONDS EVIDENCING SPECIAL
ASSESSMENTS, OF WHICH I AM IN CHARGE, LEVIED UNDER THE JURISDICTION OF THE
CITY OF ROLLING HILLS ESTATES, TO WHICH THE REAL PROPERTY INCLUDED IN THE
WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN
FULL, HAVE BEEN PAID IN FULL TO THE BEST OF MY KNOWLEDGE.

[Signature] 4/6/09
CITY TREASURER, CITY OF ROLLING HILLS ESTATES DATE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY
TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS
OF SUBDIVISION ORDINANCES OF THE CITY OF ROLLING HILLS ESTATES APPLICABLE AT
THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I
AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

GAIL PARBER, CITY ENGINEER
BY: [Signature] 3/25/09
DENNIS F. HUNTER, DEPUTY DATE
R.C.E. NO. 36824
EXPIRES: JUNE 30, 2010

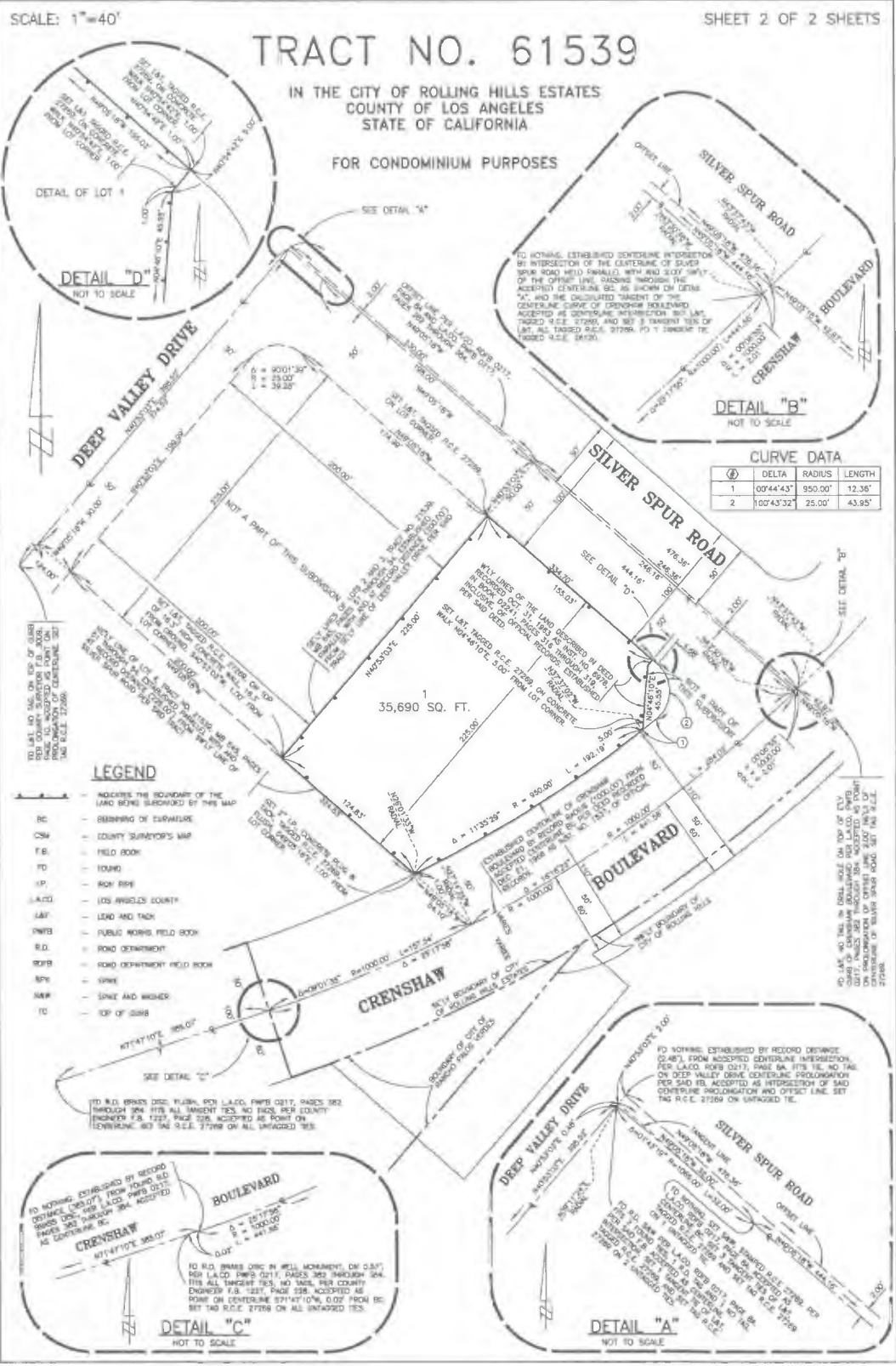


COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL
PROVISIONS OF THE STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN
ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY: [Signature] 4/2/09
DENNIS F. HUNTER, DEPUTY DATE
L.S. NO. 8539
EXPIRES: DECEMBER 31, 2010





SAN DIMAS CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN DIMAS BY RESOLUTION ADOPTED _____ APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, CITY OF SAN DIMAS

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN DIMAS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF SAN DIMAS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF SAN DIMAS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF SAN DIMAS



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 24 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

354/67

BOOK 354 PAGE 67

SHEET 1 OF 3 SHEETS
FEB 20 2009

1 PARCEL
4.5 ACRES

PARCEL MAP NO. 65238

IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 30 OF THE SUBDIVISION OF PART OF SECTIONS 33 AND 34, TOWNSHIP 1 NORTH RANGE 9 WEST AND PART OF SECTIONS 3 AND 4, TOWNSHIP 1 SOUTH, RANGE 9 WEST, WITHIN THE RANCHO SAN JOSE ADDITION AS PER MAP RECORDED IN BOOK 60 PAGE 8 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR NON-RESIDENTIAL CONDOMINIUM CONVERSION PURPOSES



FILED
AT REQUEST OF 04824
28
12 PM
ON BOOK 354
AT PAGE 67-69
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
REGISTERED
H. JO

MAP

SUBDIVIDER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

GUTHRIE SAN DIMAS, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY (SUBDIVIDER)
BY: GOC SP, INC., A CALIFORNIA CORPORATION
ITS: MANAGER NUMBER
BY: [Signature]
JOHN W. O'BRIEN
VICE PRESIDENT AND SECRETARY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF GUTHRIE, SAN DIMAS, LLC ON DECEMBER, 2008. I HEREBY STATE THAT THIS PARCEL MAP ESSENTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RECREATED.

[Signature] 10/2/07
PATRICK R. MERCADO DATE
L.S. 6382
MY LICENSE EXPIRES: DECEMBER 31, 2008



NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF ORANGE

ON October 12, 2007, before me Laurie C. Lenzion NOTARY PUBLIC, PERSONALLY APPEARED John W. O'Brien PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE: [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
NAME: Laurie C. Lenzion
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY
MY COMMISSION NO.: 1707503
MY COMMISSION EXPIRES: Sept. 14, 2011

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN DIMAS BY RESOLUTION, ADOPTED 07-71 11 DEC, 2007 APPROVED THE ATTACHED MAP.

12/8/07 DATE
[Signature]
CITY CLERK, CITY OF SAN DIMAS

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALLEGATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF SAN DIMAS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

12/17/07 DATE
[Signature]
CITY ENGINEER, CITY OF SAN DIMAS
RCE NO. C2717E
EXPIRES: 8/31/09



CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A NON-RESIDENTIAL CONDOMINIUM CONVERSION PROJECT FOR 13 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE OMISSIONS:

- 1. SOUTHERN CALIFORNIA EDISON COMPANY, THE HOLDER OF AN EASEMENT FOR ELECTRIC LINE, RECORDED JANUARY 11, 1981 IN BOOK JASBA, PAGE 326 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.
- 2. SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS, RECORDED JUNE 18, 1987 AS INSTRUMENT NO. 87-071825 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

RECORD OWNER:

GUTHRIE SAN DIMAS, LLC,
A CALIFORNIA LIMITED LIABILITY COMPANY

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER JURISDICTION OF THE CITY OF SAN DIMAS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

12-18-07 DATE
[Signature]
CITY TREASURER, CITY OF SAN DIMAS

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE 2/20/08 BY Jalisco D. Palano
L.S. NO. 7274 DEPUTY
EXPIRES: 12-31-08



8343/16

354/68

BOOK 354 PAGE 68

SHEET 2 OF 3 SHEETS

PARCEL MAP NO. 65238

IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR NON-RESIDENTIAL CONDOMINIUM CONVERSION PURPOSES

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 89°42'10" E OF THE CENTERLINE OF WEST ALLEN AVENUE AS SHOWN ON MAP FILED IN BOOK 149, PAGE 38, OF RECORDS OF SURVEY, RECORDS OF SAID COUNTY.

MONUMENT NOTES:

- (M1) SET 2" IRON PIPE AND TACK, TAGGED PLS 6382, FLUSH.
- (M2) SET 2" IRON PIPE AND TACK, TAGGED PLS 6382, FLUSH.
- (M3) SET LEAD, TACK, & TAG, PLS 6382, FLUSH IN CONCRETE SIDEWALK.
- (M4) SET 2" IRON PIPE AND TACK, TAGGED PLS 6382, FLUSH.
- (M5) SET 2" IRON PIPE AND TACK, TAGGED PLS 6382, FLUSH.
- (M6) SET LEAD, TACK, & TAG, PLS 6382 FLUSH IN TOP OF SIX FOOT WALL.
- (M7) SET LEAD & TACK & TAG PLS 6382 FLUSH IN TOP OF SIX FOOT WALL.
- (M8) SET 2" IRON PIPE AND TACK, TAGGED PLS 6382, FLUSH.

LEGEND OF EASEMENTS:

- 1 AN EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR ELECTRIC LINE RECORDED JANUARY 11, 1951 IN BOOK 35284, PAGE 326 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.
- 2 AN EASEMENT GRANTED TO SOUTHERN CALIFORNIA EDISON COMPANY FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS, RECORDED JUNE 18, 1987 AS INSTRUMENT NO. 87-971825 OF OFFICIAL RECORDS, OF SAID COUNTY.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTION 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Verna Pao DEPUTY DATE 2-19-08



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$140,452.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON THE MAP OF PARCEL MAP NO. 65238 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Verna Pao DEPUTY DATE 2-19-08



354/69

354 PAGE 69

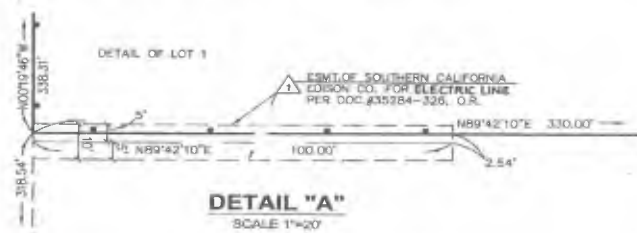
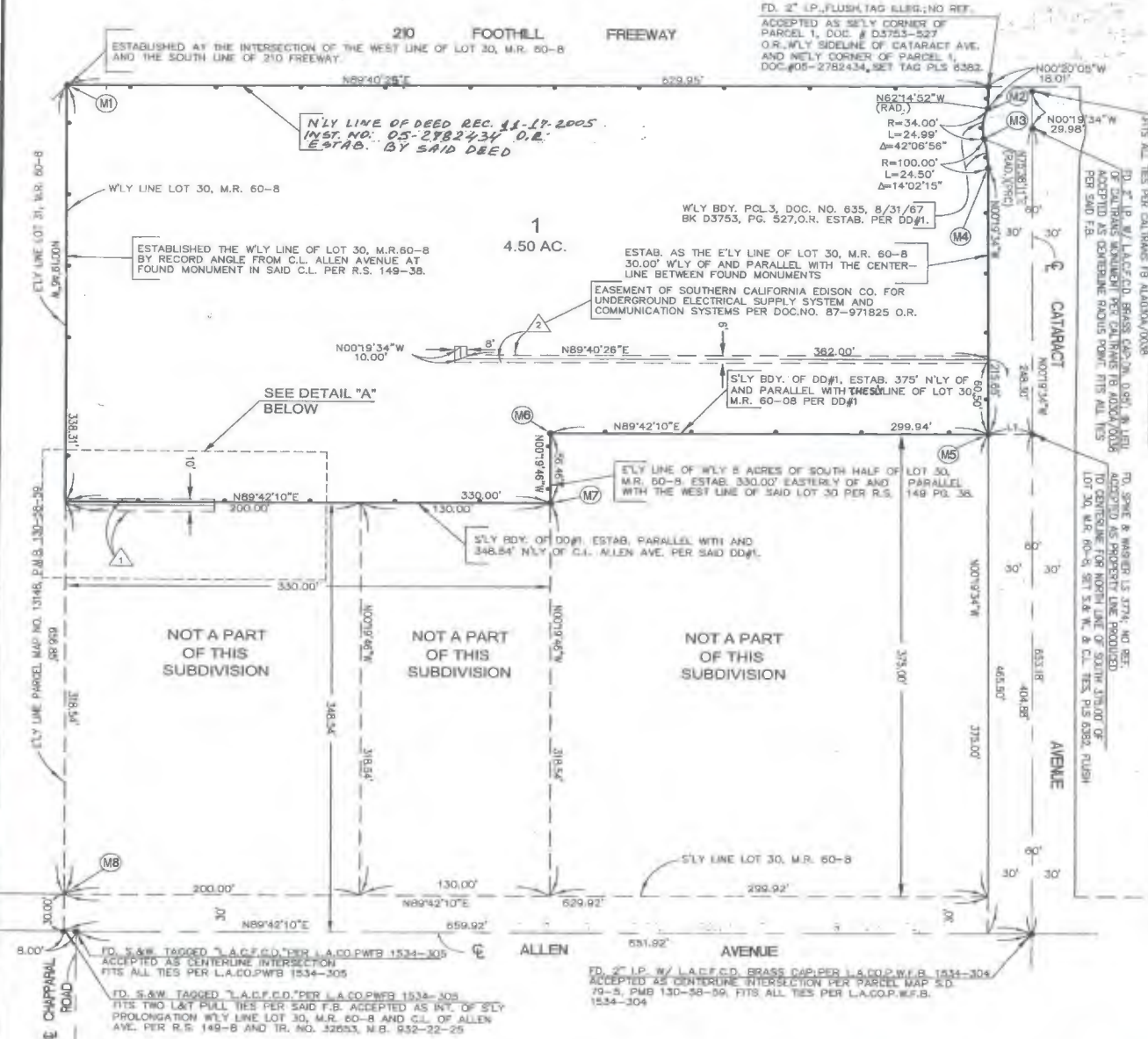
SCALE: 1" = 50'

SHEET 3 OF 3 SHEETS

PARCEL MAP NO. 65238

IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR NON-RESIDENTIAL CONDOMINIUM CONVERSION PURPOSES



LINE TABLE		
LINE	LENGTH	BEARING
L1	30.00'	N89°42'10"E

LEGEND & NOTES

— — — — — INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

DD#1 INDICATES DEED RECORDED 11/17/05 AS INSTRUMENT NO. 05-2782434 P.R. IN THE COUNTY RECORDERS OFFICE OF LOS ANGELES COUNTY.

FOR MONUMENT NOTES AND EASEMENT LEGEND SEE SHEET 2.

355/48

8 PARCELS
23.330 ACRES

SHEET 1 OF 8 SHEETS

APR 01 2008

PARCEL MAP 61022

IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1 THROUGH 9, 13 THROUGH 18 AND PORTIONS OF LOTS 10 AND 11 OF TRACT NO. 9601, AS PER MAP RECORDED IN BOOK 134 PAGES 17 AND 18 OF MAPS AND A PORTION OF LOT 7 OF TRACT NO. 4354, AS PER MAP RECORDED IN BOOK 59 PAGE 43 OF MAPS AND PARCELS 1 AND 2 OF PARCEL MAP 15062, AS PER MAP FILED IN BOOK 170 PAGES 3 AND 4 OF PARCEL MAPS AND A PORTION OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 9 WEST, IN THE RANCHO SAN JOSE AND THE RANCHO ADDITION TO SAN JOSE, AS PER MAP RECORDED IN BOOK 53 PAGE 1 OF MISCELLANEOUS RECORDS.

JERRY L. USELTON, L.S. 5347

FUSCOE ENGINEERING, INC.

APRIL 2007



FILED
AT REQUEST OF OWNER
Costco Wholesale
MIN
3/6 PAST 12:00 PM
BY BOOK 355
AT PAGE 48-55
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder/County Clerk
BY Tom Moorhead
Deputy
FEE \$ 29-
\$ 2.00

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL PEDESTRIAN ACCESS EASEMENTS, STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

COSTCO WHOLESALE CORPORATION, A WASHINGTON CORPORATION

BY: Richard J. Oles
PRINT NAME
V.P./ASST. SECRETARY
TITLE
BY: Benjamin Greedy
PRINT NAME
COORDINATOR/COUNSEL
TITLE

PEER PROPERTIES-2,
A CALIFORNIA GENERAL PARTNERSHIP

BY: E&R SHIPP PROPERTIES-2, L.P.,
A CALIFORNIA LIMITED PARTNERSHIP,
A GENERAL PARTNER
BY: ROBERT D. SHIPP SEPARATE
PROPERTY TRUST DATED JULY 3, 1984, AS AMENDED AND RESTATED M/D/2003,
ITS GENERAL PARTNER
BY: Robert D. Shipp
ROBERT D. SHIPP, TRUSTEE
BY: GOLDWASSER 1988 LIVING TRUST,
DATED 2/12/88, ITS GENERAL PARTNER
BY: Jerome E. Goldwasser
JEROME E. GOLDWASSER,
CO-TRUSTEE
BY: Joan E. Goldwasser
JOAN E. GOLDWASSER,
CO-TRUSTEE
BY: P.S. AND E.M. WALD FAMILY
LIMITED PARTNERSHIP, A GENERAL PARTNER
BY: Evelyn M. Wald
EVELYN M. WALD, GENERAL PARTNER

LASALLE BANK NATIONAL ASSOCIATION, A CALIFORNIA CORPORATION, BENEFICIARY
UNDER A DEED OF TRUST RECORDED ON SEPTEMBER 11, 2003 AS INSTRUMENT NO. 03-288131 O.R.
AS TRUSTEE FOR THE REGISTERED HOLDERS OF DEAN STEARNS COMMERCIAL MORTGAGE
SECURITIES INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 2003-2
BY: Assistant Vice President
PRINT NAME OF WELLS FARGO BANK NATIONAL ASSOCIATION
AS MASTER SERVICER UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT
DATED AS OF DECEMBER 1, 2004

NOTARY ACKNOWLEDGMENTS: (SEE SHEET 2)

SIGNATURE OMISSION NOTE:

THE SIGNATURE OF SAN DIMAS IRRIGATION COMPANY AS OWNER OF AN EASEMENT FOR PIPE LINES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED IN BOOK 959, PAGE 170 AND IN BOOK 1004, PAGE 90, BOTH OF DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF ARTESIAN BELT WATER COMPANY AS OWNER OF AN EASEMENT FOR PIPE LINES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED IN BOOK 1299, PAGE 128 AND IN BOOK 1275, PAGE 185, BOTH OF DEEDS, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SAN DIMAS HEIGHTS CITRUS FRUIT COMPANY AS OWNER OF AN EASEMENT FOR PIPE LINES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED IN BOOK 3749, PAGE 222, OF DEEDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF FRANK V. L. TOWNSEND AND GEORGE C. BOVEE AS OWNER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED IN BOOK 6522, PAGE 298, OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SAN DIMAS WATER COMPANY AS OWNER OF AN EASEMENT FOR WATER LINE AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED APRIL 13, 1927 IN BOOK 6877, PAGE 62 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY AS OWNER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED MARCH 13, 1973 AS INSTRUMENT NO. 4583 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF THE COUNTY OF LOS ANGELES AS OWNER OF AN EASEMENT FOR SANITARY SEWERS AND INCIDENTAL PURPOSES, AS SHOWN OR DEDICATED ON THE MAP OF TRACT NO. 9601 RECORDED IN BOOK 134, PAGES 17 AND 18 OF MAPS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF THE CITY OF SAN DIMAS AS OWNER OF AN EASEMENT FOR PUBLIC STREET AND HIGHWAY PURPOSES, PER DOCUMENT RECORDED NOVEMBER 4, 1970 AS INSTRUMENT NO. 3386 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c)(3)(A)(i)-(vi) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

SURVEYORS' STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF COSTCO WHOLESALE ON APRIL 2007. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP, AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HEREBY STATE THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN.

BY: Jerry L. Useton
JERRY L. USELTON, L.S. 5347
FUSCOE ENGINEERING, INC.
EXPIRES 12-31-09

1/13/08
DATE



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL SUBDIVISION ORDINANCES OF THE CITY OF SAN DIMAS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BY: Dominic C. Milano
DOMINIC C. MILANO
CITY ENGINEER
R.C.E. NO.: 27172 EXPIRES: 3-31-08

3/1/08
DATE



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN DIMAS, BY RESOLUTION 12008-002, ADOPTED MARCH 27, 2008 APPROVED THIS MAP, AND ACCEPT ON BEHALF OF THE PUBLIC, ALL PEDESTRIAN ACCESS EASEMENTS, STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP. SAID COUNCIL, PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, DID ABANDON 5TH STREET AS ACQUIRED BY THE CITY OF SAN DIMAS, SUCCESSION TO THE COUNTY OF LOS ANGELES PER TRACT NO. 9601, M.D. 134/17-18, AND THAT EASEMENT FOR SLOPE PURPOSES PER DOCUMENT RECORDED NOVEMBER 4, 1970 AS INSTRUMENT NO. 3386 OF OFFICIAL RECORDS.

BY: Indira
CITY CLERK
CITY OF SAN DIMAS

01-30-08
DATE



SPECIAL ASSESSMENT STATEMENT:

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN DIMAS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

BY: Joan
CITY TREASURER
CITY OF SAN DIMAS

1-31-08
DATE

ABANDONMENT NOTE:

PURSUANT TO SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES AN ABANDONMENT OF 5TH STREET ACQUIRED BY THE CITY OF SAN DIMAS SUCCESSION TO THE COUNTY OF LOS ANGELES PER TRACT NO. 9601, M.D. 134/17-18 AND THE EASEMENT FOR SLOPE PURPOSES PER DOCUMENT RECORDED NOVEMBER 4, 1970 AS INSTRUMENT NO. 3386 OF OFFICIAL RECORDS, NOT SHOWN ON THIS MAP. THE FILING OF THIS MAP DOES NOT CONSTITUTE AN ABANDONMENT OF LONE HILL AVENUE AND GLADSTONE AVENUE, BOTH AS SHOWN ON TRACT NO. 9601, M.D. 134/17-18.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DUES HAVE BEEN PAID AS REQUIRED UNDER THE PROVISIONS OF SECTION 66436 AND 66499 OF THE SUBDIVISION MAP ACT.

BY: Joan
CITY TREASURER
DATE: 3-31-08



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 3050.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. PARCEL MAP NO. 61022 AS REQUIRED BY LAW.

BY: Joan
CITY TREASURER
DATE: 3-31-08



PARCEL MAP 61022

IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FUSCOE ENGINEERING, INC.

APRIL 2007

NOTARY ACKNOWLEDGMENTS:

STATE OF CALIFORNIA }
COUNTY OF KING } SS

ON 4/07, 2007, BEFORE ME, TEAL L. FINNEY, A NOTARY PUBLIC,
PERSONALLY APPEARED RICHARD JOLU AND PRUECE COFFIN
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/IT/WE THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
SIGNATURE [Signature] MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN KING COUNTY.
TEAL L. FINNEY MY COMMISSION EXPIRES 6/9/10
(PRINT NAME) COMMISSION NO. _____

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

ON 11/26/, 2007, BEFORE ME, SIMONA ALESANA, A NOTARY PUBLIC,
PERSONALLY APPEARED EVELYN WALD AND PETER WALD
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/IT/WE THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
SIGNATURE [Signature] MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY.
SIMONA ALESANA MY COMMISSION EXPIRES 10/19/2010
(PRINT NAME) COMMISSION NO. 1632561

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

ON 11/28, 2007, BEFORE ME, RICHARD MONTES, A NOTARY PUBLIC,
PERSONALLY APPEARED GERALD E. GOLDWASSER
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/IT/WE THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
SIGNATURE [Signature] MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY.
RICHARD MONTES MY COMMISSION EXPIRES 2/25/09
(PRINT NAME) COMMISSION NO. 1535229

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

ON Nov. 29, 2007, BEFORE ME, MARISSA ACKERMAN, A NOTARY PUBLIC,
PERSONALLY APPEARED ROBERT D. SHIPP AND JOAN B. GOLDWASSER
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/IT/WE THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
SIGNATURE [Signature] MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Los Angeles COUNTY.
MARISSA ACKERMAN MY COMMISSION EXPIRES 4/11/2010
(PRINT NAME) COMMISSION NO. 11651000

STATE OF CALIFORNIA }
COUNTY OF CONTRA COSTA } SS

ON Jan 16, 2008, BEFORE ME, NOREEN SUITERFIELD, A NOTARY PUBLIC,
PERSONALLY APPEARED PHILLAS NORRIS AND
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/IT/WE THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
SIGNATURE [Signature] MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN CONTRA COSTA COUNTY.
NOREEN SUITERFIELD MY COMMISSION EXPIRES Nov 2, 2008
(PRINT NAME) COMMISSION NO. 1524149

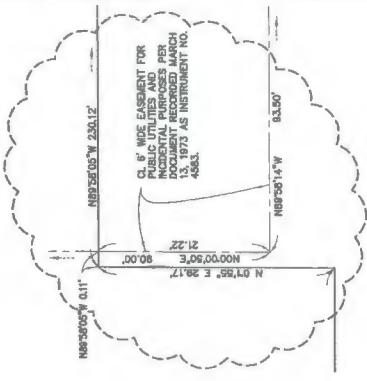
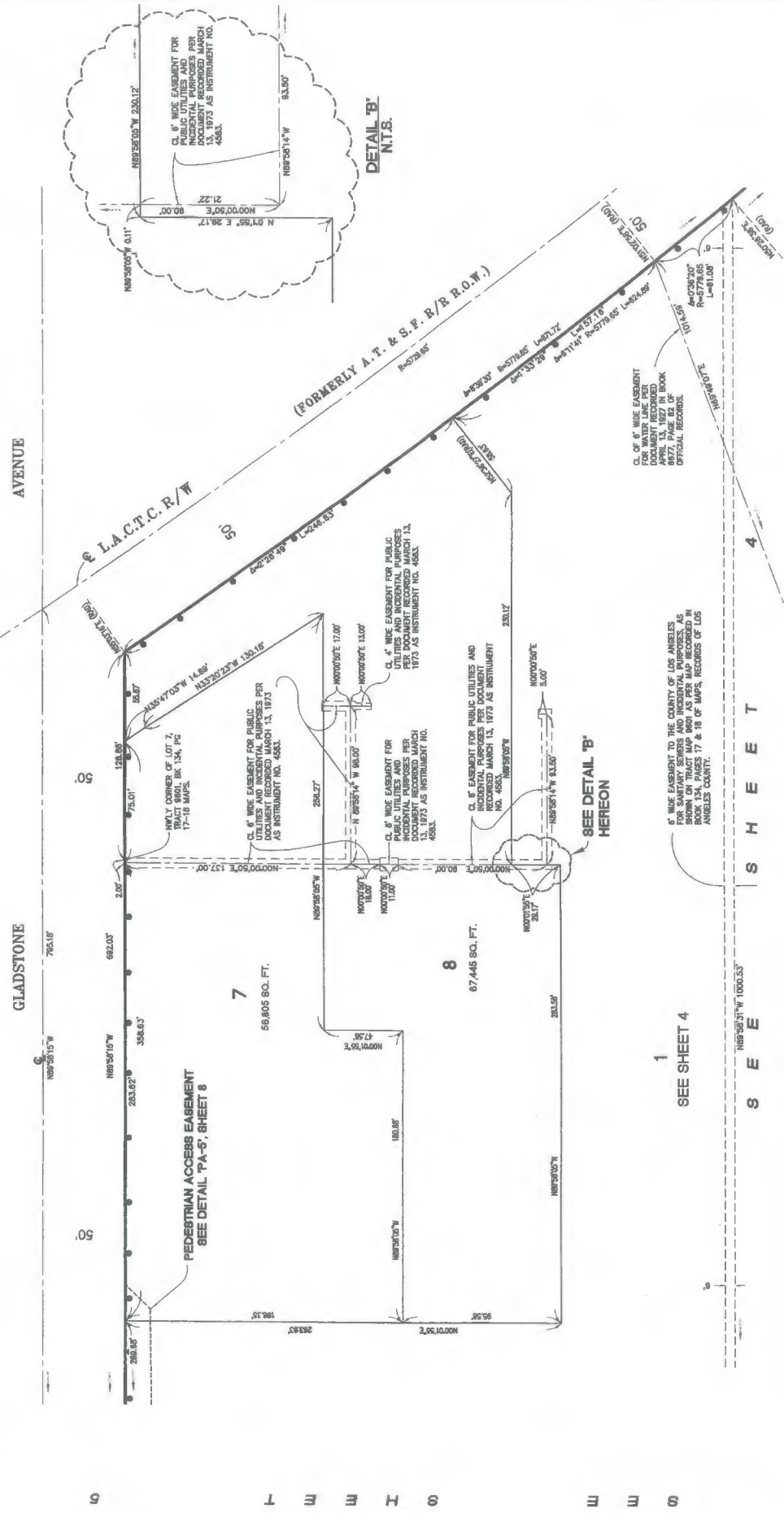
I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

SHEET 6 OF 8 SHEETS

PARCEL MAP 61022

IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
APRIL 2007
FUSCOE ENGINEERING, INC.

SCALE: 1" = 40'



SEE DETAIL 'B' HEREOF

6' WIDE EASEMENT TO THE COUNTY OF LOS ANGELES FOR WATER LINE PER DOCUMENT RECORDED APRIL 13, 1927 IN BOOK 6877 PAGE 62 OF OFFICIAL RECORDS.

SEE SHEET 4

SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT, MONUMENT AND BOUNDARY NOTES.

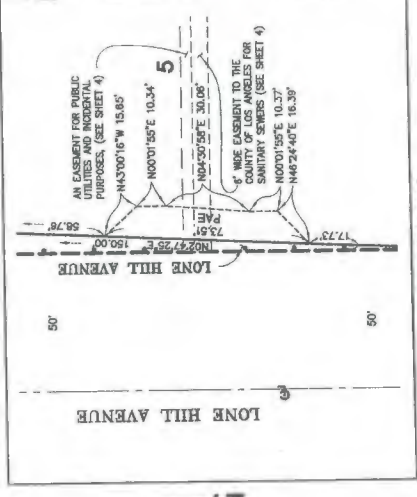
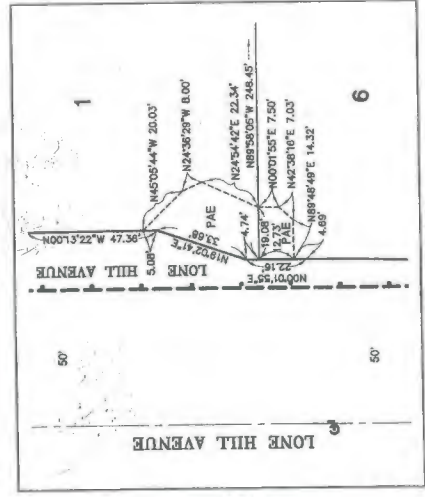
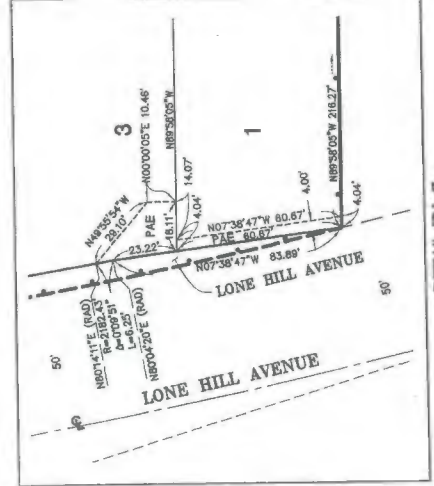
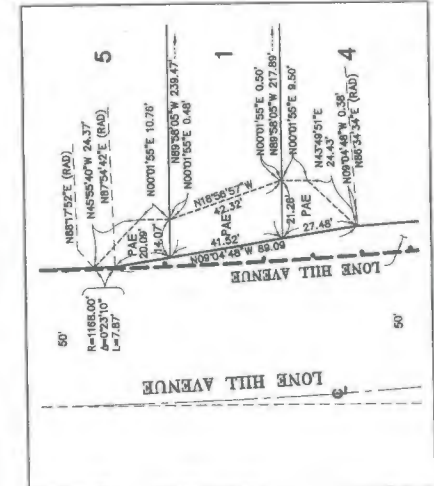
SCALE: AS NOTED

PARCEL MAP 61022

IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FUSCOE ENGINEERING, INC. APRIL 2007
PEDESTRIAN ACCESS EASEMENTS

SHEET 8 OF 8 SHEETS

BOOK 355 PAGE 57



P.A.E. = PEDESTRIAN ACCESS EASEMENT

SEE SHEET 3 FOR BOUNDARY ESTABLISHMENT, MONUMENT AND BOUNDARY NOTES.

SAN DIMAS CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN DIMAS BY RESOLUTION ADOPTED _____ APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, CITY OF SAN DIMAS

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN DIMAS TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF SAN DIMAS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF SAN DIMAS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF SAN DIMAS

L.S./R.C.E NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

TRACT NO. 62861

IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BOUNDARY MAP

SCALE: 1"=60'

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

MONUMENT NOTES:

● INDICATES MONUMENT FOUND, TYPE, AND SIZE AS NOTED.

○ INDICATES LEAD & TAG MARKED R.C.E. 32x37.

○ INDICATES SPIKE & WISHER MARKED R.C.E. 32x37.

○ INDICATES "P" BORN PIPE & TAG MARKED R.C.E. 32x37.

○ INDICATES "D" DOWN

○ FOUND P.K. SPIKE IN LIEU OF 2x2 & TAG, ACCEPTED AS CENTERLINE INTERSECTION THIS TRACT BEARS FB A.L.A. 0304-0057, DOWN 0.15'.

○ FOUND SPIKE & WISHER, STAMPED LS 5122, PER TRACT NO. 45907 M.B. 1105-56-61, FLUSH, ACCEPTED AS CENTERLINE INTERSECTION.

○ FOUND SPIKE DOWN 0.10' IN LIEU OF CO. SURVEY MONUMENT PER L.A. CO. SUR. FB 1680-30.

○ FOUND SQUARE SPIKE & WISHER FLUSH IN LIEU OF SET ACCEPTED AS CENTERLINE INTERSECTION PER TRACT NO. 17807.

○ FOUND P.M. ROAD SPIKE, NO TAG, ACCEPTED AS CENTERLINE INTERSECTION THIS CENTERLINE TIES PER P.M.F.B. 1534, PAGE 517.

○ FOUND 1" I.P. AND TAG, STAMPED R.C.E. 13940, DOWN 0.40', NO INTERSECTION ACCEPTED AS ANGLE POINT IN BOUNDARY.

○ FOUND N.M. & TAG, STAMPED L.S. 5129 ON CONCRETE FOOTING (S OF 5107" W 0.37') IN LIEU OF 2" I.P. PER TRACT NO. 45907, M.B. 1105-56-61.

○ FOUND SPIKE & WISHER, DOWN 0.10' ACCEPTED AS CENTERLINE INTERSECTION OF ALFORD STREET.

○ FOUND 2" I.P. WITH BRASS DISK STAMPED L.A.C.E.D., DOWN 6" FROM N.M. MARKS ACCEPTED AS CENTERLINE INTERSECTION PER TRACT NO. 45907, M.B. 1105-56-61.

BASEIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 87°42'43" E OF THE CENTERLINE OF BASELINE ROAD AS SHOWN ON TRACT NO. 45907, M.B. 1105 PAGES 56 THROUGH 61, RECORDS OF LOS ANGELES COUNTY.

EASEMENTS NOTES:

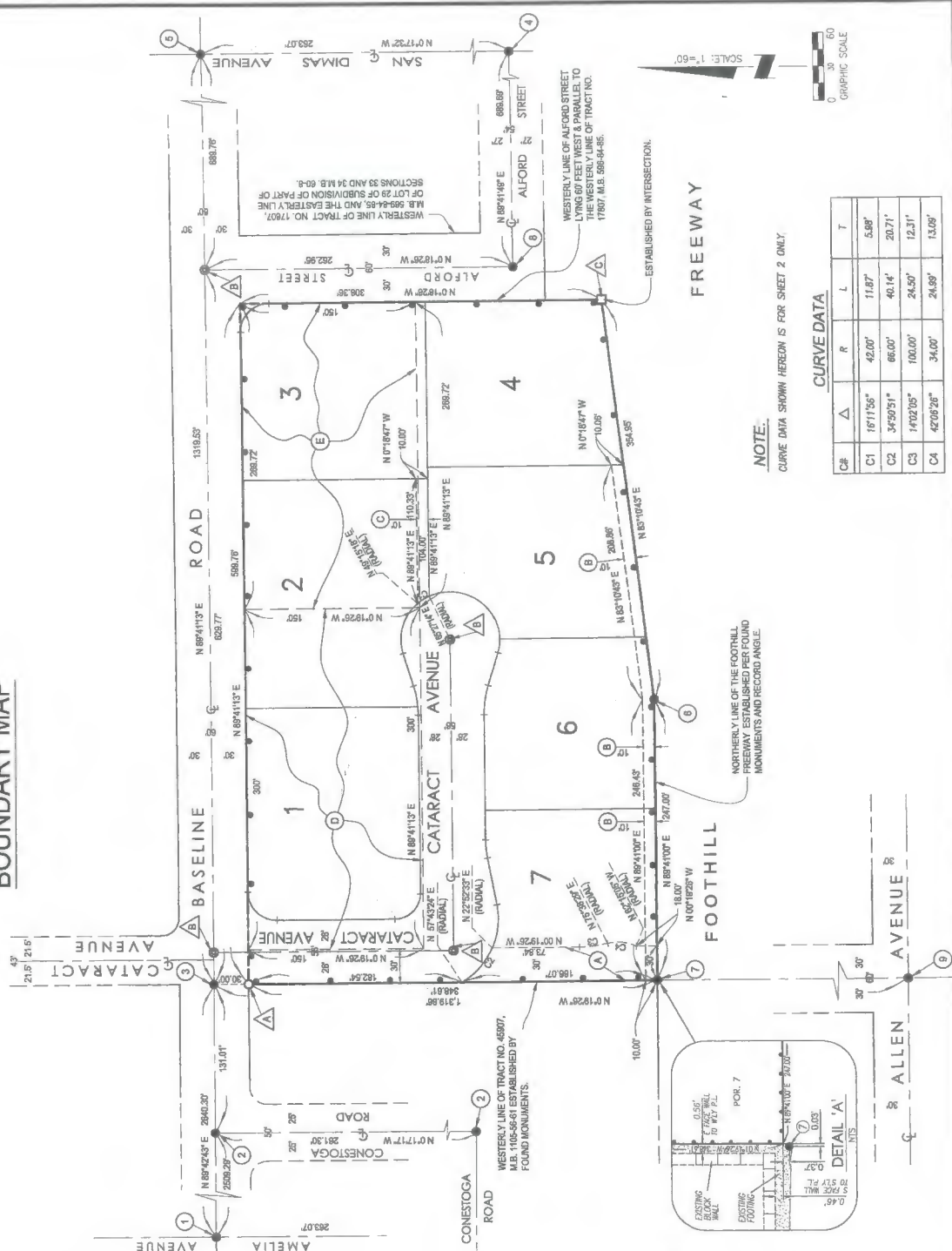
A 30' WIDE AND VARIABLE WIDTH EASEMENTS RESERVED BY THE CITY OF LOS ANGELES FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED AS CITY RESOLUTION NO. 87-77, ON NOVEMBER 23, 1987 AS INSTRUMENT NO. 87-186637 OF OFFICIAL RECORDS.

B 10' FOOT WIDE EASEMENT FOR DRAINAGE PURPOSES TO BE RESERVED IN SEPARATE DEEDS BETWEEN LOTS 4 THROUGH 7, HEREOF.

C 10' FOOT WIDE EASEMENT FOR DRAINAGE PURPOSES TO BE RESERVED IN SEPARATE DEEDS BETWEEN LOTS 2 AND 3, HEREOF.

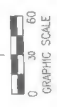
D EASEMENT FOR GLENORA CONSOLIDATED MUTUAL IRRIGATION COMPANY FOR WATER APPLINES AND INCIDENTAL PURPOSES, RECORDED IN BOOK 101917, PAGE 203 OF DEEDS OF OFFICIAL RECORDS.

E EASEMENT FOR GLENORA CONSOLIDATED MUTUAL IRRIGATION COMPANY FOR WATER APPLINES AND INCIDENTAL PURPOSES, RECORDED IN BOOK 13979, PAGE 252 OF DEEDS OF OFFICIAL RECORDS.



NOTE:
CURVE DATA SHOWN HEREON IS FOR SHEET 2 ONLY.

CH	Δ	R	L	T
C1	1671'56"	42.00'	11.07'	5.89'
C2	3459'51"	66.00'	40.14'	20.71'
C3	1402'05"	100.00'	24.50'	12.31'
C4	4208'26"	34.00'	24.89'	13.08'



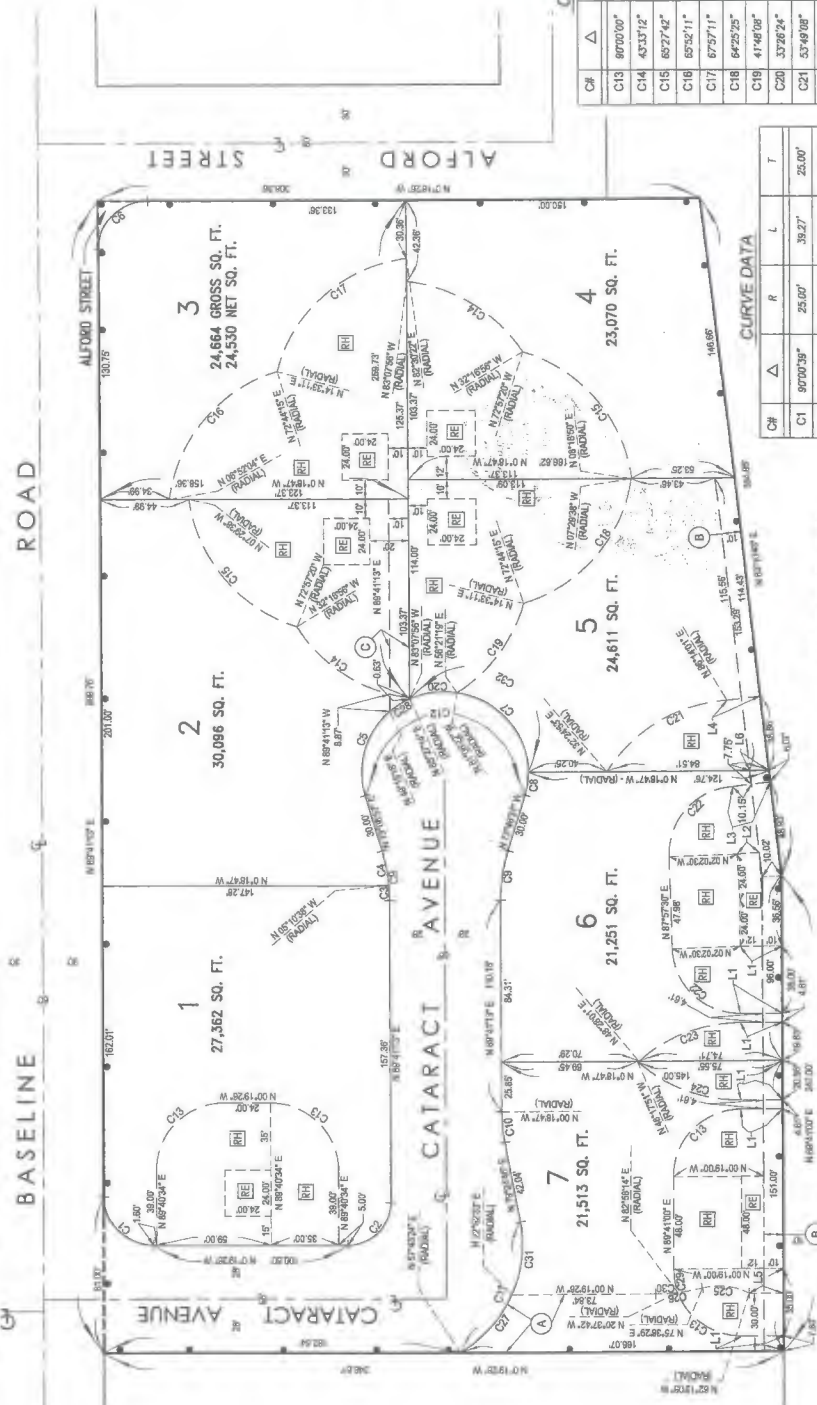
1341191

BOOK 341 PAGE 91

SHEET 3 OF 3 SHEETS

TRACT NO. 62861
 IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES
 STATE OF CALIFORNIA

SCALE: 1"=40'



CURVE DATA

CH	Δ	R	L	T
C13	807000°	35.00'	54.98'	35.00'
C14	453312°	80.00'	60.81'	31.98'
C15	852742°	80.00'	91.40'	51.42'
C16	873211°	80.00'	91.87'	51.82'
C17	675711°	80.00'	94.88'	53.91'
C18	642525°	80.00'	89.95'	50.40'
C19	4148106°	80.00'	58.37'	30.85'
C20	332824°	42.00'	24.51'	12.82'
C21	5549108°	80.00'	75.15'	40.80'
C22	8871830°	35.00'	53.92'	33.86'
C23	4172369°	80.00'	57.85'	30.98'
C24	4201109°	80.00'	58.67'	30.72'
C25	420828°	34.00'	24.88'	13.09'
C26	140205°	100.00'	24.50'	12.31'
C27	3438051°	66.00'	60.14'	20.71'
C28	1671156°	42.00'	11.87'	5.98'
C29	2018142°	35.00'	12.41'	6.27'
C30	064220°	100.00'	11.70'	5.88'
C31	332747°	66.00'	38.55'	18.84'
C32	11471359°	42.00'	23.74'	8.96'

CURVE DATA

CH	Δ	R	L	T
C1	9070039°	25.00'	39.27'	25.00'
C2	865921°	22.00'	34.55'	22.00'
C3	045151°	90.00'	7.84'	3.82'
C4	114025°	90.00'	18.34'	9.20'
C5	660621°	42.00'	48.46'	27.33'
C6	9070021°	25.00'	39.27'	25.00'
C7	804735°	42.00'	59.23'	35.74'
C8	163216°	42.00'	12.12'	6.10'
C9	163216°	90.00'	25.98'	13.08'
C10	1071627°	90.00'	18.14'	8.09'
C11	681828°	66.00'	78.69'	44.78'
C12	2150432°	42.00'	156.19'	-

FREEWAY

LINE TABLE

LB	BEARING	LENGTH
L1	N 071910° W	22.00'
L2	N 034559° W	12.00'
L3	N 034600° W	20.17'
L4	N 064917° W	12.74'
L5	N 007192° W	18.00'
L6	N 0071647° W	10.68'

EASEMENTS NOTES:

- (A) 10' WIDE AND 10' HIGH EASEMENT RECEIVED BY THE CITY OF SAN DIMAS FOR SANITARY SEWER AND STORM DRAIN PURPOSES AND PUBLIC UTILITY AND INCIDENTAL PURPOSES, PER DOCUMENT RECORDED AS CITY RESOLUTION NO. 97-77, ON NOVEMBER 23, 1997 AS INSTRUMENT NO. 81-088837 OF OFFICIAL RECORD.
- (B) 10' FOOT WIDE EASEMENT FOR DRAINAGE PURPOSES TO BE RETAINED IN SEPARATE DEEDS BETWEEN LOTS 4 THROUGH 7, HEREON.
- (C) 10' FOOT WIDE EASEMENT FOR DRAINAGE PURPOSES TO BE RETAINED IN SEPARATE DEEDS BETWEEN LOTS 2 AND 4, HEREON.

NOTES:

SEE SHEET 2 OF 3 SHEETS FOR BLUES OF BEARINGS, EASEMENT NOTES AND MONUMENTS.
 CURVE DATA AND LINE TABLE SHOWN HEREON ARE FOR SHEET 3 ONLY.

LEGEND

- CENTRALINE
- INDICATES THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP
- LOCATION OF POTENTIAL EASEMENT CORRELS
- BUILDING RESTRICTION (POLYSTARON OUT AREA)

350/87

BOOK 1350 PAGE 44

SHEET 1 OF 7 SHEETS
10 LOTS
5.20 ACRES
AUG 12 2008

TRACT NO. 66251

IN THE CITY OF SAN DIMAS, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



FILED
AT REQUEST OF OWNER
37 MIN PAST 1 P.M.
IN BOOK 1350
AT PAGE 87-93
OF MAPS
LOS ANGELES COUNTY, CA
Register/Recorder/County Clerk
[Signature]
DATE 8-26-08
D.A. FEE Code 20 - \$ 2.00

Map / Travel

BEING A SUBDIVISION OF PARCEL 2 AND A PORTION OF PARCEL 1 OF PARCEL MAP NO. S.D. 77-3, AS PER MAP FILED IN BOOK 83, PAGES 68 AND 69 OF PARCEL MAPS; LOTS 616, 618 AND 620 THROUGH 628, INCLUSIVE, OF THE TOWN OF SAN DIMAS, AS PER MAP RECORDED IN BOOK 16, PAGES 53 AND 54 OF MISCELLANEOUS RECORDS, TOGETHER WITH AN UN-NAMED 30 FOOT STRIP OF LAND ADJOINING SAID LOTS ON THE NORTHERLY SIDE, ALL AS SHOWN ON SAID MAP, AS VACATED BY ORDER OF THE BOARD OF SUPERVISORS FILED IN ROAD BOOK 10, PAGE 216 IN THE OFFICE OF THE BOARD OF SUPERVISORS OF SAID COUNTY; A PORTION OF BLOCK 17 OF REPLAT OF A PORTION OF THE TOWN OF SAN DIMAS, AS PER MAP RECORDED IN BOOK 37, PAGE 31 OF MISCELLANEOUS RECORDS, TOGETHER WITH A PORTION OF COMMERCIAL STREET (60 FEET WIDE) AS SHOWN ON SAID MAP VACATED BY ORDER OF THE BOARD OF SUPERVISORS FILED IN ROAD BOOK 13, PAGE 32, IN THE OFFICE OF THE BOARD OF SUPERVISORS OF SAID COUNTY; TOGETHER WITH A PORTION OF IGLESIA STREET, AS SHOWN ON MAP OF PART TOWN OF SAN DIMAS, RECORDED IN BOOK 46, PAGE 55 OF MISCELLANEOUS RECORDS HAVING BEEN VACATED BY ORDER OF BOARD OF SUPERVISORS FILED MAY 17, 1915 IN ROAD BOOK 16, PAGE 97 IN THE OFFICE OF THE BOARD OF SUPERVISORS OF SAID COUNTY, ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDERLINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AS SHOWN ON SAID MAP. WE ALSO DEDICATE TO THE CITY OF SAN DIMAS THE EASEMENTS FOR SANITARY SEWER, PEDESTRIAN ACCESS, COVERED STORM DRAINS, APPURTENANT STRUCTURES, INGRESS AND EGRESS AND SIDEWALK PURPOSES SO DESIGNATED ON SAID MAP, AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTY.

GROVE STATION LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)

MANAGING MEMBERS:

[Signature]
WILLIAM R. FOX
TRUSTEE OF THE FOX FAMILY TRUST

[Signature]
BABAJDE ALADE
TRUSTEE OF THE ALADE FAMILY TRUST

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN AUGUST, 2008, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM FOX HOMES ON AUGUST 10TH, 2008. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT IT WILL BE SET IN THOSE POSITIONS WITHIN 12 MONTHS FROM THE FILING DATE AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS SET OR TO BE SET WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN 12 MONTHS FROM THE FILING DATE SHOWN HEREON.

[Signature] 3/16/08
MICHAEL NAVARRO, P.L.S. 7848
LICENSE EXPIRES: 12/31/08



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N00°00'00"E OF THE CENTERLINE OF BONITA AVENUE AS SHOWN ON RECORD OF SURVEY BOOK 192 PAGE 30, RECORDS OF COUNTY OF LOS ANGELES, RECORDED IN RECORDS OF SURVEY.

CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCE OF THE CITY OF SAN DIMAS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE 5/13/08
[Signature]
DOMINIC G. MILANO, CITY ENGINEER
CITY OF SAN DIMAS
RCE NO. C27172
EXPIRES 3/31/09



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN DIMAS BY RESOLUTION APPROVED ON MAY 29, 2008, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE EASEMENTS FOR SANITARY SEWER, PEDESTRIAN ACCESS, AND COVERED STORM DRAINS, APPURTENANT STRUCTURES, INGRESS AND EGRESS, SIDEWALK AND PUBLIC STREET AND HIGHWAYS AS DEDICATED HEREON.

[Signature] 6/4/08
CITY CLERK
DATE
OF THE CITY OF SAN DIMAS

SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN DIMAS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

[Signature] 5-12-08
CITY TREASURER
DATE
CITY OF SAN DIMAS

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE 8/11/08
BY *[Signature]*
COUNTY ENGINEER
DEPUTY
L.S. NO. 7274
EXPIRES: 1-31-08



CONDOMINIUM NOTE:

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 14 LIVE/WORK AND TOWNHOUSE UNITS, AS TO LOTS 2 & 3, ALSO FOR 98 UNIT TOWNHOUSES & LOFTS, AS TO LOTS 4 THROUGH 9, INCLUSIVE, AND 1 COMMERCIAL/OFFICE BUILDING, AS TO LOT 1. LOT 10 IS COMMON AREA.

THIS SUBDIVISION IS APPROVED AS CONDOMINIUM PROJECT FOR 110 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS. LOT 10 IS COMMON AREA.

CALIFORNIA NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 27, 2006 AS INSTRUMENT NO. 06-2871671 AND SEPTEMBER 10, 2007 AS INSTRUMENT NO. 2007-2086142, BOTH OF OFFICIAL RECORDS.

[Signature]
NAME
TITLE
Senior Vice President

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *[Signature]* DATE 8-7-08
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$25,500.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 66251 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *[Signature]* DATE 8-7-08
DEPUTY



SEE NOTARY ACKNOWLEDGMENTS ON SHEET 2
SEE SIGNATURE OMISSION NOTES ON SHEET 2
ABANDONMENT NOTE ON SHEET 2

TRACT NO. 66251

IN THE CITY OF SAN DIMAS COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ON JANUARY 7, 2008 BEFORE ME, LETICIA MARQUEZ,
A NOTARY PUBLIC PERSONALLY APPEARED

WILLIAM R. FOX
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE [Signature]
PRINT NAME LETICIA MARQUEZ

MY PRINCIPAL PLACE OF BUSINESS IS IN SAN BERNARDINO COUNTY
MY COMMISSION EXPIRES JANUARY 6, 2009
MY COMMISSION NUMBER IS #1511057

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

ON JANUARY 7, 2008 BEFORE ME, LETICIA MARQUEZ,
A NOTARY PUBLIC PERSONALLY APPEARED

BARBARA BLADE
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE [Signature]
PRINT NAME LETICIA MARQUEZ

MY PRINCIPAL PLACE OF BUSINESS IS IN SAN BERNARDINO COUNTY
MY COMMISSION EXPIRES JANUARY 6, 2009
MY COMMISSION NUMBER IS #1511057

NOTARY ACKNOWLEDGMENT

STATE OF California
COUNTY OF Los Angeles

ON January 9, 2008 BEFORE ME, Stephanie Chae Thy,
A NOTARY PUBLIC PERSONALLY APPEARED

Chang H. Lee
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE [Signature]
PRINT NAME Stephanie Chae Thy

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION EXPIRES Sept 10, 2010
MY COMMISSION NUMBER IS #169821

SIGNATURE OMISSION NOTES

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 86436, SUBSECTION (a) (3) (A) (I-VIII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

- SAN JOSE RANCH COMPANY, OWNER OF AN EASEMENT FOR THE RIGHT TO DEVELOP WATER ON AND LAY PIPES OR MAKE DITCHES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MAY 6, 1891 IN BOOK 719, PAGE 228 OF DEEDS. (SAID EASEMENT IS BLANKET IN NATURE.)
- SAN JOSE RANCH COMPANY, OWNER OF AN EASEMENT FOR LAYING PIPES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED JULY 17, 1893 IN BOOK 881, PAGES 245 AND 248 OF DEEDS. (SAID EASEMENT IS BLANKET IN NATURE.)
- SAN DIMAS IRRIGATION COMPANY, OWNER OF AN EASEMENT TO LAY PIPES AND INCIDENTAL PURPOSES PER DOCUMENTS RECORDED OCTOBER 20, 1894 IN BOOK 859, PAGE 170 AND IN BOOK 1004, PAGE 90, BOTH OF DEEDS. (SAID EASEMENT IS BLANKET IN NATURE.) - RECORDED APRIL 3, 1895
- SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, OWNER OF AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED APRIL 21, 1980 AS INSTRUMENT NO. 80-388709 OF OFFICIAL RECORDS.
- SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, OWNER OF AN EASEMENT FOR WIRES, UNDERGROUND CONDUITS AND CABLES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MARCH 29, 1969 AS INSTRUMENT NO. 89-460138 OF OFFICIAL RECORDS.
- E AND L PARTNERS-ONE, A CALIFORNIA LIMITED PARTNERSHIP, OWNER OF AN EASEMENT FOR PEDESTRIAN AND VEHICULAR ACCESS AND INCIDENTAL PURPOSES RECORDED MARCH 14, 1985 AS INSTRUMENT NO. 85-286275 OF OFFICIAL RECORDS.

ABANDONMENT NOTE

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THOSE EASEMENTS ACQUIRED BY THE CITY OF SAN DIMAS BY THE FOLLOWING DOCUMENTS SAID NOT SHOWN ON THIS MAP:

- PARCELS 11-125.1 AND 28-125.2 FOR SLOPE PURPOSES AS DESCRIBED IN DOCUMENT RECORDED NOVEMBER 20, 1983 AS INSTRUMENT NO. 3724 IN BOOK D2282, PAGE 844 OF OFFICIAL RECORDS.
- PARCELS 11-265.1 AND 11-265.2 FOR PUBLIC ROAD AND HIGHWAY AND SLOPE PURPOSES AS DESCRIBED IN DOCUMENT RECORDED DECEMBER 10, 1983 AS INSTRUMENT NO. 4597 IN BOOK D2284, PAGE 106 OF OFFICIAL RECORDS.

DATE 01/14/09
CITY CLERK - CITY OF SAN DIMAS [Signature]

NOTARY ACKNOWLEDGMENT

STATE OF _____
COUNTY OF _____

ON _____ BEFORE ME, _____
A NOTARY PUBLIC PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE _____
PRINT NAME _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY
MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER IS _____

EASEMENTS ARE

1350/90

BOOK 1350 PAGE 90

SCALE: 1"=50'

SHEET 4 OF 7 SHEETS

TRACT NO. 66251

IN THE CITY OF SAN DIMAS COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

EASEMENT INDEX SHEET

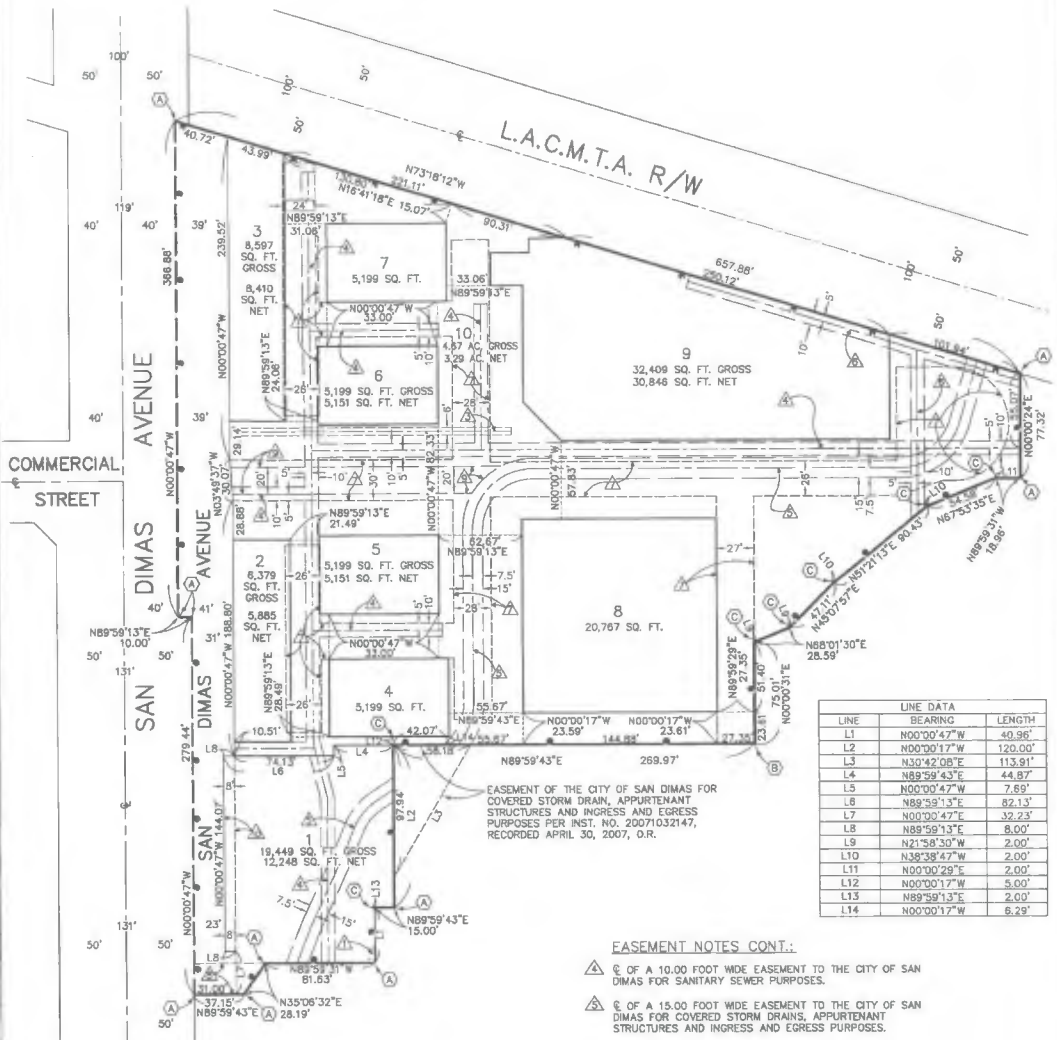
FOR BOUNDARY ESTABLISHMENT
SEE SHEET 3

FOR LOT DIMENSIONS AND LOT
AREAS SEE SHEETS 5, 6 AND 7

LEGEND

INDICATES THE BOUNDARY OF
THE LAND BEING SUBDIVIDED
BY THIS MAP

NOTE:
SEE SHEET 3 FOR MONUMENT NOTES.
SEE SHEETS 6 AND 7
FOR DETAILS OF MONUMENT
LOCATIONS LABELED (C)



LINE	BEARING	LENGTH
L1	N00°00'47"W	40.96'
L2	N00°00'17"W	120.00'
L3	N30°42'08"E	113.91'
L4	N89°59'43"E	44.87'
L5	N00°00'47"W	7.69'
L6	N82°59'13"E	82.13'
L7	N00°00'47"E	32.23'
L8	N89°59'13"E	8.00'
L9	N21°59'30"W	2.00'
L10	N38°38'42"W	2.00'
L11	N00°00'28"E	2.00'
L12	N00°00'17"W	5.00'
L13	N89°59'13"E	2.00'
L14	N00°00'17"W	6.29'

EASEMENT NOTES CONT.:

- Ⓔ OF A 10.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR SANITARY SEWER PURPOSES.
 - Ⓔ OF A 15.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR COVERED STORM DRAINS, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES.
 - Ⓔ OF A 10.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR PEDESTRIAN ACCESS PURPOSES.
 - PRIVATE DRIVEWAY AND FIRE LANE.
 - EASEMENT OF E AND L PARTNERS-ONE, FOR PEDESTRIAN AND VEHICULAR ACCESS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MARCH 14, 1985 AS INSTRUMENT NO. 85-286275 OF OFFICIAL RECORDS. (SEE DETAIL ON SHEET 6)
 - Ⓔ OF A 20.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR INGRESS AND EGRESS PURPOSES.
 - 8.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR SIDEWALK PURPOSES.
- EASEMENT NOTES**
- Ⓔ EASEMENT OF SOUTHERN CALIFORNIA EDISON, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED APRIL 21, 1980 AS INSTRUMENT NO. 80-398709, OF OFFICIAL RECORDS. (SEE DETAIL ON SHEET 6)
 - Ⓔ OF A 8.00 FOOT WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION FOR WIRES, UNDERGROUND CONDUITS AND CABLES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MARCH 29, 1989 AS INSTRUMENT NO. 89-460138, OF OFFICIAL RECORDS.

1350/91

BOOK 1350 PAGE 91

SCALE: 1"=20'

SHEET 5 OF 7 SHEETS

TRACT NO. 66251

IN THE CITY OF SAN DIMAS COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

DETAIL OF LOTS 3, 6, 7, AND 10

FOR BOUNDARY ESTABLISHMENT
SEE SHEET 3

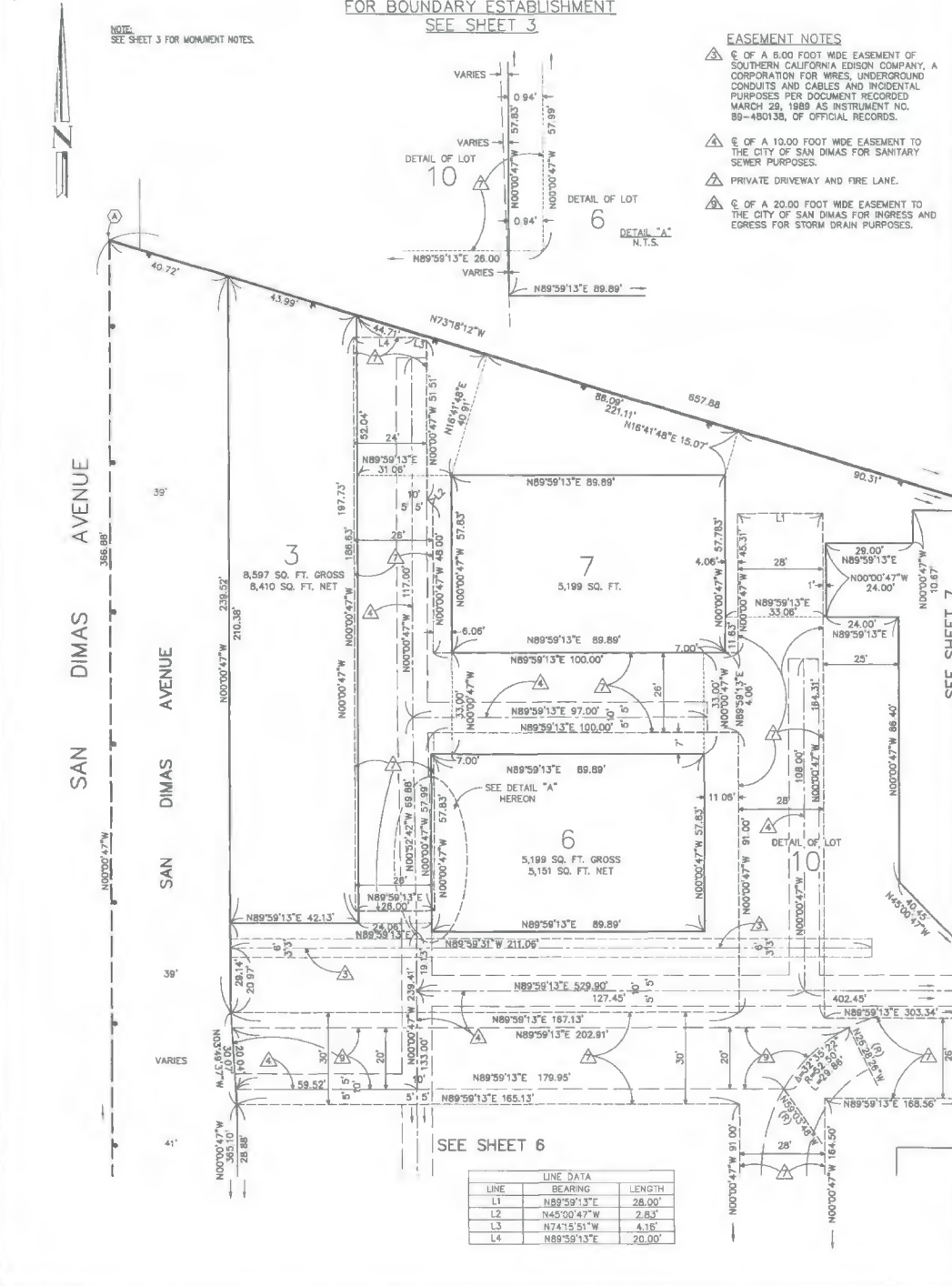
LEGEND

INDICATES THE BOUNDARY OF
THE LAND BEING SUBDIVIDED
BY THIS MAP

NOTE:
SEE SHEET 3 FOR MONUMENT NOTES.

EASEMENT NOTES

- ⚠️ OF A 6.00 FOOT WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION FOR WIRES, UNDERGROUND CONDUITS AND CABLES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MARCH 29, 1989 AS INSTRUMENT NO. 89-480138, OF OFFICIAL RECORDS.
- ⚠️ OF A 10.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR SANITARY SEWER PURPOSES.
- ⚠️ PRIVATE DRIVEWAY AND FIRE LANE.
- ⚠️ OF A 20.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR INGRESS AND EGRESS FOR STORM DRAIN PURPOSES.



SEE SHEET 6

LINE	BEARING	LENGTH
L1	N89°59'13"E	28.00'
L2	N45°00'47"W	2.63'
L3	N74°15'51"W	4.16'
L4	N89°59'13"E	20.00'

1350/92

BOOK 1350 PAGE 92

SCALE: 1"=20'

SHEET 6 OF 7 SHEETS

TRACT NO. 66251

IN THE CITY OF SAN DIMAS COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

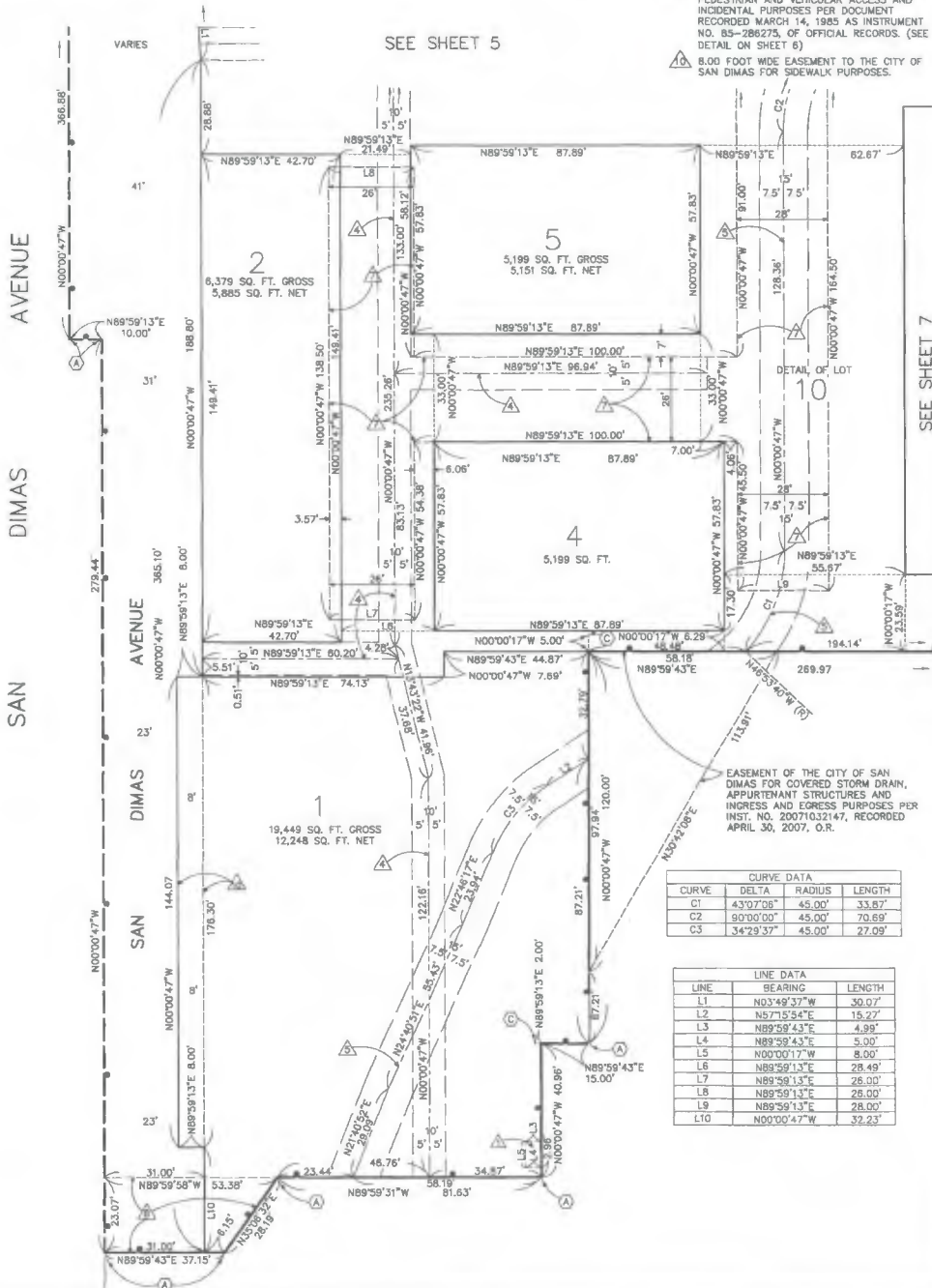
NOTE: SEE SHEET 3 FOR MONUMENT NOTES.

DETAIL OF LOTS 1, 2, 4, 5, AND 10

FOR BOUNDARY ESTABLISHMENT
SEE SHEET 3

EASEMENT NOTES

- △ EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY, A CALIFORNIA CORPORATION, FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED APRIL 21, 1980 AS INSTRUMENT NO. 80-398708, OF OFFICIAL RECORDS. (SEE DETAIL ON SHEET 5)
- △ OF A 10.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR SANITARY SEWER PURPOSES.
- △ OF A 15.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR COVERED STORM DRAINS, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES.
- △ PRIVATE DRIVEWAY AND FIRE LANE.
- △ EASEMENT OF E AND L PARTNERS-ONE, FOR PEDESTRIAN AND VEHICULAR ACCESS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MARCH 14, 1985 AS INSTRUMENT NO. 85-286275, OF OFFICIAL RECORDS. (SEE DETAIL ON SHEET 6)
- △ 8.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR SIDEWALK PURPOSES.



SCALE: 1"=30'

SHEET 7 OF 7 SHEETS

TRACT NO. 66251

IN THE CITY OF SAN DIMAS COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND

—•—•— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

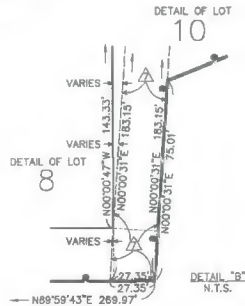
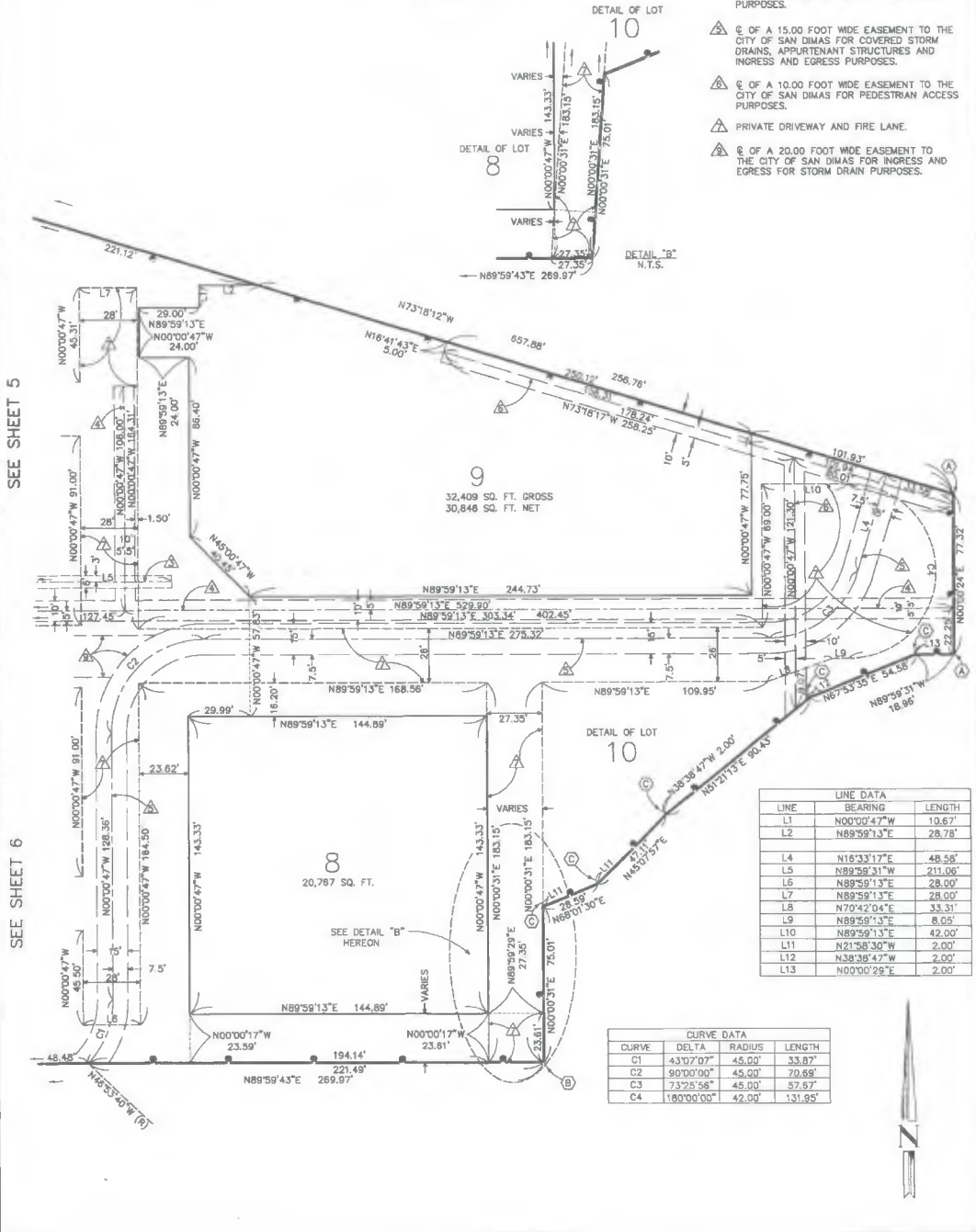
NOTE:
SEE SHEET 3 FOR MONUMENT NOTES.

DETAIL OF LOTS 8, 9 AND 10

FOR BOUNDARY ESTABLISHMENT
SEE SHEET 3

EASEMENT NOTES

- ⚠ E OF A 6.00 FOOT WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION FOR WIRES, UNDERGROUND CONDUITS AND CABLES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MARCH 29, 1989 AS INSTRUMENT NO. 89-480138, OF OFFICIAL RECORDS.
- ⚠ E OF A 10.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR SANITARY SEWER PURPOSES.
- ⚠ E OF A 15.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR COVERED STORM DRAINS, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES.
- ⚠ E OF A 10.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR PEDESTRIAN ACCESS PURPOSES.
- ⚠ PRIVATE DRIVEWAY AND FIRE LANE.
- ⚠ E OF A 20.00 FOOT WIDE EASEMENT TO THE CITY OF SAN DIMAS FOR INGRESS AND EGRESS FOR STORM DRAIN PURPOSES.



SEE SHEET 5

SEE SHEET 6

LINE	BEARING	LENGTH
L1	N00°00'47"W	10.67'
L2	N89°59'13"E	28.78'
L3	N00°00'47"W	10.67'
L4	N16°33'17"E	48.58'
L5	N89°59'31"W	211.06'
L6	N89°59'13"E	28.00'
L7	N89°59'13"E	28.00'
L8	N70°42'04"E	33.31'
L9	N89°59'13"E	8.05'
L10	N89°59'13"E	42.00'
L11	N21°58'30"W	2.00'
L12	N38°38'47"W	2.00'
L13	N00°00'29"E	2.00'

CURVE	DELTA	RADIUS	LENGTH
C1	43°07'07"	45.00'	35.87'
C2	90°00'00"	45.00'	70.88'
C3	73°25'58"	45.00'	57.87'
C4	180°00'00"	42.00'	131.85'



SAN GABRIEL CERTIFICATES (Parcel Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN GABRIEL BY MOTION PASSED ON _____ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK - CITY OF SAN GABRIEL

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN GABRIEL, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER - CITY OF SAN GABRIEL

CITY ENGINEER’S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL ORDINANCES OF THE CITY OF SAN GABRIEL APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF SAN GABRIEL



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 7) CITY ORDINANCES REQUIRE THAT THE PARCEL MAP BE RECORDED WITHIN 90 DAYS OF THE FINAL APPROVAL.
- 8) CITY REQUIRES “CITY CLERK’S CERTIFICATE” ON ALL MAPS AT ALL TIMES PER DOUGLAS BENASH, ASSOCIATE CIVIL ENGINEER

362 / 68 BOOK 362 PAGE 148

1 PARCEL
13,300 SQ. FT.

SHEET 1 OF 3 SHEETS

PARCEL MAP NO. 63360

IN THE CITY OF SAN GABRIEL, COUNTY OF LOS ANGELES JUN 16 2009
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 52 OF TRACT NO. 2826,
AS PER MAP RECORDED IN BOOK 28, PAGES 47 AND 48 OF MAPS, IN
THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

TILED
BY REQUEST OF OWNER
1 1/2" x 1 1/2"
68-70
14-
3-09
Moorehead

Map sheet

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR AM INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

I HEREBY DEDICATE TO THE CITY OF SAN GABRIEL THE EASEMENT FOR LANDSCAPING AND TREE MAINTENANCE PURPOSES AND ALL OTHER USES APPURTENANT THERETO, SO DESIGNATED ON SAID MAP.

Julie Christian Wong
JULIE CHRISTIAN WONG, OWNER

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 13th day of April, 2009, BEFORE ME, Emily W. Chung
A NOTARY PUBLIC, PERSONALLY APPEARED
Julie Christian Wong

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/HER AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ITS/HER SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Emily W. Chung
NAME OF NOTARY: Emily W. Chung
COUNTY IN WHICH COMMISSIONED: Los Angeles
DATE COMMISSION EXPIRES: Jan. 15, 2013
COMMISSION NUMBER: 1831048



TOMATORBANK, N.A., AS BENEFICIARY BY UNDER A DEED OF TRUST RECORDED AUGUST 29, 2007 AS INSTRUMENT NO. 2007-2018950 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES.

Li Chen Herman and Robert D. Scott
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS APRIL 13, 2009, BEFORE ME, YUKARI IIZUKA
A NOTARY PUBLIC, PERSONALLY APPEARED
LI CHEN HERMAN and ROBERT D. SCOTT

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/ITS/HER AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ITS/HER SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: YUKARI IIZUKA
NAME OF NOTARY: YUKARI IIZUKA
COUNTY IN WHICH COMMISSIONED: LOS ANGELES
DATE COMMISSION EXPIRES: 9/25/2012
COMMISSION NUMBER: 1814999



SIGNATURE COMMISSION NOTES:

THE SIGNATURE OF JAMES INVESTMENT COMPANY, A CORPORATION, EASEMENT HOLDER FOR PUBLIC UTILITIES PURPOSES, AS SHOWN ON SAID MAP, HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 65436 (a)(3)(A)(ii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS BLANKET IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS BLANKET IN NATURE.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 3 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 65462 AND 65463 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Teresa Pao
DEPUTY

DATE 6-15-09



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JULIE CHRISTIAN WONG ON APRIL 30, 2009. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

HONG CAO
HONG CAO
L.S. NO. 6924
DATE 4/13/09
EXP. 9-30-2009



RECORD DATA NOTE:

RECORD DATA IS TAKEN FROM TRACT NO. 2826, AS PER MAP RECORDED IN BOOK 28, PAGES 47 AND 48 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY Dennis F. Hunter
DEPUTY DATE 12/31/2010
L.S. NO. 8537
EXP. 12/31/2010



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF SAN GABRIEL APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

Bruce D. Mattern
BRUCE D. MATTERN
CITY ENGINEER
OF CITY OF SAN GABRIEL
5/20/09
BOE # 19388
EXPIRES:



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN GABRIEL BY MOTION PASSED ON May 29, 2009 APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATION OF THE EASEMENT FOR LANDSCAPING AND TREE MAINTENANCE PURPOSES AS SHOWN ON SAID MAP.

Lina Contreras
CITY CLERK-CITY OF SAN GABRIEL
5/29/09
DATE

SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN GABRIEL, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Christine Pardo
CITY TREASURER-CITY OF SAN GABRIEL
MAY 27, 2009
DATE

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 20,275.00

HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 63360 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Teresa Pao
DEPUTY

DATE 6-15-09



362/69

BOOK 362 PAGE 1A

SHEET 2 OF 3 SHEETS

PARCEL MAP NO. 63360

IN THE CITY OF SAN GABRIEL, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

SIGNATURE OMISSION NOTES:

THE SIGNATURE OF JANSI INVESTMENT COMPANY, A CORPORATION, EASEMENT HOLDER FOR PUBLIC UTILITIES PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 5503, PAGE 298, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66439 (a)(3)(A)-(4)) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS BLANKET IN NATURE.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER FOR ELECTRICAL AND COMMUNICATION SYSTEMS PURPOSES, AS DISCLOSED BY DEED RECORDED MARCH 2, 2008 AS INSTRUMENT NO. 2008-0477367, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66439 (a)(3)(A)-(4)) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

362170

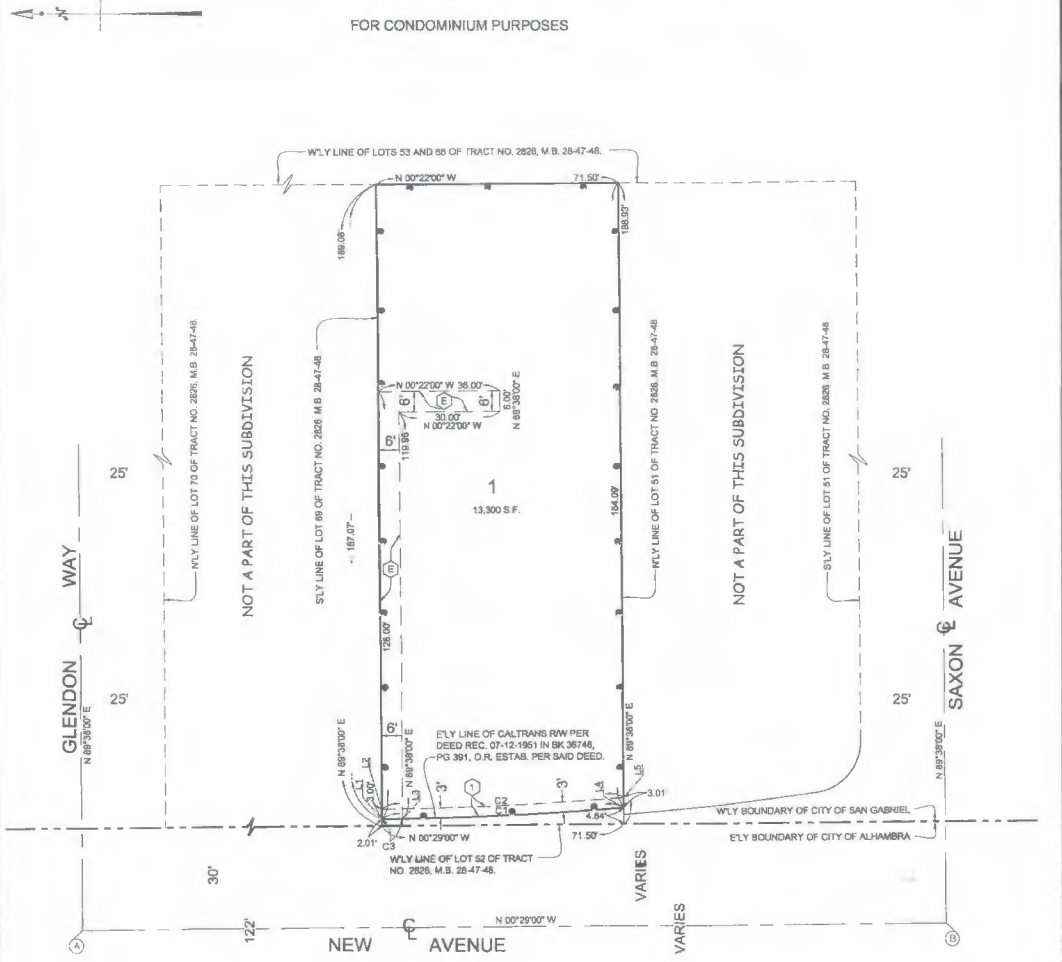
SCALE: 1" = 20'

SHEET 3 OF 3 SHEETS

PARCEL MAP NO. 63360

IN THE CITY OF SAN GABRIEL, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



MONUMENT NOTES:

- (A) ESTABLISHED CENTERLINE INTERSECTION USING 3 FOUND SWING 1125 PER LOS ANGELES COUNTY PWRB 1325-1441. ACCEPTED AS CENTERLINE INTERSECTION.
- (B) FOUND SPIKE AND WASHER STAMPED CALTRANS, NO. REFERENCE. FITS ALL TIES PER LOS ANGELES COUNTY PWRB 1325-1440. ACCEPTED AS CENTERLINE INTERSECTION.

EASEMENT NOTE:

- (E) 6' WIDE ELECTRICAL AND COMMUNICATION SYSTEMS EASEMENT OF OF SOUTHERN CALIFORNIA EDISON COMPANY BY DEED RECORDED 03-02-2008, AS INST. NO. 2008-0477367, G.R.

RAD. TABLE:

NO.	DIRECTION	RAD.
L1	N 66°19'20" E	RAD.
L2	N 89°19'17" E	RAD.
L3	N 86°56'27" E	RAD.
L4	N 85°10'17" E	RAD.
L5	N 85°09'28" E	RAD.

CURVE DATA TABLE:

NO.	Δ	T	R	L
C1	04°09'03"	35.00'	988.00'	71.58'
C2	04°08'49"	35.00'	985.00'	71.58'
C3	00°20'53"	3.00'	988.00'	6.00'

LEGEND:

INDICATES THE BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP.

- (1) 3' WIDE EASEMENT TO CITY OF SAN GABRIEL FOR LANDSCAPING AND TREE MAINTENANCE PURPOSES.

363/43

BOOK 363 PAGE 43

1 PARCEL
11,652 SQ. FT.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 66058

IN THE CITY OF SAN GABRIEL, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF BLOCK 57 OF REPLAT OF A PORTION OF EAST SAN GABRIEL, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 72, PAGES 30 THROUGH 33, INCLUSIVE OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES *g-5-09*

FILED
AT REQUEST OF OWNER

23 APR
PAST 12:00

BOOK 363

AT PAGE 43-44

OF PUBLIC MAPS
LOS ANGELES COUNTY, CA

Registrar-Recorder/County Clerk

BY *[Signature]*

FEE \$11.00

+ 3.00 DA



MAP

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR AM INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

I HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

CHARLES Z. CHOW, (OWNER)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 25 March 2008 BEFORE ME, Guidina Stewart

A NOTARY PUBLIC, PERSONALLY APPEARED
CHARLES Z. CHOW

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *Guidina Stewart*

NAME OF NOTARY: Guidina Stewart

COUNTY IN WHICH COMMISSIONED: Los Angeles

DATE COMMISSION EXPIRES: 02-01-09

COMMISSION NUMBER: 14697810



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION ON NOVEMBER, 18, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHARLES Z. CHOW ON OCTOBER 28, 2008. I HEREBY STATE THAT THIS MAP, MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" AND ALL CENTERLINE MONUMENTS NOTED AS "SET" OR "TAGGED" ARE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

Hong Cao 5/6/08
HONG CAO DATE

L.S. NO. 6924
EXP. 9-30-2009



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 89°39'50" E OF THE CENTERLINE OF BROADWAY AS SHOWN ON THE MAP OF TRACT NO. 28527 AS RECORDED IN BOOK 731, PAGE 6 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY Dennis F. Hunter
DEPUTY

5/5/2009
DATE

L.S. NO. 8539
EXP. 12/30/2010



AMERICAN CONTINENTAL BANK, AS BENEFICIARY, UNDER DEED OF TRUST RECORDED MAY 18, 2007 AS INSTRUMENT NO. 20071187832 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SIGNATURE: *Terry Lou, President CEO*
NAME: Terry Lou, President CEO

SIGNATURE: *Alina Che*
NAME: Alina Che, P/R (Senior Loan Officer)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 05 May 2008 BEFORE ME, Stephanie Chang

A NOTARY PUBLIC, PERSONALLY APPEARED
Terry Lou and Alina Che

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/IT/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *Stephanie Chang*

NAME OF NOTARY: Stephanie Chang

COUNTY IN WHICH COMMISSIONED: Los Angeles

DATE COMMISSION EXPIRES: May 27, 2010

COMMISSION NUMBER: 1678775



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF SAN GABRIEL APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

Bruce D. Mattern
BRUCE D. MATTERN
CITY ENGINEER
CITY OF SAN GABRIEL

5/20/09
DATE
PCE NO. 19388
EXPIRES: 9-30-2009



CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 3 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 86482 AND 86483 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Jason Pao DATE: 8-4-09
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 12,575.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 66058 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Jason Pao DATE: 8-4-09
DEPUTY

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN GABRIEL, BY MOTION PASSED ON May 17, 2009 APPROVED THE ATTACHED MAP AND SAID COUNCIL HAS ESTEEMED ON BEHALF OF THE PUBLIC THE DEDICATION OF STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

Alina Castruita
CITY CLERK-CITY OF SAN GABRIEL

5/28/09
DATE

SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN GABRIEL, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Robert O'Connell
CITY TREASURER-CITY OF SAN GABRIEL

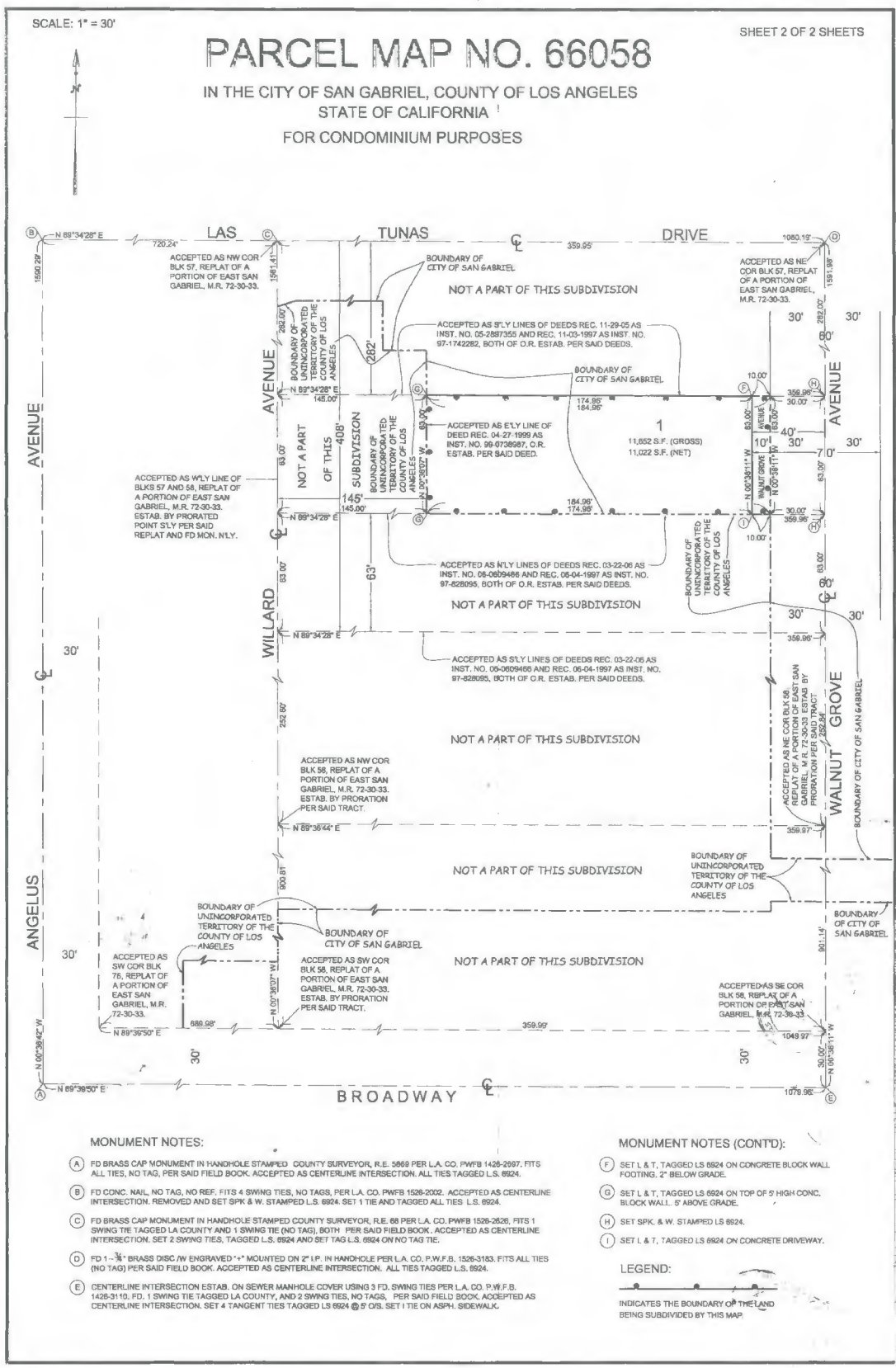
MAY 27, 2009
DATE

SCALE: 1" = 30'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 66058

IN THE CITY OF SAN GABRIEL, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



MONUMENT NOTES:

- (A) FD BRASS CAP MONUMENT IN HANDHOLE STAMPED COUNTY SURVEYOR, R.E. 5969 PER L.A. CO. PWFB 1426-2997. FITS ALL TIES, NO TAG, PER SAID FIELD BOOK. ACCEPTED AS CENTERLINE INTERSECTION. ALL TIES TAGGED L.S. 8924.
- (B) FD CONC. NAIL, NO TAG, NO REF. FITS 4 SWING TIES, NO TAGS, PER L.A. CO. PWFB 1526-2022. ACCEPTED AS CENTERLINE INTERSECTION. REMOVED AND SET 3PK & W. STAMPED L.S. 8924. SET 1 TIE AND TAGGED ALL TIES L.S. 8924.
- (C) FD BRASS CAP MONUMENT IN HANDHOLE STAMPED COUNTY SURVEYOR, R.E. 68 PER L.A. CO. PWFB 1526-2626. FITS 1 SWING TIE TAGGED LA COUNTY AND 1 SWING TIE (NO TAG), BOTH PER SAID FIELD BOOK. ACCEPTED AS CENTERLINE INTERSECTION. SET 2 SWING TIES, TAGGED L.S. 8924 AND SET TAG L.S. 8924 ON NO TAG TIE.
- (D) FD 1-3/8" BRASS DISC/W ENGRAVED "1" MOUNTED ON 2" I.P. IN HANDHOLE PER L.A. CO. P.W.F.B. 1526-3183. FITS ALL TIES (NO TAG) PER SAID FIELD BOOK. ACCEPTED AS CENTERLINE INTERSECTION. ALL TIES TAGGED L.S. 8924.
- (E) CENTERLINE INTERSECTION ESTAB. ON SEWER MANHOLE COVER USING 3 FD SWING TIES PER L.A. CO. P.W.F.B. 1426-3110. FD, 1 SWING TIE TAGGED LA COUNTY, AND 2 SWING TIES, NO TAGS, PER SAID FIELD BOOK. ACCEPTED AS CENTERLINE INTERSECTION. SET 4 TANGENT TIES TAGGED L.S. 8924 @ 9' O.S. SET 1 TIE ON ASPH. SIDEWALK.

MONUMENT NOTES (CONTD):

- (F) SET L & T, TAGGED L.S. 8924 ON CONCRETE BLOCK WALL FOOTING, 2" BELOW GRADE.
- (G) SET L & T, TAGGED L.S. 8924 ON TOP OF 9" HIGH CONC. BLOCK WALL, 5" ABOVE GRADE.
- (H) SET SPK. & W. STAMPED L.S. 8924.
- (I) SET L & T, TAGGED L.S. 8924 ON CONCRETE DRIVEWAY.

LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

SAN GABRIEL CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN GABRIEL BY MOTION PASSED ON _____ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK - CITY OF SAN GABRIEL

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN GABRIEL, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER - CITY OF SAN GABRIEL

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL ORDINANCES OF THE CITY OF SAN GABRIEL APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF SAN GABRIEL



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 5) CITY REQUIRES “CITY CLERK’S CERTIFICATE” ON ALL MAPS AT ALL TIMES PER DOUGLAS BENASH, ASSOCIATE CIVIL ENGINEER

1 LOT
28,204 SQ. FT.
FILED
AT REQUEST OF OWNER

SHEET 1 OF 2 SHEETS

TRACT NO. 60956



IN THE CITY OF SAN GABRIEL
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 40, AND A PORTION OF LOT 41 OF
TRACT NO. 5768, AS PER MAP RECORDED IN BOOK 63 PAGE 44, OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

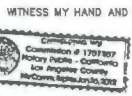
FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND
FILING OF SAID MAP AND SUBDIVISION.
MWH DEVELOPMENT & MANAGEMENT LLC, A CALIFORNIA LIMITED LIABILITY
COMPANY (OWNER)

Jimmy Duong
STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS
ON 5/1/09 BEFORE ME Ching-Ping Wu A NOTARY
PUBLIC, PERSONALLY APPEARED Jimmy Duong
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.



SIGNATURE Ching-Ping Wu
NAME PRINTED Ching-Ping Wu
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION NUMBER: 1797587
MY COMMISSION EXPIRES: 12/26/12
MY PRINCIPAL PLACE OF BUSINESS IS IN
Los Angeles COUNTY.

FIRST GENERAL BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED
DECEMBER 13, 2007 AS INSTRUMENT NO. 2007-2737057, OFFICIAL RECORDS,
RECORDS OF SAID COUNTY.

Alfonso Recinos
STATE OF CALIFORNIA)
COUNTY OF) SS
ON 7/10/08 BEFORE ME Alfonso Recinos A NOTARY
PUBLIC, PERSONALLY APPEARED Alfonso Recinos
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.



SIGNATURE Alfonso Recinos
NAME PRINTED Alfonso Recinos
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION NUMBER: 1151667
MY COMMISSION EXPIRES: 10-24-08
MY PRINCIPAL PLACE OF BUSINESS IS IN
Los Angeles COUNTY.

BASIS OF BEARING:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF N89°38'05"E OF THE
CENTERLINE OF NEWBY AVENUE AS SHOWN ON MAP OF TRACT NO. 35341 FILED IN
BOOK 1015 PAGES 1 AND 2, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID
COUNTY.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 11 UNITS,
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE
NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH
ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY
ENGINEER.

COUNTY ENGINEER
BY: Dennis F. Hunter DATE: 4/9/2009
DENNIS F. HUNTER, DEPUTY
L.S. NO. 7-8539
EXPIRES: 12/31/2010



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE
BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492
AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Wen-Pao DATE: 4-7-09
DEPUTY DATE

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY
DIRECTION IN MAY, 2008 IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MWH
DEVELOPMENT & MANAGEMENT LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON
JULY 20, 2001. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY
CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE
MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED;
THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE
RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS
"SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

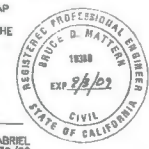
Alfred J. Thelwell
ALFRED J. THELWELL DATE: 7-24-08
L.S. NO. 8999 EXPIRES: 9/30/09



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP;
THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP
AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL
PROVISIONS OF STATE LAW AND LOCAL ORDINANCES OF THE
CITY OF SAN GABRIEL APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED
WITH; AND THAT I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

3/26/09
DATE Bruce Matten
BRUCE MATTEEN CITY OF SAN GABRIEL
CITY ENGINEER R.C.E. NO. 19388 EXPIRES: 9/30/09



CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED
UNDER THE JURISDICTION OF THE CITY OF SAN GABRIEL TO
WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR
ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN
FULL, HAVE BEEN PAID IN FULL.

March 25, 2009
DATE Robert Smith
CITY TREASURER - CITY OF SAN GABRIEL

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF
SAN GABRIEL BY MOTION PASSED ON March 23, 2009
APPROVED THE ATTACHED MAP.

3/25/09
DATE Lina Costantini
CITY CLERK - CITY OF SAN GABRIEL

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE
INTEREST SET FORTH, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION
66436 (a)(4)(c) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH
THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT
REQUIRED BY THE LOCAL AGENCY.

FRANK E. ECKHART AND GRACE L. ECKHART, EASEMENT HOLDERS FOR UTILITIES
PURPOSES AS DISCLOSED BY DEEDS RECORDED APRIL 22, 1924 AS INSTRUMENT
NO. 1363 IN BOOK 2871 PAGE 185 OFFICIAL RECORDS, MAY 2, 1929 AS
INSTRUMENT NO. 302 IN BOOK 8175 PAGE 5, OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A BODY CORPORATE AND
POLITIC, EASEMENT HOLDER FOR CONSTRUCTION AND MAINTENANCE OF STORM
DRAIN PURPOSES AS DISCLOSED BY A FINAL DECREE OF CONDEMNATION, A
CERTIFIED COPY OF WHICH WAS RECORDED MARCH 8, 1936 AS INSTRUMENT NO.
1184 IN BOOK 16487 PAGE 11, OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

PACIFIC BELL TELEPHONE COMPANY, A CALIFORNIA CORPORATION, SUCCESSOR BY
MERGER TO SOUTHERN CALIFORNIA TELEPHONE COMPANY, A CORPORATION,
EASEMENT HOLDER FOR PUBLIC UTILITIES PURPOSES AS DISCLOSED BY DEED
RECORDED OCTOBER 25, 1940 AS INSTRUMENT NO. 1267 IN BOOK 17870 PAGE
377, OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION FORMERLY KNOWN AS
SOUTHERN CALIFORNIA EDISON COMPANY LTD., A CORPORATION, EASEMENT
HOLDER FOR ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS PURPOSES BY DEED RECORDED
DECEMBER 19, 1940 AS INSTRUMENT NO. 1296 IN BOOK 18028 PAGE 341,
OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER FOR
ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS PURPOSES BY DEED RECORDED DECEMBER 19,
2006 AS INSTRUMENT NO. 08-2779804, OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 65,300.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND
SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF
TRACT NO. 60956 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Wen-Pao DATE: 4-7-09
DEPUTY DATE

MAP

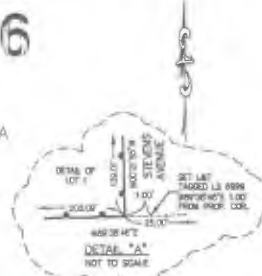
SCALE: 1" = 30'

SHEET 2 OF 2 SHEETS

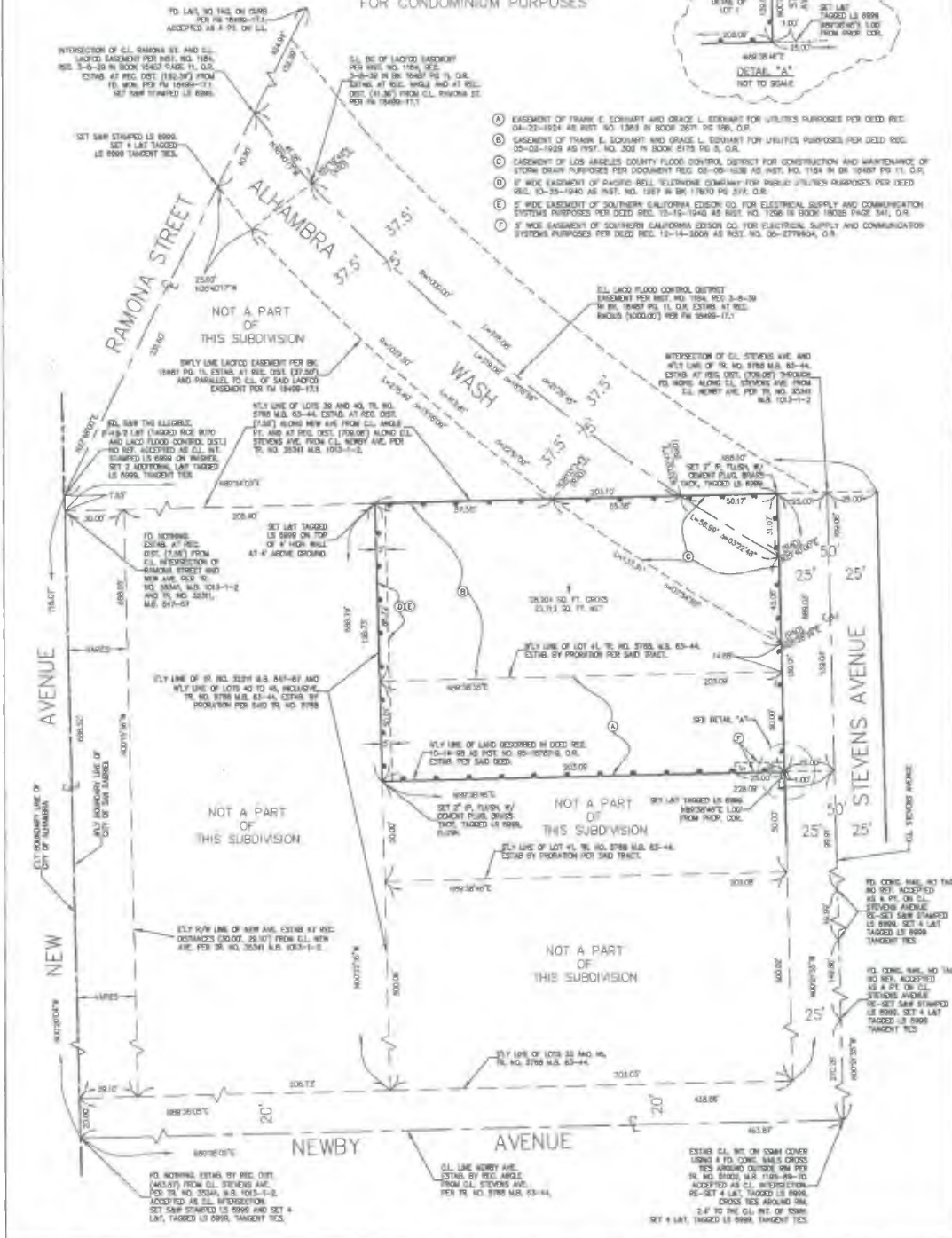
TRACT NO. 60956

IN THE CITY OF SAN GABRIEL
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND
INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP.



- (A) EASEMENT OF FRANK E. EDWARDS AND GRACE L. EDWARDS FOR UTILITIES PURPOSES PER DEED REC. 04-23-1924 AS INST. NO. 1369 IN BOOK 2671 OF 196, O.R.
- (B) EASEMENT OF FRANK E. EDWARDS AND GRACE L. EDWARDS FOR UTILITIES PURPOSES PER DEED REC. 25-23-1925 AS INST. NO. 328 IN BOOK 5175 OF 5, O.R.
- (C) EASEMENT OF LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR CONSTRUCTION AND MAINTENANCE OF STORM DRAIN PURPOSES PER DOCUMENT REC. 03-09-1938 AS INST. NO. 1194 IN BK 19487 PG 11, O.R.
- (D) 8' WIDE EASEMENT OF PACIFIC BELL TELEPHONE COMPANY FOR PUBLIC UTILITIES PURPOSES PER DEED REC. 10-25-1940 AS INST. NO. 1287 IN BK 17670 PG 376, O.R.
- (E) 8' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison CO. FOR ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS PURPOSES PER DEED REC. 10-19-1940 AS INST. NO. 1296 IN BOOK 18026 PAGE 341, O.R.
- (F) 8' WIDE EASEMENT OF SOUTHERN CALIFORNIA Edison CO. FOR ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS PURPOSES PER DEED REC. 10-14-1938 AS INST. NO. 02-277694, O.R.



1335/66

1 LOT
14,100 SQ.FT.

TRACT NO. 62285

IN THE CITY OF SAN GABRIEL
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,
BEING A SUBDIVISION OF A PORTION OF LOT 66 OF SAN GABRIEL ORANGE GROVE TRACT,
AS PER MAP RECORDED IN BOOK 6 PAGE 29 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
FOR CONDOMINIUM PURPOSES

MAY 16 2009

FILED
AT REQUEST OF OWNER
MIN
PAST
IN BOOK 1355
AT PAGE 68-69
OF MAPS
LOS ANGELES COUNTY, CA.
Register-Recorder/County Clerk
by Maria S. Hester
DATE 11:00
D.A. FEE Code 20 \$3.00



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN OCTOBER, 2008 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EDWIN CHEN ON OCTOBER 15, 2008. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP. I HEREBY STATE THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REINSTATED, AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS TO BE SET WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP.

OWNER'S STATEMENT

I HEREBY STATE THAT WE ARE THE OWNERS OF OR INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

EDWIN CHAN - MANAGING MEMBER
KITTY Y. LEE - MANAGING MEMBER

EAST WEST BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED SEPTEMBER 26, 2007 AS INSTRUMENT NO. 07-2217046, O.R., RECORDS OF LOS ANGELES COUNTY.

EDWIN CHAN - MANAGING MEMBER
KITTY Y. LEE - MANAGING MEMBER

CHRIS P. ALVARO
RCE 20063
EXPIRES 3/31/11
DATE 9/10/08



COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT COVERED BY THE CITY ENGINEER.

JENNIS F. HUNTER
DEPUTY COUNTY ENGINEER
L.S. NO. 8539
EXP. 12-31-2010
DATE 5/13/2009



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON September 11, 2008 BEFORE ME, Cornelia S. Ho, A NOTARY PUBLIC PERSONALLY APPEARED EDWIN CHAN AND KITTY Y. LEE WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.
NAME PRINTED: Cornelia S. Ho
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NUMBER: 1575401
MY COMMISSION EXPIRES: August 13, 2009

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON September 15, 2009 BEFORE ME, Mary Woo, A NOTARY PUBLIC PERSONALLY APPEARED Dennis F. Hunter and Robert Lo WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND.
NAME PRINTED: Mary Woo
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NUMBER: 1791503
MY COMMISSION EXPIRES: 2/17/2012

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N0838007W OF THE CENTERLINE OF ARROYO DRIVE AS SHOWN ON TRACT NO. 08007, FILED IN BOOK 1313, PAGES 50 TO 56 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 5 UNITS, WHEREBY THE OWNERS OF THE UNITS, OR ANY SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Nessa Pao DATE 5-12-09

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 33,450.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 62285 AS REQUIRED BY LAW.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Nessa Pao DATE 5-12-09



CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF SAN GABRIEL, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

BRUCE D. MATTHEW
CITY ENGINEER, CITY OF SAN GABRIEL
R.C.E. NO. 15309
EXP. 09-30-09
DATE 26 DAY OF March 2009



CITY COUNCIL'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN GABRIEL BY MOTION PASSED ON March 24, 2009 APPROVED THE ATTACHED MAP.

DATE 3/25/09
Nina Carrizosa
CITY CLERK, CITY OF SAN GABRIEL

SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN GABRIEL, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE March 25, 2009
Oscar T. Davis
CITY TREASURER, CITY OF SAN GABRIEL

SIGNATURE OMISSIONS NOTE:

THE FOLLOWING SIGNATURE HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436 (a) (3) (A) (4) (L-W) OF THE SUBDIVISION MAP ACT, AS THEIR INTERESTS CANNOT BE FIT INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

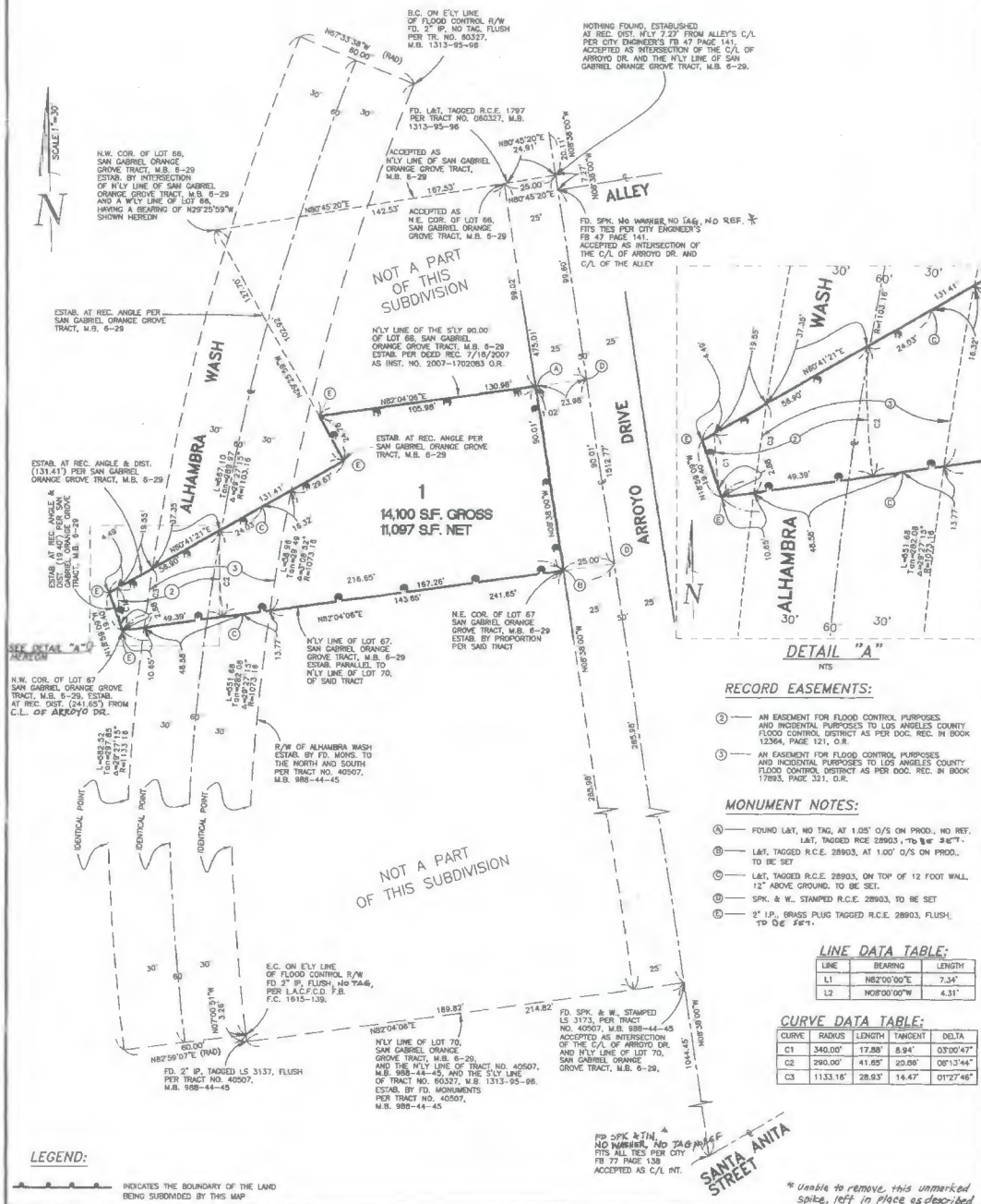
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, AS HOLDER OF EASEMENTS FOR FLOOD CONTROL PURPOSES, BY DOCUMENTS RECORDED IN BOOK 12,584 PAGE 121 AND IN BOOK 17963 PAGE 321 BOTH OF OFFICIAL RECORDS OF SAID COUNTY.

SCALE 1" = 30'

TRACT NO. 62285

IN THE CITY OF SAN GABRIEL,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

RECORD EASEMENTS:

- ② — AN EASEMENT FOR FLOOD CONTROL PURPOSES AND INCIDENTAL PURPOSES TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT AS PER DOC. REC. IN BOOK 12364, PAGE 121, O.R.
- ⑤ — AN EASEMENT FOR FLOOD CONTROL PURPOSES AND INCIDENTAL PURPOSES TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT AS PER DOC. REC. IN BOOK 17993, PAGE 331, O.R.

MONUMENT NOTES:

- Ⓐ — FOUND LAT. NO TAG, AT 1.00' O/S ON PROD. NO REF. LAT. TAGGED R.C.E. 28903, AT 1.00' O/S ON PROD. TO BE SET
- Ⓑ — LAT. TAGGED R.C.E. 28903, AT 1.00' O/S ON PROD. TO BE SET
- Ⓒ — LAT. TAGGED R.C.E. 28903, ON TOP OF 12 FOOT WALL, 12" ABOVE GROUND, TO BE SET.
- Ⓓ — SPK. & W. STAMPED R.C.E. 28903, TO BE SET
- Ⓔ — 2" I.P. BRASS PLUG TAGGED R.C.E. 28903, FLUSH TO 0.6 28".

LINE DATA TABLE:

LINE	BEARING	LENGTH
L1	N82°00'00"E	7.34'
L2	N08°00'00"W	4.31'

CURVE DATA TABLE:

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	340.00'	17.88'	8.94'	03°00'47"
C2	290.00'	41.85'	20.96'	06°13'44"
C3	1133.16'	28.93'	14.47'	07°27'46"

SAN MARINO CERTIFICATES (Parcel Maps)

CITY CLERK'S ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN MARINO TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF SAN MARINO

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL SUBDIVISION ORDINANCE OF THE CITY OF SAN MARINO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (a) (1) (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF SAN MARINO



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

322 / 74

DATE OF SURVEY:
AUGUST 1, 2001

PARCEL MAP NO. 25503

SHEET 1 OF 3 SHEETS

ONE PARCEL
8.36 ACRES

04-0851063
04-0854845

BEING A MERGER OF LOTS 1 TO 7 INCLUSIVE OF TRACT NO. 16870, AS PER MAP RECORDED IN BOOK 550 PAGES 31 AND 32 OF MAPS, TOGETHER WITH THAT PORTION OF LOT 1 OF TRACT NO. 16844, AS PER MAP RECORDED IN BOOK 256 PAGE 35 OF MAPS, AND TOGETHER WITH PORTIONS OF LOTS 5 AND 7 OF TRACT NO. 7304, AS PER MAP RECORDED IN BOOK 110 PAGE 78 OF MAPS, ALL RECORDS BEING RECORDS OF LOS ANGELES COUNTY AND BEING RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

IN THE CITY OF SAN MARINO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED
AT REQUEST OF OWNER
1/18 0 2 2001
41 00 PM
IN BOOK 522
AT PAGE 74
REGISTRY-COUNTY CLERK
By *James J. O'Leary*
JTO
ITC 14-
C.A. REG. 60010 5.00

SUBDIVIDER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DEFINITIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

Charles B. Thornton Jr.
CHARLES B. THORNTON, JR., SUBDIVIDER AND OWNER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 1ST DAY OF APRIL 2002 BEFORE ME,
Wendy B. Salver A NOTARY PUBLIC

PERSONALLY APPEARED *Charles B. Thornton Jr.* TO ME, PERSONALLY KNOWN TO ME AND KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS HEREIN SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS VOLUNTARY AND AUTHORIZED ACT, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT HE ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE *Wendy B. Salver*
NOTARY PUBLIC IN AND FOR SAID STATE
Wendy B. Salver
(NAME PRINTED)



MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES 8/1/2003

CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, CAROL ROBB, CITY CLERK OF THE CITY OF SAN MARINO, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF SAN MARINO AT A REGULAR MEETING HELD ON THE 1ST DAY OF APRIL 2002 AND THAT THE FOREGOING SAID CITY COUNCIL, DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP.

DATE: *4/1/02*
CAROL ROBB
CITY CLERK, CITY OF SAN MARINO

CITY CLERK'S ASSESSMENT STATEMENT

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LIVED UNDER THE JURISDICTION OF THE CITY OF SAN MARINO TO WHICH THE LAND INCLUDED IN THE FOREGOING SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL HAVE BEEN PAID IN FULL.

DATE: *4/1/02*
CAROL ROBB
CITY CLERK, CITY OF SAN MARINO

I HEREBY CERTIFY THAT DEBTORS IN THE AMOUNT OF \$17,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 16870, (PARCEL MAP NO. 25503) AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *Christina Pao 4-1-02*
CLERK



I HEREBY CERTIFY THAT ALL DEFICIENCIES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF LOCAL ORDINANCES AND SECTIONS OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *Christina Pao 4-1-02*
CLERK



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CHARLES B. THORNTON, JR. DURING AUGUST 2001. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE CHARACTER AND LOCATION SHOWN HEREON ARE IN PLACE, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT REQUIRED BE NOTES TO CENTERLINE MONUMENTS AS SHOWN HEREON ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

Robert D. Hennon
ROBERT DAVID HENNON, PLS 6673 (LIC. EXPIRES 9-30-05)



BASIS OF BEARINGS:

THE BEARING OF N071°15'W ALONG THE CENTERLINE OF VIRGINIA ROAD AS SHOWN ON TR. NO. 16870, AS PER MAP RECORDED IN BOOK 550 PAGES 31 AND 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS SURVEY.

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREON; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL SUBDIVISION ORDINANCE OF THE CITY OF SAN MARINO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66448 (a) (3), (4) AND 66449 HAVE BEEN COMPLIED WITH.

DATE: *4/1/02*
ERILUIM HURON, PLS 6642 CITY ENGINEER
MY REGISTRATION EXPIRES 12-31-08

EASEMENT HOLDERS

THE SIGNATURE OF CALIFORNIA-AMERICAN WATER COMPANY, A CALIFORNIA CORPORATION SUCCESSOR IN INTEREST TO OCCIDENTAL LAND AND IMPROVEMENT COMPANY, A CALIFORNIA CORPORATION, EASEMENT HOLDER FOR ERECTION PURPOSES, AS DISCLOSED BY DEED RECORDED FEBRUARY 1, 1902 AS INSTRUMENT NO. 33 IN BOOK 1547, PAGE 51 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66450 (b)(1)-(4) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS BLANKET IN NATURE.

THE SIGNATURE OF SOUTHERN CALIFORNIA Edison COMPANY, A CORPORATION, EASEMENT HOLDER FOR ELECTRIC LINE, AS DISCLOSED BY DEED RECORDED OCTOBER 8, 1908 AS INSTRUMENT NO. 2662 IN BOOK 15222, PAGE 38 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66450 (b)(1)-(4) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT IT CONFORMS WITH MAPING PROVISIONS OF THE SUBDIVISION MAP ACT, AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATE: *1-22-02*
DAVID O. HUELL, L.S. 5001
MY REGISTRATION EXPIRES 12-31-07



MAP

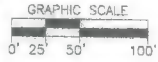
106-317 (332B-5)



322 / 76

BOOK 322 PAGE 76

SCALE: 1" = 50'



PARCEL MAP NO. 25503

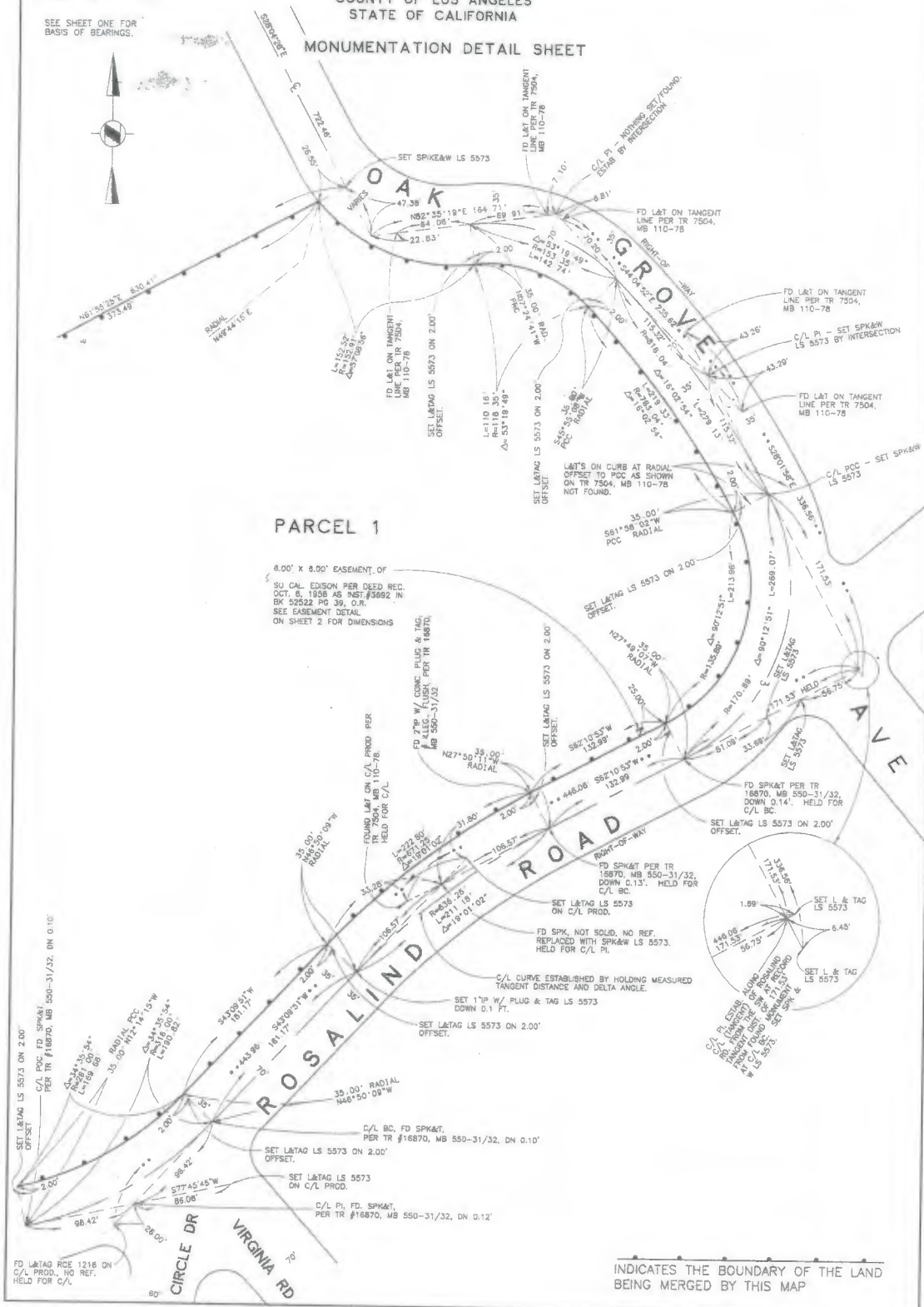
SHEET 3 OF 3 SHEETS

IN THE CITY OF SAN MARINO
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SEE SHEET ONE FOR
BASIS OF BEARINGS.



MONUMENTATION DETAIL SHEET



SAN MARINO CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SAN MARINO BY RESOLUTION ADOPTED _____ APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, CITY OF SAN MARINO

CITY CLERK’S ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SAN MARINO TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY CLERK, CITY OF SAN MARINO

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL SUBDIVISION ORDINANCE OF THE CITY OF SAN MARINO APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a) (1) (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF SAN MARINO



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

SANTA FE SPRINGS CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS BY MOTION PASSED ON _____ 20__ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF SANTA FE SPRINGS

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA FE SPRINGS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF SANTA FE SPRINGS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF SANTA FE SPRINGS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

L.S./R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED - NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 7) MONUMENTS DEFERRED – 24 MONTHS
- 8) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY

362 / 79

BOOK 362 PAGE 79

3 PARCELS
13.473 ACRES GROSS

PARCEL MAP NO. 70811

SHEET 1 OF 2 SHEETS

IN THE CITY OF SANTA FE SPRINGS JUN 23 2009
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PART OF THE COLIMA TRACT SO CALLED, IN THE RANCHO SANTA GERTRUDES SHOWN ON A MAP RECORDED IN BOOK 2, PAGE 345 OF THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

COORY ENGINEERING APRIL 2009



FILED
AT REQUEST OF OWNER
03 PM
PRO 1 PM
BOOK 362
PAGE 79-80
OF PARCEL MAPS
FOR THE COUNTY OF CALIFORNIA
REGISTER/RECORDY/COUNTY CLERK
FEE \$ 11.00 + \$3.00 DA

MAP

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

KEKROPIA, INC., A CALIFORNIA CORPORATION, OWNER.

Larry Patsouras
LARRY PATSOURAS, PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

ON June 23, 2009 BEFORE ME, Teresa Villegas, A NOTARY PUBLIC, PERSONALLY APPEARED Larry Patsouras, WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON HIS NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, SIGNATURE [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

Teresa Villegas
(NAME PRINTED)

NOTARY NUMBER: 121552 MY COMMISSION EXPIRES 05-23-2010
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KEKROPIA, INC., ON MARCH 10, 2009. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE TRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF SANTA FE SPRINGS, WITHIN TWENTY FOUR MONTHS FROM FILING DATE SHOWN HEREON.

Samir M. Khoury
SAMIR M. KHOURY, R.C.E. 30567
LICENSE EXPIRATION DATE 3-31-2010

5/26/09
DATE



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE STATE LAW AND LOCAL SUBDIVISION ORDINANCE OF THE CITY OF SANTA FE SPRINGS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

Donald K. Jensen
DONALD K. JENSEN, CITY ENGINEER,
R.C.E. 29308
LICENSE EXPIRATION DATE 3-31-2011

4/9/09
DATE



CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS BY MOTION PASSED ON JUNE 11, 2009, APPROVED THE ATTACHED MAP OF PARCEL MAP NO. 70811 AND ACCEPTED ON BEHALF OF THE PUBLIC ALL STREETS, HIGHWAYS AND ALL OTHER PUBLIC WAYS SHOWN ON SAID MAP.

Adria H. Jimenez
BARBARA EARL, CITY CLERK
ADRIA H. JIMENEZ, ASSISTANT

6/11/2009
DATE



CITY TREASURER'S STATEMENT

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA FE SPRINGS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Jose A. Gomez
JOSE A. GOMEZ, CITY TREASURER

6/11/09
DATE

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 65436, (c)(3)(A)(i)-(vii) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

PACIFIC ELECTRIC RAILWAY COMPANY, EASEMENT HOLDER FOR IRRIGATING PIPE LINE RECORDED NOVEMBER 1, 1918 IN BOOK 6744 PAGE 236, OF DEEDS. (LOCATION OF SAID EASEMENT CANNOT BE LOCATED FROM RECORD).

SAN GABRIEL VALLEY WATER SERVICE, EASEMENT HOLDER FOR PIPE LINES AND WATER LINES RECORDED JANUARY 31, 1941 IN BOOK 18171 PAGE 122 AND NOVEMBER 27, 1963 AS INSTRUMENT NO. 5056, OFFICIAL RECORDS.

STATE OF CALIFORNIA, EASEMENT HOLDER FOR HIGHWAY RECORDED JANUARY 29, 1963 AS INSTRUMENT NO. 3710, OFFICIAL RECORDS. (SAID EASEMENT WITHIN EXISTING NORMAL BLVD. RIGHT-OF-WAY).

CITY OF SANTA FE SPRINGS, EASEMENT HOLDER FOR STREET AND PUBLIC UTILITIES RECORDED MAY 6, 1974 AS INSTRUMENT NO. 2580 AND MAY 6, 1974 AS INSTRUMENT NO. 2581 BOTH OF OFFICIAL RECORDS. (SAID EASEMENT WITHIN BURKE STREET RIGHT-OF-WAY).

SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT HOLDER FOR ELECTRIC SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS RECORDED AUGUST 26, 1985 AS INSTRUMENT NO. 85-984074, OFFICIAL RECORDS.

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING NORTH 80°21'20" EAST FOR THE CENTERLINE OF BURKE STREET AS SHOWN ON TRACT NO. 25827 PER MAP RECORDED IN BOOK 671 PAGES 19 AND 20 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY.

UNION PACIFIC RAILROAD COMPANY A DELAWARE CORPORATION,
SUCCESSOR BY MERGER TO SOUTHERN PACIFIC TRANSPORTATION
COMPANY, SOUTHERN PACIFIC COMPANY AND PACIFIC ELECTRIC
RAILWAY COMPANY, OWNER.

Chris F. Dell

NOTARY ACKNOWLEDGMENT

STATE OF Nebraska }
COUNTY OF Douglas } SS

ON May 23, 2009 BEFORE ME, Lisa L. Buarsabe, AND A NOTARY PUBLIC, PERSONALLY APPEARED Chris F. Dell AND WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON HIS NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF NEBRASKA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, SIGNATURE [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

Lisa L. Buarsabe
(NAME PRINTED)

NOTARY NUMBER: 111 MY COMMISSION EXPIRES 12-20-2009
MY PRINCIPAL PLACE OF BUSINESS IS IN Southfield COUNTY.



LARRY PATSOURAS, BENEFICIARY UNDER DEED OF TRUST RECORDED
OCTOBER 28, 1987 AS INSTRUMENT NO. 87-1701841, OFFICIAL
RECORDS.

Larry Patsouras
LARRY PATSOURAS

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS

ON June 23, 2009 BEFORE ME, Teresa Villegas, A NOTARY PUBLIC, PERSONALLY APPEARED Larry Patsouras, WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON HIS NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, SIGNATURE [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

Teresa Villegas
(NAME PRINTED)

NOTARY NUMBER: 121552 MY COMMISSION EXPIRES 05-23-2009
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

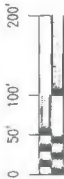


PARCEL MAP NO. 70811

IN THE CITY OF SANTA FE SPRINGS
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

COORY ENGINEERING APRIL 2009

SCALE: 1" = 100'



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS MADE ACCORDING TO THE PROVISIONS OF SECTIONS 54542, 54543, AND 54544 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

Lucy Lee 6-22-09

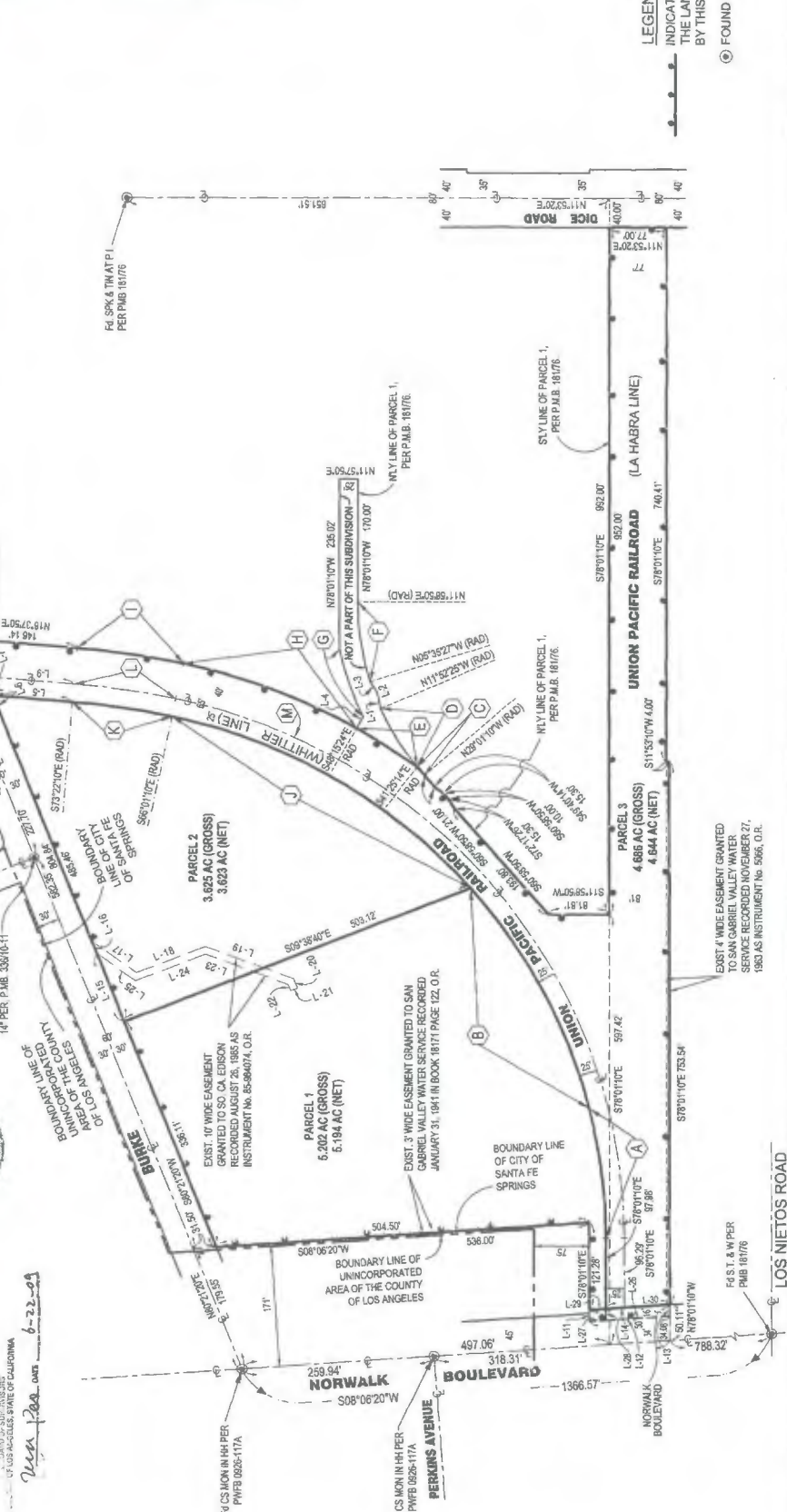


THE CITY OF SANTA FE SPRINGS HAS REVIEWED THIS PARCEL MAP AND HAS DETERMINED THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF ITS KNOWLEDGE AND BELIEF.

Lucy Lee 6-22-09

LINE DATA	CURVE DATA
L-1 N81°25'19"W 15.30'	A Δ 14°10'56" R 283.00' T 49.65'
L-2 S81°16'05"W 10.00'	B Δ 30°26'11" R 363.00' T 61.00'
L-3 S69°57'20"W 15.30'	C Δ 107°22'53" R 363.00' T 61.00'
L-4 S68°15'24"E 18.44'	D Δ 14°46'27" R 363.00' T 61.00'
L-5 N18°37'50"E 108.11'	E Δ 107°11'00" R 363.00' T 61.00'
L-6 N60°21'20"E 16.73'	F Δ 17°11'41" R 363.00' T 61.00'
L-7 N60°21'20"E 83.64'	G Δ 14°46'27" R 363.00' T 61.00'
L-8 N16°37'50"E 5.58'	H Δ 107°11'00" R 363.00' T 61.00'
L-9 N16°37'50"E 121.46'	I Δ 17°11'41" R 363.00' T 61.00'
L-10 N69°21'20"E 100.37'	J Δ 107°11'00" R 363.00' T 61.00'
L-11 N78°01'10"W 16.04'	K Δ 17°11'41" R 363.00' T 61.00'
L-12 S08°06'20"W 108.57'	L Δ 107°11'00" R 363.00' T 61.00'
L-13 N78°01'10"W 16.04'	M Δ 17°11'41" R 363.00' T 61.00'
L-14 N08°06'20"E 108.57'	N Δ 107°11'00" R 363.00' T 61.00'
L-15 N60°21'20"E 101.52'	O Δ 17°11'41" R 363.00' T 61.00'
L-16 N60°21'20"E 18.42'	P Δ 107°11'00" R 363.00' T 61.00'
L-17 S47°58'38"W 75.01'	Q Δ 17°11'41" R 363.00' T 61.00'
L-18 S08°39'40"E 108.20'	R Δ 107°11'00" R 363.00' T 61.00'
L-19 S27°27'32"W 126.15'	S Δ 17°11'41" R 363.00' T 61.00'
L-20 S08°21'20"W 14.22'	T Δ 107°11'00" R 363.00' T 61.00'
L-21 S08°39'40"E 10.00'	U Δ 17°11'41" R 363.00' T 61.00'
L-22 S60°21'20"W 8.78'	V Δ 107°11'00" R 363.00' T 61.00'
L-23 S27°27'32"W 118.85'	W Δ 17°11'41" R 363.00' T 61.00'
L-24 S08°39'40"E 100.80'	X Δ 107°11'00" R 363.00' T 61.00'
L-25 S47°28'38"W 64.98'	Y Δ 17°11'41" R 363.00' T 61.00'
L-26 N08°06'20"E 86.14'	Z Δ 107°11'00" R 363.00' T 61.00'
L-27 N08°06'20"E 22.42'	AA Δ 17°11'41" R 363.00' T 61.00'
L-28 N78°01'10"W 16.04'	AB Δ 107°11'00" R 363.00' T 61.00'
L-29 N08°06'20"E 22.42'	AC Δ 17°11'41" R 363.00' T 61.00'
L-30 N08°06'20"E 86.14'	AD Δ 107°11'00" R 363.00' T 61.00'

LINE DATA	CURVE DATA
L-1 N81°25'19"W 15.30'	A Δ 14°10'56" R 283.00' T 49.65'
L-2 S81°16'05"W 10.00'	B Δ 30°26'11" R 363.00' T 61.00'
L-3 S69°57'20"W 15.30'	C Δ 107°22'53" R 363.00' T 61.00'
L-4 S68°15'24"E 18.44'	D Δ 14°46'27" R 363.00' T 61.00'
L-5 N18°37'50"E 108.11'	E Δ 107°11'00" R 363.00' T 61.00'
L-6 N60°21'20"E 16.73'	F Δ 17°11'41" R 363.00' T 61.00'
L-7 N60°21'20"E 83.64'	G Δ 14°46'27" R 363.00' T 61.00'
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L-12 S08°06'20"W 108.57'	L Δ 107°11'00" R 363.00' T 61.00'
L-13 N78°01'10"W 16.04'	M Δ 17°11'41" R 363.00' T 61.00'
L-14 N08°06'20"E 108.57'	N Δ 107°11'00" R 363.00' T 61.00'
L-15 N60°21'20"E 101.52'	O Δ 17°11'41" R 363.00' T 61.00'
L-16 N60°21'20"E 18.42'	P Δ 107°11'00" R 363.00' T 61.00'
L-17 S47°58'38"W 75.01'	Q Δ 17°11'41" R 363.00' T 61.00'
L-18 S08°39'40"E 108.20'	R Δ 107°11'00" R 363.00' T 61.00'
L-19 S27°27'32"W 126.15'	S Δ 17°11'41" R 363.00' T 61.00'
L-20 S08°21'20"W 14.22'	T Δ 107°11'00" R 363.00' T 61.00'
L-21 S08°39'40"E 10.00'	U Δ 17°11'41" R 363.00' T 61.00'
L-22 S60°21'20"W 8.78'	V Δ 107°11'00" R 363.00' T 61.00'
L-23 S27°27'32"W 118.85'	W Δ 17°11'41" R 363.00' T 61.00'
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L-25 S47°28'38"W 64.98'	Y Δ 17°11'41" R 363.00' T 61.00'
L-26 N08°06'20"E 86.14'	Z Δ 107°11'00" R 363.00' T 61.00'
L-27 N08°06'20"E 22.42'	AA Δ 17°11'41" R 363.00' T 61.00'
L-28 N78°01'10"W 16.04'	AB Δ 107°11'00" R 363.00' T 61.00'
L-29 N08°06'20"E 22.42'	AC Δ 17°11'41" R 363.00' T 61.00'
L-30 N08°06'20"E 86.14'	AD Δ 107°11'00" R 363.00' T 61.00'



LEGEND
 INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
 FOUND MONUMENT

BOOK 362 PAGE 810 362/80

363 / 62

BOOK 363 --- 62

1 PARCEL
GROSS AREA: 5.006 ACRES

PARCEL MAP NO. 69682

SHEET 1 OF 2 SHEETS

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 2203, AS FILED IN BOOK 54,
PAGE 10 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

FOR CONDOMINIUM PURPOSES



JULY, 2008



FILED
AT REQUEST OF OWNER
35 1204
PART
BOOK 363
PAGE 62-63
OF PARCEL MAPS
OF LOS ANGELES COUNTY, CA

Notary Public, County of Los Angeles
Date: 11/10/08

DATE: 11/10/08

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

OWNER
RIF III - SANTA FE SPRINGS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
BY: RONALD SCHIMMER, JACOBO, A CALIFORNIA LIMITED LIABILITY COMPANY, REGISTERED MEMBER

NAME: RONALD SCHIMMER TITLE: MANAGING MEMBER

BENEFICIARY
BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JANUARY 10, 2008 AS INSTRUMENT NO. 2008-104042 OF OFFICIAL RECORDS.

NAME: Philip Rothberg TITLE: PHILIP ROTHBERG, M. PRESIDENT

Handwritten note: H. ad.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA, COUNTY OF Los Angeles.
ON THIS 5th DAY OF September, 2008, BEFORE ME, Carroll Jensen, A NOTARY PUBLIC, PERSONALLY APPEARED RONALD SCHIMMER AND PHILIP ROTHBERG WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT (S) HE/THEY EXECUTED THE SAME IN FULL (S) THEIR AUTHORIZED CAPACITY/IES AND THAT BY (S) HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY/IES UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
Carroll Jensen
NOTARY PUBLIC IN AND FOR SAID STATE



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA, COUNTY OF Los Angeles.
ON THIS 8th DAY OF Sept., 2008, BEFORE ME, Philip Rothberg, A NOTARY PUBLIC, PERSONALLY APPEARED Philip Rothberg WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/THEM/THEY EXECUTED THE SAME IN FULL (S) THEIR AUTHORIZED CAPACITY/IES AND THAT BY (S) HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY/IES UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
Philip Rothberg
NOTARY PUBLIC IN AND FOR SAID STATE



SIGNATURE DISMISSIONS

THE SIGNATURE OF INTERSTATE OIL COMPANY, HOLDER OF AN UNRECORDED LEASE DISCLOSED BY AN AGREEMENT RECORDED JANUARY 9, 1992 IN BOOK 783, PAGE 131 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (A)(3)(C) OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS RECORDED SEPTEMBER 15, 1982, AS INSTRUMENT NO. 82-036363 AND JUNE 9, 2008 AS INSTR. NO. 2008-1040209, OF ELECTRICAL RECORDS HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (A)(3)(C) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT SURVIVE INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

SURVEYOR'S STATEMENT

THIS MAP CONSISTING OF 2 SHEETS WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RIF III-SANTA FE SPRINGS, LLC, IN MARCH, 2008.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP, IF ANY, THAT THE MONUMENTS ARE OF THE CHARACTER AND LOCATIONS SHOWN OR WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR AFTER THE RECORDATION DATE THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 11/10/08
William L. Green
WILLIAM L. GREEN, L.S. 4547
EXPIRES 9-30-08



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERNATIVE THEREOF AND THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF SANTA FE SPRINGS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO THE CITY RECORDS.

DATE: Nov. 10 2008
Donald R. Jensen
DONALD R. JENSEN
CITY ENGINEER, CITY OF SANTA FE SPRINGS
R.C.E. 25308
REGISTRATION EXPIRES 3/31/09



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA FE SPRINGS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: Nov. 10, 2008.
Jose A. Gomez
JOSE A. GOMEZ
CITY TREASURER, CITY OF SANTA FE SPRINGS

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS, BY MOTION PASSED ON November 10, 2008 APPROVED THE ATTACHED MAP, AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66438 (a)(3)(A) OF THE SUBDIVISION MAP ACT.

DATE: Nov 10, 2008.
Brian Earl
BRIAN EARL
CITY CLERK, CITY OF SANTA FE SPRINGS



I HEREBY CERTIFY THAT RECORDS BY THE RECORDS OFFICE OF 99 27100 WAS FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 66438 (a)(3)(A) OF THE SUBDIVISION MAP ACT.
DATE: 8-17-09
Jason Pao

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN PAID AND DEPOSITS MADE INTO THE CITY OF SANTA FE SPRINGS.
DATE: 8-17-09
Jason Pao



1 PARCEL
GROSS AREA: 5.006 ACRES

PARCEL MAP NO. 69682

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA.

SHEET 2 OF 2 SHEETS

BEING A SUBDIVISION OF ALL OF PARCEL 1 OF PARCEL MAP NO. 2008, AS FILED IN BOOK 3A, PAGE 10 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

FOR CONDOMINIUM PURPOSES



CONSTRUCTING
JULY, 2008



MONUMENT NOTES

- SET 1" OF 1/4" TAG "LS 4549"
- INDICATES FOUND MONUMENT AS NOTED
- ① 1/2" IRON PIPE 1/4" DIA. IN HOLE 1.0' OF 10X10X1/2" W/10
- ② 1/2" IRON PIPE 1/4" DIA. IN HOLE 1.0' OF 10X10X1/2" W/10
- ③ 1/2" IRON PIPE 1/4" DIA. IN HOLE 1.0' OF 10X10X1/2" W/10
- ④ 1/2" IRON PIPE 1/4" DIA. IN HOLE 1.0' OF 10X10X1/2" W/10
- ⑤ 1/2" IRON PIPE 1/4" DIA. IN HOLE 1.0' OF 10X10X1/2" W/10
- ⑥ 1/2" IRON PIPE 1/4" DIA. IN HOLE 1.0' OF 10X10X1/2" W/10
- ⑦ 1/2" IRON PIPE 1/4" DIA. IN HOLE 1.0' OF 10X10X1/2" W/10
- ⑧ 1/2" IRON PIPE 1/4" DIA. IN HOLE 1.0' OF 10X10X1/2" W/10
- ⑨ 1/2" IRON PIPE 1/4" DIA. IN HOLE 1.0' OF 10X10X1/2" W/10
- ⑩ 1/2" IRON PIPE 1/4" DIA. IN HOLE 1.0' OF 10X10X1/2" W/10

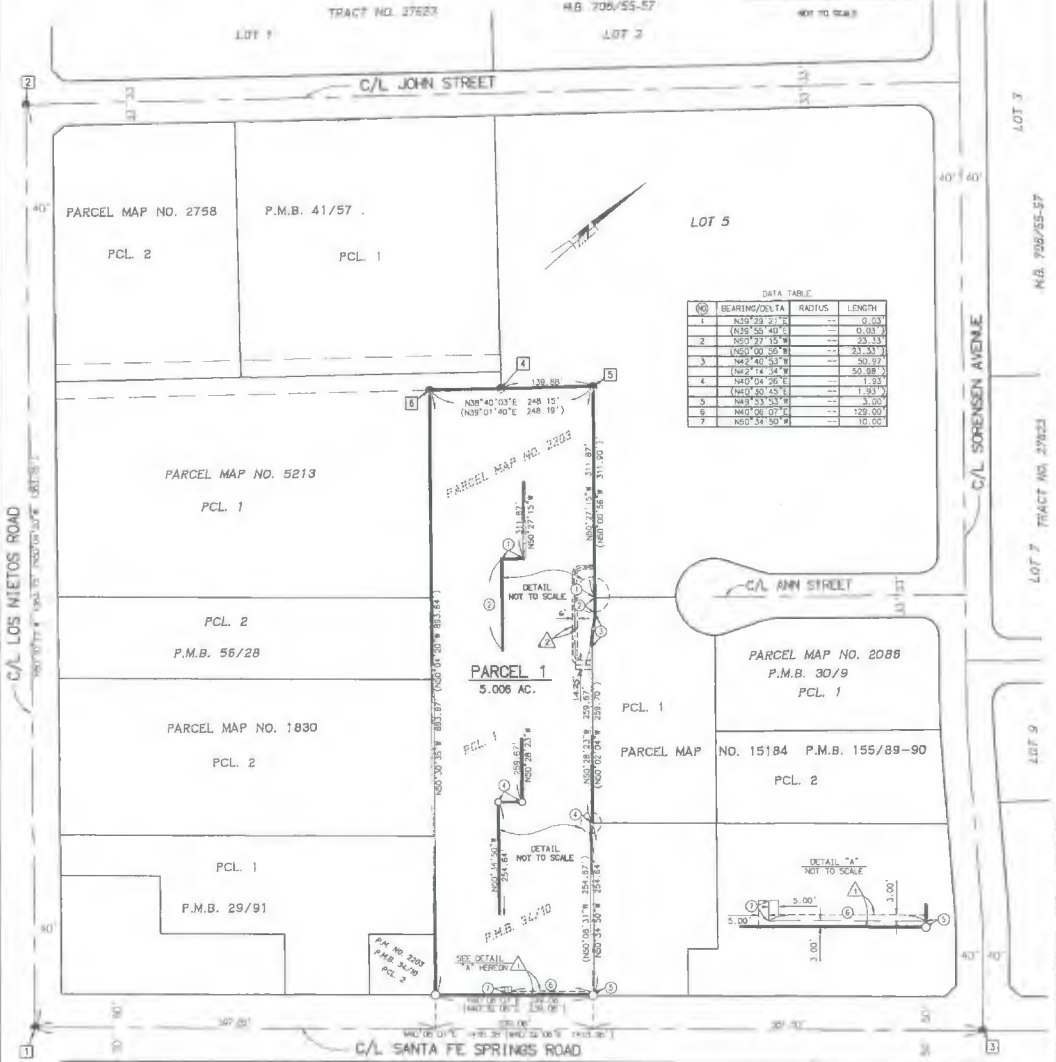
BASIS OF BEARINGS NOTE

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, ZONE 10, NORTH (NAD 83) AS DETERMINED LOCALLY BY A LINE BETWEEN CONTIGUOUS OPENING MONUMENT STATIONS (CORS) BLA AND BRN BEING POS ON DA 388 AS DERIVED FROM PROCESSION VALUES PUBLISHED BY THE CALIFORNIA SPATIAL REFERENCE CENTER (CSRS) AND NATIONAL GEODETIC SURVEY (NGS), RESPECTIVELY.

EASEMENT NOTES

- ⚠ AN EASEMENT TO SOUTHERN CALIFORNIA Edison COMPANY FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS RECORDED SEPTEMBER 19, 1984 AS INSTRUMENT NO. 82-48063 OF OFFICIAL RECORDS.
- ⚠ AN EASEMENT TO SOUTHERN CALIFORNIA Edison COMPANY FOR UNDERGROUND ELECTRICAL SUPPLY SYSTEMS AND COMMUNICATION SYSTEMS RECORDED JUNE 11, 2005 AS INSTRUMENT NO. 2005-02049 OF OFFICIAL RECORDS.

VICINITY AND HORIZONTAL CONTROL MAP



DATA TABLE

NO.	BEARING/Delta	RADIUS	LENGTH
1	N89°59'40"E	---	0.037
2	N89°59'40"E	---	0.037
3	N42°40'43"W	---	50.97
4	N42°40'43"W	---	50.97
5	N42°40'43"W	---	50.97
6	N42°40'43"W	---	50.97
7	N42°40'43"W	---	50.97



PARCEL MAP NO. 8891
P.M.B. 99/21-36
PCL. 1

SANTA FE SPRINGS CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS BY MOTION PASSED ON _____ 20__ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF SANTA FE SPRINGS

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA FE SPRINGS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF SANTA FE SPRINGS

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF SANTA FE SPRINGS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE _____ BY _____
(PRINTED NAME), CITY ENGINEER

L.S./R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 5) MONUMENTS DEFERRED – 24 MONTHS
- 6) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY

1309 / 66

RAW 1309 PAGE 66

Map + Grant

TRACT NO. 61909

FOR SUBDIVISION AND CONDOMINIUM PURPOSES
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 5 IN TRACT NO. 725, AS
PER MAP RECORDED IN BOOK 16 PAGES 70 AND 71 OF MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PASCAL R. APOTHELOZ, L.S. 7734
DEVELOPMENT RESOURCE CONSULTANTS

SHEET 1 OF 4 SHEETS

1 LOT
5.085 AC NET
5.239 AC GROSS

US 27:938
05-2571922

FILED
1309
01 JUN 3PM
COUNTY OF LOS ANGELES
RECEIVED THE CLERK
6-11-05

300K 1309 PAGE 66

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR INTERESTED IN THE LANDS INCLUDED WITHIN THE
SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE
PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE CITY OF SANTA FE SPRINGS LOS NIETOS ROAD AS SHOWN HEREON.
WE ALSO DEDICATE TO THE CITY OF SANTA FE SPRINGS EASEMENTS FOR WATER APPURTENANCES AND
FOR SEWER APPURTENANCES AS SHOWN HEREON.

CUTHRE LOS NIETOS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: GDC SFS, INC., A CALIFORNIA CORPORATION
ITS MANAGING PARTNER

Robert W. Guthrie
ROBERT W. GUTHRIE, PRESIDENT

OF CB LENDER, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, UNDER DEED OF TRUST RECORDED JUNE
18, 2004 AS INSTRUMENT NO. 04-1559887 OF OFFICIAL RECORDS.

BY: *Bruce P. Cohen*
BRUCE P. COHEN

PRINT NAME: BRUCE P. COHEN
PRINT TITLE: CEO Wrightwood Capital, LLC
ITS MANAGER



NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF Orange) SS

ON THIS 22nd DAY OF June 2005 BEFORE ME,
Laurie C. Landzain PERSONALLY APPEARED *Bruce P. Cohen* PERSONALLY KNOWN
TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(ES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S),
OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE *Laurie C. Landzain*
NOTARY PUBLIC IN AND FOR SAID STATE
Laurie C. Landzain
(PRINT NAME)

MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY.
MY COMMISSION EXPIRES August 5, 2007

NOTARY ACKNOWLEDGMENT

STATE OF Illinois)
COUNTY OF Cook) SS

ON THIS 20th DAY OF June 2005 BEFORE ME,
Lisa Guarnieri PERSONALLY APPEARED *Bruce P. Cohen* PERSONALLY KNOWN
TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE *Lisa Guarnieri* MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Cook COUNTY.
Lisa GUARNIERI
(PRINT NAME)

MY COMMISSION EXPIRES April 7, 2007
MY COMMISSION NUMBER

NOTARY ACKNOWLEDGMENT

STATE OF _____)
COUNTY OF _____) SS

ON THIS _____ DAY OF _____ 20____ BEFORE ME,
PERSONALLY APPEARED _____ PERSONALLY KNOWN
TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(ES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE _____ MY PRINCIPAL PLACE OF BUSINESS
NOTARY PUBLIC IN AND FOR SAID STATE IS IN _____ COUNTY.
(PRINT NAME) MY COMMISSION EXPIRES _____
MY COMMISSION NUMBER _____

SURVEYOR'S CERTIFICATE

THIS MAP, CONSISTING OF 4 SHEETS, WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL
ORDINANCE AT THE REQUEST OF GUTHRIE LOS NIETOS, LLC, IN OCTOBER, 2003.

I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP; THAT
THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS
ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Pascal R. Apotheloz 6-12-05
PASCAL R. APOTHELOZ DATE
PLS 7734 EXP. 12/31/2005



CITY CLERK'S CERTIFICATE

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS BY MOTION PASSED ON
6-12-05, APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC LOS NIETOS
ROAD AND THE EASEMENTS FOR WATER APPURTENANCES AND SEWER APPURTENANCES AS SHOWN ON SAID
MAP AND HEREIN OFFERED FOR DEDICATION.

August 9, 2005
DATED

Barbara Earl
BARBARA EARL
CITY CLERK, CITY OF SANTA FE SPRINGS

CITY ENGINEER'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT IT CONFORMS SUBSTANTIALLY TO THE
TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF STATE LAW AND
SUBDIVISION ORDINANCES OF THE CITY OF SANTA FE SPRINGS, APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT WITH RESPECT TO THE CITY RECORDS.

8/10/05
DATE

Donald K. Jensen
DONALD K. JENSEN
CITY ENGINEER OF THE CITY OF SANTA FE SPRINGS
R.C.E. 22308
EXPIRATION DATE 03/31/2007

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF
SANTA FE SPRINGS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF
IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

8/2/05
DATE

Susan Bergeron Vance
SUSAN BERGERON VANCE
CITY TREASURER, CITY OF SANTA FE SPRINGS

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION
66436(c)(3)(A)-(B) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO
A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

✓ HOWARD P. HOUSE AND HELEN Z. HOUSE HOLDERS OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES, PER
DOCUMENT RECORDED JUNE 11, 1957 AS INSTRUMENT NO. 3243, IN BOOK 54731, PAGE 35 OF O.R.

✓ CITY OF SANTA FE SPRINGS HOLDER OF AN EASEMENT FOR SANITARY SEWERS AND PUBLIC UTILITY
PURPOSES, PER DOCUMENT RECORDED APRIL 15, 1980 AS INSTRUMENT NO. 80-380088 OF O.R.; AND
HOLDER OF AN EASEMENT FOR ROAD PURPOSES PER COUNTY SURVEYOR'S MAP NO. 8110, RECORDS OF LOS
ANGELES COUNTY.

MARVIN E. PITTS, TRUSTEE, THE MARVIN E. PITTS TRUST, LTD, HOLDER OF AN EASEMENT AND
RIGHT-OF-WAY FOR INGRESS, AND EGRESS PER DOCUMENT RECORDED JUNE 17, 2004 AS INSTRUMENT NO.
04-1556402 AND OF AN EASEMENT FOR VEHICLE PARKING PER DOCUMENT RECORDED JUNE 17, 2004 AS
INSTRUMENT NO. 04-1556403, BOTH OF O.R.

SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR PIPE
LINES AND CONDUITS, PER DOCUMENT RECORDED JANUARY 11, 2005 AS INSTRUMENT NO. 05-007707.

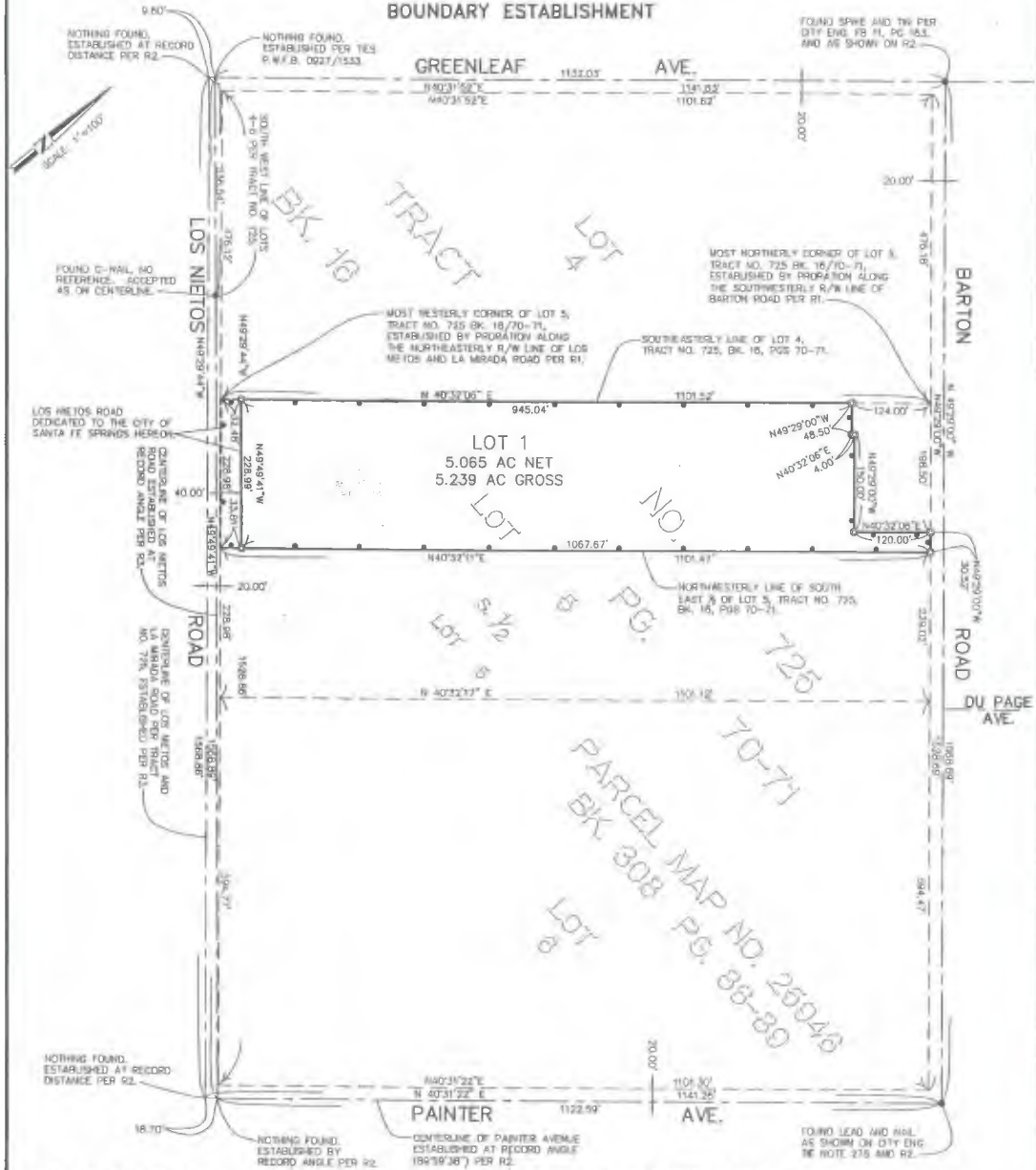
BOOK 1309 PAGE 67

SHEET 2 OF 4 SHEETS
1 LOT
5.065 AC NET
5.239 AC GROSS

TRACT NO. 61909

FOR SUBDIVISION AND CONDOMINIUM PURPOSES
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BOUNDARY ESTABLISHMENT



MONUMENT NOTES:

- FOUND MONUMENT AS DESCRIBED.
- ⊙ 1" I.P., PAGES 713 7734, OR SPIKE AND WASHER "LS 7724", OR LEAD, TAGS AND TAG "LS 7724" TO BE SET AT ALL TRACT BOUNDARY CORNERS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS, UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS:

THE CENTERLINE OF BARTON ROAD BEING NORTH 40°22'00" WEST AS SHOWN ON PARCEL MAP NO. 25946 BOOK 308, PAGES 86 THROUGH 89 INCLUSIVE, OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY, WAS HELD AS BASIS OF BEARINGS FOR THIS MAP.

REFERENCE NOTES:

- R1 = TRACT NO. 725, BK. 16/70-71
- R2 = PARCEL MAP NO. 25946, P.M.S. 308/86-89
- R3 = DOCUMENT NO. 81-50909, D.R.
- R4 = CS 8110 A1-44

INDEX:

- SHEET 1 TITLE INFORMATION
- SHEET 2 BOUNDARY ESTABLISHMENT, BASIS OF BEARINGS, REFERENCE NOTES, MONUMENT NOTES, AND INDEX
- SHEET 3 DETAILS OF EXISTING EASEMENTS AND EASEMENT NOTES
- SHEET 4 DETAILS OF EASEMENTS BEING DEDICATED

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

1309 / 68

BOOK 1309 PAGE 68

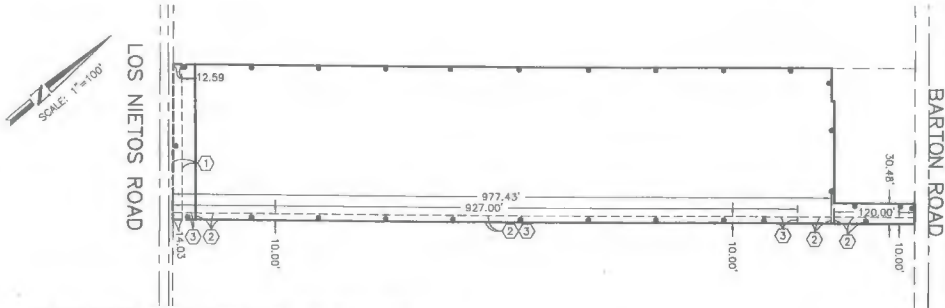
SHEET 3 OF 4 SHEETS
1 LOT
5.065 AC NET
5.239 AC GROSS

BOOK 1309 PAGE 68

TRACT NO. 61909

FOR SUBDIVISION AND CONDOMINIUM PURPOSES
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

DETAILS OF EXISTING EASEMENTS



EASEMENT DESCRIPTIONS (SEE DETAIL ABOVE):

- ① AN EASEMENT FOR ROAD PURPOSES OVER THE SOUTHWESTERLY PORTION OF SAID LAND WITHIN THE LINES OF LOS NIETOS AND LA MIRADA ROAD, AS SHOWN ON R4.
- ② AN EASEMENT FOR ROAD AND PUBLIC PURPOSES PER DOCUMENT RECORDED JUNE 11, 1997 AS INSTRUMENT NO. 3243, IN BOOK 54751 PAGE 35 OF O.R. A PORTION OF WHICH WAS VACATED PER QUILTAIM DEED RECORDED JUNE 17, 2004 AS INSTRUMENT NO. 04-1556400 OF O.R.
- ③ AN EASEMENT TO SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS PER DOCUMENT RECORDED JANUARY 11, 2005 AS INSTRUMENT NO. 05-0077707 OF O.R.

NOTE:

SEE SHEET 2 FOR INDEX.

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. / PARCEL MAP NO. 04-1556400 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Karen Pae 10-25-05
DEPUTY



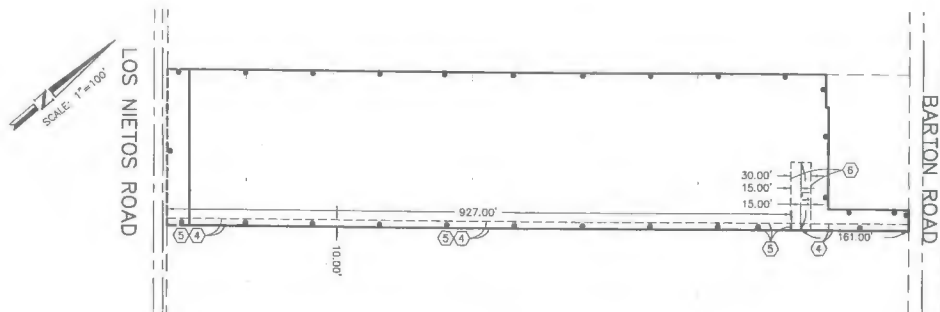
I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Karen Pae 10-25-05
DEPUTY



EASEMENT DESCRIPTIONS (SEE DETAIL BELOW):

- ④ AN EASEMENT FOR SANITARY SEWERS AND PUBLIC UTILITY PURPOSES PER DOCUMENT RECORDED APRIL 15, 1980 AS INSTRUMENT NO. 80-380088 OF O.R.
- ⑤ A NON-EXCLUSIVE EASEMENT FOR VEHICLE PARKING PER DOCUMENT RECORDED JUNE 17, 2004 AS INSTRUMENT NO. 04-1556403 OF O.R.
- ⑥ A NON-EXCLUSIVE EASEMENT AND RIGHT-OF-WAY FOR INGRESS AND EGRESS PER DOCUMENT RECORDED JUNE 17, 2004 AS INSTRUMENT NO. 04-1556402 OF O.R.



LINE TABLE		
LINE	BEARING	LENGTH
L11	N49°27'49"W	100.00'

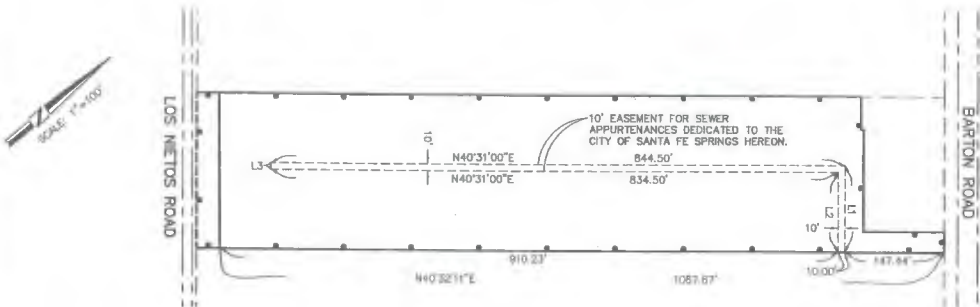
SHEET 4 OF 4 SHEETS
1 LOT
5.065 AC NET
5.239 AC GROSS

BOOK 1309 PAGE 69

TRACT NO. 61909

FOR SUBDIVISION AND CONDOMINIUM PURPOSES
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

DETAILS OF EASEMENTS BEING DEDICATED

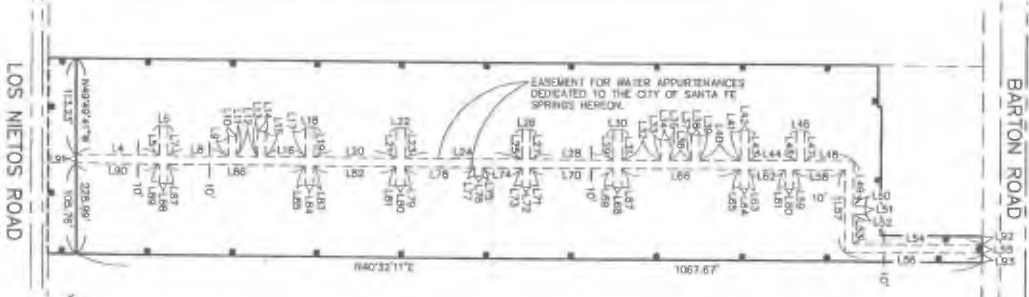


LINE	BEARING	LENGTH
L1	N49°29'00"W	127.57
L2	N49°29'00"W	117.57
L3	N49°29'00"W	10.00
L4	N40°31'00"E	87.43
L5	N49°29'00"E	35.50
L6	N40°31'00"E	10.00
L7	N49°29'00"W	35.50
L8	N40°31'00"E	70.78
L9	N49°29'00"W	23.50
L10	N40°31'00"E	10.00
L11	N49°29'00"W	23.50
L12	N40°31'00"E	25.00
L13	N49°29'00"W	28.89
L14	N40°31'00"E	10.00
L15	N49°29'00"W	29.89
L16	N40°31'00"E	48.75
L17	N49°29'00"W	35.50
L18	N40°31'00"E	10.00
L19	N49°29'00"W	35.50
L20	N40°31'00"E	97.50
L21	N49°29'00"W	35.50
L22	N40°31'00"E	10.00
L23	N49°29'00"W	35.50
L24	N40°31'00"E	138.00
L25	N49°29'00"W	35.50

LINE	BEARING	LENGTH
L26	N40°31'00"E	10.00
L27	N49°29'00"W	35.50
L28	N40°31'00"E	97.50
L29	N49°29'00"W	35.50
L30	N40°31'00"E	10.00
L31	N49°29'00"W	35.50
L32	N40°31'00"E	45.90
L33	N49°29'00"W	23.50
L34	N40°31'00"E	10.00
L35	N49°29'00"W	23.50
L36	N40°31'00"E	25.75
L37	N49°29'00"W	30.15
L38	N40°31'00"E	10.00
L39	N49°29'00"W	30.15
L40	N40°31'00"E	48.75
L41	N49°29'00"W	35.50
L42	N40°31'00"E	10.00
L43	N49°29'00"W	35.50
L44	N40°31'00"E	58.00
L45	N49°29'00"W	35.50
L46	N40°31'00"E	10.00
L47	N49°29'00"W	35.50
L48	N40°31'00"E	58.00
L49	N49°29'00"W	91.51
L50	N40°31'00"E	14.80

LINE	BEARING	LENGTH
L51	N49°29'00"W	10.00
L52	N40°31'00"E	14.50
L53	N49°29'00"W	33.99
L54	N40°31'00"E	153.44
L55	N49°29'00"W	10.00
L56	N40°31'00"E	183.44
L57	N49°29'00"W	85.50
L58	N40°31'00"E	61.00
L59	N49°29'00"W	22.50
L60	N40°31'00"E	10.00
L61	N49°29'00"W	22.50
L62	N40°31'00"E	182.50
L63	N49°29'00"W	43.00
L64	N40°31'00"E	22.50
L65	N49°29'00"W	22.50
L66	N40°31'00"E	138.00
L67	N49°29'00"W	22.50
L68	N40°31'00"E	10.00
L69	N49°29'00"W	22.50
L70	N40°31'00"E	97.50
L71	N49°29'00"W	22.50
L72	N40°31'00"E	10.00
L73	N49°29'00"W	22.50
L74	N40°31'00"E	45.90
L75	N49°29'00"W	10.50

LINE	BEARING	LENGTH
L76	N40°31'00"E	10.00
L77	N49°29'00"W	10.50
L78	N40°31'00"E	82.50
L79	N49°29'00"W	22.50
L80	N40°31'00"E	10.00
L81	N49°29'00"W	22.50
L82	N40°31'00"E	97.50
L83	N49°29'00"W	22.50
L84	N40°31'00"E	10.00
L85	N49°29'00"W	22.50
L86	N40°31'00"E	182.50
L87	N49°29'00"W	22.50
L88	N40°31'00"E	10.00
L89	N49°29'00"W	22.50
L90	N40°31'00"E	97.37
L91	N49°29'00"W	10.00
L92	N49°29'00"W	9.90
L93	N49°29'00"W	10.62



NOTE:
SEE SHEET 2 FOR INDEX.

INDICATES THE BOUNDARY OF THE
LAND BEING SUBDIVIDED BY THIS MAP

1350/16

BOOK 1350 PAGE 16

85 LOTS
54,088 AC NET
54,688 AC GROSS

08/04/05
20081333972

SHEET 1 OF 29 SHEETS

TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1 THROUGH 22 OF BLOCK 77, LOTS 1 THROUGH 22 OF BLOCK 78, LOTS 1 THROUGH 22 OF BLOCK 79, LOTS 1 THROUGH 5 AND LOTS 10 THROUGH 14 OF BLOCK 83, LOTS 1 THROUGH 8 AND THE UN-NUMBERED LOT EAST OF LOTS 1 AND 8 OF BLOCK 84, LOTS 1 THROUGH 18 AND THE UN-NUMBERED LOT WEST OF LOTS 8 AND 9 OF BLOCK 85, LOTS 1 THROUGH 22 OF BLOCK 86, LOTS 1 THROUGH 18 OF BLOCK 87, LOTS 1 THROUGH 18 OF BLOCK 88, LOTS 1 THROUGH 18 OF BLOCK 89, LOTS 1 THROUGH 18 OF BLOCK 90, LOTS 1 THROUGH 22 OF BLOCK 91, IN THE TOWNSHIP OF SANTA FE SPRINGS, AS PER MAP RECORDED IN BOOK 28, PAGES 37 THROUGH 46 INCLUSIVE OF MISCELLANEOUS RECORDS.

LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES

PASCAL R. APOTHELOZ, L.S. 7734
DEVELOPMENT RESOURCE CONSULTANTS, INC.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TOWNLOT FEE LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON JULY, 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF SANTA FE SPRINGS, WITHIN TWENTY-FOUR MONTHS FROM FILING DATE SHOWN HEREON.

Pascal R. Apotheloz 4-2-08
DATE
PASCAL R. APOTHELOZ
PLS 7734 EXP. 12/31/2009



CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SANTA FE SPRINGS BY MOTION PASSED ON July 8, 2008, APPROVED THE ATTACHED MAP OF TRACT NO. 63136 AND ACCEPTED ON BEHALF OF THE PUBLIC ALL NON-PRIVATE STREETS, HIGHWAYS AND ALL OTHER PUBLIC WAYS SHOWN ON SAID MAP. SAID CITY COUNCIL DID ALSO ACCEPT, ON BEHALF OF THE CITY, THE EASEMENTS FOR MEANDERING SIDEWALK, SANITARY SEWER DRAIN, AND WATER MAIN AS DEDICATED HEREON.

Barbara Earl 7-8-08
DATE
BARBARA EARL
CITY CLERK, CITY OF SANTA FE SPRINGS



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, AND THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF SANTA FE SPRINGS, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO THE CITY RECORDS.

Donald K. Jensen 7/9/08
DATE
DONALD K. JENSEN
CITY ENGINEER OF THE CITY OF SANTA FE SPRINGS
RCE 29308 EXPIRATION DATE 03/31/2009



CITY TREASURER'S STATEMENT

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA FE SPRINGS, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Jose A. Gomez 7/8/08
DATE
JOSE A. GOMEZ
CITY TREASURER, CITY OF SANTA FE SPRINGS

ABANDONMENT NOTE

PURSUANT TO SECTION 86434(g) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING:

THOSE PORTIONS OF WILLIS STREET, SPRINGDALE AVENUE (FORMERLY SPRING STREET), FOREST STREET, PARK AVENUE, GARDNER AVENUE, ALL ALLEYS, AND THE PUBLIC UTILITY EASEMENTS WITHIN SAID STREETS, WITHIN THE BOUNDARY OF THIS MAP WHICH WERE ACQUIRED BY THE CITY OF SANTA FE SPRINGS PER THE MAP OF THE TOWNSHIP OF SANTA FE SPRINGS, FILED IN BOOK 28, PAGES 37 AND 38 INCLUSIVE OF MAPS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, NOT SHOWN ON THIS MAP.

THOSE PORTIONS OF CLARK STREET WITHIN THE BOUNDARY OF THIS MAP WHICH WERE ACQUIRED BY THE CITY OF SANTA FE SPRINGS PER THE MAP OF THE TOWNSHIP OF SANTA FE SPRINGS, FILED IN BOOK 28, PAGES 37 AND 38 INCLUSIVE OF MAPS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, NOT SHOWN ON THIS MAP, EXCEPTING THEREFROM THE PUBLIC UTILITY EASEMENT WITHIN THOSE PORTIONS OF CLARK STREET ABANDONED HEREON, SHOWN ON THIS MAP.

THOSE PORTIONS OF PUBLIC EASEMENTS WITHIN THE FOLLOWING DOCUMENTS, RECORDED SEPTEMBER 6, 1977 AS INSTRUMENT NO. 77-983535; RECORDED JULY 16, 1979 AS INSTRUMENT NO. 79-774883; RECORDED JUNE 26, 1984 AS INSTRUMENT NO. 84-762860; AND RECORDED JULY 2, 1985 AS INSTRUMENT NO. 85-767504, ALL OF OFFICIAL RECORDS, NOT SHOWN ON THIS MAP.

THOSE PUBLIC EASEMENTS WITHIN THE FOLLOWING DOCUMENTS, RECORDED DECEMBER 3, 1998 AS INSTRUMENT NO. 98-2201297; RECORDED DECEMBER 4, 1998 AS INSTRUMENT NO. 98-2209822; AND RECORDED SEPTEMBER 14, 2000 AS INSTRUMENT NO. 00-1442169, ALL OF OFFICIAL RECORDS, NOT SHOWN ON THIS MAP.

"SURFACE AND SUBSURFACE RIGHTS AGREEMENT" NOTE

THE EXPRESSED RIGHTS GIVEN TO THE PARTIES LISTED IN THE DOCUMENT ENTITLED "SURFACE AND SUBSURFACE RIGHTS AGREEMENT" RECORDED DECEMBER 30, 2005 AS INSTRUMENT NO. 05-3229989, AND AS AMENDED BY THE DOCUMENT RECORDED June 22, 2008 AS INSTRUMENT NO. 08-1447414, BOTH OF OFFICIAL RECORDS, SHALL BE SUBSERVIENT TO THE SUPERIOR RIGHTS OF THE CITY OF SANTA FE SPRINGS AND SHALL BE SUBJECT TO CITY OF SANTA FE SPRINGS ORDINANCE NO. 904, IN ALL AREAS WHERE THESE DOCUMENTS EXTEND INTO THE PUBLIC RIGHT-OF-WAY SHOWN ON THIS MAP.

NOTE - AS AMENDED BY THE DOCUMENT RECORDED 8/15/06 AS INST. 06-1810029.
SEE SHEET 2 FOR ADDITIONAL NOTARY ACKNOWLEDGMENTS AND SIGNATURE OMISSION NOTES. SEE SHEET 4 FOR CONDOMINIUM NOTE.

MAP / offer

OWNER'S STATEMENT

I HEREBY STATE THAT WE ARE THE OWNERS OF OR INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL NON-PRIVATE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

ALSO, DEDICATE TO THE CITY OF SANTA FE SPRINGS, THE EASEMENTS FOR MEANDERING SIDEWALK SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO.

ALSO HEREBY RESERVE EASEMENTS FOR ACCESS UNTO OURSELVES AS SHOWN ON SAID MAP.

ALSO HEREBY RESERVE AN EASEMENT FOR RECIPROCAL ACCESS FOR THE BENEFIT OF LOTS 73 AND 74 AS SHOWN ON SAID MAP.

AND ALSO DEDICATE TO THE CITY OF SANTA FE SPRINGS THE EASEMENTS FOR SANITARY SEWER, STORM DRAIN, AND WATER MAIN PURPOSES SO DESIGNATED AS PRIVATE STREETS ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

VILLAGES AT HERITAGE SPRINGS, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

BY: Robert W. Comstock
ROBERT W. COMSTOCK
ITS MANAGER

THE COMMUNITY DEVELOPMENT COMMISSION OF THE CITY OF SANTA FE SPRINGS, A PUBLIC BODY, CORPORATE AND POLITIC, OWNER

BY: Paul R. Acquavella
NAME: PAUL R. ACQUAVELLA
TITLE: EXECUTIVE DIRECTOR

MW HOUSING CAPITAL COMPANY, A MINNESOTA PARTNERSHIP, BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 30, 2005 AS INSTRUMENT NO. 05-3229975 OF OFFICIAL RECORDS.

HOUSING CAPITAL COMPANY,
A MINNESOTA PARTNERSHIP

BY: William Wells
DFP FINANCIAL, INC.,
A CALIFORNIA CORPORATION,
ITS MANAGING GENERAL PARTNER
BY: William Wells
NAME: WILLIAM WELLS
TITLE: VICE PRESIDENT

MW HOUSING PARTNERS III, L.P., A CALIFORNIA LIMITED PARTNERSHIP, BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 30, 2005 AS INSTRUMENT NO. 05-3229976 OF OFFICIAL RECORDS.

MW HOUSING PARTNERS III, L.P.,
A CALIFORNIA LIMITED PARTNERSHIP

BY: MW Housing Management III, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY
ITS GENERAL PARTNER

BY: WRI CP Investments III LLC
A WASHINGTON LIMITED LIABILITY COMPANY
ITS CO-MANAGER

BY: Meyerhaeuser Realty Investors, Inc.
A WASHINGTON CORPORATION
ITS MANAGER

BY: Julie Machale BY: Jason Purvis
NAME: Julie Machale NAME: Jason Purvis
TITLE: Vice President TITLE: Assistant Vice President

TOWNLOT FEE LLC, A DELAWARE LIMITED LIABILITY COMPANY, BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 30, 2005 AS INSTRUMENT NO. 05-3229977 OF OFFICIAL RECORDS.

BY: Willie Jack Ward
NAME: WILLIE JACK WARD
TITLE: PRESIDENT

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON April 07, 2008 BEFORE ME, Natalie Spencer,
A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT W. COMSTOCK
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE Natalie Spencer MY COMMISSION EXPIRES Aug 16 2011
PRINT NATALIE SPENCER MY COMMISSION NUMBER 1789131
MY PRINCIPAL PLACE OF BUSINESS IS LOS ANGELES COUNTY

0009/12

1350/17

BOOK 1350 PAGE 17

SHEET 2 OF 29 SHEETS

TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES

NOTARY ACKNOWLEDGMENT

STATE OF _____)
COUNTY OF _____)

ON _____ BEFORE ME, _____
A NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their
AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/their SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____ MY COMMISSION EXPIRES _____
PRINT _____ MY COMMISSION NUMBER _____
MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

NOTARY ACKNOWLEDGMENT

STATE OF California)
COUNTY OF Orange)

ON 4-8-2008 BEFORE ME, D. Stocker
A NOTARY PUBLIC, PERSONALLY APPEARED William Wells
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their
AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/their SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE D. Stocker MY COMMISSION EXPIRES 2-12-09
PRINT D. Stocker MY COMMISSION NUMBER 1552175
MY PRINCIPAL PLACE OF BUSINESS IS Orange COUNTY

NOTARY ACKNOWLEDGMENT

STATE OF California)
COUNTY OF Orange)

ON April 9, 2008 BEFORE ME, Taddy J. Rucker III
A NOTARY PUBLIC, PERSONALLY APPEARED Julia Michelle Jason Packer
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their
AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/their SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE Taddy J. Rucker III MY COMMISSION EXPIRES 5-17-2011
PRINT Taddy J. Rucker III MY COMMISSION NUMBER 3-18484
MY PRINCIPAL PLACE OF BUSINESS IS Orange COUNTY

NOTARY ACKNOWLEDGMENT

STATE OF California)
COUNTY OF Los Angeles)

ON June 23, 2008 BEFORE ME, M. Lytal
A NOTARY PUBLIC, PERSONALLY APPEARED Willis Jackson Washburn
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their
AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/their SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE M. Lytal MY COMMISSION EXPIRES Oct 21, 2011
PRINT M. Lytal MY COMMISSION NUMBER 1124825
MY PRINCIPAL PLACE OF BUSINESS IS Los Angeles COUNTY

SIGNATURE OMISSION NOTES

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF
SECTION 6643(a)(3)(A)-(H) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH
THAT IT CANNOT REFIN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY
THE LOCAL AGENCY:

SANTA GERTRUDES LAND ASSOCIATION, A CORPORATION, HOLDER OF AN EASEMENT FOR
ROADS, RAILROADS, DITCHES AND WATER COURSES AND INCIDENTAL PURPOSES PER
DOCUMENT RECORDED AUGUST 26, 1979 IN BOOK 64 PAGE 33, OF DEEDS. (NOT
PLOTTABLE FROM RECORD)

M.M. HECK, P.J.L. CREEY, AND W.B. ALLEN HOLDERS OF AN EASEMENT FOR GAS PIPE LINES
AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MARCH 17, 1954 AS INSTRUMENT
NO. 2259 IN BOOK 44092, PAGE 336 OF OFFICIAL RECORDS.

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPE
LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED: MAY 24, 1923 AS
DOCUMENT NO. 38919 OF TORRENS.

STANDARD OIL COMPANY, HOLDER OF AN EASEMENT FOR PIPE LINES AND INCIDENTAL
PURPOSES PER DOCUMENT RECORDED OCTOBER 18, 1922 AS INSTRUMENT NO. 250 IN
BOOK 1480 PAGE 205 OF OFFICIAL RECORDS. (NOT PLOTTABLE FROM RECORD)

STANDARD OIL COMPANY HOLDER OF AN EASEMENT FOR PIPE LINES AND INCIDENTAL
PURPOSES PER DOCUMENT RECORDED OCTOBER 18, 1922 AS INSTRUMENT NO. 251 IN
BOOK 1228 PAGE 285 OF OFFICIAL RECORDS. (NOT PLOTTABLE FROM RECORD)

SIOFIELD OIL COMPANY OF CALIFORNIA, HOLDER OF AN EASEMENT FOR PIPE LINES AND
INGRESS AND EGRESS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK
7230 PAGE 280 OF OFFICIAL RECORDS.

GENERAL PETROLEUM CORPORATION OF CALIFORNIA, HOLDER OF AN EASEMENT FOR PIPE
LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 6698 PAGE 258
AND IN BOOK 9901 PAGE 32 BOTH OF OFFICIAL RECORDS.

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPE
LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 1963 PAGE 344
AND IN BOOK 9240 PAGE 349 BOTH OF OFFICIAL RECORDS.

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR 1
PIPE LINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED JULY 17, 1923 IN BOOK
2917 PAGE 182 OF OFFICIAL RECORDS.

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR A
PIPE LINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 2533 PAGE 148
OF OFFICIAL RECORDS.

GENERAL PETROLEUM CORPORATION, HOLDER OF AN EASEMENT FOR PIPE LINES AND
INGRESS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED OCTOBER 10, 1920 IN BOOK 10390 PAGE
44 OF OFFICIAL RECORDS.

STANDARD OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR
PIPE LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED NOVEMBER 15, 1922 AS
INSTRUMENT NO. 1042 IN BOOK 1601 PAGE 123 AND FILED ON NOVEMBER 8, 1922 AS
DOCUMENT NO. 30788 OF TORRENS. (NOT PLOTTABLE FROM RECORD)

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR A
PIPE LINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MAY 24, 1923 AS
DOCUMENT NO. 38919 OF TORRENS.

STANDARD OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR
PIPE LINE WITH RIGHT OF INGRESS AND EGRESS AND INCIDENTAL PURPOSES PER
DOCUMENT RECORDED OCTOBER 18, 1922 IN BOOK 1439 PAGE 284 OF OFFICIAL RECORDS
AND REGISTERED SEPTEMBER 28, 1922 AS DOCUMENT NO. 25182 OF TORRENS. (NOT
PLOTTABLE FROM RECORD)

STANDARD OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR
A PIPE LINE PER DOCUMENT RECORDED DECEMBER 8, 1923 IN BOOK 1685 PAGE 135 OF
OFFICIAL RECORDS. (NOT PLOTTABLE FROM RECORD)

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR ONE
PIPE LINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MAY 16, 1923 IN BOOK
2195 PAGE 212 OF OFFICIAL RECORDS.

NOTARY ACKNOWLEDGMENT

STATE OF _____)
COUNTY OF _____)

ON _____ BEFORE ME, _____
A NOTARY PUBLIC, PERSONALLY APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their
AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/their SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE _____ MY COMMISSION EXPIRES _____
PRINT _____ MY COMMISSION NUMBER _____
MY PRINCIPAL PLACE OF BUSINESS IS _____ COUNTY

SIGNATURE OMISSION NOTES (CONTINUED)

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF
SECTION 6643(a)(3)(A)-(H) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH
THAT IT CANNOT REFIN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY
THE LOCAL AGENCY:

STANDARD OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR
PIPE LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 11294 PAGE
177 AND IN BOOK 12764 PAGE 178, BOTH OF OFFICIAL RECORDS. (NOT PLOTTABLE FROM
RECORD)

STANDARD OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR
PIPE LINES PER DOCUMENT RECORDED IN BOOK 1363 PAGE 230 OF OFFICIAL RECORDS.
(NOT PLOTTABLE FROM RECORD)

GENERAL PETROLEUM CORPORATION, HOLDER OF AN EASEMENT FOR WATER WELLS, PIPE
LINES, ROADS, POLES AND WIRES, AND BOOMS OR WIRES FOR TRANSMISSION OF POWER TO
PUMPS JACKS WHICH MAY NOW OR HEREAFTER BE REASONABLY REQUIRED UPON
ACROSS, OVER, UNDER AND ALONG SAID LANDS AND INCIDENTAL PURPOSES PER
DOCUMENT RECORDED IN BOOK 3898 PAGE 84 OF OFFICIAL RECORDS.

GENERAL PETROLEUM CORPORATION, HOLDER OF AN EASEMENT FOR PIPE LINES, INGRESS,
EGRESS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 7149 PAGE 219
OF OFFICIAL RECORDS.

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPE
LINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 2136 PAGE 47 OF
OFFICIAL RECORDS.

REDFIELD OIL CORPORATION, HOLDER OF AN EASEMENT FOR PIPE LINES AND INCIDENTAL
PURPOSES PER DOCUMENT RECORDED NOVEMBER 25, 1919 AS INSTRUMENT NO. 3375 OF
OFFICIAL RECORDS.

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR
RIGHT OF WAY FOR ONE PIPE LINE PER DOCUMENT RECORDED IN BOOK 2359 PAGE 270
OF OFFICIAL RECORDS.

UNION OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPE
LINES PER DOCUMENT RECORDED IN BOOK 2141 PAGE 199 OF OFFICIAL RECORDS.

CITY OF SANTA FE SPRINGS HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES PER
THE MAP OF THE TOWNSHIP OF SANTA FE SPRINGS, FILED IN BOOK 25, PAGES 37 AND 38
INCLUSIVE OF MAPS OF THE COUNTY OF LOS ANGELES, CALIFORNIA.

SEE SHEET 3 FOR ADDITIONAL SIGNATURE OMISSION NOTES.

1350/18

BOOK 1350 PAGE 18

SCALE: 1"=150'

SHEET 3 OF 25 SHEETS

TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

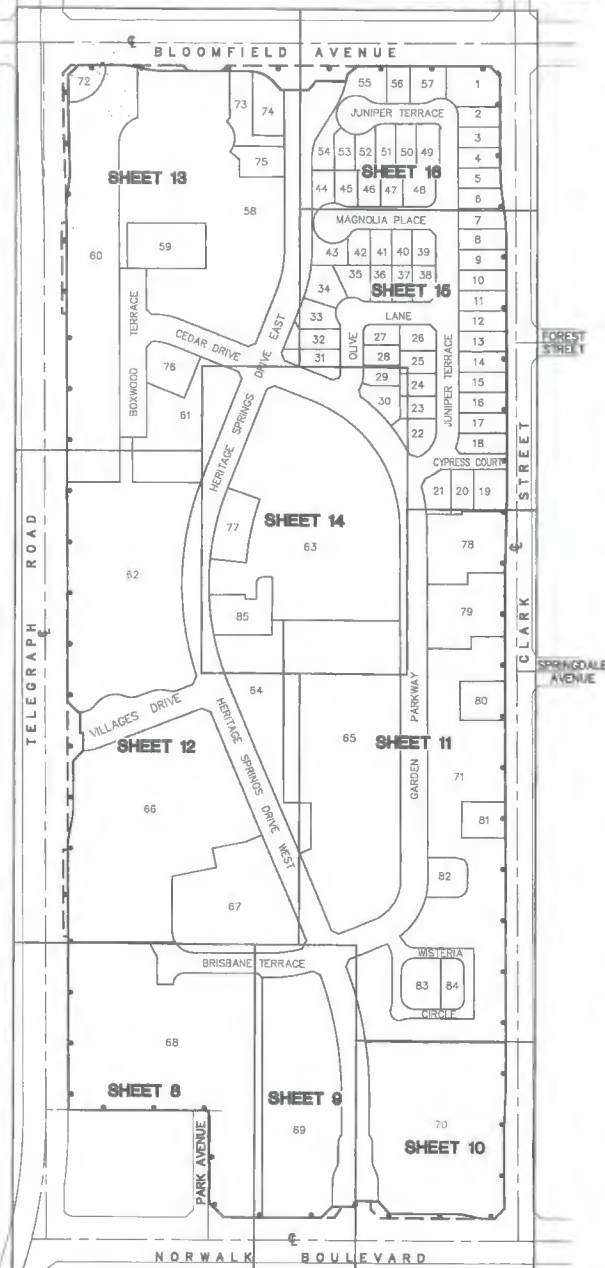
LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES

INDEX SHEET

SIGNATURE OMISSION NOTES (CONTINUED)

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 054396(d)(3)(E) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT BE PUT INTO A FEEL TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

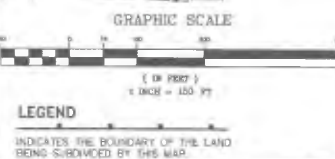
- ✓ C.T. WONEY, ET AL., TRUSTEES OF FULTON WELLS HEALTH AND PLEASURE RESORT TO E.C. KNOTT, AS HOLDER OF ALL MINERAL OR MEDICINAL WATERS RECORDED IN BOOK 211 PAGE 302 OF DEEDS.
- ✓ C.T. WONEY, JIM PIRTE AND CHAS BUSEY, TRUSTEES OF FULTON WELLS HEALTH AND PLEASURE RESORT, AS HOLDER OF ALL MINERAL OR MEDICINAL WATERS RECORDED IN BOOK 422 PAGE 208 OF DEEDS AND IN BOOK 311 PAGE 291 OF DEEDS AND IN BOOK 270 PAGE 91 OF DEEDS.
- ✓ THE BIBICAL RESEARCH SOCIETY, A CALIFORNIA CORPORATION, AS HOLDER OF ALL CRUDE OIL, PETROLEUM, GAS, BREA, ASPHALTUM AND ALL KINDRED SUBSTANCES AND OTHER MINERALS RECORDED MAY 26, 1951 AS INSTRUMENT NO. 83-388649 OF OFFICIAL RECORDS.
- ✓ R.F. GILMORE COMPANY, A CORPORATION, AS HOLDER OF ALL CRUDE OIL, PETROLEUM, GAS, BREA, ASPHALTUM AND ALL KINDRED SUBSTANCES AND OTHER MINERALS RECORDED SEPTEMBER 6, 1973 AS INSTRUMENT NO. 24 OF OFFICIAL RECORDS.
- ✓ JOHN H. BATTION, AS HOLDER OF ALL OIL, GAS RIGHTS, NATURAL GAS RIGHTS AND OTHER HYDROCARBON SUBSTANCES RECORDED DECEMBER 17, 1989 AS INSTRUMENT NO. 88-1485488 AND AS INSTRUMENT NO. 88-1485494 OF OFFICIAL RECORDS.
- ✓ JAMES WEAVER AND RIBEDDCA WEAVER, AS HOLDER OF ALL OIL, GAS, ASPHALTUM AND OTHER HYDROCARBON SUBSTANCES RECORDED OCTOBER 24, 1922 AS INSTRUMENT NO. 1194 IN BOOK 1330 PAGE 142 OF OFFICIAL RECORDS.
- ✓ GENEVIVE L. DUNLAP, A MARRIED WOMAN, AS HOLDER OF ALL CRUDE OIL, PETROLEUM, GAS, BREA, ASPHALTUM, AND ALL KINDRED SUBSTANCES AND OTHER MINERALS RECORDED MARCH 19, 1988 AS INSTRUMENT NO. 1646 OF OFFICIAL RECORDS.
- ✓ JOHN H. BATTION, AS HOLDER OF ALL OIL, GAS RIGHTS, NATURAL GAS RIGHTS AND OTHER HYDROCARBON SUBSTANCES RECORDED DECEMBER 17, 1989 AS INSTRUMENT NO. 88-1485491 OF OFFICIAL RECORDS.
- ✓ DONALD IRVING WARDMAN, BONNIE JEAN WARDMAN NEWSOME, MARIE YVET WARDMAN SUTTON, PATRICIA WARDMAN SMITH, AND OWEN ELLEN WARDMAN DETROCK, AS HOLDER OF OIL, GAS, HYDROCARBONS AND RELATED SUBSTANCES RECORDED OCTOBER 2, 1974 AS INSTRUMENT NO. 225 OF OFFICIAL RECORDS.
- ✓ LEO GOODMAN, ET UX, AS HOLDER OF OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES RECORDED JANUARY 15, 1984 AS INSTRUMENT NOS. 3727 AND 3728 OF OFFICIAL RECORDS.
- ✓ NORMAN D. LANZSTATT AND GOLDIE B. LANZSTATT, AS HOLDER OF ALL OIL, GAS, AND MINERAL SUBSTANCES RECORDED SEPTEMBER 28, 1934 IN BOOK 1300X PAGE 140 OF OFFICIAL RECORDS.
- ✓ JOHN H. SCHOTTLE, AS HOLDER OF ALL THE OIL AND GAS RECORDED OCTOBER 10, 1973 AS INSTRUMENT NO. 2160 OF OFFICIAL RECORDS.
- ✓ TRINITY UNITED METHODIST CHURCH OF WHITTIER, A CALIFORNIA CORPORATION, AS HOLDER OF ALL OIL, GAS, AND/OR OTHER HYDROCARBON SUBSTANCES RECORDED MARCH 3, 1986 AS INSTRUMENT NO. 86-271214 OF OFFICIAL RECORDS.
- ✓ THOMAS A. BENLEY AND J. KENT BENLEY AND KAREN A. BENLEY, AS CO-TRUSTEES OF THE BENLEY REVOCABLE TRUST DATED OCTOBER 7, 1991, AS HOLDERS OF ALL MINERALS, HYDROCARBONS AND LIKE KIND SUBSTANCES RECORDED JUNE 23, 2004 AS INSTRUMENT NO. 04-1528562 OF OFFICIAL RECORDS.
- ✓ FRED L. ELLIS AND ALEXANDRA E. ELLIS, AS HOLDER OF ALL OIL, MINERALS AND OTHER HYDROCARBON SUBSTANCES RECORDED MAY 1, 1970 AS INSTRUMENT NO. 84 OF OFFICIAL RECORDS.
- ✓ FLORA DORA MONALL, AS HOLDER OF ALL OIL, MINERALS, HYDROCARBONS AND LIKE KIND SUBSTANCES RECORDED NOVEMBER 22, 2006 AS INSTRUMENT NO. 06-2837847 OF OFFICIAL RECORDS.
- ✓ FEDERICO C. VARGAS AND SELVA VARGAS, AS HOLDER OF ALL OIL, MINERALS, HYDROCARBONS AND LIKE KIND SUBSTANCES RECORDED NOVEMBER 17, 2005 AS INSTRUMENT NO. 05-2783101 OF OFFICIAL RECORDS.
- ✓ DONALD IRVING WARDMAN, ET AL, AS HOLDER OF ALL OIL, MINERALS, HYDROCARBONS AND LIKE KIND SUBSTANCES RECORDED MAY 9, 2005 AS INSTRUMENT NO. 05-836375 OF OFFICIAL RECORDS.
- ✓ PACIFIC ENERGY RESOURCES, A CALIFORNIA LIMITED PARTNERSHIP, AS HOLDER OF ALL OIL, GAS, MINERAL AND HYDROCARBON RECORDED JUNE 29, 2001 AS INSTRUMENT NO. 01-121823 OF OFFICIAL RECORDS.
- ✓ HEIRS OF THE ESTATE OF A. WARDMAN, DECEASED, DONALD IRVING WARDMAN, MAE WARDMAN SUTTON, OWEN ELLEN WARDMAN, PATRICIA WARDMAN SMITH, BONNIE JEAN WARDMAN NEWSOME AND THEIR SUCCESSORS IN INTEREST AS HOLDER OF ANY MINERALS RECORDED SEPTEMBER 11, 1987 AS INSTRUMENT NO. 87-1484578 OF OFFICIAL RECORDS.
- ✓ STELLA MEYER MARTIN AND/OR HER SUCCESSORS IN INTEREST; MARIE L. GREATHOUSE AND/OR HER SUCCESSORS IN INTEREST, AS HOLDER OF ANY MINERALS IN SAID PROPERTY RECORDED SEPTEMBER 11, 1987 AS INSTRUMENT NO. 87-1484578 OF OFFICIAL RECORDS.
- ✓ JAMES H. BLAKEMORE AND LUCILE M. BLAKEMORE, AS HOLDER OF ALL OIL, GAS, AND ALL KINDRED SUBSTANCES RECORDED JUNE 30, 1979 AS INSTRUMENT NO. 79-803638 OF OFFICIAL RECORDS.
- ✓ TOMM LOY FEE, L.L.C., AS HOLDER OF ALL OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES, AND ALL OTHER MINERAL AND OTHERWISE VALUABLE SUBSTANCES RECORDED DECEMBER 30, 2008 AS INSTRUMENT NO. 08-3229972 OF OFFICIAL RECORDS.
- ✓ THE TRUSTEES OF THE BEAUMON FAMILY TRUST DATED NOVEMBER 14, 1976, AS HOLDER OF ALL RIGHTS TO OIL, GAS AND HYDROCARBON SUBSTANCES AND MINERALS OF EVERY KIND AND CHARACTER RECORDED NOVEMBER 3, 1997 AS INSTRUMENT NO. 97-1781563 OF OFFICIAL RECORDS.
- ✓ FLORENCE K. BEAUMON, ANTHONY L. BEAUMON AND MONIQUE BALMAIN MARQUESE WERE NAMED AS SUCCESSOR TRUSTEES, AS HOLDER OF ALL RIGHTS TO OIL, GAS, AND HYDROCARBON SUBSTANCES AND MINERALS OF EVERY KIND AND CHARACTER RECORDED FEBRUARY 10, 2005 AS INSTRUMENT NO. 05-314772 OF OFFICIAL RECORDS.
- ✓ W.F. MORGAN, AS HOLDER OF AN OIL LEASE PER DOCUMENT RECORDED JUNE 3, 1922 AS INSTRUMENT NO. 386 OF OFFICIAL RECORDS.
- ✓ H.P. STREETER AND ZEIBA B. STREETER, ZEIBA B. STREETER, AS HOLDER OF AN OIL LEASE PER DOCUMENT RECORDED IN BOOK 826A, PAGE 120 AND BOOK 7982, PAGE 113 OF OFFICIAL RECORDS.
- ✓ BREITBURN ENERGY COMPANY L.P., AS HOLDER OF ALL OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES RECORDED DECEMBER 23, 2008 AS INSTRUMENT NO. 08-3229969, AS AMENDED BY FIRST AMENDMENT TO SURFACE AND SUBSURFACE RIGHTS AGREEMENT RECORDED AUGUST 13, 2006 AS INSTRUMENT NO. 06-1802829, AND AS AMENDED BY SECOND AMENDMENT TO SURFACE AND SUBSURFACE RIGHTS AGREEMENT RECORDED JUNE 27, 2008 AS INSTRUMENT NO. 08-1747014, ALL OF OFFICIAL RECORDS.



PRIVATE STREET AND FIRE LANES

THE FOLLOWING ROADWAYS CREATED ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LANES:

- ✓ BOWWOOD TERRACE
- ✓ BRISBANE TERRACE
- ✓ CEDAR DRIVE
- ✓ CYPRESS COURT
- ✓ GARDEN PARKWAY
- ✓ HERITAGE SPRINGS DRIVE WEST & EAST
- ✓ JUNIPER TERRACE
- ✓ MAGNOLIA PLACE
- ✓ OLIVE LANE
- ✓ VILLAGES DRIVE
- ✓ WISTERIA CIRCLE



TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES

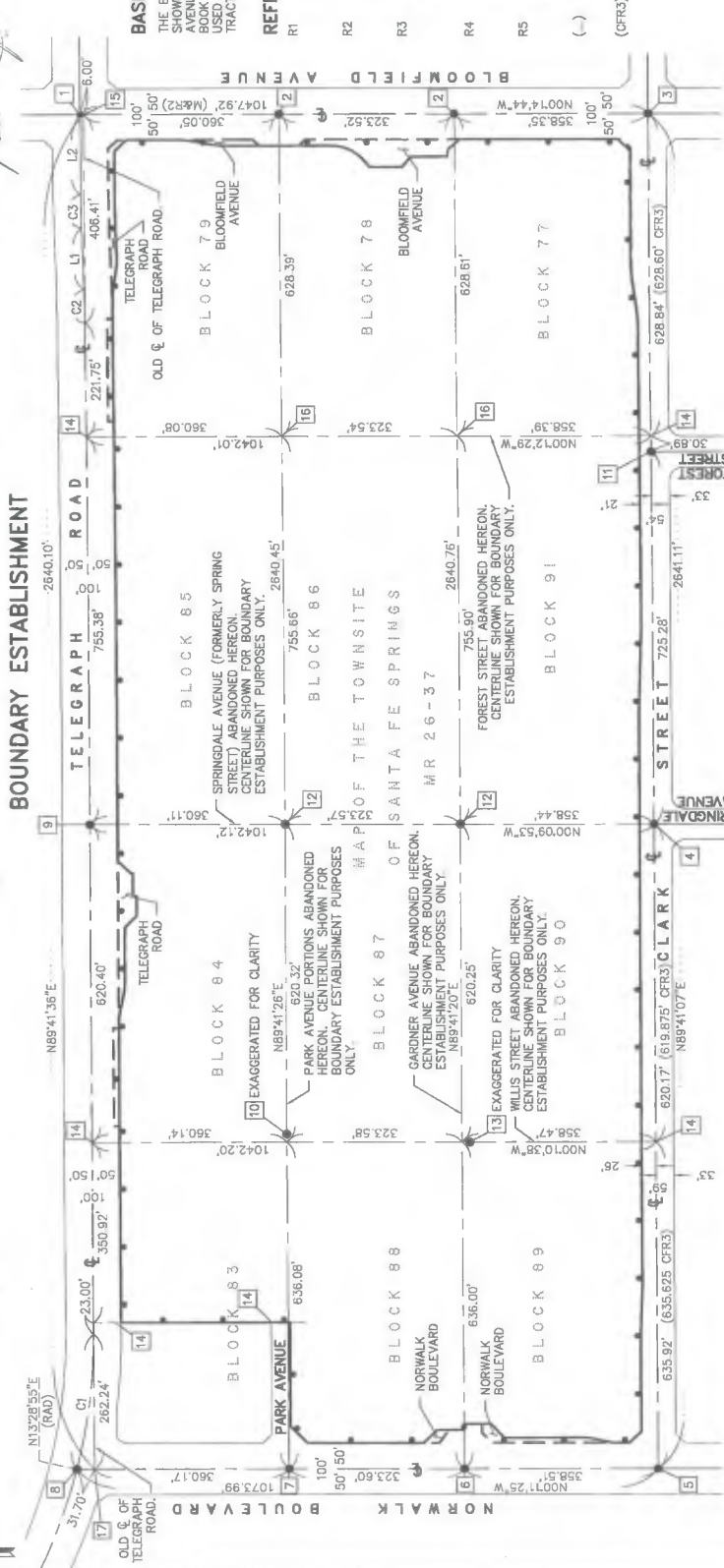
BOUNDARY ESTABLISHMENT



UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF. THE DIMENSIONS OF THIS TRACT ARE BASED ON THE PROVISIONS OF SUBDIVISION MAP ACT AND THE SUBDIVISION MAP ACT.

EXAMINE ENGINEER'S BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

7-22-08



BASIS OF BEARINGS
THE BEARING OF NORTH 001°44' WEST AS SHOWN ON THE CENTERLINE OF BLOOMFIELD AVENUE ON TRACT NO. 49257, FILED IN BOOK 1167, PAGES 96-97 OF MAPS, WAS USED, AS THE BASIS OF BEARINGS FOR THIS TRACT.

- REFERENCES**
- R1 INDICATES RECORD OF SURVEY FILED IN BOOK 94, PAGE 12 OF RECORDS OF SURVEY.
 - R2 INDICATES MAP OF TRACT NO. 49257 FILED IN BOOK 1167, PAGES 96-97 OF MAPS.
 - R3 INDICATES MAP OF THE TOWNSITE OF SANTA FE SPRINGS FILED IN BOOK 26, PAGE 37 OF MISCELLANEOUS RECORD MAPS.
 - R4 INDICATES PARCEL MAP NO. 05965, FILED IN BOOK 314, PAGES 3-5 OF PARCEL MAPS.
 - R5 INDICATES PARCEL MAP NO. 25141, FILED IN BOOK 288, PAGES 40-41 OF PARCEL MAPS.
 - (-) INDICATES RECORD DATA PER REFERENCES LISTED ABOVE.
 - (CFR3) INDICATES CALCULATED FROM R3.

SET MONUMENTS

- O INDICATES 2" I.P. TAGGED "LS 7734", OR SPIKE AND WASHER "LS 7734", OR LEAD, TACK AND TAG "LS 7734", TO BE SET, UNLESS OTHERWISE NOTED.

CONDOMINIUM NOTE

LOTS 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 81, 82, 83, 84, AND 85 OF THIS TRACT ARE TO BE SUBDIVIDED INTO CONDOMINIUM UNITS. THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

MONUMENT & BOUNDARY NOTES (CONTINUED)

- 15 NOTHING FOUND, HELD RECORD DISTANCE (6.00') PER R4.
- 16 NOTHING FOUND, ESTABLISHED BY INTERSECTION.
- 17 NOTHING FOUND, ESTABLISHED BY RECORD DISTANCE (31.70') PER R5.

LINE TABLE

LINE	BEARING	LENGTH
L1	N87°50'12"E	120.38'
L2	N89°41'36"E	156.50'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	13°47'19"	1100.00'	284.72'	133.00'
C2	1°51'24"	2000.00'	94.61'	32.41'
C3	1°51'24"	2000.00'	94.61'	32.41'

MONUMENT & BOUNDARY NOTES (CONTINUED)

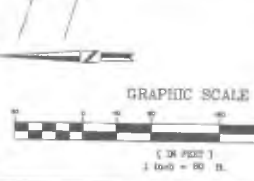
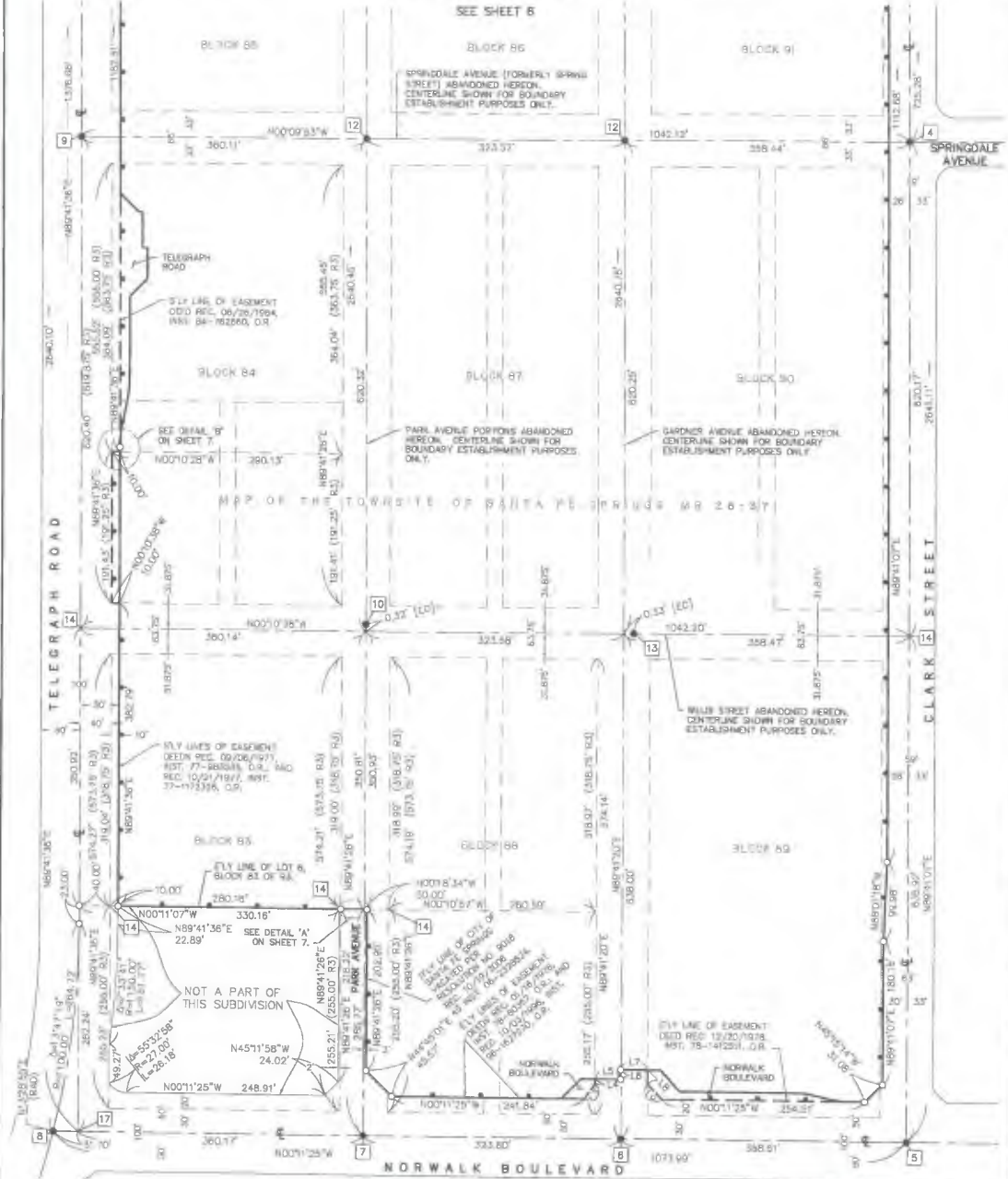
- 8 FOUND GEAR SPIKE IN WELL PER CORNER RECORD PWB 0926, PAGES 709-710.
- 9 FOUND PK & WASHER STAMPED "LS 5411" PER CORNER RECORD PWB 0926, PAGES 765-766.
- 10 FOUND 2" IRON PIPE, NO REFERENCE, ACCEPTED AS ON THE CENTERLINE OF PARK AVENUE AND N89°41'26"E, 0.32' FROM ESTABLISHED CENTERLINE INTERSECTION WITH WILLIS STREET.
- 11 FOUND SPIKE & WASHER, NO REFERENCE, ACCEPTED AS AT THE CENTERLINE INTERSECTION OF CLARK STREET AND FOREST STREET.
- 12 FOUND 2" IRON PIPE, NO TAG, NO REFERENCE, ACCEPTED AS CENTERLINE INTERSECTION.
- 13 FOUND 4 NAIL CROSS TIES, NO REFERENCE, ACCEPTED AS ON THE CENTERLINE OF WILLIS STREET AND N00°10'38"W, 0.33' FROM ESTABLISHED CENTERLINE INTERSECTION WITH GARDNER AVENUE.
- 14 NOTHING FOUND, ESTABLISHED BY PROPORTION PER R3.

MONUMENT & BOUNDARY NOTES

- 1 INDICATES FOUND MONUMENT AS NOTED BELOW
- 2 FOUND C-NAIL, NO REFERENCE, ACCEPTED AS CENTERLINE INTERSECTION OF BLOOMFIELD AVENUE AND TELEGRAPH ROAD SPIKE AND WASHER TAGGED "LS 7734" TO BE SET.
- 3 NOTHING FOUND, ESTABLISHED PER CITY OF SANTA FE SPRINGS THE SHEET CEB 306.
- 4 FOUND C-NAIL, NO REFERENCE, FITS CITY OF SANTA FE SPRINGS THE SHEET CEB 307. SPIKE AND WASHER TAGGED "LS 7734" TO BE SET.
- 5 FOUND SPIKE & WASHER STAMPED "RCE 10410" PER RECORD OF SURVEY FILED IN BOOK 94, PAGE 12 OF RECORDS OF SURVEY.
- 6 FOUND PK & WASHER, STAMPED "LS 5411" PER CORNER RECORD PWB 0926, PAGES 706-707.
- 7 FOUND PK & WASHER STAMPED "LS 5411" PER CORNER RECORD PWB 0926, PAGES 704-705.
- 8 FOUND PK & WASHER STAMPED "LS 5411" PER CORNER RECORD PWB 0926, PAGES 702-703.

TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
BOUNDARY ESTABLISHMENT

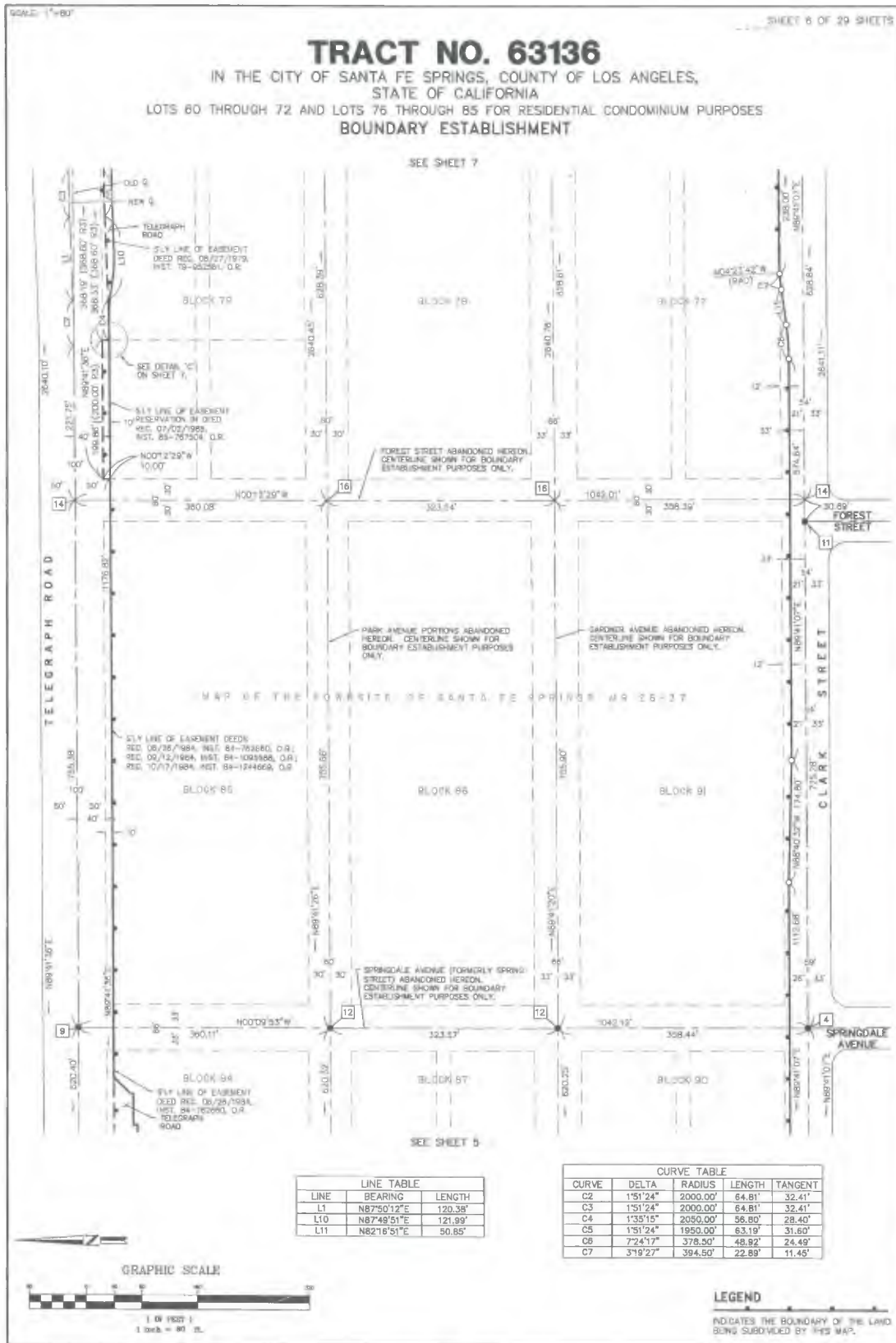


LINE	BEARING	LENGTH
L3	N54°43'58"W	23.33'
L4	N89°41'20"E	6.02'
L5	N00°12'00"W	32.32'
L6	N89°48'00"E	12.00'
L7	N00°12'00"W	33.68'
L8	N89°41'20"E	18.03'
L9	N44°45'06"E	26.90'

I HEREBY CERTIFY THAT ACCORDING TO THE RECORD OF SAID 63136...
7-22-08
LEGEND
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

1350/21

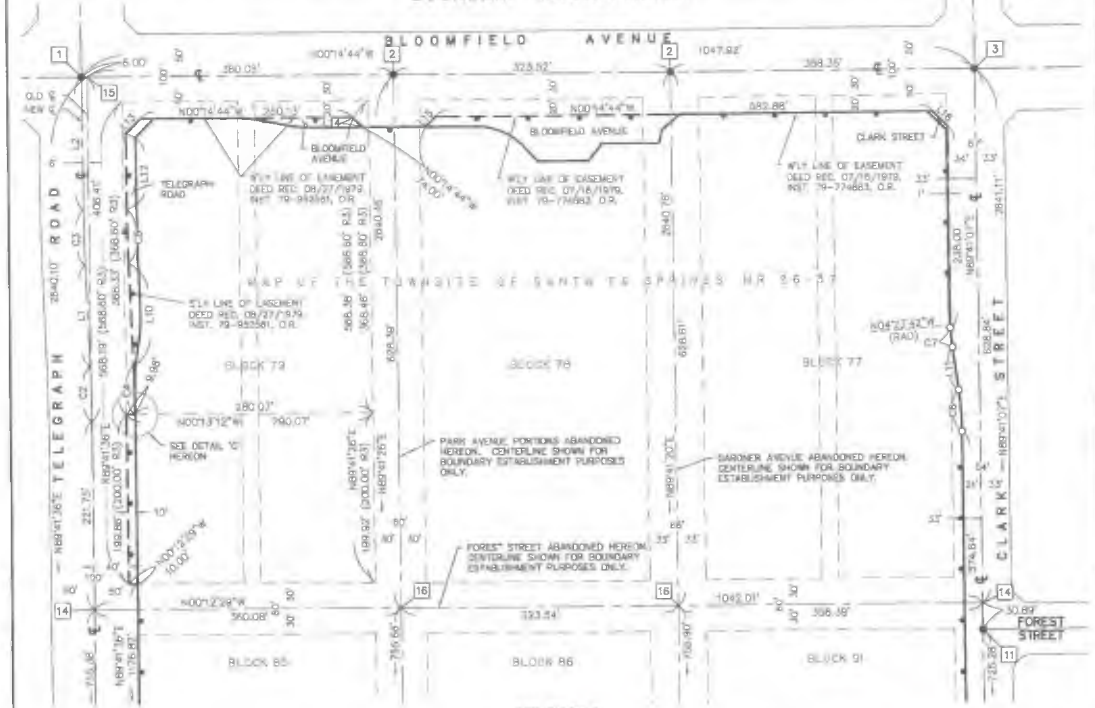
BOOK 1350 PAGE 21



TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
BOUNDARY ESTABLISHMENT



SEE SHEET 8

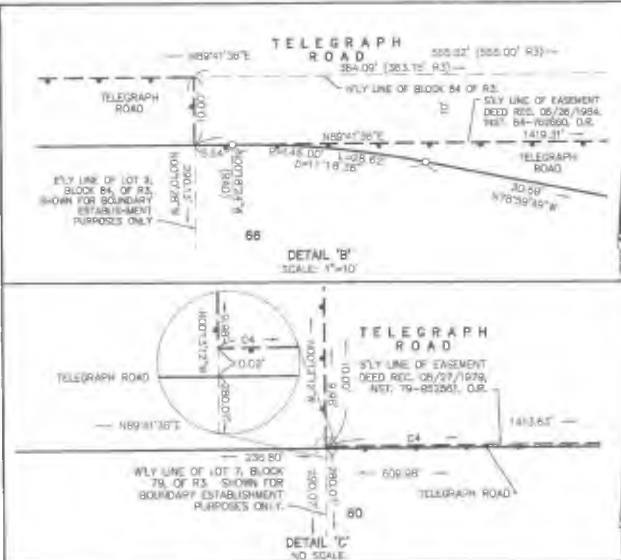
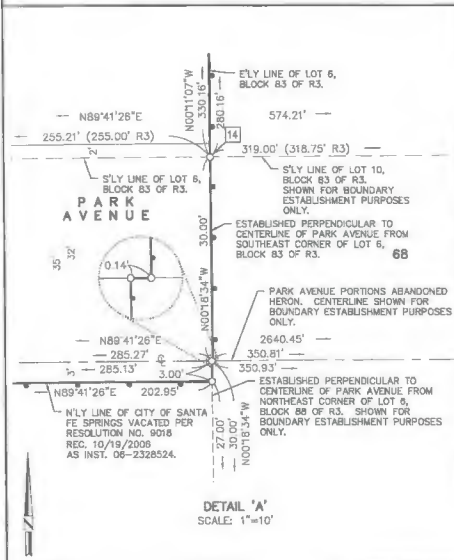
LINE	BEARING	LENGTH
L1	N87°50'12"E	120.38'
L10	N87°48'51"E	121.89'
L11	N82°16'51"E	50.85'
L12	N89°41'15"E	89.44'
L13	N45°16'34"W	24.03'
L14	N44°43'21"E	16.98'
L15	N45°18'39"W	16.98'
L16	N44°43'12"E	24.08'

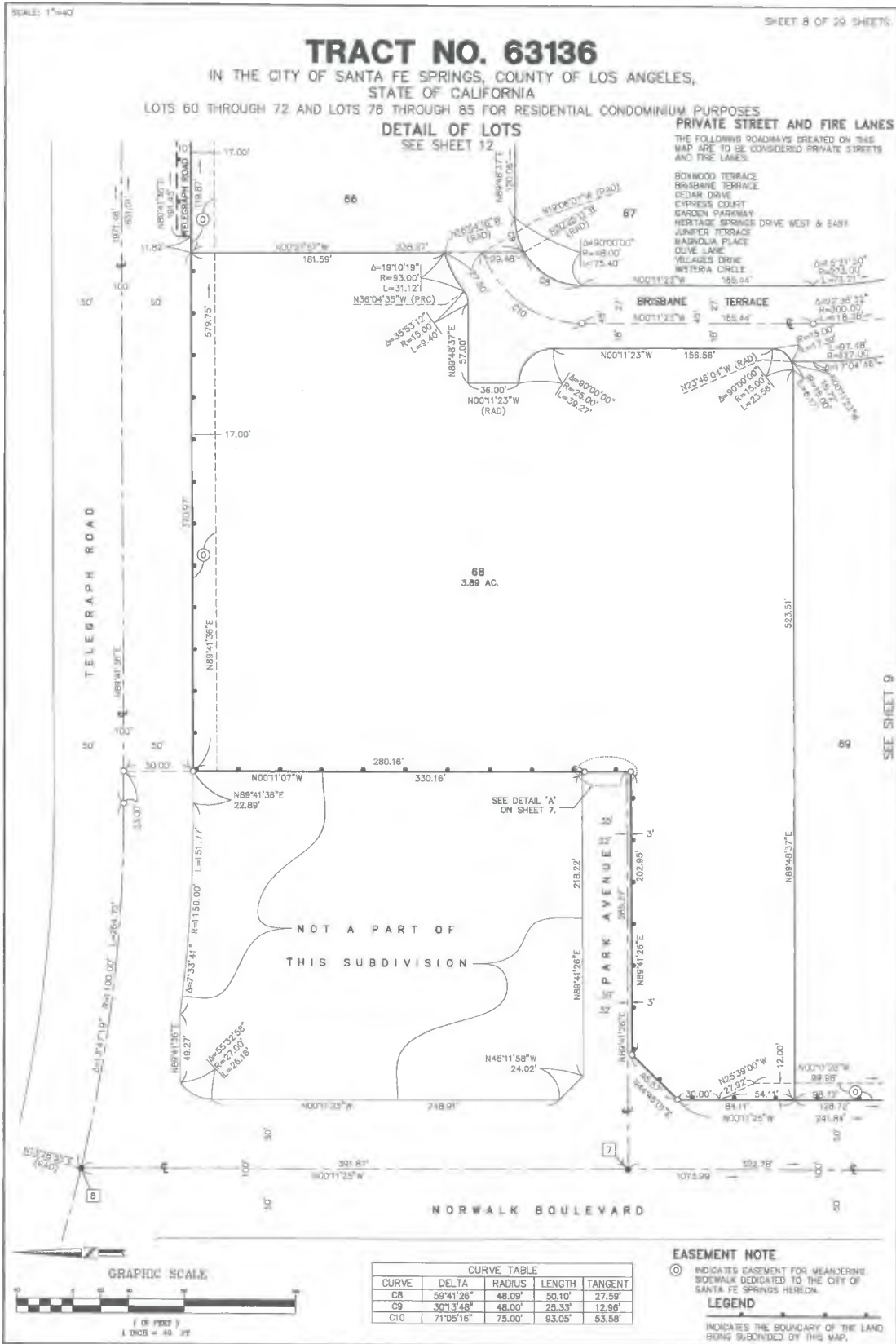
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C2	1°51'24"	2000.00'	64.81'	32.41'
C3	1°51'24"	2000.00'	64.81'	32.41'
C4	1°35'15"	2050.00'	56.80'	28.40'
C5	1°51'24"	1950.00'	63.19'	31.60'
C6	7°24'17"	378.50'	48.92'	24.46'
C7	3°19'27"	394.50'	22.89'	11.45'



LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP





1350/24

SHEET 9 OF 20 SHEETS

TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
DETAIL OF LOTS (CONTINUED)

PRIVATE STREET AND FIRE LANES
THE FOLLOWING ROADWAYS CREATED ON THIS MAP ARE CONSIDERED PRIVATE STREETS AND FIRE LANES:

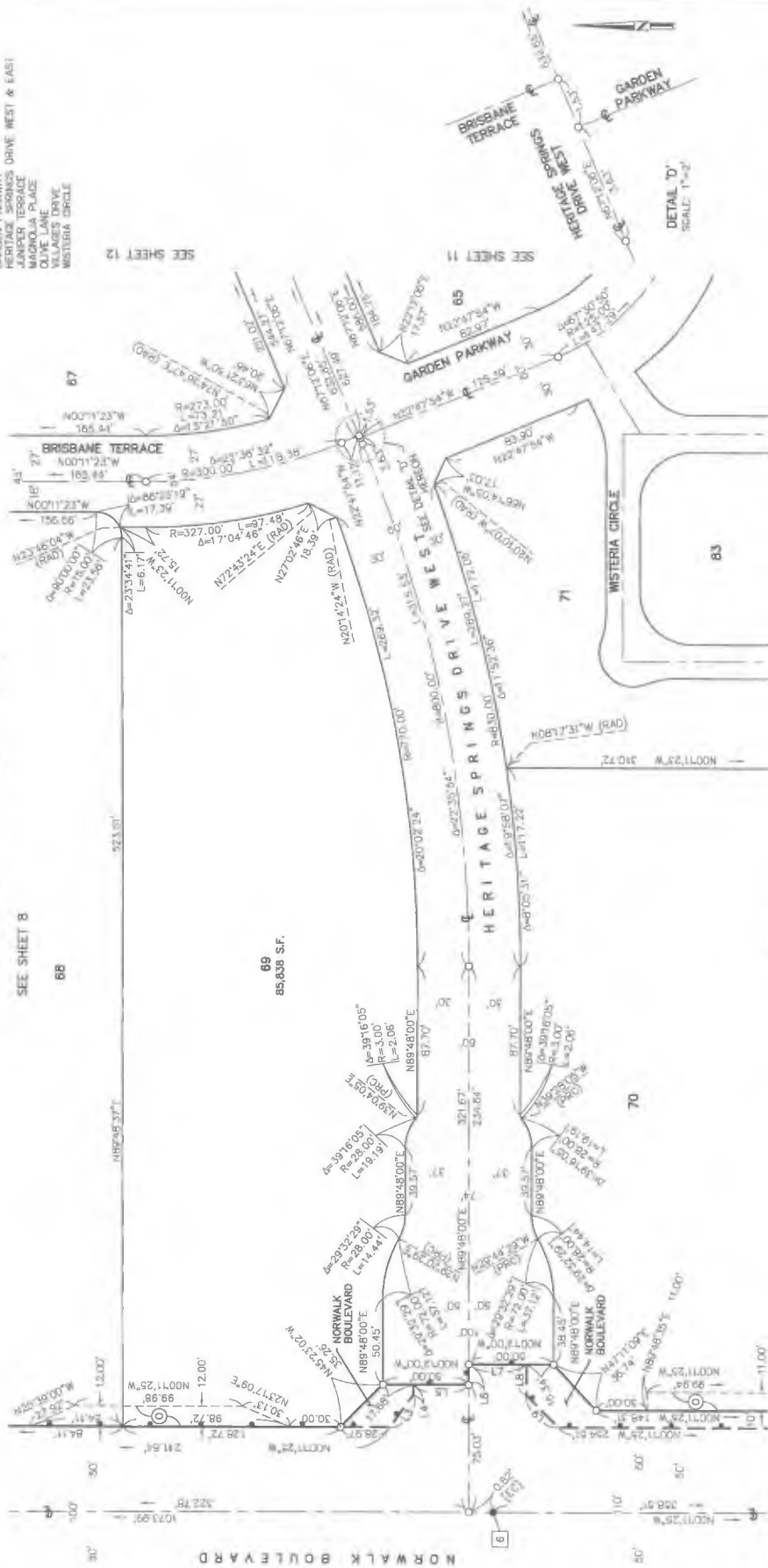
- BOXWOOD TERRACE
- BRISBANE TERRACE
- CLIFFSIDE COURT
- GARDEN PARKWAY
- HERITAGE SPRINGS DRIVE WEST & EAST
- JANIPER TERRACE
- MADOLLA PLACE
- WILLOW DRIVE
- VILLAGES DRIVE
- WISTERIA CIRCLE

SEE SHEET 12

SEE SHEET 11

SEE SHEET 10

GRAPHIC SCALE



LINE	BEARING	LENGTH
L3	N5443558°W	23.33'
L4	N894120°E	6.02'
L5	N003200°W	32.30'
L6	N894800°E	12.00'
L7	N001200°W	33.66'
L8	N894120°E	18.03'
L9	N4444506°E	26.90'

EASEMENT NOTE

⊙ INDICATES EASEMENT FOR MEANDERING SIDEWALK DEDICATED TO THE CITY OF SANTA FE SPRINGS-HUBSON.

LEGEND

— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
[E] INDICATES "EXAGGERATED FOR CLARITY."

DETAIL "D"
SCALE: 1"=2'

SHEET 10 OF 29 SHEETS

TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES

DETAIL OF LOTS (CONTINUED)

SEE SHEET 9

GRAPHIC SCALES



LINE	BEARING	LENGTH
L3	N54°43'58"W	23.33'
L4	N89°41'20"E	6.02'
L5	N00°12'00"W	32.32'
L6	N89°48'00"E	12.00'
L7	N00°12'00"W	33.66'

EASEMENT NOTES

(N) INDICATES PUBLIC UTILITY EASEMENT (IES) THE MAP OF THE TOWNSHIP OF SANTA FE SPRINGS, FILED IN BOOK 26, PAGES 37 AND 38 INCLUSIVE OF MAPS OF THE COUNTY OF LOS ANGELES, CALIFORNIA

(O) INDICATES EASEMENT FOR MEMORANDUM SIDEWALK DEDICATED TO THE CITY OF SANTA FE SPRINGS HEREON.

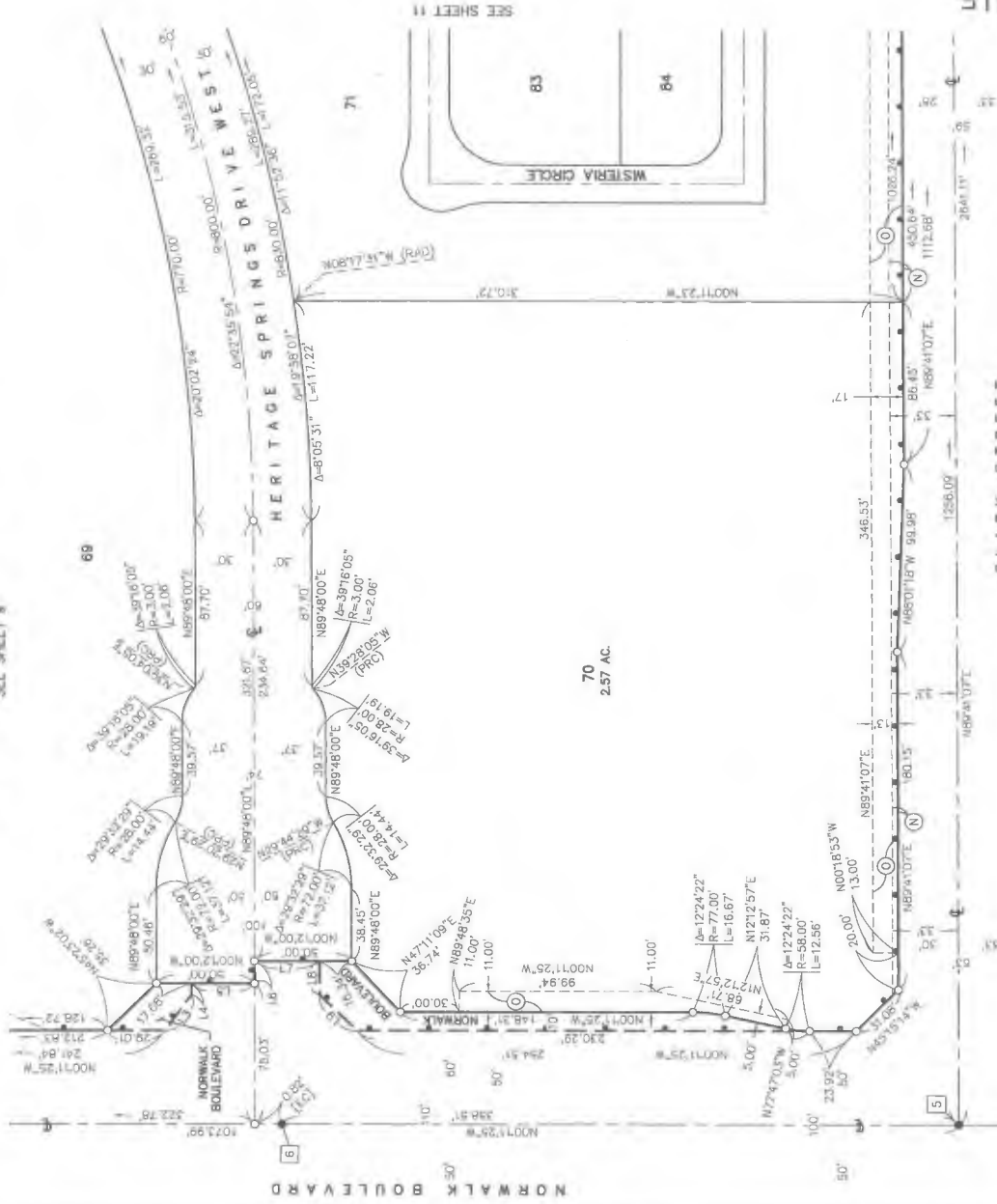
PRIVATE STREET AND FIRE LANES

THE FOLLOWING ROADWAYS CREATED ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LANES

- BOYWOOD TERRACE
- ERESBANE TERRACE
- CEDAR DRIVE
- CYPRESS COURT
- GARDEN PARKWAY
- HERITAGE SPRINGS DRIVE WEST & EAST
- HERITAGE TERRACE
- MARCELA LANE
- OLIVE LAKE
- VILLAGES DRIVE
- WISTERIA CIRCLE

NOTE

([O]) INDICATES "EXAGGERATED FOR CLARITY"



LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SHEET 11 OF 20 SHEETS

TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES

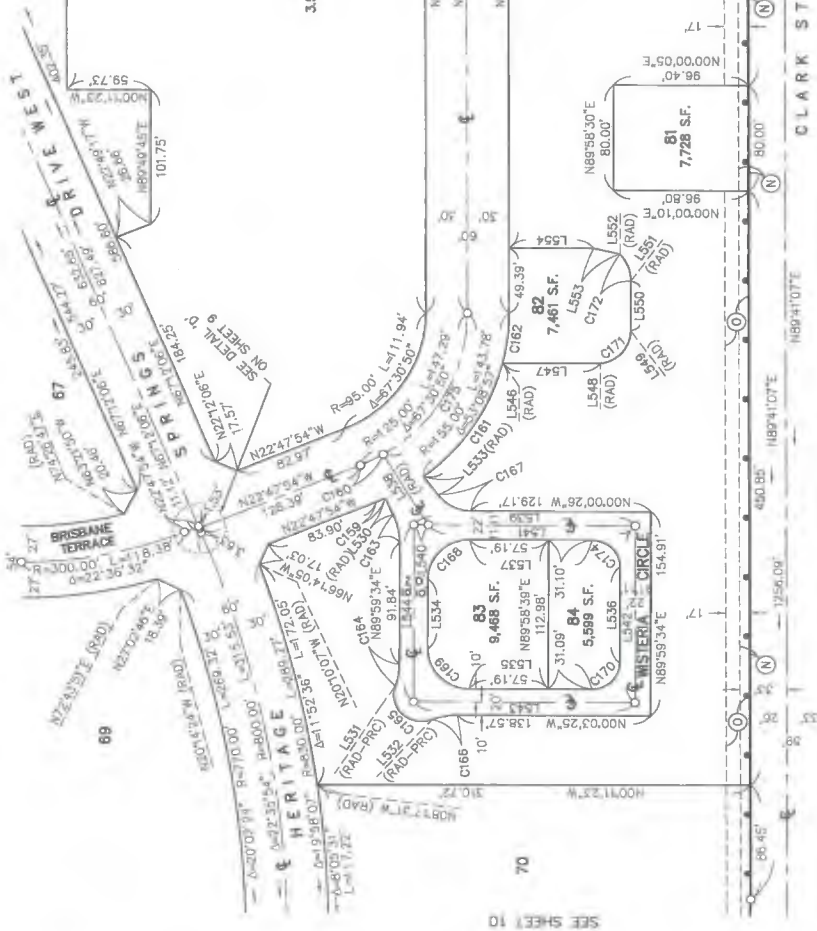
DETAIL OF LOTS (CONTINUED)

PRIVATE STREET AND FIRE LINES
THE FOLLOWING ROADWAYS DEPICTED ON THIS
MAP ARE TO BE CONSIDERED PRIVATE STREETS
AND FIRE LINES:

- BOYWOOD TERRACE
- BRISBANE TERRACE
- CEDAR DRIVE
- CHERRY COURT
- EMERSON PARKWAY
- HERITAGE TERRACE
- MAGNOLIA PLACE
- OLIVE LANE
- VILLAGE DRIVE
- WISTERIA CIRCLE

SEE SHEET 12

GRAPHIC SCALE



EASEMENT NOTES

INDICATES PUBLIC UTILITY EASEMENT PER
THE MAP OF THE TOWNSHIP OF SANTA
FE SPRINGS, FILED IN BOOK 20, PAGES
57 AND 58 INCLUSIVE OF MAPS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA.

LEGEND

INDICATES EASEMENT FOR WEARDING
SIDEWALK DEDICATED TO THE CITY OF
SANTA FE SPRINGS HEREOF.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C171	82°01'14"	25.37'	36.32'	22.07'
C172	45°51'18"	28.26'	22.62'	11.95'
C174	90°00'00"	20.00'	31.42'	20.00'
C175	59°04'35"	125.00'	128.88'	70.83'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C159	2°30'37"	155.00'	6.78'	3.40'
C160	8°26'15"	125.00'	18.41'	9.22'
C161	38°55'33"	155.00'	105.30'	54.78'
C162	14°13'24"	155.00'	38.48'	19.34'
C163	25°18'06"	50.00'	22.08'	11.22'
C164	19°34'34"	50.00'	17.08'	8.63'
C165	13°12'20"	20.00'	45.80'	44.10'
C166	21°34'47"	50.00'	18.83'	9.53'
C167	52°50'58"	30.00'	27.87'	14.91'
C168	90°00'00"	30.00'	47.15'	30.00'
C169	80°22'58"	30.00'	47.15'	30.03'
C170	89°57'01"	20.00'	31.40'	19.98'

LINE	BEARING	LENGTH
L542	N64°41'28"E	13.79'
L531	N19°34'08"E	159.28'
L544	N89°59'34"E	134.06'
L533	N52°50'13"E	17.42'
L534	N89°59'34"E	53.03'
L535	N00°03'25"W	88.28'
L549	N00°05'26"E	72.95'
L537	N00°00'26"W	88.28'
L538	N58°45'50"E	62.48'
L539	N00°00'26"W	10.26'
L540	N00°00'26"W	149.02'
L541	N00°00'26"W	149.02'

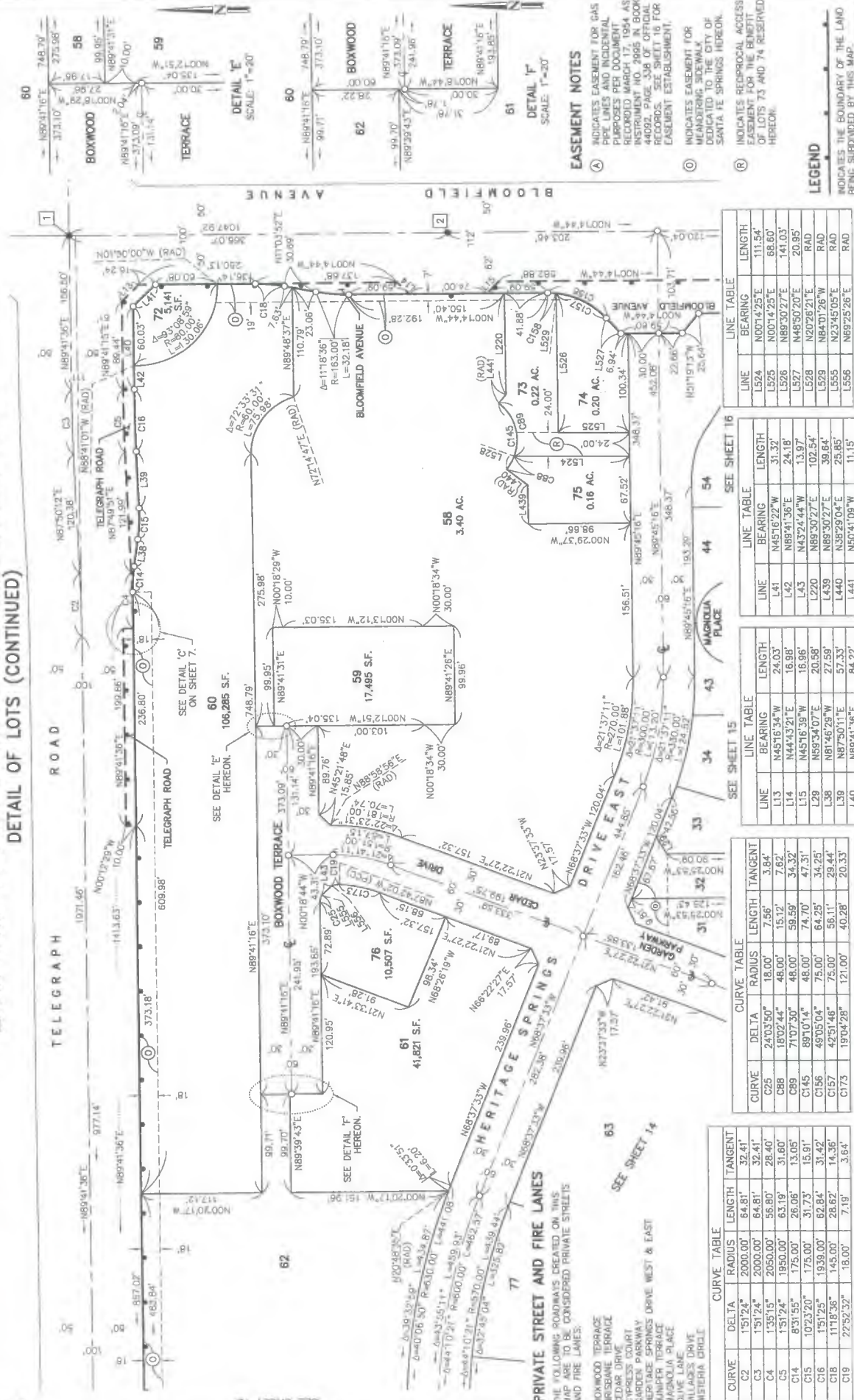
SHEET 13 OF 29 SHEETS

TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
DETAIL OF LOTS (CONTINUED)

GRAPHIC SCALE
1 inch = 80 ft.



EASEMENT NOTES

- (A) INDICATES EASEMENT FOR GAS PIPE LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MARCH 17, 1954 AS INSTRUMENT NO. 2985 IN BOOK 44092, PAGE 338 OF OFFICIAL RECORDS. SEE SHEET 16 FOR EASEMENT ESTABLISHMENT.
- (B) INDICATES EASEMENT FOR MEANDERING SIDEWALK DEDICATED TO THE CITY OF SANTA FE SPRINGS HEREON.
- (C) INDICATES RECREATIONAL ACCESS OF LOTS 73 AND 74 RESERVED HEREON.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

LINE	BEARING	LENGTH
L524	N0014'25"E	111.54'
L525	N0014'25"E	68.60'
L526	N89'30'27"E	141.03'
L527	N48'50'20"E	20.95'
L528	N20'28'27"E	15.68'
L529	N89'30'27"E	39.64'
L555	N23'45'05"E	25.85'
L556	N69'25'26"E	11.15'

LINE	BEARING	LENGTH
L41	N45'16'22"W	31.37'
L42	N89'41'36"E	24.16'
L43	N43'24'44"W	13.97'
L439	N89'30'27"E	102.54'
L439	N89'30'27"E	39.64'
L440	N38'29'04"E	25.85'
L441	N50'41'09"W	11.15'

LINE	BEARING	LENGTH
L13	N45'16'34"W	24.03'
L14	N44'43'21"E	16.98'
L15	N45'16'38"W	16.96'
L29	N59'34'07"E	20.58'
L38	N81'46'28"W	27.59'
L39	N87'50'11"E	57.33'
L40	N89'41'36"E	84.22'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C25	24'03'50"	18.00'	7.56'	3.64'
C88	18'02'44"	48.00'	15.12'	7.62'
C89	71'07'30"	48.00'	59.59'	34.32'
C145	89'10'14"	48.00'	74.70'	47.31'
C156	49'05'04"	75.00'	64.25'	34.25'
C157	42'51'46"	75.00'	58.11'	29.44'
C175	19'04'28"	121.00'	40.28'	20.33'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C2	1'51'24"	2000.00'	64.81'	32.41'
C3	1'51'24"	2000.00'	64.81'	32.41'
C4	1'51'24"	2050.00'	56.80'	28.40'
C5	1'51'24"	1950.00'	63.19'	31.60'
C14	8'31'55"	175.00'	26.06'	13.05'
C15	10'32'20"	175.00'	31.73'	15.91'
C16	1'51'25"	1930.00'	62.84'	31.42'
C18	1'18'36"	145.00'	28.62'	14.36'
C19	2'52'52"	16.00'	7.19'	3.64'

PRIVATE STREET AND FIRE LANES

THE FOLLOWING ROADWAYS CREATED ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LANES:

- BOXWOOD TERRACE
- BRESSANE TERRACE
- CEDAR DRIVE
- CYPRESS COURT
- GARDEN PARKWAY
- HERITAGE SPRINGS
- JANIFER TERRACE
- MAGNOLIA PLACE
- OLIVE STREET DRIVE
- METIERA DRIVE

SEE SHEET 14

SEE SHEET 12

TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
DETAIL OF LOTS (CONTINUED) SEE SHEET 13

PRIVATE STREET AND FIRE LANES

THE FOLLOWING ROADWAYS CREATED ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LANES.

- BOYWOOD TERRACE
- BRISBANK TERRACE
- CEDAR DRIVE
- CHERRY COURT
- GARDEN PARKWAY
- HERITAGE SPRINGS DRIVE WEST & EAST
- JUNIPER TERRACE
- MAGNOLIA PLACE
- VILLAGE DRIVE
- MISTERIA CIRCLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C26	26°26'22"	25.00'	11.54'	5.87'
C27	29°32'45"	75.00'	38.68'	19.78'
C28	17°09'21"	75.00'	15.91'	7.98'
C29	17°23'25"	75.00'	22.76'	11.47'
C30	30°45'40"	50.00'	26.84'	13.75'
C31	3°22'09"	360.00'	21.17'	10.99'

LINE	BEARING	LENGTH
L25	N89°33'05"W	37.85'
L26	N66°22'27"E	17.57'
L27	N16°36'17"W	15.73'
L28	N77°09'25"E	15.38'
L29	N69°34'07"E	20.58'
L188	N14°41'18"E	21.07'
L189	N38°57'20"W	26.01'

EASEMENT NOTES

- INDICATES EASEMENT FOR MEANDERING SIDEWALK DEDICATED TO THE CITY OF SANTA FE SPRINGS HEREON.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

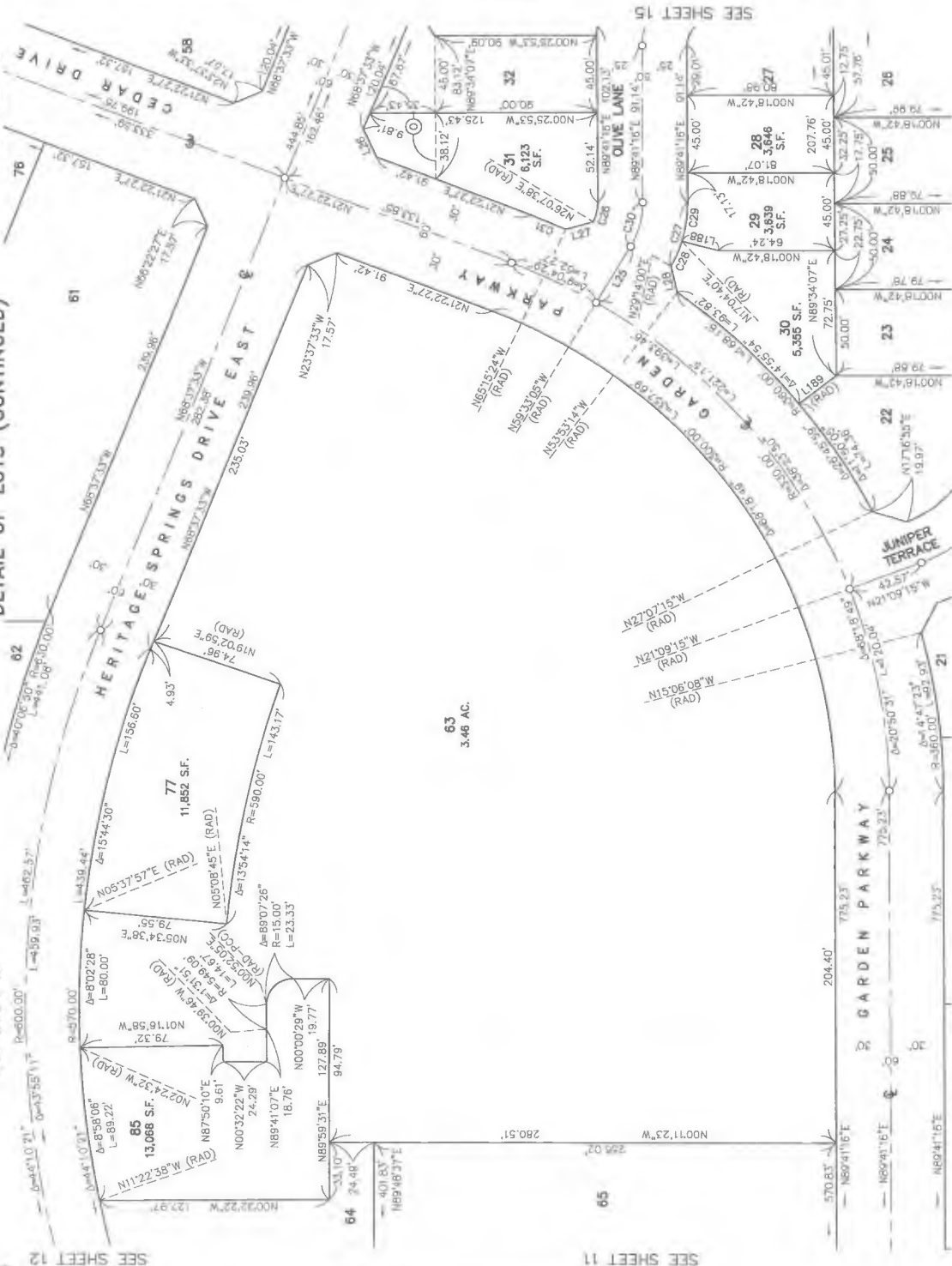
GRAPHIC SCALE
1" = 40'



SEE SHEET 12

SEE SHEET 13

SEE SHEET 11



SEE SHEET 15

SEE SHEET 11

SHEET 15 OF 29 SHEETS

GRAPHIC SCALE
(1" = 40 FT)
1" = 40 FT

TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR CONDOMINIUM PURPOSES
DETAIL OF LOTS (CONTINUED) SEE SHEET 13

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C20	1823.00"	115.00'	36.90'	18.61'
C21	2043.35"	115.00'	21.03'	21.03'
C22	1657.03"	115.00'	34.02'	17.14'
C23	9000.00"	16.00'	25.13"	16.00'
C24	3340.04"	22.00'	12.53"	6.66'
C26	2626.22"	25.00'	11.54"	5.87'
C27	2932.45"	75.00'	38.68'	19.78'
C28	1209.20"	15.91'	15.91'	7.99'
C29	1723.26"	75.00'	22.76'	11.47'
C30	3048.40"	50.00'	26.84'	13.76'
C31	3222.09"	360.00'	21.17'	10.59'
C32	3340.04"	22.00'	12.93"	6.66'
C33	3516.53"	31.00'	19.09'	9.86'
C34	3516.53"	18.00'	11.08'	5.72'
C35	3905.38"	8.00'	5.46'	2.84'
C36	2926.58"	18.00'	9.25'	4.73'
C37	549.65"	18.00'	1.63"	0.92"
C38	3451.3"	17.00'	10.34'	5.34'
C39	3534.30"	17.00'	10.56'	5.45'
C40	5956.19"	18.00'	18.83'	10.38'
C41	1345.43"	44.50'	10.69'	5.37'
C42	2412.48"	44.50'	10.69'	5.37'
C43	2856.47"	18.00'	9.09'	4.65'
C48	115.53"	394.50'	8.71'	4.35'
C49	2103.34"	394.50'	14.78'	7.09'
C50	319.27"	394.50'	22.88'	11.45'
C51	494.50"	394.50'	28.10'	14.05'
C66	242.10"	378.50'	17.85'	8.93'
C69	442.07"	378.50'	31.06'	15.54'
C71	3309.07"	25.50'	14.75'	7.59'

LINE	BEARING	LENGTH
L25	N89°33'05"W	37.86'
L26	N87°22'02"E	17.57'
L27	N16°35'17"W	15.73'
L28	N77°09'25"E	15.38'
L29	N59°34'07"E	20.58'
L30	N63°31'44"W	19.22'
L31	N89°41'07"E	2.81'
L45	N32°53'39"E	30.36'
L188	N14°41'18"E	21.07'
L189	N38°57'20"W	26.01'
L192	N44°53'52"E	14.46'
L193	N44°41'16"E	14.08'
L194	N45°18'44"W	18.08'
L195	N44°41'16"E	18.08'
L196	N45°18'44"W	8.65'

EASEMENT NOTES
INDICATES PUBLIC UTILITY EASEMENT PER THE MAP OF THE TOWNSHIP OF SANTA FE SPRINGS, FILED IN BOOK 1350, PAGE 30, AND 38, IN THE MAPS OF THE COUNTY OF LOS ANGELES, CALIFORNIA
INDICATES EASEMENT FOR MEANDERING SIDEWALK DEDICATED TO THE CITY OF SANTA FE SPRINGS HEREON.

PRIVATE STREET AND FIRE LANES
THE FOLLOWING ROADWAYS CREATED ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LANES:
BOXWOOD TERRACE
BRISBANE TERRACE
CIPRESS DRIVE
CIPRESS COURT
GARDEN PARKWAY
JUNIPER TERRACE
MADONIA PLACE
OLIVE LANE
VILLAGES DRIVE
WATERA CIRCLE

LEGEND
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



1350/33

SCALE: 1"=30' SHEET 18 OF 29 SHEETS

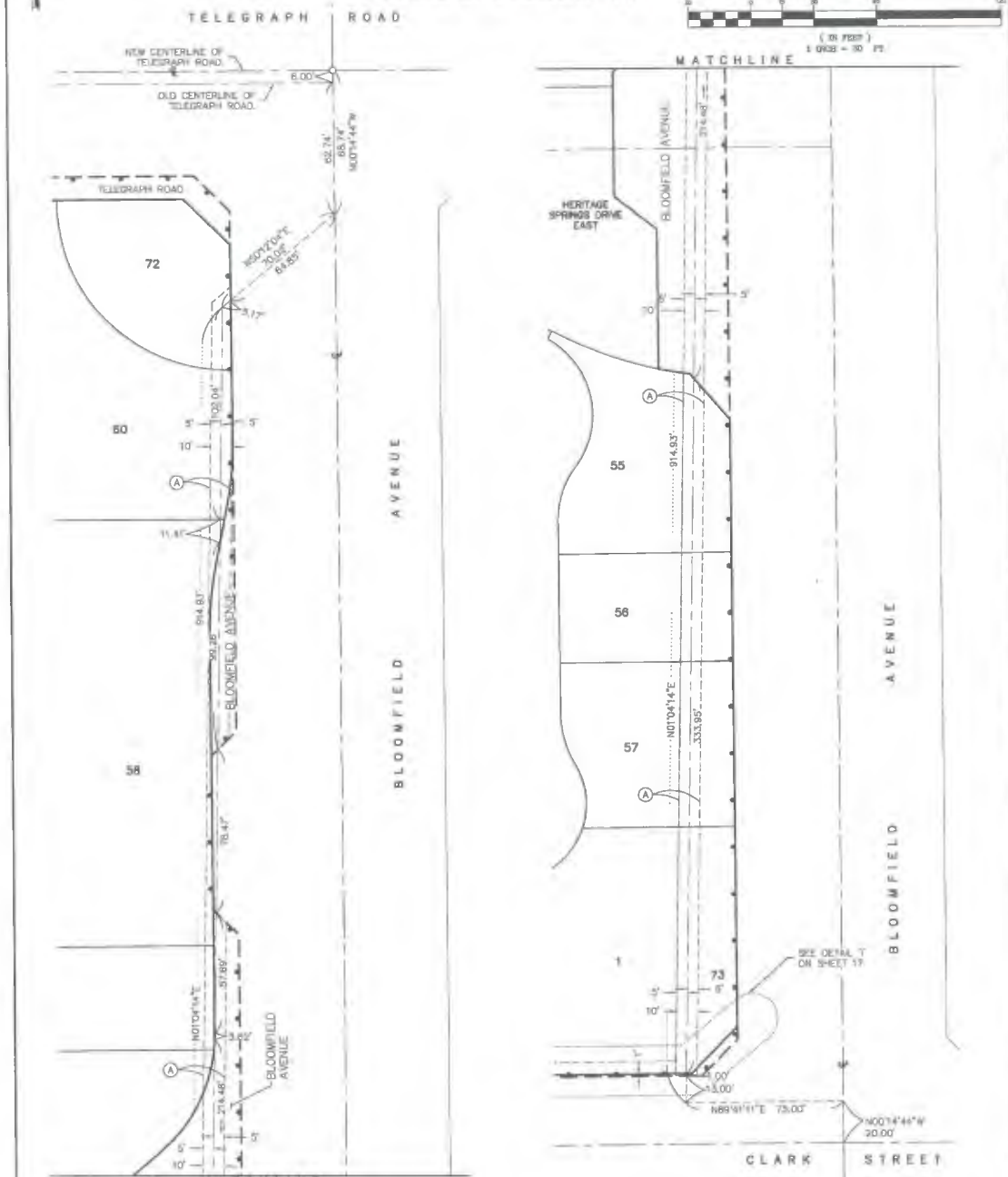
TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES

DETAIL OF EASEMENT (A)

GRAPHIC SCALE



PRIVATE STREET AND FIRE LANES
 THE FOLLOWING ROADWAYS CREATED ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LANES:

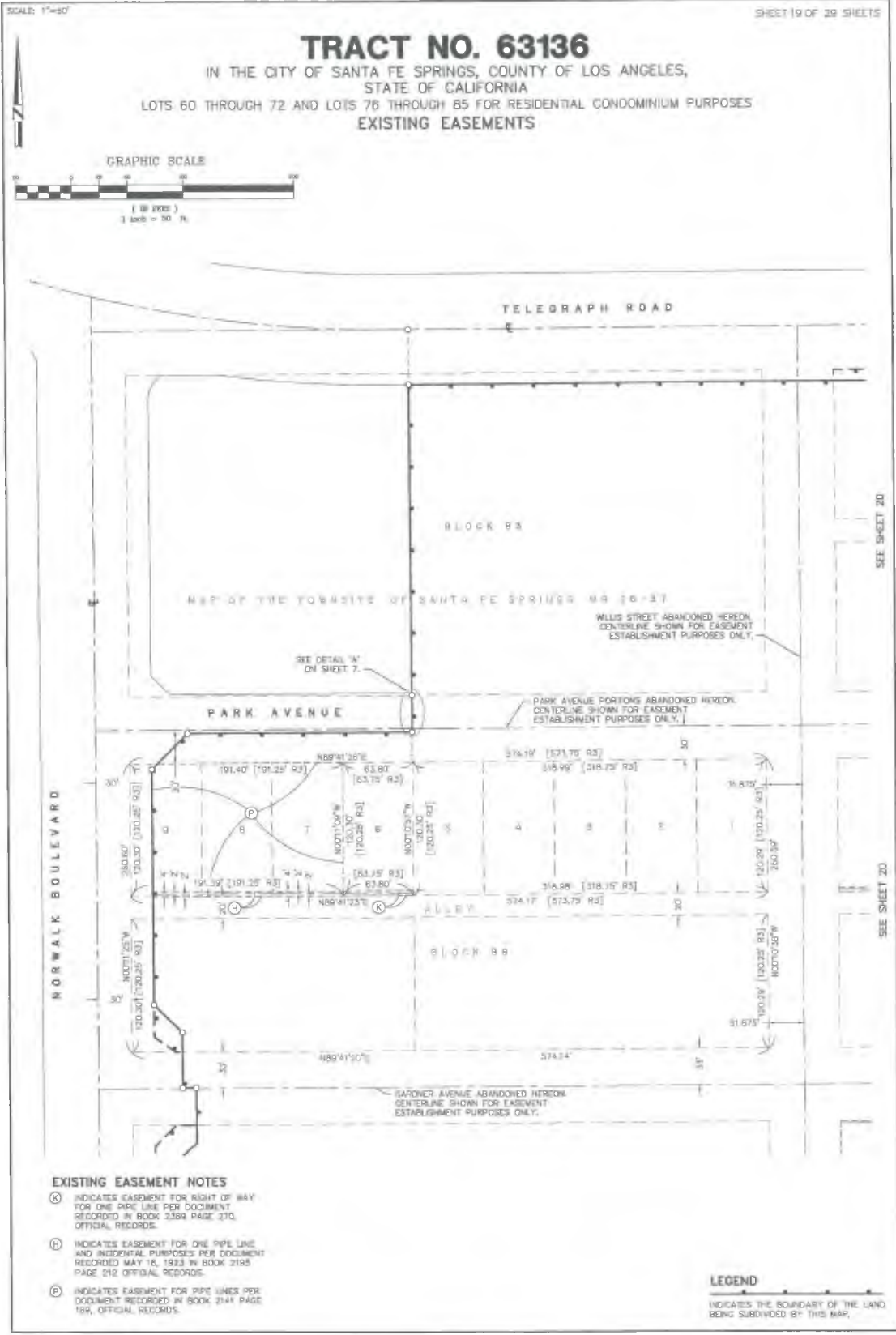
- BONWOOD TERRACE
- BRISBANE TERRACE
- OSCAR DRIVE
- CYPRESS COURT
- GARDEN PARKWAY
- HERITAGE SPRINGS DRIVE WEST & EAST
- JUNIPER TERRACE
- MANDALIA PLACE
- OLIVE LANE
- VILLAGES DRIVE
- WESTERLY DRIVE

EASEMENT NOTES

- (A) INDICATES EASEMENT FOR GAS PIPE LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MARCH 17, 1954 AS INSTRUMENT NO. 32259, IN BOOK 44098, PAGE 318 OF OFFICIAL RECORDS.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



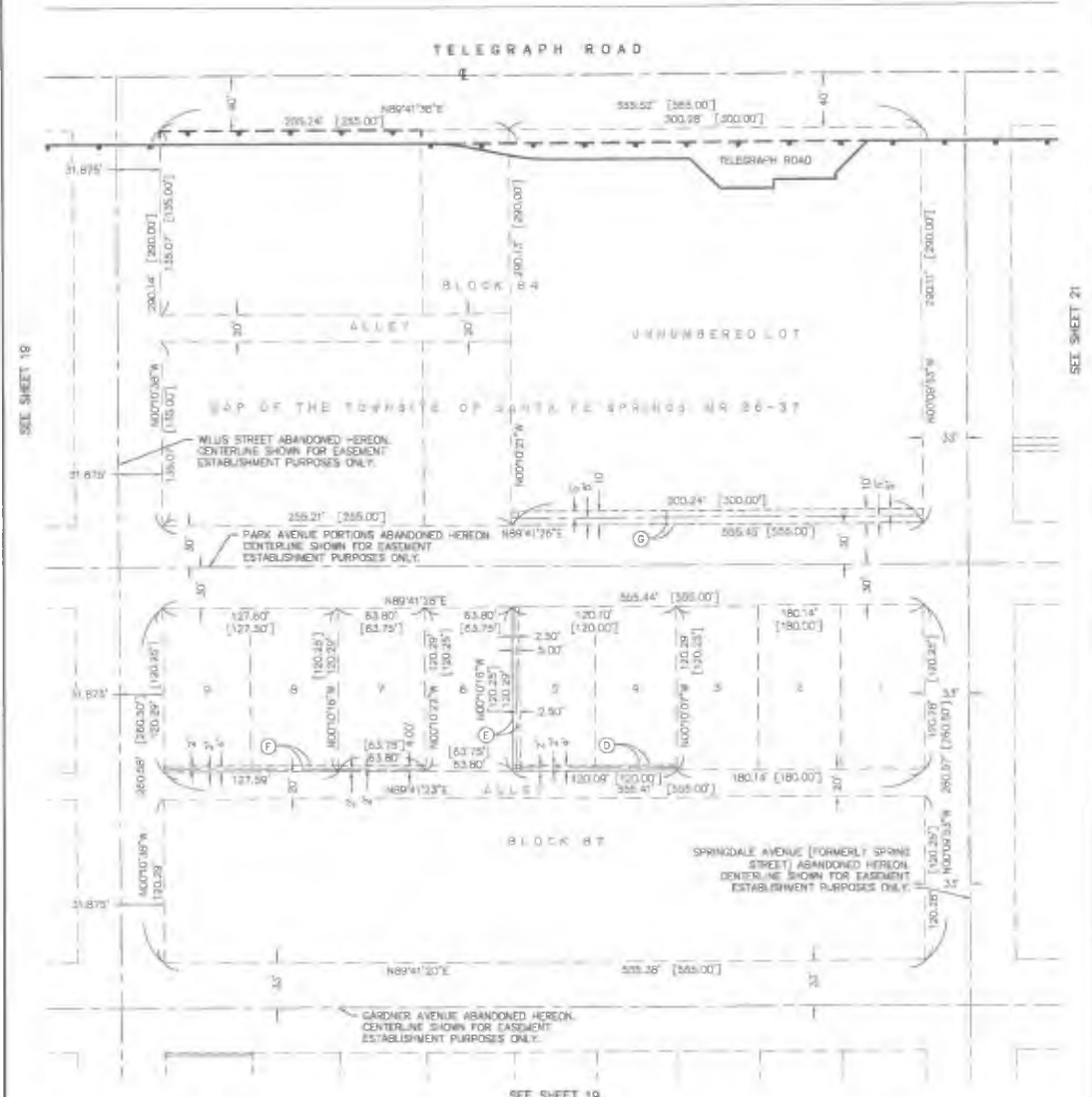
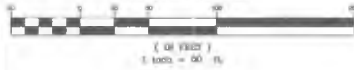
SCALE: 1"=50' SHEET 20 OF 39 SHEETS

TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
EXISTING EASEMENTS



GRAPHIC SCALE



SEE SHEET 18

SEE SHEET 21

SEE SHEET 19

EXISTING EASEMENT NOTES

- ⓓ INDICATES EASEMENT FOR PIPE LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 1963 PAGE 344 OF OFFICIAL RECORDS.
- ⓔ INDICATES EASEMENT FOR PIPE LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 9240 PAGE 349 OF OFFICIAL RECORDS.
- ⓕ INDICATES EASEMENT FOR A PIPE LINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 2333 PAGE 148 OF OFFICIAL RECORDS.
- ⓖ INDICATES EASEMENT FOR A PIPE LINE AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED MAY 24, 1993 AS DOCUMENT NO. 38919 OF TORRENS.

REFERENCES

- R2 INDICATES MAP OF TRACT NO. 46254 FILED IN BOOK 1167, PAGES 86-89 OF MAPS.
- [...] INDICATES RECORD DATA PER R2.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SCALE 1"=80' SHEET 21 OF 29 SHEETS

TRACT NO. 63136

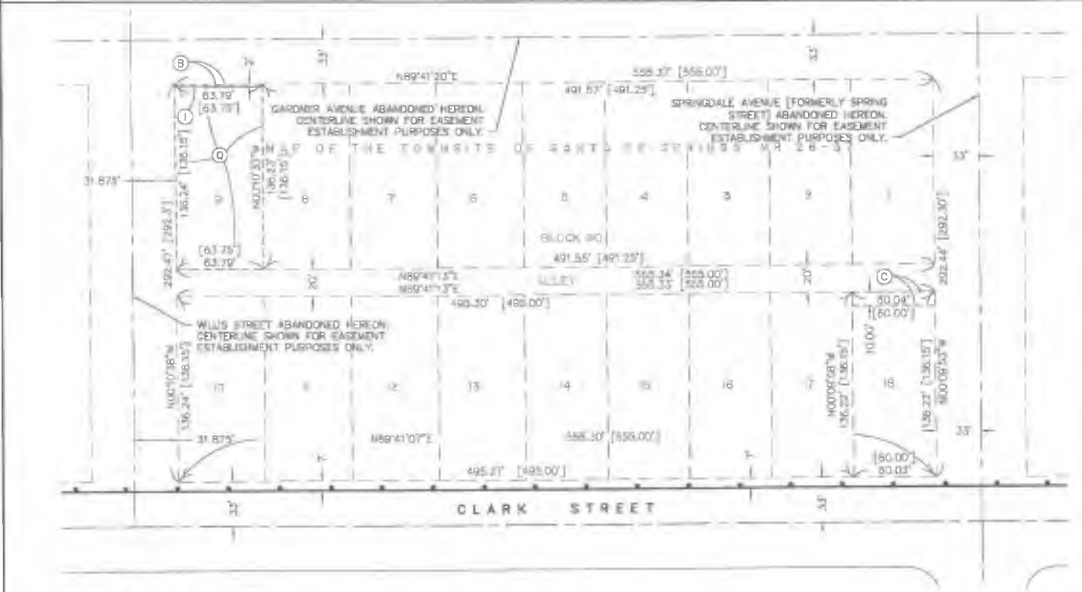
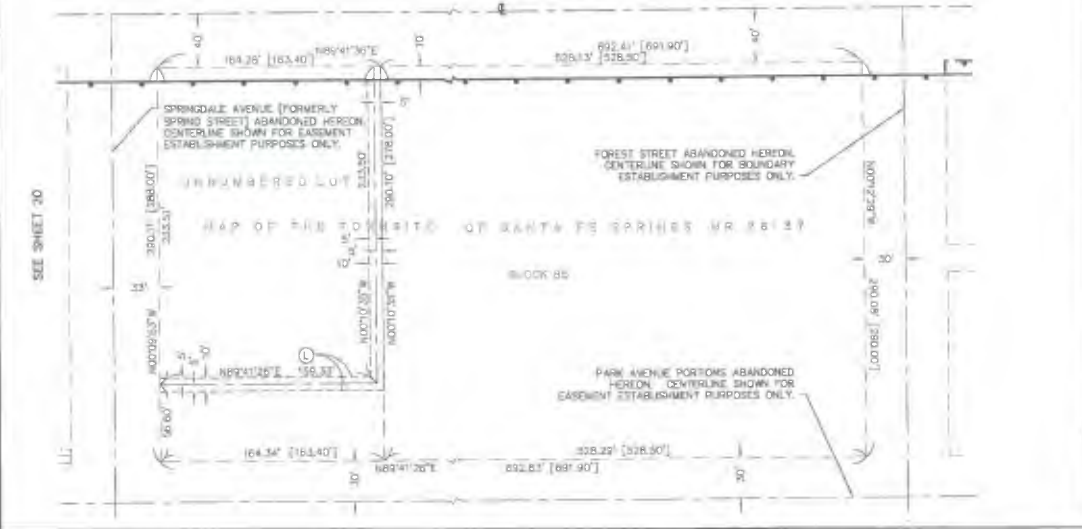
IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
EXISTING EASEMENTS



GRAPHIC SCALE



TELEGRAPH ROAD



EXISTING EASEMENT NOTES

- (B) INDICATES EASEMENT FOR PIPE LINES AND INGRESS AND EGRESS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 7230 PAGE 290 OFFICIAL RECORDS.
- (C) INDICATES EASEMENT FOR PIPE LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 9686 PAGE 199 AND IN BOOK 9901 PAGE 32 OFFICIAL RECORDS.
- (D) INDICATES CENTERLINE OF A NO-WIDTH-EASEMENT FOR PIPE LINES, INGRESS, EGRESS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 7149 PAGE 279 OF OFFICIAL RECORDS.
- (E) INDICATES EASEMENT FOR PIPE LINES AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED: MAY 24, 1923 AS DOCUMENT NO. 38915 OF TORRENS.
- (F) INDICATES EASEMENT FOR WATER WELLS, PIPE LINES, ROADS, POLES AND WRES, AND ROADS OR WRES FOR TRANSMISSION OF POWER TO PUMPING JACKS WHICH MAY NOW OR HEREAFTER BE REASONABLY REQUIRED UPON ACROSS, OVER, UNDER AND ALONG SAID LANDS AND INCIDENTAL PURPOSES PER DOCUMENT RECORDED IN BOOK 2896 PAGE 64 OFFICIAL RECORDS.

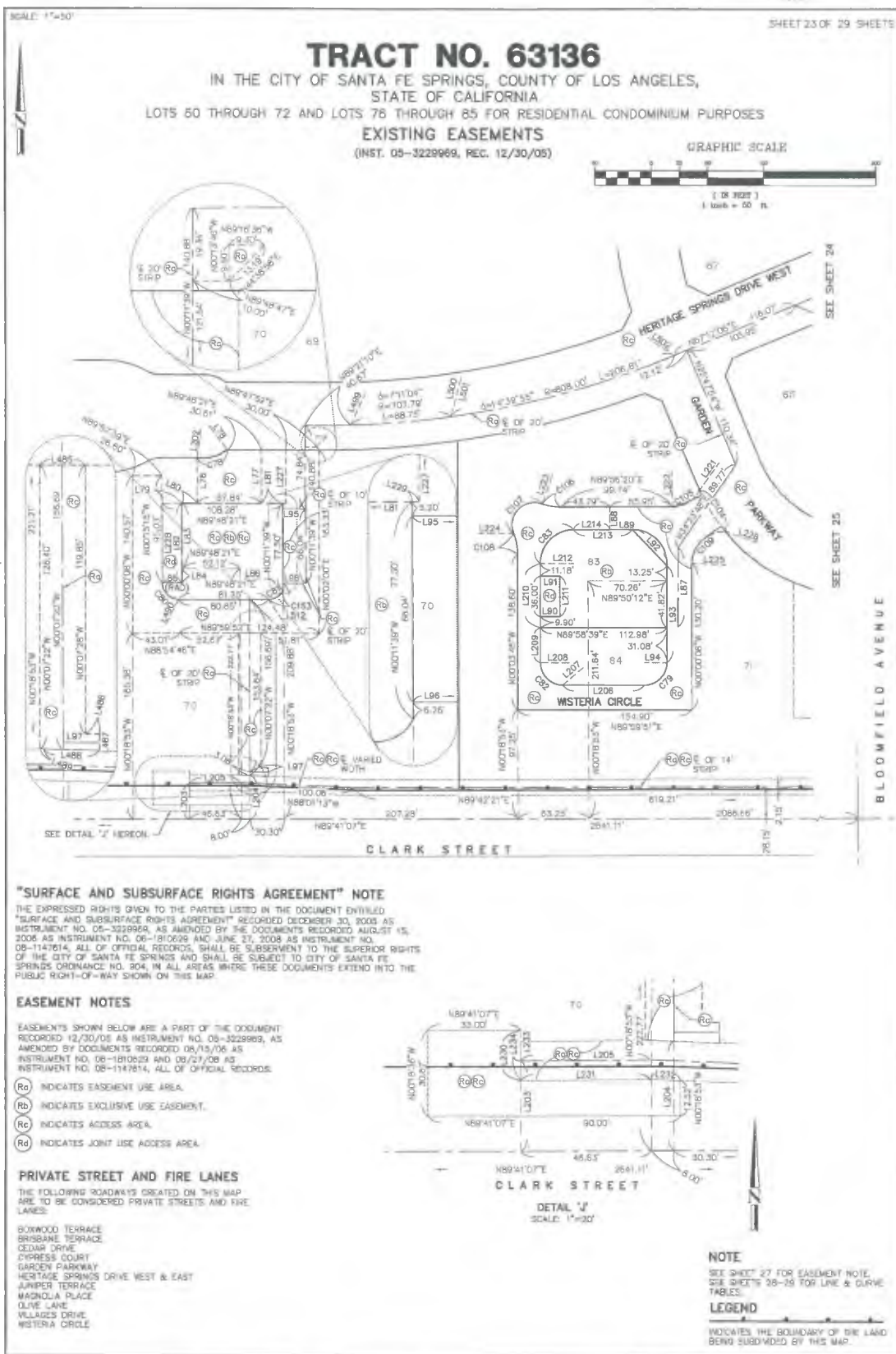
REFERENCES

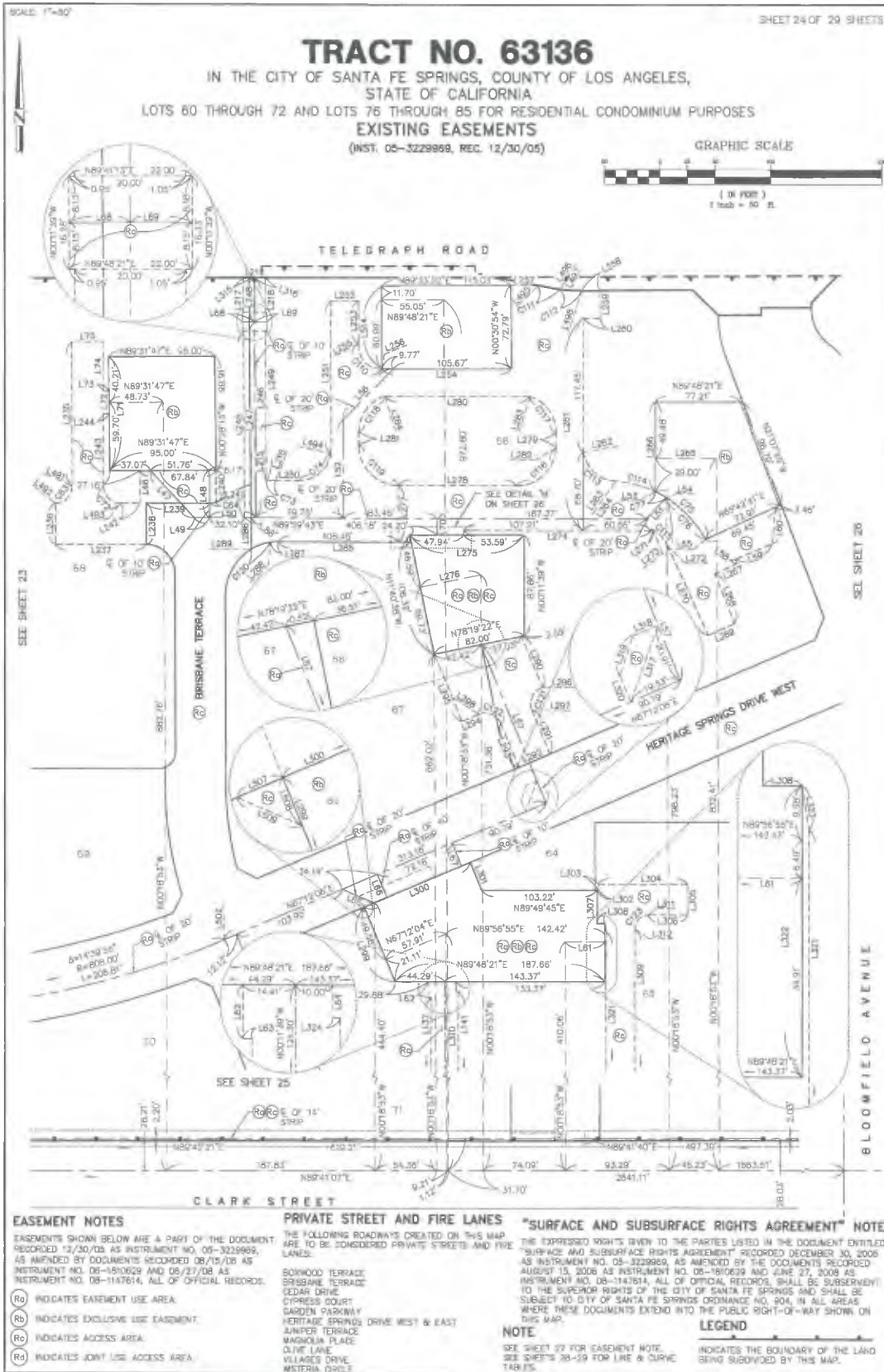
- R2 INDICATES MAP OF TRACT NO. 48257 FILED IN BOOK 1187, PAGES 98-97 OF MAPS.

[...] INDICATES RECORD DATA PER R2.

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

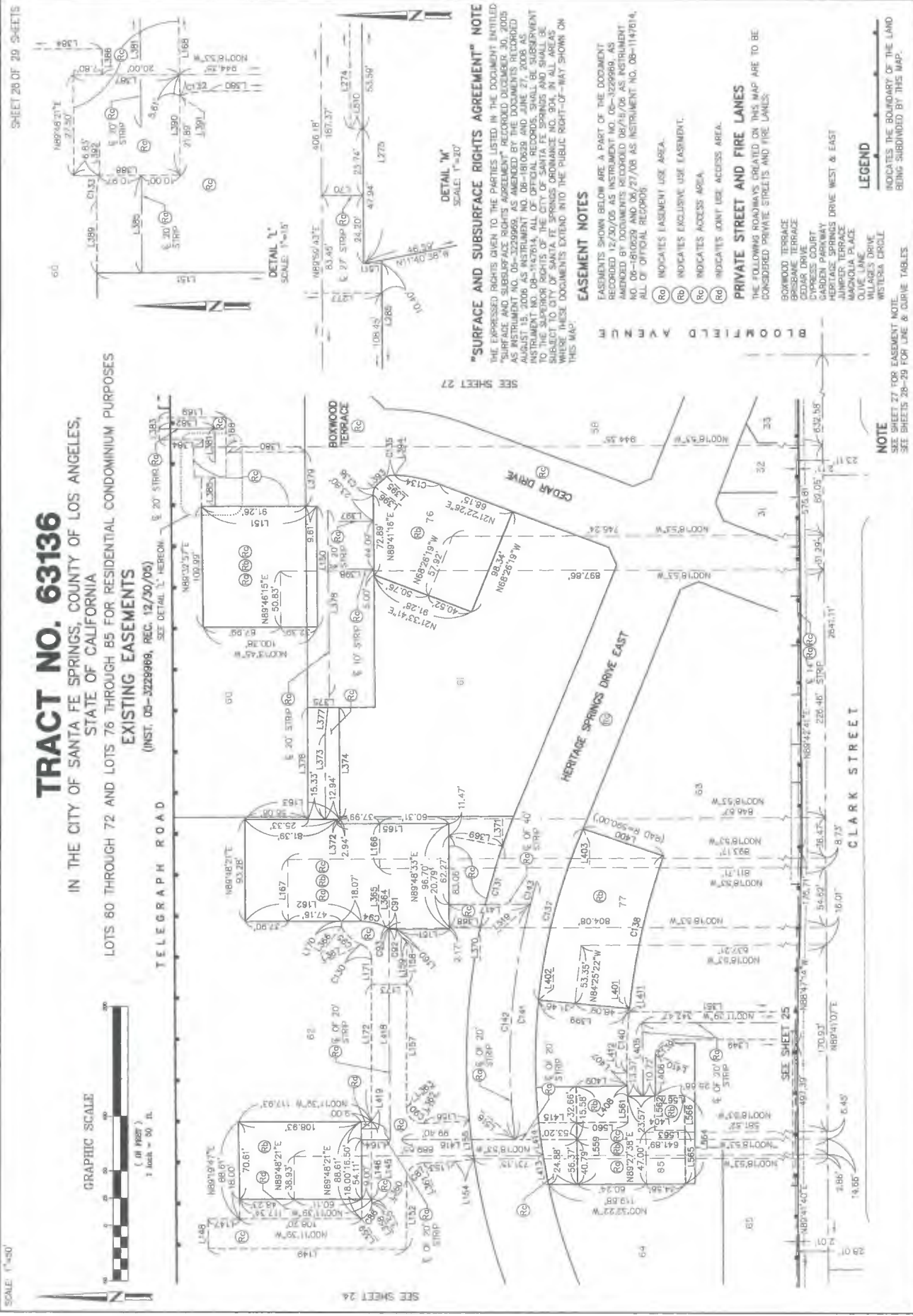




TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 80 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES
EXISTING EASEMENTS

(INST. 05-5229989, REC. 12/30/05)



"SURFACE AND SUBSURFACE RIGHTS AGREEMENT" NOTE
 THE EXPRESSED RIGHTS GIVEN TO THE PARTIES LISTED IN THE DOCUMENT ENTITLED "SURFACE AND SUBSURFACE RIGHTS AGREEMENT" RECORDED DECEMBER 30, 2005 AS INSTRUMENT NO. 05-5229989, AS AMENDED BY THE DOCUMENTS RECORDED AUGUST 15, 2006 AS INSTRUMENT NO. 05-1810628 AND JUNE 27, 2008 AS INSTRUMENT NO. 05-1810628, ALL OF OFFICIAL RECORD NO. 08-1147014, SHALL BE SUBJECT TO CITY OF SANTA FE SPRINGS ORDINANCE NO. 904, IN ALL AREAS WHERE THESE DOCUMENTS EXTEND INTO THE PUBLIC RIGHT-OF-WAY SHOWN ON THIS MAP.

EASEMENT NOTES
 EASEMENTS SHOWN BELOW ARE A PART OF THE DOCUMENT RECORDED 12/30/05 AS INSTRUMENT NO. 05-5229989, AS AMENDED BY THE DOCUMENTS RECORDED AUGUST 15, 2006 AS INSTRUMENT NO. 05-1810628 AND JUNE 27, 2008 AS INSTRUMENT NO. 05-1810628, ALL OF OFFICIAL RECORD NO. 08-1147014.

- (R) INDICATES EASEMENT USE AREA.
- (R) INDICATES EXCLUSIVE USE EASEMENT.
- (R) INDICATES ACCESS AREA.
- (R) INDICATES JOINT USE ACCESS AREA.

PRIVATE STREET AND FIRE LANES
 THE FOLLOWING ROADWAYS OR LOTS ON THIS MAP ARE TO BE CONSIDERED PRIVATE STREETS AND FIRE LANES:

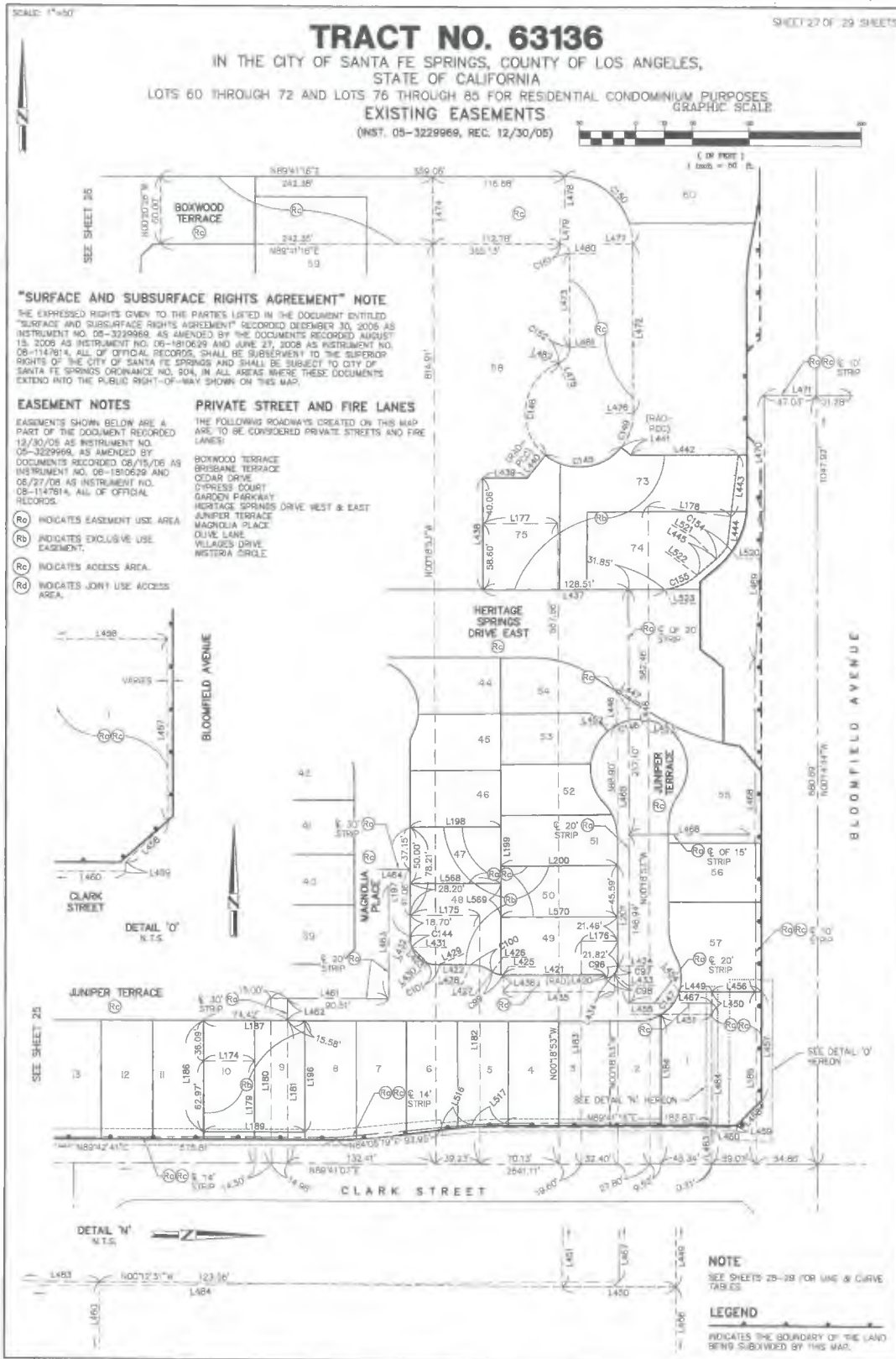
- BOXWOOD TERRACE
- SPRINGDALE TERRACE
- SPRINGDALE DRIVE
- DIAPYREAS COURT
- GARDEN PARKWAY
- HERITAGE SPRINGS DRIVE WEST & EAST
- JUNIPER TERRACE
- MANOLIA PLACE
- WILLOW DRIVE
- WILLOW CIRCLE
- WISTERIA CIRCLE

LEGEND
 INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

NOTE
 SEE SHEET 27 FOR EASEMENT NOTE.
 SEE SHEETS 28-29 FOR L&E & CURVE TABLES.

1350/42

BOOK 1350 PAGE 42



1350/44

SCALE: N/A

SHEET 26 OF 39 SHEETS

TRACT NO. 63136

IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
LOTS 60 THROUGH 72 AND LOTS 76 THROUGH 85 FOR RESIDENTIAL CONDOMINIUM PURPOSES

EXISTING EASEMENTS (INST. 05-322986, REC. 12/30/05)

LINE TABLE		
LINE	BEARING	LENGTH
L475	N22°07'07"W	PRC-R=48.01'
L476	N89°30'23"E	33.12'
L477	N89°32'52"E	37.84'
L478	N00°18'24"W	40.04'
L479	N00°17'43"W	4.27'
L480	N89°40'38"E	2.24'
L481	N89°42'25"W	5.31'
L482	N21°16'58"W	PRC-R=15.24'
L483	N00°18'53"W	29.00'
L484	N00°18'53"W	142.56'
L485	N89°58'52"E	20.00'
L486	N89°52'38"E	6.00'
L487	N00°07'22"W	7.39'
L488	N88°01'28"W	24.56'
L489	N89°19'37"E	1.44'
L490	N02°13'28"E	RAD
L491	N89°44'59"W	RAD
L492	N00°22'24"W	RAD
L493	N00°26'53"E	RAD
L494	N77°45'28"W	RAD
L495	N12°58'21"E	RAD
L496	N08°25'34"E	PCC-R=177.32'
L497	N08°25'34"E	PCC-R=177.42'
L498	N00°03'40"E	RAD
L499	N01°21'37"W	RAD
L500	N08°32'41"W	PCC-R=707.79'
L501	N08°05'55"W	PCC-R=808.00'
L502	N22°45'50"W	RAD
L503	N36°17'23"E	4.27'
L504	N22°16'58"E	19.06'
L505	N12°56'38"E	14.97'
L506	N00°18'53"W	11.10'
L507	N67°12'43"E	4.51'
L508	N22°47'58"W	4.51'
L509	N67°48'10"W	6.37'
L510	N00°20'01"W	4.28'
L511	N00°28'21"W	6.11'
L512	N00°58'40"W	11.95'
L513	N89°40'56"E	14.98'
L514	N00°11'39"W	72.69'
L515	N00°11'38"W	7.11'
L516	N83°56'33"E	27.45'
L517	N87°33'32"E	29.21'
L518	N06°56'50"W	RAD
L519	N14°01'39"E	RAD
L520	N56°44'28"W	RAD
L521	N42°46'44"W	RAD
L522	N41°19'45"W	RAD
L523	N08°49'32"W	RAD
L524	N89°58'30"E	80.00'
L525	N89°41'10"E	80.00'
L526	N89°18'18"E	89.03'
L527	N00°32'22"W	45.05'
L528	N89°27'38"E	23.63'
L529	N89°59'53"E	31.39'
L530	N00°32'22"W	26.67'
L531	N89°27'38"E	80.00'
L532	N89°27'38"E	48.62'
L533	N89°27'38"E	31.38'
L534	N00°32'22"W	26.37'
L535	N89°23'09"E	80.20'
L536	N00°14'44"W	30.00'
L537	N89°43'00"E	103.10'
L538	N00°00'00"E	89.61'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C63	89°24'35"	15.14'	23.62'
C64	19°05'07"	14.96'	4.98'
C72	89°32'59"	15.08'	23.57'
C73	4°57'06"	96.95'	8.38'
C74	77°41'50"	30.03'	40.13'
C75	34°51'59"	102.66'	62.47'
C76	28°39'00"	102.66'	51.33'
C77	67°2'59"	102.66'	11.14'
C78	45°28'20"	36.54'	29.00'
C79	90°03'47"	20.00'	31.44'
C80	87°34'56"	15.00'	22.93'
C81	60°02'52"	15.00'	15.72'
C82	90°02'33"	19.98'	31.40'
C83	90°00'00"	30.00'	47.12'
C84	5°03'00"	155.00'	13.66'
C85	45°51'18"	28.26'	22.62'
C86	61°01'49"	16.77'	17.86'
C87	94°30'21"	15.00'	24.74'
C90	87°31'52"	15.00'	22.92'
C91	27°37'57"	20.00'	9.65'
C92	17°53'58"	20.00'	6.25'
C93	9°44'00"	20.00'	3.40'
C94	27°37'57"	45.00'	21.70'
C95	39°08'22"	35.71'	24.38'
C96	90°00'00"	11.00'	17.28'
C97	41°57'29"	11.04'	8.09'
C98	47°52'01"	11.00'	9.19'
C99	31°33'04"	18.00'	9.91'
C100	37°14'02"	31.83'	20.89'
C101	20°23'22"	27.27'	9.71'
C104	15°47'01"	155.00'	42.70'
C105	60°30'31"	27.79'	29.35'
C106	19°53'19"	50.00'	17.36'
C107	131°26'20"	20.00'	45.88'
C108	21°32'56"	50.00'	18.60'
C109	86°31'10"	30.00'	45.30'
C110	98°09'57"	20.28'	34.75'
C111	6°33'48"	177.32'	20.31'
C112	6°21'51"	177.42'	19.71'
C113	76°23'03"	31.00'	41.33'
C114	20°31'36"	105.68'	37.89'
C115	39°31'31"	31.12'	21.47'
C116	86°56'48"	35.05'	53.19'
C117	72°52'56"	33.00'	41.98'
C118	72°14'09"	33.00'	41.60'
C119	90°00'00"	35.00'	54.98'
C120	22°15'14"	48.00'	18.64'
C121	95°03'22"	15.10'	25.05'
C122	89°19'10"	15.00'	23.52'
C123	90°08'22"	11.99'	18.85'
C124	82°01'14"	25.37'	36.32'
C125	9°20'20"	155.00'	25.26'
C126	91°31'29"	2.96'	4.73'
C127	90°02'07"	8.00'	12.57'
C128	89°59'45"	8.00'	12.57'
C129	90°56'28"	7.98'	12.63'
C130	67°33'54"	15.00'	17.69'
C131	6°58'45"	627.78'	76.42'
C132	16°41'49"	26.73'	7.79'
C133	13°36'21"	30.01'	7.13'
C134	19°04'28"	121.00'	40.28'
C135	21°33'17"	19.06'	7.17'
C138	23°21'01"	18.45'	7.52'
C137	161°2'25"	571.07'	161.53'
C138	13°54'14"	590.00'	143.17'
C139	88°07'30"	15.06'	23.17'
C140	5°25'34"	876.94'	84.64'
C141	23°03'38"	591.98'	238.26'
C142	20°58'29"	591.98'	216.71'
C143	2°05'10"	591.98'	21.55'
C144	20°04'03"	27.68'	9.69'
C145	89°10'14"	48.00'	74.70'
C146	27°18'09"	43.78'	20.86'
C147	47°27'25"	32.43'	26.86'
C148	119°23'16"	48.01'	100.04'
C149	36°52'17"	47.70'	33.19'
C150	89°51'17"	60.15'	94.33'
C151	89°58'21"	8.00'	12.57'
C152	89°25'27"	15.24'	18.20'
C153	61°43'29"	14.96'	18.12'
C154	13°57'44"	61.95'	15.10'
C155	34°26'13"	63.53'	32.17'

LEGEND

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SANTA MONICA CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SANTA MONICA, BY RESOLUTION NO. _____ C.C.S. AT A MEETING HELD ON _____ APPROVED THE ATTACHED SUBDIVISION MAP, SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO FINAL SUBDIVISION MAPS ARE TO BE COMPLIED WITH.

DATE

CITY CLERK, THE CITY OF SANTA MONICA

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA MONICA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF SANTA MONICA

CITY BUSINESS & REVENUE OPERATIONS MANAGER'S CERTIFICATE:

CITY OF SANTA MONICA, A MUNICIPAL CORPORATION, IS A LIEN CLAIMANT UNDER AGREEMENT RECORDED _____, AS INSTRUMENT NO. _____, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

DATE

BUSINESS & REVENUE OPERATIONS MANAGER
BUSINESS & REVENUE OPERATIONS DIVISION
CITY OF SANTA MONICA

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF (NAME OF PERSON AUTHORIZING MAP) ON (MONTH AND YEAR). I HEREBY STATE THAT THIS MAP REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON (MONTH AND YEAR); THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE

PRINTED NAME OF SURVEYOR



L.S./R.C.E NO.: _____

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP; THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE CHAPTER 2 OF THE STATE SUBDIVISION MAP ACT AND THE CITY OF SANTA MONICA'S SUBDIVISION ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF SANTA MONICA



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL - 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAP ALLOWED - NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE - NO
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL - NO
- 7) CITY REQUIRES CENTERLINE AND SUBDIVISION BOUNDARY CORNERS TO BE MONUMENTED. CENTERLINE MONUMENTS ARE TO BE THE SAME STANDARDS AS REQUIRED BY THE COUNTY ENGINEER.
- 8) THE EXISTING STREET RIGHT-OF-WAY LINES WITHIN THE CENTERLINE BLOCK SURVEY MUST BE SHOWN AS SOLID LINES.
- 9) ALL NUMBERED STREET NAMES SHOULD BE SHOWN AS WRITTEN WORDS. CITY'S INTEREST UNDER THEIR CONDOMINIUM TAX LIEN LAWS SHOULD NOT APPEAR ON THE FINAL GUARANTEE.
- 10) CITY REQUIRES A SURVEY OF CENTERLINES OF AN ENTIRE BLOCK. IF THE CENTERLINES OF ALLEYS WITHIN A BLOCK ARE ESTABLISHED, THE SURVEY NEED NOT EXTEND BEYOND THE CENTERLINES OF SAID ALLEYS.
- 11) STREET NAMES MAY BE SHOWN FOR ALLEYS IF SHOWN IN THE TIE NOTES.
- 12) PER ANTONIO SHAIKANI OF THE CITY OF SANTA MONICA (9/6/07), THE PHRASE "..., SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO FINAL SUBDIVISION MAPS ARE TO BE COMPLIED WITH." NEEDS TO BE SHOWN ON THE CITY CLERK'S CERTIFICATE AT ALL TIMES

1 PARCEL
7,497 SQ. FT.

SHEET 1 OF 2 SHEETS



PARCEL MAP NO. 67057

IN THE CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT P IN BLOCK 40 OF TOWN OF SANTA MONICA,
AS PER MAP RECORDED IN BOOK 3 PAGES 80 AND 81, AND OF THE AMENDED MAP OF
THE TOWN OF SANTA MONICA, AS PER MAP RECORDED IN BOOK 39 PAGES 45 TO 51,
INCLUSIVE, BOTH OF MISCELLANEOUS RECORDS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY
FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
17^{MIN} 12^{PM}
363
JUL 23 2009
AT PAGE 29-30
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
REGISTER RECORDER/COUNTY CLERK
BY menonSmith
DATE 11.00
3:00 PM

D
A
M

SUBDIVIDER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE SUBDIVIDER OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

943 11TH STREET JV, A CALIFORNIA JOINT VENTURE, SUBDIVIDER

Ronald S. Bauer Boris Shapis
RONALD S. BAUER, BORIS SHAPIS, MANAGER
TRUSTEE OF THE RONALD S. BAUER TRUST

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON MAY 21, 2008 BEFORE ME, Elizabeth A. Osterday A NOTARY PUBLIC, PERSONALLY APPEARED RONALD S. BAUER AND BORIS SHAPIS, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Elizabeth A. Osterday
PRINTED NAME: ELIZABETH A. OSTERDAY
MY PRINCIPAL PLACE OF BUSINESS IN: LOS ANGELES COUNTY
MY COMMISSION NO.: 1581947
MY COMMISSION EXPIRES: JUNE 22, 2009

RONALD S. BAUER, TRUSTEE OF THE RONALD S. BAUER TRUST, AS BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 13, 2007, AS INSTRUMENT NO. 2007271239, OFFICIAL RECORDS.

Ronald S. Bauer
RONALD S. BAUER, TRUSTEE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON MAY 21, 2008 BEFORE ME, Elizabeth A. Osterday A NOTARY PUBLIC, PERSONALLY APPEARED RONALD S. BAUER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Elizabeth A. Osterday
PRINTED NAME: ELIZABETH A. OSTERDAY
MY PRINCIPAL PLACE OF BUSINESS IN: LOS ANGELES COUNTY
MY COMMISSION NO.: 1581947
MY COMMISSION EXPIRES: JUNE 22, 2009

CONDOMINIUM NOTE:

THIS SUBDIVISION MAP IS APPROVED AS A CONDOMINIUM PROJECT FOR 4 UNITS, WHEREBY THE OWNERS OF THE UNITS OF THIS AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Terence Pao DATE 7-22-09
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 29,450.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 67057 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Terence Pao DATE 7-22-09
DEPUTY

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RONALD S. BAUER ON OCTOBER 20, 2006. PARCEL I HEREBY STATE THAT THIS MAP REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON JANUARY 12, 2007, THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.



Joseph H. Cahn MAY 28 2008
JOSEPH H. CAHN RCE 20712 DATE
LICENSE EXPIRES 09-30-09

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 44° 43' 00" W, OF THE CENTERLINE OF ELEVENTH STREET, OF TRACT NO. 50713, AS FILED IN BOOK 1206, PAGES 39, 40, 41, INCLUSIVE, OF MAPS, RECORDS OF SAID COUNTY THROUGH

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, AND ALL PROVISIONS OF THE CHAPTER 2 OF THE STATE SUBDIVISION MAP ACT AND THE CITY OF SANTA MONICA'S SUBDIVISION ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

Joseph H. Cahn 10/8/2008
CITY ENGINEER, CITY OF SANTA MONICA DATE

R.C.E. NO.: C24293 EXPIRES: DECEMBER 30, 2009

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA MONICA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

10/5/08 Paul Stimpert
DATE CITY TREASURER OF THE CITY OF SANTA MONICA

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SANTA MONICA, BY RESOLUTION NO. 10389 C.C.S. AT A MEETING HELD ON 4-7-2009 APPROVED THE ATTACHED SUBDIVISION MAP, SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO FINAL SUBDIVISION MAPS ARE TO BE COMPLIED WITH.

4/9/09 Heidi Weitzel
DATE CITY CLERK OF THE CITY OF SANTA MONICA

CITY REVENUE OPERATION SUPERVISOR'S CERTIFICATE:

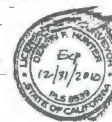
CITY OF SANTA MONICA, A MUNICIPAL CORPORATION, IS A LIEN CLAIMANT UNDER AGREEMENT RECORDED N/A, AS INSTRUMENT NO. N/A, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

N/A N/A
DATE REVENUE OPERATIONS SUPERVISOR
REVENUE DIVISION
CITY OF SANTA MONICA

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

Deanna F. Gumbert 7/22/09
DEPUTY COUNTY ENGINEER DATE
L.S. NO.: 8539 EXPIRES: 12/31/2010

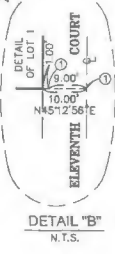
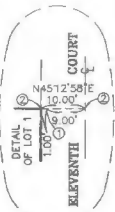
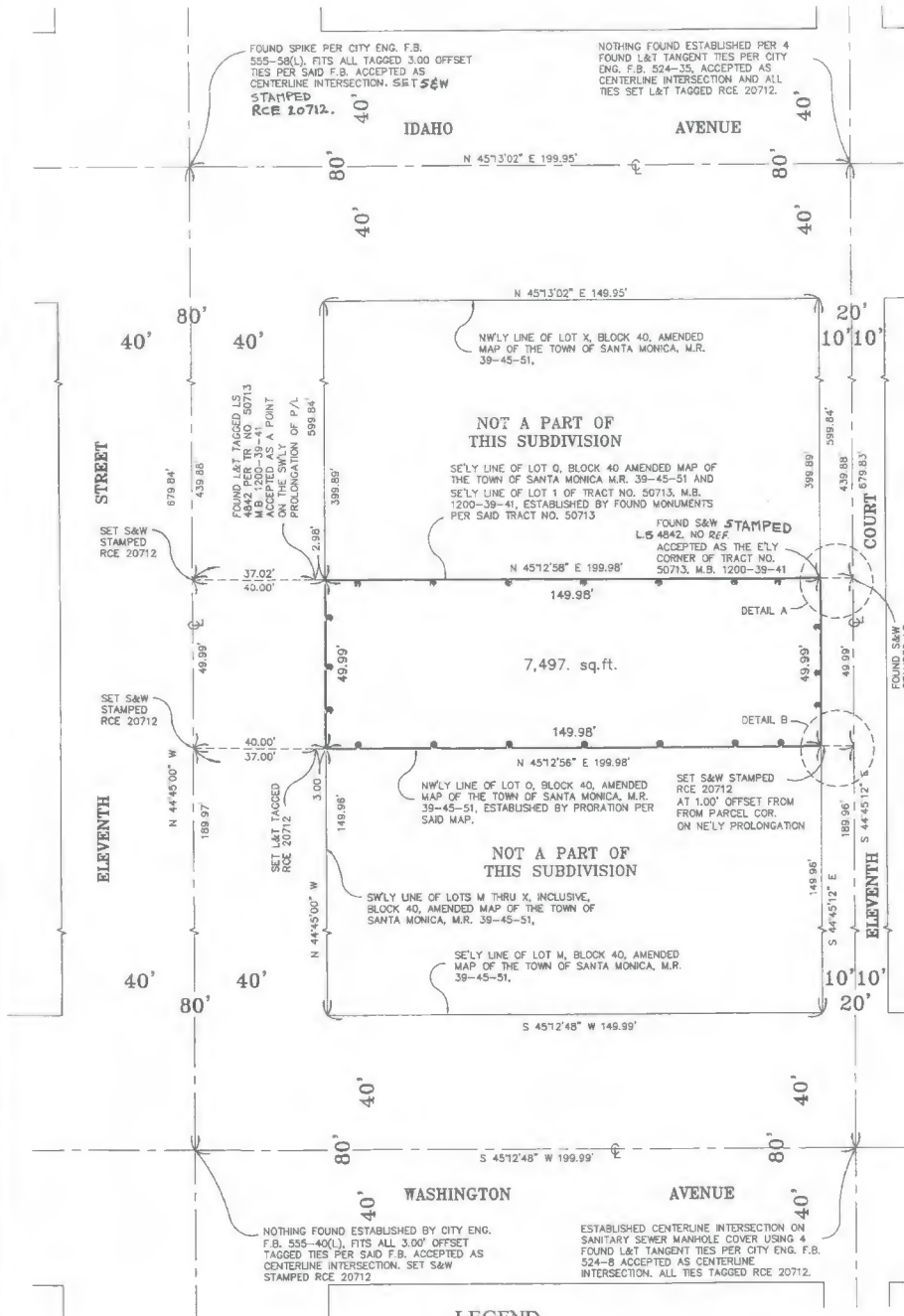


SCALE: 1"=20'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 67057

IN THE CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



1 PARCEL
7,496 S.F.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 65549

IN THE CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT N, BLOCK 107, MAP OF SANTA MONICA, PER
MAP RECORDED IN BOOK 3, PAGES 80 AND 81, AND AMENDED MAP OF THE
TOWN OF SANTA MONICA, IN BOOK 39 PAGES 45 TO 51, INCLUSIVE, BOTH
OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

BY Ali Tashkari
DATE 8-23-09
BY PAGE 39-40
IN BOOK 363
LOS ANGELES COUNTY, CA
REGISTERED PROFESSIONAL COUNTY CLERK
N. JONES
DATE 11
8 DA

SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN
THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND
I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

Ali Tashkari
ALI TASHKARI, SUBDIVIDER

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON Sept 10, 2009 BEFORE ME Sandra Y Sartini A NOTARY PUBLIC,
PERSONALLY APPEARED: ALI TASHKARI

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE
EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON
ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE: Sandra Y Sartini

PRINTED NAME: Sandra Y Sartini

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY

MY COMMISSION NO. 1773271

MY COMMISSION EXPIRES: Nov 3, 2011

RECORD OWNER: AYRANO, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE
BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492
AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF
SUPERVISORS OF THE COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA

BY Yvesa Rao 7-29-09
DEPUTY DATE



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 18,675.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON
MAP OF PARCEL MAP NO. 65549 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF
SUPERVISORS OF THE COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA

BY Yvesa Rao 7-29-09
DEPUTY DATE



ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD
SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF ALI TASHKARI ON FEBRUARY 21, 2008.
I HEREBY STATE THAT THIS MAP REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY
ME OR UNDER MY DIRECTION ON MARCH 21, 2009; THAT THIS PARCEL MAP SUBSTANTIALLY
CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT
ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT
SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE
NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET" ARE ON FILE IN THE OFFICE OF
THE CITY ENGINEER.

Raymond J. Scott 11-24-07
RAYMOND J. SCOTT DATE
R.C.E. 14386 LICENSE EXPIRES 2-31-11



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF NORTH 00° 00' 00" E OF THE
CENTERLINE OF ARIZONA AVENUE AS SHOWN ON TRACT NO. 32831, FILED IN BOOK 851,
PAGES 56 AND 57, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP; THE SUBDIVISION AS SHOWN
IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY
APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE CHAPTER 2 OF
THE STATE SUBDIVISION MAP ACT AND THE CITY OF SANTA MONICA'S SUBDIVISION
ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE
BEEN COMPLIED WITH.

Sean E. Degan 4-2-10
CITY ENGINEER, CITY OF SANTA MONICA DATE
R.C.E. NO. 048030 EXPIRES 5-31-10



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL, OF THE CITY OF SANTA MONICA,
BY RESOLUTION NO. 12115 C.C.S. AT A MEETING
HELD ON July 14, 2009, 2009 APPROVED THE ATTACHED SUBDIVISION
MAP, SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO FINAL
SUBDIVISION MAPS ARE TO BE COMPLIED WITH.

Heather Westcott
DATE CITY CLERK, CITY OF SANTA MONICA

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF
THE CITY OF SANTA MONICA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION
OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN
PAID IN FULL.

4/7/09 Paul Randall
DATE CITY TREASURER, CITY OF SANTA MONICA

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 4 UNITS, WHEREBY
THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE
COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY
EASEMENTS FOR THE UNITS.

CITY REVENUE OPERATIONS SUPERVISOR'S CERTIFICATE:

CITY OF SANTA MONICA, A MUNICIPAL CORPORATION, IS A LIEN CLAIMANT UNDER
AGREEMENT RECORDED 2/17/2009 AS INSTRUMENT NO. 20090243771
OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

3/10/2009 Daniel McGee
DATE REVENUE OPERATIONS SUPERVISOR
REVENUE DIVISION
CITY OF SANTA MONICA

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH
ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

Dennis F. Hamilton 11/20/09
DEPUTY DATE
L.S. NO. 8539 EXPIRES 12/31/2010



MAP

SCALE: 1"=30'

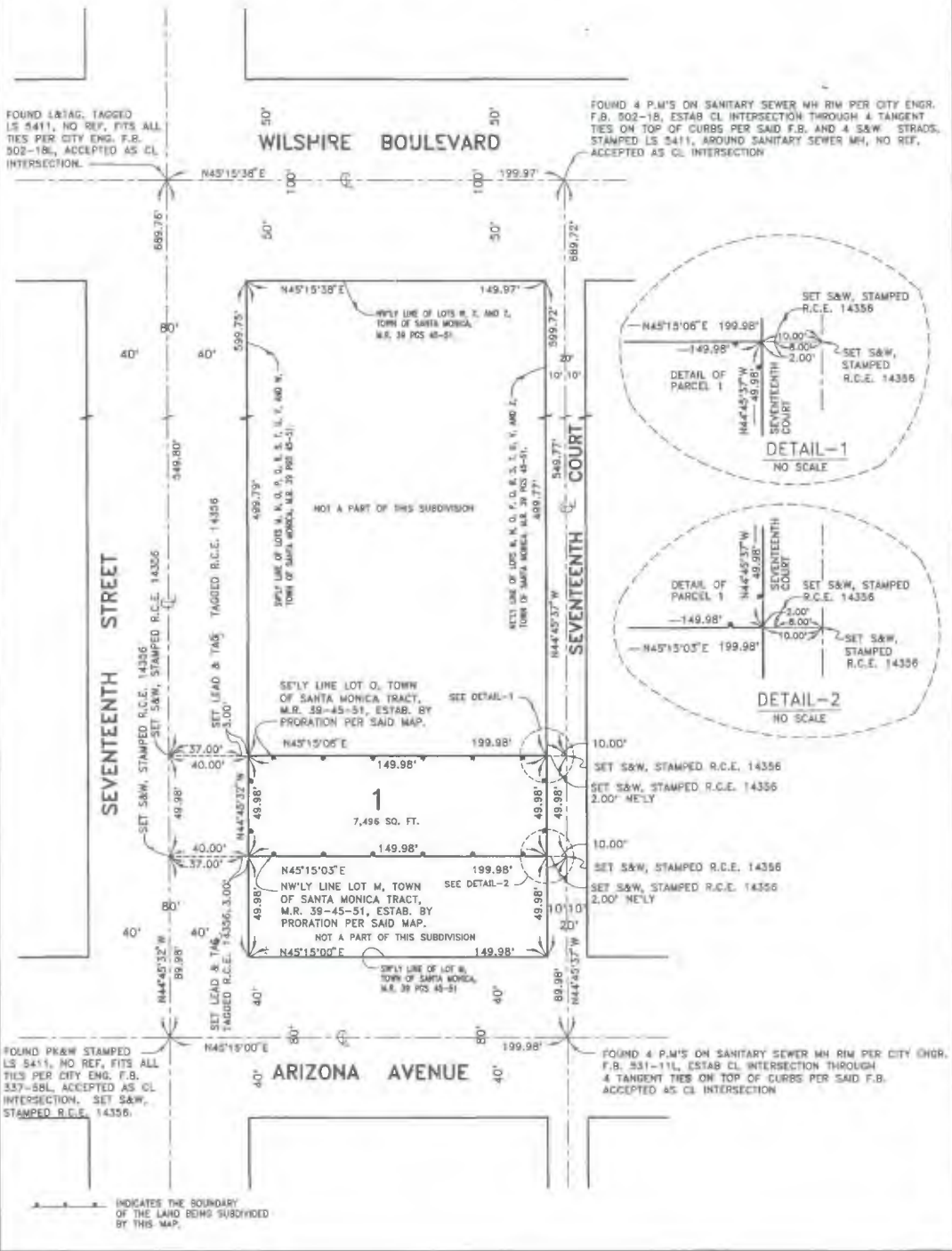
SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 65549

IN THE CITY OF SANTA MONICA
 COUNTY OF LOS ANGELES
 STATE OF CALIFORNIA
 FOR CONDOMINIUM PURPOSES

FOUND 1&1/2" TAGGED
 LS 5411, NO REF., FITS ALL
 TIES PER CITY ENG. F.B.
 502-18E, ACCEPTED AS CL
 INTERSECTION.

FOUND 4 P.M'S ON SANITARY SEWER MH RIM PER CITY ENGR.
 F.B. 802-18, ESTAB CL INTERSECTION THROUGH 4 TANGENT
 TIES ON TOP OF CURBS PER SAID F.B. AND 4 S&W STRADS,
 STAMPED LS 5411, AROUND SANITARY SEWER MH, NO REF.,
 ACCEPTED AS CL INTERSECTION



SANTA MONICA CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SANTA MONICA, BY RESOLUTION NO. _____ C.C.S. AT A MEETING HELD ON _____ APPROVED THE ATTACHED SUBDIVISION MAP, SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO FINAL SUBDIVISION MAPS ARE TO BE COMPLIED WITH.

DATE

CITY CLERK, THE CITY OF SANTA MONICA

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA MONICA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF SANTA MONICA

CITY BUSINESS & REVENUE OPERATIONS MANAGER'S CERTIFICATE:

CITY OF SANTA MONICA, A MUNICIPAL CORPORATION, IS A LIEN CLAIMANT UNDER AGREEMENT RECORDED _____, AS INSTRUMENT NO. _____, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

DATE

BUSINESS & REVENUE OPERATIONS MANAGER
BUSINESS & REVENUE OPERATIONS DIVISION
CITY OF SANTA MONICA

SURVEYOR’S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF (NAME OF PERSON AUTHORIZING MAP) ON (MONTH AND YEAR). I HEREBY STATE THAT THIS MAP REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON (MONTH AND YEAR); THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS “SET” ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

DATE

PRINTED NAME OF SURVEYOR



L.S./R.C.E NO.: _____

CITY ENGINEER’S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP; THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE CHAPTER 2 OF THE STATE SUBDIVISION MAP ACT AND THE CITY OF SANTA MONICA’S SUBDIVISION ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF SANTA MONICA



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL - 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE - NO
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL - NO
- 5) CITY REQUIRES CENTERLINE AND SUBDIVISION BOUNDARY CORNERS TO BE MONUMENTED. CENTERLINE MONUMENTS ARE TO BE THE SAME STANDARDS AS REQUIRED BY THE COUNTY ENGINEER.
- 6) THE EXISTING STREET RIGHT-OF-WAY LINES WITHIN THE CENTERLINE BLOCK SURVEY MUST BE SHOWN AS SOLID LINES.
- 7) ALL NUMBERED STREET NAMES SHOULD BE SHOWN AS WRITTEN WORDS. CITY'S INTEREST UNDER THEIR CONDOMINIUM TAX LIEN LAWS SHOULD NOT APPEAR ON THE FINAL GUARANTEE.
- 8) CITY REQUIRES A SURVEY OF CENTERLINES OF AN ENTIRE BLOCK. IF THE CENTERLINES OF ALLEYS WITHIN A BLOCK ARE ESTABLISHED, THE SURVEY NEED NOT EXTEND BEYOND THE CENTERLINES OF SAID ALLEYS.
- 9) STREET NAMES MAY BE SHOWN FOR ALLEYS IF SHOWN IN THE TIE NOTES.
- 10) PER ANTONIO SHAIKANI OF THE CITY OF SANTA MONICA (9/6/07), THE PHRASE "..., SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO FINAL SUBDIVISION MAPS ARE TO BE COMPLIED WITH." NEEDS TO BE SHOWN ON THE CITY CLERK'S CERTIFICATE AT ALL TIMES

1355 149

BOOK 1355 PAGE 49

1 LOT
7501 SQ. FT.

TRACT NO. 65437

SHEET 1 OF 2 SHEETS

Map 1 - Grant

APR 23 2009



IN THE CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 12, BLOCK 7, OF ERKENBRECHER
SYNDICATE SANTA MONICA TRACT, AS PER MAP RECORDED IN BOOK
6, PAGES 26 AND 27, OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF ENGINEER
471 2 p.m.
1355
AT PAGE 49-50
LOS ANGELES COUNTY CA
Register/Recorder/County Clerk
J. J. Jones
11.00
D.A. Fee Code 20 413.00

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION.

OSBORNE BUILDING & DEVELOPMENT, INC.
OWNER

Darrell Osborne *Darrell Osborne*
DARRELL OSBORNE DARRELL OSBORNE
PRESIDENT SECRETARY

FRANK TAI
OWNER
Frank Tai
FRANK TAI

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON DEC 10 2007 BEFORE ME, SAMUEL J. FREESH
A NOTARY PUBLIC, PERSONALLY APPEARED FRANK TAI
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN
HIS AUTHORIZED CAPACITY, AND THAT BY HIS
SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFIED UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: *Samuel J. Freesh*
NOTARY PUBLIC IN AND FOR SAID STATE

NAME OF NOTARY: SAMUEL J. FREESH
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES: Aug 26, 2011
MY COMMISSION NUMBER: 1763747

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON DEC 10 2007 BEFORE ME, SAMUEL J. FREESH
A NOTARY PUBLIC, PERSONALLY APPEARED FRANK TAI
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN
HIS AUTHORIZED CAPACITY, AND THAT BY HIS
SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFIED UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE: *Samuel J. Freesh*
NOTARY PUBLIC IN AND FOR SAID STATE

NAME OF NOTARY: SAMUEL J. FREESH
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION EXPIRES: Aug 26, 2011
MY COMMISSION NUMBER: 1763747

I HEREBY CERTIFY THAT ALL CERTIFICATES
HAVE BEEN FILED AND DEPOSITS HAVE BEEN
MADE THAT ARE REQUIRED UNDER THE
PROVISIONS OF SECTIONS 66492 AND 66493
OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *Wanda Pao* DATE 4-27-09

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 13,925.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS AS TAXES ON THE LAND SHOWN ON MAP OF
TRACT NO. 65437 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *Wanda Pao* DATE 4-27-09
DEPUTY DATE



ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF
THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF
OSBORNE BUILDING & DEVELOPMENT INC. ON JUNE 4, 2007. I HEREBY
STATE THAT THIS MAP REPRESENTS A TRUE AND COMPLETE SURVEY MADE
BY ME OR UNDER MY DIRECTION ON NOVEMBER 2004; THAT THIS FINAL MAP
SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.
THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON
ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE
SURVEY TO BE RE-TRACED; AND THAT THE NOTES TO ALL CENTERLINE
MONUMENTS SHOWN AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY
ENGINEER.

Harvey A. Goodman MARCA 5, 2008
HARVEY A. GOODMAN RCE 15900 DATE
LICENSE EXPIRES JUNE 30, 2009



BASIS OF BEARINGS:

THE BEARING N 44°45'00" W OF THE SIDELINE OF SIXTEENTH STREET, AS
SHOWN ON A MAP OF ERKENBRECHER SYNDICATE SANTA MONICA AS RECORDED
IN BOOK 6, PAGES 26 AND 27 OF MAPS, RECORDS OF TRACT, LOS ANGELES
COUNTY.

CONDOMINIUM NOTE:

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 5 UNITS
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY
ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SANTA MONICA BY
RESOLUTION NO. 03-11 C.C.S. AT A MEETING HELD
ON 01-13-09 APPROVED THE ATTACHED SUBDIVISION
MAP, SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO
FINAL SUBDIVISION MAPS ARE TO BE COMPLIED WITH.
Seth Vanable 1/15/09
CITY CLERK OF THE CITY OF SANTA MONICA DATE

CITY REVENUE OPERATIONS SUPERVISOR'S CERTIFICATE:

CITY OF SANTA MONICA, A MUNICIPAL CORPORATION, IS A LIEN CLAIMANT UNDER
AGREEMENT RECORDED SEC 24, 2007 AS INSTRUMENT NO. 007076825983 OF
OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.
Lawrence M. Gray 01/20/08
REVENUE OPERATIONS SUPERVISOR DATE
REVENUE DIVISION CITY OF SANTA MONICA

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP; THE SUBDIVISION AS SHOWN
IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY
APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF CHAPTER 2 OF THE
STATE SUBDIVISION MAP ACT AND THE CITY OF SANTA MONICA'S SUBDIVISION
ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP
HAVE BEEN COMPLIED WITH.
Johnnie Daniels Oct 30, 2008
CITY ENGINEER OF THE CITY OF SANTA MONICA DATE
R.C.E. NO. 34293 EXPIRES: 9/30/09



CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF SANTA MONICA, TO WHICH THE LAND INCLUDED IN
THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE
PAID IN FULL, HAVE BEEN PAID IN FULL.
Carl Samard 10/27/08
DATE CITY TREASURER OF THE CITY OF SANTA MONICA

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT COMPLIES
WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL...
OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY
ENGINEER.
Demaris F. Hunter 4/22/09
DEPUTY COUNTY ENGINEER DATE
L.S. NO. 8539 EXPIRES: 12/31/2010



1355/50

BOOK 1355 PAGE 50

SCALE: 1" = 20'

TRACT NO. 65437

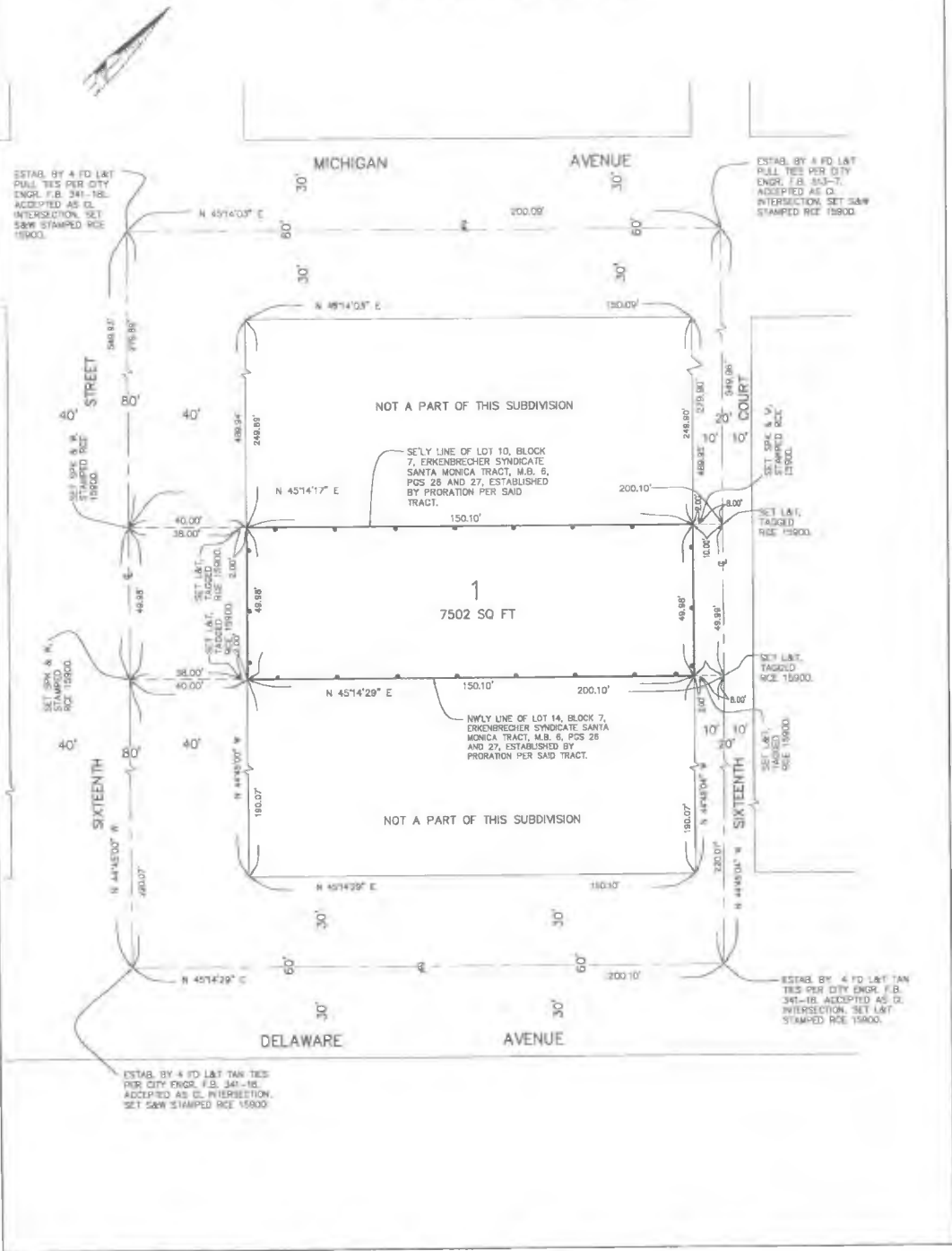
SHEET 2 OF 2 SHEETS

LEGEND:

INDICATE THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



1355/84

BOOK 1355 PAGE 84

1 LOT
9,002 S.F.

VESTING

SHEET 1 OF 3 SHEETS

TRACT NO. 66778

IN THE CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 29,
TRACT NO. 1980, AS PER MAP RECORDED IN
BOOK 21, PAGE 152 OF MAPS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY
FOR CONDOMINIUM PURPOSES

JUN 01 2009

FILED
AT REQUEST OF OWNER
44
MAP
BOOK 1355
PAGE 84-86
REGISTRAR-RECORDS/COUNTY CLERK
DATE 5/27/09

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

20th STREET CONDOS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)

Glen T. Williams
GLEN T. WILLIAMS
MANAGER
Brenda Williams-Gillis
BRENDA WILLIAMS-GILLIS
MANAGER

DALE T. WILLIAMS AND DOROTHY A. WILLIAMS, TRUSTEES OF THE WILLIAMS FAMILY TRUST, DATED JANUARY 2, 1992, BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 9, 2007, AS INSTRUMENT NO. 07-1620867, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

Dale T. Williams
PRINT NAME DALE T. WILLIAMS TRUSTEE
Dorothy A. Williams
PRINT NAME DOROTHY A. WILLIAMS TRUSTEE

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DALE WILLIAMS ON FEBRUARY 25, 2008. I HEREBY STATE THAT THIS MAP REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON FEBRUARY 25, 2008, THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

Raymond J. Booth
RAYMOND J. BOOTH
R.E.E. 14356
DATE 5-26-09
LICENSE EXPIRES 3-31-09



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF NORTH 35°12'20" WEST OF THE CENTERLINE OF TWENTY-EIGHTH STREET AS SHOWN ON TRACT MAP NO. 50572 FILED IN BOOK 1192, PAGES 80 AND 81 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP, THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE CHAPTER 2 OF THE STATE SUBDIVISION MAP ACT AND THE CITY OF SANTA MONICA'S SUBDIVISION ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

Anthony Castro
ANTHONY CASTRO
CITY ENGINEER, CITY OF SANTA MONICA
DATE NOV 19 2008
R.E.E. NO. 634293 EXPIRES 9/30/2009



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SANTA MONICA, BY RESOLUTION NO. 10374, C.C.S., AT A MEETING HELD ON 9/27, 2008, APPROVED THE ATTACHED SUBDIVISION MAP, SUBJECT TO THE CONDITION THAT ALL LAWS LEGALLY APPLICABLE TO FINAL SUBDIVISION MAPS ARE TO BE COMPLIED WITH.

Veronica J. Stewart
VERONICA J. STEWART
CITY CLERK OF THE CITY OF SANTA MONICA
DATE 1-29-09

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SANTA MONICA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Carl J. Jambek
CARL J. JAMBEEK
CITY TREASURER OF THE CITY OF SANTA MONICA
DATE 13 NOV 2008

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 8 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS, THAT WILL IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

CITY REVENUE OPERATIONS SUPERVISOR'S CERTIFICATE:

CITY OF SANTA MONICA, A MUNICIPAL CORPORATION, IS A LIEN CLAIMANT UNDER AGREEMENT RECORDED 10/22/2008, AS INSTRUMENT NO. 20081910610 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Temple McCaskey
TEMPLE MCCASKEY
REVENUE OPERATIONS SUPERVISOR
REVENUE DIVISION
CITY OF SANTA MONICA
DATE 11-10-2008

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

Demetrius Quintanilla
DEMETRIUS QUINTANILLA
DEPUTY COUNTY ENGINEER
L.S. NO. 8539 EXPIRES 12/31/2009
DATE 5/22/2009

ALL NOTARY ACKNOWLEDGEMENTS FOR THE ABOVE SIGNATURES ARE SHOWN ON SHEET 2.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Alan Pao
ALAN PAO
DEPUTY
DATE 5-27-09



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 26,175.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT MAP NO. 66778 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Alan Pao
ALAN PAO
DEPUTY
DATE 5-27-09



1355/85

BOOK 1355 PAGE 85

VESTING

SHEET 2 OF 3 SHEETS

TRACT NO. 66778

IN THE CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

ON August 29, 2008 BEFORE ME Victoria Lobanov, a NOTARY PUBLIC.

PERSONALLY APPEARED Glen T. Williams, Brenda Williams-Gilbe
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS
SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE Victoria Lobanov
PRINTED NAME Victoria Lobanov
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NO: 1788692
MY COMMISSION EXPIRES: Feb 3, 2012

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED UNDER THE
PROVISIONS OF SECTION 6643B, SUBSECTION (b) 2A (3)-(Vii) OF THE SUBDIVISION MAP ACT.
THEIR INTEREST IS SUCH THAT IT CANNOT RISE INTO A FEE TITLE AND SAID SIGNATURES
ARE NOT REQUIRED BY THE LOCAL AGENCY.

CITY OF SANTA MONICA, HOLDER OF AN EASEMENT FOR PUBLIC ROAD PURPOSES BY
DEED RECORDED IN BOOK 4030 PAGE 60, OF OFFICIAL RECORDS, RECORDS OF LOS
ANGELES COUNTY.

TITLE INSURANCE AND TRUST COMPANY, HOLDER OF EASEMENT FOR
POLE LINES AS RESERVED IN DEED RECORDED IN BOOK 6686 PAGE
280, OF DEEDS, RECORDS OF LOS ANGELES COUNTY.

SOUTHERN CALIFORNIA Edison COMPANY, HOLDER OF AN EASEMENT FOR POLE
LINES BY DEED RECORDED IN BOOK 7302 PAGE 8, OF OFFICIAL RECORDS,
RECORDS OF LOS ANGELES COUNTY.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

ON August 29, 2008 BEFORE ME Victoria Lobanov, a NOTARY PUBLIC.

PERSONALLY APPEARED GALE T. WILLIAMS AND DOROTHY A. WILLIAMS, TRUSTEES

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS
WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR
SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH
THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE Victoria Lobanov
PRINTED NAME Victoria Lobanov
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NO: 1788692
MY COMMISSION EXPIRES: Feb 3, 2012

THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED UNDER THE
PROVISIONS OF SECTION 6643B, SUBSECTION (a) (3) (c) OF THE SUBDIVISION MAP ACT.

SHELL OIL COMPANY, LESSEE UNDER A SUBSURFACE OIL AND GAS LEASE RECORDED
JULY 23, 1968 AS INSTRUMENT NO. 2354, OF OFFICIAL RECORDS, RECORDS OF
LOS ANGELES COUNTY.

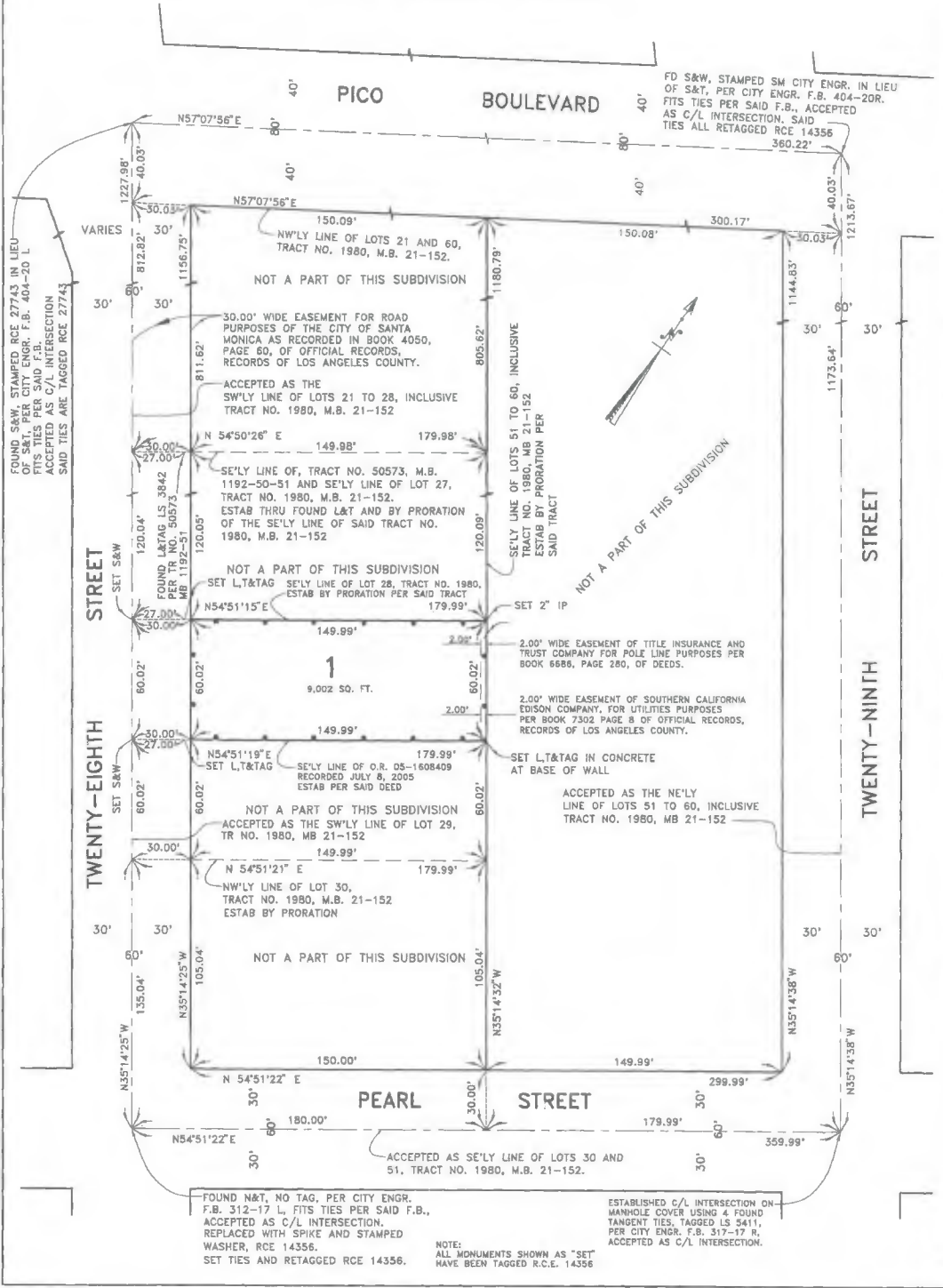
SCALE: 1"=30'

SHEET 3 OF 3 SHEETS

TRACT NO. 66778

IN THE CITY OF SANTA MONICA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

INDICATES THE BOUNDARY
OF THE LAND BEING SUBDIVIDED
BY THIS MAP.



FOUND S&W, STAMPED RCE 27743 IN LIEU OF S&T, PER CITY ENGR. F.B. 404-20 L FITS TIES PER SAID F.B. ACCEPTED AS C/L INTERSECTION SAID TIES ARE TAGGED RCE 27743

FOUND L&TAG LS 3842 PER TR NO. 50573 MB 1192-51

FOUND N&T, NO TAG, PER CITY ENGR. F.B. 312-17 L, FITS TIES PER SAID F.B., ACCEPTED AS C/L INTERSECTION. REPLACED WITH SPIKE AND STAMPED WASHER, RCE 14356. SET TIES AND RETAGGED RCE 14356.

NOTE:
ALL MONUMENTS SHOWN AS "SET" HAVE BEEN TAGGED R.C.E. 14356

ESTABLISHED C/L INTERSECTION ON MANHOLE COVER USING 4 FOUND TANGENT TIES, TAGGED LS 5411, PER CITY ENGR. F.B. 317-17 R, ACCEPTED AS C/L INTERSECTION.

FOUND S&W, STAMPED SM CITY ENGR. IN LIEU OF S&T, PER CITY ENGR. F.B. 404-20R. FITS TIES PER SAID F.B., ACCEPTED AS C/L INTERSECTION. SAID TIES ALL RETAGGED RCE 14356

SIERRA MADRE CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIERRA MADRE BY RESOLUTION PASSED ON _____ DAY OF _____ 20____ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK - CITY OF SIERRA MADRE

CITY TREASURER'S CERTIFICATE CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SIERRA MADRE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER - CITY OF SIERRA MADRE

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; AND THAT IT COMPLIES WITH ALL CITY ORDINANCES.

DATE

CITY ENGINEER, CITY OF SIERRA MADRE



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – NO
- 4) COMPILED PARCEL MAPS ALLOWED – NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

354/1

2 PARCELS
36.20 AC.

SHEET 1 OF 3 SHEETS

PARCEL MAP NO. 68207

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FILED
AT REQUEST OF OWNER

de JUN
PAST 3 PM
IN BOOK 354
AT PAGE 1-3
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder/County Clerk
BY James T. Emerson
Deputy
FEE \$ 14.00
+ 2.00 DA



BEING A SUBDIVISION OF A PORTION OF LOTS 10 AND 11 IN THE SIERRA MADRE TRACT AS PER MAP RECORDED IN BOOK 4 PAGE 502 AND 503 OF MISCELLANEOUS RECORDS, AND A PORTION OF THE SIERRA MADRE CEMETERY AS PER MAP RECORDED IN BOOK 70, PAGES 79 AND 80, OF MISCELLANEOUS RECORDS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

B & E ENGINEERS

12-20-2007

MAP

SUBDIVIDER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LANDS INCLUDED IN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP SUBDIVISION.

CITY OF SIERRA MADRE, A MUNICIPAL CORPORATION
(SUBDIVIDER)

BY: Eudolfo
NAME: EUDOLFO
TITLE: MAYOR



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

ON Nov 6, 2007 BEFORE ME, Nancy Sue Shollenberger
A NOTARY PUBLIC, PERSONALLY APPEARED
Eudolfo

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE: Nancy Sue Shollenberger
NAME OF NOTARY: Nancy Sue Shollenberger
COUNTY IN WHICH COMMISSIONED: LA
DATE COMMISSION EXPIRES: 3/31/09
MY COMMISSION NO.: 1556092

RECORD OWNER: CITY OF SIERRA MADRE, A MUNICIPAL CORPORATION

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE CITY OF SIERRA MADRE IN OCTOBER 2006; I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

James T. Emerson 9/17/07
DATE
JAMES T. EMERSON R.C.E. 16531
REGISTRATION EXPIRES 6/30/09



RECORD DATA

RECORD DATA FROM SIERRA MADRE TRACT, M.R. 4-502-503

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438(a)(3)(A)(I)-(VII) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT CANNOT BE FURNISHED INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION HOLDER OF EASEMENTS FOR UTILITY PURPOSES PER DEEDS RECORDED IN BOOK 24389 PAGE 109; RECORDED JANUARY 19, 1955 IN BOOK 46672 PAGE 152; RECORDED SEPTEMBER 8, 1965 AS INSTRUMENT NO. 3458; RECORDED JUNE 6, 1967 AS INSTRUMENT NO. 3220; RECORDED SEPTEMBER 8, 1972 AS INSTRUMENT NO. 3032 AND RECORDED APRIL 27, 1983 AS INSTRUMENT NO. 83-486128, ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, LTD., A CORPORATION, HOLDER OF A EASEMENT FOR UTILITY PURPOSES PER DEED RECORDED JULY 27, 1943 IN BOOK 20145, PAGE 294, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS TO ALL APPLICABLE ORDINANCES AND THAT IT CONFORMS SUBSTANTIALLY TO THE APPROVED TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF.

Na Shollenberger 10/3/07
DATE
CITY ENGINEER-CITY OF SIERRA MADRE
R.C.E. NO. 44578 EXPIRES 2/31/2008



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

COUNTY ENGINEER
DEPUTY _____ DATE _____
NO. _____ EXPIRES _____

CONTRACT CITY SURVEYOR'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS TO ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND THAT IT IS TECHNICALLY CORRECT.

Hong Cao 10-3-07
DATE
LS/RCE 4924
EXP. Sept. 30, 09



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature] 12-17-07
DEPUTY _____ DATE _____



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIERRA MADRE BY RESOLUTION PASSED ON 9th DAY OF OCTOBER, 2007 APPROVED THE ATTACHED MAP.

Nancy Sue Shollenberger Oct. 31, 2007
DATE
CITY CLERK-CITY OF SIERRA MADRE

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SIERRA MADRE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Richard L. May 11/07/2007
DATE
CITY TREASURER-CITY OF SIERRA MADRE

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN DEPOSITED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 68207 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: _____
DEPUTY _____ DATE _____

354/2

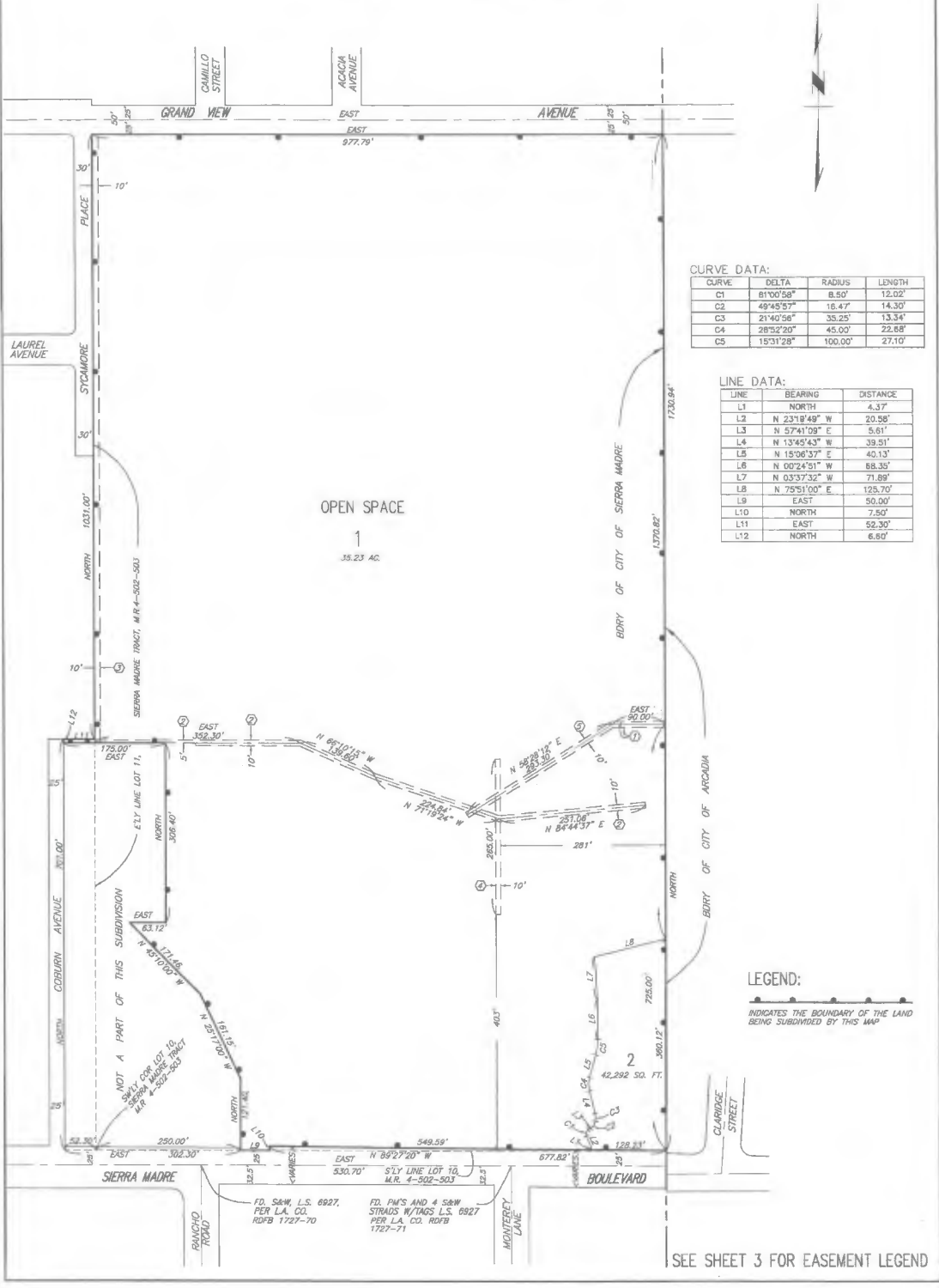
BOOK 354 PAGE 2

SCALE 1"=100'

SHEET 2 OF 3 SHEETS

PARCEL MAP NO. 68207

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



SEE SHEET 3 FOR EASEMENT LEGEND

354/3

BOOK 354 PAGE 3

SHEET 3 OF 3 SHEETS

PARCEL MAP NO. 68207

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EASEMENT LEGEND:

- ① EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES
PER DEED RECORDED 1-19-55 IN BOOK 48672, PAGE 152, O.R.
- ② EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES
PER DEED RECORDED 9-8-65 AS INSTRUMENT NO. 3458, O.R.
- ③ EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES
PER DEED RECORDED 6-6-67 AS INSTRUMENT NO. 3220, O.R.
- ④ EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES
PER DEED RECORDED 8-8-72 AS INSTRUMENT NO. 3032, O.R.
- ⑤ EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITY PURPOSES
PER DEED RECORDED 4-27-83 AS INSTRUMENT NO. 83-466128, O.R.

301/17

BOOK 361 PAGE 17

1 PARCEL
13,983 SQ. FT.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 62881

IN THE CITY OF SIERRA MADRE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF "CENTRAL VILLA" OF DEUTSCH
SUBDIVISION, AS PER MAP RECORDED IN BOOK 21, PAGE 31 OF MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FEB 02 2008

TRITECH ASSOCIATES, INC.



FILED
AT REQUEST OF OWNER
12:02 PM
W BOOK 361
AT PAGE 17-18
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Register Records - County Clerk
by Maria J. Hinds
City
FF S. 1009
DA FEE 0046 20 \$ 2.00

SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE
SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND
I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WOODWARD III, LLC
John R. Williams
(JOHN R. WILLIAMS), SUBDIVIDER

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A
FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WOODWARD III, LLC ON
SEPTEMBER 29, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY
CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF
ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATION ARE IN PLACE OR
WILL BE IN PLACE WITHIN TWELVE MONTHS FROM THE FILING DATE OF THIS MAP;
THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED
AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET"
WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWELVE MONTHS
FROM THE FILING DATE SHOWN HEREON.

Map

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 10th day of September, 2008, BEFORE ME, Heidi L. Lamb
A NOTARY PUBLIC PERSONALLY APPEARED
John Parker Williams

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT HE/SHE/HEY/EXECUTED THE SAME IN HIS/HER/HEIR AUTHORIZED CAPACITY(IES),
AND THAT BY HIS/HER/HEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE:
NAME OF NOTARY:
COUNTY IN WHICH COMMISSIONED:
DATE COMMISSION EXPIRES:
COMMISSION NUMBER:



Hong Cao
HONG CAO
L.S. NO. 6924
EXP. 9-30-2009
DATE 9/19/08



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 03° 13' 32" E OF THE
CENTERLINE OF BALDWIN AVENUE AS SHOWN ON MAP OF TRACT NO. 62007,
RECORDED IN BOOK 1310, PAGES 51 AND 52 OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE APPROVED TENTATIVE MAP AND ALL APPROVED
ALTERATIONS THEREOF; AND THAT IT COMPLETES WITH ALL CITY ORDINANCES.

Key Tcharikhoulian 10/27/08
KEY TCHARIKHOULIAN - CITY ENGINEER DATE
R.C.E. NO. 44598 EXP. 3/31/2010



RECORD OWNERS' NOTE:

RECORD OWNER IS WOODWARD III, LLC.

RECORD BENEFICIARY'S NOTE:

RECORD BENEFICIARY IS FAR EAST NATIONAL BANK, UNDER A DEEDS OF TRUST
RECORDED OCTOBER 8, 2004 AS INSTRUMENT NO. 04-2997876 AND JUNE 1, 2006
AS INSTRUMENT NO. 06-1599712, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS
ANGELES COUNTY.

EASEMENT NOTES:

E.J. BALDWIN, AS HOLDER OF AN EASEMENT FOR CONVEYING WATER THROUGH PIPES
OR FLUMES AND THROUGH THE SIDE OF THE STREET KNOWN AS BALDWIN AVENUE
AND INCIDENTAL PURPOSES BY DEED RECORDED IN BOOK 78, PAGE 545 OF DEEDS.
SAID EASEMENT IS INDETERMINATE IN NATURE.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 3 UNITS,
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY
ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE
BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND
66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

By *Maria Rodriguez* 1-29-09
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 13,800.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER OF THE
BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL
ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN
ON MAP OF PARCEL MAP NO. 62881 AS REQUIRES BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

By *Maria Rodriguez* 1-29-09
DEPUTY

CITY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS TO ALL
PROVISIONS OF THE SUBDIVISION MAP ACT AND THAT IT IS TECHNICALLY CORRECT.

Robert K. Sandwick 10/1/08
ROBERT K. SANDWICK - CONTRACT CITY SURVEYOR DATE
R.C.E. NO. 1-10072 LLC EXP. 12/31/2008



CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF SIERRA MADRE TO WHICH THE LAND INCLUDED IN
THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE
PAID IN FULL, HAVE BEEN PAID IN FULL.

Gregory E. Hurd 12-16/2008
CITY TREASURER - CITY OF SIERRA MADRE DATE



361/18

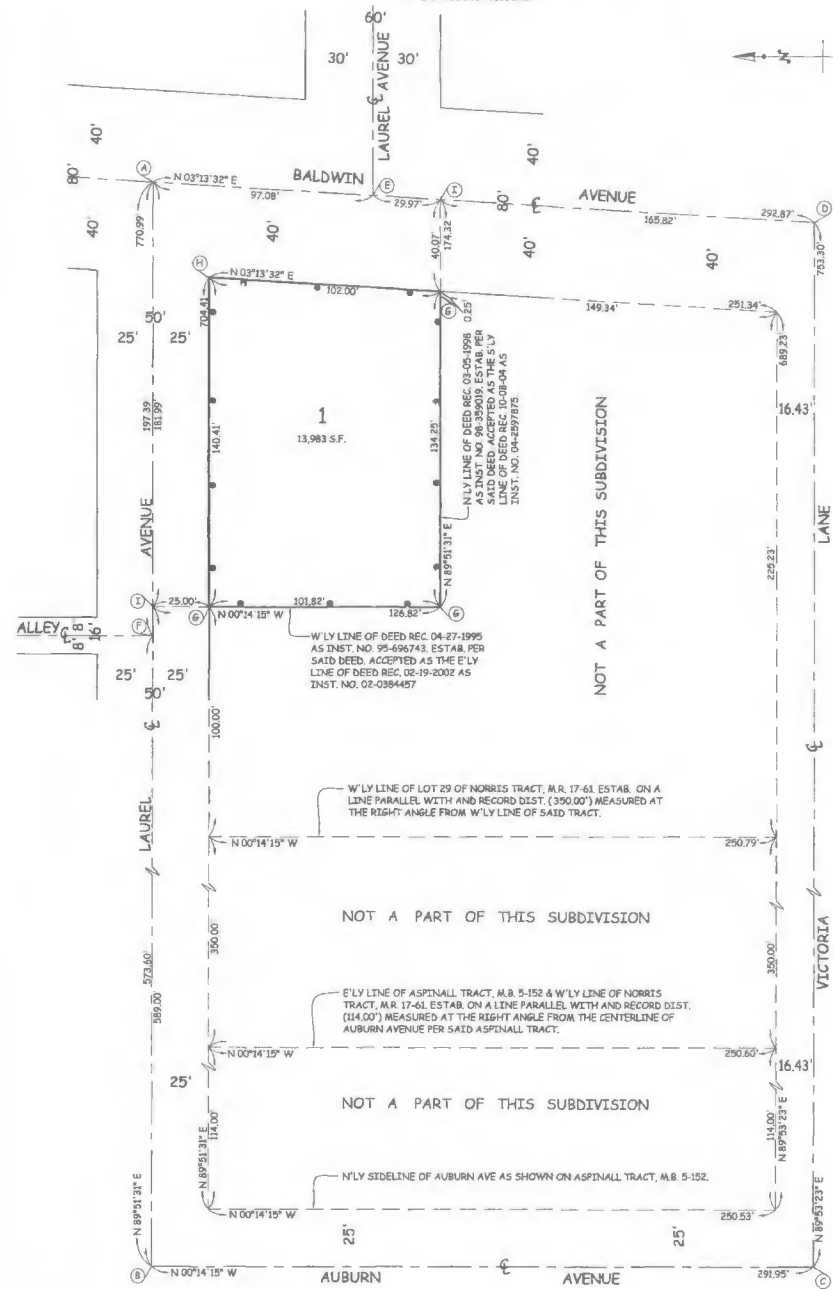
SCALE: 1" = 30'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 62881

IN THE CITY OF SIERRA MADRE, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

TRITECH ASSOCIATES, INC.



MONUMENT NOTES:

- (A) FD. I & T (NO TAG) FITS TIES PER CITY OF SIERRA MADRE TIE F.B. 1-22 IN LIEU OF SPIK/W L.S. 4016 PER TRACT NO. 62007, M.B. 1310-51-52. ACCEPTED AS CENTERLINE INTERSECTION.
- (B) FD. S. & W. & T. LS 2723 PER CITY OF SIERRA MADRE TIE F.B. 1-18. ACCEPTED AS CENTERLINE INTERSECTION.
- (C) FD. S. & W. & T. LS 2723 PER CITY OF SIERRA MADRE TIE F.B. 1-17. ACCEPTED AS CENTERLINE INTERSECTION.
- (D) FD. S. & W. & T. LS 2723 PER CITY OF SIERRA MADRE TIE F.B. 1-21. ACCEPTED AS CENTERLINE INTERSECTION.
- (E) FD. S. & W. (NO TAG, NO REF) FITS TIES PER CITY OF SIERRA MADRE TIE F.B. 1-22. ACCEPTED AS CENTERLINE INTERSECTION.
- (F) FD. NAIL (NO TAG, NO REF). ACCEPTED AS CENTERLINE INTERSECTION.
- (G) TO BE SET L & T & TAG L.S. 6924 ON TOP OF RETAINING WALL.
- (H) TO BE SET 2" I.P. L.S. 6924 FLUSH.
- (I) TO BE SET SPIK. AND W. L.S. 6924.

LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SIERRA MADRE CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIERRA MADRE BY RESOLUTION PASSED ON _____ DAY OF _____ 20____ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK - CITY OF SIERRA MADRE

CITY TREASURER'S CERTIFICATE CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SIERRA MADRE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER - CITY OF SIERRA MADRE

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; AND THAT IT COMPLIES WITH ALL CITY ORDINANCES.

DATE

CITY ENGINEER, CITY OF SIERRA MADRE



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) TRACT CHECKED BY THIS OFFICE – SOMETIMES
- 3) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

1 LOT
23,913 SQ. FT.

SHEET 1 OF 2 SHEETS

133A / 3A

BOOK 1334 PAGE 34

MAP

TRACT NO. 61829

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTION OF LOTS 44 AND 45 IN BLOCK "A" OF
WILLIAM B. CRISP'S SUBDIVISION, AS PER MAP RECORDED IN BOOK 17,
PAGE 64 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
AS PER MIN. &
PAS
IN BOOK 1334
PAGE 34-35
OF MAPS
OF LOS ANGELES COUNTY, CA
Register/Recorder/County Clerk
BY M. Pater
DATE
FEE \$ 11.00
D.A. FEE Code 20 \$ 2.00



OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION.
FORTUNES OF SIERRA MADRE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
(OWNER), BY G. HENY, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ITS MANAGER
BY GREGG JOSEPH & JOSEPH MANAGING MEMBERS

Gregg Joseph & Joseph
MANAGING MEMBER
STATE OF CALIFORNIA }
SS

ON 4/10/2007 BEFORE ME, Nicki Betebenner A NOTARY
PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOSUVA GIOVINS
AND JASON GIOVINS, PERSONALLY KNOWN TO ME (OR APPROVED
BY ME) TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Nicki Betebenner
NAME PRINTED NICKI BETEBENNER
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION NUMBER: 1692207
MY COMMISSION EXPIRES: SEPT. 15, 2010
MY PRINCIPAL PLACE OF BUSINESS IS
IN Los Angeles COUNTY

CHARLES P. BLUTH, TRUSTEE OF THE BLUTH TRUST, DATED APRIL 19, 1993,
BENEFICIARY UNDER A DEED OF TRUST RECORDED DECEMBER 4, 2006 AS
INSTRUMENT NO. 06-2879820 OF OFFICIAL RECORDS.

Charles P. Bluth
CHARLES P. BLUTH
TRUSTEE OF THE BLUTH TRUST, DATED 04/19/93

STATE OF NEVADA }
COUNTY OF WASCO } SS

ON APRIL 18, 2007 BEFORE ME, KATHLEEN O'CONNELL, A NOTARY
PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
CHARLES P. BLUTH, PERSONALLY KNOWN TO ME (OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Kathleen O'Connell
NAME PRINTED KATHLEEN O'CONNELL
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION NUMBER: 03-20071-2
MY COMMISSION EXPIRES: DECEMBER 20, 2010
MY PRINCIPAL PLACE OF BUSINESS IS
IN WASCO COUNTY



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF N89°34'25"E
OF THE CENTERLINE OF SIERRA MADRE BOULEVARD AS SHOWN ON TRACT MAP NO.
35443, M.B. 923-77-78

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 8 UNITS,
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY
ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SURVEYOR'S STATEMENT

THE MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A
FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AND LOCAL ORDINANCE WITH THE REQUEST OF FORTUNES OF SIERRA
MADRE, LLC, ON NOVEMBER 19, 2003. I HEREBY STATE THAT THIS FINAL MAP
SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP;
THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE
IN PLACE, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE
RETRACED.

Alfred Thelwell
ALFRED THELWELL LS 6999
EXPIRES: 9/30/07



CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; AND THAT IT COMPLIES WITH ALL CITY ORDINANCES.

Key Tcharkhoutian
KEY TCHARKHOUTIAN, CITY ENGINEER
R.C.E. 44598
LIC. EXP. 03/31/2008



CITY SURVEYOR STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND THAT THIS MAP
COMPLIES WITH THE SUBDIVISION MAP ACT, AND THAT IT IS TECHNICALLY
CORRECT.

Richard May
CITY CONTRACT SURVEYOR
L.S. #924
LIC. EXP. 09/30/2007



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF SIERRA MADRE TO WHICH THE LAND INCLUDED IN
THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE
PAID IN FULL, HAVE BEEN PAID IN FULL.

05/29/2007
DATE Richard May
CITY TREASURER - CITY OF SIERRA MADRE

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS MADE WITH
MADE, THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66462 AND
66463 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Jeffrey S. Jones DATE 5/30/07



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF
\$ 25,000.00 HAS BEEN FILED WITH THE EXECUTIVE
OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON
THE LAND SHOWN ON MAP OF
TRACT NO. 61829 AS REQUIRED BY LAW.
EXECUTIVE OFFICER BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY Jeffrey S. Jones DATE 5/30/07



133A / 35

BOOK 133A PAGE 35

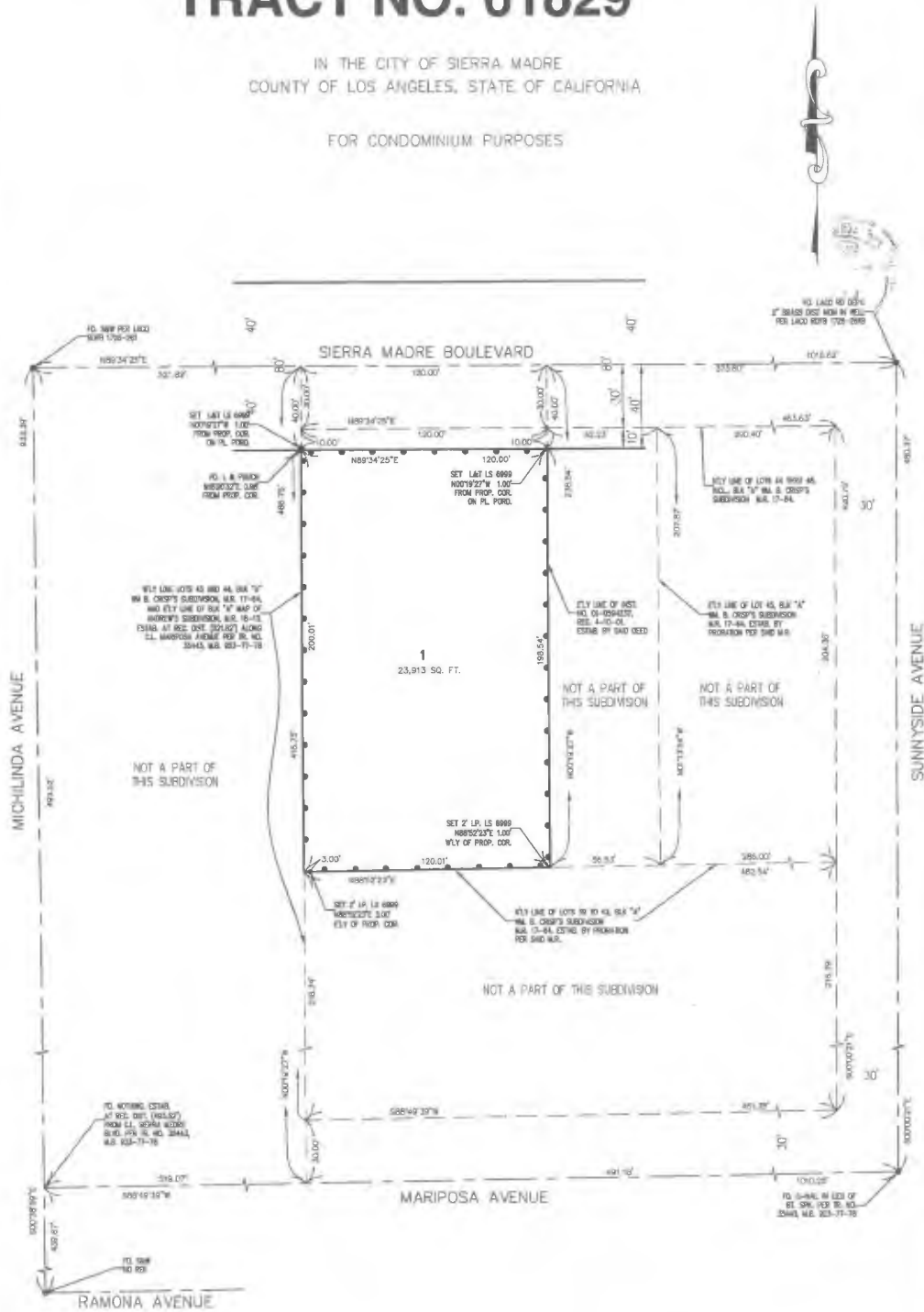
SCALE: 1" = 30'

SHEET 2 OF 2 SHEETS

TRACT NO. 61829

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

MAP/GRANT

1337/16

0000/337 PAGE 16/16
SHEET 1 OF 11 SHEETS

NO. OF NUMBERED LOTS = 29
NO. OF LETTERED LOTS = 3
TOTAL AREA = 32,044 AC.

AUG 16 2007
AUG 16 2007

TRACT NO. 054016

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES



FILED
AT REQUEST OF OWNER
15' 00" DIST 8:20pm
1837
16-26
L. Owing
\$9.00
DA FEE Code 20 \$ 2.00

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE-MERIDIAN, AND PORTIONS OF LOTS 23, 24 AND 25 OF THE SIERRA MADRE TRACT AS PER MAP RECORDED IN BOOK 4, PAGES 502 AND 503 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DEDUCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE CONSERVATION EASEMENTS RESTRICTING SAID LAND AGAINST ANY IMPROVEMENT OVER THOSE PORTIONS OF LOTS 28 AND 29 SO DESIGNATED ON SAID MAP.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE EASEMENTS FOR MAINTENANCE OF SANITARY SEWER AND WATER INFRASTRUCTURE AND FOR PROVISIONS OF PUBLIC SERVICES PURPOSES OVER THOSE STRIPS OF LAND SO DESIGNATED ON SAID MAP.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE RESTRICTIONS BARRING FUTURE DEVELOPMENT ON LOTS C AND D, THE UNDEVELOPED REMAINDER OF THE SITE, AND THE RESTRICTED USE AREAS DESIGNATED ON THE MAP (COLLECTIVELY "PROTECTED OPEN SPACE"). THESE DEDICATED RESTRICTIONS SHALL PREVENT ANY USE OF OR ACTIVITY ON PROTECTED OPEN SPACE OTHER THAN (1) FUEL MODIFICATION PURSUANT TO THE UNIFORM FIRE CODE AS ADOPTED BY THE CITY, (2) SLOPE REPAIR AND STABILIZATION APPROVED BY THE DIRECTOR OF PUBLIC WORKS AS NECESSARY FOR PUBLIC SAFETY, AND (3) HABITAT RESTORATION AND EXCHANGE-MENT EFFORTS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE THE RIGHT TO FURTHER SUBDIVIDE ANY PORTION OF THE LAND, WHICH IS THE SUBJECT OF THIS MAP.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE THE RIGHT TO RESTRICT LOTS 25 AND 26 TO TAKE VEHICULAR ACCESS FROM CARTER AVENUE.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE THE RIGHT TO DEDICATE RESTRICT LOT 4 AND TO REQUIRE THE HOME OWNERS ASSOCIATION TO MAINTAIN IN PERPETUITY THE ENTRY PILLARS, THE PERMANENT PHOTOGRAPH AND THE METAL MARKER REQUIRED BY CONDITION 135 OF THE TENTATIVE MAP APPROVAL OF THIS SUBDIVISION.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE THE RIGHT TO REQUIRE THE UNDESIGNED AND ANY SUBSEQUENT OWNER OF LOT 20 TO MAINTAIN IN PERPETUITY THE ELEMENTS OF THE MULLIS ESTATE WHICH CONTRIBUTE TO ITS HISTORIC CHARACTER AS IDENTIFIED IN THE JUNE 23, 2004 FINAL HISTORICAL RESOURCES TECHNICAL REPORT PREPARED BY SAPHROS ENVIRONMENTAL, INC. WITH RESPECT TO THE ENVIRONMENTAL IMPACT REPORT PREPARED WITH RESPECT TO THE MAP OF THIS SUBDIVISION.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE THE RIGHT TO REQUIRE THE UNDESIGNED AND ANY SUBSEQUENT OWNER OF LOT 18 TO MAINTAIN IN PERPETUITY THE MACDONNER CABIN AND THE CARTER BARN.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE EASEMENTS FOR COVERED STORM DRAIN AND APPURTAINMENT STRUCTURES AND INGRESS AND EGRESS PURPOSES OVER THOSE STRIPS OF LAND SO DESIGNATED ON SAID MAP.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE EASEMENTS FOR PEDESTRIAN ACCESS-WAY PURPOSES OVER THOSE STRIPS OF LAND SO DESIGNATED ON SAID MAP.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE EASEMENTS FOR FLOOD CONTROL PURPOSES OVER THOSE STRIPS OF LAND SO DESIGNATED ON SAID MAP.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE EASEMENTS FOR INGRESS AND EGRESS PURPOSES OVER THOSE STRIPS OF LAND SO DESIGNATED ON SAID MAP.

OWNER

ONE CARTER, LLC, A DELAWARE LIMITED LIABILITY COMPANY
[Signature]
Greg Calverly, Manager
BENEFICIARY
CAPITAL SOURCE FINANCE, LLC
A DELAWARE LIMITED LIABILITY COMPANY
UNDER DEEDS OF TRUST RECORDED NOVEMBER 8, 2006 AS NWL
NO. 05-2772482 & 05-2772483, BOTH OF OFFICIAL RECORDS
[Signature]
Lee Smith, Associate General Counsel

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS DUE UNDER THE JURISDICTION OF THE CITY OF SIERRA MADRE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL HAVE BEEN PAID IN FULL.

[Signature] 06/29/2007
RICHARD MAYS DATE
CITY TREASURER - CITY OF SIERRA MADRE

CITY ENGINEER'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS REQUIRED, AS FILED WITH, APPROVED AND APPROVED BY THE CITY PLANNING COMMISSION AND THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF SIERRA MADRE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 27th DAY OF June, 2007
[Signature]
CITY ENGINEER
CITY OF SIERRA MADRE
ELYOT L. REPKS
R.C.E. #07982
MY REGISTRATION EXPIRES 9/30/07

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY MADE BY ME IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ONE CARTER, LLC ON SEPTEMBER 02, 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. THAT I AM A REGISTERED CIVIL ENGINEER IN THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF 11 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON SEPTEMBER 02, 2004 THAT THE DIMENSIONS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY REPRODUCED THAT BOTH BOUNDARY AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6 MONTHS AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE SURVEY IMPROVEMENTS NOT TO EXCEED 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP, AND THAT REQUIRED THE NOTES TO CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS STATED ABOVE.



[Signature]
RONALD SMOLER, R.C.E. 11849
3122 S. OLIVE, THOUSAND OAKS, CALIFORNIA
LICENSE EXPIRES 3-31-09

BASIS OF BEARINGS

THE BEARING N35°00'00" OF THE SIDELINE OF BALDWIN AVENUE AS SHOWN ON THE MAP OF THE CARTER TRACT AS FILED IN BOOK 10 PAGE 85 OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIERRA MADRE BY MOTION PASSED ON [] APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATIONS OFFERED HEREIN FOR:

CONSERVATION EASEMENTS RESTRICTING LAND AGAINST ANY IMPROVEMENT OVER PORTIONS OF LOTS 28 AND 29; MAINTENANCE OF SANITARY SEWER AND WATER INFRASTRUCTURE AND FOR PROVISIONS OF PUBLIC SERVICES PURPOSES RESTRICTIVE BARRING FUTURE DEVELOPMENT ON LOTS C AND D, THE UNDEVELOPED REMAINDER OF THE SITE, AND THE RESTRICTED USE AREAS DESIGNATED ON THE MAP (COLLECTIVELY "PROTECTED OPEN SPACE"); THE RIGHT TO FURTHER SUBDIVIDE ANY PORTION OF THE LAND; THE RIGHT TO RESTRICT LOTS 25 AND 26 TO TAKE VEHICULAR ACCESS FROM CARTER AVENUE; THE RIGHT TO DEDICATE RESTRICT LOT 4 AND TO REQUIRE THE HOME OWNERS ASSOCIATION TO MAINTAIN IN PERPETUITY THE ENTRY PILLARS, THE PERMANENT PHOTOGRAPH AND THE METAL MARKER REQUIRED BY CONDITION 135 OF THE TENTATIVE MAP APPROVAL OF THIS SUBDIVISION; THE RIGHT TO REQUIRE THE UNDESIGNED AND ANY SUBSEQUENT OWNER OF LOT 20 TO MAINTAIN IN PERPETUITY THE ELEMENTS OF THE MULLIS ESTATE, THE RIGHT TO REQUIRE THE UNDESIGNED AND ANY SUBSEQUENT OWNER OF LOT 18 TO MAINTAIN IN PERPETUITY THE MACDONNER CABIN AND THE CARTER BARN; EASEMENTS FOR COVERED STORM DRAIN AND APPURTAINMENT STRUCTURES AND INGRESS AND EGRESS PURPOSES; EASEMENTS FOR PEDESTRIAN ACCESS-WAY PURPOSES; EASEMENTS FOR PUBLIC UTILITY PURPOSES; EASEMENTS FOR FLOOD CONTROL PURPOSES; EASEMENT FOR INGRESS AND EGRESS PURPOSES.

[Signature] July 2, 2007
NANCY SHOLLENBERGER
CITY CLERK - CITY OF SIERRA MADRE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS DUE UNDER THE JURISDICTION OF THE CITY OF SIERRA MADRE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL HAVE BEEN PAID IN FULL.

[Signature] 7-2-07
CITY CLERK - CITY OF SIERRA MADRE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP AS REQUIRED, AS FILED WITH, APPROVED AND APPROVED BY THE CITY PLANNING COMMISSION AND THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF SIERRA MADRE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

[Signature] 7-2-07
CITY CLERK - CITY OF SIERRA MADRE



1337/17

AUG 13 2007
AUG 16 2007

TRACT NO. 054016

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 11 WEST, SAN BERNARDINO BASE MERIDIAN, AND PORTIONS OF LOTS 23, 24 AND 25 OF THE SIERRA MADRE TRACT AS PER MAP RECORDED IN BOOK 4, PAGES 502 AND 503 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE CONSERVATION EASEMENTS RESTRICTING SAID LAND AGAINST ANY IMPROVEMENT OVER THOSE PORTIONS OF ON LOTS 28 AND 29 SO DESIGNATED ON SAID MAP
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE EASEMENTS FOR MAINTENANCE OF SANITARY SEWER AND WATER INFRASTRUCTURE AND FOR PROVISIONS OF PUBLIC SERVICES PURPOSES OVER THOSE STRIPS OF LAND SO DEDICATED ON SAID MAP.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE RESTRICTIONS BARRING FUTURE DEVELOPMENT ON LOTS C AND D, THE UNDEVELOPED REMAINDER OF THE SITE, AND THE RESTRICTED USE AREAS DESIGNATED ON THE MAP (COLLECTIVELY "PROTECTED OPEN SPACE"). THESE DEED RESTRICTIONS SHALL PREVENT ANY USE OF OR ACTIVITY ON PROTECTED OPEN SPACE OTHER THAN (i) FUEL MODIFICATION PURSUANT TO THE UNIFORM FIRE CODE AS ADOPTED BY THE CITY, (ii) SLOPE REPAIR AND STABILIZATION APPROVED BY THE DIRECTOR OF PUBLIC WORKS AS NECESSARY FOR PUBLIC SAFETY, AND (iii) HABITAT RESTORATION AND ENHANCEMENT EFFORTS APPROVED BY THE DIRECTOR OF DEVELOPMENT SERVICES.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE THE RIGHT TO FURTHER SUBDIVIDE ANY PORTION OF THE LAND, WHICH IS THE SUBJECT OF THIS MAP.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE THE RIGHT TO RESTRICT LOTS 25 AND 26 TO TAKE VEHICULAR ACCESS FROM CARTER AVENUE.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE THE RIGHT TO DEED-RESTRICT LOT 4 AND TO REQUIRE THE HOME OWNERS ASSOCIATION TO MAINTAIN IN PERPETUITY THE ENTRY PILLARS, THE PERMANENT PHOTOGRAPH AND THE METAL MARKER REQUIRED BY CONDITION 156 OF THE TENTATIVE MAP APPROVAL OF THIS SUBDIVISION.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE THE RIGHT TO REQUIRE THE UNDERSIGNED AND ANY SUBSEQUENT OWNER OF LOT 20 TO MAINTAIN IN PERPETUITY THE ELEMENTS OF THE MILLIS ESTATE WHICH CONTRIBUTE TO ITS HISTORIC CHARACTER AS IDENTIFIED IN THE JUNE 23, 2004 FINAL HISTORICAL RESOURCES TECHNICAL REPORT PREPARED BY SAPHROS ENVIRONMENTAL, INC. WITH RESPECT TO THE ENVIRONMENTAL IMPACT REPORT PREPARED WITH RESPECT TO THE MAP OF THIS SUBDIVISION.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE THE RIGHT TO REQUIRE THE UNDERSIGNED AND ANY SUBSEQUENT OWNER OF LOT 18 TO MAINTAIN IN PERPETUITY THE MACOMBERT CABIN AND THE CARTER BARN.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE EASEMENTS FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES OVER THOSE STRIPS OF LAND SO DEDICATED ON SAID MAP.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE EASEMENTS FOR PEDESTRIAN ACCESS-WAY WHICH MUST REMAIN UNSTRUCTURED AND PUBLIC UTILITY PURPOSES OVER THOSE STRIPS OF LAND SO DEDICATED ON SAID MAP.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE EASEMENTS FOR FLOOD CONTROL PURPOSES OVER THOSE STRIPS OF LAND SO DESIGNATED ON SAID MAP.
AND WE HEREBY DEDICATE TO THE CITY OF SIERRA MADRE EASEMENTS FOR INGRESS AND EGRESS PURPOSES OVER THOSE STRIPS OF LAND SO DESIGNATED ON SAID MAP.

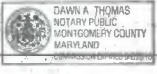
ONE CARTER, LLC, A DELAWARE LIMITED LIABILITY COMPANY

SIGNATURE OMISSIONS

THE SIGNATURE OF E.L. BALDWIN, OWNER OF AN EASEMENT FOR WATER PIPES PER DEED RECORDED IN BOOK 78 PAGE 545 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (a)(3)(A)(i-vii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL. SAID EASEMENT IS INDETERMINANT.
THE SIGNATURE OF SIERRA MADRE WATER COMPANY, OWNER OF AN EASEMENT FOR PIPELINE PURPOSES PER DEED RECORDED IN BOOK 989 PAGE 4 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-vii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL. SAID EASEMENT IS INDETERMINANT.
THE SIGNATURE OF SIERRA MADRE WATER COMPANY, OWNER OF AN EASEMENT FOR PIPELINE PURPOSES PER DEED RECORDED IN BOOK 1467 PAGE 84 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-vii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL. SAID EASEMENT IS INDETERMINANT.
THE SIGNATURE OF J.V. BARTOW AND JANE E. BARTOW, OWNERS OF AN EASEMENT FOR PASSAGEWAY PURPOSES PER DEED RECORDED IN BOOK 2860 PAGE 133 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-vii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL. SAID EASEMENT IS INDETERMINANT.
THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, OWNER OF EASEMENTS FOR PUBLIC UTILITY PURPOSES PER DEEDS RECORDED DECEMBER 3, 1941 IN BOOK 18947, PAGE 260 OF OFFICIAL RECORDS AND JANUARY 23, 1942 IN BOOK 19053, PAGE 237 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(i-vii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL. SAID EASEMENT IS INDETERMINANT.
THE SIGNATURE OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, OWNER OF AN EASEMENT FOR STORM DRAIN AND ROAD PURPOSES PER DEED RECORDED OCTOBER 8, 1954 IN BOOK 45796 PAGE 236 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-vii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL.
THE SIGNATURE OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, OWNER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES PER DEED RECORDED JUNE 1, 2000 AS INSTRUMENT NO. 00-044422 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i-vii) OF THE SUBDIVISION MAP ACT; ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE CITY OF SIERRA MADRE CITY COUNCIL.

STATE OF CALIFORNIA
COUNTY OF Los Angeles
ON May 17, 2007 BEFORE ME, Ruth Baudain A NOTARY PUBLIC, PERSONALLY APPEARED Greg Carlsch PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
SIGNATURE Ruth Baudain
NAME OF NOTARY Ruth Baudain
COUNTY IN WHICH COMMISSIONED Los Angeles
DATE COMMISSION EXPIRES 12-31-2009 COMMISSION NO. 1633837

STATE OF ~~CALIFORNIA~~ MONTGOMERY MD
COUNTY OF ~~Los Angeles~~ MONTGOMERY
ON May 21, 2007 BEFORE ME, Down A. Thomas A NOTARY PUBLIC, PERSONALLY APPEARED Lee T. Smith PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
SIGNATURE Down A. Thomas
NAME OF NOTARY Down A. Thomas
COUNTY IN WHICH COMMISSIONED Montgomery
DATE COMMISSION EXPIRES 01/2/2010 COMMISSION NO. NA



STATE OF CALIFORNIA
COUNTY OF _____
ON _____ BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
SIGNATURE _____
NAME OF NOTARY _____
COUNTY IN WHICH COMMISSIONED _____
DATE COMMISSION EXPIRES _____ COMMISSION NO. _____

STATE OF CALIFORNIA
COUNTY OF _____
ON _____ BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
SIGNATURE _____
NAME OF NOTARY _____
COUNTY IN WHICH COMMISSIONED _____
DATE COMMISSION EXPIRES _____ COMMISSION NO. _____

1337/18

BOOK 1337 PAGE 18

SCALE: 1"=200'

AUG 16 2007

SHEET 3 OF 11 SHEETS

AUG 18 2007

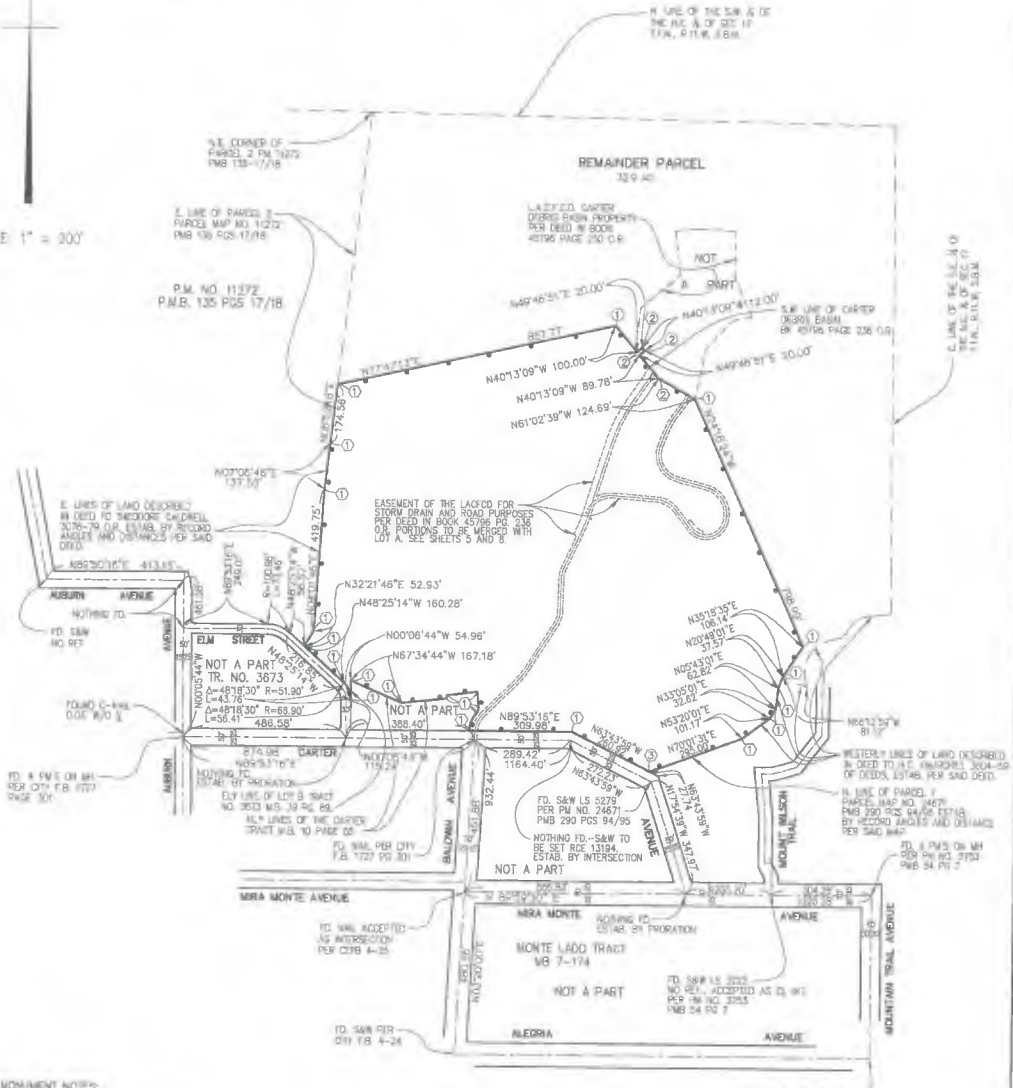
TRACT NO. 054016

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BOUNDARY ESTABLISHMENT MAP



LEGEND:
INDICATES THE BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP

SCALE: 1" = 200'



- MONUMENT NOTES:
- ① 2" I.P. TO BE SET, ROL 13194
 - ② 2" I.P. MARKED LACEDD
 - ③ 2" I.P. 3403'00"W 1.10' (NO REF.)
2" I.P. TO BE SET, ROL 13194

1337/19

BOOK 1337 PAGE 19/19

SCALE: 1"=200'

AUG 16 2007

SHEET 4 OF 11 SHEETS

AUG 13 2007
AUG 13 2007

TRACT NO. 054016

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

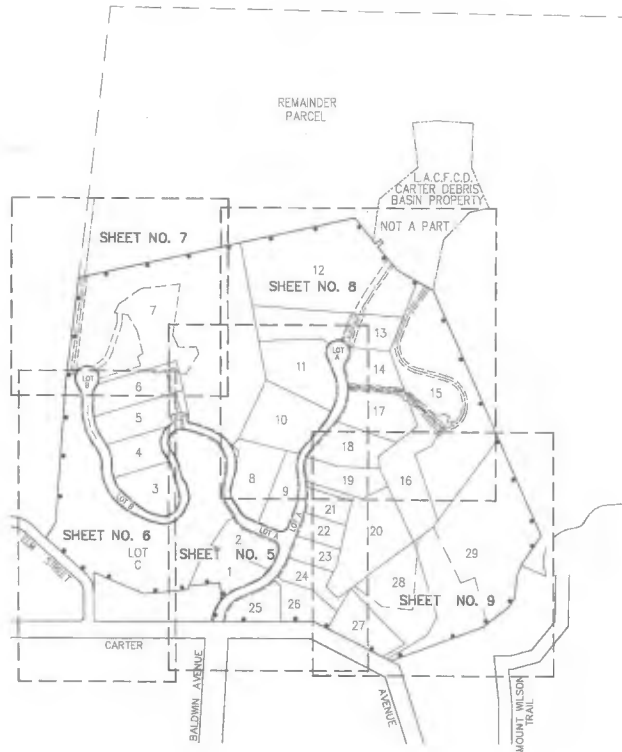
INDEX MAP
(SEE SHEET 2 FOR BOUNDARY CONTROL SHEET)



LEGEND:

INDICATES THE BOUNDARY OF LAND
BEING SUBDIVIDED BY THIS MAP

SCALE: 1" = 200'



EASEMENT NOTES: (SEE SHEETS 5 THROUGH 11 FOR DETAILS)

- (B) EASEMENT OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAIN AND ROAD PURPOSES RECORDED OCTOBER 8, 1954 IN BOOK 45796 PAGE 236 OF OFFICIAL RECORDS.
- (D) EASEMENT TO THE CITY OF SIERRA MADRE FOR CONSERVATION EASEMENT PURPOSES RESTRICTING SAID LAND AGAINST ANY IMPROVEMENT.
- (E) EASEMENT TO THE CITY OF SIERRA MADRE FOR MAINTENANCE OF SANITARY SEWER AND WATER INFRASTRUCTURE AND FOR PROVISIONS OF PUBLIC SERVICES PURPOSES.
- (F) EASEMENT TO THE CITY OF SIERRA MADRE FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES.
- (G) EASEMENT FOR PUBLIC USE FOR PEDESTRIAN ACCESS--WAY PURPOSES.
- (H) EASEMENT FOR PUBLIC USE FOR PUBLIC UTILITY PURPOSES.
- (I) EASEMENT TO THE CITY OF SIERRA MADRE FOR SANITARY SEWER PURPOSES.
- (J) EASEMENT TO THE CITY OF SIERRA MADRE FOR FLOOD CONTROL PURPOSES.
- (K) 15' VARIABLE WIDTH EASEMENT FOR INGRESS, EGRESS, SEWER AND WATER PURPOSES FOR THE COMMON USE OF LOT 15 AND 16 OVER LOTS 14, 15, 16 AND 17.
- (L) VARIABLE WIDTH EASEMENT FOR INGRESS AND EGRESS FOR THE USE OF LOT 12 OVER 13.

1337/20

BOOK 1337 PAGE 20 20

SCALE: 1"=50' AUG 16 2007

SHEET 5 OF 11 SHEETS

TRACT NO. 054016

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

(SEE SHEET 2 FOR BOUNDARY CONTROL SHEET)

LEGEND:

INDICATES THE BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP

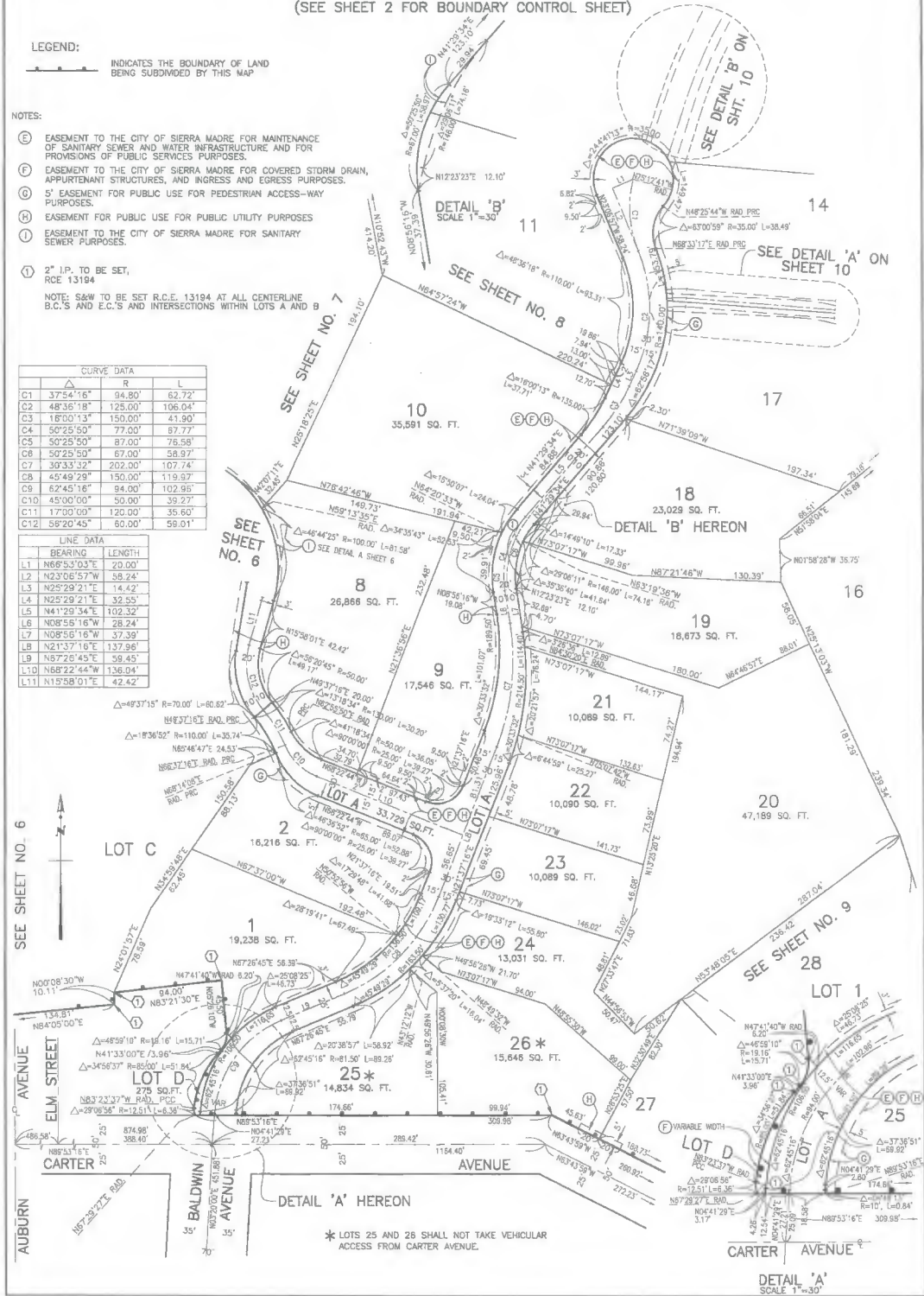
NOTES:

- (E) EASEMENT TO THE CITY OF SIERRA MADRE FOR MAINTENANCE OF SANITARY SEWER AND WATER INFRASTRUCTURE AND FOR PROVISIONS OF PUBLIC SERVICES PURPOSES.
- (F) EASEMENT TO THE CITY OF SIERRA MADRE FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES, AND INGRESS AND EGRESS PURPOSES.
- (G) 5' EASEMENT FOR PUBLIC USE FOR PEDESTRIAN ACCESS-WAY PURPOSES.
- (H) EASEMENT FOR PUBLIC USE FOR PUBLIC UTILITY PURPOSES
- (I) EASEMENT TO THE CITY OF SIERRA MADRE FOR SANITARY SEWER PURPOSES.
- (J) 2" I.P. TO BE SET, R.C.E. 13194

NOTE: S&W TO BE SET R.C.E. 13194 AT ALL CENTERLINE B.C.'S AND E.C.'S AND INTERSECTIONS WITHIN LOTS A AND B

CURVE DATA			
C	Δ	R	L
C1	37°54'16"	94.80'	62.72'
C2	48°36'18"	125.00'	106.04'
C3	16°00'13"	150.00'	41.90'
C4	50°25'50"	77.00'	57.77'
C5	50°25'50"	87.00'	76.58'
C6	50°25'50"	67.00'	58.97'
C7	30°33'32"	202.00'	107.74'
C8	45°49'29"	150.00'	119.97'
C9	62°45'16"	94.00'	102.95'
C10	45°00'00"	50.00'	39.27'
C11	17°00'00"	120.00'	35.60'
C12	59°20'45"	80.00'	59.01'

LINE DATA	
BEARING	LENGTH
L1	N66°53'03"E 20.00'
L2	N23°06'57"W 58.24'
L3	N25°29'21"E 14.42'
L4	N25°29'21"E 32.55'
L5	N41°29'34"E 102.32'
L6	N09°55'16"W 28.24'
L7	N09°55'16"W 37.39'
L8	N21°37'16"E 137.96'
L9	N67°29'45"E 59.45'
L10	N68°22'44"W 136.04'
L11	N15°58'01"E 42.42'



* LOTS 25 AND 26 SHALL NOT TAKE VEHICULAR ACCESS FROM CARTER AVENUE.

DETAIL 'A' SCALE 1"=30'

1337/21

BOOK 1337 PAGE 21 21

SCALE: 1"=50'

SHEET 6 OF 11 SHEETS

MAR 13 2007

TRACT NO. 054016

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

(SEE SHEET 2 FOR BOUNDARY CONTROL SHEET)

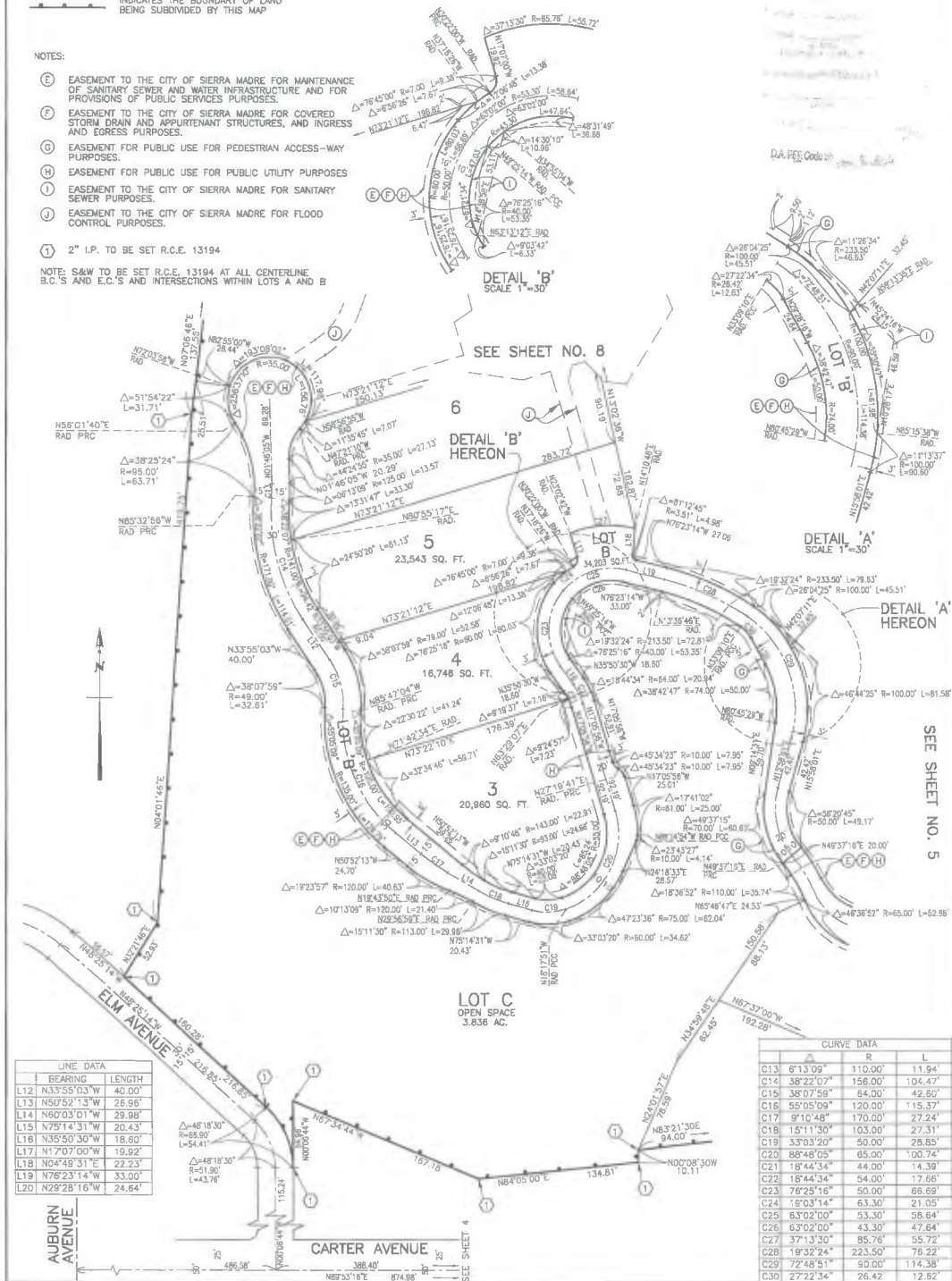
LEGEND:

INDICATES THE BOUNDARY OF LAND
BEING SUBDIVIDED BY THIS MAP

NOTES:

- (E) EASEMENT TO THE CITY OF SIERRA MADRE FOR MAINTENANCE OF SANITARY SEWER AND WATER INFRASTRUCTURE AND FOR PROVISIONS OF PUBLIC SERVICES PURPOSES.
- (F) EASEMENT TO THE CITY OF SIERRA MADRE FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURES, AND INGRESS AND EGRESS PURPOSES.
- (G) EASEMENT FOR PUBLIC USE FOR PEDESTRIAN ACCESS-WAY PURPOSES.
- (H) EASEMENT FOR PUBLIC USE FOR PUBLIC UTILITY PURPOSES.
- (I) EASEMENT TO THE CITY OF SIERRA MADRE FOR SANITARY SEWER PURPOSES.
- (J) EASEMENT TO THE CITY OF SIERRA MADRE FOR FLOOD CONTROL PURPOSES.
- (1) 2" I.P. TO BE SET R.C.E. 13194

NOTE: S&W TO BE SET R.C.E. 13194 AT ALL CENTERLINE B.C.'S AND E.C.'S AND INTERSECTIONS WITHIN LOTS A AND B



LINE DATA	BEARING	LENGTH
L12	N33°55'03" W	40.00'
L13	N50°52'13" W	26.96'
L14	N60°03'01" W	29.98'
L15	N75°14'31" W	20.43'
L16	N35°50'30" W	18.60'
L17	N1°07'00" W	19.92'
L18	N04°48'31" E	22.23'
L19	N76°23'14" W	33.00'
L20	N29°28'16" W	24.64'

CURVE DATA	R	L
C13	673.09'	110.00'
C14	3822.07'	156.00'
C15	3807.59'	54.00'
C16	5505.09'	120.00'
C17	9°10'48"	170.00'
C18	15°11'30"	103.00'
C19	3°03'20"	50.00'
C20	86°48'05"	65.00'
C21	18°32'24"	223.50'
C22	18°44'34"	54.00'
C23	76°25'16"	50.00'
C24	18°03'14"	63.30'
C25	63°02'00"	53.30'
C26	63°02'00"	43.30'
C27	37°13'30"	85.76'
C28	18°32'24"	223.50'
C29	72°48'51"	80.00'
C30	27°22'34"	26.42'

SCALE: 1"=50'

SHEET 7 OF 11 SHEETS

TRACT NO. 054016

AUG 18 2017

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

(SEE SHEET 2 FOR BOUNDARY CONTROL SHEET)

FILED
AT REQUEST OF OWNER

AND
PART

IN BOOK _____

AT PAGE _____

REGISTERED COUNTY CLERK

BY _____

DATE _____

LEGEND:

INDICATES THE BOUNDARY OF LAND
BEING SUBDIVIDED BY THIS MAP

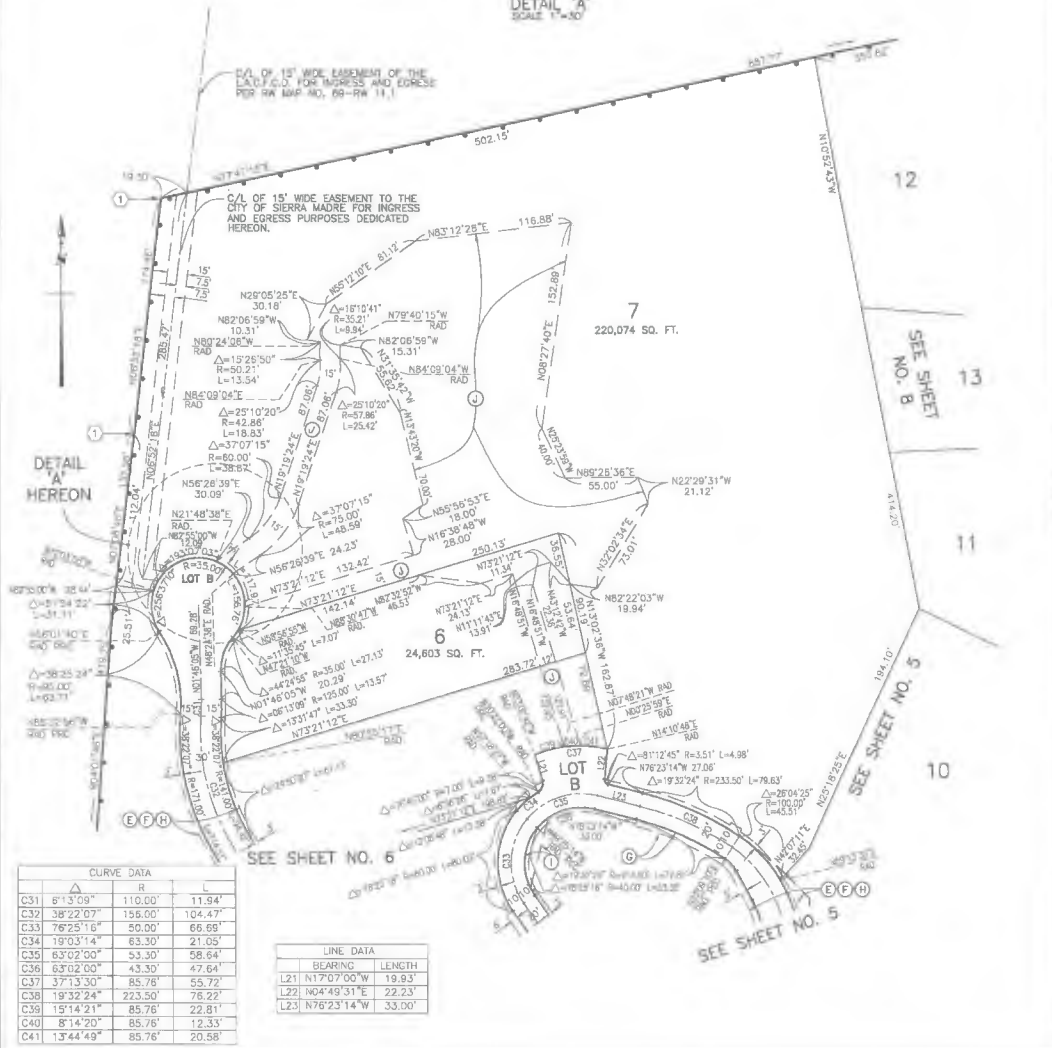
NOTES:

- (E) EASEMENT TO THE CITY OF SIERRA MADRE FOR MAINTENANCE OF SANITARY SEWER AND WATER INFRASTRUCTURE AND FOR PROVISIONS OF PUBLIC SERVICES PURPOSES.
- (F) EASEMENT TO THE CITY OF SIERRA MADRE FOR COVERED STORM DRAIN AND TREATMENT STRUCTURES AND INGRESS AND EGRESS PURPOSES.
- (G) EASEMENT FOR PUBLIC USE FOR PEDESTRIAN ACCESS-WALK PURPOSES.
- (H) EASEMENT FOR PUBLIC USE FOR PUBLIC UTILITY PURPOSES.
- (I) EASEMENT TO THE CITY OF SIERRA MADRE FOR SANITARY SEWER PURPOSES.
- (J) EASEMENT TO THE CITY OF SIERRA MADRE FOR FLOOD CONTROL PURPOSES.
- (1) 3" I.P.T.O. BE SET R.C.E. 13194

NOTE: SAN TO BE SET R.C.E. 13194 AT ALL CENTERLINE, B.C.'S AND I.C.'S AND INTERSECTIONS WITH LOTS A AND B.



DETAIL 'A'
SCALE 1"=40'



CURVE DATA			
Δ	R	L	
C31	6°13'09"	110.00'	11.94'
C32	36°22'07"	156.00'	104.47'
C33	76°25'16"	50.00'	66.69'
C34	19°03'14"	63.30'	21.05'
C35	63°02'00"	53.30'	58.64'
C36	63°02'00"	43.30'	47.64'
C37	37°13'30"	85.76'	59.72'
C38	19°32'24"	223.50'	76.22'
C39	19°14'21"	85.76'	22.81'
C40	8°14'20"	85.76'	12.33'
C41	13°44'49"	85.76'	20.58'

LINE DATA	
BEARING	LENGTH
L21	N17°07'00"W 19.93'
L22	N04°49'31"E 22.23'
L23	N76°23'14"W 33.00'

1337/25

SCALE: 1"=50'

SHEET 8 OF 11 SHEETS

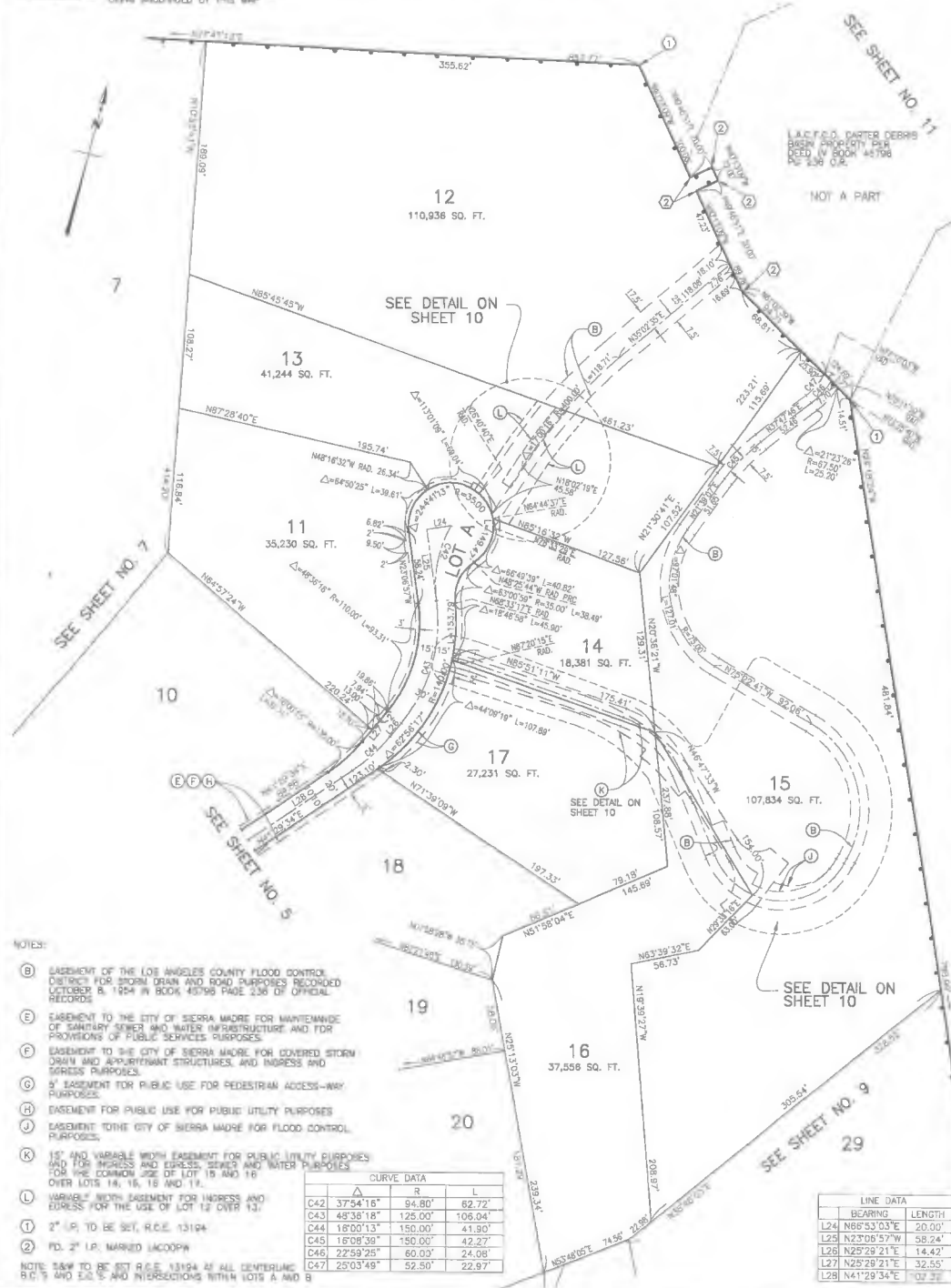
TRACT NO. 054016

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

(SEE SHEET 2 FOR BOUNDARY CONTROL SHEET)

LEGEND:

INDICATES THE BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP



NOTES:

- (B) EASEMENT OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAIN AND ROAD PURPOSES RECORDED OCTOBER 8, 1954 IN BOOK 45798 PAGE 236 OF OFFICIAL RECORDS
- (E) EASEMENT TO THE CITY OF SIERRA MADRE FOR MAINTENANCE OF SANITARY SEWER AND WATER INFRASTRUCTURE AND FOR PROVISIONS OF PUBLIC SERVICES PURPOSES
- (F) EASEMENT TO THE CITY OF SIERRA MADRE FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURES, AND IMPRESS AND EGRESS PURPOSES
- (C) 5' EASEMENT FOR PUBLIC USE FOR PEDESTRIAN ACCESS-WAY PURPOSES
- (H) EASEMENT FOR PUBLIC USE FOR PUBLIC UTILITY PURPOSES
- (J) EASEMENT TO THE CITY OF SIERRA MADRE FOR FLOOD CONTROL PURPOSES
- (K) 15' AND VARIABLE WIDTH EASEMENT FOR PUBLIC UTILITY PURPOSES AND FOR IMPRESS AND EGRESS, SEWER AND WATER PURPOSES FOR THE COMMON USE OF LOT 15 AND 16 OVER LOTS 14, 15, 16 AND 17.
- (L) VARIABLE WIDTH EASEMENT FOR IMPRESS AND EGRESS FOR THE USE OF LOT 12 OVER 13.
- (I) 2" U.P. TO BE SET, R.C.E. 13194
- (2) PD. 2" I.P. MARKED LACOPH

NOTE: S&W TO BE SET R.C.E. 13194 AT ALL CENTERLINE B.C.'S AND I.P.'S AND INTERSECTIONS WITH LOTS A AND B

CURVE DATA			
A	B	C	L
C42	37°54'18"	94.80'	82.72'
C43	49°38'18"	125.00'	105.04'
C44	16°00'13"	150.00'	41.90'
C45	16°08'39"	150.00'	42.27'
C46	22°59'25"	60.00'	24.08'
C47	25°03'48"	52.50'	22.97'

LINE DATA		
	BEARING	LENGTH
L24	N66°53'03"E	20.00'
L25	N23°06'57"W	58.24'
L26	N25°28'21"E	14.42'
L27	N25°28'21"E	32.55'
L28	N41°29'34"E	102.20'

1337/26

BOOK 1337 PAGE 26 28

SCALE: 1"=50'

SHEET 11 OF 11 SHEETS

TRACT NO. 054016

IN THE CITY OF SIERRA MADRE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

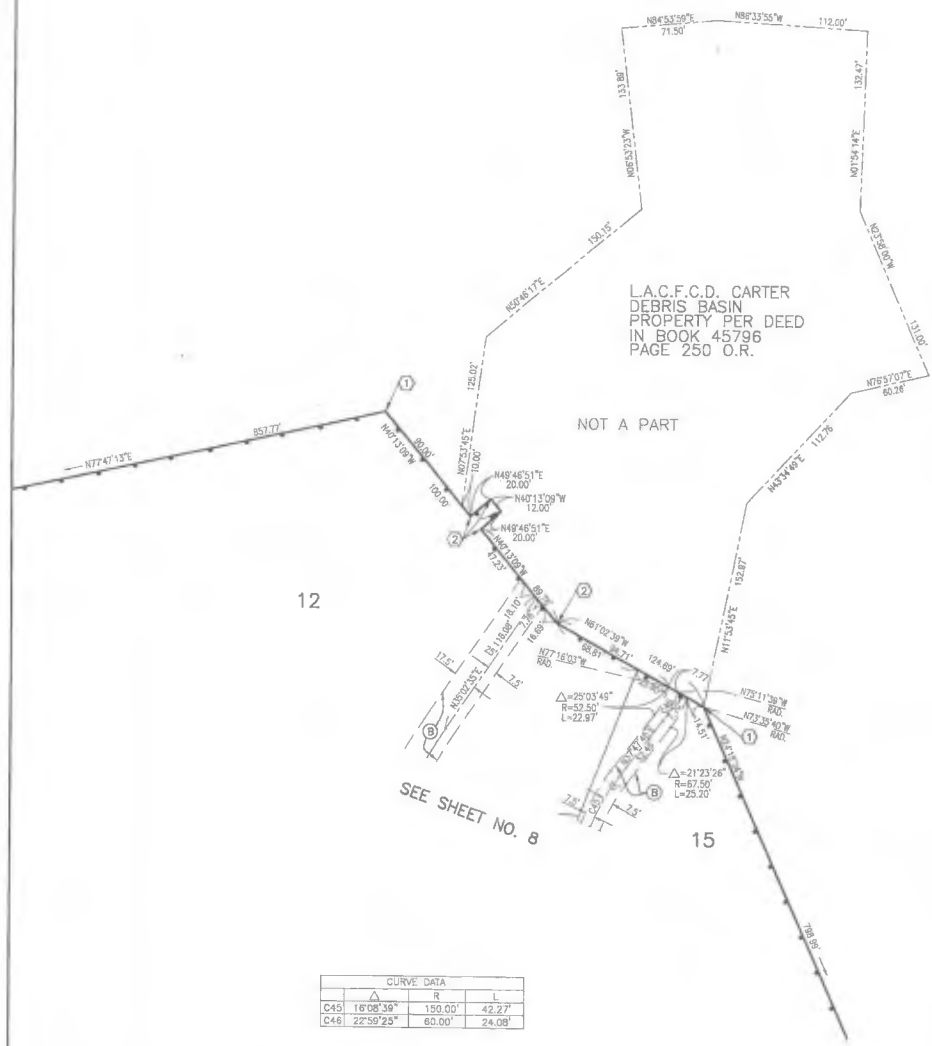
(SEE SHEET 2 FOR BOUNDARY CONTROL SHEET)

LEGEND:

— INDICATES THE BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP

Ⓟ EASEMENT OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAIN AND ROAD PURPOSES RECORDED OCTOBER 8, 1954 IN BOOK 45796 PAGES 236 OF OFFICIAL RECORDS

- ① 2" I.P. TO BE SET, R.C.E.13194
- ② FD. 2" I.P. MARKED LACODPW



L.A.C.F.C.D. CARTER
DEBRIS BASIN
PROPERTY PER DEED
IN BOOK 45796
PAGE 250 O.R.

NOT A PART

12

15

SEE SHEET NO. 8

CURVE DATA			
	Δ	R	L
C45	16°08'39"	150.00'	42.27'
C46	22°59'25"	60.00'	24.08'

1337/26

This page is part of your document - DO NOT DISCARD

20072369122

Pages
0004



Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

Fees	\$15 00
Taxes	\$0 00
Other	\$12 00
<hr/> Paid	\$27 00

10/17/07 AT 03 01PM

0001272822

200710170730086

Mail

TITLE(S) : _____



LEAD SHEET

Assessor's Identification Number (AIN)

To be completed by Examiner OR Title Company in black ink.

Number of AIN's Shown

THIS FORM IS NOT TO BE DUPLICATED

RECORDING REQUESTED BY

RONALD W. SPINDLER
(Engineer or Surveyor)

WHEN RECORDED RETURN TO
County of Los Angeles
Department of Public Works
Land Development Division
P O Box 1460
Alhambra, CA 91802-1460
Attn: Fabrizio Pachano

10/17/07



20072369122

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CERTIFICATE OF CORRECTION

I, RONALD W. SPINDLER, hereby state
(Name of Engineer or Surveyor)

That the following corrections or amendments to the map of TRACT NO 54016 as filed in Book 1337, page(s) 10 TO 26 INCLUSIVE of MAPS in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles are made by me in accordance with Sections 66469 and 66470 of the Subdivision Map Act

- 1 SET LT&T RCE 13194 ON GUNITE SLOPE FACE IN LIEU OF 2" I P AT SE'LY TERMINUS OF NE'LY LINE LOT 15 SHOWN AS N 61° 02' 39" W, POINT SET ON LINE, N 61° 02' 39" W 15 00 FEET NWLY OF THE SE'LY TERMINUS
- 2 ON SHEETS 3, 8 AND 11, REVISE (2) TO READ "FD 2" I P MARKED LACODPW N 19° 32' 03" E 7 15', 2" I P TO BE SET RCE 13194

Date SEPT. 14, 2007



[Signature]
(Signature of Engineer or Surveyor)

RONALD W. SPINDLER
(Print Name of Engineer or Surveyor)

RCE No 13194 LS No _____
(Pre-1982 Seal Req) (Seal Req)

Exp Date MAR 31, 2007

Listed below are the fee owners of property reflected on the original recorded map

3

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Los Angeles } ss

On September 14, 2007 before me, Maria Delgadillo, Notary Public
Date Name and Title of Officer (e.g. Jane Doe, Notary Public)
personally appeared Ronald W. Spindler
Name(s) of Signer(s)

Personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal
Maria Delgadillo
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document

Description of Attached Document

Title or Type of Document Certificate of Correction

Document Date _____ Number of Pages _____

Signer(s) Other Than Named Above _____

Capacity(ies) Claimed by Signer

Signer's Name _____

- Individual
- Corporate Officer — Title(s) _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other _____

Signer Is Representing _____



4

Certificate of City Engineer

This is to certify that the above Certificate of Correction has been examined and that the amendments and/or corrections are in compliance with Sections 66469 and 66470 of the Subdivision Map Act

Date October 5, 2007

Elroy L. Kiepke, City Engineer for the City
of Sierra Madre

Elroy L. Kiepke
Deputy

Elroy L. Kiepke
(Print Name of Deputy)

RCE No 22382 LS No _____
(Pre-1982 Seal Req.) (Seal Req)

Exp Date Sept, 2009



SIGNAL HILL CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIGNAL HILL BY MOTION ADOPTED AT ITS SESSION ON _____ APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK - CITY OF SIGNAL HILL

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SIGNAL HILL, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

STREET SUPERINTENDENT - CITY OF SIGNAL HILL

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF SIGNAL HILL APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF SIGNAL HILL



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 7) WE WILL INSPECT ALL BOUNDARY CONTROL MONUMENTS. THIS INCLUDES ALL “FOUND” MONUMENTS INDICATED ON THE MAP, INCLUDING THOSE SHOWN AS TAGGED AND REFERENCED.
- 8) MONUMENTS DEFERRED FOR 24 MONTHS.
- 9) SPECIAL ASSESSMENTS CERTIFICATE NORMALLY SIGNED BY THE STREET SUPERINTENDENT AND CITY TREASURER.

325 / 79

BOOK 325 PAGE 79

MAP E GRANT

NO. OF PARCELS: 2
TOTAL ACRES: 0.898 ACRES

PARCEL MAP No. 27062

IN THE CITY OF SIGNAL HILL
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION A PORTION OF FRACTIONAL SECTION 29, T.S. 4 S.,
R. 12 W., IN THE RANCHO LOS ALAMITOS, IN THE CITY OF SIGNAL HILL,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON A MAP
OF A PORTION OF SAID RANCHO RECORDED IN BOOK 700 PAGES 140
AND 141 OF DEEDS, RECORDS OF LOS ANGELES COUNTY.

R.V. PEARSALL, INC. RONALD L. WARRICKER L.S. 5203
ENGINE, 2004

SHEET 1 OF 2 SHEETS

FILED
BY ROBERT J. OWEN
SEP 2 11 2004
41 4 PM
M 225
A 79
R 11
DA 2004 1 200

DRAWER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING
OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL
STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

DESIAM CONSTRUCTION, INC., A CALIFORNIA CORPORATION, OWNER

BY Robert Denham
ROBERT DENHAM, PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON July 6, 2004 BEFORE ME,
PERSONALLY APPEARED ROBERT DENHAM
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS
AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT HE
PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND

NOTARY SIGNATURE: [Signature]
PRINT NOTARY NAME: MICHAEL KOWAL
COMMISSION EXPIRES: AUG 30, 2004
PLACE OF BUSINESS: Los Angeles COUNTY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL ENGINEER
IN THE STATE OF CALIFORNIA AND THAT I AM THE REGISTERED PROFESSIONAL ENGINEER
FOR THE CITY OF SIGNAL HILL, CALIFORNIA. I HAVE EXAMINED THE MAP AND
CERTIFY THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL
APPROVED AMENDATIONS. I HEREBY CERTIFY THAT ALL PROVISIONS OF STATE LAW
AND LOCAL ORDINANCES OF THE CITY OF SIGNAL HILL, APPLICABLE AT THE TIME
OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT
I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT
TO CITY RECORDS.

DATE: 7/21/04
BY: [Signature]
CITY ENGINEER, CITY OF SIGNAL HILL

SIGNATURE OMISSION NOTE:

THE SIGNATURE(S) DONALD M. SMITH, THE OWNER OF THE LEASEHOLD ESTATE
UNDER AN OIL AND GAS LEASE RECORDED JANUARY 7, 1984 AS INSTRUMENT
NO. 2012, OF OFFICIAL RECORDS HAS BEEN OMITTED UNDER THE PROVISIONS
OF SECTION 86436(A) 3C OF THE SUBDIVISION MAP ACT INASMUCH AS THE
SIGNATURES ARE NOT REQUIRED BY THE COUNTY OF LOS ANGELES.

THE SIGNATURE(S) DONALD M. SMITH, THE OWNER OF THE LEASEHOLD ESTATE
UNDER AN OIL AND GAS LEASE RECORDED APRIL 2, 1994 AS INSTRUMENT
NO. 1184 IN BOOK 44254 PAGE 402, OF OFFICIAL RECORDS HAS BEEN OMITTED
PROVISIONS OF SECTION 86436(A) 3C OF THE SUBDIVISION MAP ACT INASMUCH
AS THE SIGNATURES ARE NOT REQUIRED BY THE COUNTY OF LOS ANGELES.

SOILS REPORT NOTE:

A SOILS REPORT FOR THIS MAP WAS PREPARED ON SEPTEMBER 12, 2001
BY KEITH RUDNER, R.S.E. 681, NORCAL ENGINEERING.

DATE OF BEARING:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING "N 88°12'00" W"
OF THE CENTERLINE OF HATHAWAY AVENUE AS SHOWN ON A MAP FILED IN BOOK
129 PAGE 25 OF RECORD OF SURVEYS AND ANY AMENDMENTS THEREON.

MONUMENT NOTE:

SEE SHEET 2 OF 2 OF THIS MAP FOR MONUMENTS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A
FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCE AT THE REQUEST OF ROBERT J. DENHAM
IN L.S. 5203. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY
CONFORMS TO THE APPROVED OR COMBINATIONALLY APPROVED TENTATIVE MAP, IF
ANY, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON
ARE IN PLACE OR WILL BE IN PLACE WITHIN THIRTY-FOUR MONTHS FROM THE
FILING DATE OF THIS MAP, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE
THE SURVEY TO BE READILY RETRACED AND THAT HE NOTES TO ALL CENTERLINE
MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY
ENGINEER WITHIN THIRTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

BY [Signature]
RONALD L. WARRICKER, L.S. 5203
EXP. 8/30/07



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED AMENDATIONS.
I HEREBY CERTIFY THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION
ORDINANCES OF THE CITY OF SIGNAL HILL, APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT
I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT
TO CITY RECORDS.

DATE: July 21, 2004
BY: [Signature]
CITY ENGINEER, CITY OF SIGNAL HILL
C 2717
EXP. DATE: 8/31/05



CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIGNAL HILL BY
ACTION ADOPTED BY ITS SESSION ON JULY 21, 2004 APPROVED THE
MAILED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE STREETS,
HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

DATE: 7/21/04
BY: [Signature]
CITY CLERK, CITY OF SIGNAL HILL

SPECIAL ASSESSMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OR BONDS ENVIRONMENTAL
SPECIAL ASSESSMENTS, OF WHICH I AM A DIRECTOR, LEVIED UNDER THE
JURISDICTION OF THE CITY OF SIGNAL HILL TO WHICH THE LAND INCLUDED IN
THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY
BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: _____
CITY TREASURER, CITY OF SIGNAL HILL

7217-1

325 / 80

BOOK 32 PAGE 80

SCALE: 1" = 40'

SHEET 2 OF 2 SHEETS

PARCEL MAP No. 27062

IN THE CITY OF SIGNAL HILL
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

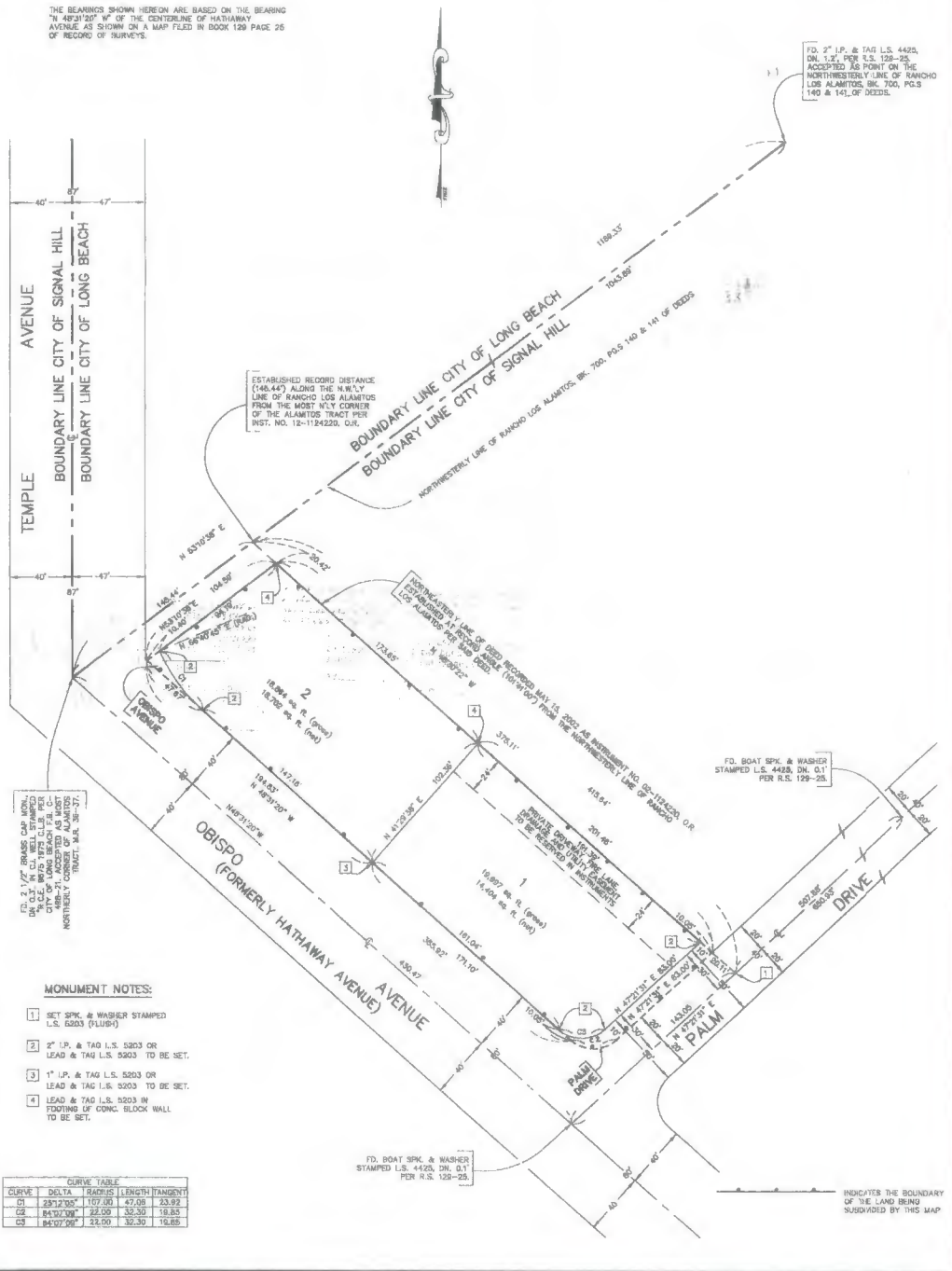
R.V. PEARSALL, INC. RONALD L. WARRECKER L.S. 5203

OCTOBER, 2003

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING
"N 49°31'20" W" OF THE CENTERLINE OF HATHAWAY
AVENUE AS SHOWN ON A MAP FILED IN BOOK 120 PAGE 26
OF RECORD OF SURVEYS.

FD. 2" I.P. & TAG L.S. 4425,
DN. 12" PER R.S. 129-25
ACCEPTED AS POINT ON THE
NORTHWESTERLY LINE OF RANCHO
LOS ALAMITOS, BK. 700, PLS. 140 & 141 OF DEEDS.



FD. 2 1/2" BRASS CAP MON.,
DN. 12" PER R.S. 129-25
ACCEPTED AS POINT ON THE
NORTHWESTERLY LINE OF RANCHO
LOS ALAMITOS, BK. 700,
PLS. 140 & 141 OF DEEDS.

MONUMENT NOTES:

- 1 SET SPRK & WASHER STAMPED L.S. 6203 (FLUSH)
- 2 2" I.P. & TAG L.S. 5203 OR LEAD & TAG L.S. 5203 TO BE SET.
- 3 1" I.P. & TAG L.S. 5203 OR LEAD & TAG L.S. 5203 TO BE SET.
- 4 LEAD & TAG L.S. 5203 IN FOOTING OF CONC. BLOCK WALL TO BE SET.

CURVE	DATA	BEARINGS	LENGTH TANGENT
C1	2872.205'	107.00'	47.05' 23.92'
C2	8470.709'	22.00'	32.30' 16.85'
C3	8470.709'	22.00'	32.30' 16.85'

330/14

BOOK 330 PAGE 14

6 PARCELS
23.447 ACRES

SHEET 1 OF 5 SHEETS

PARCEL MAP NO. 26222

PARTLY IN THE CITY OF SIGNAL HILL AND
PARTLY IN THE CITY OF LONG BEACH,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
MAR 23 2005
05 0871614
05 0671614
BEING A SUBDIVISION OF LOT 33 AND A PORTION OF LOT 22 OF THE AMERICAN COLONY
TRACT RECORDED IN BOOK 19 PAGES 89 AND 90 OF MISCELLANEOUS RECORDS IN
THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
BY ENGINEERING DENNIS D. NELSON, R.C.E. 23434
OCTOBER, 2001

FILED
AT REQUEST OF OWNER
2/21/05 3 PM
PAST
IN BOOK 330
AT PAGE 14-18
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
REGISTER-Recorder/Clerk
FEE \$ 20

MAP 13/15/01

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP. WE FURTHER CERTIFY THAT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITIES OF SIGNAL HILL AND LONG BEACH, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINAGE, THAT WE GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

RECORD OWNERS:

Saxon Temple Pope III
SAXTON TEMPLE POPE III - TRUSTEE OF THE POPE 1997 TRUST, DATED FEBRUARY 24, 1997
BY: *Roger Doebke*
ROGER DOEBKE, HIS ATTORNEY-IN-FACT
Rita A. Pope
RITA A. POPE, TRUSTEE OF THE POPE 1997 TRUST, DATED FEBRUARY 24, 1997
BY: *Roger Doebke*
ROGER DOEBKE, HER ATTORNEY-IN-FACT
Sara Lee Pope
SARA LEE POPE, TRUSTEE OF THE SARA LEE POPE 1999 TRUST, UNDER DECLARATION OF TRUST DATED APRIL 24, 1995
BY: *Roger Doebke*
ROGER DOEBKE, HER ATTORNEY-IN-FACT
Saxon Temple Pope III
SAXTON TEMPLE POPE III
BY: *Roger Doebke*
ROGER DOEBKE, HIS ATTORNEY-IN-FACT
Susan Nevill Dunn
SUSAN NEVILL DUNN, SUCCESSOR TRUSTEE OF THE EDITH DUNN 1989 TRUST DATED AUGUST 14, 1989
BY: *Roger Doebke*
ROGER DOEBKE, HER ATTORNEY-IN-FACT

HOME DEPOT U.S.A., INC., A DELAWARE CORPORATION HOLDER OF RIGHTS PURSUANT TO A MEMORANDUM OF AGREEMENT RECORDED AUGUST 26, 2003 AS INSTRUMENT NO. 03-2473648 AND RECORDED NOVEMBER 4, 2003 AS INSTRUMENT NO. 03-3308349 BOTH OF OFFICIAL RECORDS.
BY: *Alan K. Jochell*
NAME: Alan K. Jochell
TITLE: Director - Legal

(SEE SHEET NO. 2 FOR NOTARY ACKNOWLEDGEMENTS)

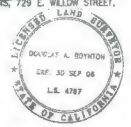
CITY ENGINEER'S CERTIFICATE: (CITY OF LONG BEACH)

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ORDINANCES OF THE CITY OF LONG BEACH APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

11/23/05
DATE
Paul D. Hill
CITY ENGINEER, CITY OF LONG BEACH
R.C.E. 62959 - EXP. DATE: 3-31-07
L.S. 6327 - EXP. DATE: 12-31-06



REVIEWED FOR THE CITY OF LONG BEACH BY DULIN & BOYNTON SURVEYORS, 729 E. WILLOW STREET, SIGNAL HILL, CALIFORNIA.
Douglas A. Boynton 11/23/05
DOUGLAS A. BOYNTON, L.S. 4787
LICENSE EXPIRES: 6/30/2006



DIRECTOR OF PUBLIC WORKS' CERTIFICATE: (CITY OF LONG BEACH)

I HEREBY CERTIFY THAT THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND ORDINANCES OF THE CITY OF LONG BEACH.
1/23/04
DATE
Christina Anderson
DIRECTOR OF PUBLIC WORKS, CITY OF LONG BEACH

CITY TREASURER'S AND DIRECTOR OF PUBLIC WORKS' CERTIFICATE: (CITY OF LONG BEACH)

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS OR BONDS ENVOLVING SPECIAL ASSESSMENTS, OF WHICH I AM IN CHARGE, LEVIED UNDER THE JURISDICTION OF THE CITY OF LONG BEACH, TO WHICH THE REAL PROPERTY INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

12/2/04
DATE
Douglas A. Boynton
CITY TREASURER, CITY OF LONG BEACH
1/23/04
DATE
Christina Anderson
DIRECTOR OF PUBLIC WORKS, CITY OF LONG BEACH

PLANNING AND BUILDING DIRECTOR'S CERTIFICATE: (CITY OF LONG BEACH)

I HEREBY CERTIFY THAT THIS MAP IS CONSISTENT WITH THE TENTATIVE MAP, IF ANY; WITH THE GENERAL PLAN OF THE CITY OF LONG BEACH; WITH THE CALIFORNIA ENVIRONMENTAL ACT; AND OTHER SPECIAL REQUIREMENTS IMPOSED BY THE CITY OF LONG BEACH.
02/09/05
DATE
Paul D. Hill
DIRECTOR OF PLANNING AND BUILDING
CITY OF LONG BEACH

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY 2nd DA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE OF THE CITY OF LONG BEACH AND THE CITY OF SIGNAL HILL AT THE REQUEST OF THE HOME DEPOT ON MARCH 5, 2001. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THE MONUMENTS OF THE CHARACTER INDICATED OCCUPY THE DESIGNATED POSITIONS OR WILL OCCUPY THE DESIGNATED POSITIONS WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER OF LONG BEACH WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Dennis D. Nelson
DENNIS D. NELSON, R.C.E. 23434
MY REGISTRATION EXPIRES: 12/31/2005



CERTIFICATE OF ACCEPTANCE: (CITY OF LONG BEACH)

THIS IS TO CERTIFY THAT THE EASEMENT INTEREST IN THE REAL PROPERTY CONVEYED BY THE WITHIN DEDICATION TO THE CITY OF LONG BEACH FOR RIGHT-OF-WAY PURPOSES ARE HEREBY ACCEPTED UNDER THE AUTHORITY OF SEC. 20.16 OF THE LONG BEACH MUNICIPAL CODE AND THE GRANTEE CONSENTS TO THE RECORDATION THEREBY BY ITS AUTHORIZED OFFICER.
1/23/05
DATE
Paul D. Hill
CITY ENGINEER, CITY OF LONG BEACH

APPROVAL CERTIFICATE: (CITY OF LONG BEACH)

I HEREBY CERTIFY THAT ALL REQUIREMENTS OF THE MAP HAVE BEEN SATISFIED AND ADEQUATE FINANCIAL SECURITY PROVISIONS HAVE BEEN MADE TO GUARANTEE COMPLIANCE WITH THESE REQUIREMENTS; AND THAT I HAVE CONSIDERED AND APPROVED THE MAP, AND I ACCEPT SUBJECT TO IMPROVEMENTS, ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC PURPOSES IN CONFORMITY WITH THE TERMS OF THE OFFICE OF DEDICATION.
1/23/05
DATE
Christina Anderson
DIRECTOR OF PUBLIC WORKS, CITY OF LONG BEACH

CITY ENGINEER'S STATEMENT: (CITY OF SIGNAL HILL)

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF SIGNAL HILL, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

2/16/05
DATE
Christina Anderson
CITY ENGINEER, CITY OF SIGNAL HILL
R.C.E. 21712 - R.C.E. COMM
EXP. DATE: 3/31/05



SPECIAL ASSESSMENTS STATEMENT: (CITY OF SIGNAL HILL)

I HEREBY STATE THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SIGNAL HILL TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

3-9-05
DATE
Christina Anderson
CITY ENGINEER, CITY OF SIGNAL HILL

CITY CLERK'S STATEMENT: (CITY OF SIGNAL HILL)

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SIGNAL HILL BY MOTION ADOPTED AT ITS SESSION ON 3-9-05 APPROVED THE ANNEXED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN HEREON.

2/23/05
DATE
Veronica L. Ingram
CITY CLERK, CITY OF SIGNAL HILL

NOTE:

A. RECIPROCAL ACCESS EASEMENTS FOR THE USE AND BENEFIT OF PARCELS 1 THROUGH 6, INCLUSIVE, FOR PARKING, LOADING, DRIVE ASLES, AND TRASH ENCLOSURES TO BE GRANTED IN FUTURE DOCUMENTS.

SIGNATURE OMISSIONS:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438(a) 3A (I-IV) OF THE SUBDIVISION MAP ACT:
TEKACO INC., A DELAWARE CORPORATION, EASEMENT HOLDER FOR PIPE LINES BY DOCUMENT RECORDED SEPTEMBER 22, 1981 AS INSTRUMENT NO. 4910 IN BOOK D1364, PAGE 393 OFFICIAL RECORDS.

CITY OF SIGNAL HILL, A MUNICIPAL CORPORATION, EASEMENT HOLDER FOR OPERATING SLOPES, LANDSCAPING AND IRRIGATION PURPOSES BY DOCUMENT RECORDED JUNE 15, 1999 AS INSTRUMENT NO. 89-1087470 OFFICIAL RECORDS.
CITY OF LONG BEACH, A MUNICIPAL CORPORATION, EASEMENT HOLDER FOR PERMANENT SLOPE PURPOSES BY DOCUMENT RECORDED MAY 22, 2003 AS INSTRUMENT NO. 03-1488588 OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438(a) (3) (C) OF THE SUBDIVISION MAP ACT:

E.S. FIELD INVESTMENT COMPANY, A CORPORATION, OWNERS OF INTEREST OF ALL OIL, OIL RIGHTS, NATURAL GAS, NATURAL GAS RIGHTS, AND OTHER HYDROCARBONS BY DOCUMENT RECORDED NOVEMBER 29, 1981 AS INSTRUMENT NO. 1781 IN BOOK D1434, PAGE 18 OFFICIAL RECORDS.
PETROLEUM MIDWAY COMPANY, LTD., A CORPORATION, HOLDER OF AN OIL AND GAS LEASE BY DOCUMENT RECORDED APRIL 17, 1922 AS INSTRUMENT NO. 229 IN BOOK 1025, PAGE 188 OFFICIAL RECORDS.

SOILS REPORT:

A SOILS REPORT WAS PREPARED ON APRIL 25, 2000 BY PAUL R. SCHADE, G.E. 2371 AND IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF SIGNAL HILL AND IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LONG BEACH.

330/15

BOOK 330 PAGE 15

6 PARCELS
23.447 ACRES

SHEET 2 OF 5 SHEETS

PARCEL MAP NO. 26222

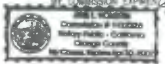
PARTLY IN THE CITY OF SIGNAL HILL AND
PARTLY IN THE CITY OF LONG BEACH,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF LOT 33 AND A PORTION OF LOT 22 OF THE AMERICAN COLONY
TRACT RECORDED IN BOOK 19 PAGES 89 AND 90 OF MISCELLANEOUS RECORDS IN
THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BY ENGINEERING DENNIS D. NELSON, R.C.E. 23434
OCTOBER, 2001

STATE OF CALIFORNIA)
COUNTY OF Orange) S.E.

ON October 20, 2001 before me, Julie L. Holman
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROGER COOPER
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WRITING INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY,
AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY
UPON BEHALF OF WHICH THE PERSON ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Julie L. Holman MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY
Julie L. Holman MY COMMISSION EXPIRES April 30, 2007
(NAME PRINTED)



STATE OF CALIFORNIA)
COUNTY OF Orange) S.E.

ON 10-19-01 before me, Lisa M. Smith
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Ann K. Jacob
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSON WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WRITING INSTRUMENT AND ACKNOWLEDG-
ED TO ME THAT ANN K. JACOB EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY,
AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY
UPON BEHALF OF WHICH THE PERSON(S) WERE, EXECUTED THE INSTRUMENT.

WITNESS MY HAND
SIGNATURE Lisa M. Smith MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN Orange COUNTY
Lisa M. Smith MY COMMISSION EXPIRES 1-12-05
(NAME PRINTED)



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF
\$75,000.00 WAS RECORDED WITH THE
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS DUES ON THE
LAND SHOWN ON MAP OF TRACT NO. (PARCEL MAP NO.)
26222 AS REQUIRED BY LAW.



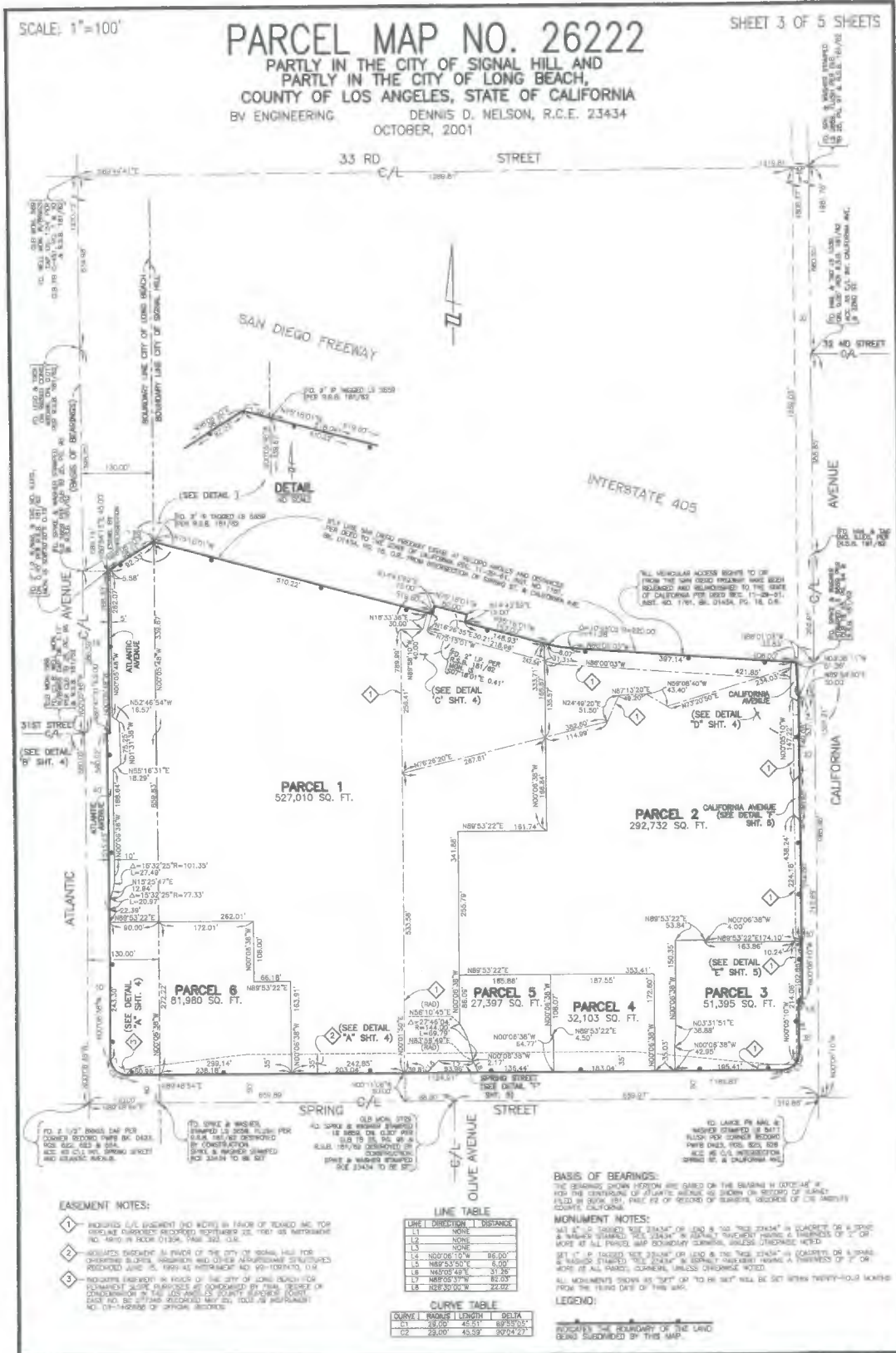
RELIEVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY Debra Post-2005
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN
FILED AND DEPOSITS HAVE BEEN MADE THAT ARE
REQUIRED UNDER THE PROVISIONS OF SECTIONS 60482
AND 60483 OF THE SUBDIVISION MAP ACT.



EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY Debra Post-12-05
DEPUTY

- CITY OF LONG BEACH CONDITIONS
1. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE
SEWER LATERALS SYSTEM AND COMMON AREAS AND FOR THE MAINTENANCE OF
THE SEWER CONNECTIONS TO THE PUBLIC MAINS IN THE SANITARY PUBLIC
SEWER (SPS).
 2. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF
SEWER LATERALS SYSTEM CONNECTIONS TO THE SANITARY PUBLIC
SEWER (SPS).
 3. ALL SPECIAL SEWER ASSESSMENTS SHALL BE ENFORCED AND ASSIGNED FOR
THE SEWER, LATERALS, AND CONNECTIONS BETWEEN THE LOTS.



SIGNAL HILL CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIGNAL HILL BY MOTION ADOPTED AT ITS SESSION ON _____ APPROVED THE ANNEXED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK - CITY OF SIGNAL HILL

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SIGNAL HILL, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

STREET SUPERINTENDENT - CITY OF SIGNAL HILL

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF SIGNAL HILL APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF SIGNAL HILL



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – NO
- 5) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 7) WE WILL INSPECT ALL BOUNDARY CONTROL MONUMENTS. THIS INCLUDES ALL “FOUND” MONUMENTS INDICATED ON THE MAP, INCLUDING THOSE SHOWN AS TAGGED AND REFERENCED.
- 8) MONUMENTS DEFERRED FOR 24 MONTHS.
- 9) SPECIAL ASSESSMENTS CERTIFICATE NORMALLY SIGNED BY THE STREET SUPERINTENDENT AND CITY TREASURER.

1317/27 BOOK 1812 PAGE 22

NUMBERED LOTS : 19
AREA: 2.26 Acres

TRACT NO. 54174

MAY 24 2006

Sheet 1 of 3
06-1148128
06 1148128

IN THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A PORTION OF FARM LOT 1 OF THE ALAMITOS TRACT, AS PER MAP RECORDED IN BOOK 36 PAGE 37 OF MISCELLANEOUS RECORDS AND PORTION OF LOT 1 OF TRACT NO. 105, AS PER MAP RECORDED IN BOOK 14 PAGE 14 OF MAPS, BOTH IN THE CITY OF SIGNAL HILL, AS PER MAPS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SHOWN AS PARCEL A OF THAT CERTAIN CERTIFICATE OF COMPLIANCE LOT LINE ADJUSTMENT #04-01 RECORDED ON 01/07/05 AS INSTRUMENT NO. 05-53593 OFFICIAL RECORDS.

WALTER F. LUNDIN, LS 7707
DATE OF SURVEY: JANUARY 2005

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP & SUBDIVISION

WE HEREBY DEDICATE TO THE CITY OF SIGNAL HILL THE EASEMENT FOR WALL PURPOSES OVER LOTS 7 & 18 SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO.

1. HOT HOMES SIGNAL HILL, L.P., A CALIFORNIA LIMITED PARTNERSHIP.

BY HOT HOMES 22, LLC, A LIMITED LIABILITY COMPANY.

[Signature]
WOLFGANG G. HRENNER, MEMBER
HOT HOMES PARTNERS III, L.P., A CALIFORNIA LIMITED PARTNERSHIP, BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 3, 2005 AS INSTRUMENT NO 05-1031778 OR.

BY MW HOUSING MANAGEMENT III, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER.

BY MW CO INVESTMENT III LLC, A WASHINGTON LIMITED LIABILITY COMPANY, ITS CO-MANAGER.

BY WEYERHAEUSER REALTY INVESTORS, INC, A WASHINGTON CORPORATION, ITS MANAGER.

[Signature]
Julie Maclellan
VICE PRESIDENT
[Signature]
John M. Fickard
ASST. VICE PRESIDENT
HOUSING CAPITAL COMPANY, A MINNESOTA PARTNERSHIP, BENEFICIARY UNDER DEED OF TRUST RECORDED MAY 3, 2005 AS INSTRUMENT NO 05-1031777 OR.

BY DFP FINANCIAL, INC., A CALIFORNIA CORPORATION, ITS MANAGING GENERAL PARTNER.

[Signature]
Russ Wachenheim
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 21st DAY OF JANUARY, 2006, BEFORE ME, *[Signature]* NOTARY PUBLIC, PERSONALLY APPEARED *[Signature]* PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/HER AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/IT/HER SIGNATURE ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE: *[Signature]* MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
[Signature] Commission # 1074008
(PRINT NAME) MY COMMISSION EXPIRES: 11/01/2009

NOTARY ACKNOWLEDGMENT
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 13th DAY OF JANUARY, 2006, BEFORE ME, *[Signature]* NOTARY PUBLIC, PERSONALLY APPEARED *[Signature]* PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/HER AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/IT/HER SIGNATURE ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE: *[Signature]* MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
[Signature] Commission # 1552175
(PRINT NAME) MY COMMISSION EXPIRES: 8-30-07

NOTARY ACKNOWLEDGMENT
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 18th DAY OF JANUARY, 2006, BEFORE ME, *[Signature]* NOTARY PUBLIC, PERSONALLY APPEARED *[Signature]* PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/HER AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/IT/HER SIGNATURE ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE: *[Signature]* MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
[Signature] Commission # 1552175
(PRINT NAME) MY COMMISSION EXPIRES: 2-12-09

NOTARY ACKNOWLEDGMENT
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 19th DAY OF JANUARY, 2006, BEFORE ME, *[Signature]* NOTARY PUBLIC, PERSONALLY APPEARED *[Signature]* PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/IT/HER AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/IT/HER SIGNATURE ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE: *[Signature]* MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY.
[Signature] Commission # 1472577
(PRINT NAME) MY COMMISSION EXPIRES: 8-23-08

SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA THAT THIS FINAL MAP, CONSISTING OF 3 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN AND WAS MADE BY ME OR UNDER MY DIRECTION IN JANUARY 2005, THAT THE MONUMENTS ARE OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE (OR WILL BE IN PLACE WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP), THAT SAID NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN 24 MONTHS FROM THE FILING DATE.

FILED
AT REQUEST OF OWNER

01 MIN PAST 3pm

IN BOOK 1317

AT PAGE 27-29

OF MAPS LOS ANGELES COUNTY, CA

Registrar/Recorder/County Clerk

By *[Signature]* Deputy

FEES \$ 4.00 + 2000

[Signature]
WALTER F. LUNDIN
L.S. NO. 7707 EXP. 12/31/08



Requested by HQT
Homes Signal
Hill, L.P. on Feb. 2006

CITY ENGINEER'S STATEMENT

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION MAP ACT AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF SIGNAL HILL, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: 2/1/06

[Signature]
CITY ENGINEER RCE EXP.



CITY CLERK'S STATEMENT

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SIGNAL HILL BY MOTION ADOPTED ON Feb. 14, 2006, APPROVED SAID MAP. THE CITY COUNCIL OF SIGNAL HILL ALSO ACCEPTED THE EASEMENT FOR WALL PURPOSES OVER LOTS 7 & 18 SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO.

DATE: 2/14/06

[Signature]
CITY CLERK
CITY OF SIGNAL HILL

SPECIAL ASSESSMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SIGNAL HILL WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE:

CITY ENGINEER
CITY OF SIGNAL HILL

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF HATHAWAY AVENUE SHOWN AS NORTH 48°37'29" WEST ON TRACT NO 51830-1 FILED IN BOOK 1241 PAGES 17 TO 22 OF MAPS, RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

REFERENCES

- M MEASURED DATA.
- R1 LOT LINE ADJUSTMENT NO 04-01, RECORDED AS INSTRUMENT #05-53593 OR.
- R2 TRACT 51830-1 FILED IN BOOK 1241, PAGES 17 TO 22 OF MAPS.

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
- SPRINKLER & WASHER STAMPED "LS 7707" SET IN ASPHALT, OR LEAD & TAG STAMPED "LS 7707" SET IN CONCRETE TO BE SET AT ALL STREET CENTER LINE POINT OF CONTROL.
- 1" I.P. TAGGED "LS 7707" OR LEAD & TAG STAMPED "LS 7707" SET IN CONCRETE TO BE SET AT ALL LOT CORNERS.
- 2" I.P. TAGGED "LS 7707" TO BE SET AT ALL TRACT ANGLE POINTS.

SIGNATURE OMISSIONS

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 86438(a)(3)(A)-(W) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT BE PAID INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL ORDINANCE.

- SOUTHERN CALIFORNIA EDISON COMPANY HOLDER OF AN EASEMENT FOR MAINTENANCE AND OPERATION OF AN ELECTRICAL SUBSTATION AND TRANSMISSION LINE AND RIGHT OF WAY FOR ROADS AND INCIDENTAL PURPOSES RECORDED JANUARY 8, 1973 AS INSTRUMENT NO 3227 OF OFFICIAL RECORDS.
 - SIGNAL HILL PETROLEUM, INC., A CALIFORNIA CORPORATION, HOLDER OF EASEMENT RECORDED MAY 3, 2005 AS INSTRUMENT NO. 05-1031774 O.R.
- THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 86438(a)(3)(C) OF THE SUBDIVISION MAP ACT.
- SHELL COMPANY OF CALIFORNIA, NOW SHELL OIL COMPANY INCORPORATION, A CORPORATION, A LESSEE, RECORDED MAY 28, 1921 AS BOOK 272, PAGE 277 OF OFFICIAL RECORDS.
 - FRANK E. HILTON, A LESSEE RECORDED SEPT 17, 1947 IN BOOK 25153 PAGE 379 OF OFFICIAL RECORDS AND ON 05/03/2005 AS INSTRUMENT NO. 05-1031774 O.R.

Map

7276

1511/28

PLU 13.0 PAGE 28

SCALE: 1"=40'

Sheet 2 of 3

TRACT NO. 54174

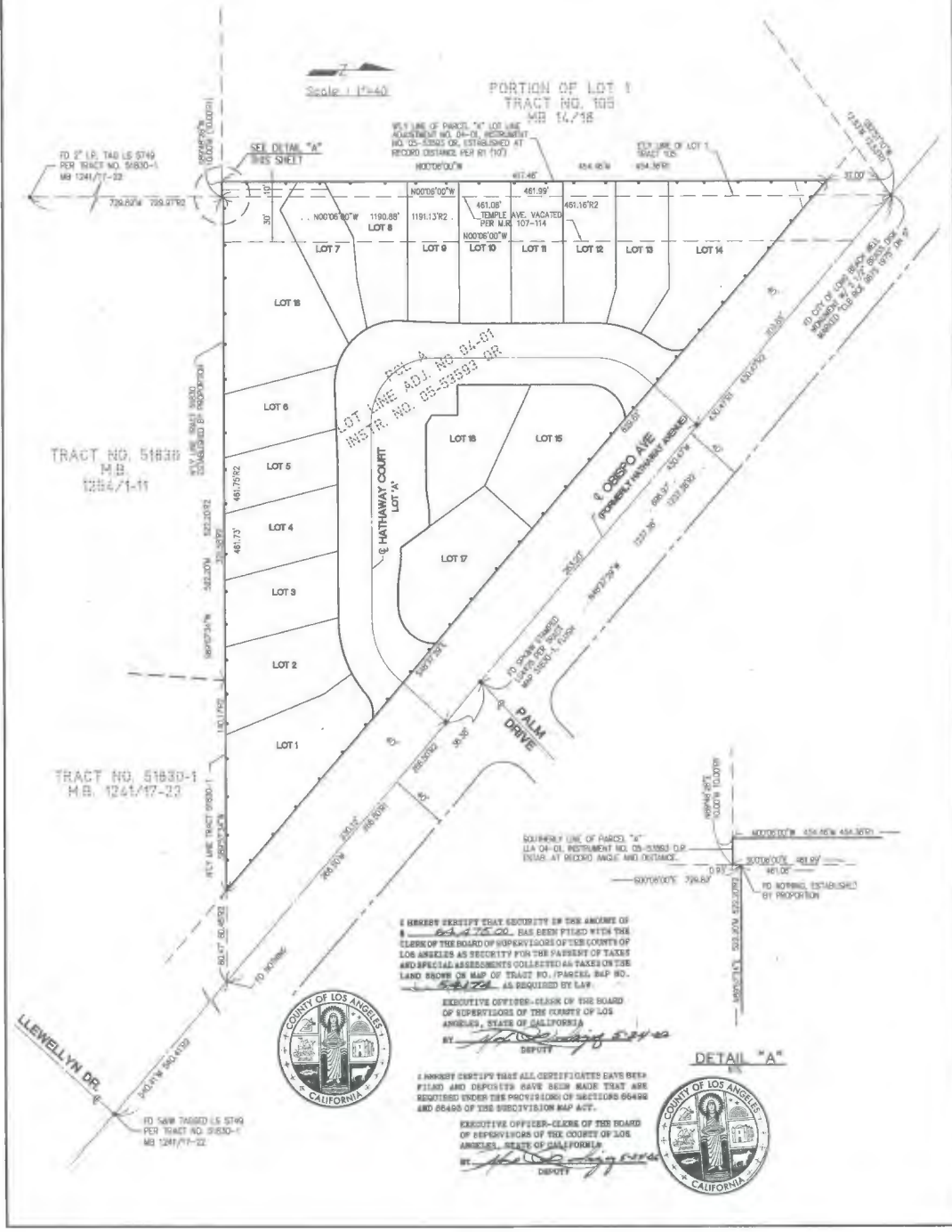
IN THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

WALTER F. LUNDIN, L.S. 7707
DATE OF SURVEY: JANUARY 2005

BOUNDARY MAP

LINE LEGEND

————— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ _____ HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. (PARCELS MAP NO. _____) AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: _____ DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATE DATA REQS. FILED AND DEPOSIT HAS BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66400 AND 66405 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: _____ DEPUTY



1511/29

WUN377A-29

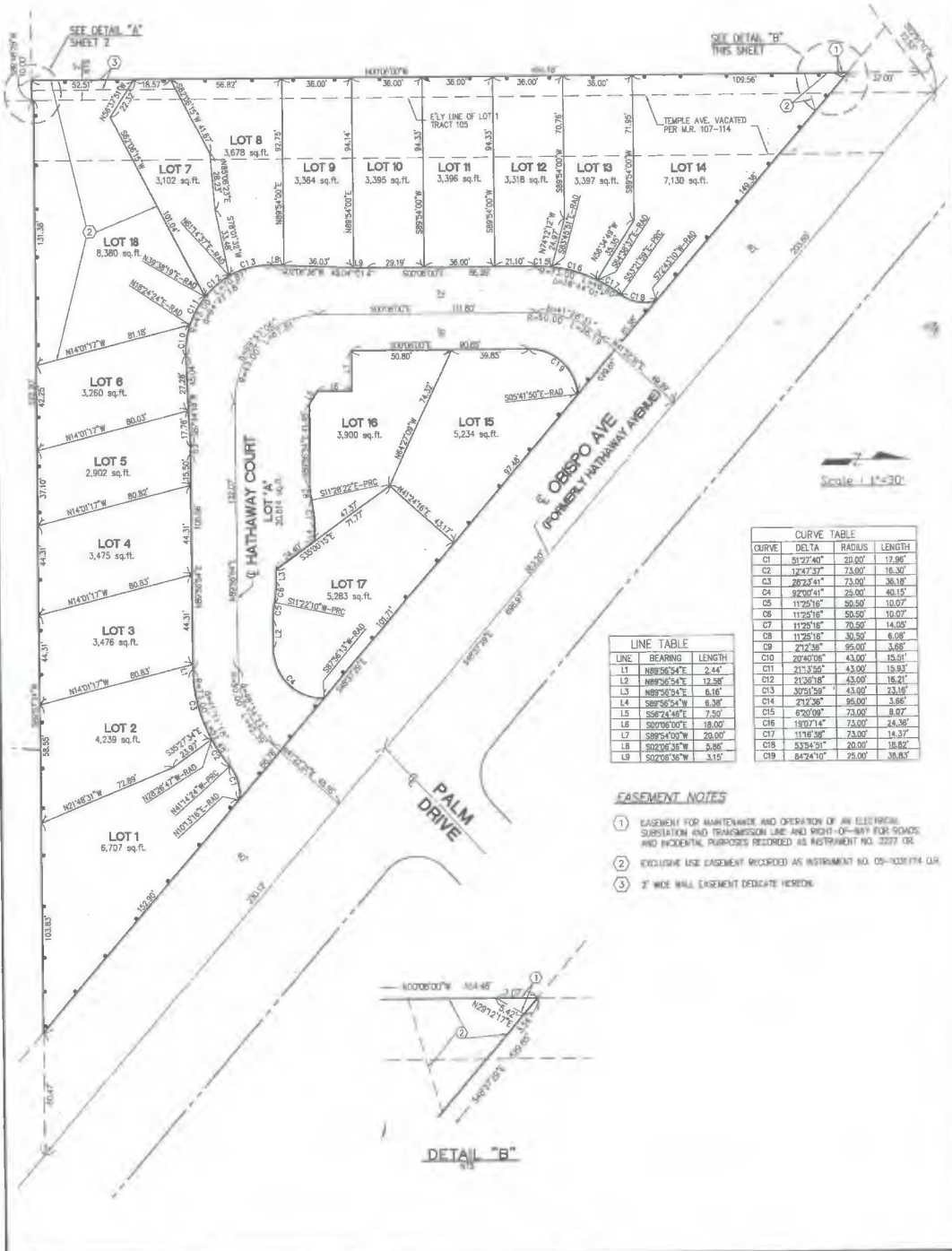
SCALE: 1"=30'

Sheet 3 of 3

TRACT NO. 54174

IN THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

WALTER F. LUNDIN, LS 7707
DATE OF SURVEY JANUARY 2005



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	91°27'40"	20.00'	17.96'
C2	124°7'37"	73.00'	16.30'
C3	28°22'41"	73.00'	36.18'
C4	92°30'41"	73.00'	40.15'
C5	112°5'18"	50.50'	10.07'
C6	112°5'18"	50.50'	10.07'
C7	112°5'18"	70.50'	14.05'
C8	112°5'18"	30.50'	6.05'
C9	212°38'	95.00'	3.65'
C10	20°40'08"	43.00'	15.91'
C11	21°3'45"	43.00'	15.93'
C12	212°18"	43.00'	18.21'
C13	302°51'59"	43.00'	23.10'
C14	212°38'	95.00'	3.65'
C15	6°20'09"	73.00'	8.07'
C16	193°71"	73.00'	24.38'
C17	118°38'	73.00'	14.37'
C18	53°34'51"	20.00'	18.82'
C19	84°74'10"	75.00'	38.87'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°56'54"E	2.44'
L2	N89°56'54"E	12.38'
L3	N89°56'54"E	8.66'
L4	S89°56'54"W	8.38'
L5	S89°24'48"E	7.50'
L6	S07°06'00"E	18.00'
L7	S89°54'00"W	20.00'
L8	S02°08'38"W	5.88'
L9	S02°08'38"W	3.15'

EASEMENT NOTES

- EASEMENT FOR MAINTENANCE AND OPERATION OF AN ELECTRICAL SUBSTATION AND TRANSMISSION LINE AND RIGHT-OF-WAY FOR GRADE AND INCIDENTAL PURPOSES RECORDED AS INSTRUMENT NO. 2227 CR.
- EXCLUSIVE USE EASEMENT RECORDED AS INSTRUMENT NO. 09-1038174 CR.
- 2' WIDE WALL EASEMENT DEDICATE HEREON.



1325/34

60693 1325/34

ALL OF TENTATIVE TRACT NO. 60693
GROSS ACREAGE: 3.20 ACRES
NET ACREAGE: 3.13 ACRES
1 LOT

TRACT NO. 60693

IN THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

SHEET 1 OF 4 SHEETS

06 2485051
03 2485051

BEING A SUBDIVISION OF A PORTION OF LOT 7 AND ALL OF LOTS 8, 9, AND 10 OF RIVER TRACT, AS PER MAP RECORDED IN BOOK 9, PAGE 161, OF MAPS; LOTS 16, 17, 18, 19, AND 20 OF PARK LANE TRACT, AS PER MAP RECORDED IN BOOK 9, PAGE 156 OF MAPS; LOTS 1 AND 2, BLOCK "A" OF SUMMER'S VILLA TRACT, AS PER MAP RECORDED IN BOOK 9, PAGE 24, OF MAPS; THAT PORTION OF ELLIS AVENUE, 60 FEET WIDE, AS SHOWN ON THE MAP OF PARK LANE TRACT, AS PER MAP RECORDED IN BOOK 9, PAGE 156 OF MAPS; A PORTION OF WHICH WAS VACATED BY RESOLUTION NO. 85-6-1277, BY DOCUMENT RECORDED JUNE 21, 1968 AS INSTRUMENT NO. 3355 IN BOOK 2917, PAGE 382, OFFICIAL RECORDS; AND THAT PORTION OF ORIZABA AVENUE (FORMERLY MONTEREY AVENUE), 60 FEET WIDE, AS SHOWN ON THE MAP OF FRY WALNUT TRACT, AS PER MAP RECORDED IN BOOK 8, PAGE 109, OF MAPS AND ON THE MAP OF SUMMER'S VILLA TRACT, AS PER MAP RECORDED IN BOOK 9, PAGE 24, OF MAPS, ALL BEING IN THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

41 02
1325
34-37
17.00
17.00

MAP & GRANT

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT

MERIT CIVIL ENGINEERING, INC. JOE R. BUCKNER, P.L.S. 7206

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP WITHIN THE Destructive BORDER LINE, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP. WE HEREBY DELEGATE TO THE CITY OF SIGNAL HILL THE PUBLIC UTILITY EASEMENTS SHOWN ON SAID MAP. WE FURTHER CERTIFY THAT THE EASEMENT OF NO ENCUMBRANCE OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PHYSICALLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS. WE HEREBY DEDICATE TO PUBLIC USE THE PUBLIC SIDEWALK EASEMENT SHOWN ON SAID MAP.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SIGNAL HILL HOUSING INVESTORS ON AUGUST 2005. THIS SAID SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TECHNICALLY APPROVED TENTATIVE MAP, AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS TO BE SET WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

MER ARSON, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
BY: MERI HOMP, LTD., A CALIFORNIA LIMITED PARTNERSHIP, SOLE MEMBER
BY: MERI REHOSMANT, INC., A CALIFORNIA CORPORATION, GENERAL MANAGER

J.R.P. 2/1/06
JOE R. BUCKNER
P.L.S. 7206 EXPIRES 03/08



STEFAN M. PROWITZ, CHAIRMAN OF THE BOARD

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED AMENDMENTS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL SUBDIVISION ORDINANCES OF THE CITY OF SIGNAL HILL, APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BANK OF AMERICA, N.A. A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 30, 2008 AS INSTRUMENT NO. 06-148152 OFFICIAL RECORDS

Poly Patel
Patrol Officer, So. West Area

DATE: 9/27/06

City Engineer
CITY OF SIGNAL HILL
R.C. 027172
EXP. 3/31/07



NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Orange

ON 8-23-06 BEFORE ME, Michelle M. Farina, Notary Public, PERSONALLY APPEARED Stefan Markowitz, TO BE THE PERSON WHOSE NAME IS SET FORTH IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE HAS READ AND EXECUTED THE SAME IN HIS OWN FREE AND VOLUNTARY WILL AND THAT BY HIS SIGNATURE AND SIGNATURE ON THE INSTRUMENT HE HAS AGREED TO THE TERMS AND CONDITIONS OF THE INSTRUMENT.

CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SIGNAL HILL BY MOTION ADOPTED AT ITS SESSION ON October 10, 2006, APPROVED SAID MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATION OF THE STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN HEREON AND ALSO ACCEPTED ON BEHALF OF THE PUBLIC THE PUBLIC SIDEWALK EASEMENT SHOWN HEREON. SAID COUNCIL DID ALSO ACCEPT ON BEHALF OF THE CITY THE PUBLIC UTILITY EASEMENTS SHOWN HEREON. SAID COUNCIL ABANDONED THE EASEMENTS FOR STREETS, HIGHWAYS AND OTHER PUBLIC WAYS PURSUANT TO SECTION 66430.12 OF THE SUBDIVISION MAP ACT, FOR A PORTION OF ORIZABA AVENUE AND ELLIS STREET, BOTH WITHIN THE Destructive BORDER LINE SHOWN ON THIS MAP.

WITNESS MY HAND:

SIGNATURE: Michelle M. Farina
NOTARY PUBLIC IN AND FOR SAID STATE
Michelle M. Farina
Notary Public
Commission No. 1412599

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.
MY COMMISSION EXPIRES 5-22-07

DATE: 10-10-06

Notary Public
Linda L. ...
CITY OF SIGNAL HILL

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Orange

ON 8-24-06 BEFORE ME, Joy A. Moore, a Notary Public, PERSONALLY APPEARED Stefan Markowitz, TO BE THE PERSON WHOSE NAME IS SET FORTH IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE HAS READ AND EXECUTED THE SAME IN HIS OWN FREE AND VOLUNTARY WILL AND THAT BY HIS SIGNATURE AND SIGNATURE ON THE INSTRUMENT HE HAS AGREED TO THE TERMS AND CONDITIONS OF THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE: Joy A. Moore
NOTARY PUBLIC IN AND FOR SAID STATE
Joy A. Moore
Notary Public
Commission No. 1678566

MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY.
MY COMMISSION EXPIRES 7-25-10

SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SIGNAL HILL TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE:

CITY TREASURER
CITY OF SIGNAL HILL

PURSUANT TO THE PROVISIONS OF SECTION 66430.12 OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES THE ABANDONMENT OF THAT PORTION OF ORIZABA AVENUE AS SHOWN IN BOOK 9, PAGE 24 AND IN BOOK 8, PAGE 109 BOTH OF MAPS AND ELLIS AVENUE AS SHOWN IN BOOK 9, PAGE 156 OF MAPS NOT SHOWN ON THIS MAP.

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT WHEREBY THE OWNERS OF THE UNITS OF AIRSPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

MONUMENTATION NOTES

- INDICATED FOUND MONUMENT AS NOTED
- A 2" (P) MARKED "PLS 1006" WILL BE SET AT ALL TRACT BOUNDARY CORNERS UNLESS OTHERWISE SHOWN
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

BASES OF BEARING

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF 19th STREET BEING NORTH 89°50' WEST AS SHOWN ON TRACT NO. 17038 FILED IN BOOK 99, PAGES 65 AND 67 OF MAPS, RECORDS OF LOS ANGELES COUNTY, (S) 4 FORM.

SOILS REPORT

A SOILS REPORT HAS BEEN PREPARED FOR THE SUBDIVISION BY EEL. THIS REPORT AND ANY AMENDMENTS THERE TO ARE ON FILE WITH THE CITY OF SIGNAL HILL ENGINEERING DEPARTMENT.

I HEREBY CERTIFY THAT ALL CERTIFIED DATUMS HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66430 AND 66431 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER - CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature]



1325/35

1325 35

ALL OF TENTATIVE TRACT NO. 60693
GROSS ACREAGE: 3.20 ACRES
NET ACREAGE: 3.13 ACRES
1 LOT

SHEET 2 OF 4 SHEETS

TRACT NO. 60693

IN THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

MERIT CIVIL ENGINEERING, INC. JOE R. BUCKNER, P.L.S. 7206

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF _____) SS

ON _____ BEFORE ME, _____
PERSONALLY APPEARED
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE _____ NOTARY PUBLIC IN AND FOR SAID STATE MY PRINCIPAL PLACE OF BUSINESS
IS IN _____ COUNTY.
MY COMMISSION EXPIRES: _____
(NAME PRINTED) _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF _____) SS

ON _____ BEFORE ME, _____
PERSONALLY APPEARED
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND:

SIGNATURE _____ NOTARY PUBLIC IN AND FOR SAID STATE MY PRINCIPAL PLACE OF BUSINESS
IS IN _____ COUNTY.
MY COMMISSION EXPIRES: _____
(NAME PRINTED) _____

SIGNATURE OMISSIONS

THE SIGNATURE OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION
66438(a)(2)(A)-(B) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT
OPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

- BURMAH OIL AND GAS COMPANY, A DELAWARE CORPORATION, FORMERLY KNOWN AS SIGNAL OIL AND GAS COMPANY, A DELAWARE CORPORATION, HOLDER OF AN EASEMENT FOR A SINGLE LINE OF PIPE FOR THE TRANSPORTATION AND DISTRIBUTION OF PETROLEUM AND GAS, RECORDED FEBRUARY 3, 1948 AS INSTRUMENT NO. 2383, IN BOOK 28359, PAGE 32, OF OFFICIAL RECORDS
- SOUTH BASIN OIL COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, HOLDER OF AN EASEMENT FOR PIPE LINES, RECORDED DECEMBER 4, 1939 AS INSTRUMENT NO. 1003, IN BOOK 17138, PAGE 16, OF OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438(a)(3)(C) OF THE SUBDIVISION MAP ACT:

- ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION, SUCCESSOR OR ASSIGNEE, THE OWNERS OF THE LEASEHOLD ESTATE UNDER AN OIL AND GAS LEASE RECORDED MARCH 17, 1970 AS INSTRUMENT NO. 2377, IN BOOK M3445, PAGE 849, OF OFFICIAL RECORDS.
- KENT REALTY CO. INC., A CALIFORNIA CORPORATION, SUCCESSOR OR ASSIGNEE, HOLDER OF OIL, MINERALS AND PETROLEUM RIGHTS, RECORDED DECEMBER 4, 1929 AS INSTRUMENT NO. 547, IN BOOK 9899, PAGE 80, OF OFFICIAL RECORDS AND RECORDED DECEMBER 4, 1929 AS INSTRUMENT NO. 548, IN BOOK 9401, PAGE 264, OF OFFICIAL RECORDS.
- ALMUDA J. NOLL, SUCCESSOR OR ASSIGNEE, HOLDER OF OIL AND MINERAL RIGHTS RECORDED MAY 25, 1961 AS INSTRUMENT NO. 825 IN BOOK D1232, PAGE 402, OF OFFICIAL RECORDS.

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438(a)(3)(B) OF THE SUBDIVISION MAP ACT:

- PRIVATE EASEMENT HOLDERS WITHIN PUBLIC STREETS CREATED BY DEDICATION ON THE MAP OF FRY WALNUT TRACT RECORDED IN BOOK 8, PAGE 109, OF MAPS.
- PRIVATE EASEMENT HOLDERS WITHIN PUBLIC STREETS CREATED BY DEDICATION ON THE MAP OF SUMMER'S VILLA TRACT RECORDED IN BOOK 9, PAGE 24, OF MAPS.
- PRIVATE EASEMENT HOLDERS WITHIN PUBLIC STREETS CREATED BY DEDICATION ON THE MAP OF PARK LANE TRACT RECORDED IN BOOK 9, PAGE 186, OF MAPS.

1325/36

1325/36

SHEET 3 OF 4 SHEETS

SCALE: 1" = 60'
ALL OF TENTATIVE TRACT NO. 60693
GROSS ACREAGE: 3.20 ACRES
NET ACREAGE: 3.13 ACRES
1 LOT

TRACT NO. 60693

IN THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

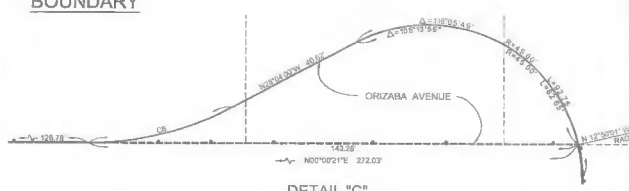
MERIT CIVIL ENGINEERING, INC. JOE R. BUCKNER, P.L.S. 7206

VESTING DEED REFERENCES:
08/27/2004 - INSTRUMENT No. 04-2213437 O.R.
07/16/2004 - INSTRUMENT No. 04-1818830 O.R.
08/23/2004 - INSTRUMENT No. 04-1807400 O.R.
07/15/2004 - INSTRUMENT No. 04-1803253 O.R.

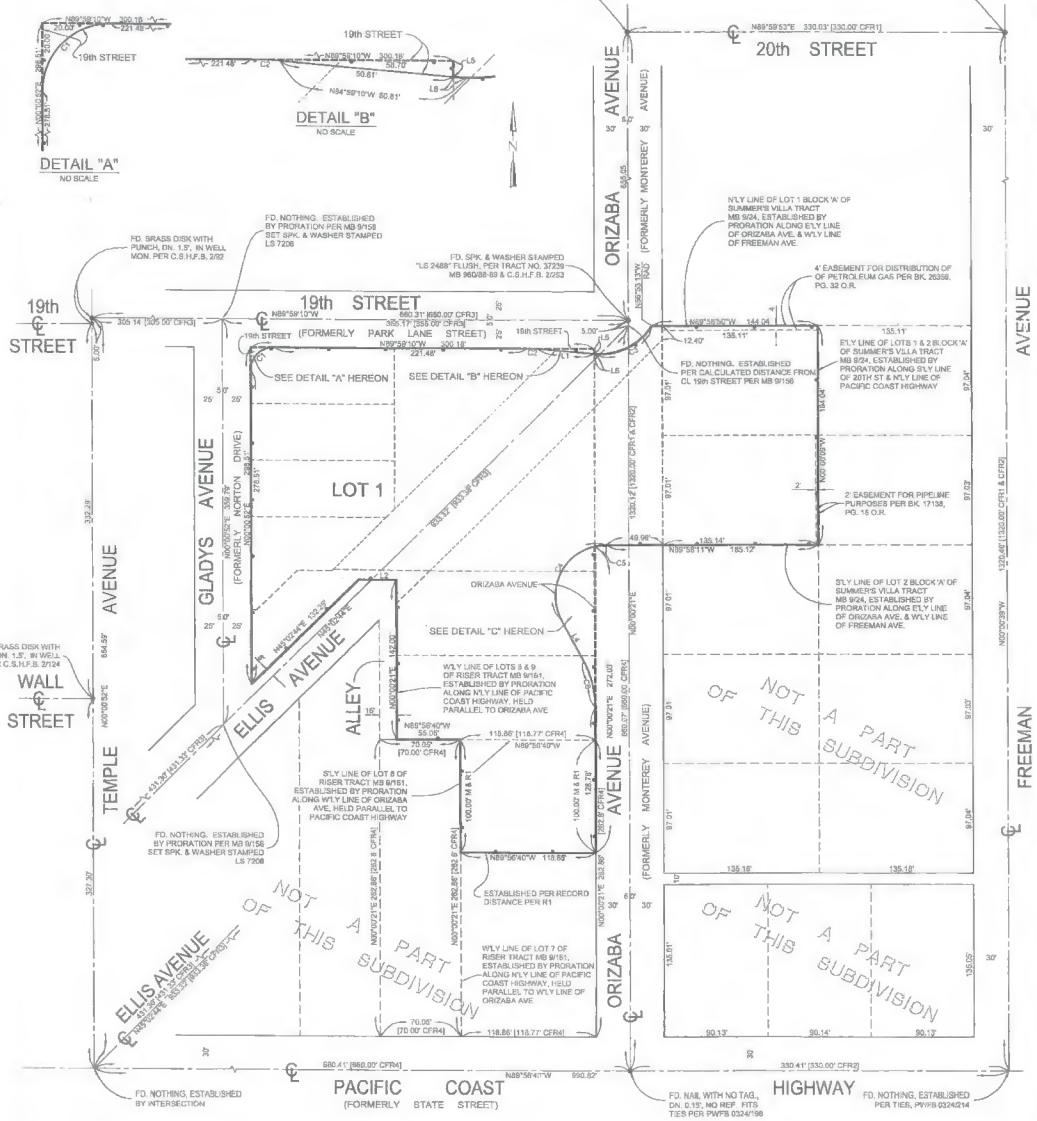
LINE	BEARINGS	LENGTH
L1	N84°52'10"W	15.67
L2	N89°56'40"W	35.72
L3	N82°17'00"W	43.82
L4	N20°07'15"E	4.17
L5	N84°52'10"W	0.27

CURVE	DELTA	RADIUS	LENGTH
C1	89°56'40"	23.00	31.42
C2	84°00'00"	85.00	3.29
C3	61°54'00"	35.00	59.42
C4	1°18'53"49"	45.00	32.79
C5	12°51'20"	45.00	35.10
C6	28°04'21"	80.00	44.10

BOUNDARY



[CFR1] INDICATES CALCULATED FROM RECORD, MB 9130
 [CFR2] INDICATES CALCULATED FROM RECORD, MB 9124
 [CFR3] INDICATES CALCULATED FROM RECORD, MB 9156
 [CFR4] INDICATES CALCULATED FROM RECORD, MB 9156
 [CFR5] INDICATES CALCULATED FROM RECORD, MB 9156
 R1 RECORD DATA PER DOCUMENT RECORD NO. 08271204 AS INSTRUMENT No. 04-2213437 O.R.



OF NOT A PART OF THIS SUBDIVISION

OF NOT A PART OF THIS SUBDIVISION

1325/37

6009 1325 PAGE 37

SCALE: 1" = 60'
ALL OF TENTATIVE TRACT NO. 60693
GROSS ACREAGE: 3.20 ACRES
NET ACREAGE: 3.13 ACRES
1 LOT

SHEET 4 OF 4 SHEETS

TRACT NO. 60693

IN THE CITY OF SIGNAL HILL, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

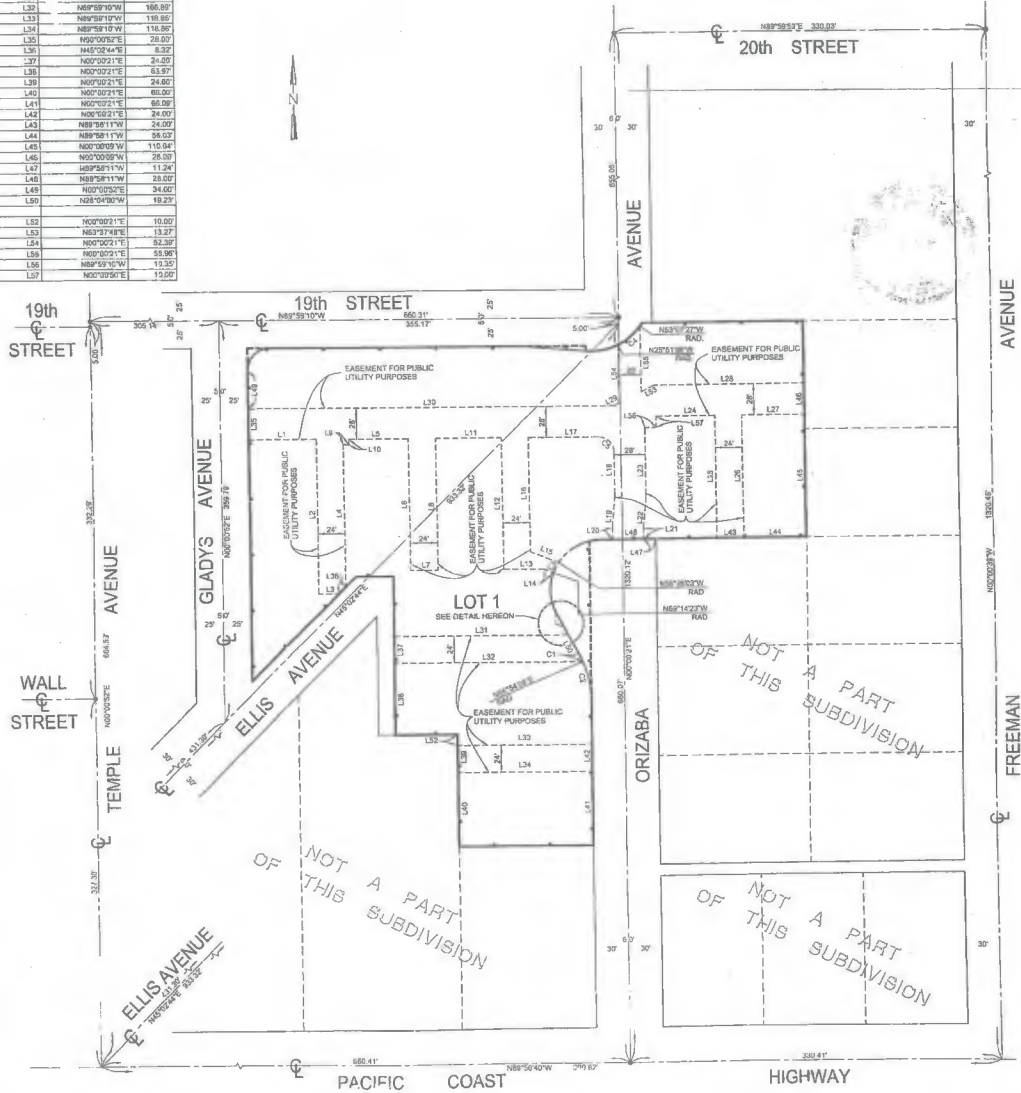
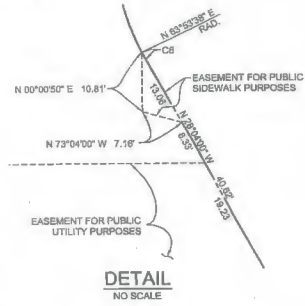
FOR CONDOMINIUM PURPOSES

MERIT CIVIL ENGINEERING, INC. JOE R. BUCKNER, P.L.S. 7206

SEE SHEET 3 FOR BOUNDARY

LINE	BEARING	LENGTH
L1	N89°59'10"W	63.00
L2	N00°00'00"E	138.41
L3	N20°59'10"W	18.12
L4	N00°00'00"E	137.69
L5	N89°59'10"W	53.00
L6	N00°00'00"E	118.00
L7	N89°59'10"W	24.00
L8	N00°00'00"E	118.00
L9	N89°59'10"W	9.97
L10	N00°00'00"E	5.00
L11	N89°59'10"W	68.00
L12	N00°00'00"E	118.00
L13	N89°59'10"W	36.55
L14	N87°43'21"W	8.18
L15	N87°43'21"W	28.70
L16	N00°00'00"E	162.00
L17	N89°59'10"W	61.87
L18	N00°00'00"E	28.22
L19	N00°00'00"E	28.00
L20	N00°00'00"E	10.62
L21	N00°00'00"E	9.28
L22	N00°00'00"E	28.22
L23	N00°00'00"E	61.71
L24	N89°59'10"W	53.00
L25	N00°00'00"E	118.00
L26	N00°00'00"E	110.00
L27	N89°59'10"W	56.00
L28	N89°59'10"W	32.22
L29	N89°59'10"W	4.79
L30	N89°59'10"W	324.87
L31	N89°59'10"W	154.77
L32	N89°59'10"W	160.89
L33	N89°59'10"W	118.88
L34	N89°59'10"W	116.88
L35	N00°00'00"E	28.00
L36	N89°59'10"W	8.32
L37	N00°00'00"E	21.00
L38	N00°00'00"E	61.97
L39	N00°00'00"E	24.80
L40	N00°00'00"E	66.00
L41	N00°00'00"E	66.00
L42	N00°00'00"E	24.00
L43	N89°59'10"W	24.00
L44	N89°59'10"W	25.00
L45	N00°00'00"E	110.84
L46	N00°00'00"E	28.10
L47	N89°59'10"W	11.24
L48	N89°59'10"W	28.00
L49	N00°00'00"E	24.00
L50	N28°51'00"W	18.23
L51	N00°00'00"E	10.00
L52	N89°59'10"W	13.27
L53	N00°00'00"E	62.30
L54	N00°00'00"E	58.86
L55	N89°59'10"W	11.50
L56	N00°00'00"E	15.00

CURVE	DELTA	RADIUS	LENGTH
C1	84°38'00"	90.00'	7.81'
C2	21°30'12"	90.00'	36.89'
C3	12°48'20"	45.00'	10.00'
C4	27°18'20"	55.00'	25.17'
C5	80°00'00"	14.00'	71.86'
C6	01°57'23"	45.00'	1.54'



SOUTH GATE CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH GATE AT A MEETING HELD _____ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF SOUTH GATE

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY WITH THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; AND THAT THE CITY PLANNING COMMISSION REVIEWED AND APPROVED THIS MAP ON

_____.

DATE

SECRETARY OF THE CITY PLANNING
COMMISSION, CITY OF SOUTH GATE

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH GATE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF SOUTH GATE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF SOUTH GATE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF SOUTH GATE



L.S./R.C.E NO.: _____

FOR FUTURE STREET DEDICATIONS SHOW;

IN THE OWNER'S CERTIFICATE:

.....WE HEREBY IRREVOCABLY OFFER TO DEDICATE FOR PUBLIC STREET PURPOSES IN PERPETUITY, REGARDLESS OF THE PRESUMPTIONS IN CODE OF CIVIL PROCEDURE SECTION 771.010, OR ITS SUCCESSOR SECTION, THE BENEFITS OF WHICH WE HEREBY COVENANT TO WAIVE, FOR OURSELVES AND OUT SUCCESSORS IN INTEREST, THAT CERTAIN STRIP OF LAND DESIGNATED AS "FUTURE STREET" ON THIS MAP RESERVING TO OURSELVES ALL ORDINARY USES LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREET UNTIL SUCH TIME AS THE OFFER OF DEDICATION IS ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SOUTH GATE.....

IN THE CITY'S CERTIFICATE:

.....SAID COUNCIL DID REJECT, ON BEHALF OF THE PUBLIC, THE OFFER OF DEDICATION OF THE STRIP OF LAND DESIGNATED AS "FUTURE STREET" ON SAID MAP, RESERVING IN PERPETUITY THE RIGHT TO LATER ACCEPT SAME.....

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED –12 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 8) ALL MONUMENTS MUST BE SET PRIOR TO FILING OF THE MAP.
- 9) CITY WILL ACCEPT COMPILES MAPS SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 BUT NOT IF BASED UPON A FIELD SURVEY.

351/67

BOOK 31 PAGE 67 67

1 PARCEL
6,637 SQ. FT.

PARCEL MAP NO. 62114

SHEET 1 OF 2 SHEETS

IN THE CITY OF SOUTH GATE

SEP 25 2007

COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 121 OF TRACT NO. 3477 AS PER MAP RECORDED IN BOOK 38, PAGES 11 AND 12 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES



FILED
AT REQUEST OF OWNER

06 MIN
PAST 2pm
IN BOOK 351

AT PAGE 67-68
OF PARCEL MAPS
LOS ANGELES COUNTY, CA.

Registrar-Recorder/County Clerk
BY M. Peña
Deputy

FEE \$ 11-
L.A. FEE CODE 20 \$ 2.00

MAP

SUBDIVIDER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

J. BRAVO DEVELOPING CO., INC. A CALIFORNIA CORPORATION, SUBDIVIDER.

Jose M. Bravo
JOSE M. BRAVO, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) S.S.

ON 8/30, 2007, BEFORE ME, *Isabel Apodaca*, A NOTARY PUBLIC, PERSONALLY APPEARED *Jose M. Bravo*, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE *Isabel Apodaca*
PRINT NAME *Isabel Apodaca* NOTARY PUBLIC
MY PRINCIPAL PLACE OF BUSINESS IS IN THE COUNTY OF LOS ANGELES
MY COMMISSION EXPIRES ON: *6-1-2011*
MY COMMISSION NO. IS: *1748432*

RECORD OWNER IS:

J. BRAVO DEVELOPING CO., INC. A CALIFORNIA CORPORATION.

EASEMENT NOTE:

SECURITY TRUST & SAVINGS BANK, A CORPORATION, EASEMENT HOLDER FOR UTILITY PURPOSES, BY DEED RECORDED IN BOOK 3541 PAGE 305, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. SAID EASEMENT IS BLANKET IN NATURE.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING S82°47'00"E OF THE CENTERLINE OF SOUTHERN AVENUE, PER TRACT NO. 3477 RECORDED IN BOOK 38 PAGES 11 AND 12 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 2 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENT FOR THE UNITS.

TAX CLEARANCE CERTIFICATE:

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-~~CLERK~~ OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *John Delaney* 9-21-07
DEPUTY



TAX BOND CERTIFICATE:

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ *2050.00* HAS BEEN FILED WITH THE ~~CLERK~~ OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 62114 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-~~CLERK~~ OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *John Delaney* 9-20-07
DEPUTY



ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOSE BRAVO IN OCTOBER, 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; OR WILL BE IN PLACE WITHIN TWELVE MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Emilio S. Shen 9/23/07
EMILIO S. SHEN R.C.E. 18906
EXP. 6-30-2009



CITY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF SOUTH GATE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (6)(1),(2), AND (3) HAVE BEEN COMPLIED WITH.

Michael Robertson 9-23-07
CITY ENGINEER -- CITY OF SOUTH GATE
RCE 42644 EXP. 3-31-08



CITY CLERK'S CERTIFICATE :

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH GATE AT A MEETING HELD *8/17/2007* APPROVED THE ATTACHED MAP.

Camelia 8/30/2007
CITY CLERK -- CITY OF SOUTH GATE

SPECIAL ASSESSMENTS CERTIFICATE :

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH GATE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

John Delaney 8/30/07
CITY TREASURER - CITY OF SOUTH GATE

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY WITH THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, AND THAT THE CITY PLANNING COMMISSION REVIEWED AND APPROVED THIS MAP ON *July 17, 2007*

John Delaney 8/30/07
SECRETARY OF THE CITY PLANNING COMMISSION
CITY OF SOUTH GATE

COUNTY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

John D. Kahan 7274 9/24/07
DEPUTY, L.S. DATE
EXPIRES: 12/31/08



0210/23

354/34

BOOK 354 PAGE 34

1 PARCEL
52,134 SQ. FT.

PARCEL MAP NO. 65172

SHEET 1 OF 2 SHEETS

DEC 31 2007

IN THE CITY OF SOUTH GATE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FILED
AT REQUEST OF OWNER

32 MIN PAST 2 PM

IN BOOK 354

AT PAGE 34-35
OF PARCEL MAPS
LOS ANGELES COUNTY, CA

Register/Recorder/County Clerk

BY: *[Signature]*
Deputy

FEES \$ 11.00
L.A. Fee Code 20 2.00

12/31/07



20072867461

BEING A SUBDIVISION OF PORTIONS OF LOTS 9B TO 104, INCLUSIVE OF TRACT NO. 4753 PER MAP RECORDED IN BOOK 50 PAGE 51 AND LOT 1 OF TRACT NO. 12959 PER MAP RECORDED IN BOOK 246 PAGE 9 BOTH OF MAPS, RECORDS OF COUNTY OF LOS ANGELES, TOGETHER WITH A PORTION OF THE ALLEY VACATED PER BOOK 23778 PAGE 192 OF OFFICIAL RECORDS, ALL RECORDS OF SAID COUNTY.

MAP

SUBDIVIDER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

SOUTH GATE INVESTORS I, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 40% SUBDIVIDER

BY: *[Signature]*
NAME: *[Name]*
ITS: SOLE MEMBER

SOUTH GATE INVESTORS II, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 5% SUBDIVIDER

BY: ADC REAL ESTATE GROUP, LTD., A CALIFORNIA LIMITED PARTNERSHIP
ITS: SOLE MEMBER

BY: ADC INVESTMENTS, INC., A CALIFORNIA CORPORATION
ITS: GENERAL PARTNER

BY: *[Signature]*
NAME: *[Name]*
TITLE: *[Title]*

SOUTH GATE INVESTORS III, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 55% SUBDIVIDER

BY: ADC REAL ESTATE GROUP, LTD., A CALIFORNIA LIMITED PARTNERSHIP
ITS: MANAGER

BY: ADC INVESTMENTS, INC., A CALIFORNIA CORPORATION
ITS: GENERAL PARTNER

BY: *[Signature]*
NAME: *[Name]*
TITLE: *[Title]*

RECORD OWNERS ARE SOUTH GATE INVESTORS I, LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 40%, SOUTH GATE INVESTORS II, A DELAWARE LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 5% AND SOUTH GATE INVESTORS III, A DELAWARE LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 55%, ALL AS TENANTS IN COMMON.

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 15th DAY OF March, 2007, BEFORE ME Hollis Mills
A NOTARY PUBLIC, PERSONALLY APPEARED, JOSEPH T. AMOROSO, PERSONALLY KNOWN TO ME
-OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE-, TO BE THE PERSON WHOSE
NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE
EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES, AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED,
EXECUTED THE INSTRUMENT.

MY PRINCIPAL PLACE OF BUSINESS
IS IN VENTURA COUNTY.
MY COMMISSION EXPIRES: Dec 3, 2018
COMMISSION No: 1626410

WITNESS MY HAND:
Hollis Mills
PRINT HOLLIS MILLS
NOTARY PUBLIC IN AND FOR SAID STATE



EASEMENT NOTES:

- SECURITY TRUST AND SAVINGS BANK, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES BY DEEDS RECORDED NOVEMBER 1, 1924 IN BOOK 3578 PAGE 169; NOVEMBER 18, 1925 IN BOOK 3541 PAGE 42; BOOK 3951 PAGE 101 AND BOOK 11801 PAGE 391, ALL OF OFFICIAL RECORDS; NOTE: SAID EASEMENTS ARE BLANKET IN NATURE.
- SOUTHERN CALIFORNIA TELEPHONE COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES BY DEEDS RECORDED JULY 27, 1934 IN BOOK 12943 PAGE 48 OF OFFICIAL RECORDS.
- SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES BY DEEDS RECORDED JANUARY 25, 1955 IN BOOK 46718 PAGE 246; JANUARY 25, 1955 IN BOOK 46719 PAGE 246 AND BOOK 19078 PAGE 190, ALL OF OFFICIAL RECORDS.
- THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES BY DEED RECORDED JULY 31, 1969 AS INSTRUMENT NO. 3728 OF OFFICIAL RECORDS.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF N14°35'30"W OF THE CENTERLINE OF LONG BEACH BOULEVARD PER TRACT NO. 4753 RECORDED IN BOOK 50 PAGE 51 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE - THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 42462 AND 42463 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *[Signature]* DATE 12-26-07



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SOUTH GATE INVESTORS I, LLC IN FEBRUARY 2006. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature] 03-15-07

DAVID R. GRAY, P.L.S. NO. 5239
EXPIRATION DATE: 08-30-07



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF SOUTH GATE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450(a)(1), (2) AND (3) HAVE BEEN COMPLIED WITH.

6-19-07
DATE

[Signature]
MOHAMMAD MOSTAFAKAMI, R.C.E. NO. 42644 EXP. 2-1-08
CITY ENGINEER - CITY OF SOUTH GATE



SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH GATE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

7/19/07
DATE

[Signature]
CITY TREASURER - CITY OF SOUTH GATE

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

BY: *[Signature]*
DEPUTY L.S. NO. 1626410 EXP 12/31/07

12/27/07
DATE



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH GATE AT A MEETING HELD ON THE 12 DAY OF April, 2007 APPROVED THE ATTACHED MAP.

4/11/07
DATE

[Signature]
CITY CLERK - CITY OF SOUTH GATE

PLANNING COMMISSION CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY WITH THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; AND THAT THE CITY PLANNING COMMISSION REVIEWED AND APPROVED THIS MAP ON 10 DAY OF April, 2007.

4/10/07
DATE

[Signature]
CHAIRMAN OF THE CITY PLANNING COMMISSION

SOUTH GATE CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH GATE AT A MEETING HELD _____ APPROVED THE ATTACHED MAP.

DATE

CITY CLERK, CITY OF SOUTH GATE

PLANNING COMMISSION'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY WITH THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; AND THAT THE CITY PLANNING COMMISSION REVIEWED AND APPROVED THIS MAP ON

_____.

DATE

SECRETARY OF THE CITY PLANNING
COMMISSION, CITY OF SOUTH GATE

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH GATE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF SOUTH GATE

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF SOUTH GATE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF SOUTH GATE



L.S./R.C.E NO.: _____

FOR FUTURE STREET DEDICATIONS SHOW:

IN THE OWNER’S CERTIFICATE:

.....WE HEREBY IRREVOCABLY OFFER TO DEDICATE FOR PUBLIC STREET PURPOSES IN PERPETUITY, REGARDLESS OF THE PRESUMPTIONS IN CODE OF CIVIL PROCEDURE SECTION 771.010, OR ITS SUCCESSOR SECTION, THE BENEFITS OF WHICH WE HEREBY COVENANT TO WAIVE, FOR OURSELVES AND OUT SUCCESSORS IN INTEREST, THAT CERTAIN STRIP OF LAND DESIGNATED AS “FUTURE STREET” ON THIS MAP RESERVING TO OURSELVES ALL ORDINARY USES LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREET UNTIL SUCH TIME AS THE OFFER OF DEDICATION IS ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SOUTH GATE.....

IN THE CITY’S CERTIFICATE:

.....SAID COUNCIL DID REJECT, ON BEHALF OF THE PUBLIC, THE OFFER OF DEDICATION OF THE STRIP OF LAND DESIGNATED AS “FUTURE STREET” ON SAID MAP, RESERVING IN PERPETUITY THE RIGHT TO LATER ACCEPT SAME.....

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (SMA)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED –12 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) ALL MONUMENTS MUST BE SET PRIOR TO FILING OF THE MAP.

1315/86

BOOK 215 PAGE 96

1.95 Acres
2 LOTS

APR 24 2008

06-0889607 SHEET 1 of 2 SHEETS
06 0889607

TRACT NO. 061872

IN THE CITY OF SOUTH GATE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCEL 2 OF PARCEL MAP NO. 18282,
AS PER MAP RECORDED IN BOOK 200, PAGES 30 AND 31 OF PARCEL MAPS,
AND LOT 6 IN BLOCK 2 OF TRACT NO. 1973, AS PER MAP RECORDED IN BOOK 22,
PAGE 188 OF MAPS, BOTH IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY.

LOT 2 IS FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

41 APR 12pm
1315

AT 9:00-9:30
OF DAYS
LOS ANGELES COUNTY 55

REGISTERED PROFESSIONAL ENGINEER
IN CIVIL
STATE OF CALIFORNIA

EX. NO. 1100 72.00 08

Map of GSA, et

OWNER STATEMENT

I HEREBY CERTIFY THAT I AM THE OWNER OF THE LANDS DESCRIBED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE SUBMIT TO THE PREPARATION AND FILING OF THIS MAP AND SUBDIVISION.

WE HEREBY DELEGATE TO THE PUBLIC LIST ALL DEDUCTS, EASEMENTS AND OTHER PUBLIC RIGHTS SHOWN ON AND MAP.

1. I HAVE REVIEWED ALL AND SPECIFICALLY READ ALL AS PROVISIONS OF THE CIVIL SERVICE AND LAND LAW AND ALL APPLICABLE TRUST DATED JANUARY 2, 1907, OWNED

APR 24 2008

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES OF THE CITY OF SOUTH GATE. I HEREBY CERTIFY THAT THIS MAP IS SUBSTANTIALLY CORRECT TO THE EXTENT OF REASONABLE DEDUCTS, EASEMENTS AND OTHER PUBLIC RIGHTS SHOWN ON AND MAP.

10/01/2007



NOTARY ACKNOWLEDGEMENT

ON THIS 24th day of APRIL 2008, before me, the undersigned Notary Public, personally appeared the following persons, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

1. I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE CITY ENGINEER (ENGINEER) REVIEWED AND APPROVED THIS MAP ON

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF RECORDING OF THIS MAP AND THAT I AM SATISFIED THAT THIS MAP IS REASONABLY CORRECT IN ALL RESPECTS NOT EXCEPTED TO BY THE CITY ENGINEER.

3-20-06



APR 24 2008

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF RECORDING OF THIS MAP AND THAT I AM SATISFIED THAT THIS MAP IS REASONABLY CORRECT IN ALL RESPECTS NOT EXCEPTED TO BY THE CITY ENGINEER.

12-21-06



SIGNATURE OMISSION NOTE(S)

THE SIGNATURE OF SOUTHERN CALIFORNIA RATION COMPANY, A CORPORATION, SUCCESSORS AND ASSIGNS, ESTATEMENT HOLDER OF DEED OF AN EASEMENT FOR PUBLIC UTILITY PURPOSES RECORDED BOOK 08, 1086 AND 1087, AND 1088, AND 1089, AND 1090, AND 1091, AND 1092, AND 1093, AND 1094, AND 1095, AND 1096, AND 1097, AND 1098, AND 1099, AND 1100, AND 1101, AND 1102, AND 1103, AND 1104, AND 1105, AND 1106, AND 1107, AND 1108, AND 1109, AND 1110, AND 1111, AND 1112, AND 1113, AND 1114, AND 1115, AND 1116, AND 1117, AND 1118, AND 1119, AND 1120, AND 1121, AND 1122, AND 1123, AND 1124, AND 1125, AND 1126, AND 1127, AND 1128, AND 1129, AND 1130, AND 1131, AND 1132, AND 1133, AND 1134, AND 1135, AND 1136, AND 1137, AND 1138, AND 1139, AND 1140, AND 1141, AND 1142, AND 1143, AND 1144, AND 1145, AND 1146, AND 1147, AND 1148, AND 1149, AND 1150, AND 1151, AND 1152, AND 1153, AND 1154, AND 1155, AND 1156, AND 1157, AND 1158, AND 1159, AND 1160, AND 1161, AND 1162, AND 1163, AND 1164, AND 1165, AND 1166, AND 1167, AND 1168, AND 1169, AND 1170, AND 1171, AND 1172, AND 1173, AND 1174, AND 1175, AND 1176, AND 1177, AND 1178, AND 1179, AND 1180, AND 1181, AND 1182, AND 1183, AND 1184, AND 1185, AND 1186, AND 1187, AND 1188, AND 1189, AND 1190, AND 1191, AND 1192, AND 1193, AND 1194, AND 1195, AND 1196, AND 1197, AND 1198, AND 1199, AND 1200, AND 1201, AND 1202, AND 1203, AND 1204, AND 1205, AND 1206, AND 1207, AND 1208, AND 1209, AND 1210, AND 1211, AND 1212, AND 1213, AND 1214, AND 1215, AND 1216, AND 1217, AND 1218, AND 1219, AND 1220, AND 1221, AND 1222, AND 1223, AND 1224, AND 1225, AND 1226, AND 1227, AND 1228, AND 1229, AND 1230, AND 1231, AND 1232, AND 1233, AND 1234, AND 1235, AND 1236, AND 1237, AND 1238, AND 1239, AND 1240, AND 1241, AND 1242, AND 1243, AND 1244, AND 1245, AND 1246, AND 1247, AND 1248, AND 1249, AND 1250, AND 1251, AND 1252, AND 1253, AND 1254, AND 1255, AND 1256, AND 1257, AND 1258, AND 1259, AND 1260, AND 1261, AND 1262, AND 1263, AND 1264, AND 1265, AND 1266, AND 1267, AND 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1315/87

BOOK 1315 PAGE 40

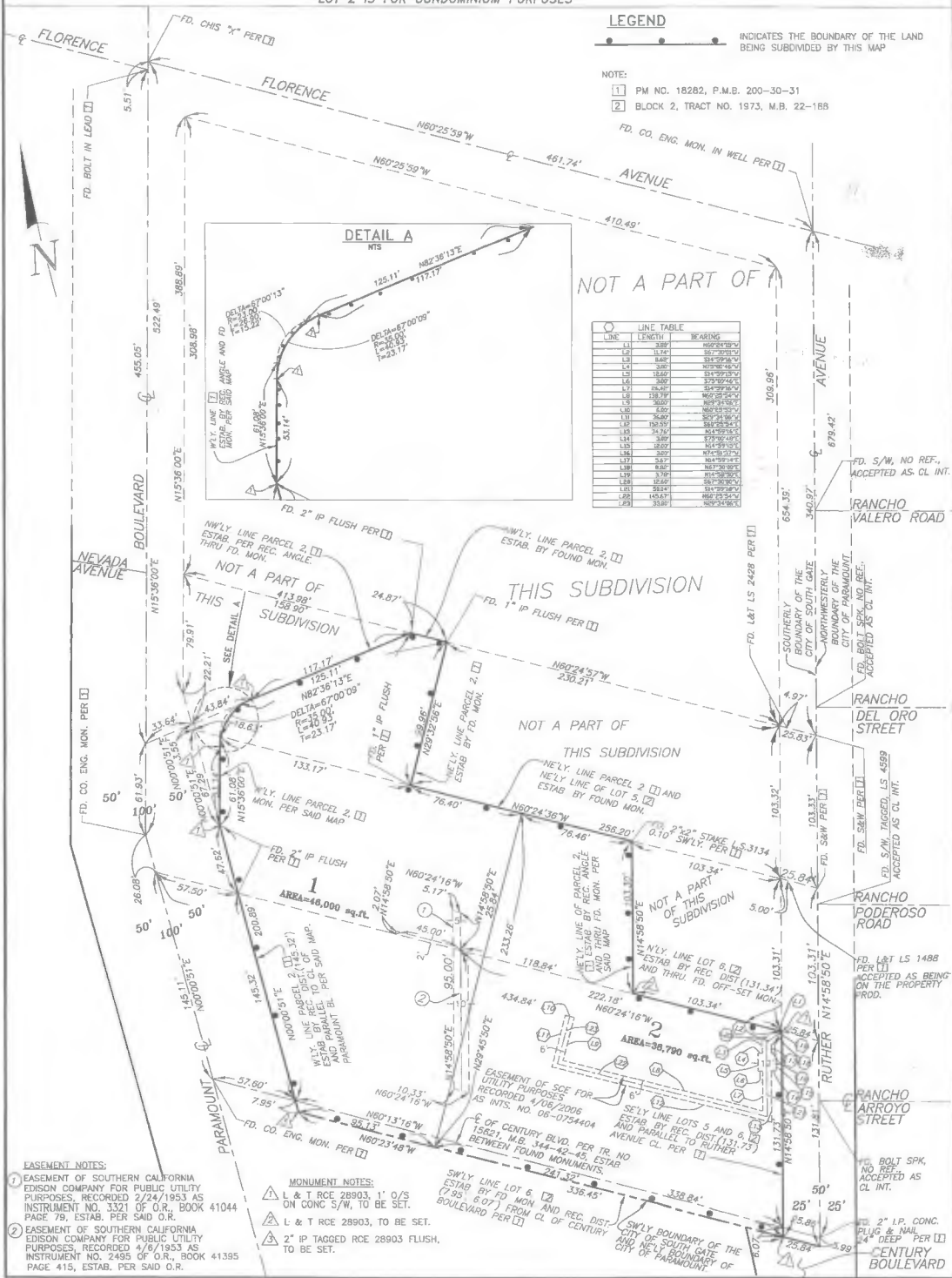
SCALE: 1" = 40'

SHEET 2 OF 2 SHEETS

TRACT NO. 061872

IN THE CITY OF SOUTH GATE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LOT 2 IS FOR CONDOMINIUM PURPOSES



1330/57

BOOK 1330 PAGE 57

1 LOT

TRACT NO. 62927

SHEET 1 OF 2 SHEETS

IN THE CITY OF SOUTH GATE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



MAR 20 2007

FILED
AT REQUEST OF OWNER

BEING A SUBDIVISION OF A PORTION OF LOT 2 OF THE
SUBDIVISION OF THE ESTATE OF ROBERT TWEEDY, DECEASED,
AS SHOWN ON MAP RECORDED IN BOOK 83 PAGE 13 ET SEQ.,
OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY
RECORDER OF LOS ANGELES COUNTY.

FOR CONDOMINIUM PURPOSES

IN BOOK 1330
AT PAGE 57-58
OF MAPS
LOS ANGELES COUNTY, CA

Register/Recorder/County Clerk

FILED
MAR 20 2007
P.C.S. 11.00

P.A.F.C. 11.00 \$ 2.00

MAP & GRANT

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER
LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.
WE HEREBY DEDICATE TO THE CITY OF SOUTH GATE THE PUBLIC STREET AS SHOWN ON
THE ATTACHED MAP.

SARINA TOWNHOMES, INC; A CALIFORNIA CORPORATION, (OWNER)

Tony Aggabao, RESIDENT
Vinodhrai Ramji Shah, PRESIDENT

Pablo B. Sanchez, R.C.E. 29684, EXP. 3-31-07, DATE 1-31-07

HANMI BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED
MAY 15, 2006 AS INSTRUMENT NO. 06-1061745, OFFICIAL RECORDS.

Pereh Hyanh, PRESIDENT
Hyanh Sah, VICE-PRESIDENT



ENGINEER'S STATEMENT

I HEREBY STATE THAT I AM A CIVIL ENGINEER OF THE ESTATE
OF CALIFORNIA; THAT THIS FINAL MAP CONSISTING OF 2 SHEETS
AND IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS
MADE BY ME OR UNDER MY DIRECTION AT REQUEST OF TONY
AGGABAO IN SEPTEMBER 2006. THAT THE MONUMENTS OF
CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE (OR
WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM
THE FILING DATE OF THIS MAP), THAT SAID MONUMENTS ARE
SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT
ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF SOUTH GATE APPLICABLE AT
THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL
PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (a), (1), (2), AND (3) HAVE
BEEN COMPLIED WITH

DATED THIS 7th DAY OF March, 2007

City Engineer, City of South Gate



R.C.E. 42644, EXP. 3-31-08

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

ON February 1, 2007, BEFORE ME, Linda Brilliante, a Notary Public Personally Appeared to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS MY HAND

Linda Brilliante

PRINCIPAL PLACE OF BUSINESS: 10805 Paramount Bl., South Gate, CA 90241

NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES Nov. 15, 2009

MY COMMISSION NUMBER 1622001



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

ON Feb. 1, 2007, BEFORE ME, Berck Hyung Dong Lee, a Notary Public Personally Appeared to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS MY HAND

Berck Hyung Dong Lee

PRINCIPAL PLACE OF BUSINESS: 160 Wilshire #1027, L.A., CA

NOTARY PUBLIC IN AND FOR SAID STATE

MY COMMISSION EXPIRES Apr. 12, 2010

MY COMMISSION NUMBER 1659807



CITY CLERK'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF SOUTH GATE, BY MOTION PASSED
ON THE 28th DAY OF February, 2006
APPROVED THE ATTACHED MAP, AND DID ACCEPT ON BEHALF OF THE CITY
OF SOUTH GATE THE DEDICATION FOR PUBLIC STREET PURPOSES AS OFFERED.

DATED THIS 26th DAY OF February, 2007

City Clerk, City of South Gate

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF
THE CITY OF SOUTH GATE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY
PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED THIS 27th DAY OF February, 2007

City Treasurer of the City of South Gate

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT IT
CONFORMS WITH MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM
SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS 1st DAY OF FEBRUARY, 2007

David O. Kull, City Surveyor, My Registration Expires 12-31-07

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 05° 55' 15" E FOR
THE CENTERLINE OF MADISON AVENUE, AS SHOWN ON LICENSED SURVEYOR MAP
FILED IN BOOK 12, PAGE 14 OF RECORDS OF SURVEY OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 10 UNITS,
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE HILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY
ACCESS AND UTILITY EASEMENTS FOR THE UNITS.



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN
MADE, THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66462 AND
66463 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

By [Signature], DATE 3-1-07

SOUTH PASADENA CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA BY MOTION PASSED ON _____ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTEDETC.

DATE

CITY CLERK, CITY OF SOUTH PASADENA

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH PASADENA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF SOUTH PASADENA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF SOUTH PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF SUBDIVISION MAP ACT 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE _____

BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 3) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 7) SHOW CITY CLERK’S CERTIFICATE ON ALL MAPS

354/44

BOOK 354 PAGE 44

1 PARCEL
10,593 SQ. FT.

SHEET 1 OF 2 SHEETS

DEC 31 2007

12/31/07



PARCEL MAP NO. 63703

IN THE CITY OF SOUTH PASADENA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 44 AND 45 OF ADDITION NO. 4 TO ONEONTA PARK, AS PER MAP RECORDED IN BOOK 11, PAGE 193 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
32 MIN
PAST 2 pm
354
BOOK 44-45
DATE 12-31-07
FEE \$ 11.00
D.A. FEE Code 20 \$ 2.00

Map

SUBDIVIDER'S STATEMENT:

I HEREBY STATE THAT I AM THE SUBDIVIDER OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

JUSTAMERE FLAT, LLC, a California Limited Liability Company (SUBDIVIDER)

Kim T. Wan MANAGER
PRINT NAME KIM T. WAN (MANAGING MEMBER)

STATE OF CALIFORNIA) S.S.
(COUNTY, CALIF. TEXT)

ON THIS Mar 1, 2007, BEFORE ME, Nancy Liu
(AGENT, CALIF. TEXT) (AGENT, NAME OF OFFICER)
Kim T. Wan, PERSONALLY APPEARED
(INSERT TITLE OF THE APPEARER)
Kim T. Wan, Manager

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY, AND THAT BY HIS/HER/THEIR SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

(SIGNATURE) Nancy Liu NAME: (LEGIBLY PRINTED)
NOTARY PUBLIC IN AND FOR SAID STATE IS IN Los Angeles COUNTY
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NO. 143443
MY COMMISSION EXPIRES: 9-8-2007



RECORD OWNER:

RECORD OWNER IS JUSTAMERE FLAT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 3 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND REPORTS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 6645 AND 6646 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DATE 12-31-07



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JUSTAMERE FLAT, LLC ON SEPTEMBER 15, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



DATE 3-1-07
Hong Cao
HONG CAO
L.S. NO. 6924
EXP. 9-30-2007

RECORD DATA NOTE:

RECORD DATA IS TAKEN FROM TRACT NO. 21867, AS PER MAP RECORDED IN BOOK 656, PAGES 72 AND 73 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECT NOT CERTIFIED TO BY THE CITY ENGINEER.

DATE 12/31/07
BY Jabirio B. Palan COUNTY ENGINEER
DEPUTY
L.S. NO. 7274
R.O.E. NO. 12-31-08
EXP. DATE: 12-31-08



CITY ENGINEER'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF SOUTH PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF SUBDIVISION MAP ACT 66450(c)(1),(2), AND (3) HAVE BEEN COMPLIED WITH.

DATE 11/8/07
CITY ENGINEER-CITY OF SOUTH PASADENA
R.C.E. NO. 61482
EXP. 6-30-09



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA BY MOTION PASSED ON November 8, 2007 APPROVED THE ATTACHED MAP.

DATE 11-8-07
Sally Kibben
CITY CLERK-CITY OF SOUTH PASADENA

SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH PASADENA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE 11-8-07
Wendy Stewart
CITY TREASURER-CITY OF SOUTH PASADENA

354/45

BOOK 354 PAGE 45

SCALE: 1" = 30'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 63703

IN THE CITY OF SOUTH PASADENA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



MONUMENT NOTES:

- (A) TO NOTHING ESTAB. BY C/L TIES PER CITY OF SOUTH PASADENA C/L TIE 11-48
- (B) TO FILE 1886 (NO CUR, NO REF), ACCEPTED AS INTERSECTION OF C/L OF MILAN AVENUE AND LEMAN STREET.
- (C) TO 58W (NO TAC) PER CITY OF SOUTH PASADENA C/L TIE 10-47.

CURVE DATA TABLE

NO	Δ	T	R	L
C1	26°09'00"	85.93'	370.00'	168.87'
C2	18°24'26"	58.95'	370.00'	118.87'
C3	07°44'34"	25.04'	370.00'	50.00'

LEGEND:

— — — — —
INDICATES THE BOUNDARY OF THE LAND BEING RECORDED BY THIS MAP.

361/85

BOOK 361 PAGE 85

1 PARCEL
9,201 SQ. FT.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 66903

IN THE CITY OF SOUTH PASADENA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

APR 28 2009

BEING A SUBDIVISION OF LOT 23 OF TRACT NO. 4303, AS PER MAP RECORDED IN BOOK 46,
PAGES 96 AND 97 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

477 HENRY
PLAT 2 p.m.

N BOOK 361
AT PAGE 85
OF PARCEL MAPS
LOS ANGELES COUNTY, CA

Registrar/Recorder/County Clerk

J. Jones
Notary
OFF. 11.00

D.A. FEE \$13.00



Map

SUBDIVIDERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

M K HOMES, INC., A CALIFORNIA CORPORATION (SUBDIVIDER)

(SIGN) _____
(PRINT NAME) Kong M. Ear (TITLE) President

NOTARY ACKNOWLEDGMENT:

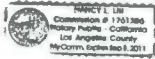
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES }

ON THIS Sept 5, 2008 BEFORE ME, Nancy L Liu
A NOTARY PUBLIC, PERSONALLY APPEARED
Kong M. Ear

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT HE/SHE/IT THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____
PRINTED NAME Nancy L Liu
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY
MY COMMISSION NO. 1761326
MY COMMISSION EXPIRES 9-8-2011



RECORD OWNER:

RECORD OWNER IS M K HOMES, INC., A CALIFORNIA CORPORATION.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 3 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTES:

THE SIGNATURES OF JOHN CAZAUANG AND MARTHA R. CAZAUANG, EASEMENT HOLDER FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 1197, PAGE 94 OF DEEDS, RECORDS OF LOS ANGELES COUNTY HAVE BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)-(iii) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS INDETERMINATE IN NATURE.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

By Rocco Pao
DEPUTY

DATE 4/27/09



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 30,175.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 66903 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

By Rocco Pao
DEPUTY

DATE 4-27-09



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JUNE, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF M K HOMES, INC. ON MAY 20, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" AND ALL CENTERLINE MONUMENTS NOTED AS "SET" OR "TAGGED" ARE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

HONG CAO 4/17/08
DATE
L.S. NO. 8924
EXP. 9-30-2009



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF SOUTH PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT 66450(a)(1),(2), AND (3) HAVE BEEN COMPLIED WITH.

[Signature] 2/23/09
DATE
CITY ENGINEER, CITY OF SOUTH PASADENA
R.C.E. NO. 21945
EXP. DATE: 9-30-2009

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA BY MOTION PASSED ON February 18, 2009 APPROVED THE ATTACHED MAP.

2-20-09 DATE
Sally Kellan CITY CLERK, CITY OF SOUTH PASADENA

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH PASADENA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

2-20-09 DATE
Vinny Palumbo CITY TREASURER, CITY OF SOUTH PASADENA

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
By Dennis F. Hunter 4/27/09
DATE
DENNIS F. HUNTER, DEPUTY
L.S. NO. L.S. NO. 8537
EXP. DATE: 12/31/2010



361/86

SCALE: 1" = 30'

SHEET 2 OF 2 SHEETS

PARCEL MAP NO. 66903

IN THE CITY OF SOUTH PASADENA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

APR 28 2009

MONUMENT NOTES:

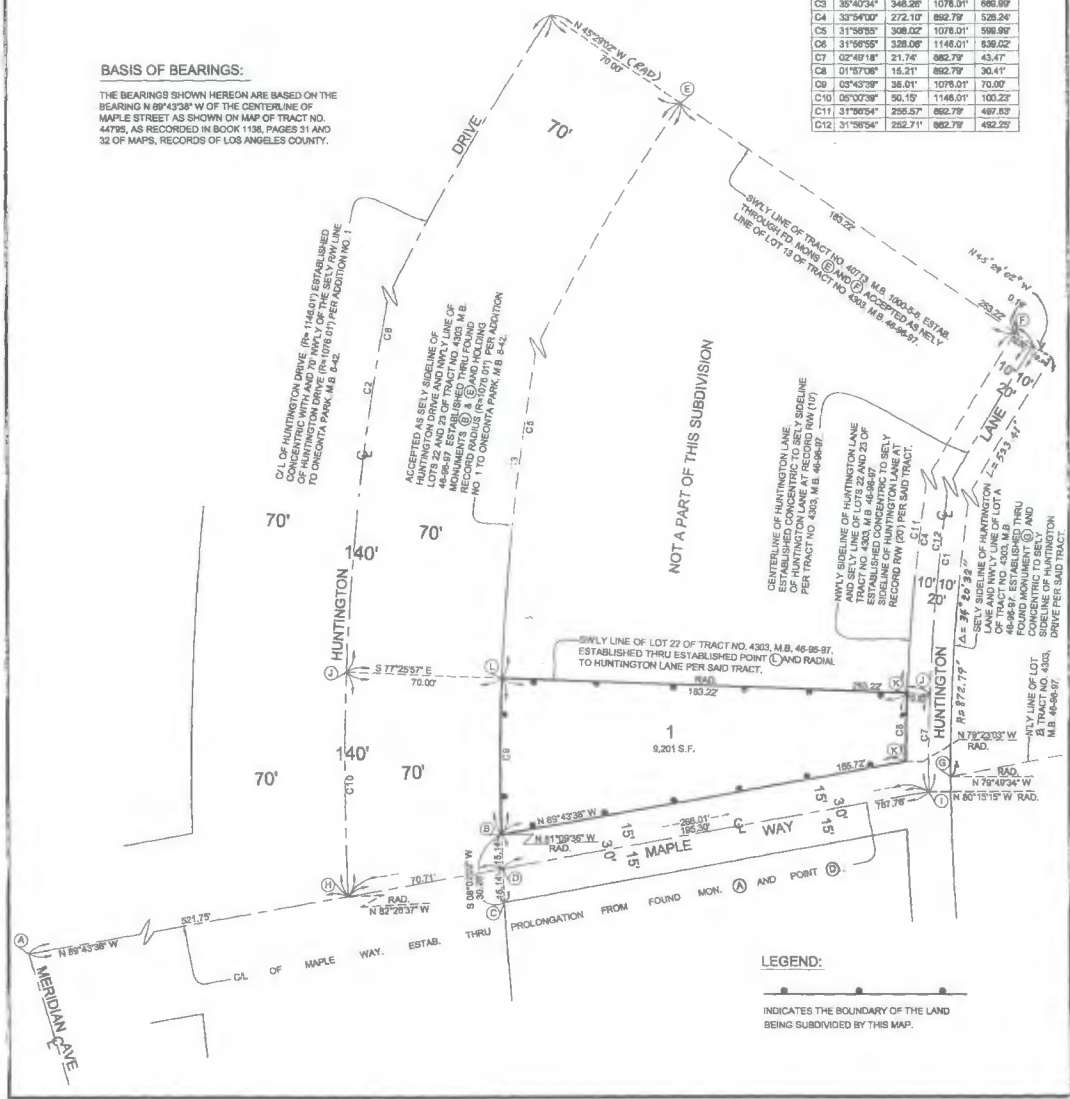
- (A) FOUND S & W, TAGGED CALTRANS PER CALTRANS F.B. ALA 007 I-0046, FITS 4 FOUND LAT PER SAID F.B. ACCEPTED AS C/L INTERSECTION.
- (B) FOUND 2" I.P. CEMENT PLUG & TACK (NO TAG), FLUSH PER TRACT NO. 46554, M.B. 1183-44-45, ACCEPTED AS SWLY CORNER OF LOT 23 OF TRACT NO. 4303, M.B. 46-86-97, SET TAG L.S. 8924.
- (C) FOUND 2" I.P. CEMENT PLUG & TACK, TAGGED RCE 25408, FLUSH PER TRACT NO. 40713, M.B. 1000-5-6, ACCEPTED AS NWLY CORNER OF LOT 24 OF SAID TRACT.
- (D) FOUND NOTHING, ACCEPTED AS A POINT TO ON C/L OF MAPLE WAY, ESTABLISHED BY SPLIT DISTANCE BETWEEN FOUND MONUMENTS (B) AND (C) SET SPK & W, STAMPED L.S. 8924.
- (E) FOUND 2" I.P. CEMENT PLUG & TACK (NO TAG), FLUSH PER TRACT NO. 40713, M.B. 1000-5-6, ACCEPTED AS MOST NWLY COR. OF SAID TRACT, AND ALSO ACCEPTED AS MOST NWLY COR. OF LOT 13 OF TRACT NO. 4303, M.B. 46-86-97, SET TAG L.S. 8924.
- (F) FOUND 2" I.P. CEMENT PLUG & TACK (NO TAG), FLUSH PER TRACT NO. 40713, M.B. 1000-5-6, ACCEPTED AS A POINT ON SWLY LINE OF SAID TRACT.
- (G) FOUND 2" I.P. CEMENT PLUG & TACK (NO TAG), UP 6" PER TRACT NO. 40713, M.B. 1000-5-6, ACCEPTED AS NWLY CORNER OF LOT 8 OF TRACT NO. 4303, M.B. 46-86-97, SET TAGGED L.S. 8924.
- (H) FOUND NOTHING, ESTABLISHED BY INTERSECTION, ACCEPTED AS THE CENTERLINE INTERSECTION OF HUNTINGTON DRIVE AND MAPLE WAY, SET S & W, STAMPED L.S. 8924.
- (I) FOUND NOTHING, ESTABLISHED BY INTERSECTION, ACCEPTED AS THE CENTERLINE INTERSECTION OF HUNTINGTON LANE AND MAPLE WAY, SET S & W, STAMPED L.S. 8924.
- (J) SET S & W, STAMPED L.S. 8924.
- (K) SET 2" I.P. CEMENT PLUG & TACK TAGGED L.S. 8924, FLUSH.
- (L) FOUND NOTHING, ESTAB. BY PRORATION BETWEEN FOUND MONS. (E) AND (G) SET L & T, TAGGED L.S. 8924 ON TOP OF 1" HIGH RETAINING WALL, 1" ABOVE GRADE.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 89°43'38" W OF THE CENTERLINE OF MAPLE STREET AS SHOWN ON MAP OF TRACT NO. 44795, AS RECORDED IN BOOK 1138, PAGES 31 AND 32 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CURVE DATA TABLE:

NO	Δ	T	R	L
C1	34°46'12"	276.49'	862.79'	235.72'
C2	26°27'34"	383.07'	1146.01'	736.29'
C3	35°40'34"	348.26'	1076.01'	695.99'
C4	33°54'00"	272.10'	862.79'	528.24'
C5	31°58'55"	308.02'	1076.01'	596.99'
C6	31°58'55"	328.06'	1146.01'	636.02'
C7	02°49'18"	21.74'	362.79'	43.41'
C8	01°57'38"	15.21'	862.79'	30.41'
C9	02°43'39"	35.01'	1076.01'	70.00'
C10	05°07'39"	50.15'	1146.01'	100.23'
C11	31°58'54"	295.57'	862.79'	497.83'
C12	31°58'54"	292.71'	862.79'	492.25'



LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

SOUTH PASADENA CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA BY MOTION PASSED ON _____ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTEDETC.

DATE

CITY CLERK, CITY OF SOUTH PASADENA

CITY TREASURER’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH PASADENA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF SOUTH PASADENA

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF SOUTH PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF SUBDIVISION MAP ACT 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE _____

BY _____
(PRINTED NAME), CITY ENGINEER

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 5) SHOW CITY CLERK’S CERTIFICATE ON ALL MAPS

1354/62

BOOK 1354 PAGE 62

1 LOT
13859 SQ FT

DEC 24 2007

TRACT NO. 61309

IN THE CITY OF SOUTH PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 2, BLOCK 2, REPLAT OF THE
TOWN OF SOUTH PASADENA AS PER MAP RECORDED IN BOOK 11, PAGE 71
OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY
FOR CONDOMINIUM PURPOSES

SHEET 1 OF 2 SHEETS

FILED
BY PROJECT OF OWNER

4800
SUIT 1200

IN BOOK 1354

AT PAGE 62-63
OF VOLUME
OF SAID
LOS ANGELES COUNTY, CA

Register/Recorder/County Clerk

11000



OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNER OF OR ARE INTERESTED IN THE LAND
INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE
BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP
AND SUBDIVISION.

BY: B15 FARMVIEW PARTNERS, LLC
A DELAWARE LIMITED LIABILITY COMPANY
OWNER

BY: B15 FARMVIEW MANAGEMENT, LLC
A DELAWARE LIMITED LIABILITY COMPANY
MANAGING MEMBER

WARREN SAVAGES
MANAGING MEMBER

ENGINEER'S STATEMENT

DATE: DEC 20, 2007

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON
A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION
MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WARREN SAVAGES ON
DECEMBER 14, 2004. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE
CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THAT THEY WILL
BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE
OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT
TO MAKE THE SURVEY TO BE RESTRICED, AND THAT THE NOTES TO
ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON
FILE WITH THE OFFICE OF THE CITY ENGINEER
TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

Harvey A. Goodman
Harvey A. Goodman
REG 15906

DEC 4, 2007
DATE



BASIS OF BEARINGS

THE BEARING N 90°00'00"W OF THE CENTERLINE OF HISSON STREET AS SHOWN
ON A RECORD OF SURVEY FILED IN BOOK 153, PAGE 40 OF RECORDS OF
SURVEYS, COUNTY OF LOS ANGELES, WAS TAKEN AS THE BASIS OF BEARINGS
SHOWN ON THIS MAP.

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 15 UNITS
WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED
INTEREST IN THE COMMON AREAS WHICH WILL, IN TURN, PROVIDE THE NECESSARY
ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE
CITY OF SOUTH PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION
MAP ACT SECTION 66442 (a)(1), (2) AND (3) HAVE BEEN COMPLIED WITH.

Michael J. McHenry
Michael J. McHenry
CITY ENGINEER, CITY OF SOUTH PASADENA
S.C.T. 6-1905
EXP. 9/30/2009

12/22/2008
DATE

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF SOUTH PASADENA TO WHICH THE LAND INCLUDED
IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH
MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Walter J. Russell
Walter J. Russell
CITY TREASURER, CITY OF SOUTH PASADENA

12/22/08
DATE

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA BY
MOTION PASSED ON December 19, 2007 APPROVED THE ATTACHED MAP.

Sally Kibben
Sally Kibben
CITY CLERK, CITY OF SOUTH PASADENA

12-19-08
DATE

I HEREBY CERTIFY THAT ALL CERTIFICATE
HAVE BEEN FILED AND DEPOSITS HAVE
BEEN MADE THAT ARE REQUIRED UNDER
THE PROVISIONS OF SECTIONS 66402
AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA

Mark R. Kelly
Mark R. Kelly
DATE 12-25-08



I HEREBY CERTIFY THAT SECURITY IN THE
AMOUNT OF \$ _____ HAS BEEN FILED
WITH THE EXECUTIVE OFFICER, BOARD OF
SUPERVISORS OF THE COUNTY OF LOS
ANGELES AS SECURITY FOR THE PAYMENT
OF TAXES AND SPECIAL ASSESSMENTS AS
TAKES ON THE LAND SHOWN ON MAP OF
RECORDS AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA

DATE _____
DEPUTY _____

FIRST REGIONAL BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED
OCTOBER 27, 2006 AS INSTRUMENT NO. 06-2587521 OF OFFICIAL
RECORDS, RECORDS OF LOS ANGELES COUNTY.

Ralph Downing
Ralph Downing
SENIOR VICE PRESIDENT

Heidi Etcheberry
Heidi Etcheberry
VICE PRESIDENT

SIGNATURE OMISSION NOTE:

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A
CORPORATION, EASEMENT HOLDER FOR OVERHEAD ELECTRICAL SUPPLY
PURPOSES BY 2002 RECORDED NUMBER 3, 2003 AS INSTRUMENT NO.
06-286425 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY,
HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66430
(c)(2)(A)-(V) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH
THAT IT CANNOT OPTION INTO A SET FILE AND SAID SIGNATURE IS NOT
REQUIRED BY THE LOCAL AGENCY.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES | 55

ON November 13, 2007 BEFORE ME, Alaine Goodman
A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY
APPEARED, WARREN SAVAGES
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED
THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES
ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH
THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Alaine Goodman
NAME: Alaine Goodman

PLACE OF BUSINESS: LOS ANGELES COUNTY
MY COMMISSION EXPIRES: SEPT 16, 2009
MY COMMISSION NUMBER: 15048825

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES | 55

ON November 8, 2007 BEFORE ME, Darla A. Holmes
A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY
APPEARED, Ralph Downing and Heidi Etcheberry
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED
THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES
ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH
THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: Darla A. Holmes
NAME: Darla A. Holmes

PLACE OF BUSINESS: LOS ANGELES COUNTY
MY COMMISSION EXPIRES: SEP 16, 2008
MY COMMISSION NUMBER: 149926

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT CONFORMS
WITH ALL PROVISIONS OF THE STATE LAWS APPLICABLE AT THE TIME OF
APPROVAL OF THIS TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS
MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY
THE CITY ENGINEER.

Dennis F. Hunter
Dennis F. Hunter, Deputy
L.S. NO. 6535

12/23/08
DATE 12/23/2008
EXPIRES



MAP

SCALE 1" = 20'
16342 SQ FT

SHEET 1 OF 2 SHEETS

TRACT NO. 63232

IN THE CITY OF SOUTH PASADENA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF LOTS 3 THROUGH 9 INCLUSIVE, BLOCK 1
OF COLLIER AND GRAHAM'S ADDITION TO SOUTH PASADENA, AS PER MAP
RECORDED IN BOOK 12, PAGE 80 OF MISCELLANEOUS RECORDS,
RECORDS OF LOS ANGELES COUNTY

FOR CONDOMINIUM PURPOSES

AT REQUEST OF OWNER

933
1956
39-42
10' NORTH S. OF LANE CA

Harvey A. Goodman
1000 N. Hill
Q.A. FEE Code 20

Map Sheet



OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

909 EL CENTRO, LLC, A DELAWARE LIMITED LIABILITY COMPANY
OWNER

BY: 909 EL CENTRO MANAGEMENT LLC, A DELAWARE LIMITED LIABILITY COMPANY, MANAGER

BY: MARIOS SAAVEDRA (MANAGER)

FIRST REGIONAL BANK, BENEFICIARY, UNDER A DEED OF TRUST RECORDED DECEMBER 15, 2006 AS INSTRUMENT NO. 06-2793747, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Ralph Downing Sr. Vice President

Paul Comblanc Vice President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON 3/26/09 BEFORE ME, ALAN GOODMAN, A NOTARY PUBLIC, PERSONALLY APPEARED MARIOS SAAVEDRA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/WEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
Signature: Alan Goodman
NAME: ALAN GOODMAN
PLACE OF BUSINESS: LOS ANGELES
MY COMMISSION EXPIRES: SEPTEMBER 16, 2009
MY COMMISSION NUMBER: 14068465

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON 3/26/09 BEFORE ME, STUART P. BELL, A NOTARY PUBLIC, PERSONALLY APPEARED PAUL COMBLANC AND RALPH DOWNING, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/WEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
Signature: Stuart P. Bell
NAME: STUART P. BELL
PLACE OF BUSINESS: LOS ANGELES
MY COMMISSION EXPIRES: SEP 11 2009
MY COMMISSION NUMBER: 2093347



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Victor Pao DATE: 7-7-09

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION ON JULY 27, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 909 EL CENTRO LLC ON APRIL 03, 2008. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS SET ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

Harvey A. Goodman
HARVEY A. GOODMAN RCE 15900
EXPIRES JUNE 30, 2009

MARCH 26, 2009
DATE



BASIS OF BEARINGS

THE BASIS OF BEARINGS SHOWN HEREON ARE BASED ON THE BEARING EAST OF THE NORTH SIDELINE OF EL CENTRO STREET (FORMERLY MISSION STREET) ON A MAP OF COLLIER AND GRAHAM'S ADDITION TO SOUTH PASADENA RECORDED IN BOOK 12, PAGE 80 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 16 UNITS WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF SOUTH PASADENA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442(A)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

DATE: 7/7/09
CITY ENGINEER: CITY OF SOUTH PASADENA
R.C.E. NO. C21945 EXP. DATE: 9/30/09

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF SOUTH PASADENA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 7/6/09
BY: [Signature]
CITY TREASURER CITY OF SOUTH PASADENA

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA BY MOTION PASSED ON 7/6/09 APPROVED THE ATTACHED MAP AND ACCEPTED THE DEDICATION TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

DATE: 7/7/09
CITY CLERK: CITY OF SOUTH PASADENA

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER

DATE: 7/7/09
BY: Dennis F. Hunter
DENNIS F. HUNTER, DEPUTY

LS NO. 8539 EXPIRES: 12-31-2010

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 40,825.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 63232 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Victor Pao DEPUTY DATE: 7-7-09



TEMPLE CITY CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TEMPLE CITY BY MOTION PASSED ON _____ APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, CITY OF TEMPLE CITY

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF TEMPLE CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF TEMPLE CITY

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF TEMPLE CITY APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE _____ BY _____
, DEPUTY

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS (PLANNING COMMISSION)
- 2) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 3) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 24 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 8) A SPECIAL ASSESSMENT CERTIFICATE IS ALWAYS ON THE MAP.

362/64

BOOK 362 PAGE 64

1 PARCEL
14,739 SQ. FT.
JUN 11 2009

SHEET 1 OF 2 SHEETS

MAP/GC/CA



PARCEL MAP NO. 70014

IN THE CITY OF TEMPLE CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF LOT 5, BLOCK "M"
OF SANTA ANITA LAND COMPANY'S TRACT AS PER MAP
RECORDED IN BOOK 6, PAGE 137 OF MAPS, IN THE OFFICE
OF THE COUNTY RECORDER OF SAID COUNTY

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER
52 MIN
PAST 12 P.M.
IN BOOK 362
AT PAGE 64-65
OF PARCEL MAP NO.
LOS ANGELES COUNTY, CA
REGISTERED RECORDER/COUNTY CLERK
BY MALE NICKERSON
DEPUTY
FEE \$ 11.00
2.00 D.A.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF TEMPLE CITY BOULEVARD WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ADJUTING LOTS TO THE SAID STREET, IF ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

DEXTER HOMES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)
BY: CHARLES HUANG (MANAGING MEMBER)

Charles Huang
CHARLES HUANG, MANAGING MEMBER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON 12/15/08 BEFORE ME, Ching-Peng Wu A
NOTARY PUBLIC, PERSONALLY APPEARED Charles Huang A
WHO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THey EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL



SIGNATURE Charles Huang
NAME PRINTED Charles Huang
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION NUMBER: 1781587
MY COMMISSION EXPIRES: 03/31/2012
MY PRINCIPAL PLACE OF BUSINESS IS IN
Temple City COUNTY.

CATHAY BANK, A CALIFORNIA BANKING CORP., AS BENEFICIARY UNDER A DEED OF TRUST RECORDED MAY 12, 2008 AS INSTRUMENT NO. 2008-0892908, OF OFFICIAL RECORDS.

NAME EDDIE CHANG
TITLE EVP AND MANAGER

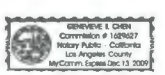
NAME Florence Shan
TITLE VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON 12/17/08 BEFORE ME, Genevieve T. Chen A
NOTARY PUBLIC, PERSONALLY APPEARED EDDIE CHANG AND
Florence Shan WHO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THey EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL



SIGNATURE Genevieve T. Chen
NAME PRINTED Genevieve T. Chen
NOTARY PUBLIC IN AND FOR SAID STATE
MY COMMISSION NUMBER: 128627
MY COMMISSION EXPIRES: 06/13/2009
MY PRINCIPAL PLACE OF BUSINESS IS IN
Los Angeles COUNTY.

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N08°49'20"W OF THE CENTERLINE OF TEMPLE CITY BOULEVARD AS SHOWN ON MAP OF TRACT NO. 48788 FILED IN BOOK 1286, PAGES 85 AND 86, OF MAPS, RECORDS OF SAID COUNTY.

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR FOUR UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTES:

THE SIGNATURE OF SANTA ANITA LAND COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPE LINES PURPOSES BY DEED RECORDED IN BOOK 2780 PAGE 277 OF DEEDS, HAS BEEN OMITTED PURSUANT TO THE PROVISIONS OF SECTION 85430(c)(3)(A)(i)-(iii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. THE EXACT LOCATION OF THE EASEMENT IS NOT DISCLOSED BY THE INSTRUMENT.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN OCTOBER, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DEXTER HOMES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ON SEPTEMBER 7, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS OR FOR ALL CENTERLINE THE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF CITY ENGINEER.

Alfred J. Melwell 12-19-08
ALFRED J. MELWELL DATE
LS 6999 EXPIRES: 9/30/09

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF TEMPLE CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

GAIL FARBER, CITY ENGINEER
BY: Dennis F. Hunter 5/19/09
DENNIS F. HUNTER, DEPUTY DATE
R.C.E. NO. 36624
EXPIRES: 6/30/2010



SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF TEMPLE CITY TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Bruce Wade 6-3-09
CITY TREASURER - CITY OF TEMPLE CITY DATE

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY: Dennis F. Hunter 6/1/2009
DENNIS F. HUNTER, DEPUTY DATE
L.S. NO. 8539
EXPIRES: 12/31/2010



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TEMPLE CITY BY MOTION PASSED ON 6-3-09 APPROVED THE ATTACHED MAP AND DID ACCEPT THE DEDICATION OF ACCESS RIGHTS AND SANITARY SEWER EASEMENT

Maria R. Hendrick 6/3/09
CITY CLERK - CITY OF TEMPLE CITY DATE

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 16,075.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 70014 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Teresa Pao 6-9-09
DEPUTY DATE

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 86492 AND 86493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: Teresa Pao 6-9-09
DEPUTY DATE

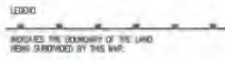
362 / 65

SCALE: 1" = 40'

SHEET 2 OF 2 SHEETS

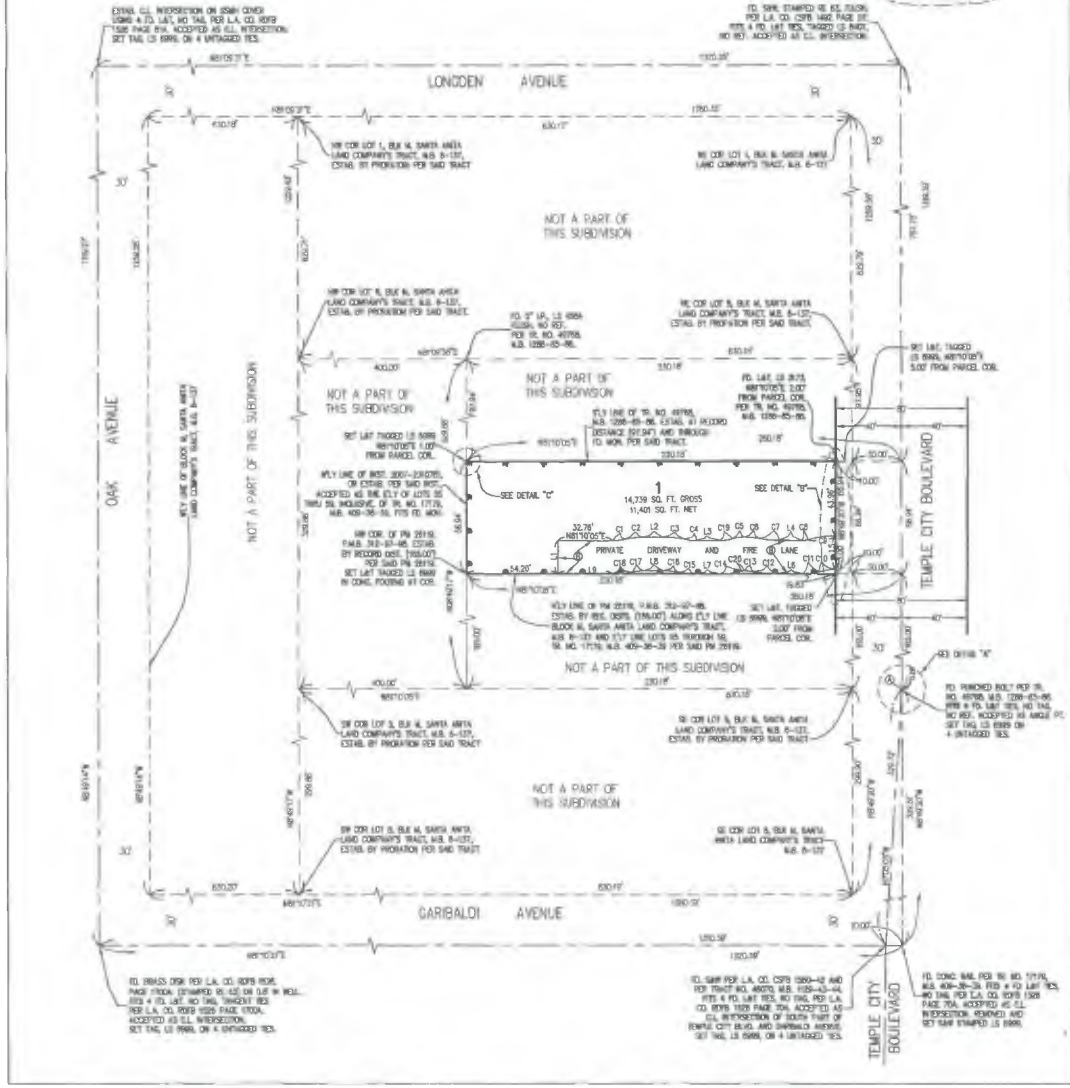
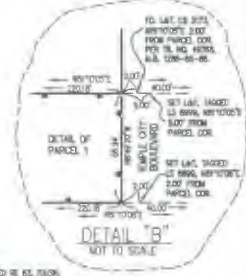
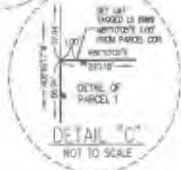
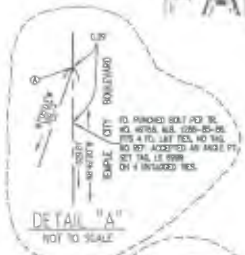
PARCEL MAP NO. 70014

IN THE CITY OF TEMPLE CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



- (A) INTERSECTION ESTABLISHED BY RECORD DEED (1287) FOR TRACT NO. 46766, U.S. 1289-85-88 AND TRACT NO. 46703, U.S. 1230-43-44.
- (B) VARIABLE WIDTH SACEMENT (37' WIDE) TO THE CITY OF TEMPLE CITY FOR SANITARY SLOPE PURPOSES.

LINE TABLE	CURVE TABLE		CURVE TABLE	CURVE TABLE	
	LENGTH	DELTA		LENGTH	DELTA
C1 7.50	35.00	1217.09	C11 6.81	32.00	1712.58
C2 11.23	32.33	1217.90	C12 15.95	33.50	1029.33
C3 12.77	33.50	1193.07	C13 5.00	26.46	1029.33
C4 7.23	36.00	1190.28	C14 13.01	48.48	810.56
C5 6.89	25.00	1190.72	C15 11.20	36.00	1120.28
C6 6.87	48.50	1029.33	C16 8.22	43.50	1712.58
C7 12.13	33.50	1029.33	C17 6.84	32.33	1217.90
C8 3.89	12.00	1712.58	C18 11.78	26.00	1712.58
C9 15.53	26.00	1712.58	C19 7.42	26.50	1610.56
C10 16.52	35.00	1712.58	C20 1.40	5.00	1610.12



1 PARCEL
17,976 SQ. FT.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 62650

IN THE CITY OF THE TEMPLE CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 7, BLOCK "J" OF SANTA ANITA
LAND COMPANY'S TRACT, AS PER MAP RECORDED IN BOOK 6, PAGE 137, OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES



FILED
AT REQUEST OF OWNER

41TH PAGES 12
IN BOOK 363
AT PAGE 51-52
OF PART 1 MAPS
OF LOS ANGELES COUNTY, CA
REGISTERED RECORDER/COUNTY CLERK
BY Jordan Page
DATE
FEES 14⁰⁰

OWNER'S STATEMENT:

I HEREBY STATE THAT I AM THE OWNER OF OR IS INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

I ALSO DEDICATE TO THE CITY OF TEMPLE CITY THE EASEMENT FOR SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

I FURTHER CERTIFY THAT I KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENT.

Fong Chan Chuong
FONG CHAN CHUONG (OWNER)

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JANUARY 2008, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FONG CHAN CHUONG ON DECEMBER 15, 2004. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE CITY ENGINEER.

Jack C. Lee 5th 15, 2008
JACK C. LEE, LS 8407 DATE
EXPIRES: 6-30-2010



NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ON OCT 15, 2008, BEFORE ME WHEE CHIN LEE, NOTARY PUBLIC, PERSONALLY APPEARED FONG CHAN CHUONG, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

Whee Chin Lee
NOTARY PUBLIC IN AND FOR
SAID STATE OF CALIFORNIA

NAME: WHEE CHIN LEE
MY PRINCIPAL PLACE OF BUSINESS IS IN
LOS ANGELES COUNTY.
MY COMMISSION EXPIRES: JUNE 29, 2010
MY COMMISSION NO. 677632

BASIS OF BEARING NOTES:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N81°05'00"E OF THE CENTERLINE OF LONGDEN AVENUE AS SHOWN ON MAP OF TRACT NO. 14533 FILED IN BOOK 311, PAGES 45 AND 46 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF TEMPLE CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

Gail Farber, CITY ENGINEER

Dennis F. Hunter 7/15/09
DENNIS F. HUNTER DATE
DEPUTY CITY ENGINEER
R.C.E. NO. 38624, EXPIRES: 6/30/2010



CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT, FOR 3 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

EASEMENT NOTES:

THE SIGNATURE OF THE PARTY NAMED HERINAFTER AS OWNER OF THE INTEREST SET FORTH, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, (A)(3)(A)-(W) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

EDWARD C. CRISS AND R.T. BRODEK, HOLDER OF A RESERVATION FOR PIPE LINES, AS DISCLOSED BY DEED RECORDED ON APRIL 23, 1907, IN BOOK 3235, PAGE 121, OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, SAID EASEMENT IS BLANKET IN NATURE.

SANTA ANITA LAND COMPANY, A CORPORATION, HOLDER OF A RESERVATION FOR PIPELINES, AS DISCLOSED BY DEED RECORDED ON OCTOBER 22, 2007 IN BOOK 3220, PAGE 194, OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, SAID RESERVATION IS INDETERMINATE IN NATURE.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR ELECTRIC LINE PURPOSES, AS DISCLOSED BY DEED RECORDED JUNE 19, 1947, IN BOOK 24734, PAGE 31, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66442 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Neena Rao DATE 8-5-09
DEPUTY



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TEMPLE CITY BY MOTION PASSED ON 7/15/09 APPROVED THE ATTACHED MAP AND ACCEPTED THE DEDICATION FOR SANITARY SEWER EASEMENTS AS SHOWN ON SAID MAP.

8/5/09 Monica Ingle
DATE CITY TREASURER - CITY OF TEMPLE CITY

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

COUNTY ENGINEER

8/6/09 Dennis F. Hunter
DATE DENNIS F. HUNTER
L.S. NO. 8539 EXPIRES: 12/31/2010



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$11,625.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 62650 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Neena Rao DATE 8-5-09
DEPUTY



Map 1 Grant

TEMPLE CITY CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TEMPLE CITY BY MOTION PASSED ON _____ APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, CITY OF TEMPLE CITY

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF TEMPLE CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF TEMPLE CITY

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF TEMPLE CITY APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

, CITY ENGINEER

DATE _____ BY _____
_____, DEPUTY

R.C.E. NO: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS (PLANNING COMMISSION)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) A SPECIAL ASSESSMENT CERTIFICATE IS ALWAYS ON THE MAP.

1355/62

BOOK 1355 PAGE 62

1 LOT
27,562 S.F.

TRACT NO. 65942

IN THE CITY OF TEMPLE CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF PARCEL 31, AS SHOWN ON MAP
FILED IN BOOK 56, PAGES 12 AND 13, OF RECORDS OF SURVEY, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

SHEET 1 OF 2 SHEETS

FILED
AT REQUEST OF OWNER

34 12

IN BOOK 1355

AT PAGE 62-63

OF 1375
LOS ANGELES COUNTY, CA

Register/Recorder/County Clerk

by *Andrea Bump*

Deputy

FEB 11 11:00
3RD DA

Map of 07/2009



OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE GRANT TO THE CITY OF TEMPLE CITY THE EASEMENT FOR SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

KOTAI SERENO GARDEN, LLC., A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)

Zheng Guan
ZHENG GUAN (MEMBER)

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES }

ON 08-24-09 BEFORE ME NECK G. STAVROS A NOTARY PUBLIC, PERSONALLY APPEARED TO ZHENG GUAN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

SIGNATURE *N.G. Stavros* MY COMMISSION EXPIRES: MAY 17, 2012
MY COMMISSION NO. 798371

NECK G. STAVROS
NAME



BENEFICIARY:

LOS ANGELES NATIONAL BANK, BENEFICIARY UNDER A DEED OF TRUST RECORDED APRIL 29, 2009, AS INSTRUMENT NO. 20080748144, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Loretta Chan
PRINT NAME LORETTA CHAN
TITLE VICE PRESIDENT

Brian Liao
PRINT NAME BRIAN LIAO
TITLE SENIOR VICE PRESIDENT

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES }

ON August 27, 2009 BEFORE ME Ray Derchem Jea, A NOTARY PUBLIC, PERSONALLY APPEARED Loretta Chan and Brian Liao, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME, IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

SIGNATURE *Ray Jea* MY COMMISSION EXPIRES: Jan 31, 2009
MY COMMISSION NO. 1549296

Ray Jea
PRINT NAME

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 7 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

BASIS OF BEARING NOTES:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N07°45'W OF THE CENTERLINE OF SERENO DRIVE FORMERLY KNOWN AS PRIVATE STREET, AS SHOWN ON MAP FILED IN BOOK 56, PAGES 12 AND 13, OF RECORDS OF SURVEY, RECORDS OF LOS ANGELES COUNTY.

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN NOVEMBER, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF YU ZHENG GUAN OF KOTAI SERENO GARDEN, LLC. ON JULY 13, 2009, I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

William C. Shen
WILLIAM C. SHEN RCE 27460 DATE 8/20/08
EXPIRES: 6-30-2009



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF TEMPLE CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

GAIL FARBER CITY ENGINEER

Dennis F. Hunter 4/27/09
DENNIS F. HUNTER DATE
DEPUTY CITY ENGINEER
R.C.E. NO. 36624, EXPIRES: 6/30/2010



SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF TEMPLE CITY, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

5-6-09 *Alana*
DATE CITY TREASURER - CITY OF TEMPLE CITY

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TEMPLE CITY BY MOTION PASSED ON 5-5-09 APPROVED THE ATTACHED MAP AND ACCEPTED THE GRANT OF EASEMENT FOR SANITARY SEWER PURPOSES AS SHOWN ON SAID MAP.

5-6-09 *Marcy R. Handrich*
DATE CITY CLERK - CITY OF TEMPLE CITY

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

5/1/2009 *Dennis F. Hunter*
DATE DEPUTY L.S. 8533 EXPIRES: 12/31/2010



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *Meen Dao* DATE 5-6-09
DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$15,975.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 65942 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *Meen Dao* DATE 5-6-09
DEPUTY



Map / Grant

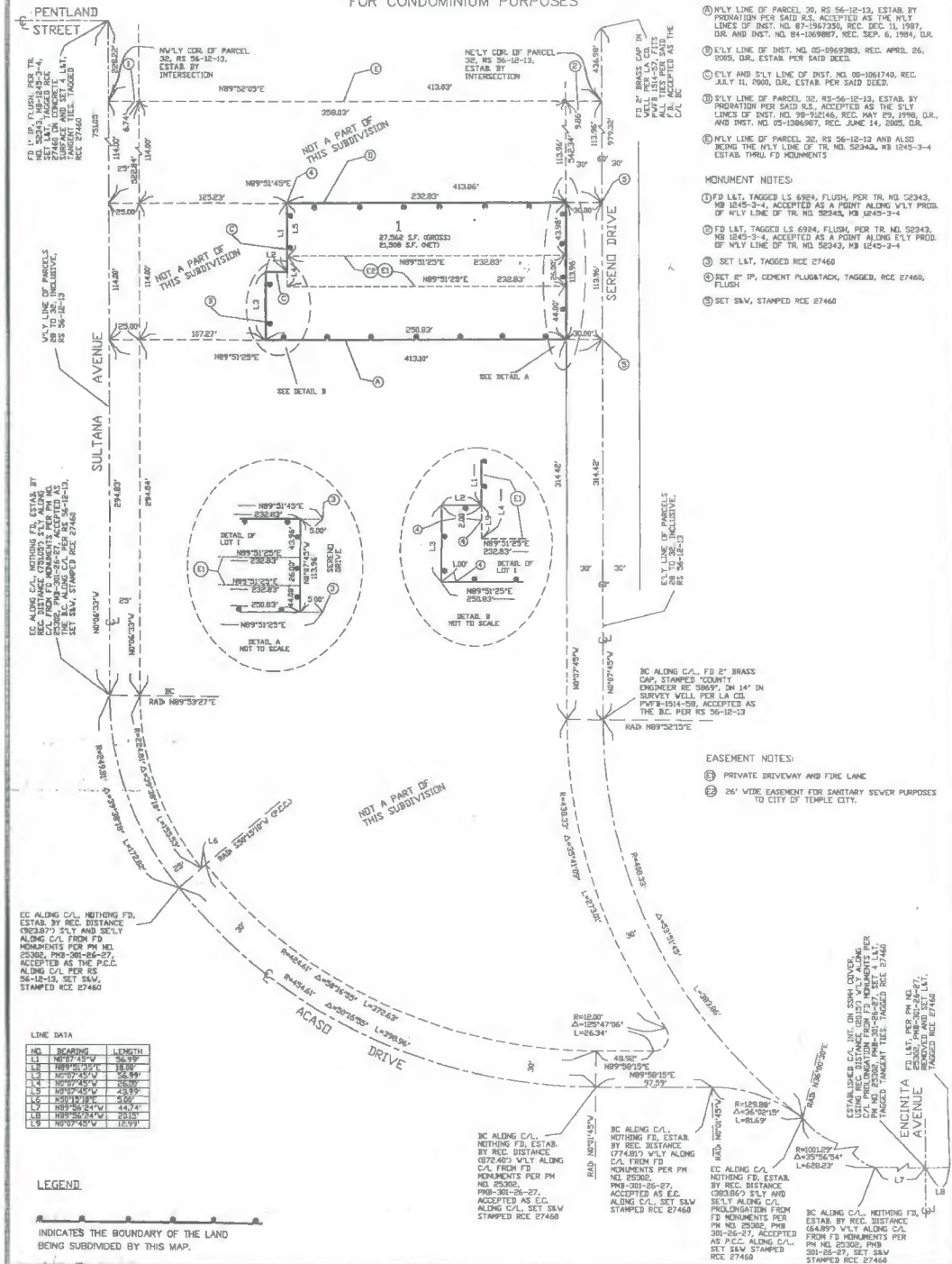
SCALE: 1" = 50'

SHEET 2 OF 2 SHEETS

TRACT NO. 65942

IN THE CITY OF TEMPLE CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES



1356 / 89

BOOK 1356 PAGE 89

1 LOT
22,490 SQ. FT.

TRACT NO. 61141

SHEET 1 OF 2 SHEETS

IN THE CITY OF THE TEMPLE CITY
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FILED,
AT REQUEST OF OWNER

41 MIN
PAST 12

IN BOOK 1356

AT PAGE 89-90
OF MAPS
LOS ANGELES COUNTY, CA

Register-Recorder/County Clerk

Andrea Reyes
Deputy

FILE # 140



BEING A SUBDIVISION OF LOT 773, TRACT NO. 6561, AS PER MAP
RECORDED IN BOOK 72, PAGES 34 AND 35 OF MAPS, IN THE
OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN
THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO
THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE CITY OF TEMPLE CITY THE EASEMENT FOR SANITARY
SEWER PURPOSES SO DESIGNATED ON THIS MAP AND ALL USES INCIDENTAL
THEREON, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY
ADJOINING PROPERTIES.

Chi Wah Wong
CHI WAH WONG (OWNER)

Chi Shing Wong
CHI SHING WONG (OWNER)

Alan Hou Tai Tang
ALAN HOU TAI TANG (OWNER)

Hui A. Phong
HUI A. PHONG (OWNER)

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON August 26, 2008, BEFORE ME Chu-Tao Wang, A NOTARY PUBLIC,
PERSONALLY APPEARED CHI WAH WONG, CHI SHING WONG, ALAN HOU TAI TANG, AND
HUI A. PHONG WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED
CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR
THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

Chu-Tao Wang
NOTARY PUBLIC IN AND FOR
SAID STATE

NAME: Chu-Tao Wang
MY PRINCIPAL PLACE OF BUSINESS IS IN
LOS ANGELES COUNTY.
MY COMMISSION EXPIRES: 5-20-2010
MY COMMISSION NO.: 1660127

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 6 UNITS, WHEREBY
THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE
COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY
EASEMENTS FOR THE UNITS.

SIGNATURE OMISSION NOTES:

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION
66436, (A)(3)-(VII) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT
IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE
LOCAL AGENCY.

SECURITY TRUST & SAVINGS BANK, A CORPORATION, HOLDER OF AN EASEMENT FOR
CONDUITS OR POLE LINES PURPOSES, AS DISCLOSED BY DEED RECORDED ON JULY
17, 1923, AS INSTRUMENT 580, BOOK 2679, PAGE 48, OF OFFICIAL
RECORDS, RECORDS OF LOS ANGELES COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT
FOR POLE LINE PURPOSES, AS DISCLOSED BY DEED RECORDED ON MAY 20, 1952, AS
INSTRUMENT NO. 2801, IN BOOK 38970, PAGE 380, OF OFFICIAL RECORDS, RECORDS
OF LOS ANGELES COUNTY.

SOUTHERN CALIFORNIA TELEPHONE COMPANY, A CORPORATION, HOLDER OF AN
EASEMENT FOR POLE LINES AND CONDUITS PURPOSES, AS DISCLOSED BY DEED
RECORDED IN BOOK 19279, PAGE 136, OF OFFICIAL RECORDS, RECORDS OF LOS
ANGELES COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND
ASSIGNS, HOLDER OF AN EASEMENT AND RIGHT OF WAY FOR WIRES, UNDERGROUND
CONDUITS, CABLES, VAULTS, MANHOLES, AS DISCLOSED BY DEED RECORDED ON JULY
13, 2006, AS INSTRUMENT NO. 06-1548003, OF OFFICIAL RECORDS, RECORDS OF LOS
ANGELES COUNTY.

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE
AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN OCTOBER,
2005, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF CHI WAH WONG ON OCTOBER 10, 2005. I HEREBY
STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS ARE OF THE
CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT THE MONUMENTS ARE
SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL
CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE DIRECTOR
OF PUBLIC WORKS OF SAID COUNTY.

William C. Shen
WILLIAM C. SHEN
RCE 27460
EXPIRES: 6-30-2009

DATE 8/20/08



BASIS OF BEARINGS NOTES:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N0°00'00"W OF THE
CENTERLINE OF ENCINITA AVENUE AS SHOWN ON MAP OF TRACT NO. 6561, RECORDED
IN BOOK 72, PAGES 34 AND 35 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY
TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL
PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF TEMPLE CITY APPLICABLE AT
THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I
AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY
RECORDS.

DATE: 7/1/2009
GAIL FARBER, CITY ENGINEER



Dennis F. Hunter
DENNIS F. HUNTER, DEPUTY CITY ENGINEER
R.C.E. NO. 36624 EXPIRES: 6/30/2010

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF
THE CITY OF TEMPLE CITY TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR
ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN
FULL.

DATE: 7/22/09
CITY TREASURER - CITY OF TEMPLE CITY

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TEMPLE CITY BY MOTION
PASSED ON 7-21-09 APPROVED THE ATTACHED MAP AND ACCEPTED THE
DEDICATION OF SANITARY SEWER AS SHOWN ON SAID MAP.

DATE: 7-22-09
CITY CLERK - CITY OF TEMPLE CITY

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL
PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE
TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT
IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

COUNTY ENGINEER
DATE: 3/6/09
DENNIS F. HUNTER
L.S. NO. 8539 EXPIRES: 12/31/2010



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE
BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND
66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *Rebecca Pao* DEPUTY DATE: 8-6-09



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 7,125.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL
ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO.
61141 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *Rebecca Pao* DEPUTY DATE: 8-6-09



Map / Grant

TORRANCE CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TORRANCE BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 20 _____ APPROVED THE ANNEXED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, THE CITY OF TORRANCE

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF TORRANCE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF TORRANCE

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF TORRANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF TORRANCE



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (PLANNING COMMISSION)
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 24 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO
- 8) CITY WILL ACCEPT COMPILED MAPS SIGNED BY AN RE WITH A REGISTRATION NUMBER HIGHER THAN 33965 BUT NOT IF BASED UPON A FIELD SURVEY.

361 / 51

BOOK 361 PAGE 51

1 PARCEL
7,446 SQ.FT.

SHEET 1 OF 3 SHEETS

PARCEL MAP NO. 68588

APR 02 2009

IN THE CITY OF TORRANCE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED
AT REQUEST OF OWNER
52th June
RIST
BOOK 361
AT PAGE 51-53
OF VOLS AND
LOS ANGELES COUNTY, CA
Register-Highway County Clerk
A Jones
Date
1400
CALFE000020 \$ 200

BEING A SUBDIVISION OF A PORTION OF
LOT 8, BLOCK 297, TRACT NO. 1952, AS
PER MAP RECORDED IN BOOK 23, PAGE
83, OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

TORRANCE DIV 07-00006
FOR CONDOMINIUM PURPOSES

Map / Deavit

OWNER'S STATEMENT
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND
FILING OF SAID MAP AND SUBDIVISION, WE HEREBY DEDICATE TO THE PUBLIC
USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP



DONALD STILION, PAULA SUE STILION, INTERNAL MEDICINE AND NEPHROLOGY
MEDICAL GROUP INC., PROFIT SHARING PLAN, ROBERT W. SCHLEIDER AND
BARBARA SCHLEIDER, TRUSTEES OF THE BAS SCHLEIDER FAMILY TRUST,
DATED 10-7-1992, OWNERS.

Donald Stillion *Paula Sue Stillion*
DONALD STILION, OWNER PAULA SUE STILION, OWNER

Robert W. Schleider Trustee *Barbara Schleider Trustee*
ROBERT W. SCHLEIDER, TRUSTEE BARBARA SCHLEIDER, TRUSTEE

Stuart Neil Winkler Trustee
STUART NEIL WINKLER, M.D.,
TITLE CO-TRUSTEE OF INTERNAL MEDICINE AND NEPHROLOGY
MEDICAL GROUP, INC. PROFIT SHARING PLAN

ENGINEER'S STATEMENT
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS
COMPILED FROM RECORDED DATA IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF
DONALD R. STILION ON JUNE 30, 2007. I HEREBY STATE THAT THIS FINAL
MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY
APPROVED TENTATIVE MAP, IF ANY.

Dary J. Roehl 8-21-2009
DATE
DARY J. ROEHL
R.C.E. NO. 80826, EXPIRES: MARCH 31, 2010

CONDOMINIUM NOTE
THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT.
FOR ALL UNITS WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL
HAVE AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN,
PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

RECORD DATA NOTE
RECORD DATA WAS TAKEN FROM TRACT 1952, AS PER MAP RECORDED IN
BOOK 23, PAGE 83, OF MAPS, RECORDS OF SAID COUNTY.



STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON JUNE 9, 2008 BEFORE ME, CHERYL A. VARO
A NOTARY PUBLIC, PERSONALLY APPEARED DONALD STILION AND PAULA SUE
STILION, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR
AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT,
THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED,
EXECUTED THE INSTRUMENT.

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY
OF TORRANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP
IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

Theodore E. Symons 1/20/09
DATE
THEODORE E. SYMONS
CITY ENGINEER OF THE CITY OF TORRANCE
P.L.S. NO. 8041, EXPIRES: JUNE 30, 2009

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,
SIGNATURE: *Cheryl A. Varo*
NAME: CHERYL A. VARO
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO.: 1601910
MY COMMISSION EXPIRES: 9-18-09

CITY TREASURER'S CERTIFICATE
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF TORRANCE, TO WHICH THE LAND INCLUDED IN
THIS WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH
MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

John M. Ramirez 1-28-09
DATE
CITY TREASURER OF THE CITY OF TORRANCE

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON 8-14-2008 BEFORE ME, Victoria J. Neesby
A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT W. SCHLEIDER AND
BARBARA SCHLEIDER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE
SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURES ON
THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE
PERSONS ACTED, EXECUTED THE INSTRUMENT.

CITY COUNCIL CERTIFICATE
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TORRANCE BY
ACTION ADOPTED AT ITS SESSION ON 06-28-2008 APPROVED THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC
THE DEDICATION OF THE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS
SHOWN HEREON.

John M. Ramirez 1/20/09
DATE
CITY CLERK OF THE CITY OF TORRANCE

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,
SIGNATURE: *Victoria J. Neesby*
NAME: Victoria J. Neesby
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO.: 1795406
MY COMMISSION EXPIRES: Apr 15, 2012

COUNTY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES WITH
ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF
THIS TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY
ENGINEER.

Dennis F. Hunter 4/1/09
DATE
DENNIS F. HUNTER, COUNTY
C.S. NO. 82912, EXPIRES: 12-31-2010

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON April 12, 2008 BEFORE ME, CHERYL A. VARO
A NOTARY PUBLIC, PERSONALLY APPEARED STUART NEIL WINKLER,
WHO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED
THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE
ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$19,400.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON
MAP OF PARCEL MAP NO. 68588 AS REQUIRED BY LAW.

Teran Pao 3/21/09
DATE
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,
SIGNATURE: *Cheryl A. Varo*
NAME: CHERYL A. VARO
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO.: 1601910
MY COMMISSION EXPIRES: 9-18-09

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS
66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY *Teran Pao* 3/21/09
DEPUTY

SIGNATURE OMISSION NOTE:
THE SIGNATURE OF DOMINGUEZ LAND CORPORATION, A CALIFORNIA
CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS EASEMENT HOLDER FOR
UTILITY PURPOSES BY DOCUMENT RECORDED IN BOOK 2085, PAGE 193, OF
ORIGINAL RECORDS HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION
66436, SUBSECTION (c)(1)(A)(ii) OF THE SUBDIVISION MAP ACT, THEIR
INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FEE TITLE AND SAID
SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY
RECORDS OF LOS ANGELES COUNTY.

361 / 52

BOOK 361 PAGE 52
SHEET 2 OF 3 SHEETS

PARCEL MAP NO. 68588

IN THE CITY OF TORRANCE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

TORRANCE DIV 07-00006
FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION, WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

PREFERRED BANK, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 22, 2008, AS INSTRUMENT NO. 20081104407, OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

	
NAME: <u>ROBERT E. WILSON</u>	NAME: <u>JONATHAN KSA</u>
TITLE: <u>U.P.</u>	TITLE: <u>U.P.</u>

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON December 28, 2011 BEFORE ME, Charleen Marie Smith,
A NOTARY PUBLIC, PERSONALLY APPEARED John E. Tice U.P. AND
Jonathan KSA U.P. WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR SUPPOSED CAPACITIES AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: Charleen Marie Smith

NAME: Charleen Marie Smith

MY PERMANENT PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO: 1750152

MY COMMISSION EXPIRES: June 10, 2011

362/74

BOOK 362 PAGE 74

1 PARCEL
5,600 SQ.FT.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 68587



IN THE CITY OF TORRANCE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION LOT 17, BLOCK
77, TORRANCE TRACT, AS PER MAP
RECORDED IN BOOK 22, PAGES 94 AND
95 OF MAPS, IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

JUN 17 2009

FOR CONDOMINIUM CONVERSION PURPOSES
TORRANCE DIV 07-00016

FILED
AT REQUEST OF OWNER
28 JUN 12
362
IN BOOK 362
AT PAGE 74-75
OF MAPS, IN THE OFFICE OF THE
LOS ANGELES COUNTY CLERK
REGISTERED PROFESSIONAL CIVIL
ENGINEER
BY J. MARCHAND
No. 11-
3-DK

RECORD OWNER: GEORGE L. SCHINE, TRUSTEE, OR SUCCESSOR TRUSTEE,
UNDER THE GEORGE L. AND ANNA MUI-LING SCHINE
FAMILY TRUST DATED OCTOBER 24, 2006



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF
GEORGE L. SCHINE ON DECEMBER 19, 2007. I HEREBY STATE THAT THIS
PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR
CONDITIONALLY APPROVED TENTATIVE MAP, # 447

Gary J. Rosen 5-14-08
DATE
GARY J. ROSEN
P.L.S. NO. 30826, EXPIRES: MARCH 31, 2010

SPROCKEL OMISSION NOTE

THE SIGNATURE OF DOMINGUEZ LAND CORPORATION, A CALIFORNIA
CORPORATION, EASEMENT HOLDER FOR AERIAL RIGHTS AND PUBLIC UTILITIES PURPOSES, AS
DISCLOSED BY DEED RECORDED SEPTEMBER 28, 1923, AS INSTRUMENT NO.
345, IN BOOK 2264, PAGE 351 OF OFFICIAL RECORDS, RECORDS OF THE
COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF
SECTION 66426, (G)(3)(A)(i)-(iii) OF THE SUBDIVISION MAP ACT. THEIR
INTEREST AS SUCH DOES NOT CANNOT SPIN INTO A FEE TITLE AND SAID
SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS INDETERMINATE IN NATURE.

CONDOMINIUM NOTE

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 2 (TWO)
UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN
UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE
THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

RECORD DATA NOTE
RECORD DATA FROM TORRANCE TRACT, FILED IN BOOK 22, PAGES 94 AND
95 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY
OF TORRANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP
IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

Theodore C. Symons 5/26/09
DATE
THEODORE C. SYMONS
CITY ENGINEER, CITY OF TORRANCE
P.L.S. NO. 8041, EXPIRES: JUNE 30, 2009

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE
JURISDICTION OF THE CITY OF TORRANCE, TO WHICH THE LAND INCLUDED IN
THE WITHIN SUBDIVISION OF ANY PART THEREOF IS SUBJECT, AND WHICH
MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

Donald R. ... 5/26/09
DATE
DONALD R. ...
CITY TREASURER, CITY OF TORRANCE

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH
ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS
TECHNICALLY CORRECT IN ALL RESPECTS NOT COVERED BY THE CITY ENGINEER'S
CERTIFICATE.

Dennis F. Hunter 6/16/09
DATE
DENNIS F. HUNTER - DEPUTY
P.L.S. NO. 2859, EXPIRES: 11-28-2010

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 7,250.00
HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF
THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON
MAP OF PARCEL MAP NO. 68587 AS REQUIRED BY LAW.

Ulcia Pao 6-1-09
DATE
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: ULCIA PAO
DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS
MADE AS REQUIRED UNDER THE PROVISIONS OF SECTIONS
66492 AND 66493 OF THE SUBDIVISION MAP ACT.

Ulcia Pao 6-1-09
DATE
EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: ULCIA PAO
DEPUTY

TORRANCE CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TORRANCE BY MOTION ADOPTED AT ITS SESSION ON THE _____ DAY OF _____ 20_____ APPROVED THE ANNEXED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, THE CITY OF TORRANCE

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF TORRANCE TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF TORRANCE

CITY ENGINEER’S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF TORRANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF TORRANCE



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS (PLANNING COMMISSION)
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – NO

1354/08

BOOK 1354 PAGE 68

One Lot
38,255 Sq. Ft.

Sheet 1 of 2 Sheets

TRACT NO. 64871

IN THE CITY OF TORRANCE, COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA

Being a Subdivision of portions of Lots 17 and 18 of Tract
No. 454, as per map recorded in Book 15, page 13 of Maps,
in the Office of the County Recorder of said County.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

39
MAY
PM

IN BOOK 1354
AT PAGE 68-69

OF MAPS
LOS ANGELES COUNTY, CA

Registering County Clerk

By: [Signature]

Deputy

FFE 110
2-20A

OWNER'S STATEMENT:

We hereby state that we are the owners of or are interested in the lands included within the subdivision shown on this map within the distinctive border lines, and we consent to the preparation and filing of said map and subdivision.

3815 226th Street, LLC, a California Limited Liability Company

By: [Signature]
Tony Ashai, Managing Member

State of California
County of Los Angeles
On this 26th day of November 2008, before me, Tiffani T. Vu, a Notary Public, personally appeared Tony Ashai, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Notary Public, State of California.
My principal place of business is in Los Angeles County.
My commission number is 1807323.
My commission expires on August 3rd, 2012.

Vineyard Bank, N.A., beneficiary under a Deed of Trust recorded February 5, 2007, as Instrument No. 2007-089436, of Official Records.

By: [Signature] David N. Johnson, Executive Vice President
By: [Signature] Julie Walker, Vice President

State of California
County of Los Angeles
On this 26th day of November 2008, before me, Carolyn J. Thompson, a Notary Public, personally appeared David N. Johnson and Julie Walker, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.
I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Notary Public, State of California.
My principal place of business is in Los Angeles County.
My commission number is 1554672.
My commission expires on February 22, 2009.

Red Curb Investments, a California Limited Liability Company, beneficiary under a Deed of Trust recorded July 6, 2007 as Instrument No. 2007-1809267, of Official Records.

By: [Signature] Robert McConnell, Managing Member
By: [Signature] Harriet McConnell, Managing Member

State of California
County of Los Angeles
On this 26th day of November 2008, before me, Tiffani T. Vu, a Notary Public, personally appeared Robert McConnell and Harriet McConnell, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.
I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Notary Public, State of California.
My principal place of business is in Los Angeles County.
My commission number is 1807323.
My commission expires on August 3rd, 2012.

CONDOMINIUM NOTE:
This subdivision is approved as a condominium project for 16 units, whereby the owners of the units of air space will hold an undivided interest in the common areas that will, in turn, provide the necessary access and utility easements for the units.

SIGNATURE OMISSION NOTE:
The signatures of the parties named hereinafter as owners of the interest set forth, have been omitted under the provisions of Section 66436(a)(3)(A)(i)-(viii) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee ownership and said signatures are not required by the local agency.

Southern California Gas Company, a California Corporation, easement holder for pipelines, conduits and incidental purposes, recorded August 25, 2008, as Instrument No. 08-1531902, Official Records of Los Angeles County. Said easement is blanket in nature.

SURVEYOR'S STATEMENT:

This map was prepared by me or under my direction and is based upon a true and complete field survey performed by me or under my direction in July 2008, in conformance with the requirements of the Subdivision Map Act and Local Ordinance at the request of Tony Ashai on July 15, 2008. I hereby state that all the monuments are of the character and occupy the positions indicated; that the monuments are sufficient to enable the survey to be retraced; and that this final map substantially conforms to the conditionally approved tentative map.

John H. Raab, 7-25-2008
John H. Raab, Date
L.S. No. 5850
Expires: 12-31-2010



BASIS OF BEARINGS:

The bearings shown herein are based on the bearing N00°00'00"N of the Centerline of Ocean Avenue, as shown on Tract No. 454, M.B. 15-13, Records of Los Angeles County.

CITY ENGINEER'S CERTIFICATE:

I hereby certify that I have examined this map and that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of state law and local subdivision ordinances of the city of Torrance applicable at the time of approval of the tentative map have been complied with; and that I am satisfied that this map is technically correct with respect to city records.

By: [Signature] Theodore C. Symbols, City Engineer of the City of Torrance
Date: 12/26/08
L.S. No. 8041, Expires 6-30-2009



CITY TREASURER'S CERTIFICATE:

I hereby certify that all special assessments levied under the jurisdiction of the city of Torrance, to which the land included in the within subdivision or any part thereof is subject, and which may be paid in full, have been paid in full.

Date: Dec 26, 2008
By: [Signature] Deputy City Treasurer
City Treasurer of the City of Torrance

CITY CLERK'S CERTIFICATE:

I hereby certify that the City Council of the City of Torrance by motion adopted at its session on the 23 day of December 2008, approved the annexed map.

Date: Dec 26, 2008
By: [Signature] City Clerk of the City of Torrance

COUNTY ENGINEER'S CERTIFICATE:

I hereby certify that I have examined this map, that it complies with all provisions of state law applicable at the time of approval of the tentative map, and that I am satisfied that this map is technically correct in all respects not certified to by the City Engineer.

County Engineer
By: [Signature] Jalisco J. Pacheco, Date: 12/30/08
JALISCO J. PACHECO
L.S. No. 7274
Expires: 12/31/10



I hereby certify that all certificates have been filed and deposits have been made that are required under the provisions of Section 66492 and 66493 of the Subdivision Map Act.

Executive Officer, Board of Supervisors of the County of Los Angeles, State of California
Date: 12-29-08
By: [Signature] Deputy



I hereby certify that security in the amount of \$ [blank] has been filed with the Executive Officer, Board of Supervisors of the County of Los Angeles as security for the payment of taxes and special assessments collected as taxes on the land shown on map of Tract No. 64871 as required by law.

Executive Officer, Board of Supervisors of the County of Los Angeles, State of California
Date: _____ By: _____ Deputy

The signature of Carl H. Quandt, holder of mineral rights, by deed recorded October 20, 1961 as Instrument No. 1708, have been omitted under the provisions of Section 66436, subsection (a)(3)(C) of the Subdivision Map Act. His interest is such that it cannot ripen into a fee ownership and said signature is not required by the local agency.

Map

7682/4

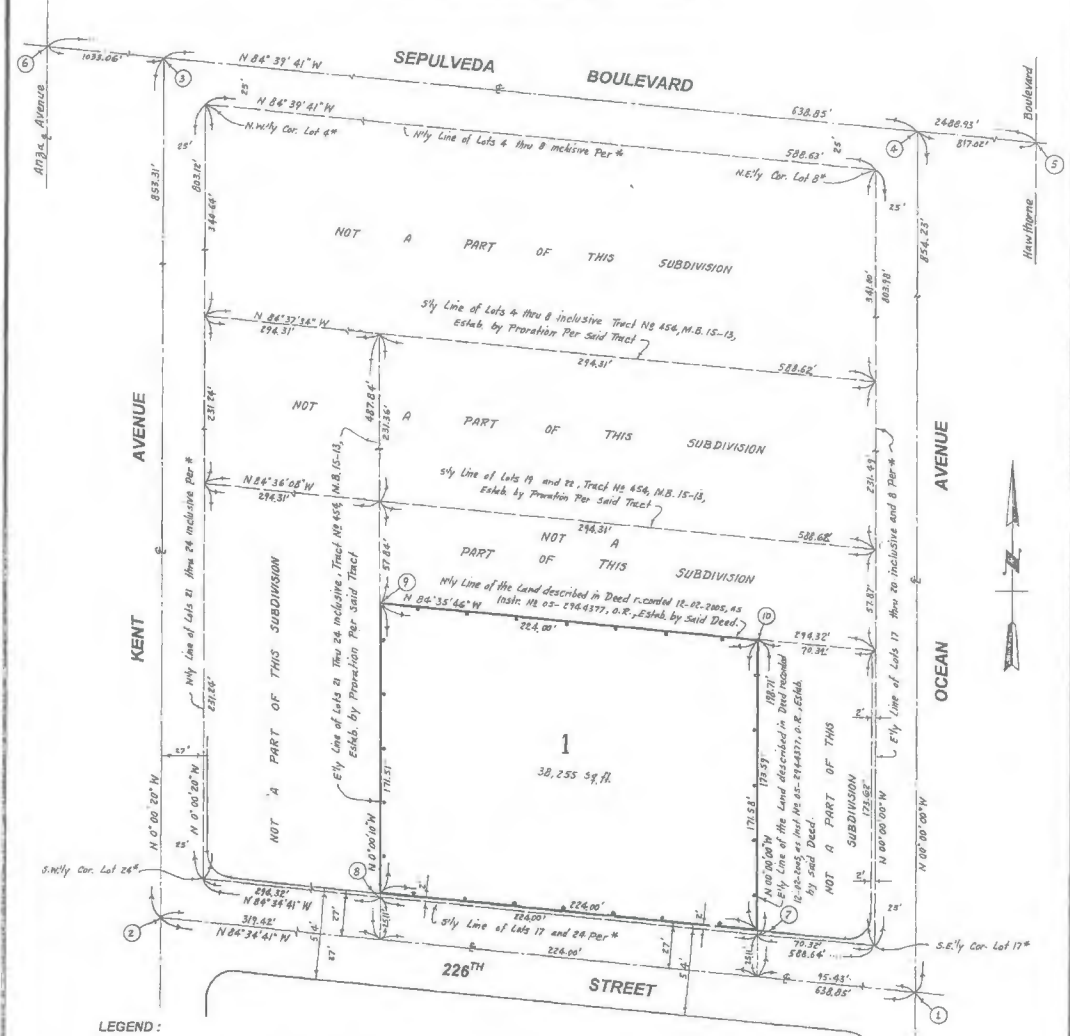
1354/69

Scale : 1" = 40'

TRACT NO. 64871

Sheet 2 of 2 Sheets

IN THE CITY OF TORRANCE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



LEGEND :

— Indicates the boundary of the land being subdivided by this map.

- * — Refers to Tract No. 454, M.B. 15, Page 13.
- ① — Fd. 4 spike and washer straddles, around sewer manhole, stamped L.S. 5850. Fits all ties per City Engineer F.B.T-59-40-2. Accepted as centerline intersection.
- ② — Fd. 4 spike and washer straddles, around sewer manhole, stamped L.S. 5850. Fits all ties per City Engineer F.B. T-59-40-1. Accepted as centerline intersection.
- ③ — Fd. spike and washer, stamped L.S. 5850. Fits all ties per City Engineer F.B.T-59-40-3. Accepted as centerline intersection.
- ④ — Fd. spike and washer, stamped L.S. 5850. Fits all ties per City Engineer F.B.T-59-40-4. Accepted as centerline intersection.
- ⑤ — Fd. L.A.Co. Engr. Mon. In wall. Fits all Ties per City Engineer F.B. 43-C-2. Hold for Line.
- ⑥ — Fd. Spt. and Washer, 8" down. Fits all ties per City Engineer F.B. T-58-2-5. Accepted as centerline intersection.
- ⑦ — Set Lead and Tack, Tagged L.S. 5850, 2.00 S'y of property corner on property line prod.
- ⑧ — Set Lead and Tack, Tagged L.S. 5850, 2.00 S'y of property corner on property line prod.
- ⑨ — Set 2" Iron Pipe, flush, with cement plug and tack, Tagged L.S. 5850, at property corner.
- ⑩ — Set Lead and Tack, Tagged L.S. 5850, on top of wall, at property corner, 4 feet above ground.

1356 / 37

BOOK 1356 37

2 LOTS
12,419 SQ.FT.

TRACT NO. 67592

SHEET 1 OF 2 SHEETS



JUL 06 2008

IN THE CITY OF TORRANCE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 23, 24
AND 25, BLOCK 72, TORRANCE TRACT, AS
PER MAP RECORDED IN BOOK 22, PAGES
94 AND 95 OF MAPS, IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

85 mm 12 p.m.
DATE
IN BOOK 1356
AT PAGE 37-38
OF MAP
LOS ANGELES COUNTY, CA

Register/Recorder/County Clerk

By J. Jones
Deputy

7-1-08
6-28 D.A.

Map

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DEFINITIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

RICH HOMES, INC., A CALIFORNIA CORPORATION (OWNER)

By Blaine R. B...

BY: Blaine R. B...
TITLE: SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON Sept 9, 2008 BEFORE ME, Francine D. Weckman, a NOTARY PUBLIC, PERSONALLY APPEARED Blaine R. B..., WHO PROVIDED TO ME ON THE OATH OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: Francine D. Weckman

NAME: Francine D. Weckman

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO. 1723171

MY COMMISSION EXPIRES: Feb. 12, 2011

SIGNATURE OVERSIGHT NOTES

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH HAVE BEEN OMITTED UNDER PROVISIONS OF THE SUBDIVISION MAP ACT, SECTION 65462, (4)(1)(A)-(C). THESE INTERESTS IS SUCH THAT IT CANNOT REOPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LEGAL AGENCY.

DOMINGUEZ LAND CORPORATION, A CALIFORNIA CORPORATIONAL HOLDER OF AN EASEMENT FOR AERIAL CIRCUITS, PIPES, WIRE LINES AND OTHER PUBLIC UTILITIES FUNCTIONS, BY DOCUMENTS RECORDED IN BOOK 23, PAGE 100, AND IN BOOK 20, PAGE 58, BOTH OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

DOMINGUEZ LAND CORPORATION, A CALIFORNIA CORPORATIONAL HOLDER OF AN EASEMENT FOR AERIAL CIRCUITS PURPOSES, BY DOCUMENT RECORDED IN BOOK 74, PAGE 82, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

CONDOMINIUM NOTE

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 8 (800) UNITS, WHEREIN THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION ON FEBRUARY 2, 2007 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RAJESH WASHDEV ON FEBRUARY 2, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPEATED.

By Gary J. Reich
GARY J. REICH
P.L.S. NO. 30628, EXPIRES MARCH 31, 2010

9-17-2008
DATE

BASE OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 42°34'10"W OF THE CENTERLINE OF SARTORI AVENUE, AS SHOWN ON MAP OF TORRANCE TRACT, RECORDED IN BOOK 22, PAGES 94 AND 95 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF TORRANCE, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

By Dirk M. Shultz
DIRK M. SHULTZ
CITY TREASURER, CITY OF TORRANCE

6-17-08
DATE

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF TORRANCE BY MOTION ADOPTED AT ITS SESSION ON THE 11th DAY OF June, 2008, APPROVED THE ANNEXED MAP.

By Don Harkins
CITY CLERK, CITY OF TORRANCE

6/17/08
DATE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF TORRANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

By Theodore E. Stratos
THEODORE E. STRATOS
CITY ENGINEER, CITY OF TORRANCE
P.L.S. NO. 8041, EXPIRES JUNE 30, 2011

6/17/08
DATE



COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

By Demetrius F. Huntley
DEMETRIUS F. HUNTLEY, DEPUTY
L.S. NO. 8529, EXPIRES 11-18-2010

7/1/08
DATE

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$27,475.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 67592 AS REQUIRED BY LAW.

By Wesley Pao
WESLEY PAO, DEPUTY
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

7-2-09
DATE

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66842 AND 66843 OF THE SUBDIVISION MAP ACT.

By Wesley Pao
WESLEY PAO, DEPUTY
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

7-2-09
DATE

1356 / 38

BOOK 1356 PAGE 38

SCALE: 1"=30'

SHEET 2 OF 2 SHEETS

TRACT NO. 67592

IN THE CITY OF TORRANCE
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND:

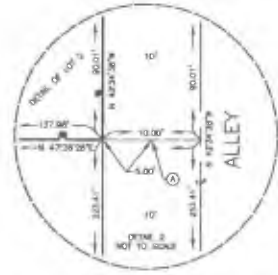
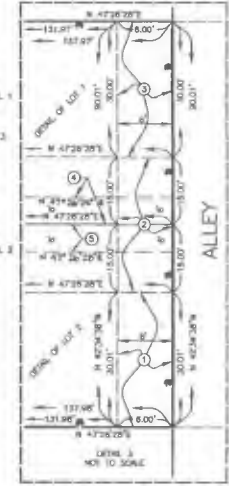
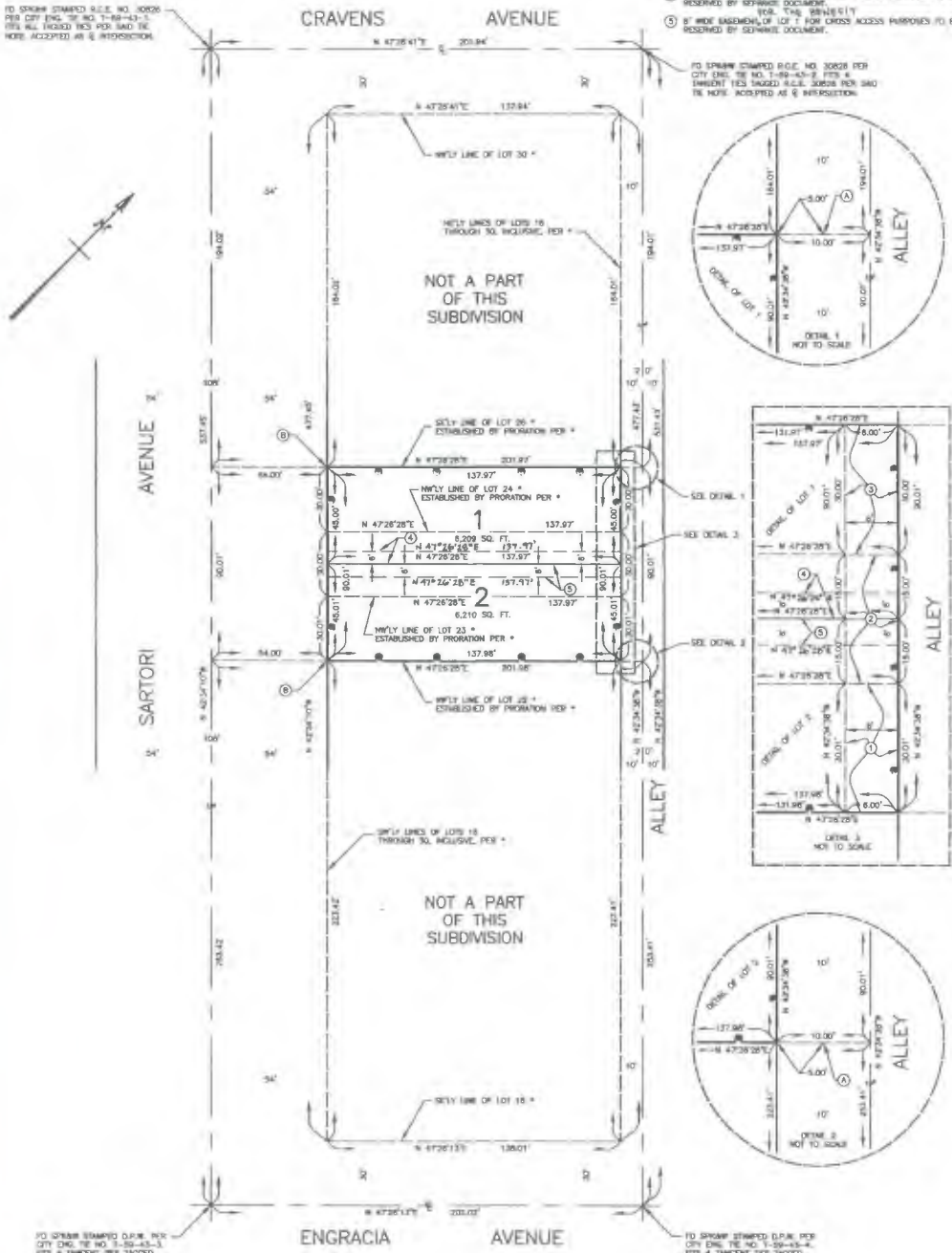
- BLOCK 7E, TORRANCE TRACT, M.B. 22-94-08
- (A) SET SPINER STAMPED S.C.E. 30828
- (B) SET 2" I.P. CEMENT PLUG & HOE TAGGED S.C.E. 30828 PLUSH

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

1. 6" WIDE EASEMENT OF DOMINGUEZ LAND CORPORATION, A CALIFORNIA CORPORATION, FOR AERIAL CIRCUITS, PIPES, WIRE LINES AND OTHER PUBLIC UTILITY PURPOSES, BY DOCUMENT RECORDED IN BOOK 33640, PAGE 146, OF OFFICIAL RECORDS.
2. 6" WIDE EASEMENT OF DOMINGUEZ LAND CORPORATION, A CALIFORNIA CORPORATION, FOR AERIAL CIRCUITS, PIPES, WIRE LINES AND OTHER PUBLIC UTILITY PURPOSES, BY DOCUMENT RECORDED IN BOOK 30772, PAGE 226, OF OFFICIAL RECORDS.
3. 6" WIDE EASEMENT OF DOMINGUEZ LAND CORPORATION, A CALIFORNIA CORPORATION, FOR AERIAL CIRCUITS, PIPES, WIRE LINES AND OTHER PUBLIC UTILITY PURPOSES, BY DOCUMENT RECORDED IN BOOK 74, PAGE 82, OF OFFICIAL RECORDS.
4. 6" WIDE EASEMENT OF LOT 3 FOR CROSS ACCESS PURPOSES TO BE RESERVED BY SEPARATE DOCUMENT.
5. 6" WIDE EASEMENT OF LOT 7 FOR CROSS ACCESS PURPOSES TO BE RESERVED BY SEPARATE DOCUMENT.

TO SPINER STAMPED S.C.E. NO. 30828 PER CITY ENG. TR. NO. 1-19-43-3. PER A TAGMENT TAGGED S.C.E. 30828 PER SMO. THE NOTE, ACCEPTED AS AN INTERSECTION.

TO SPINER STAMPED S.C.E. NO. 30828 PER CITY ENG. TR. NO. 1-19-43-3. PER A TAGMENT TAGGED S.C.E. 30828 PER SMO. THE NOTE, ACCEPTED AS AN INTERSECTION.



TO SPINER STAMPED S.C.E. NO. 30828 PER CITY ENG. TR. NO. 1-19-43-3. PER A TAGMENT TAGGED S.C.E. 30828 PER SMO. THE NOTE, ACCEPTED AS AN INTERSECTION.

TO SPINER STAMPED S.C.E. NO. 30828 PER CITY ENG. TR. NO. 1-19-43-3. PER A TAGMENT TAGGED S.C.E. 30828 PER SMO. THE NOTE, ACCEPTED AS AN INTERSECTION.

VERNON CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VERNON AT A MEETING HELD _____ APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, CITY OF VERNON

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF VERNON TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF VERNON

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF VERNON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF VERNON

L.S./R.C.E NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 12 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 6) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – SEE NOTES
- 7) CITY DOES NOT REQUIRE A TENTATIVE MAP NOR DO THEY HAVE CONDITIONS OF TENTATIVE APPROVAL, DATE OF TENTATIVE APPROVAL IS THE DATE THE CITY ENGINEER SIGNS THE FINAL MAP.

554/20

BOOK 339 PAGE 20

2 PARCELS
5.21 AC

SHEET 1 OF 3 SHEETS

PARCEL MAP NO. 062600

MAY 02 2006
08 0967078
06 0967073

IN THE CITY OF VERNON
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT 7
OF TRACT NO. 14256 AS PER MAP RECORDED IN BOOK 337,
PAGES 25 TO 28 INCLUSIVE OF MAPS IN THE OFFICE OF THE
COUNTY RECORDER OF SAID COUNTY.

FILED
AT REQUEST OF OWNER
41 MIN 3 PAST
IN BOOK 339
AT PAGE 20-22
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
Registrar-Recorder/County Clerk
BY S. M. [Signature]
DEPUTY
FEE \$ 14
RA. # 2

Map

SUBDIVIDER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

45TH STREET, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

BY: BEHRUZ GABBAI, TRUSTEE OF THE GABBAI REVOCABLE FAMILY TRUST DATED JUNE 8, 1990, MANAGER

BY: [Signature] B.G.
BEHRUZ GABBAI, TRUSTEE

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BEHRUZ GABBAI ON JULY 7, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

David A. Boyle 12-13-05
DAVID A. BOYLE DATE
R.C.E. NO. 18559
MY REGISTRATION EXPIRES 06/30/07



NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

ON THIS 4th DAY OF January, 2006, BEFORE ME, Planet C. Fink A NOTARY PUBLIC PERSONALLY APPEARED Behruz Gabbai PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:

[Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS
IN Los Angeles COUNTY,
MY COMMISSION EXPIRES October 25, 2009
MY COMMISSION NO. 1609598



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF VERNON, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT 66450(a)(1)(2) AND (3) HAVE BEEN COMPLIED WITH.

DATED THIS 26th DAY OF April, 2006

[Signature]
CITY ENGINEER, CITY OF VERNON
R.C.E. NO. 38928 I.S.M. 7422
MY REGISTRATION EXPIRES 3/22/12 31-01

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VERNON AT A MEETING HELD ON THE 19th DAY OF April, 2006, APPROVED THE ATTACHED MAP.

DATED THIS 26th DAY OF April, 2006.

[Signature]
CITY CLERK, CITY OF VERNON

SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF VERNON, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED THIS 26th DAY OF April, 2006.

[Signature]
CITY CLERK, CITY OF VERNON

COUNTY ENGINEER'S STATEMENT:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

COUNTY ENGINEER
DATE: 5/2/06 BY: [Signature]
DEPUTY
L.S.
R.C.E. NO. 7370 EXPIRES: 12/31/07



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 500,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 062600 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature]
DEPUTY



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature] 5-1-06
DEPUTY



RELEASEMENT NOTE:

FOUR SEASONS GENERAL MERCHANDISE, INC., A CALIFORNIA CORPORATION, LESSEE(S) UNDER AN UNRECORDED LEASE DISCLOSED BY SUBORDINATION AGREEMENT RECORDED JAN 20, 2005 AS INSTRUMENT NO. 05-142764 OFFICIAL RECORDS.

6308/5

339/22

BOOK 339 PAGE 22

BOOK PAGE SHEETS

SCALE: 1"=60'

PARCEL MAP NO. 062600

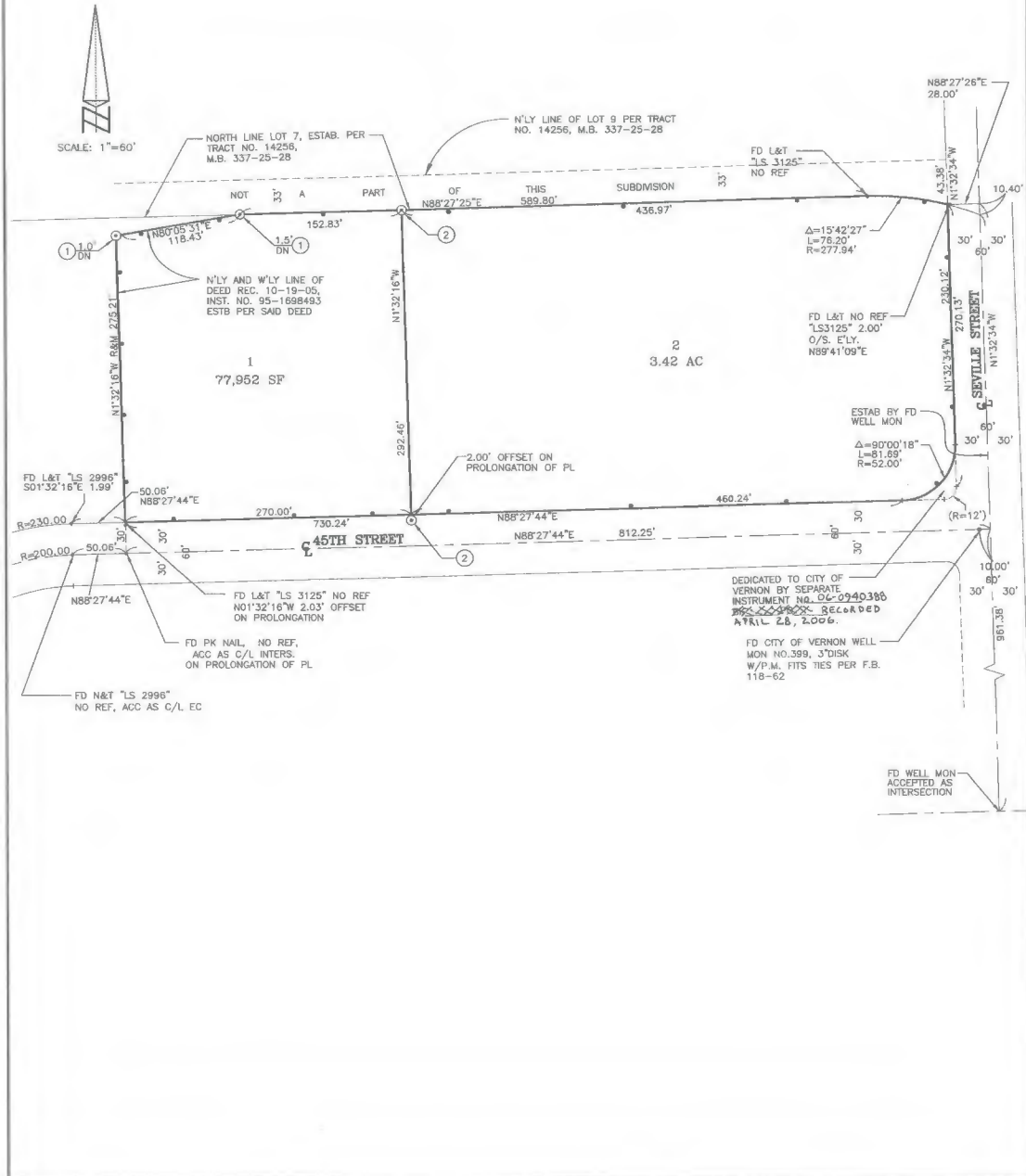
IN THE CITY OF VERNON
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LEGEND:

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- ① INDICATES SET 2" IRON PIPE TAGGED R.C.E. 18559
- ② INDICATES SET LEAD & TAG R.C.E. 18559

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF N88°27'44"E ON THE CENTERLINE OF 45TH STREET AS SHOWN ON TRACT NO. 14256 M.B. 337-25-28.



341/1

BOOK 341 PAGE 1

1 PARCEL
10.29 GROSS ACRES

PARCEL MAP NO. 63140

SHEET 1 OF 3 SHEETS

IN THE CITY OF VERNON,
COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

06 1419880
66-1419880

FILED
AT REQUEST OF OWNER
21 MIN 03 PM
PAST
IN BOOK 341
AT PAGE 3
OF PARCEL MAPS
LOS ANGELES COUNTY, CA.
Registrar-Recorder/County Clerk
D. M. [Signature]
Dated 5/24/06
FEE \$ 14

BEING A SUBDIVISION OF A PORTION OF LOT 92 OF THE RANCHO LAGUNA, AS PER MAP FILED AS EXHIBIT "A" IN CASE NO. B-25296 OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA AND A PORTION OF ATLANTIC BOULEVARD, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. 06 1419880

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDING WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

CITY OF VERNON, A MUNICIPAL CORPORATION (OWNER)

BY: LEONIS C. MALBURG DATE 5-30-06
TITLE: MAYOR

ATTEST: [Signature] DATE 5-30-06
BY: BRUCE V. WALKENHORST, JR. DATE
TITLE: ACTING CITY CLERK

APPROVED AS TO FORM:
BY: ERIC T. FRESH DATE 5-30-06
TITLE: CITY ATTORNEY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

ON THIS 30th DAY OF June 2006
BEFORE ME, [Signature], A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY
APPEARED Leonis C. Malburg

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME(S) (IS) (ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT (HE) (SHE) (THEY) EXECUTED THE SAME IN (HIS) (HER) (THEIR) AUTHORIZED CAPACITIES AND THAT BY (HIS) (HER) (THEIR) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: [Signature]
NOTARY PUBLIC

NAME OF NOTARY PUBLIC
Manuela Girin

DATE COMMISSION EXPIRES
11/4/09

COUNTY IN WHICH COMMISSIONED
Los Angeles

COMMISSION NO.
1611388



SIGNATURE OMISSION NOTE

THE SIGNATURE OF STATE OF CALIFORNIA, OWNER OF EASEMENT FOR PUBLIC HIGHWAY PURPOSES, PER DEED RECORDED DECEMBER 20, 1939 IN BOOK 13800 PAGE 29 OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (c) (3) (A) (1)-(4) OF THE SUBDIVISION MAP ACT; THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY PLAT IS THE CALIFORNIA COORDINATE SYSTEM (CCS 83), NAD 83, ZONE 5, EPOCH 1995.00 AS DETERMINED LOCALLY BY A LINE BETWEEN POINTS 5131 AND 7370, BEING N47°09'37"E. ALL BEARINGS ARE BASED ON GRID. ALL DISTANCES SHOWN ARE GROUND. TO OBTAIN GRID DISTANCES MULTIPLY GROUND DISTANCES BY 1.00000479.

HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ [Amount] HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS DEDUCTIBLE AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. [Parcel Map No.] AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature] DEPUTY 6-27-06

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature] DEPUTY 6-27-06



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF CITY OF VERNON ON DECEMBER, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Thomas M. Bosserman 5/24/06
THOMAS M. BOSSERMAN, PLS 7328 EXP. 12-31-07 DATE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF VERNON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT 66450(a)(1)(2) AND (3) HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

Samuel Kevin Wilson 6-21-06
SAMUEL KEVIN WILSON, P.E.
DIRECTOR OF COMMUNITY SERVICES AND WATER
CE 38948 EXP. 03-31-07
LS 7433 EXP. 12-31-07

SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE CITY OF VERNON TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANNEXED THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66445 (J) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS PARCEL MAP CONSTITUTES ABANDONMENT OF A PORTION OF ATLANTIC BOULEVARD ACQUIRED BY THE CITY OF VERNON ON RECORD OF SURVEY NO. 173 PAGE 63 AND 64 SHOWN ON THIS MAP.

Sharon D. Woodward 6-21-06
CITY TREASURER, CITY OF VERNON DATE

CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VERNON BY MOTION ADOPTED AT ITS SESSION ON THE 21st DAY OF June 2006 APPROVED THE ANNEKED MAP, AND DID ACCEPT ON BEHALF OF THE PUBLIC ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

Leonis C. Malburg 6-22-06
BY: LEONIS C. MALBURG DATE
TITLE: MAYOR

ATTEST: [Signature] DATE 6-21-06
BY: BRUCE V. WALKENHORST, JR. DATE
TITLE: ACTING CITY CLERK

APPROVED AS TO FORM:
BY: ERIC T. FRESH DATE
TITLE: CITY ATTORNEY

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

ON THIS 22nd DAY OF June 2006
BEFORE ME, [Signature], A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY
APPEARED Leonis C. Malburg

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME(S) (IS) (ARE) SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT (HE) (SHE) (THEY) EXECUTED THE SAME IN (HIS) (HER) (THEIR) AUTHORIZED CAPACITIES AND THAT BY (HIS) (HER) (THEIR) SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: [Signature]
NOTARY PUBLIC

NAME OF NOTARY PUBLIC
Manuela Girin

DATE COMMISSION EXPIRES
11/04/09

COUNTY IN WHICH COMMISSIONED
Los Angeles

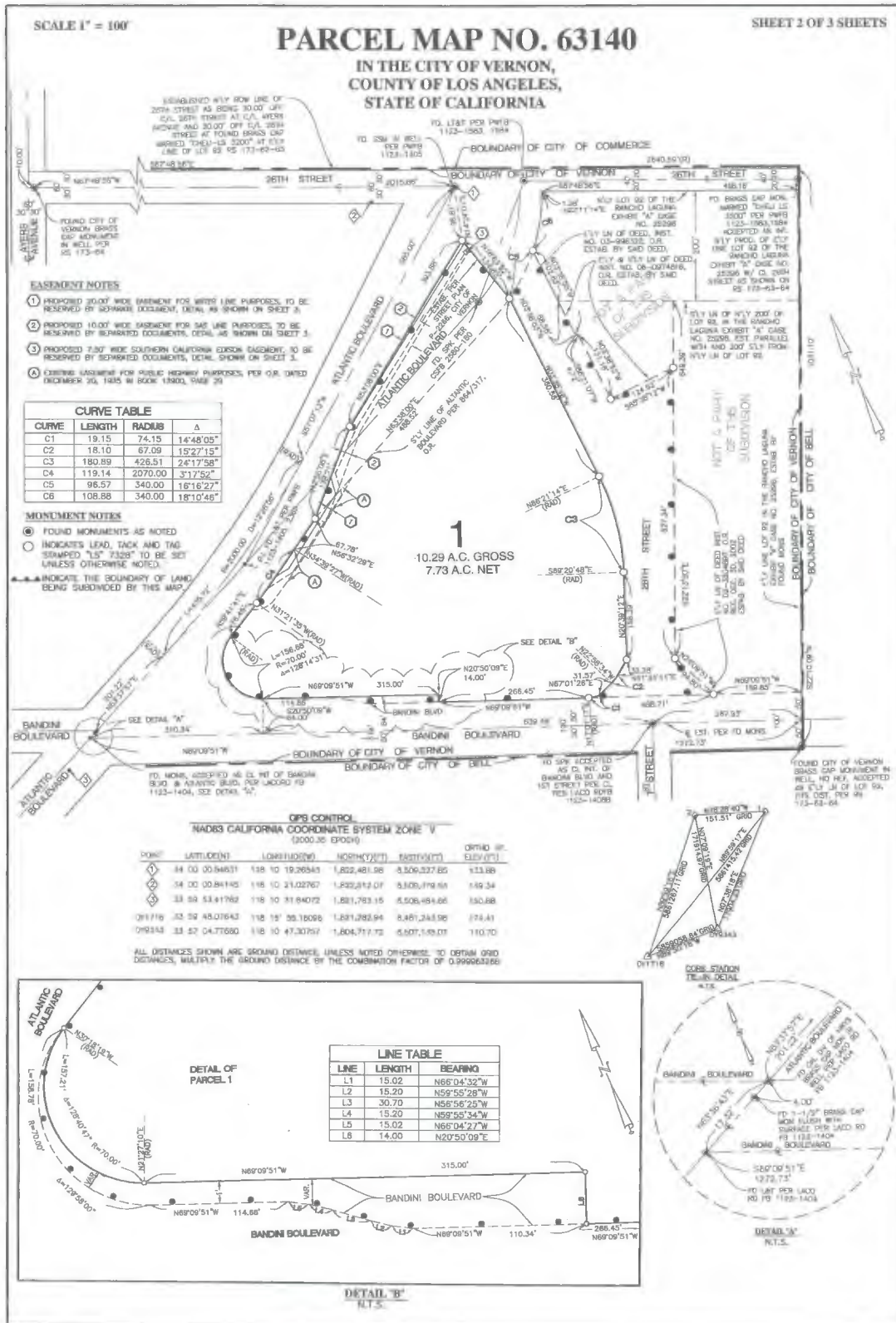
COMMISSION NO.
1611388



GRANT & GRANT

341/2

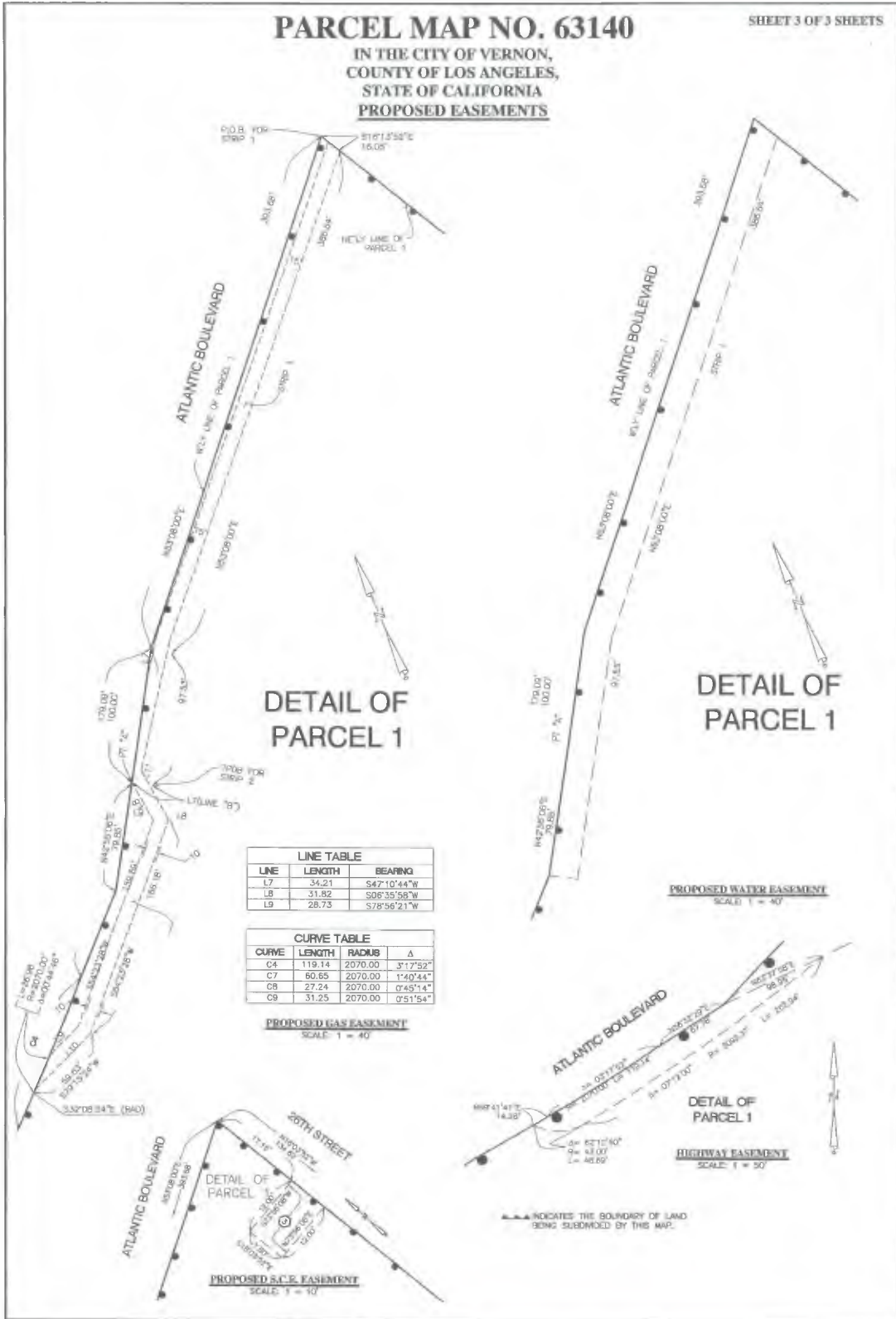
BOOK 341 PAGE 2



PARCEL MAP NO. 63140

SHEET 3 OF 3 SHEETS

IN THE CITY OF VERNON,
COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
PROPOSED EASEMENTS



VERNON CERTIFICATES (Tract Maps)

CITY CLERK’S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF VERNON AT A MEETING HELD _____ APPROVED THE ATTACHED MAP AND ACCEPTED/ REJECTED.....ETC.

DATE

CITY CLERK, CITY OF VERNON

SPECIAL ASSESSMENT’S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF VERNON TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF VERNON

CITY ENGINEER’S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF VERNON APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF VERNON



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 24 MONTHS
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE –YES
- 4) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

WEST COVINA CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST COVINA AT A MEETING HELD ON _____ APPROVED THE ATTACHED MAP AND APPROVED/REJECTED.....ETC

DATE

CITY CLERK, CITY OF WEST COVINA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST COVINA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF WEST COVINA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF WEST COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF WEST COVINA

L.S./R.C.E NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 18 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – NO
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 12 MONTHS (OR LONGER WHEN PERMITTED BY CITY)
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 8) CITY CLERK’S CERTIFICATE IS ALWAYS REQUIRED PER ART VELASQUEZ. (2-5-79).
- 9) ALL POINTS ON A UNIT LINE MUST HAVE SET OR DEFERRED MONUMENTS OF THE CHARACTER OF ACCEPTABLE BOUNDARY MONUMENTS
- 10) SHOW AREAS ON ALL PARCELS. SHOW ACREAGES ONLY (NEAREST HUNDREDTHS) IF GREATER THAN 1 ACRE. SHOW SQUARE FOOTAGE ONLY IF UNDER 1 ACRE PER VELASQUEZ (7-13-77).
- 11) SHOW NOT A PART WITH NON-COMPLIANCE NOTE AS DONE IN THE COUNTY PER VELASQUEZ.
- 12) BOUNDARY MONUMENTS ARE NOT TO BE DEFERRED EXCEPT FOR UNIT LINES WHICH CAN BE DEFERRED AND UNLESS EXTENSIVE GRADING IS PLANNED.
- 13) LOCAL SUBDIVISION ORDINANCE REQUIRES THAT THE SUBDIVIDER’S CERTIFICATE BE SIGNED BY THE PERSONS WITH THE RECORD TITLE OWNERSHIP.
- 14) CITY OCCASIONALLY REFERS TO RESOLUTION NO. 567 IN THEIR CONDITIONS OF APPROVAL. THIS RESOLUTION IS AVAILABLE IN OUR CITY FILE.
- 15) CITY WILL NOT ACCEPT MAP SIGNED BY AN RE WITH A REGISTRATION HIGHER THAN 33965 WHETHER COMPILED OR BASED UPON A FIELD SURVEY.

336/93

936 93

ALL OF TENTATIVE
PARCEL MAP NO. 60193
15 NUMBERED PARCELS
5 LETTERED PARCELS
231.143 ACRES

PARCEL MAP NO. 60193

IN THE CITY OF WEST COVINA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 24858 AS SHOWN ON A MAP THEREOF FILED IN
BOOK 85, PAGES 61 THROUGH 68 OF PARCEL MAPS, AND PARCEL 5 AS SHOWN ON THE MAP THEREOF FILED IN
BOOK 85, PAGES 10 THROUGH 12 OF RECORDS OF SURVEY, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF
SAID LOS ANGELES COUNTY.
GREGORY A. HELMER, L.S. 5134 DATE OF SURVEY: SEPTEMBER, 2005



(THIS MAP WAS PREPARED BASED ON RECORD DATA)

SHEET 1 OF 8 SHEETS

FILED
AT RECORDER'S OFFICE
DEC 2 9 05
41
93
93
OF PARCEL MAPS
LOS ANGELES COUNTY, CA
REGISTERED PROFESSIONAL SURVEYOR
NO. 19814
EXP. 9-30-07
CIVIL
STATE OF CALIFORNIA

Map & Grant

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE ~~OWNER~~ ^{OWNER} OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.
WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES: AZUSA AVENUE
WE ALSO HEREBY DEDICATE TO THE CITY OF WEST COVINA ALL INGRESS AND EGRESS RIGHTS TO AZUSA AVENUE, EXCEPT AT APPROVED ACCESS LOCATIONS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN ACCORDANCE WITH SECTION 66409 OF THE GOVERNMENT CODE. SUBDIVISION MAP ACT IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF REDEVELOPMENT AGENCY OF THE CITY OF WEST COVINA ON SEPTEMBER, 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE PARCEL MAP.



Gregory A. Helmer
GREGORY A. HELMER, L.S. 5134
VALID THROUGH: JUNE 30, 2007

REDEVELOPMENT AGENCY OF THE CITY OF WEST COVINA

A CALIFORNIA MUNICIPAL CORPORATION
BY: *Shelly Sanderson*
NAME: SHELLEY SANDERSON
TITLE: CHAIRMAN
BY: *Suzanne Lubin*
NAME: SUZANNE LUBIN
TITLE: SECRETARY

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE PARCEL MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF WEST COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE PARCEL MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT 66450 (a) (1) (2) AND (3) HAVE BEEN COMPLIED WITH.

DATED THIS 17th DAY OF November 2005

Shannon A. Yancey
CITY ENGINEER, CITY OF WEST COVINA
SHANNON A. YANCEY, P.E. NO. 49909
MY LICENSE EXPIRES SEPTEMBER 30, 2006



CITY (CONTRACT) SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE PARCEL MAP AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATED THIS 17th DAY OF November 2005

Shannon A. Yancey
CITY (CONTRACT) SURVEYOR, CITY OF WEST COVINA
SHANNON A. YANCEY, P.E. NO. 49909
MY LICENSE EXPIRES SEPTEMBER 30, 2007



SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST COVINA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

CITY TREASURER - CITY OF WEST COVINA

Cherise Anderson
NAME: _____
DATE: 11-18-05

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST COVINA AT A MEETING HELD ON November 11, 2005, APPROVED THE ATTACHED MAP PER RESOLUTION NO. 2005-76 AND DID ACCEPT ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS THE DEDICATION FOR STREET PURPOSES OF AZUSA AVENUE.

AND DID ALSO ACCEPT THE DEDICATION FOR INGRESS AND EGRESS RIGHTS ALONG AZUSA AVENUE, EXCEPT AT APPROVED ACCESS LOCATIONS.
AND DID ALSO APPROVE SAID MAP PURSUANT TO THE PROVISIONS OF SECTION 66436 (a) (3) (A) OF THE SUBDIVISION MAP ACT.

CITY CLERK - CITY OF WEST COVINA

Suzanne Lubin
NAME: _____
DATE: 11-18-05

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *Wesley P. Baskett*
TITLE: _____



SOUTH BAY BANK, INC.

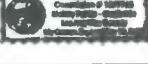
REDEVELOPMENT UNDER A DEED OF TRUST RECORDED OCTOBER 30, 2001 AS INSTRUMENT NO. _____ OFFICIAL RECORD.

BY: _____ PRINT NAME: _____ PRINT TITLE: _____

ACKNOWLEDGMENTS

STATE OF CALIFORNIA }
COUNTY OF Los Angeles }
ON November 29, 2005, before me, *Barbara Ann Banks*, Notary Public in and for said state personally appeared *Shelly Sanderson* and *Suzanne Lubin*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND: *Barbara Ann Banks*
NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.
MY COMMISSION EXPIRES: 5-10-09
COMMISSION NO. 157765



STATE OF CALIFORNIA }
COUNTY OF _____ }
ON _____, before me, _____, a Notary Public in and for said state personally appeared _____ personally known to me and proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND: _____
NOTARY PUBLIC IN AND FOR SAID STATE
MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.
MY COMMISSION EXPIRES: _____
COMMISSION NO. _____

SIGNATURE OMISSIONS NOTES:

- PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A) OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:
- SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF EASEMENTS FOR UNDERGROUND AND ABOVE GROUND ELECTRIC ENERGY TRANSMISSION PURPOSES RECORDED AS INSTRUMENT NO. 86-048720, 86-444204, 82-201805, DECEMBER 19, 1975 AS INSTRUMENT NO. 35033 AND INSTRUMENT NO. 79-1218979, INSTRUMENT NO. 92-1656736, SAID EASEMENT IS INDETERMINATE IN NATURE, INSTRUMENT NO. 92-1656737, SAID EASEMENT IS INDETERMINATE IN NATURE, ALL OF OFFICIAL RECORDS.
 - THE SOUTHERN CALIFORNIA GAS COMPANY, HOLDER OF AN EASEMENT FOR GAS AND PETROLEUM PRODUCT PIPELINE PURPOSES RECORDED AS INSTRUMENT NO. 86-893404, OF OFFICIAL RECORDS.
 - THE CITY OF WEST COVINA, HOLDER OF EASEMENTS FOR STREET AND HIGHWAY, SLOPE AND STORM DRAIN PURPOSES RECORDED AUGUST 6, 1985 AS INSTRUMENT NO. 3399, FOR STORM DRAIN AND SLOPE PURPOSES RECORDED NOVEMBER 6, 1985 AS INSTRUMENT NO. 1578 AND FOR SLOPE PURPOSES RECORDED DECEMBER 19, 1985 AS INSTRUMENT NO. 1394, ALL OF OFFICIAL RECORDS.
 - THE GENERAL TELEPHONE COMPANY OF CALIFORNIA, HOLDER OF AN EASEMENT FOR UNDERGROUND AND ABOVE GROUND TRANSMISSION OF ELECTRICAL ENERGY RECORDED MARCH 8, 1986 AS INSTRUMENT NO. 2562 OF OFFICIAL RECORDS.
 - THE MINNESOTA METHANE LLC, HOLDER OF A MEMORANDUM OF LEASE FOR BUILDING SPACE, COMMON AREA, UTILITY INTERFACE EASEMENTS AND FOR ACCESS PURPOSES RECORDED DECEMBER 23, 1996 AS INSTRUMENT NO. 86-2068904 OF OFFICIAL RECORDS. SAID EASEMENTS ARE INDETERMINATE IN NATURE.
- PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:
- MARCUSSE S. GARNIER, ET AL., HOLDER OF OIL AND MINERAL RIGHTS RECORDED SEPTEMBER 29, 1944 IN BOOK 21288 PAGE 260 OF OFFICIAL RECORDS.
 - JOHN RONLAND AND WILLIAM MERRIAM, HOLDERS OF MINERAL RIGHTS RECORDED IN BOOK 10 PAGE 39 OF DEEDS.

336/94

BOOK 336 PAGE 94

SHEET 2 OF 8 SHEETS

PARCEL MAP NO. 60193

IN THE CITY OF WEST COVINA,
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

GREGORY A. HELMER, L.S. 5154



DATE OF SURVEY: SEPTEMBER, 2008

EASEMENT NOTES:

- (A) DENOTES THE CENTERLINE OF AN EASEMENT FOR THE CONVEYANCE OF BOTH UNDERGROUND AND OVERHEAD ELECTRICAL ENERGY IN FAVOR OF THE SOUTHERN CALIFORNIA Edison COMPANY PER DOCUMENT RECORDED JULY 28, 1988 AS INSTRUMENT NO. 88-448100, O.R.
- (B) DENOTES THE CENTERLINE OF AN EASEMENT FOR THE CONVEYANCE OF BOTH UNDERGROUND AND OVERHEAD ELECTRICAL ENERGY IN FAVOR OF THE SOUTHERN CALIFORNIA Edison COMPANY PER DOCUMENT RECORDED APRIL 10, 1988 AS INSTRUMENT NO. 88-448024, O.R.
- (C) DENOTES THE CENTERLINE OF A 10.00 FOOT WIDE EASEMENT FOR GAS AND PETROLEUM PRODUCT PURPOSES IN FAVOR OF THE SOUTHERN CALIFORNIA Edison COMPANY PER DOCUMENT RECORDED MAY 12, 1988 AS INSTRUMENT NO. 88-448094, O.R.
- (D) NOT APPLICABLE, LOCATED OUTSIDE OF PARCEL.
- (E) DENOTES THE CENTERLINE OF A 40.00 FOOT WIDE EASEMENT FOR UNDERGROUND AND ABOVE GROUND ELECTRICAL ENERGY PURPOSES IN FAVOR OF THE SOUTHERN CALIFORNIA Edison COMPANY PER DOCUMENT RECORDED FEBRUARY 25, 1988 AS INSTRUMENT NO. 87-200022, O.R.
- (F) DENOTES THE CENTERLINE OF A 10.00 FOOT WIDE EASEMENT FOR UNDERGROUND AND ABOVE GROUND ELECTRICAL ENERGY PURPOSES IN FAVOR OF THE SOUTHERN CALIFORNIA Edison COMPANY PER DOCUMENT RECORDED OCTOBER 14, 1985 AS INSTRUMENT NO. 85-013045, O.R.
- (G) DENOTES THE CENTERLINE OF AN EASEMENT FOR UNDERGROUND AND ABOVE GROUND ELECTRICAL ENERGY PURPOSES IN FAVOR OF THE SOUTHERN CALIFORNIA Edison COMPANY PER DOCUMENT RECORDED OCTOBER 30, 1985 AS INSTRUMENT NO. 85-012945, O.R.
- (H) DENOTES AN EASEMENT FOR STREET AND HIGHWAY PURPOSES IN FAVOR OF THE CITY OF WEST COVINA PER DOCUMENT RECORDED AUGUST 6, 1985 AS INSTRUMENT NO. 85-011000, O.R.
- (I) DENOTES AN EASEMENT FOR SIGN DRAIN, SLOPE, INGRESS AND EGRESS PURPOSES IN FAVOR OF THE CITY OF WEST COVINA PER DOCUMENT RECORDED AUGUST 6, 1985 AS INSTRUMENT NO. 85-011000, O.R.
- (J) DENOTES AN EASEMENT FOR SIGN DRAIN, SLOPE, INGRESS AND EGRESS PURPOSES IN FAVOR OF THE CITY OF WEST COVINA PER DOCUMENT RECORDED NOVEMBER 8, 1985 AS INSTRUMENT NO. 85-011000, O.R.
- (K) DENOTES AN 10.00 FOOT WIDE EASEMENT FOR UNDERGROUND AND ABOVE GROUND TRANSMISSION OF ELECTRICAL ENERGY PURPOSES IN FAVOR OF THE GENERAL TELEPHONE COMPANY OF CALIFORNIA PER DOCUMENT RECORDED MARCH 8, 1986 AS INSTRUMENT NO. 86-011000, O.R.
- (L) DENOTES AN EASEMENT FOR SLOPE, INGRESS AND EGRESS PURPOSES IN FAVOR OF THE CITY OF WEST COVINA PER DOCUMENT RECORDED FEBRUARY 12, 1986 AS INSTRUMENT NO. 86-011000, O.R.

RECORD REFERENCE NOTES:

- 1. THE BOUNDARY DATA SHOWN HEREIN IS RECORDED PER PARCEL MAP NO. 24885, P.M.S. 301-81-08 UNLESS OTHERWISE NOTED.
- 2. THE BOUNDARY DATA SHOWN HEREIN ARE FROM RECORDED PARCEL MAP NO. 24885 AND RECORD OF SURVEY 88-10-11. MONUMENTS SHOWN AS FOUND WERE RECORDED AS NOTED PER SAID PARCEL MAP. THIS MAP IS BASED UPON RECORDS IN ACCORDANCE WITH SECTION 80609 OF THE SUDREVISIONARY ACT.

MONUMENT NOTES:

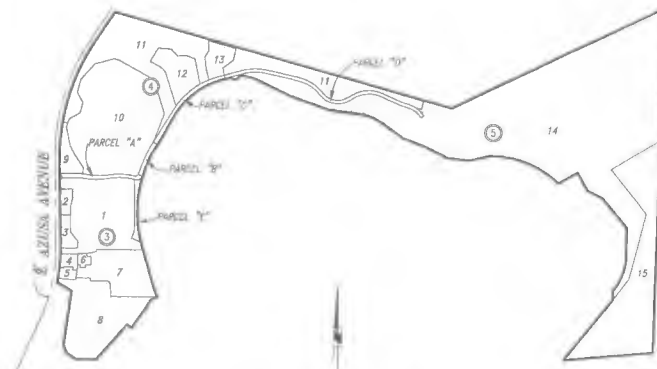
- 1. NO MONUMENTS WERE SET FOR THE BOUNDARIES OF THIS MAP NOR FOR THE DIVISION PARCEL CORNERS, CENTERLINES OR DIVISIONS OF ANY.
- 2. ● DENOTES FOUND MONUMENT AS NOTED AND REFERENCED HEREON.
- 3. ○ INDICATES LOCATION OF 2" I.P. TAPPED "TIE STAKE" TO BE SET PER PARCEL MAP NO. 24885, P.M.S. 301-81-08. NO ATTEMPT WAS MADE TO LOCATE MONUMENT.
- 4. ⊕ INDICATES LOCATION OF 2" I.P. TAPPED "TIE STAKE" PER PARCEL MAP NO. 24885, P.M.S. 301-81-08. NO ATTEMPT WAS MADE TO LOCATE MONUMENT.
- 5. □ INDICATES FOUND MONUMENT NOT NOTED PER PARCEL MAP NO. 24885, P.M.S. 301-81-08.
- 6. △ INDICATES LOCATION OF STAKE AND WELSH STAMPED "TIE STAKE" TO BE SET PER PARCEL MAP NO. 24885, P.M.S. 301-81-08. NO ATTEMPT WAS MADE TO LOCATE MONUMENT.
- 7. ⊕ INDICATES LOCATION OF STAKE AND WELSH STAMPED "TIE STAKE" AT CORNERLINE OF 1.000 PARCEL MAP NO. 24885, P.M.S. 301-81-08. NO ATTEMPT WAS MADE TO LOCATE MONUMENT.

NOTES:

- 1. A JOINT USE EASEMENT AND/OR ACCESS AGREEMENT TO THE SATISFACTION OF THE CITY ENGINEER AND CITY ATTORNEY SHALL BE RECORDED WITH THE LOS ANGELES COUNTY RECORDS.
- 2. FUTURE STREET DESIGNATION SHALL INCLUDE THOSE PORTIONS OF ADJACENT LANDS FOR THE CONSTRUCTION OF A BUS TURNOUT AND TURN ACCESS AS NECESSARY AND SHALL BE COMPLETED PRIOR TO OCCUPANCY OF THIS STRUCTURE.
- 3. PARCELS A, B, C, D, AND E ARE PROPOSED PRIVATE STREETS AND SHALL BE GRANTED TO THE HOMEOWNERS ASSOCIATION.
- 4. PARCELS A, B, C, D, AND E ARE PROPOSED FOR ACCESS AND PUBLIC UTILITY EASEMENTS.
- 5. A PROPOSED ACCESS EASEMENT OVER PARCEL 14, SERVES PARCEL 10 AND PARCEL 13, FOR THE BENEFIT OF PARCEL 13.
- 6. PARCEL 11 AND IS NOT RECORDED FOR NATIVE SHAG SCRUB RESTRICTION AREA TO BE MONITORED BY THE "CORRAL SHAG AND SCARF CANNOPY FACILITIES DISTRICT".

BASIS OF BEARINGS:

THE BEARING AND DISTANCE DATA ON PARCEL MAP NO. 24885 FILED IN BOOK 801, PAGES 81 THROUGH 86 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



SHEET INDEX MAP
SCALE: 1" = 200'

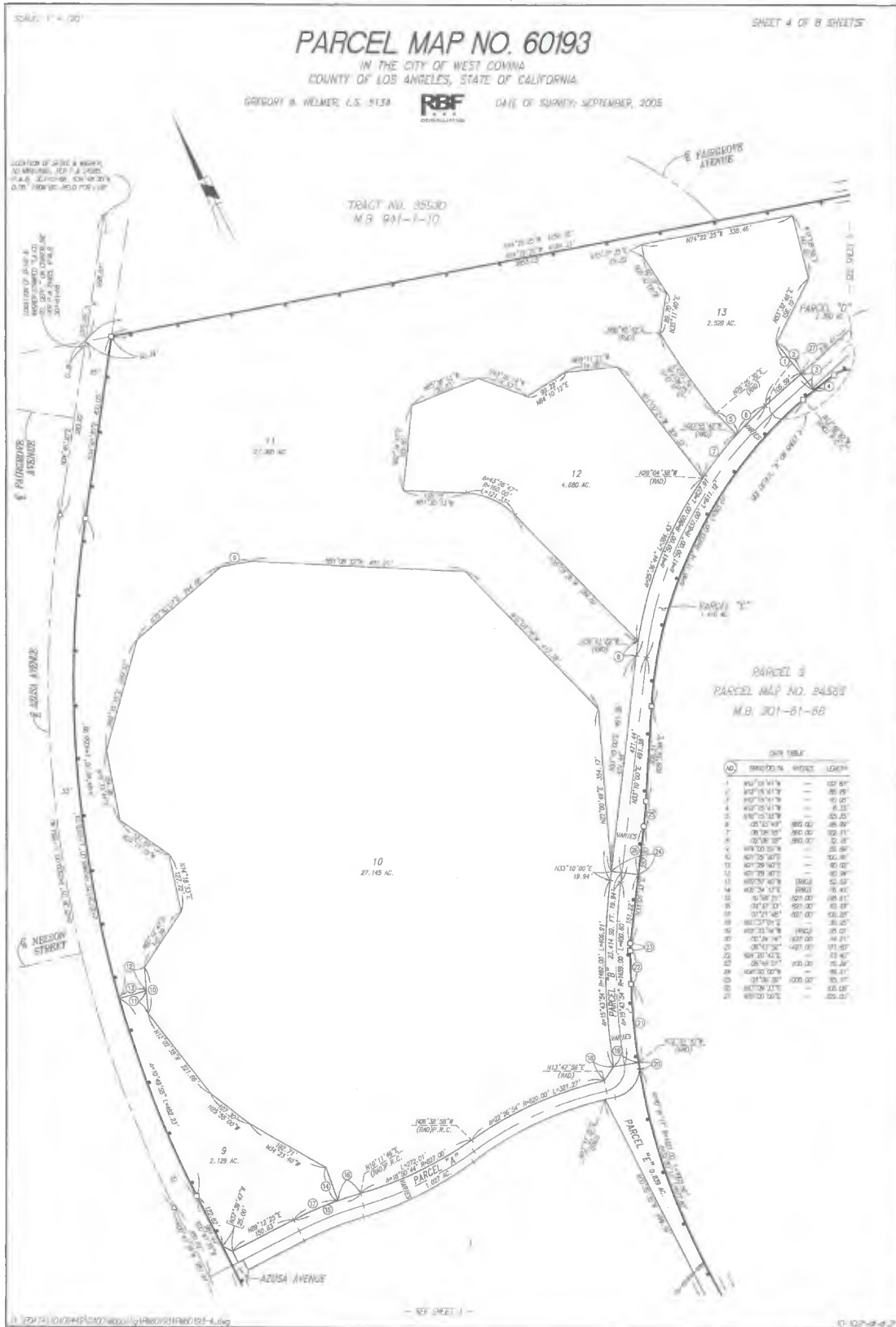
LEGEND:

- ⑤ INDICATES SHEET NUMBER

DRAWN BY: JACOB AN

334/96

BOOK 114 PAGE 96



BOOK 114 PAGE 96

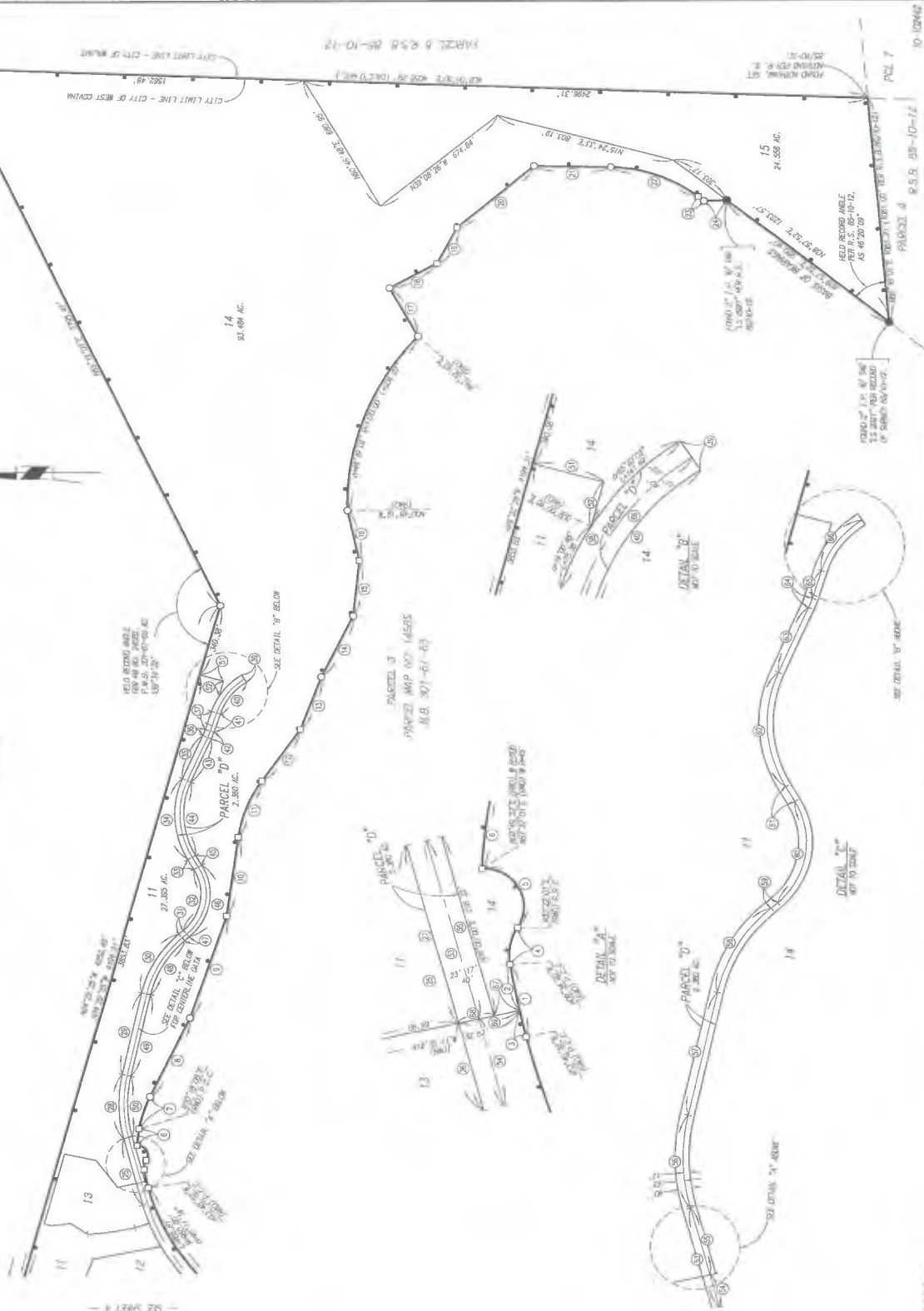
PARCEL NO. 60193

IN THE CITY OF WEST COVINA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

GREGORY A. HELMER, L.S. 5134
SEPTEMBER, 2005



STATION	BRANDED IN	INCHES	LENGTH
1	06' 14.25"	181.01'	89.41'
2	07' 01.71"	181.01'	89.41'
3	07' 50.17"	181.01'	89.41'
4	08' 38.63"	181.01'	89.41'
5	09' 27.09"	181.01'	89.41'
6	10' 15.55"	181.01'	89.41'
7	11' 04.01"	181.01'	89.41'
8	11' 52.47"	181.01'	89.41'
9	12' 40.93"	181.01'	89.41'
10	13' 29.39"	181.01'	89.41'
11	14' 17.85"	181.01'	89.41'
12	15' 06.31"	181.01'	89.41'
13	15' 54.77"	181.01'	89.41'
14	16' 43.23"	181.01'	89.41'
15	17' 31.69"	181.01'	89.41'
16	18' 20.15"	181.01'	89.41'
17	19' 08.61"	181.01'	89.41'
18	19' 57.07"	181.01'	89.41'
19	20' 45.53"	181.01'	89.41'
20	21' 33.99"	181.01'	89.41'
21	22' 22.45"	181.01'	89.41'
22	23' 10.91"	181.01'	89.41'
23	23' 59.37"	181.01'	89.41'
24	24' 47.83"	181.01'	89.41'
25	25' 36.29"	181.01'	89.41'
26	26' 24.75"	181.01'	89.41'
27	27' 13.21"	181.01'	89.41'
28	28' 01.67"	181.01'	89.41'
29	28' 50.13"	181.01'	89.41'
30	29' 38.59"	181.01'	89.41'
31	30' 27.05"	181.01'	89.41'
32	31' 15.51"	181.01'	89.41'
33	32' 03.97"	181.01'	89.41'
34	32' 52.43"	181.01'	89.41'
35	33' 40.89"	181.01'	89.41'
36	34' 29.35"	181.01'	89.41'
37	35' 17.81"	181.01'	89.41'
38	36' 06.27"	181.01'	89.41'
39	36' 54.73"	181.01'	89.41'
40	37' 43.19"	181.01'	89.41'
41	38' 31.65"	181.01'	89.41'
42	39' 20.11"	181.01'	89.41'
43	40' 08.57"	181.01'	89.41'
44	40' 57.03"	181.01'	89.41'
45	41' 45.49"	181.01'	89.41'
46	42' 33.95"	181.01'	89.41'
47	43' 22.41"	181.01'	89.41'
48	44' 10.87"	181.01'	89.41'
49	44' 99.33"	181.01'	89.41'
50	45' 87.79"	181.01'	89.41'
51	46' 76.25"	181.01'	89.41'
52	47' 64.71"	181.01'	89.41'
53	48' 53.17"	181.01'	89.41'
54	49' 41.63"	181.01'	89.41'
55	50' 30.09"	181.01'	89.41'
56	51' 18.55"	181.01'	89.41'
57	52' 07.01"	181.01'	89.41'
58	52' 55.47"	181.01'	89.41'
59	53' 43.93"	181.01'	89.41'
60	54' 32.39"	181.01'	89.41'
61	55' 20.85"	181.01'	89.41'
62	56' 09.31"	181.01'	89.41'
63	56' 97.77"	181.01'	89.41'
64	57' 86.23"	181.01'	89.41'
65	58' 74.69"	181.01'	89.41'
66	59' 63.15"	181.01'	89.41'
67	60' 51.61"	181.01'	89.41'
68	61' 40.07"	181.01'	89.41'
69	62' 28.53"	181.01'	89.41'
70	63' 16.99"	181.01'	89.41'
71	64' 05.45"	181.01'	89.41'
72	64' 93.91"	181.01'	89.41'
73	64' 82.37"	181.01'	89.41'
74	64' 70.83"	181.01'	89.41'
75	64' 59.29"	181.01'	89.41'
76	64' 47.75"	181.01'	89.41'
77	64' 36.21"	181.01'	89.41'
78	64' 24.67"	181.01'	89.41'
79	64' 13.13"	181.01'	89.41'
80	64' 01.59"	181.01'	89.41'
81	63' 50.05"	181.01'	89.41'
82	63' 38.51"	181.01'	89.41'
83	63' 26.97"	181.01'	89.41'
84	63' 15.43"	181.01'	89.41'
85	63' 03.89"	181.01'	89.41'
86	62' 52.35"	181.01'	89.41'
87	62' 40.81"	181.01'	89.41'
88	62' 29.27"	181.01'	89.41'
89	62' 17.73"	181.01'	89.41'
90	62' 06.19"	181.01'	89.41'
91	61' 54.65"	181.01'	89.41'
92	61' 43.11"	181.01'	89.41'
93	61' 31.57"	181.01'	89.41'
94	61' 20.03"	181.01'	89.41'
95	61' 08.49"	181.01'	89.41'
96	60' 56.95"	181.01'	89.41'
97	60' 45.41"	181.01'	89.41'
98	60' 33.87"	181.01'	89.41'
99	60' 22.33"	181.01'	89.41'
100	60' 10.79"	181.01'	89.41'



4: SOUTH LOS ANGELES | 2025 | 10/24/2025 | 10:10:42 AM | 10:10:42 AM

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SHEET 6 OF 8 SHEETS

PARCEL MAP NO. 60193

IN THE CITY OF WEST COVINA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

GREGORY A. HELMER, L.S. 3134



SEPTEMBER, 2005

SCALE: 1" = 50'

NO.	DESCRIPTION	DATE	LENGTH
1	01'00" 20'	2005.07	40.31'
2	07'25" 30'	2005.07	21.25'
3	02'00" 30'	2005.07	15.00'
4	02'00" 30'	2005.07	15.00'
5	07'25" 30'	2005.07	21.25'
6	01'00" 20'	2005.07	40.31'
7	01'00" 20'	2005.07	40.31'
8	01'00" 20'	2005.07	40.31'
9	01'00" 20'	2005.07	40.31'
10	01'00" 20'	2005.07	40.31'
11	01'00" 20'	2005.07	40.31'
12	01'00" 20'	2005.07	40.31'
13	01'00" 20'	2005.07	40.31'
14	01'00" 20'	2005.07	40.31'
15	01'00" 20'	2005.07	40.31'
16	01'00" 20'	2005.07	40.31'
17	01'00" 20'	2005.07	40.31'
18	01'00" 20'	2005.07	40.31'
19	01'00" 20'	2005.07	40.31'
20	01'00" 20'	2005.07	40.31'



DETAIL OF PARCELS 4 & 5
SEE EASEMENT NOTES, SHEET 7



10-100442

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334/98

336/99

BOOK 994 PAGE 09

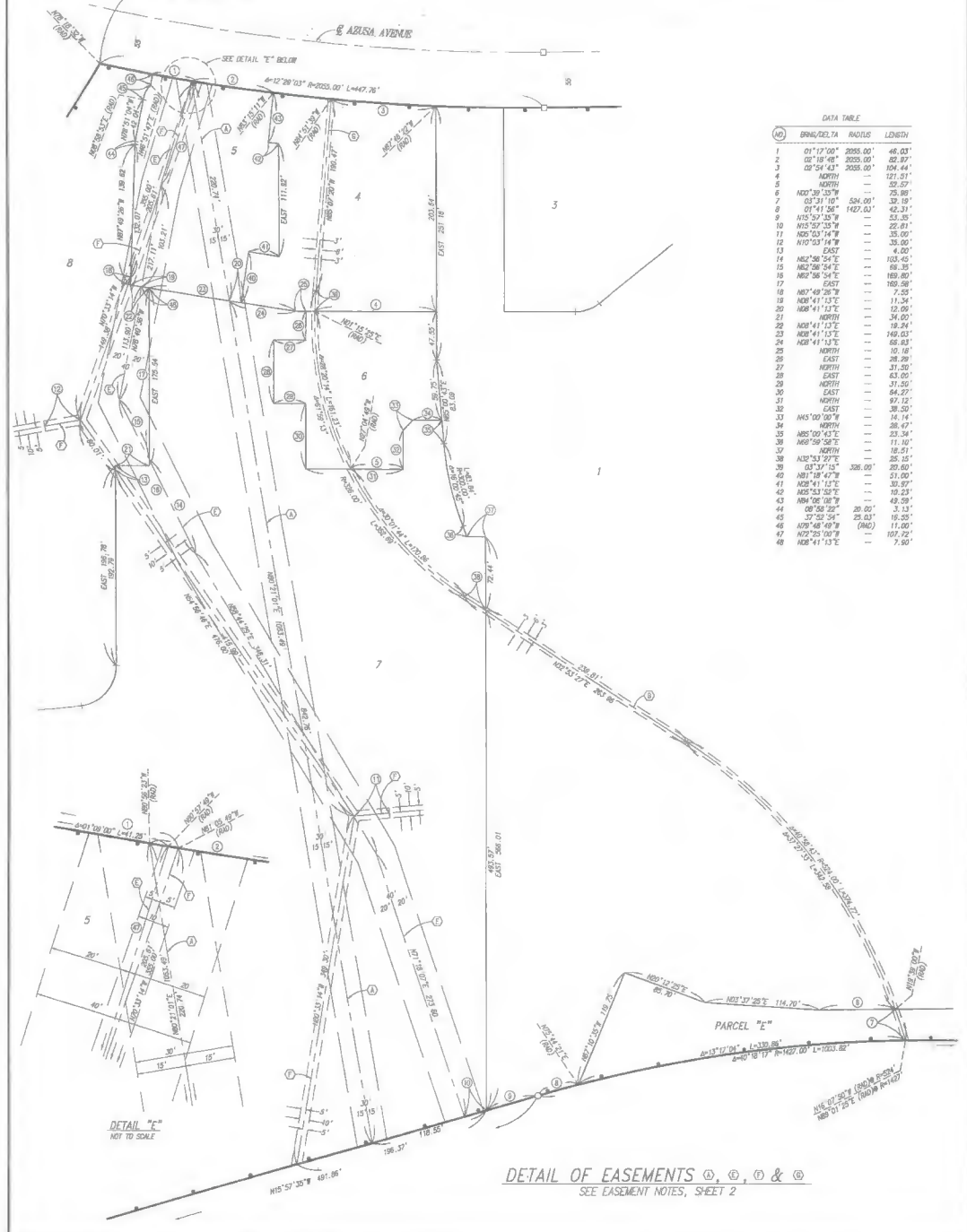
SCALE: 1" = 60' SHEET 7 OF 8 SHEETS

PARCEL MAP NO. 60193

IN THE CITY OF WEST COVINA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

GREGORY A. HELMER, L.S. 5134 **RBF** DATE OF SURVEY: SEPTEMBER, 2005
COMMUNITES

LOCATION OF 2 1/2" P. WITH MAIL.
NO TAG, 50° 18' 22" E, 0.14'
PER PER. NO. 24005, P. 4-6.
301-61-68. NO ATTEMPT WAS
MADE TO LOCATE MONUMENT.



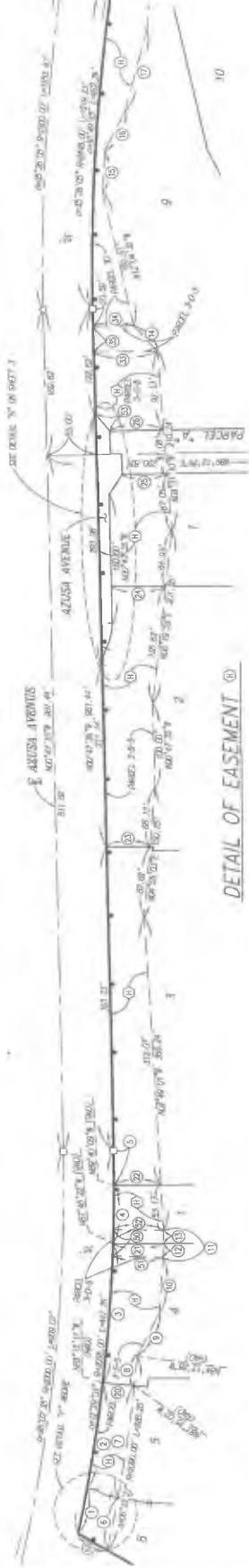
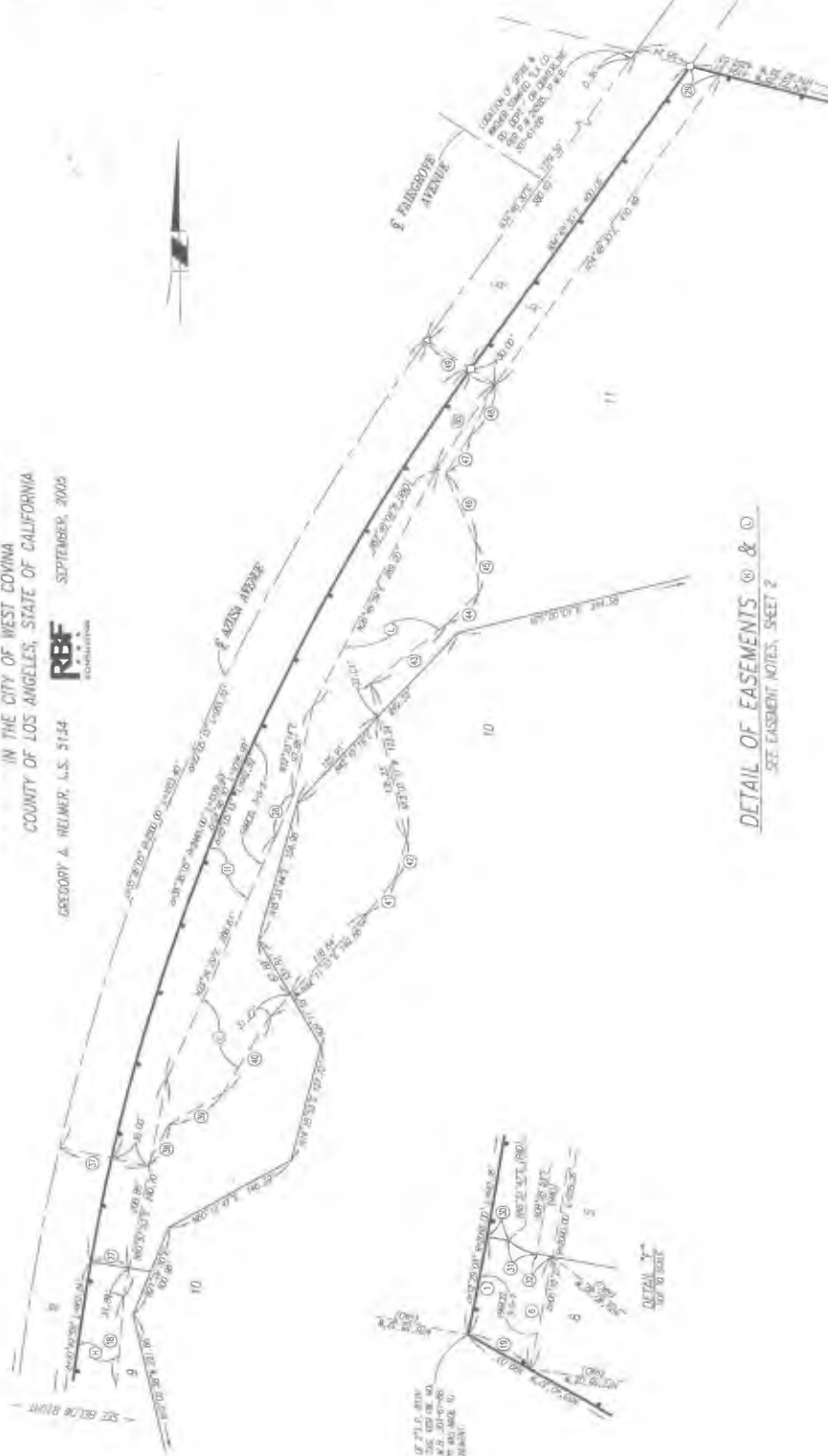
DATA TABLE

NO	BEARING/Delta	RADIUS	LENGTH
1	01° 17' 00"	2055.00'	46.03'
2	02° 18' 48"	2055.00'	82.87'
3	02° 54' 31"	2055.00'	104.44'
4	NORTH	---	121.51'
5	NORTH	---	32.57'
6	N02° 03' 20" W	---	25.80'
7	03° 31' 10"	584.00'	32.19'
8	01° 41' 54"	1427.03'	42.31'
9	N15° 03' 35" W	---	53.35'
10	N15° 03' 35" W	---	22.81'
11	N05° 03' 14" W	---	35.00'
12	N10° 03' 14" W	---	35.00'
13	EAST	---	4.00'
14	N02° 56' 54" E	---	103.45'
15	N02° 56' 54" E	---	156.35'
16	N02° 56' 54" E	---	169.80'
17	EAST	---	169.80'
18	N02° 49' 26" W	---	7.03'
19	N08° 41' 13" E	---	11.34'
20	N08° 41' 13" E	---	12.00'
21	NORTH	---	34.00'
22	N08° 41' 13" E	---	18.54'
23	N08° 41' 13" E	---	149.03'
24	N08° 41' 13" E	---	86.83'
25	NORTH	---	102.18'
26	EAST	---	28.29'
27	NORTH	---	31.50'
28	EAST	---	63.00'
29	NORTH	---	31.50'
30	EAST	---	64.27'
31	NORTH	---	87.12'
32	EAST	---	36.50'
33	N45° 00' 00" W	---	14.14'
34	NORTH	---	36.47'
35	N05° 00' 43" E	---	23.34'
36	N09° 00' 00" E	---	11.10'
37	NORTH	---	16.51'
38	N10° 00' 00" E	---	25.15'
39	02° 54' 31"	328.00'	22.60'
40	N01° 19' 47" W	---	51.00'
41	N02° 41' 13" E	---	33.97'
42	N05° 03' 52" E	---	10.23'
43	N04° 06' 00" W	---	49.59'
44	02° 56' 54"	20.00'	3.11'
45	37° 25' 54"	23.03'	16.25'
46	N09° 00' 00" W	(RAD)	11.00'
47	N02° 25' 00" W	(RAD)	107.72'
48	N08° 41' 13" E	---	7.50'

SHEET 8 OF 8 SHEETS

NO.	RECORDS	ACRES	LIBRARY
1	01-10-11	2.00	100
2	01-10-11	2.00	100
3	01-10-11	2.00	100
4	01-10-11	2.00	100
5	01-10-11	2.00	100
6	01-10-11	2.00	100
7	01-10-11	2.00	100
8	01-10-11	2.00	100
9	01-10-11	2.00	100
10	01-10-11	2.00	100
11	01-10-11	2.00	100
12	01-10-11	2.00	100
13	01-10-11	2.00	100
14	01-10-11	2.00	100
15	01-10-11	2.00	100
16	01-10-11	2.00	100
17	01-10-11	2.00	100
18	01-10-11	2.00	100
19	01-10-11	2.00	100
20	01-10-11	2.00	100
21	01-10-11	2.00	100
22	01-10-11	2.00	100
23	01-10-11	2.00	100
24	01-10-11	2.00	100
25	01-10-11	2.00	100
26	01-10-11	2.00	100
27	01-10-11	2.00	100
28	01-10-11	2.00	100
29	01-10-11	2.00	100
30	01-10-11	2.00	100
31	01-10-11	2.00	100
32	01-10-11	2.00	100
33	01-10-11	2.00	100
34	01-10-11	2.00	100
35	01-10-11	2.00	100
36	01-10-11	2.00	100
37	01-10-11	2.00	100
38	01-10-11	2.00	100
39	01-10-11	2.00	100
40	01-10-11	2.00	100
41	01-10-11	2.00	100
42	01-10-11	2.00	100
43	01-10-11	2.00	100
44	01-10-11	2.00	100
45	01-10-11	2.00	100
46	01-10-11	2.00	100
47	01-10-11	2.00	100
48	01-10-11	2.00	100
49	01-10-11	2.00	100
50	01-10-11	2.00	100
51	01-10-11	2.00	100
52	01-10-11	2.00	100
53	01-10-11	2.00	100
54	01-10-11	2.00	100
55	01-10-11	2.00	100
56	01-10-11	2.00	100
57	01-10-11	2.00	100
58	01-10-11	2.00	100
59	01-10-11	2.00	100
60	01-10-11	2.00	100

PARCEL MAP NO. 60193
 IN THE CITY OF WEST COMINA
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 GREGORY A. REIMER, L.S. 5134
 REF CONSULTANTS
 SEPTEMBER, 2005



DETAIL OF EASEMENTS 10 & 11
 SEE EASEMENT NOTES, SHEET 2

DETAIL OF EASEMENT 10

552/27

TOTAL NO. OF LETTERED PARCELS: 2
65,609 SQ. FT.

PARCEL MAP NO. 64026

IN THE CITY OF WEST COVINA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 23850
AS SHOWN ON MAP FILED IN BOOK 269 PAGE 3 OF PARCEL MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

STEPHANIE A. WAGNER L.S. 5752

OCT 24 2007

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN OF THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

David A. Puppi (OWNER) Elizabeth A. Puppi (OWNER)
Theresa M. Blua (OWNER)
Jean H. Kim (OWNER) John K. Kim (OWNER)

STATE OF CALIFORNIA) SS
 COUNTY OF San Bernardino
Susan D. Sangster

ON THIS 10th of July 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID A. PUPPI AND ELIZABETH A. PUPPI PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
Susan D. Sangster #1834863
 NOTARY PUBLIC, COUNTY OF San Bernardino COMMISSION EXPIRES 11/16/07

STATE OF CALIFORNIA) SS
 COUNTY OF Tulare

ON THIS 20 of July 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED THERESA M. BLUA PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY, AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
Kathleen R. Chaing #1494242
 NOTARY PUBLIC, COUNTY OF Tulare COMMISSION EXPIRES June 24, 2008

STATE OF CALIFORNIA) SS
 COUNTY OF Los Angeles

ON THIS 23 of July 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN K. KIM AND JEAN H. KIM PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
CUONG LE #1642787
 NOTARY PUBLIC, COUNTY OF Los Angeles COMMISSION EXPIRES February 21, 2010

EAST WEST BANK

BENEFICIARY UNDER A DEED OF TRUST RECORDED OCTOBER 23, 2006 AS INSTRUMENT NO. 06-2343416, OFFICIAL RECORDS.

BY: Robert L. Sabin (PRINT NAME) Robert L. Sabin (PRINT NAME)
Robert L. Sabin (PRINT TITLE) Robert L. Sabin (PRINT TITLE)

STATE OF CALIFORNIA) SS
 COUNTY OF Los Angeles

ON THIS 17th of July 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert L. Sabin AND Steven Chang PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
James Hamilton Lei Commission # : 111285
 NOTARY PUBLIC, COUNTY OF Los Angeles COMMISSION EXPIRES: Dec 16, 2010

EAST WEST BANK

BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 13, 2009 AS INSTRUMENT NO. 2007051479, OFFICIAL RECORDS.

BY: Robert L. Sabin (PRINT NAME) Robert L. Sabin (PRINT NAME)
Robert L. Sabin (PRINT TITLE) Robert L. Sabin (PRINT TITLE)

STATE OF CALIFORNIA) SS
 COUNTY OF Los Angeles

ON THIS 17th of July 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Robert L. Sabin AND Steven Chang PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
James Hamilton Lei Commission # : 1711285
 NOTARY PUBLIC, COUNTY OF Los Angeles COMMISSION EXPIRES: Dec 16, 2010

FILED AT REQUEST OF OWNER

19 MIN 30m PAST
 IN BOOK 352
 AT PAGE OF PARCEL MAPS 27-29
 LOS ANGELES COUNTY, CA.
 Registrar-Recorder/County Clerk
 BY: M. Patten
 DEPUTY
 FEE \$ 14.00

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DAVID A. PUPPI IN MAY, 2006.

I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Stephanie A. Wagner
 L.S. 5752 LIC EXP. 12-31-2007



EGIDIO & MARY PUPPI TRUST

BENEFICIARIES UNDER A DEED OF TRUST RECORDED JANUARY 5, 1986 AS INSTRUMENT NO. 98-23589, OFFICIAL RECORDS.

BY: David A. Puppi (PRINT NAME) Theresa M. Blua (PRINT NAME)
David A. Puppi (PRINT TITLE) Theresa M. Blua (PRINT TITLE)

STATE OF CALIFORNIA) SS
 COUNTY OF Tulare

ON THIS 20 of July 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID A. PUPPI AND THERESA M. BLUA PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
Kathleen R. Chaing #1494242
 NOTARY PUBLIC, COUNTY OF Tulare COMMISSION EXPIRES June 24, 2008

RECORD DATA NOTE:

THIS MAP WAS PREPARED BASED UPON RECORD DATA.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF WEST COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT 66450 (a), (1), AND (3) HAVE BEEN COMPLIED WITH.

DATE: 9-17-07
Sam
 CITY ENGINEER, CITY OF WEST COVINA



CITY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE PARCEL MAP AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

DATED THIS 18th DAY OF SEPTEMBER 2007
Naresh S. Palkhivala
 NARESH S. PALKHIVALA, CITY OF WEST COVINA



SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST COVINA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

NAME: Dominic Sabin DATE: 9-17-07
 CITY TREASURER
 CITY OF WEST COVINA

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST COVINA AT A MEETING HELD ON 9-17-07 APPROVED THE ATTACHED MAP PER RESOLUTION NO. 07-07-02

NAME: Margaret Garcia, Deputy DATE: 9-17-07
 LAURE CARROO, CITY CLERK
 CITY OF WEST COVINA

NOTE:
 FOR SIGNATURE OMISSIONS, SEE SHEET 2

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 60000 HAS BEEN PAID WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LANDS SHOWN ON MAP OF TRACT, PARCEL, MAP AND...

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 DATE: 10-25-07



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND RECORDS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66450 AND 66451 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 DATE: 10-25-07



8725/1

352/28

BOOK 352 PAGE 28
SHEET 2 OF 3

TOTAL NO. OF LETTERED PARCELS: 2
65,609 SQ. FT.

PARCEL MAP NO. 64026

IN THE CITY OF WEST COVINA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 23850
AS SHOWN ON MAP FILED IN BOOK 269 PAGE 3 OF PARCEL MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

STEPHANIE A. WAGNER L.S. 5752

SIGNATURE OMISSION NOTES

THE SIGNATURE OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i)-(viii) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT RECORDED OCTOBER 7, 1994 AS INSTRUMENT NO. 94-1844679, OF OFFICIAL RECORDS.

S.V. HUNSAKER & SONS, A CALIFORNIA CORPORATION, HOLDER OF AN EASEMENT RECORDED MAY 18, 1964 AS INSTRUMENT NO. 3757 OF OFFICIAL RECORDS.

THE ALAMEDA CORRIDOR-EAST CONSTRUCTION AUTHORITY, ON BEHALF OF THE SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS, A CALIFORNIA JOINT POWERS AUTHORITY, HOLDER OF AN EASEMENT RECORDED DECEMBER 7, 2004, AS INSTRUMENT NO. 04-3162136, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT RECORDED MARCH 16, 1966 AS INSTRUMENT NO. 3506, OF OFFICIAL RECORDS.

THE ALAMEDA CORRIDOR-EAST CONSTRUCTION AUTHORITY ON BEHALF OF THE SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS, A CALIFORNIA JOINT POWERS AUTHORITY, HOLDER OF AN EASEMENT RECORDED JULY 13, 2005 AS INSTRUMENT NO. 05-1645978, OF OFFICIAL RECORDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT RECORDED MARCH 23, 1966 AS INSTRUMENT NO. 2448 IN BOOK D3246 PAGE 788, AND IN BOOK 6354 PAGE 937, BOTH OF OFFICIAL RECORDS.

THE ALAMEDA CORRIDOR-EAST CONSTRUCTION AUTHORITY ON BEHALF OF THE SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS, A CALIFORNIA JOINT POWERS AUTHORITY, HOLDER OF AN EASEMENT RECORDED JULY 13, 2005 AS INSTRUMENT NO. 05-1645976, OF OFFICIAL RECORDS.

CITY OF WEST COVINA, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT RECORDED JUNE 21, 1966 AS INSTRUMENT NO. 2652, OF OFFICIAL RECORDS.

MCDONALD'S CORPORATION, HOLDER OF AN EASEMENT RECORDED DECEMBER 7, 2004 AS INSTRUMENT NO. 04-3162141 OF OFFICIAL RECORDS.

ROWLAND AREA COUNTY WATER DISTRICT, A POLITICAL SUBDIVISION, HOLDER OF AN EASEMENT RECORDED AUGUST 10, 1966 AS INSTRUMENT NO. 1828 IN BOOK D3394 PAGE 130, OF OFFICIAL RECORDS.

THE SIGNATURE OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

FRANCHISE REALTY INTERSTATE CORPORATION, AN ILLINOIS CORPORATION, HOLDER OF AN EASEMENT RECORDED SEPTEMBER 18, 1970 AS INSTRUMENT NO. 582, OF OFFICIAL RECORDS.

EGIDIO PUPPI AND MARY PUPPI, AS LESSOR AND LOUIS AND MARIE GARISNE, HUSBAND AND WIFE, AS LESSEE, RECORDED FEBRUARY 26, 1967 AS INSTRUMENT NO. 2624 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT RECORDED OCTOBER 29, 1970 AS INSTRUMENT NO. 2766, OF OFFICIAL RECORDS.

JOHN ROWLAND, SR., HOLDER OF AN INTEREST IN, OR RIGHTS TO, MINERALS, WHICH MAY INCLUDE BUT WHICH MAY NOT BE LIMITED TO OIL, GAS OR OTHER HYDROCARBON SUBSTANCES RECORDED JUNE, 25 1888 IN BOOK 10, PAGE 39 OF DEEDS.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, HOLDER OF AN EASEMENT RECORDED JULY 23, 1974 AS INSTRUMENT NO. 2880, OF OFFICIAL RECORDS.

LORANDO V. ROWLAND, HOLDER OF AN INTEREST IN, OR RIGHTS TO, MINERALS, WHICH MAY INCLUDE BUT WHICH MAY NOT BE LIMITED TO OIL, GAS OR OTHER HYDROCARBON SUBSTANCES RECORDED JULY, 21 1939 AS INSTRUMENT NO. 429 IN BOOK 10, PAGE 32 OF OFFICIAL RECORDS.

CITY OF WEST COVINA, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT RECORDED JUNE 1, 1977 AS INSTRUMENT NO. 77-576096, OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT, RECORDED APRIL 18, 1980 AS INSTRUMENT NO. 80-394018, OF OFFICIAL RECORDS.

352/29

TOTAL NO. OF LETTERED PARCELS: 2
65,609 SQ. FT.

PARCEL MAP NO. 64026

IN THE CITY OF WEST COVINA, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 1 AND 2 OF PARCEL MAP NO. 23850
AS SHOWN ON MAP FILED IN BOOK 269 PAGE 3 OF PARCEL MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



1"=30'

CENTERLINE OF 10' ESM'T OF S.C.E. FOR PUBLIC UTILITY
PURPOSES AS INSTRUMENT NO. 3506 IN BOOK D3239
PAGE 693 REC. 03-16-1966 O.R.

S'LY LINE OF 6' ESM'T OF G.T.E. CALIFORNIA INC
FOR PUBLIC UTILITIES PER INST. NO. 2448
IN BOOK D3246 PAGE 788 REC.03-23-66 O.R.

CENTERLINE OF 10' SANITARY SEWER EASEMENT OF CITY
OF WEST COVINA PER INST. NO. 77-578096, REC. 6-1-77
& DOC. NO. 77-809039 REC. 7-28-77 & INST. NO. 2652
BOOK D3342-52 O.R. REC. 06 21,1968 O.R.

25' RECIPROCAL EASEMENT FOR INGRESS & EGRESS
PURPOSES PER INSTRUMENT NO. 06-366588,
INSTRUMENT NO. 06-1614703, INSTRUMENT NO.06-2077540
AND INSTRUMENT NO. 06-2077541.

S'LY & E'LY LINES OF
PARCEL 1, P.M.B. NO.
11744, P.M.B. 116-38

25' ESM'T FOR INGRESS AND EGRESS & PUBLIC UTILITY
PURPOSES TO BE RESERVED IN DOCUMENTS FOR THE
USE OF PARCEL 1 OF PM NO. 11744 P.M.B. 116-38
AND 25' PIPELINE EASEMENT OF ROWLAND
AREA COUNTY WATER DIST. AS INSTRUMENT NO. 1828
IN BOOK D3364 PAGE 130 REC. 08-10-1966 O.R.

SO. CA. EDISON COMPANY
EASMT FOR UTILITIES PURPOSES
PER INSTRUMENT NO. 94-1844679
REC. 10-07-1994 O.R.

25' RECIPROCAL EASEMENTS FOR INGRESS & EGRESS &
PUBLIC UTILITY PURPOSES FOR McDONALD'S CORP. PER
O.R. 04835-845 AND TO BE RESERVED IN DOCUMENTS FOR
THE USE OF PAR 1 OF P.M. NO. 11744, P.M.B. 116-38
AND PAR 2 OF P.M. NO. 13964, P.M.B. 186-98

E'LY LINE OF PARCEL 2,
P.M. NO. 13964, P.M.B. 186-98

ESMT FOR UTILITY AND FOR
RETAINING WALL
PURPOSES PER INST. NO. 05-1645978
REC. 07-13-05 O.R.

ESMT FOR SUBSURFACE EROSION
RETAINING WALLS AND PEDESTRIAN
ACCESS PER INST. NO. 05-1645376
REC.07-13-05 O.R.

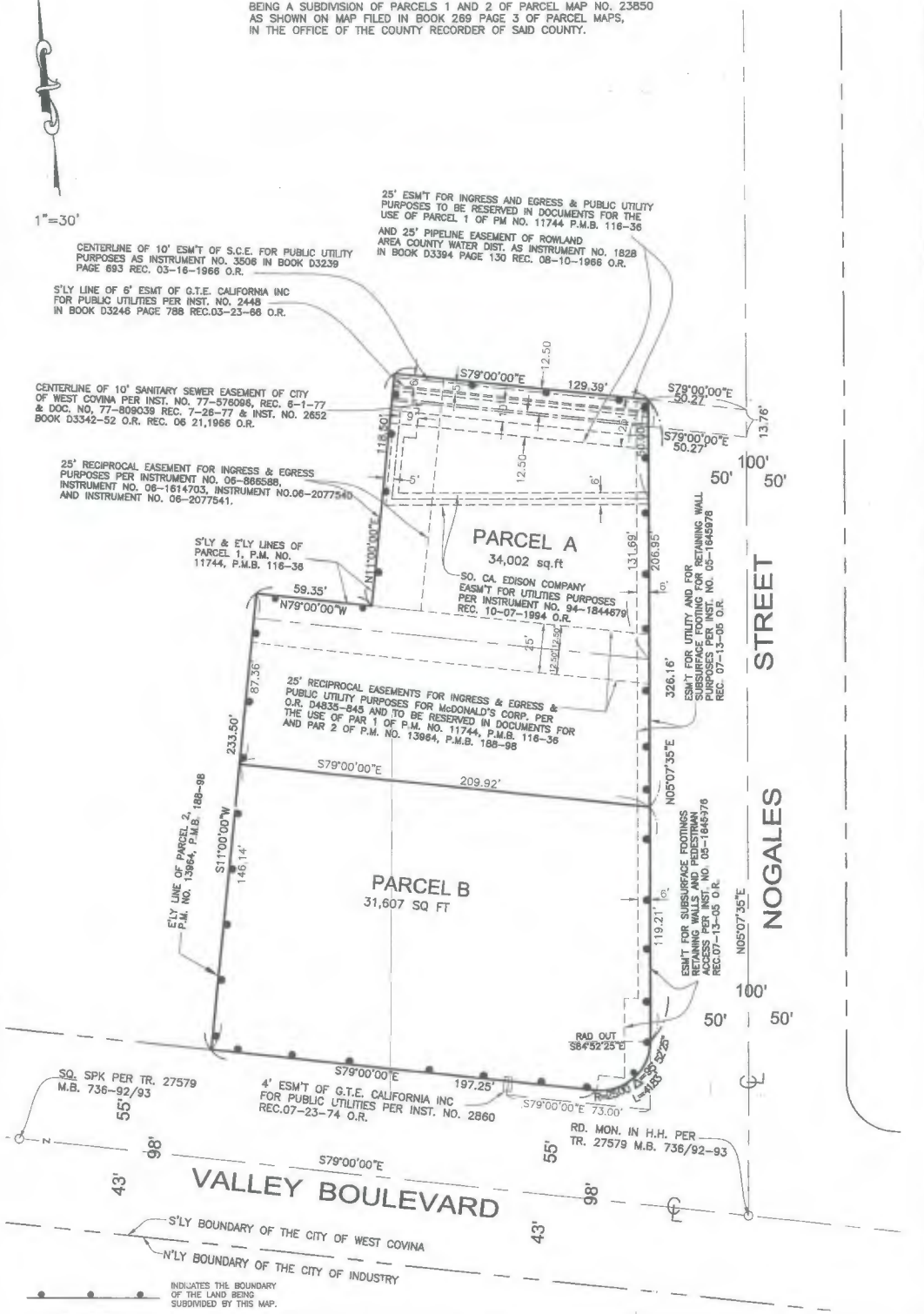
4' ESM'T OF G.T.E. CALIFORNIA INC
FOR PUBLIC UTILITIES PER INST. NO. 2860
REC.07-23-74 O.R.

RD. MON. IN H.H. PER
TR. 27579 M.B. 736/92-93

VALLEY BOULEVARD

S'LY BOUNDARY OF THE CITY OF WEST COVINA
N'LY BOUNDARY OF THE CITY OF INDUSTRY

INDICATES THE BOUNDARY
OF THE LAND BEING
SUBDIVIDED BY THIS MAP.



353/64

BOOK 353 PAGE 64

2 PARCELS
20,509 SQ.FT.

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 62858

IN THE CITY OF WEST COVINA
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

DEC 13 2007

FILED
AT REQUEST OF OWNER

24 MIN
PAST 3 PM

BOOK 353

PAGE 64-65
OF INSTRUMENT
LOS ANGELES COUNTY, CA

Register-Recorder/County Clerk

[Signature]
Deputy

11:00
\$ 2.00 DA



BEING A SUBDIVISION OF LOT 13 OF TRACT NO. 11231,
AS PER MAP RECORDED IN BOOK 198, PAGE 50 OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

MAP

SUBDIVIDER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

BY *Alfonso Diaz* ALFONSO DIAZ, SUBDIVIDER
Maria A. Diaz MARIA A. DIAZ, SUBDIVIDER

RECORD OWNERS: ALFONSO DIAZ AND MARY A. DIAZ

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ALFONSO DIAZ ON NOVEMBER 15 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Douglas R. Smith 6 APRIL 2007
DOUGLAS R. SMITH L.S. 5343 DATE
EXPIRES: 12-31-07



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 41°30'50" E OF THE CENTERLINE OF WILLOW ST. AS SHOWN ON TRACT NO. 11231, M.B. 198-50

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT CONFORMS SUBSTANTIALLY TO THE APPROVED TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF WEST COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450(a)(1), (2) AND (3) HAVE BEEN COMPLIED WITH.

[Signature] 12-5-07
CITY ENGINEER, CITY OF WEST COVINA DATE
R.C.E. NO. 49909
EXPIRATION DATE: 7-30-2008



STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO S.S.

ON APRIL 6, 2007 BEFORE ME, CYNTHIA REES, A NOTARY PUBLIC, PERSONALLY APPEARED ALFONSO DIAZ AND MARY A. DIAZ, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
SIGNATURE *Cynthia Rees*
NOTARY PUBLIC IN AND FOR SAID STATE.
CYNTHIA REES
NAME PRINTED
MY PRINCIPAL PLACE OF BUSINESS
IS IN LOS ANGELES COUNTY.
MY COMMISSION EXPIRES:
MAY 25, 2007
MY COMMISSION NO. 1414326

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66690-66692, 66694-66696, AND 66698 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY *[Signature]* DATE 12-13-07



SPECIAL ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST COVINA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

[Signature] 12/7/07
CITY TREASURER - CITY OF WEST COVINA DATE

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST COVINA BY RESOLUTION NO. 2007-16 ADOPTED ON 11-20-2007 APPROVED THE ATTACHED MAP.

Margaret Garcia 12-7-2007
CITY CLERK - CITY OF WEST COVINA DEPUTY DATE

COUNTY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

12/13/07 BY *Fabrizio J. Pachano*
DATE DEPUTY
L.S. NO. 7274
EXPIRES: 12-31-08



SIGNATURE OMISSION NOTE

THE SIGNATURE OF THE LA PUENTE COOPERATIVE WATER COMPANY, A CORPORATION, FORMERLY KNOWN AS LA PUENTE COOPERATIVE LAND AND WATER COMPANY, EASEMENT HOLDER FOR PIPELINES AND DITCHES PURPOSES, BY DEED RECORDED IN BOOK 2721, PAGE 148 OF DEEDS, RECORDS OF THE COUNTY OF LOS ANGELES, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (a) SA (I-VIII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS BLANKET IN NATURE.

WEST COVINA CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST COVINA AT A MEETING HELD ON _____ APPROVED THE ATTACHED MAP AND ACCEPTED/REJECTED.....ETC.

DATE

CITY CLERK, CITY OF WEST COVINA

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST COVINA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF WEST COVINA

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF WEST COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH.

DATE

CITY ENGINEER, CITY OF WEST COVINA

L.S./R.C.E NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 18 MONTHS
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 12 MONTHS (OR LONGER WHEN PERMITTED BY CITY)
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES
- 6) CITY CLERK’S CERTIFICATE IS ALWAYS REQUIRED PER ART VELASQUEZ. (2-5-79).
- 7) ALL POINTS ON A UNIT LINE MUST HAVE SET OR DEFERRED MONUMENTS OF THE CHARACTER OF ACCEPTABLE BOUNDARY MONUMENTS
- 8) SHOW AREAS ON ALL LOTS. SHOW ACREAGES ONLY (NEAREST HUNDREDTHS) IF GREATER THAN 1 ACRE. SHOW SQUARE FOOTAGE ONLY IF UNDER 1 ACRE PER VELASQUEZ (7-13-77).
- 9) SHOW NOT A PART WITH NON-COMPLIANCE NOTE AS DONE IN THE COUNTY PER VELASQUEZ.
- 10) BOUNDARY MONUMENTS ARE NOT TO BE DEFERRED EXCEPT FOR UNIT LINES WHICH CAN BE DEFERRED AND UNLESS EXTENSIVE GRADING IS PLANNED.
- 11) CITY OCCASIONALLY REFERS TO RESOLUTION NO. 567 IN THEIR CONDITIONS OF APPROVAL. THIS RESOLUTION IS AVAILABLE IN OUR CITY FILE.

1329/81

BOOK 1329 PAGE 81

50 LOTS
12.95 ACRES

TRACT NO. 53354

0212/07

20070304418

SHEET 1 OF 6 SHEETS
FEB 12 2007

IN THE CITY OF WEST COVINA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 336, 337, 353 AND 354 ALL IN E.J. BALDWIN'S FIFTH SUBDIVISION OF A PORTION OF RANCHO LA PUENTE AS PER MAP RECORDED IN BOOK 12, PAGES 134 AND 135 OF MAPS, TOGETHER WITH THAT PORTION OF AZUSA AVENUE, 60 FEET WIDE PER SAID TRACT AS VACATED BY RESOLUTION NO. 3281 RECORDED DECEMBER 20, 1965 AS DOCUMENT NO. 2765 AND RESOLUTION NO. 4516 RECORDED FEBRUARY 22, 1972 AS DOCUMENT NO. 3328, BOTH OF OFFICIAL RECORDS, ALL IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY,

DH CIVIL ENGINEERING, INC.

OCTOBER, 2002

FOR RESIDENTIAL PLANNED DEVELOPMENT PURPOSES

FILED
AT REQUEST OF OWNER

05 MIN
PAST 2:00

IN BOOK 1329

AT PAGE 81-86

OF MAPS
LOS ANGELES COUNTY, CA

Registrar-Recorder/County Clerk

BY *C. Knight*
Deputy

FEES 2.24

NHP/Grant

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP.

WE HEREBY DEDICATE TO THE CITY OF WEST COVINA THE EASEMENTS FOR INGRESS AND EGRESS, SANITARY SEWERS, PUBLIC UTILITIES, AND PUBLIC SERVICE AND EMERGENCY VEHICLE INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THEREIN, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

WE HEREBY DEDICATE TO THE CITY OF WEST COVINA THE EASEMENT FOR UTILITY, STREET LIGHTING, AND TRAFFIC SIGNING PURPOSES SO DESIGNATED ON SAID MAP.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF AZUSA AVENUE WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ADJOINING LOTS 48 AND 49 TO THE SAID AVENUE. IF ANY PORTION OF SAID AVENUE WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE (AND FUTURE) STREETS SHOWN ON SAID MAP, RESERVING TO OURSELVES ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OF CONSTRUCTION OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS, UNTIL SUCH TIME AS SAID STREET IS ACCEPTED AND OPENED FOR PUBLIC USE. (WE DO HEREBY, AND FOR OUR HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY AND SEVERALLY AGREE THAT ALL PRIVATE (AND FUTURE) STREETS SHOWN ON THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE STREET, AND FURTHER AGREE THAT THE COUNTY OF LOS ANGELES IS HEREBY HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID DRAINAGE.)

OPREST HOMES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)
BY: PACIFIC COMMUNITIES BUILDER, INC., A CALIFORNIA CORPORATION, MANAGING MEMBER

Nelson Chung
NELSON CHUNG, PRESIDENT

CLP INVESTMENTS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 7, 2006, INSTRUMENT NO. 2006-0488275, OFFICIAL RECORDS.

Nelson Chung PRESIDENT *Christine Chung* SECRETARY

CATHAY UNITED BANK, BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 23, 2006 AS INSTRUMENT NO. 06-1380585 OF OFFICIAL RECORDS.

Christina Yuan PRESIDENT *Meiwen Fang* SECRETARY

STATE OF CALIFORNIA
COUNTY OF Orange, ss

ON August 25, 2006, BEFORE ME, REBECCA M NGAI
A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED NELSON CHUNG, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: *Rebecca M Ngai*
(signature)
REBECCA M NGAI
(print name)

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY
MY COMMISSION EXPIRES Jan. 17, 2010
COMMISSION NO. 1638672

STATE OF CALIFORNIA
COUNTY OF Orange, ss

ON August 25, 2006, BEFORE ME, REBECCA M NGAI
A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Nelson Chung, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: *Rebecca M Ngai*
(signature)
REBECCA M NGAI
(print name)

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY
MY COMMISSION EXPIRES Jan. 17, 2010
COMMISSION NO. 1638672

STATE OF CALIFORNIA
COUNTY OF Los Angeles, ss

ON August 25, 2006, BEFORE ME, Clement Au
A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Christina Yuan, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: *Clement Au*
(signature)
Clement Au
(print name)

MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY
MY COMMISSION EXPIRES Nov. 26, 2008
COMMISSION NO. 4524171

SIGNATURE OMISSIONS:

THE SIGNATURE OF SOUTHERN CALIFORNIA Edison COMPANY, HOLDER OF AN EASEMENT FOR ELECTRIC ENERGY AND APPURTENANCES PER DEED RECORDED JULY 23, 1968 AS INSTRUMENT NO. 455 OF OFFICIAL RECORDS, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66438 (c) 3A (b)(4) OF THE SUBDIVISION MAP ACT, ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY.

ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF OPREST HOMES, LLC ON AUGUST, 2002. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT THE NOTES TO ALL CENTERLINE PLANNING'S DRAWINGS "B-SHEET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWELVE MONTHS FROM THE FILING DATE AS SHOWN HEREAFTER.

Mark Ong Ho
MARK ONG HO, P.E., 35100
DATE 8/24/06
EXPIRES 06/30/08



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL SUBDIVISION ORDINANCES OF THE CITY OF WEST COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION MAPS ACT SECTION 66442 (a) (1) (2) AND (3) OF HAVE BEEN COMPLIED WITH.

DATED: 12-7-06

Shannon Yaukizer
SHANNON YAUKIZER, P.E., 49909
CITY ENGINEER OF THE CITY OF WEST COVINA



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST COVINA BY RESOLUTION NO. 2006-96 ADOPTED December 8, 2006 APPROVE THE ATTACHED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC FOR HIGHWAY PURPOSES THE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION AS PUBLIC HIGHWAYS, AZUSA AVENUE AND ARBONIA DRIVE, AND ALSO ACCEPTED ON BEHALF OF THE CITY OF WEST COVINA THE PRIVATE STREETS AS DESIGNATED HEREON, AND ALSO ACCEPTED ON BEHALF OF THE CITY OF WEST COVINA THE EASEMENTS FOR INGRESS AND EGRESS, SANITARY SEWERS, PUBLIC UTILITIES AND PUBLIC SERVICE AND EMERGENCY VEHICLE INGRESS AND EGRESS PURPOSES AS SHOWN ON SAID MAP, AND ALSO ACCEPTED ON BEHALF OF THE CITY OF WEST COVINA THE EASEMENT FOR UTILITY, STREET LIGHTING, AND TRAFFIC SIGNING PURPOSES AS SHOWN ON SAID MAP, AND ACCEPTED THE DEDICATION OF ACCESS RIGHTS.

DATED: December 7, 2006

Margaret Ducei
MARGARET DUCEI
CITY CLERK OF THE CITY OF WEST COVINA

SPECIAL ASSESSMENT CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST COVINA TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED: 12/7/06

Daniel Smith
DANIEL SMITH
CITY TREASURER OF THE CITY OF WEST COVINA

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66448 AND 66463 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *Deputy* DATE 2-8-07



ABANDONMENT NOTE:

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66436 (a) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THAT CERTAIN EASEMENT FOR SLOPE PURPOSES ACQUIRED BY THE CITY OF WEST COVINA BY DOCUMENT RECORDED DECEMBER 20, 1965 AS INSTRUMENT NO. 2765 OF OFFICIAL RECORDS, NOT SHOWN ON THIS MAP.

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66436 (a) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THAT CERTAIN EASEMENT FOR STORM DRAIN, SANITARY SEWER AND SLOPE PURPOSES ACQUIRED BY THE CITY OF WEST COVINA BY DOCUMENT RECORDED DECEMBER 20, 1965 AS INSTRUMENT NO. 2765 OF OFFICIAL RECORDS, NOT SHOWN ON THIS MAP.

I HEREBY CERTIFY THAT PURSUANT TO SECTION 66436 (a) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THAT CERTAIN EASEMENT FOR STORM DRAIN, SANITARY SEWER AND SLOPE PURPOSES ACQUIRED BY THE CITY OF WEST COVINA BY DOCUMENT RECORDED FEBRUARY 22, 1972 AS INSTRUMENT NO. 3328 OF OFFICIAL RECORDS, NOT SHOWN ON THIS MAP.

12/21/06
DATE *Margaret Ducei*
Deputy City Clerk of the City of West Covina

THIS TRACT IS APPROVED AS A RESIDENTIAL PLANNED DEVELOPMENT PROJECT WHEREBY THE COMMON AREAS WILL BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNERS OF THE INDIVIDUAL LOTS. MEMBERSHIP IN THE HOMEOWNER'S ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS. LOTS 47, 48 AND 49 ARE COMMON AREAS.

A SOILS REPORT WAS PREPARED ON JANUARY 28, 2002, BY MOHAN B. UPASANI, REG. 2301 AND IS ON FILE IN THE OFFICE OF THE CITY ENGINEER.

1329/82

BOOK 1329 PAGE 82

SCALE: 1" = 100'

SHEET 2 OF 6 SHEETS

TRACT NO. 53354

IN THE CITY OF WEST COVINA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR RESIDENTIAL PLANNED DEVELOPMENT PURPOSES

BOUNDARY ESTABLISHMENT

BY: JAMES EARL STAMPER, LICENSED SURVEYOR, NO. 22527, IN FULL PAYMENT OF FEES TO THE COUNTY OF LOS ANGELES, CALIFORNIA

LEGEND:

--- WEIGHTED THE BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP

BASES OF BEARINGS:

THE BEARINGS "N 37°00' 00" E" FOR THE CENTER LINE OF AZUSA AVENUE AS SHOWN ON TRACT NO. 53354, N.B. 913-25-22, ARE USED AS THE BASES OF BEARINGS FOR THIS MAP.

ENGINEER'S NOTES:

MONUMENTS FOUND AS NOTED HEREON.

- ① INDICATES 2" I.P. TARGETED RICE 33100 OF SPIKE AND INSIDER STAMPED RICE 33100 ON LEAD AND THE RICE 33100 TO BE SET.
- ② INDICATES SPIKE AND INSIDER STAMPED RICE 33100 TO BE SET.



I HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR OF THE STATE OF CALIFORNIA AND THAT I AM THE AUTHOR OF THIS MAP AND THAT I AM A MEMBER OF THE CALIFORNIA SURVEYORS ASSOCIATION.

DATE OF SURVEY: 11-15-07

DATE OF PLOTTING: 11-15-07

DATE OF RECORDING: 11-15-07

DATE OF SALE: 11-15-07

DATE OF DEED: 11-15-07

DATE OF DEED: 11-15-07

DATE OF DEED: 11-15-07

DATE OF DEED: 11-15-07

DATE OF DEED: 11-15-07

DATE OF DEED: 11-15-07

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DATE OF DEED: 11-15-07

DATE OF DEED: 11-15-07

1329/83

BOOK 1321 PAGE 83

SCALE: 1" = 40'

TRACT NO. 53354

SHEET 3 OF 6 SHEETS

IN THE CITY OF WEST COVINA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR RESIDENTIAL PLANNED DEVELOPMENT PURPOSES

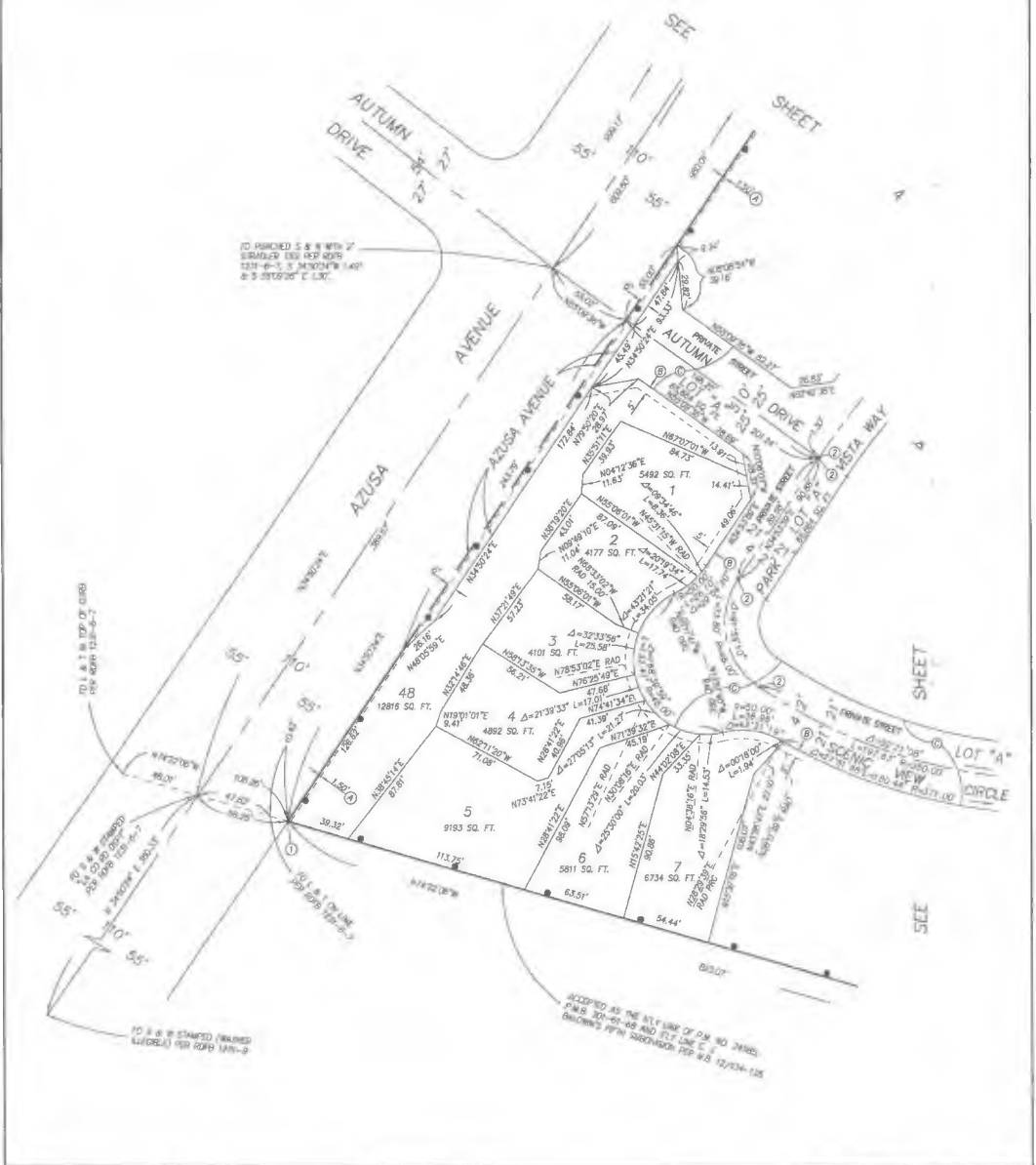


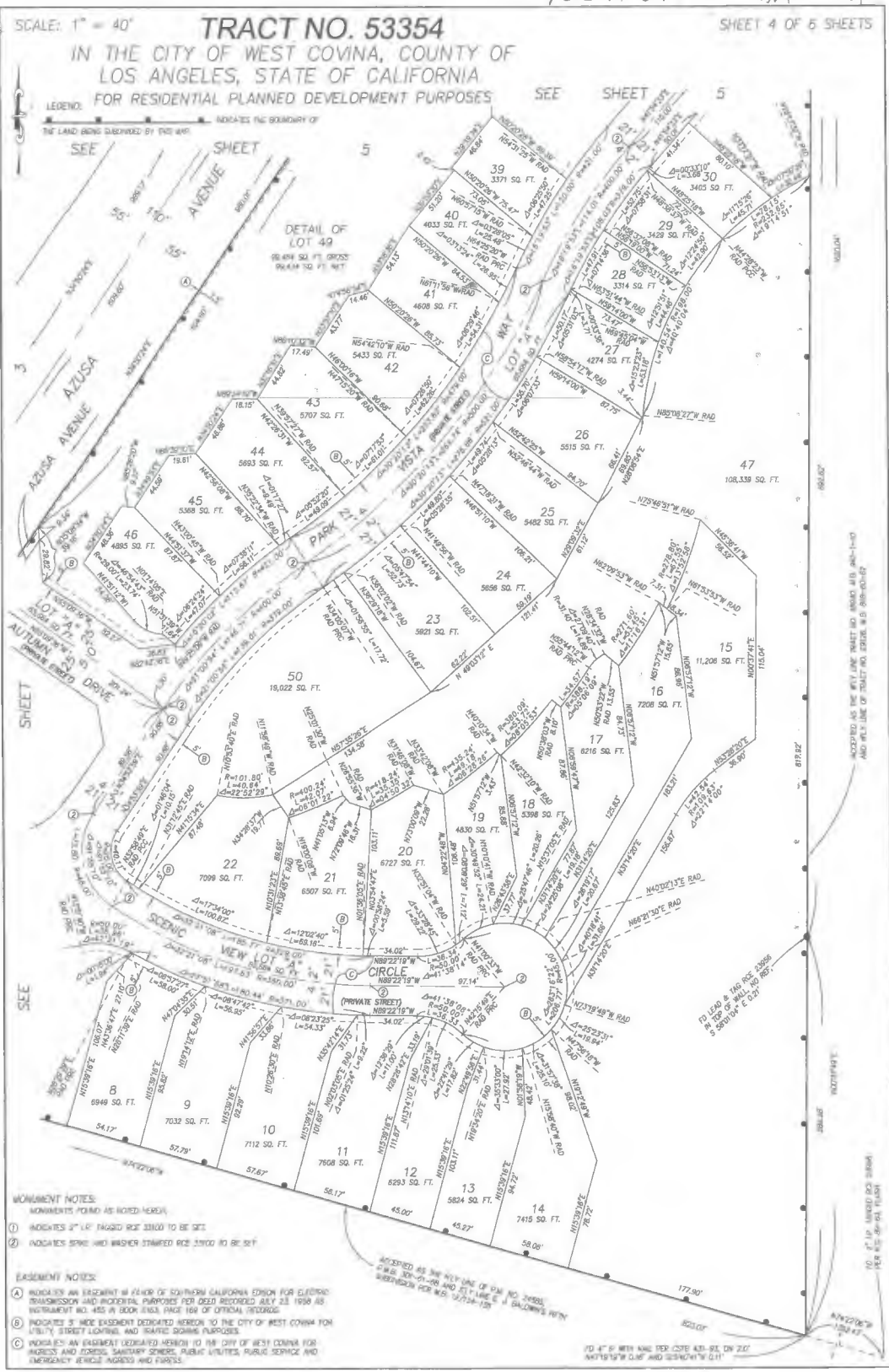
LEGEND:
 ——— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

MONUMENT NOTES:
 MONUMENTS FOUND AS NOTED HEREIN:
 ① INDICATES 2" I.P. TANGLED ROD SHOWN TO BE SET
 ② INDICATES SPRINKLER AND MANHOLE STAMPED PIPE MARK TO BE SET

EASEMENT NOTES:

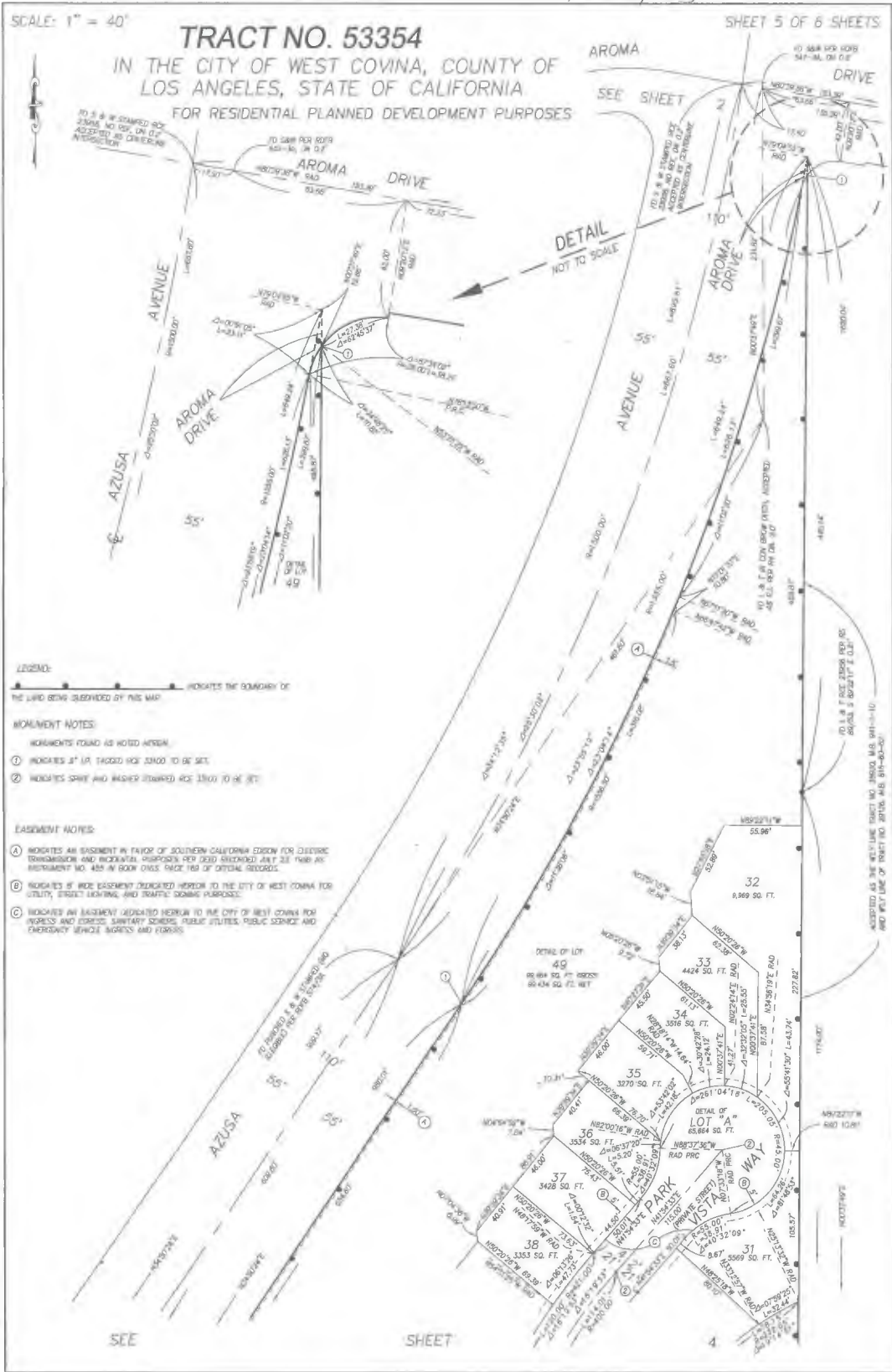
- Ⓐ INDICATES AN EASEMENT IN FAVOR OF SOUTHERN CALIFORNIA Edison FOR ELECTRIC TRANSMISSION AND ACCESSORY PURPOSES PER DEED RECORDED JULY 23, 1950 AS INSTRUMENT NO. 455 IN BOOK 1185, PAGE 168 OF OFFICIAL RECORDS.
- Ⓑ INDICATES 5' WIDE EASEMENT DEDICATED HEREON TO THE CITY OF WEST COVINA FOR UTILITY, FIRE, AND TRAFFIC SIGNING PURPOSES.
- Ⓒ INDICATES AN EASEMENT DEDICATED HEREON TO THE CITY OF WEST COVINA FOR ACCESS AND EGRESS, SANITARY SEWER, PUBLIC UTILITIES, PUBLIC SERVICE AND EQUIPMENT WEDGE ACCESS AND EGRESS.





1329/85

BOOK 1329 PAGE 85



1353/3

89 NUMBERED LOTS AND 1 LETTERED LOT 6.388 ACRES NOV 04 2008

SHEET 1 OF 8 SHEETS FILED AT REQUEST OF OWNER

TRACT NO. 062346

20 1353 3-7 20 08



IN THE CITY OF WEST COVINA COUNTY OF LOS ANGELES, STATE OF CALIFORNIA FOR CONDOMINIUM PURPOSES

THAT PORTION OF LOT 4 OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 10 WEST, SAN BERNARDINO BASE AND MERIDIAN, PARTLY IN THE CITY OF WEST COVINA, ALL IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DEFINITIVE BORDER LINES AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY DEDICATE TO PUBLIC USE ALL STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS WITHIN SAID SUBDIVISION SHOWN AS SHOWN ON SAID MAP.

WE ALSO HEREBY DEDICATE TO THE CITY OF WEST COVINA AN ADDRESS AND EGRESS EGRESS CATCH LOT "A" FOR EMERGENCY AND SECURITY VEHICLE PURPOSES SO DESIGNATED ON SAID MAP AND ALL LOTS ACCORDING THEREIN.

WE ALSO HEREBY DEDICATE TO THE CITY OF WEST COVINA A 10-FOOT EGRESS FOR SANITARY SEWER PURPOSES SO DESIGNATED ON SAID MAP AND ALL LOTS ACCORDING THEREIN.

MC HOMES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

David E. Cook, David E. Cook

ACKNOWLEDGMENT:

STATE OF CALIFORNIA... I, DAVID E. COOK, 2008, BEFORE ME, M. Adeline Victoria Public... PERSONALLY APPEARED... AND ACKNOWLEDGED TO ME THAT HE/HE/SHE/IT/they EXECUTED THE SAME IN FREEDOM AND WITHOUT COERCION...

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING SUBDIVISION IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: M. Adeline Victoria... PRINTED NAME OF NOTARY: M. ADKINS... COMMUNAL JURISDICTION: LOS ANGELES COUNTY... COMMISSION EXPIRES: 02/09/2010

BENEFICIARY:

CALIFORNIA NATIONAL BANKING, A NATIONAL BANKING ASSOCIATION AS BENEFICIARY UNDER A DEED OF TRUST RECORDED JULY 2, 2007, AS INSTRUMENT NO. 07-184084, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

Scott L. Carr... PRESIDENT... Paul D. Strop... VICE PRESIDENT

ACKNOWLEDGMENT:

STATE OF CALIFORNIA... I, SCOTT L. CARR, 2008, BEFORE ME, M. Adeline Victoria Public... PERSONALLY APPEARED... AND ACKNOWLEDGED TO ME THAT HE/HE/SHE/IT/they EXECUTED THE SAME IN FREEDOM AND WITHOUT COERCION...

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING SUBDIVISION IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: M. Adeline Victoria... PRINTED NAME OF NOTARY: M. ADKINS... COMMUNAL JURISDICTION: LOS ANGELES COUNTY... COMMISSION EXPIRES: 02/09/2010

SIGNATURE OMISSION NOTES:

- PURSUANT TO THE PROVISIONS OF SECTIONS 66416 (c) (2) (A) OF THE SUBDIVISION MAP ACT... A. ACURA FINANCIAL COMPANY, A CORPORATION, EMBLEMENT HOLDER AS DISCLOSED BY DOCUMENT RECORDED IN BOOK 986, PAGE 232 OF DEEDS, OFFICIAL RECORDS... B. CHARLES E. COLEMAN AND DEBRA COLTON, HUSBAND AND WIFE AS JOINT TENANTS, EGRESS HOLDER AS DISCLOSED BY DOCUMENT RECORDED ON MARCH 24, 1988 AS INSTRUMENT NO. 8447-0, OF OFFICIAL RECORDS... C. SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EMBLEMENT HOLDER AS DISCLOSED BY DOCUMENT RECORDED ON SEPTEMBER 17, 2002 AS INSTRUMENT NO. 02-147662, OF OFFICIAL RECORDS...

I HEREBY CERTIFY THAT ALL COPIES HAVE BEEN MADE AND COPIES ARE TRUE AND CORRECT... OFFICIAL OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MC HOMES, LLC. IN FEBRUARY 12, 2008, I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP THAT THE MONUMENTS OF THE CHANGERS SAID LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY FOUR MONTHS FROM THE FILING DATE OF THIS MAP...

DATE: MAY 28, 2008... SURVEYOR: R. B. ADAMS... EXPIRATION DATE: 12-31-2008



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREIN, THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF WEST COVINA APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, SECTIONS 66416 (1) (2) AND (3) HAVE BEEN COMPLIED WITH.

DATE: 8-25-08... CITY ENGINEER: SHAMON A. YALONZIE... EXPIRES: 9-30-09



CITY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE CITY ENGINEER.

DATE: August 6, 2008... CITY SURVEYOR: MICHAEL JAMES KNIGHT... EXPIRES: 12-31-2008



SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST COVINA, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: April 25, 2008... CITY TREASURER: Tom... CITY OF WEST COVINA

CITY CLERK CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST COVINA BY RESOLUTION NO. 08-022, ADOPTED ON August 12, 2008, APPROVED THE ATTACHED MAP AND RECEIVED ON BEHALF OF THE CITY ALL CITY ENGINEER'S FEES AND OTHER PUBLIC WAYS FEES ON SAID MAP AND SAID COUNCIL DID ACCEPT, ON BEHALF OF THE CITY, THE ADDRESS AND EGRESS OVER LOT "A" FOR EMERGENCY AND SECURITY PURPOSES. SAID COUNCIL ALSO ACCEPTED, ON BEHALF OF THE CITY, THE AGREEMENTS FOR SANITARY SEWER AND MAINTENANCE PURPOSES SHOWN ON SAID MAP.

DATE: August 25, 2008... CITY CLERK: Susan... CITY OF WEST COVINA

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING AND DISTANCE OF THE CENTERLINE OF SAN BERNARDINO ROAD AS SHOWN ON MAP NO. 17117 AND 456, PAGE 1-2.

CONDOMINIUM NOTE:

LOTS 1 THROUGH 89 OF THIS TRACT ARE ASSIGNED AN ECONOMIC CREDIT FOR 80 LOTS, WHEREBY THE OWNERS OF THE LOTS OF SAID TRACT WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREA. LOT 4 IS THE COMMON AREA TO BE HELD IN FEE BY THE OWNERS OF LOTS 1 THROUGH 89, HEREINAFTER, IN THE HOMEOWNERS' ASSOCIATION IS RESPONSIBLE FROM OWNERSHIP IN THE INDIVIDUAL LOTS.

I HEREBY CERTIFY THAT SECURITY IN THE ACCOUNT OF... OFFICIAL OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

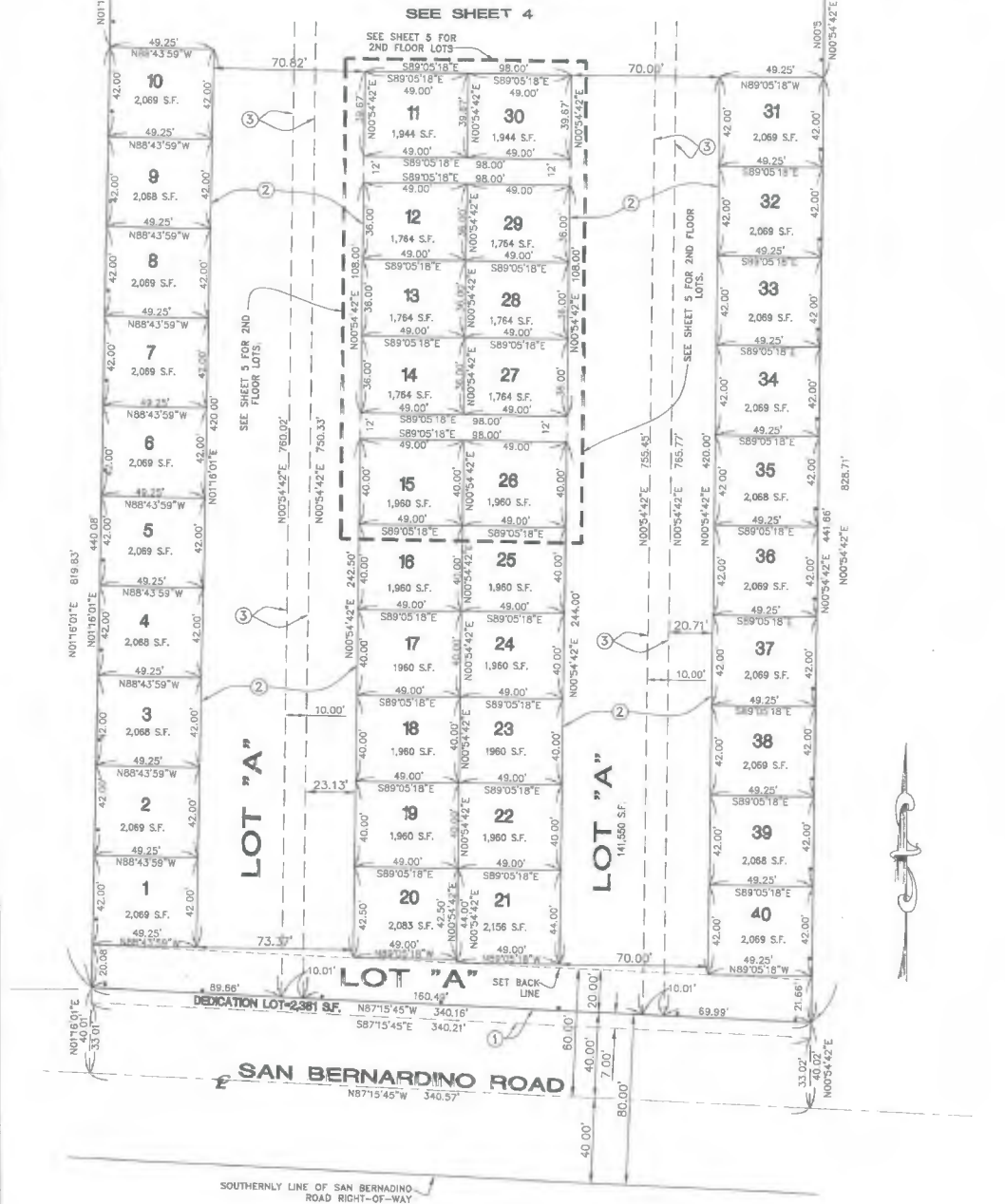


1353/5

BOOK 1353 PAGE 5

SCALE: T = 30' TRACT NO. 062346 SHEET 3 OF 5 SHEETS

IN THE CITY OF WEST COVINA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES



FOR BOUNDARY ESTABLISHMENT SEE SHEET 2

- EASEMENT LEGEND:**
- ① AN EXISTING EASEMENT DEDICATED TO THE CITY OF WEST COVINA FOR PUBLIC ROADWAY PURPOSES, RECORDED IN BOOK 29340 PAGE 384, OF OFFICIAL RECORDS (LOCATED WITHIN SAN BERNARDINO ROAD RIGHT OF WAY AND PLOTTED HEREON), 2,381 SQUARE FEET.
 - ② EASEMENT TO THE CITY OF WEST COVINA FOR INGRESS AND EGRESS OVER LOT "A" FOR EMERGENCY AND SECURITY PURPOSES, 141,550 SQUARE FEET.
 - ③ EASEMENT TO THE CITY OF WEST COVINA FOR SANITARY SEWER & MAINTENANCE PURPOSES, 16,862 SQUARE FEET.

LEGEND:

— — — — — INDICATES THE BOUNDARY AND LOT LINES OF THE LAND BEING SUBDIVIDED BY THIS MAP.

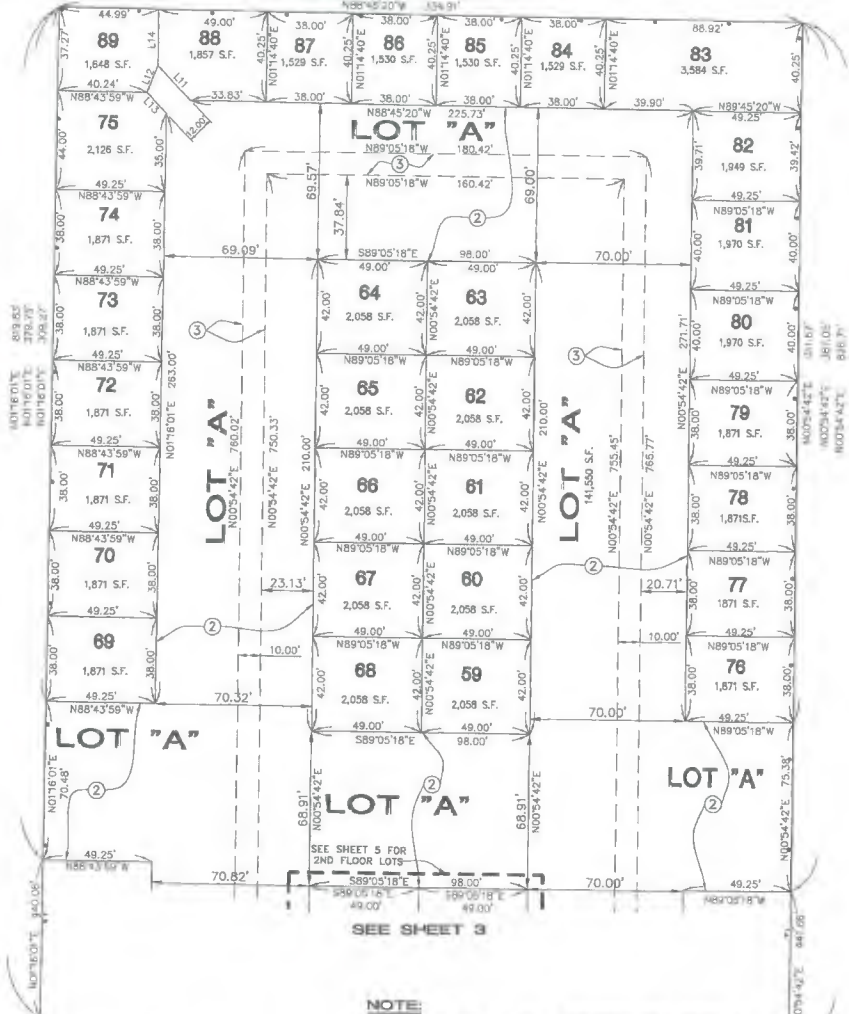
1353/0

BOOK 1353 PAGE 6

SCALE: 1" = 30' SHEET 4 OF 5 SHEETS

TRACT NO. 062346

IN THE CITY OF WEST COVINA
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

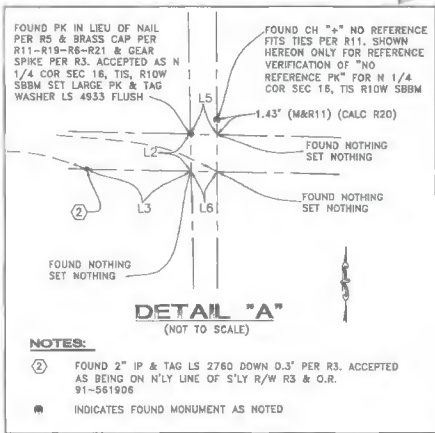


NOTE:
FOR BOUNDARY ESTABLISHMENT SEE SHEET 2

LINE	LENGTH	LINE TABLE REFERENCE	BEARINGS
L1	36.47'	36.50' R4, R18, R17	-
L2	16.51'	M&R1, R21, 38.51' R18	-
L3	39.97'	-	-
L4	1602.23'	-	-
L5	12.08'	12.08' CALC. R20	-
L6	11.87'	-	-
L7	240.04'	240.06' R1&R2	-
L8	442.63'	442.70' R1&R2	-
L9	40.02'	M&R1, R2, R5	-
L10	29.53'	-	-
L11	21.45'	-	N43°45'20"W
L12	13.10'	-	N22°33'09"E
L13	12.74'	-	N42°45'20"W
L14	25.08'	-	N01°14'40"E

EASEMENT LEGEND:
 (2) EASEMENT TO THE CITY OF WEST COVINA FOR IMPROVE AND EGRESS OVER LOT "A" FOR EMERGENCY AND SECURITY PURPOSES, 141,550 SQUARE FEET.
 (3) EASEMENT TO THE CITY OF WEST COVINA FOR SANITARY SEWER & MAINTENANCE PURPOSES, 16,862 SQUARE FEET.

LEGEND:
 ———— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP



1353/7

SCALE 1" = 20'

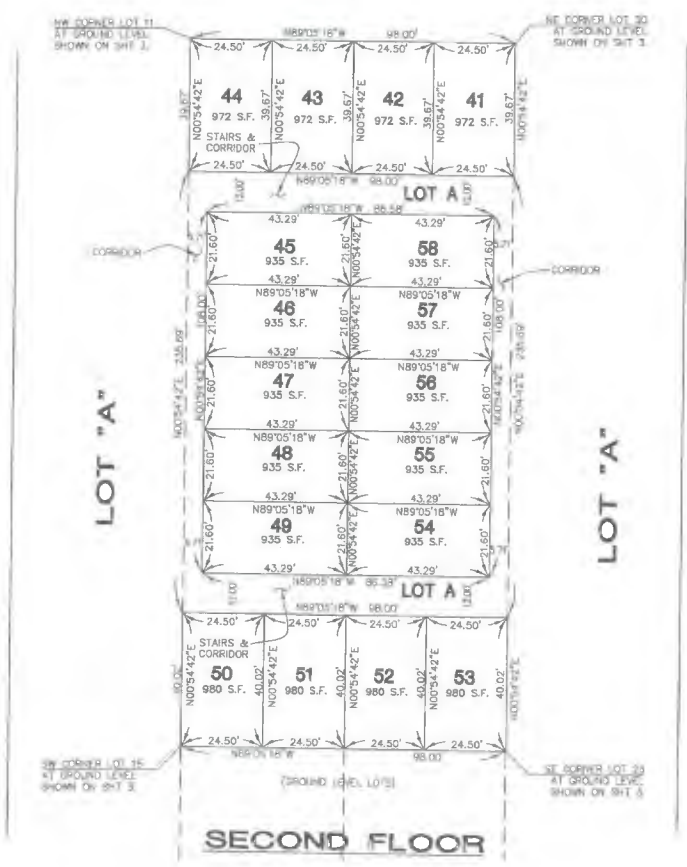
TRACT NO. 062346

SHEET 5 OF 5 SHEETS

IN THE CITY OF WEST COVINA
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 FOR CONDOMINIUM PURPOSES

LOT	FINISHED FLOOR ELEVATION	LOT	FINISHED FLOOR ELEVATION
11	413.57	43	432.57
		44	432.57
LOT A (STAIRS AND CORRIDOR)	413.57	LOT A (STAIRS AND CORRIDOR)	432.57
12	413.57	45	432.57
13	413.57	46	432.57
		47	432.57
14	413.57	48	432.57
		49	432.57
15	412.82	50	432.57
		51	432.57
26	412.82	52	432.57
		53	432.57
27	413.57	54	432.57
		55	432.57
28	413.57	56	432.57
		57	432.57
29	413.57	58	432.57
		41	432.57
30	413.57	42	432.57

LOT "A"



SECOND FLOOR

NOTE:
 1. FOR BOUNDARY ESTABLISHMENT SEE SHEET 3.
 2. DIMENSIONS FOR METRIC LIMITS OF ALL LOTS ARE BASED UPON THE FOLLOWING:
BENCH MARK:
 CITY OF WEST COVINA B.M. NO. 13
 W. CUR BRASS CAP IN S. CURB OF BAYLID STREET,
 S. W. OF COR. AT S.W. CORNER OF GARDNER STREET
 & ORANGE AVENUE.
 ELEV. = 397.94'

WEST HOLLYWOOD CERTIFICATES (Parcel Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, AT A MEETING HELD ON THE _____ DAY OF _____, _____ APPROVED THE ATTACHED MAP AND DID ACCEPT/REJECT.....ETC.

DATE

CITY CLERK, CITY OF WEST HOLLYWOOD

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST HOLLYWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF WEST HOLLYWOOD

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF WEST HOLLYWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF WEST HOLLYWOOD



L.S./R.C.E NO.: _____

GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 36 MONTHS
- 2) SIGNATURES OF RECORD TITLE INTEREST WAIVED – YES
- 3) PARCEL MAP CHECKED BY THIS OFFICE – YES
- 4) COMPILED PARCEL MAPS ALLOWED – YES
- 5) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 6) MONUMENTS DEFERRED – 24 MONTHS
- 7) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

355/9

BOOK 355 PAGE 9

ONE PARCEL
6,504 SF
MAR 19 2008

VESTING

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 68482

IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 218 OF THE MCNAIR PLACE TRACT
AS PER MAP RECORDED IN BOOK 22, PAGE 40, OF MAPS,
IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER

06 00 4pm
H BOOK 355

9-10
OF REELS MAPS
LOS ANGELES COUNTY, CA

Register/Recorder/County Clerk
of DAVID WIREHEAD
Deputy

FEES \$11-

DATE FILED 3/19/08



Map

RECORD OWNER: SEVEN SHADOWS, LLC (OWNER)



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN NOVEMBER, 2006 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RICHARD NIELSON ON AUGUST 7, 2007. I HEREBY STATE THAT THIS MAPS AND SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TECHNICAL MAPS IF ANY, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Levy Boldt 1-15-08 DATE
LEVIN BOLDT
L.S. NO. 5344
EXPIRES 12-31-09

BASES OF BEARINGS:

THE BEARINGS SHOWN HERETH ARE BASED ON THE BEARINGS OF AC2117701M ALONG THE SIZE LINE OF CLARSON AVENUE AS SHOWN ON MAP OF MCNAIR PLACE AS RECORDED IN BOOK 22, PAGE 40, OF MAPS, RECORDS OF LOS ANGELES COUNTY.

SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LIEVED UNDER THE JURISDICTION OF THE CITY OF WEST HOLLYWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

April K. Gonzalez 3/20/08 DATE
CITY TREASURER OF THE CITY OF WEST HOLLYWOOD



CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD AT A MEETING HELD ON THE 11th DAY OF February, 2008 APPROVED THE ATTACHED MAPS.

Thomas R. West 2/20/08 DATE
CITY CLERK OF THE CITY OF WEST HOLLYWOOD



CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREON, THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF WEST HOLLYWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAPS HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DONALD L. BOLIVE, CITY ENGINEER
Jaime D. Palano 1-27-08 DATE
DEPUTY
L.S. NO. 7274 EXPIRES 12-31-08



COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAPS AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

Jaime D. Palano 3/18/08 DATE
DEPUTY
L.S. NO. 7274 EXPIRES 12-31-08

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66402 AND 66482 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY John S. Gitting DATE 3-19-08



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$1,500,000.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AND SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 68482 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY John S. Gitting DATE 3-19-08



CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR 4 UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SIGNATURE COMMISSIONS NOTE:

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER FOR PUBLIC UTILITIES PURPOSES BY DEED RECORDED IN BOOK 5738, PAGE 321, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OBTAINED UNDER THE PROVISIONS OF SECTION 66418 (a) (2)(B) (1) AND OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FILE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

THE SIGNATURE OF THE LOS ANGELES TRUST & SAVINGS BANK, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNEE HOLDERS OF AN EASEMENT FOR PUBLIC AND/OR PRIVATE UTILITIES BY DOCUMENT RECORDED IN BOOK 7454, PAGE 27, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OBTAINED UNDER THE PROVISIONS OF SECTION 66418 (a) (2)(A) (1) AND OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT OPEN INTO A FILE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

358/68

BOOK 358 PAGE 68

1 PARCEL
5,799 SQ. FT.

SEP 25 2008

SHEET 1 OF 2 SHEETS

PARCEL MAP NO. 67808

IN THE CITY OF WEST HOLLYWOOD
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 32 OF TRACT NO. 4912,
AS PER MAP RECORDED IN BOOK 53, PAGE 36 OF MAPS,
RECORDS OF THE COUNTY OF LOS ANGELES

FOR CONDOMINIUM PURPOSES



FILED
AT REQUEST OF OWNER

18
12 PM
358
68-69

AT PRICE
OF PERMITS
LOS ANGELES COUNTY, CA

REGISTERED PROFESSIONAL SURVEYOR

DATE
FEE \$ 11.00

D.A. PER (Per) 20 8-11-08

WHP

RECORD OWNER IS 846 AR HUNTLEY, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN SEPTEMBER, 2007 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 846 AR HUNTLEY, LLC ON SEPTEMBER 16, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS AND FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF WEST HOLLYWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.



DEAN D. EFSTATHIOU
ACTING CITY ENGINEER

Juliano B. Palano
DEPUTY

R.C.E. NO. 48714 DATE 8/11/08 EXPIRES 9/30/08



George Barajas
DATE 08-04-08

GEORGE BARAJAS LS 8339
AN ENGINEERING LICENSE EXPIRES 06-30-2010

SPECIAL ASSESSMENT'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST HOLLYWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE 9/17/08
Ann M. Casale
CITY TREASURER OF THE CITY OF WEST HOLLYWOOD

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, AT THE MEETING HELD ON THE 15th DAY OF SEPT., 2008 APPROVED THE ATTACHED MAP.

DATE 9/17/08
Thomas R. West
CITY CLERK OF THE CITY OF WEST HOLLYWOOD

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLIES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

DATE 9/24/08
COUNTY ENGINEER
BY: *Dennis F. Hunter*
DEPUTY
L.S. NO. 8539 EXPIRES 12/31/2008

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *Steph D. King* DATE: 9-24-08
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 47,150.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON PARCEL MAP NO. 67808 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *Steph D. King* DATE: 9-24-08
DEPUTY

CONDOMINIUM NOTE:

THIS SUBDIVISION IS APPROVED AS A CONDOMINIUM PROJECT FOR TWO UNITS, WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

4337/13

WEST HOLLYWOOD CERTIFICATES (Tract Maps)

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, AT A MEETING HELD ON THE _____ DAY OF _____, _____ APPROVED THE ATTACHED MAP AND DID ACCEPT/REJECT.....ETC

DATE

CITY CLERK, CITY OF WEST HOLLYWOOD

SPECIAL ASSESSMENT'S CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST HOLLYWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE

CITY TREASURER, CITY OF WEST HOLLYWOOD

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LOCAL ORDINANCES OF THE CITY OF WEST HOLLYWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66442 (A)(1), (2), AND (3) HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

DATE

CITY ENGINEER, CITY OF WEST HOLLYWOOD

L.S./R.C.E NO.: _____



GENERAL NOTES

- 1) DURATION OF TENTATIVE APPROVAL – 36 MONTHS
- 2) TRACT MAP CHECKED BY THIS OFFICE – YES
- 3) MONUMENTS INSPECTED BY THIS OFFICE – YES
- 4) MONUMENTS DEFERRED – 24 MONTHS
- 5) VERIFYING CONDITIONS OF TENTATIVE APPROVAL – YES

1356 / 13

BOOK 1356 PAGE 13

1 LOT
8514 SQ. FT.

SHEET 1 OF 2 SHEETS

TRACT NO. 60515

IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 11, IN BLOCK "A" OF WEST KNOLL
TRACT, AS PER MAP RECORDED IN BOOK 50 PAGES 67 AND 68 OF
MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DEFINITIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

510 WEST KNOLL DEVELOPERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, OWNER

BY: Abraham Anwarul OWNER

FIRST CALIFORNIA BANK, AN INSTITUTION UNDER DEED OF TRUST RECORDED FEBRUARY 27, 2007 AN INSTRUMENT NO. 2007041036, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

NAME: Gerald D. Malonda
TITLE: VP
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON JAN 31, 2008 BEFORE ME PAUL J. ERBE A NOTARY PUBLIC, PERSONALLY APPEARED GERALD D. MALONDA WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE HAS ENTERED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, HAS EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Paul J. Erbe
NAME: PAUL J. ERBE
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO.: 1812462
MY COMMISSION EXPIRES: NOV. 13, 2009

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
ON JAN 31, 2008 BEFORE ME KATHARINE LANGRISH A NOTARY PUBLIC, PERSONALLY APPEARED GERALD D. MALONDA WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE HAS ENTERED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, HAS EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE: Katharine Langrish
NAME: KATHARINE LANGRISH
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY
MY COMMISSION NO.: 1608006
MY COMMISSION EXPIRES: SEPTEMBER 12, 2009



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND ORDINANCES HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 6602 AND 6604 OF THE SUBDIVISION MAP ACT.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY: Jason Pan DATE: 6-17-09
DEPUTY

I HEREBY CERTIFY THAT RECEIPTS IN THE AMOUNT OF \$ 70,500.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS EVIDENCE FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 60515 AS REQUIRED BY LAW.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
BY: Jason Pan DATE: 6-17-09
DEPUTY

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ABRAHAM ANWARUL ON JULY 17, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONCEPTUALLY APPROVED PRELIMINARY MAP; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN 24 MONTHS FROM THE FILING DATE OF THIS MAP; THAT THE MONUMENTS SHOWN WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE REPEATED; THAT THE NOTES FOR ALL CENTERLINE MONUMENTS OR FOR ALL CENTERLINE THE MONUMENTS NOTED AS "SETTABLE ON FILE" IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

BY: [Signature] 4/21/08
L.S. REGISTERED SURVEYOR
L.S. #18
EXPIRES: 12-31-2009



BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 89° 20' 17" W OF THE SIDELINE OF WEST KNOLL DRIVE, AS SHOWN ON MAP OF WEST KNOLL TRACT RECORDED IN BOOK 50, PAGES 67 AND 68 OF MAPS, RECORDS OF LOS ANGELES COUNTY.

CONDOMINIUM NOTE:

THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 7 UNITS, WHEREBY THE OWNERS OF THE UNITS OF ADFACE WILL HOLD AN ENJOINED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENT FOR THE UNITS.

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALLEGATIONS THEREOF; THAT ALL PROVISIONS OF SUBDIVISION ORDINANCES OF THE CITY OF WEST HOLLYWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTIONS 66442, 66443, 66444 AND 66445 HAVE BEEN COMPLIED WITH.

BY: Sharon Korbstein 5/19/09
CITY ENGINEER - CITY OF WEST HOLLYWOOD
R.C.E. # 92923
EXPIRES: 5/31/2010



SPECIAL ASSESSMENTS CERTIFICATE:

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEIUED UNDER THE JURISDICTION OF THE CITY OF WEST HOLLYWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATE: 5/19/09
BY: [Signature]
CITY TREASURER OF THE CITY OF WEST HOLLYWOOD

CITY CLERK'S CERTIFICATE:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD AT A MEETING HELD ON THE 18th DAY OF May APPROVED THE ATTACHED MAP.

DATE: 5/19/09
BY: [Signature]
CITY CLERK OF THE CITY OF WEST HOLLYWOOD

SIGNATURE OF OMISSIONS:

THE SIGNATURE OF SHORE BROTHERS COMPANY, A CALIFORNIA CORPORATION, ITS SECRETARY OR PUBLIC OFFICER OR AGENT, HAS NOT BEEN FILED FOR PUBLIC RECORDS BY DEED RECORDED OFFICE OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS INSTRUMENT NO. 184, IN BOOK 197, PAGE 301, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 6604 (b)(1)(A) (1)-(4) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT BE PAID INTO A REE TITL AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

COUNTY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY: Dennis F. Hunter 6/18/2009
DEPUTY COUNTY ENGINEER
L.S. NO. 8537
EXPIRES: 12/31/2010



1357 / 13

BOOK 1357 PAGE 13

ONE LOT
9,674 SF

VESTING

SHEET 1 OF 2 SHEETS

TRACT NO. 65801

IN THE CITY OF WEST HOLLYWOOD, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 16, BLOCK "G" OF
CRESCENT HEIGHTS TRACT, AS PER MAP RECORDED IN BOOK 6,
PAGES 92 AND 93 OF MAPS, IN THE OFFICE OF THE COUNTY
RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

FILED
AT REQUEST OF OWNER:

28 MIN
PAST 3:00 PM

IN BOOK 1357
AT PAGE 13-14
OF MAP
LOS ANGELES COUNTY, CA

Reg. to the Recorder, County Clerk

BY [Signature]
1100
+3.00 DA



OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNER OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

1200 SWEETZER, LLC, CALIFORNIA LIMITED LIABILITY COMPANY (OWNER)

[Signature]
NICHOLAS HERTZ, MANAGING MEMBER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

ON 02/12/2008 BEFORE ME MARY R. GONZALEZ NOTARY PUBLIC,

PERSONALLY APPEARED NICHOLAS HERTZ, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Mary R. Gonzalez
PRINTED NAME MARY R. GONZALEZ

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY

MY COMMISSION NO.: 1551203

MY COMMISSION EXPIRES: 3/7/2009

FIRST BANK, A MISSOURI CORPORATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED MARCH 29, 2007 AS INSTRUMENT NO. 27-7-33822 OF OFFICIAL RECORDS, RECORDS OF OF SAID COUNTY.

Denise Dodini Se Vice President
PRINT NAME PRINT TITLE PRINT NAME PRINT TITLE
Denise Dodini Seo
NAME TITLE NAME TITLE

STATE OF CALIFORNIA)
COUNTY OF)

ON 10/23 2008 BEFORE ME Kim Rasmussen NOTARY PUBLIC,

PERSONALLY APPEARED Denise Dodini WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/WE EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIE(S), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Kim Rasmussen
PRINTED NAME Kim Rasmussen

MY PRINCIPAL PLACE OF BUSINESS IS IN Contra Costa COUNTY

MY COMMISSION NO.: 1518002

MY COMMISSION EXPIRES: 11/3/2008

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Teven Pao DATE 8-31-09
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$99,2500 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 65801 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Teven Pao DATE 8-31-09
DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A TRUE AND COMPLETE FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN JUNE, 2007 IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF NICHOLAS HERTZ, ON JUNE 27, 2007. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THE NOTES FOR ALL CENTERLINE MONUMENTS NOTED AS "SET" ARE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS OF SAID COUNTY.

Jan Soloff 10-15-08
LEWIS SOLLOFF DATE
L.S. NO. 5344
EXPIRES 12-31-09

BASIS OF BEARINGS:
THE BEARINGS SHOWN HEREDIN ARE BASED ON THE CENTER LINE OF SWEETZER AVENUE SHOWN AS N 00°13'37" E ON MAP OF TRACT NO. 37565, FILED IN BOOK 1001, PAGES 14 AND 15 OF MAPS, RECORDS OF SAID COUNTY, AND SHOWN AS N 00°00'35" E ON THIS MAP.

CONDOMINIUM NOTE:
THIS TRACT IS APPROVED AS A CONDOMINIUM PROJECT FOR 10 UNITS WHEREBY THE OWNERS OF THE UNITS OF AIR SPACE WILL HOLD AN UNDIVIDED INTEREST IN THE COMMON AREAS THAT WILL, IN TURN, PROVIDE THE NECESSARY ACCESS AND UTILITY EASEMENTS FOR THE UNITS.

SPECIAL ASSESSMENT'S CERTIFICATE:
I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF WEST HOLLYWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.
Ann W. Gandy 11/14/09
CITY TREASURER OF THE CITY OF WEST HOLLYWOOD DATE

CITY CLERK'S CERTIFICATE:
I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF WEST HOLLYWOOD, AT A MEETING HELD ON THE 22 DAY OF April, APPROVED THE ATTACHED MAP.
Thomas R. West 4/16/09
CITY CLERK OF THE CITY OF WEST HOLLYWOOD DATE

CITY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION ORDINANCES OF THE CITY OF WEST HOLLYWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

GAIL FABER
CITY ENGINEER
BY: Dennis F. Hunter DATE: 2/23/09
DENNIS F. HUNTER, DEPUTY
R.C.E. NO.: 36624
EXPIRES: 6/30/2010

COUNTY ENGINEER'S CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT IT COMPLES WITH ALL PROVISIONS OF STATE LAW APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED BY THE CITY ENGINEER.

COUNTY ENGINEER
BY: Dennis F. Hunter DATE: 2/23/09
DENNIS F. HUNTER, DEPUTY
L.S. NO: 8539
EXPIRES: 12/31/2010



MAP

